

Idaho Department of Water Resources

**T04N, R02E,
S30**

Claim No: 63-03579
Prepared By: Kimberly Brown
Date: November 29, 2004



-  Section Lines
-  Place of Use
-  1/4 1/4

 Point of Diversion

Acres Irrigated = 140.0

0.4 0 0.4 0.8 Miles



1987 NAPP

Idaho Department of Water Resources

**T04N, R02E,
S30**

Claim No: 63-03579

Prepared By: Kimberly Brown

Date: November 29, 2004



 Section Lines

 Place of Use

 1/4 1/4

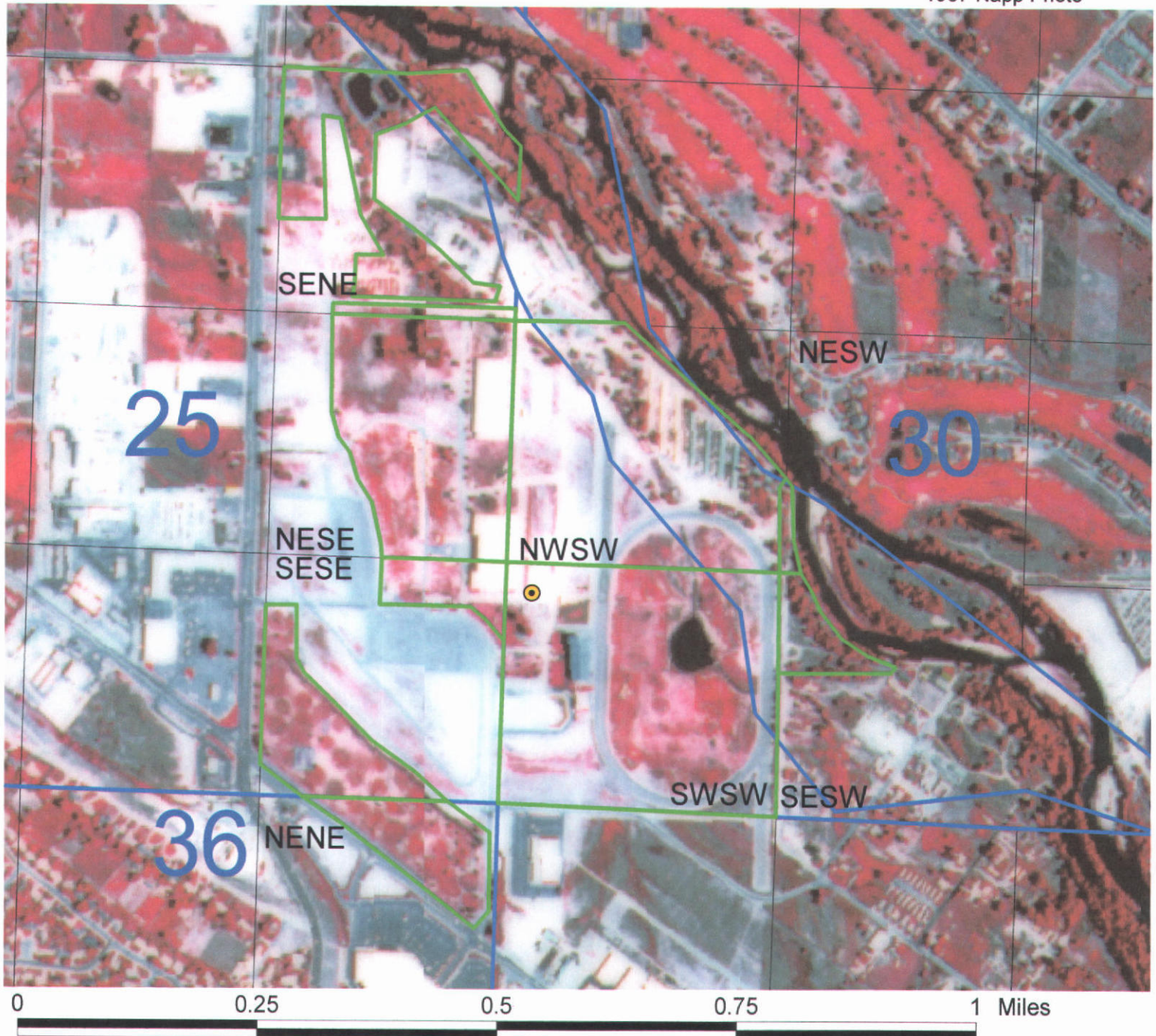
 Point of Diversion



1987 NAPP

Idaho Department of Water Resources

1987 Napp Photo



Claim Number: 63-03579
Legal: T04N, R01E, S25, 36
T04N, R02E, S30

Reviewed By:

Karan Waters

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03579
Date Received: 8-7-89
Receipt No: 009009
Received By: kat

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ADA COUNTY
Address: 650 MAIN STREET
BOISE, ID

208-383-4424

83702

2. Date of Priority: FEB 10, 1967

3. Source: GROUNDWATER

Trib. to:

RECEIVED
AUG 07 1989

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	Department of Water Resources
04N	02E	30	SW	SW			ADA

5. Description of diverting works:
WELL, 283' DEEP, 8" CASING, SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		
DOMESTIC	01/01	12/31	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 490.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/FAIRGROUNDS-3 HOMES, 20 TRAILERS, 1 FIRE STATION.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	25	SE	NE		IRR	17.0
			NE	SE		IRR	28.0

A63-03579

Page 1

Date: 08/01/89

MICROFILMED
AUG 19 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	25	SE	SE		IRR	20.0
						Section Acres	65.0
		36	NE	NE		IRR	8.0
						Section Acres	8.0
	02E	30	NE	SW		IRR	1.0
			NW	SW		IRR	21.0
			SW	SW		IRR	37.0
			SE	SW		IRR	8.0
						Section Acres	67.0
						Total Acres	140.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-03568

14. Remarks:
SHALL NOT EXCEED 4.5 AF/AC FOR IRRIGATION WHEN COMBINED WITH LIC.
NO. 63-3568.

15. Basis of Claim: LICENSE
Water Right Number: 33437

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 (Map)

For Organizations:

I do solemnly swear or affirm that I am Chairman, Board of County Commissioners of
Title
Ada County, that I have signed the foregoing
Organization
document in the space below as Chairman, Board of County Commissioners of
Title
Ada County and that the statements contained in the
Organization
foregoing document are true and correct.

Harmon L. Bisterfeldt
Signature of Authorized Agent

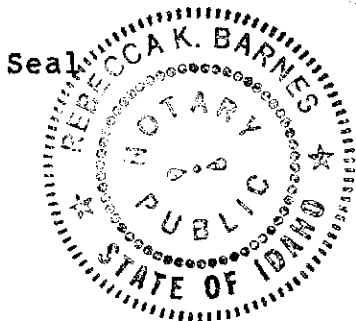
Chairman, Board of County Commissioners/Ada County
Title and Organization

August 4, 1989
Date

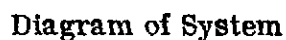
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of August 19 89

Rebecca K. Barnes
Notary Public



Residing at Boise, Idaho
My Commission Expires 1994



map from field
exam identifying
acreage irrigated

DATE

EXAMINATION RECORDS

by:

by:

by:

MICROFILMED

AUG 19 1992

11/30/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3579

NAME AND ADDRESS: COUNTY OF ADA
PARKS & WATERWAYS
4049 S ECKERT RD
BOISE ID 83716-8814

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS
630.000 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-03568 IS LIMITED TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 630 AF AND SHALL NOT
EXCEED 4.5 AFA PER ACRE FOR IRRIGATION OF THE LANDS BELOW.

