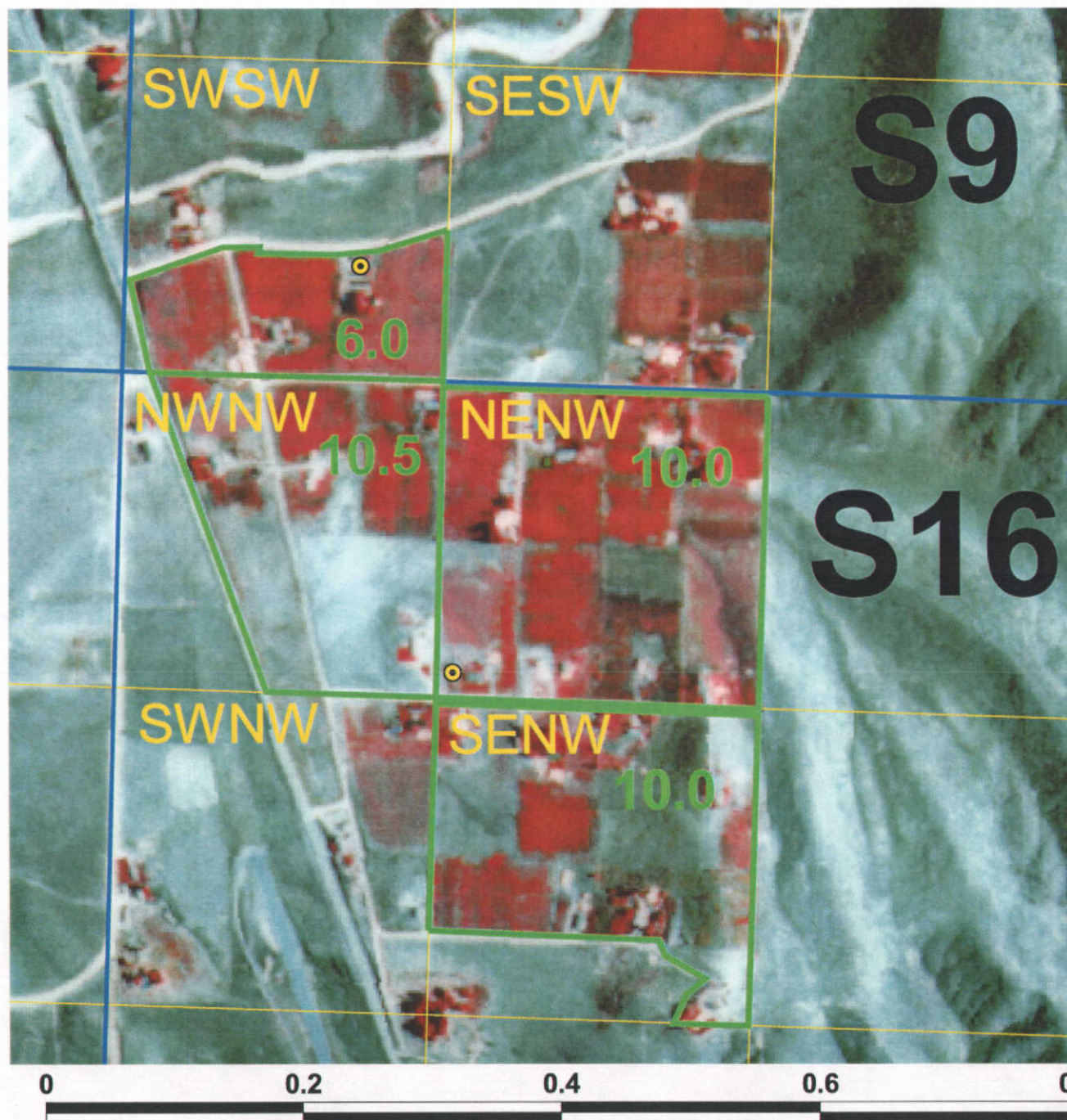


A63-7700
A63-3570

TSA Riva
Sec. 9 x 16

MICROFILMED
AUG 19 1992

Idaho Department of Water Resources



**T05N, R01W,
S9 & S16**

Claim No: 63-03576

Prepared By: Kimberly Brown

Date: June 4, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 36.5

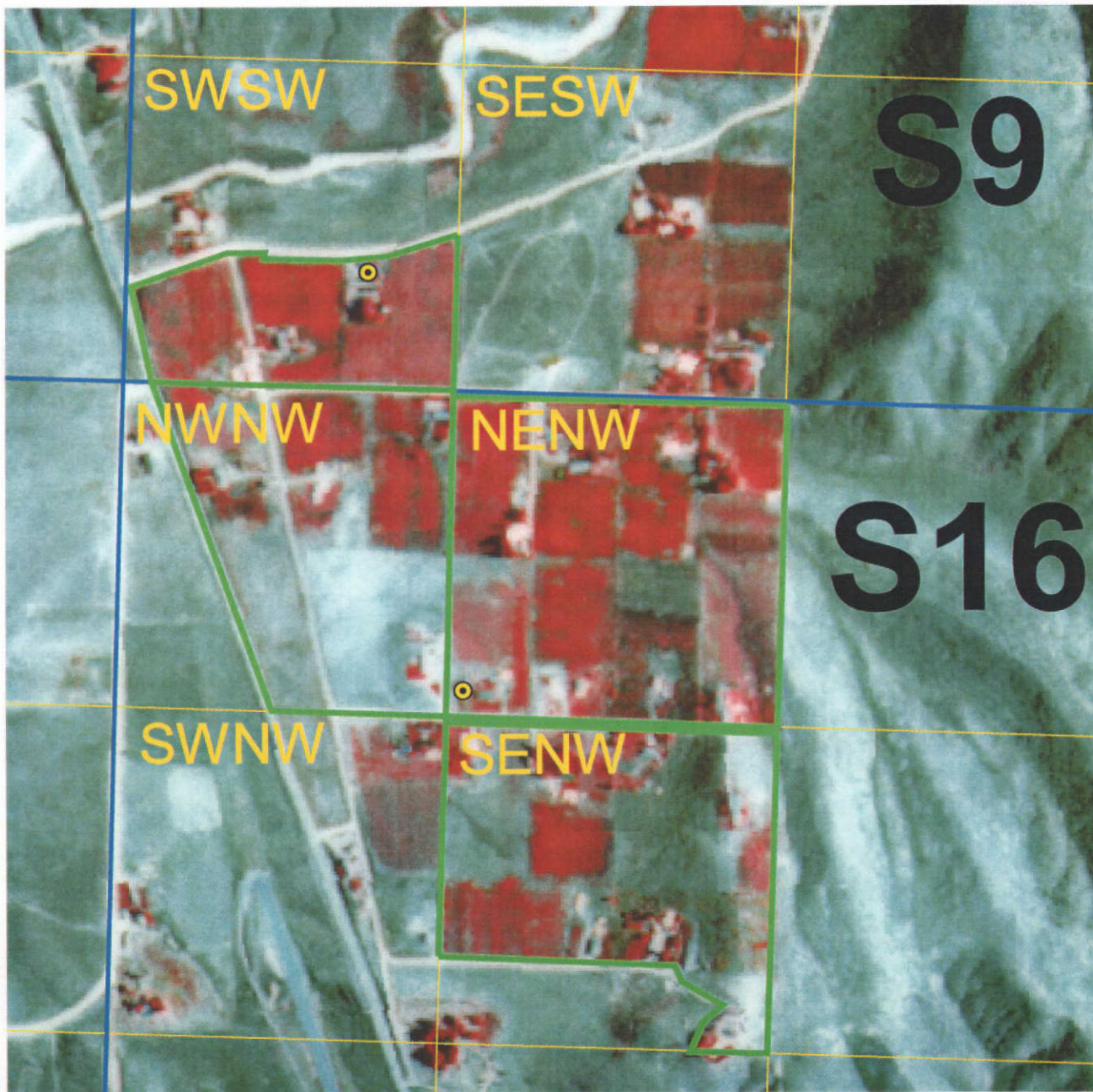


1987 NAPP

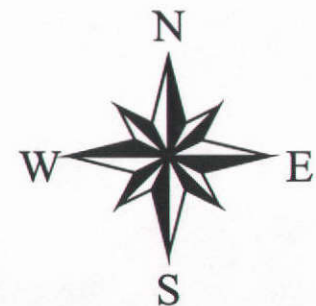
Idaho Department of Water Resources

**T05N, R01W,
S9 & S16**

Claim No: 63-03576
Prepared By: Kimberly Brown
Date: June 4, 2004



-  Point of Diversion
-  Place of Use
-  Section Lines
-  1/4 1/4



1987 NAPP

0 0.2 0.4 0.6 0.8 Miles

Idaho Department of Water Resources

**T05N, R01W,
S9 & S16**

Claim No: 63-03576
Prepared By: Kimberly Brown
Date: June 4, 2004



-  Point of Diversion
-  Place of Use
-  Section Lines
-  1/4 1/4



1987 NAPP

0 0.2 0.4 0.6 0.8 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3576
Date Received: 8/25/1989
Receipt No: W004961
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CHAPARRAL WATER ASSN
LIZA JOHNSON SECRETARY
PO BOX 414
EAGLE ID USA 83616

Phone: (208) 866-4360

2. Date of Priority: 01/16/1967

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01W	16	NE NW	ADA	

5. Description of diverting works:

APPROX. 300' DEEP W/PUMP AND PIPELINE TO POU

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.73	165
DOMESTIC	1/01	12/31	0.28	15

7. Total Quantity Appropriated is:

1.01 C.F.S. and/or 180 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
05N	01W	9	SW	SW		DOMESTIC	
			SW	SW		IRRIGATION	6
						Section Acres	6
05N	01W	16	NE	NW		DOMESTIC	
			NW	NW		DOMESTIC	
			NE	NW		IRRIGATION	10
			NW	NW		IRRIGATION	10
			SE	NW		IRRIGATION	10
						Section Acres	30
						Total Acres	36

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Address change by DH 7/19/2002

AC. IRR.=36.5.

15. Basis of Claim: License

Snake River Basin Adjudication
Change in Address of Notice of Claim

RECEIVED
JUL 19 2002
WATER RESOURCES
WESTERN REGION

Claim Number(s): 63-3576, 63-7700

Previous Mailing Address: Chaparral Water Assn
c/o Sherri Wilder
Pearl Rt.
Eagle, Id 83616

New Mailing Address: P.O. Box 414
Eagle, Id 83616

Telephone Number: (208) 866-4360

Signature of Claimant(s): Lisa Johnson - Secretary

Please return this completed form to:

Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03576
Date Received: 8/25/1989
Receipt No: W004961
Received By: hW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHAPARREL WATER ASSN. 208-286-7921
Address: C/O SHERRI WILDER
EAGLE, ID 83616

2. Date of Priority: JAN 16, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01W	16		NE	NW		ADA

5. Description of diverting works:
APPROX. 300' DEEP W/PUMP AND PIPELINE TO POU

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.730		165.00
DOMESTIC	01/01	12/31	0.280		15.00

7. Total Quantity Appropriated is:
1.010 C.F.S. (and/or) 180.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/14 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01W	9	SW	SW		DOMEST	
			SW	SW		IRR	6.0
						Section Acres	6.0

A63-03576

Page 1

Date: 08/25/89

MICROFILMED
AUG 19 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	01W	16	NE		NW		DOMEST	
			NE		NW		IRR	10.0
			NW		NW		DOMEST	
			NW		NW		IRR	10.0
			SE		NW		IRR	10.0
							Section Acres	30.0
							Total Acres	36.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-07700

14. Remarks:
AC. IRR.=36.5.

15. Basis of Claim: LICENSE
Water Right Number: 33425

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am member of
Jerry Soccoch Title
Organization, that I have signed the foregoing
document in the space below as member of
CWA ass. Title
Organization and that the statements contained in the
foregoing document are true and correct.