PRIORITY DATE: 02/10/1967

POINT OF DIVERSION:

T04N R02E S30 SWSW Lot 7 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.100 CFS
IRRIGATION	03/15 11/15	0.100 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE
NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS
RIGHT.

Domestic use is for 3 homes, 20 trailers, and 1 fire station and does not
include lawn, garden, landscape, or other types of irrigation.

PLACE OF USE: DOMESTIC Within ADA County

T04N R01E S25 Lot 2 SENE

T04N R01E S25 NESE

T04N R01E S25 SESE

T04N R01E S36 NENE

T04N R02E S30 Lot 2 NESW

T04N R02E S30 Lot 6 NWSW

T04N R02E S30 Lot 7 SWSW

T04N R02E S30 Lot 8 SESW

IRRIGATION Within ADA County

T04N R01E S25 Lot 2 SENE 17.0

T04N R01E S25 NESE 28.0

T04N R01E S25 SESE 20.0

T04N R01E S36 NENE 8.0

T04N R02E S30 Lot 2 NESW 1.0

T04N R02E S30 Lot 6 NWSW 21.0

T04N R02E S30 Lot 7 SWSW 37.0

T04N R02E S30 Lot 8 SESW 8.0

140 ACRES TOTAL

11/30/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PLACE OF USE IS ALSO KNOWN AS THE WESTERN IDAHO STATE FAIRGROUNDS.

Use of this right is combined with water from Thuman Mill Ditch Company Ltd.

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3579 V1

04N 02E 30				1.0	21.0	37.0	8.0		67.0
				L 2	L 6	L 7	L 8		

Total Acres: 140

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W57 Use of this right is combined with water from Thuman Mill Ditch Company Ltd.
3. WB5 Domestic use is for 3 homes, 20 trailers, and 1 fire station and does not include lawn, garden, landscape, or other types of irrigation.

Remarks:

1. Explanatory PLACE OF USE IS ALSO KNOWN AS THE WESTERN IDAHO STATE FAIRGROUNDS.
2. Quantity USE OF THIS RIGHT WITH RIGHT NO. 63-03568 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 630 AF AND SHALL NOT EXCEED 4.5 AFA PER ACRE FOR IRRIGATION OF THE LANDS BELOW.
3. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. kbrown 11/30/2004 Current Address
Comment: Ada County: 200 W. Front, Boise, ID 83702.
2. kbrown 11/30/2004 Property Location
Comment: Property location: 5610 N. Glenwood.
3. kbrown 11/30/2004 Supplemental Well
Comment: This well supplies water for the fairgrounds during the winter months and when the main well (#63-03568) is not operating.

Idaho Department of Water Resources

**T04N, R02E,
S30**

Claim No: 63-03579
Prepared By: Kimberly Brown
Date: November 29, 2004



 Section Lines

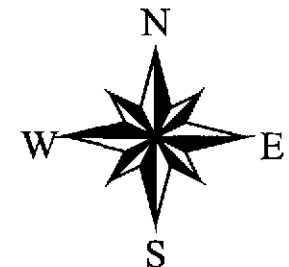
 Place of Use

1/4 1/4

 Point of Diversion

Acres Irrigated = 140.0

0.4 0 0.4 0.8 Miles



1987 NAPP

Idaho Department of Water Resources

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S30**

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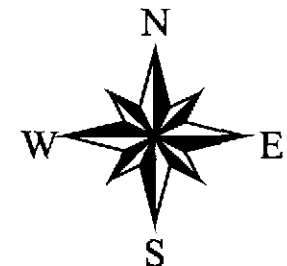
 Section Lines

 Place of Use

1/4 1/4

 Point of Diversion

0.4 0 0.4 0.8 Miles



1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3579

WATER RIGHT NUMBER: 63-3579 ✓

Owner Type
Current OwnerName and Address ✓
COUNTY OF ADA ✓
PARKS & WATERWAYS
4049 S ECKERT RD
BOISE, ID 83716-8814
(208)343-1328Ada County -
200 W. Front
Boise 83702

Priority Date: 02/10/1967 ✓

Basis: License ✓

Status: Active

Source
GROUND WATER ✓

Tributary

Property Location -
5610 N. GlenwoodBeneficial Use
DOMESTIC ✓
IRRIGATION ✓From To
1/01 to 12/31
3/15 to 11/15Diversion Rate
0.100 CFS ✓
0.100 CFS ✓

Annual Volume

Total Diversion: 0.100 CFS ✓

630 AFA ✓

Location of Point(s) of Diversion

GROUND WATER
ADA County ✓

SW1/4SW1/4 ✓

Sec. 30, Twp 04N, Rge 02E, B.M. ✓

Place of Use
IRRIGATION

Comment: (*) This well supplies water for the fairgrounds during the winter months and when the main well (63-3568) is not operating.

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01E	25	17.0 ✓			28.0 ✓	65.0 ✓
04N	01E	36	8.0 ✓				8.0 ✓
04N	02E	30		1.0, 21.0, 37.0, 8.0 ✓			67.0 ✓

Total Acres: 140 ✓

DOMESTIC same as IRRIGATION

ADD S04 - Season of use is 3/1 to 11/15.

Conditions of Approval:

ADD W57 - Use combined with Thurman Mill Ditch Co.

Remarks:

1. General

SHALL NOT EXCEED 4.5 AF/AC FOR IRRIGATION WHEN COMBINED WITH LIC. NO. 63-3568. not exceed 630 AFA (or 4.5 AF/acre for irrigation).

ADD WBS - Domestic use is for 3 homes, 20 trailers, 1 Fire Station at the State Fairgrounds facilities and does not include irrigation of lawn & garden.

ADD - Place of use is also known as the W. ID State Fairgrounds

* electronic back file available

Field Exam Date 11.22.04

(in office review)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$60.00
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) A63-3579

Owner: Ada County - Parks & Waterways Phone No. (208) 343-1328

Current Address: 4049 S. Eckert Rd. , Boise 83716-8814

Property location:

5610 N. Glenwood

Boise

83714

☒ No change NAME IS THE SAME

☐ NEW OWNER

☐ No change Address

☒ NEW ADDRESS 200 W. Front , Boise 83702

☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 2/10/1967

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground Water Tributary to _____

☒ No Change - SAME SOURCE

☐ Source found is different than claimed: _____

POINT OF DIVERSION

☐ No change

☒ POD found is different than claimed: Government lot 7

☐ If different, when did POD change? _____

⊕ This well supplies water for the piggrounds during the winter months and when the main well (63-3568) is not operating.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
	7								

Description of diverting works

See Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: 63-03568

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

Use of this right with # 63-03568 is limited to a total combined annual diversion volume of 630 AF.**WATER USES**Season of use is 3/1 to 11/15.☐ No change☐ Different UsesUse Irrigation From 3/1 To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☒ Incomplete on claim, the total is, Amount _____ CFS 630 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:Government lots need to be added to the appropriate legal descriptions.

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1E	25				L2													
4N	1E	30									L2	L6	L7	L8					
4N	1E	30																	

Overlap with other water rights: 63-03568

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Use of this right with #63-03568 shall not exceed
4.5 AFA per acre for irrigation

Delivery System Narrative: See Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(COVER)

Season of use is 3/1 to 11/15.

Use is combined with water from Thurman Mill Ditch Co.

Domestic use is for 3 homes, 20 trailers, and 1 fire station at the Western ID State Fairgrounds and does not include irrigation of lawn & garden.

Use of this right with 63-3568 shall not exceed 630 AFA or 4.5 AF per acre for irrigation.

Place of use is also known as the Western ID State Fairgrounds.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 11.22.04 (in office review)

FIELD EXAMINER: Kimerly Brown

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3579

11/30/2004

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-3568	Claim	04N	02E	30	SW	SW		GROUND WATER	COUNTY OF ADA
~~63-3579~~	~~Claim~~	~~04N~~	~~02E~~	~~30~~	~~SW~~	~~SW~~		~~GROUND WATER~~	~~COUNTY OF ADA~~
63-3568	Water Right	04N	02E	30	SW	SW		GROUND WATER	COUNTY OF ADA
~~63-3579~~	~~Water Right~~	~~04N~~	~~02E~~	~~30~~	~~SW~~	~~SW~~		~~GROUND WATER~~	~~COUNTY OF ADA~~

63-3568 shares the same well.

* this well supplies water for the fair grounds during the winter months and when the main well (63-3568) is not operating.

overlap review -

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3579**

11/30/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3568	Claim	04N	01E	25	SE	NE		IRRIGATION	17/140	COUNTY OF ADA
~~3579~~	~~Water Right~~	~~04N~~	~~01E~~	~~25~~	~~SE~~	~~NE~~		~~IRRIGATION~~	~~17/140~~	~~COUNTY OF ADA~~
~~3579~~	~~Claim~~	~~04N~~	~~01E~~	~~25~~	~~SE~~	~~NE~~		~~IRRIGATION~~	~~17/140~~	~~COUNTY OF ADA~~
3568	Water Right	04N	01E	25	SE	NE		IRRIGATION	17/140	COUNTY OF ADA
10940	Claim	04N	01E	25	SE	NE	2	IRRIGATION	3/3	DIAMOND SPORTS INC
10940	Water Right	04N	01E	25	SE	NE	2	IRRIGATION	3/3	DIAMOND SPORTS INC
~~3579~~	~~Claim~~	~~04N~~	~~01E~~	~~25~~	~~NE~~	~~SE~~		~~IRRIGATION~~	~~28/140~~	~~COUNTY OF ADA~~
19084	Claim	04N	01E	25	NE	SE		IRRIGATION	5/938	THURMAN MILL DITCH CO LTD
~~3579~~	~~Water Right~~	~~04N~~	~~01E~~	~~25~~	~~NE~~	~~SE~~		~~IRRIGATION~~	~~28/140~~	~~COUNTY OF ADA~~
3568	Claim	04N	01E	25	NE	SE		IRRIGATION	28/140	COUNTY OF ADA
3568	Water Right	04N	01E	25	NE	SE		IRRIGATION	28/140	COUNTY OF ADA
2387	Water Right	04N	01E	25	NE	SE		IRRIGATION	5/1229	DRAINAGE DIST NO 4
~~3579~~	~~Claim~~	~~04N~~	~~01E~~	~~25~~	~~SE~~	~~SE~~		~~IRRIGATION~~	~~20/140~~	~~COUNTY OF ADA~~
19084	Claim	04N	01E	25	SE	SE		IRRIGATION	40/938	THURMAN MILL DITCH CO LTD
2387	Water Right	04N	01E	25	SE	SE		IRRIGATION	40/1229	DRAINAGE DIST NO 4
3568	Water Right	04N	01E	25	SE	SE		IRRIGATION	20/140	COUNTY OF ADA
3568	Claim	04N	01E	25	SE	SE		IRRIGATION	20/140	COUNTY OF ADA
~~3579~~	~~Water Right~~	~~04N~~	~~01E~~	~~25~~	~~SE~~	~~SE~~		~~IRRIGATION~~	~~20/140~~	~~COUNTY OF ADA~~
2605	Claim	04N	01E	36	NE	NE		MUNICIPAL		UNITED WATER IDAHO INC
19084	Claim	04N	01E	36	NE	NE		IRRIGATION	30/938	THURMAN MILL DITCH CO LTD
~~3579~~	~~Water Right~~	~~04N~~	~~01E~~	~~36~~	~~NE~~	~~NE~~		~~IRRIGATION~~	~~8/140~~	~~COUNTY OF ADA~~
2956	Claim	04N	01E	36	NE	NE		MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	04N	01E	36	NE	NE		MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	04N	01E	36	NE	NE		MUNICIPAL		UNITED WATER IDAHO INC
~~3579~~	~~Claim~~	~~04N~~	~~01E~~	~~36~~	~~NE~~	~~NE~~		~~IRRIGATION~~	~~8/140~~	~~COUNTY OF ADA~~
2387	Water Right	04N	01E	36	NE	NE		IRRIGATION	30/1229	DRAINAGE DIST NO 4
2874	Claim	04N	01E	36	NE	NE		MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	04N	01E	36	NE	NE		MUNICIPAL		UNITED WATER IDAHO INC

63-3568 & 63-3579 share
same acreage - 140 AC.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3579

11/30/2004

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2989	Claim	04N	01E	36	NE	NE		MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	04N	01E	36	NE	NE		MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	04N	01E	36	NE	NE		MUNICIPAL		UNITED WATER IDAHO INC
3568	Claim	04N	01E	36	NE	NE		IRRIGATION	8/140	COUNTY OF ADA
3568	Water Right	04N	01E	36	NE	NE		IRRIGATION	8/140	COUNTY OF ADA
2576	Claim	04N	01E	36	NE	NE		MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	04N	01E	36	NE	NE		MUNICIPAL		UNITED WATER IDAHO INC
16298	Water Right	04N	01E	36	NE	NE		DOMESTIC		DORENE K NORTH
3568	Water Right	04N	02E	30	NE	SW		IRRIGATION	1/140	COUNTY OF ADA
169F	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2668	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2915	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3073	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3172	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3448	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3494	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
4015	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
7204	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
9205	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
10405	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2406	Claim	04N	02E	30	NE	SW		IRRIGATION	30/29248	DRAINAGE DIST NO 2
~~3579~~	~~Claim~~	~~04N~~	~~02E~~	~~30~~	~~NE~~	~~SW~~		~~IRRIGATION~~	~~1/140~~	~~COUNTY OF ADA~~
2500	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2703	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2808	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3064	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3112	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3128	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3579