Jerry Soccoch (member)
Signature of Authorized Agent

CWA ass.
Title and Organization

8/25/89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 25 day
of August 19 89

Linda A. Werner
Notary Public

Seal

Residing at Linda A. Werner
Residing at Boise, Idaho
My Commission ~~Expires~~ Expires December 8, 1994



AG3 3510
AG3 3510

T5B R100
Sec 9 x 16

MICROFILMED
AUG 1 9 1992

06/07/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3576

NAME AND ADDRESS: CHAPARRAL WATER ASSN
LIZA JOHNSON SECRETARY
PO BOX 414
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.010 CFS
180.000 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-7700 IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 1.07 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 403.8 AF.

PRIORITY DATE: 01/16/1967

POINT OF DIVERSION:

T05N R01W S9 SWSW Within ADA County
T05N R01W S16 NENW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.280 CFS 15.00 AFY
IRRIGATION	03/15 11/15	0.730 CFS 165.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE
NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS
RIGHT.

Domestic use is for 14 homes and does not include lawn, garden,
landscape, or other types of irrigation.

PLACE OF USE: DOMESTIC Within ADA County

T05N R01W S09 SWSW T05N R01W S16 NENW
T05N R01W S16 NWNW

IRRIGATION Within ADA County

T05N R01W S09	SWSW	6.0	T05N R01W S16	NENW	10.0
T05N R01W S16	NWNW	10.5	T05N R01W S16	SENW	10.0

36.5 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 63-7700 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 129.0 ACRES IN A SINGLE
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 36.5 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

06/07/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3576 V1

WATER RIGHT NUMBER: 63-3576 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	DAN LAND
	, ID
Current Owner	CHAPARRAL WATER ASSN LIZA JOHNSON SECRETARY PO BOX 414 EAGLE, ID 83616 (208)866-4360

Priority Date: 01/16/1967

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.280 CFS	15.00 AF
IRRIGATION	03/15 to 11/15	0.730 CFS	165.00 AF
	<u>Total Diversion:</u>	1.010 CFS	180.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NW1/4	Sec. 16, Twp 05N, Rge 01W, B.M.
ADA County		
GROUND WATER	SW1/4SW1/4	Sec. 9, Twp 05N, Rge 01W, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01W	9												X					
05N	01W	16					X	X											

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01W	9												6.0					6.0

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3576 V1

05N 01W 16	10.0	10.5	10.0	30.5
------------	------	------	------	------

Total Acres: 36.5

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. WB5 Domestic use is for 14 homes and does not include lawn, garden, landscape, or other types of irrigation.

Remarks:

1. Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHT NO. 63-7700 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 129.0 ACRES IN A SINGLE IRRIGATION SEASON.
2. Quantity USE OF THIS RIGHT WITH RIGHT NO. 63-7700 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.07 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 403.8 AF.
3. Place of Use - Irrigation THIS RIGHT IS LIMITED TO THE IRRIGATION OF 36.5 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
4. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. kbrown 6/7/2004 63-3576 & 63-7700

Comment: This right when combined with License 63-7700 shall provide no more than 0.8 cfs for irrigation use and 0.28 cfs for domestic use.

2. kbrown 6/7/2004 63-3576 & 63-7700

Comment: These two systems are interconnected to serve as a backup for each other.