11/30/2004

3

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3292	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3293	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3295	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3562	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
4752	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
7066	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
7282	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
7348	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
7479	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
8059	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
8432	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
8990	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
9219	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
9223	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
10533	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
10326	Claim	04N	02E	30	NE	SW		IRRIGATION	7/77	LAKEHARBOR MASTER ASSN INC
10327	Claim	04N	02E	30	NE	SW		IRRIGATION	7/77	LAKEHARBOR MASTER ASSN INC
11387	Water Right	04N	02E	30	NE	SW		IRRIGATION	0.2/2.4	PLANTATION MASTER ASSN INC
3105	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3202	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3291	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3411	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
4414	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
4424	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
9147	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
9276	Claim	04N	02E	30	NE	SW		MUNICIPAL		CITY OF BOISE
9671	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3568	Claim	04N	02E	30	NE	SW		IRRIGATION	1/140	COUNTY OF ADA

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3579

11/30/2004

4

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2406	Water Right	04N	02E	30	NE	SW		IRRIGATION	30/29248	DRAINAGE DIST NO 2
3579	Water Right	04N	02E	30	NE	SW		IRRIGATION	1/140	COUNTY OF ADA
2506	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2595	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2892	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
7589	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
7658	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
8236	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
9204	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
9855	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
10386	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2576	Claim	04N	02E	30	NE	SW	2	MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	04N	02E	30	NE	SW	2	MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	04N	02E	30	NE	SW	2	MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	04N	02E	30	NE	SW	2	MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	04N	02E	30	NE	SW	2	MUNICIPAL		UNITED WATER IDAHO INC
9248	Claim	04N	02E	30	NE	SW	2	IRRIGATION	14/34	FIREMANS FUND MORTGAGE CORP
2954	Claim	04N	02E	30	NE	SW	2	MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	04N	02E	30	NE	SW	2	MUNICIPAL		UNITED WATER IDAHO INC
9248	Water Right	04N	02E	30	NE	SW	2	IRRIGATION	14/34	FIREMANS FUND MORTGAGE CORP
2605	Claim	04N	02E	30	NE	SW	2	MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	04N	02E	30	NE	SW	2	MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	04N	02E	30	NE	SW	2	MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	04N	02E	30	NE	SW	2	MUNICIPAL		UNITED WATER IDAHO INC
2406	Claim	04N	02E	30	NW	SW		IRRIGATION	1/29248	DRAINAGE DIST NO 2
3568	Claim	04N	02E	30	NW	SW		IRRIGATION	21/140	COUNTY OF ADA
~~3579~~	~~Claim~~	~~04N~~	~~02E~~	~~30~~	~~NW~~	~~SW~~		~~IRRIGATION~~	~~21/140~~	~~COUNTY OF ADA~~
3568	Water Right	04N	02E	30	NW	SW		IRRIGATION	21/140	COUNTY OF ADA

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3579

11/30/2004

5

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2406	Water Right	04N	02E	30	NW	SW		IRRIGATION	1/29248	DRAINAGE DIST NO 2
~~3579~~	~~Water Right~~	~~04N~~	~~02E~~	~~30~~	~~NW~~	~~SW~~		~~IRRIGATION~~	~~21/140~~	~~COUNTY OF ADA~~
2605	Claim	04N	02E	30	NW	SW	3	MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	04N	02E	30	NW	SW	3	MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	04N	02E	30	NW	SW	3	MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	04N	02E	30	NW	SW	3	MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	04N	02E	30	NW	SW	3	MUNICIPAL		UNITED WATER IDAHO INC
2576	Claim	04N	02E	30	NW	SW	3	MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	04N	02E	30	NW	SW	3	MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	04N	02E	30	NW	SW	3	MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	04N	02E	30	NW	SW	3	MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	04N	02E	30	NW	SW	3	MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	04N	02E	30	NW	SW	3	MUNICIPAL		UNITED WATER IDAHO INC
~~3579~~	~~Claim~~	~~04N~~	~~02E~~	~~30~~	~~SW~~	~~SW~~		~~IRRIGATION~~	~~37/140~~	~~COUNTY OF ADA~~
~~3579~~	~~Water Right~~	~~04N~~	~~02E~~	~~30~~	~~SW~~	~~SW~~		~~IRRIGATION~~	~~37/140~~	~~COUNTY OF ADA~~
3568	Claim	04N	02E	30	SW	SW		IRRIGATION	37/140	COUNTY OF ADA
3568	Water Right	04N	02E	30	SW	SW		IRRIGATION	37/140	COUNTY OF ADA
2387	Water Right	04N	02E	30	SW	SW	7	IRRIGATION	10/1229	DRAINAGE DIST NO 4
19084	Claim	04N	02E	30	SW	SW	7	IRRIGATION	10/938	THURMAN MILL DITCH CO LTD
~~3579~~	~~Claim~~	~~04N~~	~~02E~~	~~30~~	~~SE~~	~~SW~~		~~IRRIGATION~~	~~8/140~~	~~COUNTY OF ADA~~
9248	Claim	04N	02E	30	SE	SW		IRRIGATION	4/34	FIREMANS FUND MORTGAGE CORP
10326	Claim	04N	02E	30	SE	SW		IRRIGATION	7/77	LAKEHARBOR MASTER ASSN INC
10327	Claim	04N	02E	30	SE	SW		IRRIGATION	7/77	LAKEHARBOR MASTER ASSN INC
17241	Water Right	04N	02E	30	SE	SW		DOMESTIC		JEANNE P RALSTIN
3568	Water Right	04N	02E	30	SE	SW		IRRIGATION	8/140	COUNTY OF ADA
15823	Water Right	04N	02E	30	SE	SW		DOMESTIC		POLLY G ROOT
3568	Claim	04N	02E	30	SE	SW		IRRIGATION	8/140	COUNTY OF ADA
~~3579~~	~~Water Right~~	~~04N~~	~~02E~~	~~30~~	~~SE~~	~~SW~~		~~IRRIGATION~~	~~8/140~~	~~COUNTY OF ADA~~

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3579

11/30/2004

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Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
15823	Water Right	04N	02E	30	SE	SW		STOCKWATER		POLLY G ROOT
16017	Water Right	04N	02E	30	SE	SW		DOMESTIC		BONNIE R GREGERSEN
2874	Claim	04N	02E	30	SE	SW	8	MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	04N	02E	30	SE	SW	8	MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	04N	02E	30	SE	SW	8	MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	04N	02E	30	SE	SW	8	MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	04N	02E	30	SE	SW	8	MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	04N	02E	30	SE	SW	8	MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	04N	02E	30	SE	SW	8	MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	04N	02E	30	SE	SW	8	MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	04N	02E	30	SE	SW	8	MUNICIPAL		UNITED WATER IDAHO INC
2576	Claim	04N	02E	30	SE	SW	8	MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	04N	02E	30	SE	SW	8	MUNICIPAL		UNITED WATER IDAHO INC

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
C009009	58.00	63	8181		Claim
C009009	60.00	63	3579		Claim
C009009	443.00	63	3568		Claim
C009009	76.00	63	7560		Claim
C009009	54.00	63	8102		Claim
C009009	68.00	63	8194		Claim

REPORT OF WELL DRILLER
State of Idaho

RECEIVED
MAY 2 1967

Department of Reclamation

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:

Name WESTERN IDAHO STATE FAIR ASSOCIATION
Address GLENWOOD ROAD

Owner's Permit No. 6-33437

NATURE OF WORK (check): Replacement well ☐

New well ☒ Deepened ☐ Abandoned ☒

Water is to be used for: DOMESTIC & IRRIGATION

METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒
Dug ☐ Other ☐

(explain)

CASING SCHEDULE: Threaded ☐ Welded ☐

8" "Diam. from 0 ft. to 283 ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

"Diam. from ft. to ft.

Thickness of casing: 277 Material:

Steel ☒ concrete ☐ wood ☐ other ☐

(explain)

PERFORATED? Yes ☐ No ☒ Type of perforator used:

Size of perforations: " by "

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

perforations from ft. to ft.

WAS SCREEN INSTALLED? Yes ☒ No ☐

Manufacturer's name W. E. JOHNSON MFG.

Type STAINLESS STEEL Model No.

Diam. Slot size Set from ft. to ft.

Diam. Slot size Set from ft. to ft.

CONSTRUCTION: Well gravel packed? Yes ☐

No. ☐ size of gravel Gravel

placed from ft. to ft. Surface seal

provided? Yes ☐ No ☐ To what depth?

ft. Material used in seal:

Did any strata contain unusable water? Yes ☒

No. ☐ Type of water: SURFACE

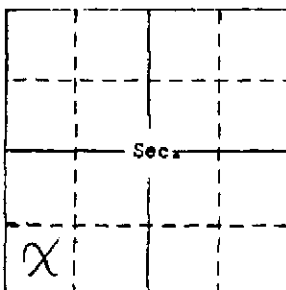
Depth of strata 35 ft. Method of sealing

strata off: NOT SEALED OFF

Surface casing used? Yes ☒ No. ☐

Cemented in place? Yes ☐ No ☒

Locate well in section



LOCATION OF WELL: County

Idaho Sec. 30 T. 4 N. R. 2 E.

Size of drilled hole: 8" Total
depth of well: 283' Standing water
level below ground: 4' Temp.
Fahr. Test delivery: NONE gpm
or cfs Pump? ☐ Bail ☐
Size of pump and motor used to make test:
SEE BELOW

Length of time of test: Hrs. Min.

Drawdown: ft. Artesian pressure: ft.

above land surface Give flow cfs

or gpm. Shutoff pressure:

Controlled by: Valve ☐ Cap ☐ Plug ☐

No control ☒ Does well leak around casing?

Yes ☒ No ☐

DEPTH		MATERIAL	WATER
FROM	TO		YES OR NO
0	1	TOP SOIL	NO
1	6	MUDDY GRAVEL	NO
6	13	BOULDERS	YES
13	27	CEMENTED GRAVEL	NO
27	35	LOOSE GRAVEL	YES
35	70	MUDDY SAND	YES
70	80	YELLOW CLAY	NO
80	123	MUDDY SAND	YES
123	155	BLUE CLAY	NO
155	160	GREY SAND	YES
160	196	BLUE CLAY	NO
196	201	GREY SANDY SILT	YES
201	240	HEAVING GREY SAND WT. SILT	YES
240	250	CEMENTED SAND AND GREY CLAY	NO
250	283	FINE GREY HEAVING SAND	YES

FEET FEET

0 1 TOP SOIL NO

1 6 MUDDY GRAVEL NO

6 13 BOULDERS YES

13 27 CEMENTED GRAVEL NO

27 35 LOOSE GRAVEL YES

35 70 MUDDY SAND YES

70 80 YELLOW CLAY NO

80 123 MUDDY SAND YES

123 155 BLUE CLAY NO

155 160 GREY SAND YES

160 196 BLUE CLAY NO

196 201 GREY SANDY SILT YES

201 240 HEAVING GREY SAND WT. SILT YES

240 250 CEMENTED SAND AND GREY CLAY NO

250 283 FINE GREY HEAVING SAND YES

Use other side for additional remarks

HIS WELL WAS STOPPED AT THE 240' LEVEL AND THEN WAS ORDERED TO GO ON DOWN AND WE RAN INTO HEAVING AND WORSE THAN ABOVE. MR. REES STOPPED US AT 283'. WE OBJECTED TO GO THRU THE SHALES BUT WAS ORDERED TO GO THRU. RESULT IS THAT THE UPPER LAYERS ARE FOLLOWING DOWN LEAVING OPEN TO SURFACE

33437

STATE OF IDAHO 26-10914
DEPARTMENT OF WATER RESOURCES

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Department of Water Resources
Western Regional Office
Phone 376-0442Name of applicant ADA County, IDAHO
JOE'S BOIS PARK INC.
Post Office address 5610 Glenwood, Boise ID 83714

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes ADA COUNTY REQUIRES RACETRACK HORSE ROLLER
to drill new well for irrigating track infield / moisturize race
track & dust control, plus domestic & concession use at racetrack.
Existing well at fairgrounds to be used for remaining fairgrounds & facilities

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-3568</u>	<u>12/11/1966</u>	<u>2.53</u>	<u>IRrig/Domestic</u>	<u>3/15</u> to <u>11/15 - irrigat.</u>
<u>63-3579</u>	<u>2/10/1967</u>	<u>0.10 cfs</u>	<u>IRrig/Domestic</u>	<u>3/15</u> to <u>12/31 - domes.</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 2.63 cubic feet per second and/or 630 acre-feet per annum.

3. Source of water GROUNDWATER tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
7		SW	SW	30	4N	2E	ADA	Existing County Fairgrounds Well
6		NW	SW	30	4N	2E	ADA	New Racetrack Well

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2E	30									1	2.6	2.7	2.8					67
4N	1E	25													28			20	65
4N	1E	36	8																8

MICROFILMED
SEP 18 1990

Total acres 140

PART 1

6. General Information:

a. Description of diversion system ADD additional well which will be used
for irrigating race track in field & grounds, plus track
facilities.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No change in place of use.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-3568/3579

And said application is hereby APPROVED, subject to the following limitations and conditions:

MICROFILMED

SEP 18 1990

Witness my hand this

31st day of

August

19 90

J. Glen Saxton
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____

b. License No. 63-3568 issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other N/A, point of diversion addition

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 12/1/1966

5. Water is used for the following purpose:

amount 2.53 cfs for IRRIGATION purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount 2.53 cfs for Domestic purposes from 1/1 to 12/1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 2.53 cubic feet per second and/or 630 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
7		SW	SW	30	4N	2E	ADA	EXISTING/OLD FIREGRAND Well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2E	30									1	2.6	2.7	2.8					67
4N	1E	25				2.2									28			20	65
4N	1E	36	8																8

Total acres 140

9. Describe any other water rights used for the same purpose as described above 63-3579

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-3579 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other

N/A, point of diversion added

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 2/10/1967

5. Water is used for the following purpose:

amount 0.10 cfs for IRRIGATION purposes from 3/15 to 11/15
(cfs/ac-ft)
amount 0.10 cfs for Domestic purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.10 cfs cubic feet per second and/or 630* acre-feet per annum.