Idaho Department of Water Resources

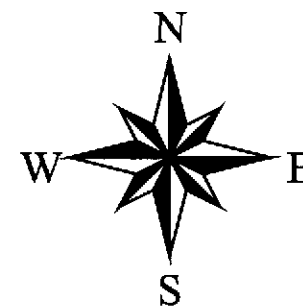
**T05N, R01W,
S9 & S16**

Claim No: 63-03576
Prepared By: Kimberly Brown
Date: June 4, 2004

- ⊙ Point of Diversion
- Place of Use
- Section Lines

1/4 1/4

Acres Irrigated = 36.5



1987 NAPP



0 0.2 0.4 0.6 0.8 Miles



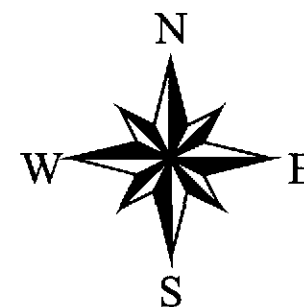
Idaho Department of Water Resources

**T05N, R01W,
S9 & S16**

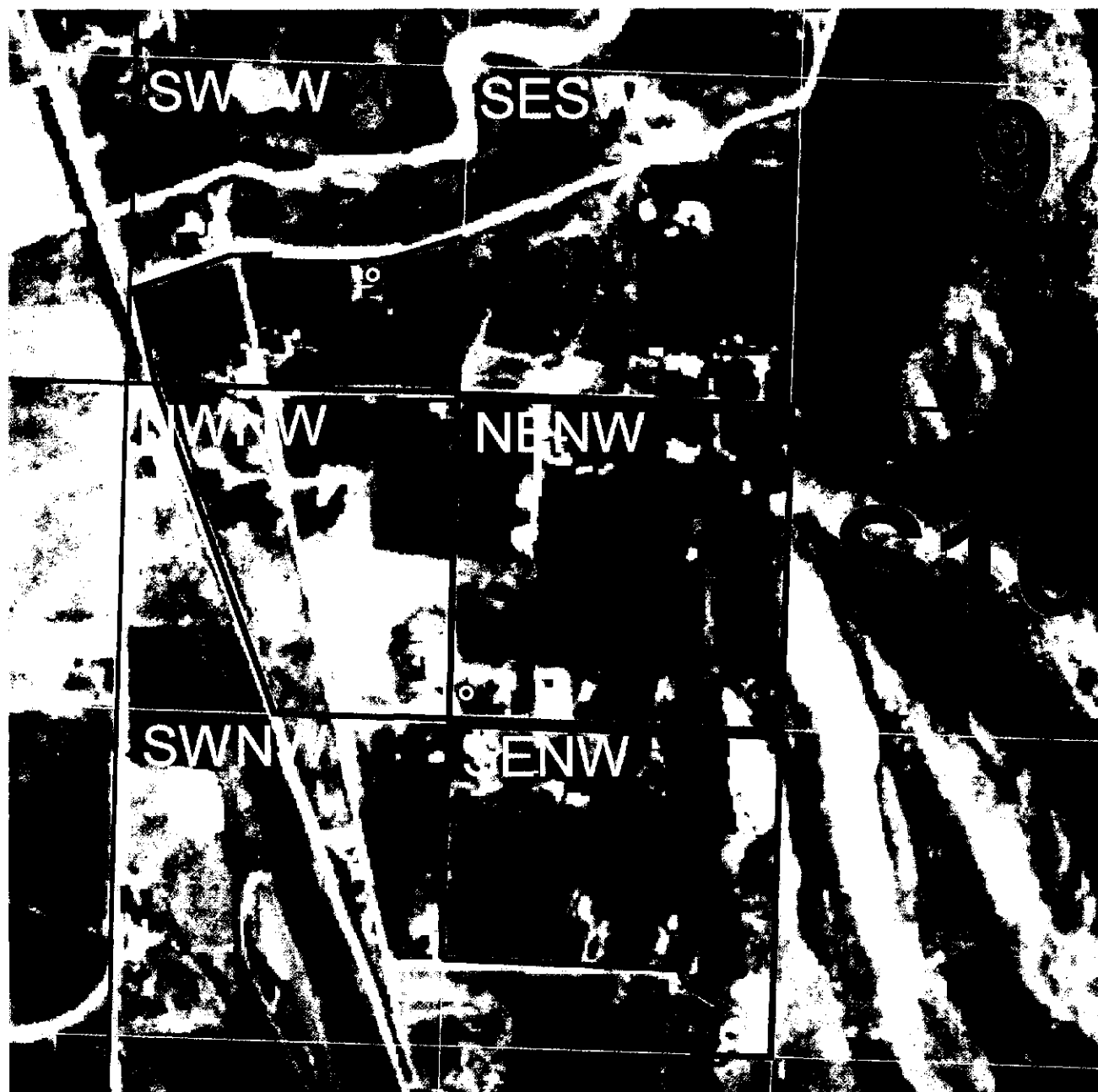
**Claim No: 63-03576
Prepared By: Kimberly Brown
Date: June 4, 2004**