7. Point(s) of Diversion: *

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
7		SW	SW	30	4N	2E	ADA	Existing / OLD FAIRBANKS Well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	2E	30									1	21	37	8					67
4N	1E	25													28			20	65
4N	1E	36	8																8

MICROFILMED

SEP 18 1990

Total acres 140

9. Describe any other water rights used for the same purpose as described above 63-3568

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED NA

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

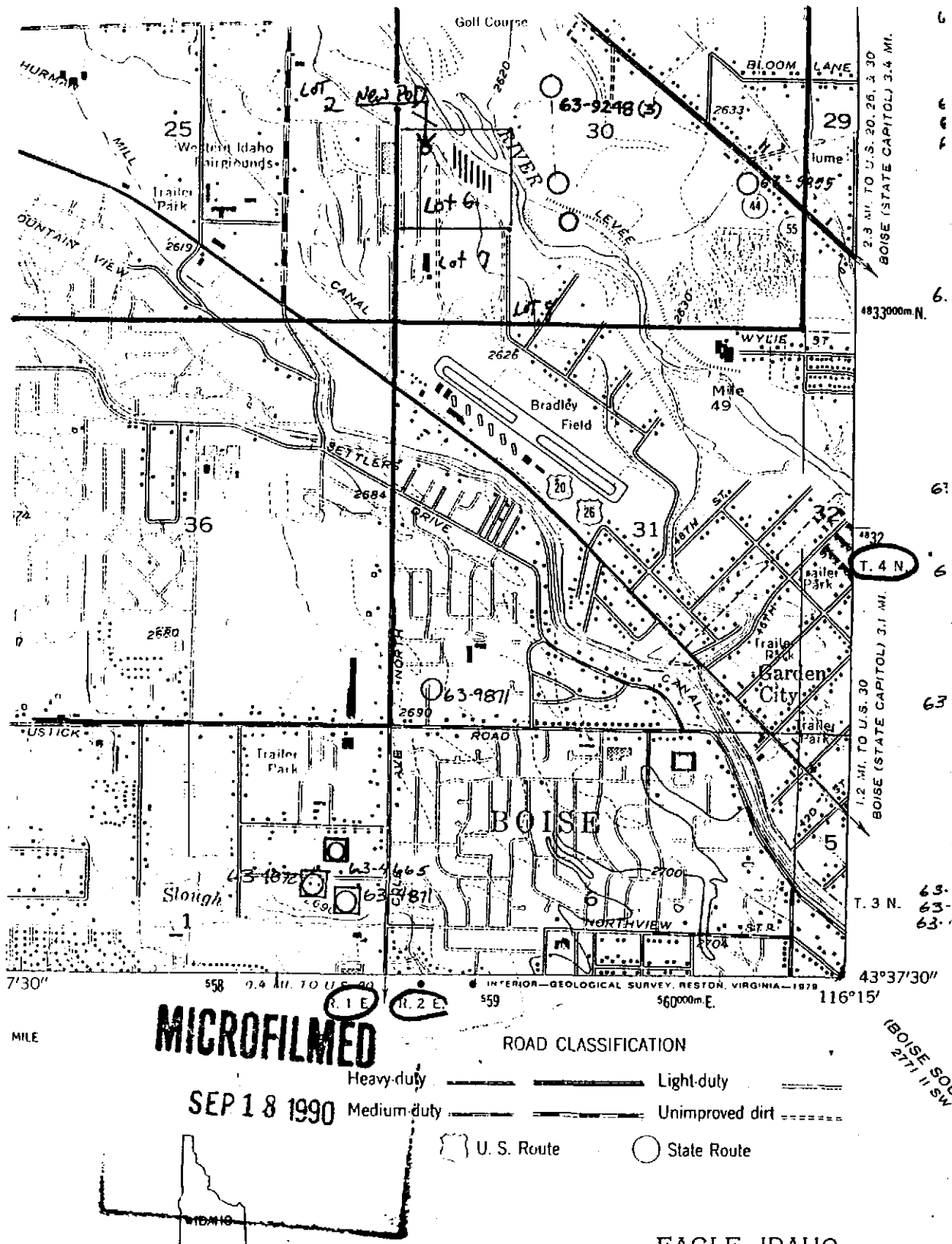
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



EAGLE, IDAHO

PART 3**B. CHANGES IN NATURE OF USE** N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 26th day of April, 19 90.

Paul K. Hinder (Pres) Les Bois Park Inc.
(Signature of Applicant)

Barbara C. [Signature]
(Notary Public)

My commission expires 7-18-92

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 1 attachments

Received by T. Lhe Date 3/23/90 Protest filed by _____

Prelim. check by SL Fee 50.00

Receipted by JY Date 3/26/90 #0015920

Published in ID Statesman Copies of protest forwarded by _____

Pub. dates 5/3 & 5/10/11 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. SEP 18 1990 by 7/20/1990 Dr. Gary

Copy of transfer sent to lien holder

MICROFILMED

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33437/63-3579 Priority Feb. 10, 1967 Amount 0.10 cfs
(late proof)

THIS IS TO CERTIFY, that ADA COUNTY, IDAHO
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 33437/63-3579 issued pursuant to Application for Permit dated January 24, 1967,
and has submitted proof to the Department of Water Administration on February 18, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.10 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source

tributary of _____, is hereby confirmed in the following amounts:
Amount 0.10 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount 0.10 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.10 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 30, Twp. 4 N, Rge. 2 E, B.M.

in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 630 acre feet per year or _____

4.5 acre feet per acre. for irrigation use when combined with License
No. 33348/63-3568.

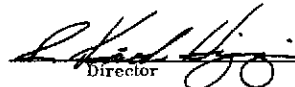
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	2E	30									1	21	37	8					67
4N	1E	25				17									28			20	65
4N	1E	36	8																8

Total number of acres irrigated 140

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6th day of
November, 19 73.


Director

63 3579

Board of Ada County Commissioners
County Court House, Boise, Idaho

1. Name of Applicant: Ada County, Idaho

Postoffice address: County Court House County: Ada State: Idaho
Boise

2. Quantity of water claimed:

(a) Rate of withdrawal in cubic feet per second 1.0 or Idaho
Miners' inches 450 or gallons per minute

(b) Annual withdrawal in acre feet per annum

3. Source of water supply: Subterranean

4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 30
Twp. 4 N , Rge. 2 E , B.M., County of Ada

5. Water is to be used for: domestic and irrigation

6. If for municipal, industrial or recreational purposes, give:

(a) Point of use of water is in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 30 , Twp. 4 N
Rge. 2 E , B.M. and E $\frac{1}{2}$ of Section 25, T 4 N., R 1 E., B.M.

(b) Waste water or sewage effluent is to be returned to Boise River
at a point in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 25 , Twp. 4 N , Rge. 1 E , B.M.

7. Kind of works: well and pump

8. Estimated cost of works: \$ 10,000.00

9. (a) Is reservoir to be used? no - Variable speed pumping related to demand.
(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:

II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 132 shares in Thurman Mill ditch
and 2500 gpm under Permit G-33348.

(a) 450 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supple-
mental to the existing water rights.

(b) -0- (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: The water is to be used for supplemental water for domestic purposes and for Sprinkler Irrigation at the New Western Idaho State Fairgrounds. A contract is pending for the drilling of an 8" diameter well.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

ADA COUNTY, IDAHO

Applicant.

By /s/ LEON FAIRBANKS, Chairman

Agent.

Date of first receipt at Department of Reclamation: January 24, 1967 1:55 P.M.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G- 33437

Recorded in Book 117 Page 33437 Approved February 1, 1967.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before August 1, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before February 1, 1972

Witness my hand this 1st day of February, 1967.

/s/ R. KEITH HIGGINSON
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, DON SAMUELSON, Governor of the State of Idaho, and EDSON H. DEAL, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 1st day of February, 1967.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ EDSON H. DEAL
Secretary of State.

By /s/ DON SAMUELSON
Governor

12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N	2 E	30																	90
4 N	1 E	25	1								2	35	40	8	40	5	4	40	120
		36	8																8
Total number of acres to be irrigated:																			218

LICENSE ISSUED FOR 10 SEASONS
LICENSE PAGE NO.

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder ADA COUNTY, IDAHO
 Post office address County Court House, Boise, Idaho Phone _____
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 1.0 c.f.s. for irrigation
 _____ AF/Annum (nature of use)

Period of Use: from March 15 to Nov. 15
 (mo.-day) inclusive (mo.-day)

Amount 0.10 c.f.s. for domestic
 _____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-3579
 Examination for Beneficial Use

4. Total amount to be appropriated:

Max Rate of Diversion 1.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 2E E/W, B.M., Section 30, Subdivision SW 1/4 SW 1/4, Ada County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: drilled well, electric pump 6" steel main-line, with sprinkler system for irrigation

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2E	30						5			2	35	40	8					90
4N	1E	25	1			30									40	5	4	40	120
		36	8																8

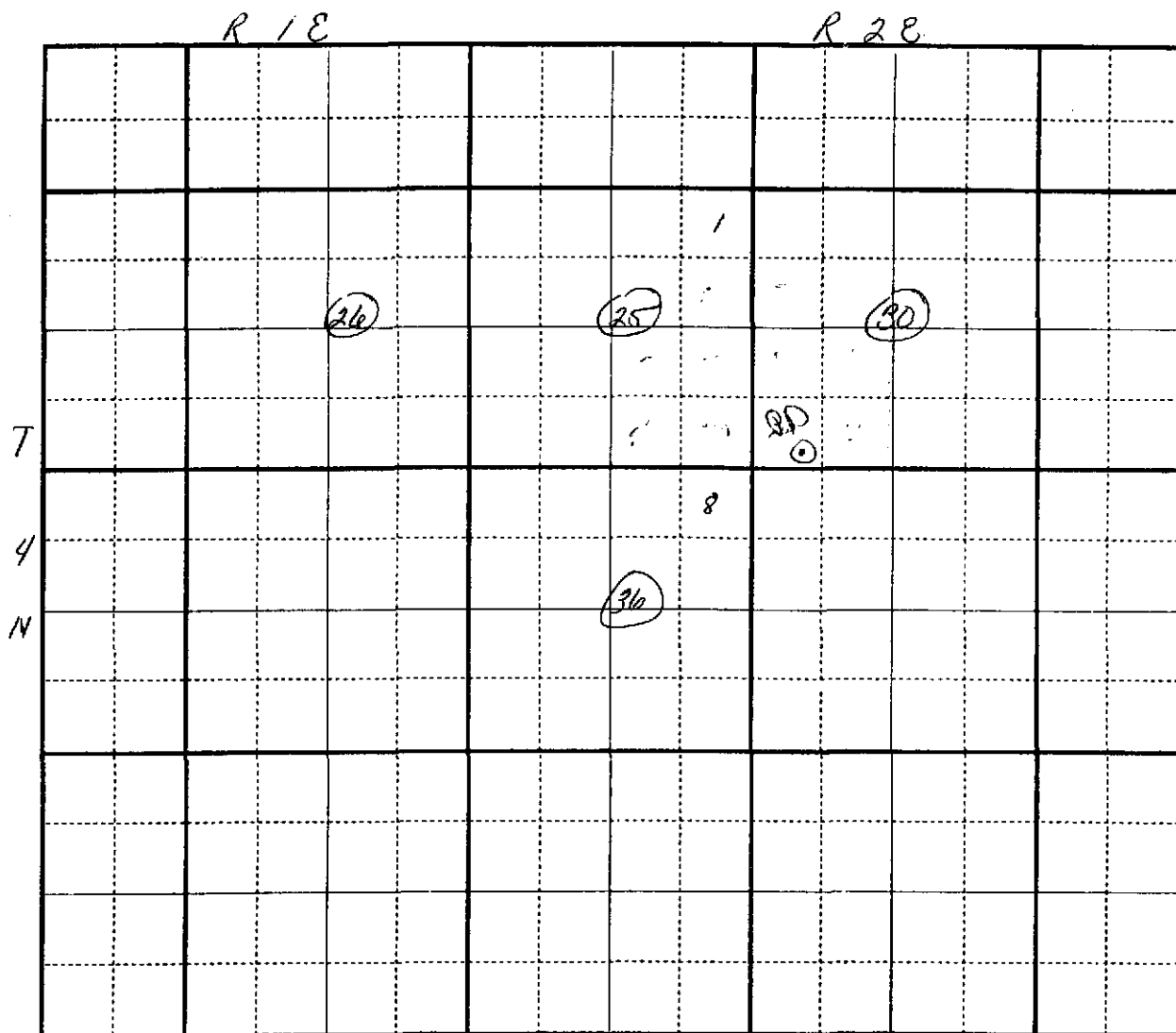


Diagram of System

DATE	EXAMINATION RECORDS
_____	_____
_____	_____ by: _____
_____	_____
_____	_____ by: _____
_____	_____
_____	_____ by: _____
_____	_____
_____	_____ by: _____

DATE OF EXAM 3 May 72

ACREAGE
Found
Recommended

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = 10 c.f.s. V = 3.0 AF/Ann. from 1 Jan to 31 Dec
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no

Name source: Ground water
twp. 4 N/S, Rge 2 E/W, B.M., Sec 30, Sub. SW 1/4 SW 1/4 Adn
County

Exchange? yes no

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec , Sub. 1/4 1/4
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec , Sub. 1/4 1/4
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec , Sub. 1/4 1/4
County

Total Q measured 10 cfs Method of measurement estimated

Total Q recommended 10 cfs Meter No. Type Condition

Total V recommended 3.0 Ac Ft/Ann
4.5

Recommended Amendments:

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:
Recommend license for domestic use with Q = 10
Irrigation takes place during the irrigation season and
is covered by permit 63-3568
Q = 10 cfs V = 3.0 Ac Ft/Ann
4.5

SYSTEM DESCRIPTION:
8" well with submersible pump. Steel Cap. Large
Pressure tank for domestic use.