- ⊙ Point of Diversion
- Place of Use
- Section Lines

1/4 1/4



1987 NAPP



0 0.2 0.4 0.6 0.8 Miles

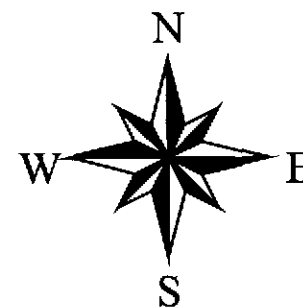
Idaho Department of Water Resources

**T05N, R01W,
S9 & S16**

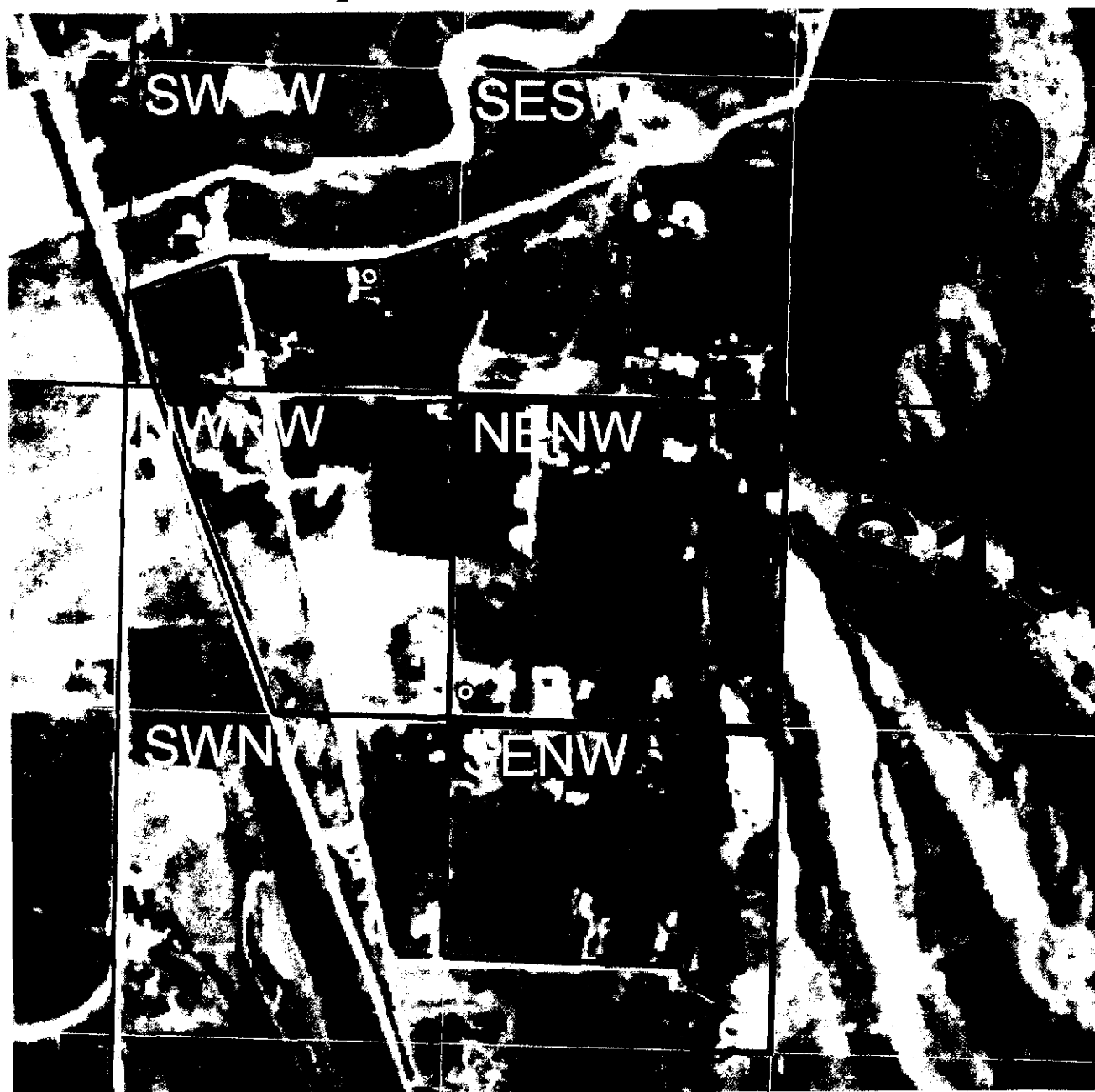
Claim No: 63-03576
Prepared By: Kimberly Brown
Date: June 4, 2004