REMARKS:
This well is located on the 1/4 SW 1/4 Sec 30, Twp 4N, Rge 2E, B.M. 63-3568, and is a domestic well.
The well is located on the 1/4 SW 1/4 Sec 30, Twp 4N, Rge 2E, B.M. 63-3568, and is a domestic well.
The well is located on the 1/4 SW 1/4 Sec 30, Twp 4N, Rge 2E, B.M. 63-3568, and is a domestic well.

Examiner's Signature James Barker Date 15 May 72

Checked by Date

Approved by Date

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-03579

Date: 6-25-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	1E	25				17									28			20	65
GIS							19									27			15	61
Claim	4N	1E	36	8																8
GIS				8																8
Claim	4N	2E	30									1	21	37	8					67
GIS												1	38	46	4					89
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 140

Overlapping POU Claim #'s:

63-03568

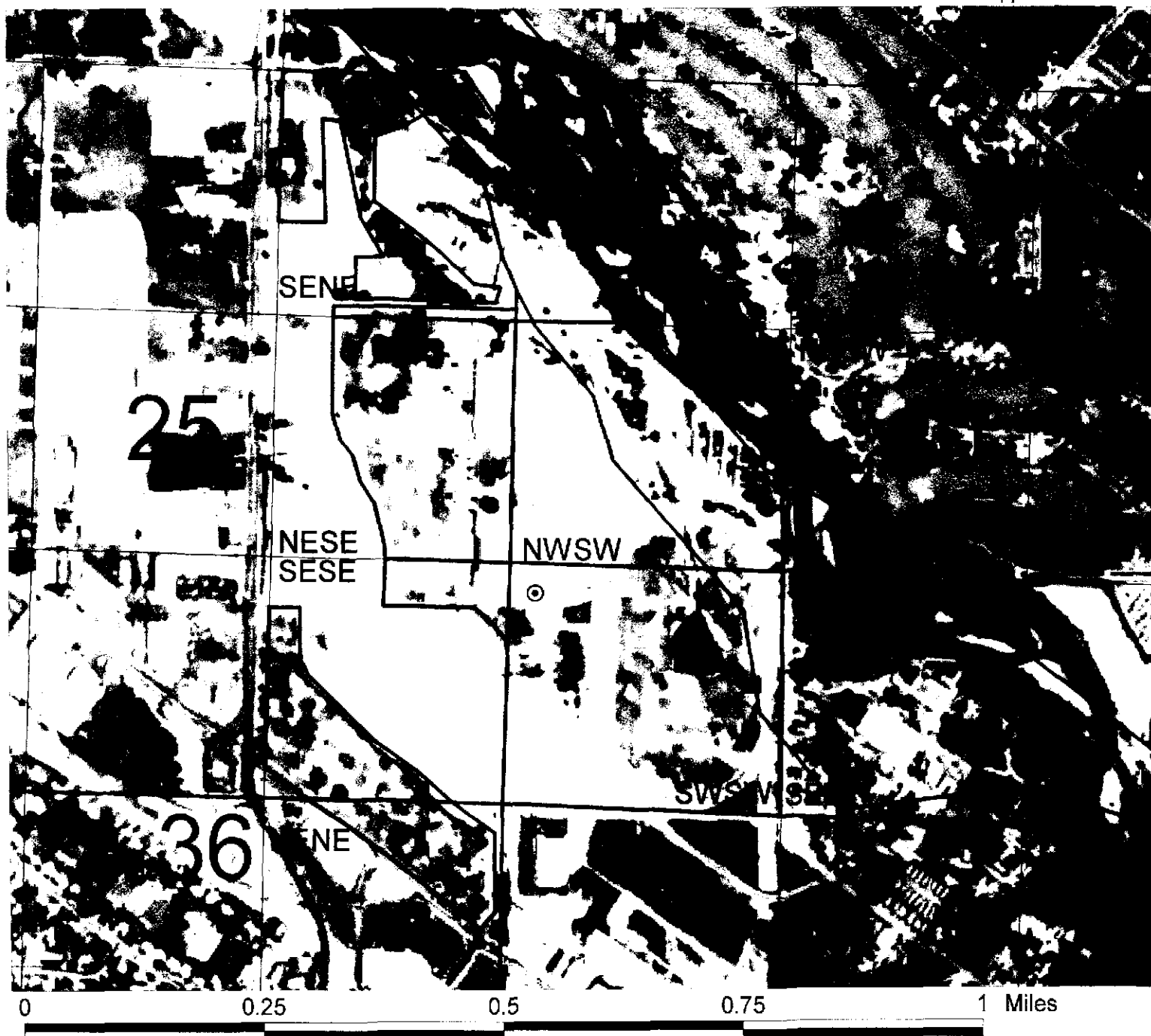
Total GIS Acres: 158

COMMENTS:

Per county data & overlapping claim. Unable to determine exactly what is claimed.

Idaho Department of Water Resources

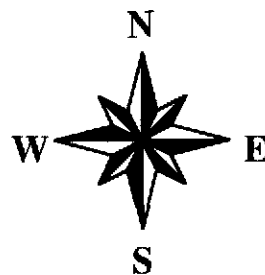
1987 Napp Photo



Claim Number: 63-03579
Legal: T04N, R01E, S25, 36
T04N, R02E, S30
Reviewed By:

Koran Waters

- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Section Lines
- ▭ Quarter Quarter Lines



DATE OF EXAM 3 May 72

ACREAGE

Found
Recommended

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = 1.0 c.f.s. V = 3.0 AF/Ann. from 1 Jan to 31 Dec
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no

Name source: Ground water
twp. 4 N/S, Rge 2 E/W, B.M., Sec 30, Sub SW 1/4 SW 1/4 Ad County

Exchange? yes no

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec , Sub 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec , Sub 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec , Sub 1/4 1/4 County

Total Q measured 1.0 cfs Method of measurement estimated

Total Q recommended 1.0 cfs Meter No. Type Condition

Total V recommended 3.0 Ac Ft/Ann
4.5

Recommended Amendments:

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:

Recommend license for domestic use with Q = 1.0
Irrigation takes place during the irrigation season and
is covered by permit 63-3568

Q = 1.0 cfs V = 3.0 Ac Ft/Ann
4.5

SYSTEM DESCRIPTION:

5 well with Submersible pump. Steel Cap. Large
Pressure tank for domestic use.

REMARKS:

This well supplies water for the Fairgrounds
during the winter months and during the periods
that the main well (permit # 63-3568) is not operating.
Major use is domestic for 3 Homes + 20 Trailers, 1 Fire
Station and numerous drinking fountains.

Examiner's Signature James Butler Date 15 May 72

Checked by Date

Approved by Date

63 3570