- ⊙ Point of Diversion
- Place of Use
- Section Lines

1/4 1/4



1987 NAPP



0 0.2 0.4 0.6 0.8 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3576

WATER RIGHT NUMBER: 63-3576 ✓

Owner Type Name and Address
 Original Owner DAN LAND

 Current Owner , ID
 CHAPARRAL WATER ASSN ✓
 LIZA JOHNSON SECRETARY
 PO BOX 414
 EAGLE, ID 83616
 (208)866-4360

Priority Date: 01/16/1967 ✓

Basis: License ✓

Status: Active

Source Tributary
 GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC ✓	1/01 to 12/31 ✓	0.280 CFS ✓	15.00 AF ✓
IRRIGATION ✓	3/15 to 11/15 ✓	0.730 CFS ✓	165.00 AF ✓
	<u>Total Diversion:</u>	1.010 CFS ✓	180.00 AF ✓

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

NE1/4NW1/4 ✓

SW1/4SW1/4 ✓

Sec. 16, Twp 05N, Rge 01W, B.M. ✓

S. 9 " " " ✓

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01W	9											X						
05N	01W	16					X	X											

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01W	9											6.0						6.0
05N	01W	16					10.0	10.0	10.0										30.0
									10.5										30.5

ADD 304 - Season of use is 3/1 to 11/15.

ADD W54 - Domestic use is for 14 households & does not include irrigation of lawn & garden.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3576

Total Acres: 36.5

Conditions of Approval:

Remarks:

1. General Address change by DH 7/19/2002

2. General AC. IRR.=36.5.

ADD - This right when combined with license 63-07700 shall provide no more than 0.8 cfs for irrigation use and 0.28 cfs for domestic use.

Comments:

Field Exam Date 6.4.04

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 115.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) 63-3576

Owner: Chaparral Water Assn. Phone No. (208) 866-4360

Current Address: P.O. Box 414 Eagle (Secretary - Liza Johnson)

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary (licensed)
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 1/16 / 1967

(If priority date, based on your exam, seems questionable, explain below.)

Source: Tributary to

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☐ No change
- ☐ POD found is different than claimed:
- ☒ If different, when did POD change?

Application For Amendment filed Dec. 17, 1971
adds one point of diversion & license lists two:
NE 1/4 NW 1/4 & SW 1/4 SW 1/4.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
			SW	SW	9	5N	1W		

Description of diverting works

Refer to Field Report.

OVERLAP REVIEW

Other water rights with the same point of diversion: 63-7700

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

Yes, #63-7700 & #63-3576 both share POD
in the SWSW, T05N, R01W, Sec. 9.
& NENW, T05N, R01W, Sec. 16.

WATER USES

Season of use is 3/1 to 11/15.

☐ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:

Based on license:

(+ Acres overlap w/ 63-7700

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
								10.5											36.5

Overlap with other water rights: 63-7700

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Yes, this right when combined with license 63-7700 shall provide no more than 0.8 cfs. for irrigation use and 0.28 cfs for domestic use.

Delivery System Narrative:

Refer to Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Field Report

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(COVER)

Season of use is 3/1 to 11/15.

14 domestic households x

0.02 (internal use only) =

0.28 cfs

→ Domestic use is for 14 households and does not include irrigation of lawn & garden.

~~COMMENT~~ This right when combined with license 63-07700 shall provide no more than 0.8 cfs for irrigation and 0.28 cfs for domestic use.

Use of this right with 63-7700 is limited to a total combined diversion rate of 1.07 cfs and a total combined diversion ~~rate~~ annual diversion volume of 403.8 AF.

Use of this right with right No. 63-7700 is limited to the irrigation of a combined total of 129.00 ACRES.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

(+) This right is limited to the irrigation of 36.5 AC within the POU described above.

DATE EXAM CONDUCTED: 6-7-04

(in office)

FIELD EXAMINER:

Kimberly Brown

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
W004961	115.00	63	3576		Claim
W004961	206.00	63	7700		Claim



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 22, 2002

CHAPARRAL WATER ASSOCIATION
LIZA JOHNSON - SECRETARY
PO BOX 414
EAGLE ID 83616

Re: Notice of Claim to a Water Right No. 63-3576 & 63-7700

Dear Claimant(s):

Enclosed is a copy of the above referenced claim, which reflects your change in address.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region Office

DH: dh

Enclosure

AMENDED WATER RIGHT LICENSE AMENDED

THIS IS TO CERTIFY, that Chaparral Water Association
of Eagle, Idaho, has complied with the terms and conditions of Permit
No. 33425/63-3576 issued pursuant to Application for Permit dated January 16, 1967,
and has submitted proof to the Department of Water Resources on January 4, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.14 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Subject, however, to the condition that no more than 1.01 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 180.0 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 16; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 9; Twp. 5N, Rge. 1W in the County of Ada

[illegible]

Total number of acres irrigated 36.5

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of July 19 82

For the Director

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

FIELD REPORT

1. Name of permit holder DAN & WAYNE LAND
Post office address Route #1, Homedale Phone _____
Person to contact Billy Hiner Jones, Jerry L. Phone 286-7512

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 6.4 c.f.s. for irrigation
AF/Annum (nature of use)

Period of Use: from March 15 to November 15
(mo.-day) inclusive (mo.-day)

Amount 6.4 c.f.s. for domestic
AF/Annum (nature of use)

Period of Use: from Jan. 1 = Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from 2-11-1964 to 10-25-77
(mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 6.4 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5N N/S, Range 1W E/W, B.M., Section 16, Subdivision NE 1/4 NW 1/4, Ada County.

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____ Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions:

Description of diverting works:

2 wells, electric motors, turbine pump

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

63 3576

TOTAL ACREAGE

320

5
N

DATE:

EXAMINATION RECORDS

[illegible][illegible]

10426

[The page contains faint, illegible markings and bleed-through from the reverse side.]

Page 2 of 2

DATE OF EXAM 15 Aug 72

ACREAGE Found 36.5
Recommended 36.5

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .73 c.f.s. V = 164.75 AF/Ann. from Mar 15 to Nov 15
Domestic Q = .28 c.f.s. V = 15.0 AF/Ann. from 1 Jan to 31 Dec
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes no

Name source: Groundwater
Twp. N/S, Rge E/W, B.M., Sec. _____, Sub. 1/4 1/4 County _____

Exchange? yes _____ no _____

Name source exchanged with:
Twp. 5 N/S, Rge 1 E/W, B.M., Sec. 16, Sub. NE 1/4 NW 1/4 Ada County _____

Point of injection:
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. 1/4 1/4 County _____

Point of exchange:
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. 1/4 1/4 County _____

Total Q measured 1.14 Method of measurement Badger Meter

Total Q recommended 1.01 Meter No. _____ Type 4" Condition New

Total V recommended 179.75 Aft

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION: 3.63
 $Q = 16 \frac{9}{16} \text{ Nozzle @ } 40 \text{ psi}$ $64 \frac{5}{8} \text{ Nozzle @ } 35 \text{ psi}$
 $Q_{pm} = 100 \text{ gals/18 sec}$ $Q_{dm} = .28 \text{ cfs}$
 $V_{in} = \frac{1.14}{4.5} = .253 \text{ cfs}$ $V_{out} = (.253 \times 4.5) + (.28 \times 4.5) = 1.7975 \text{ cfs}$
 $V_{in} = (4.5 \times 36.5) = 164.75$

SYSTEM DESCRIPTION:
Dom 20 HP Submersible Pump 3" discharge 1500 gal (approx) pressure Tank. Badger Meter installed.
Ir. 60 HP Halbach shaft pump motor 440 volts 1770 RPM 3" P 41234421
6" discharge to sprinkler system 4" to emergency domestic

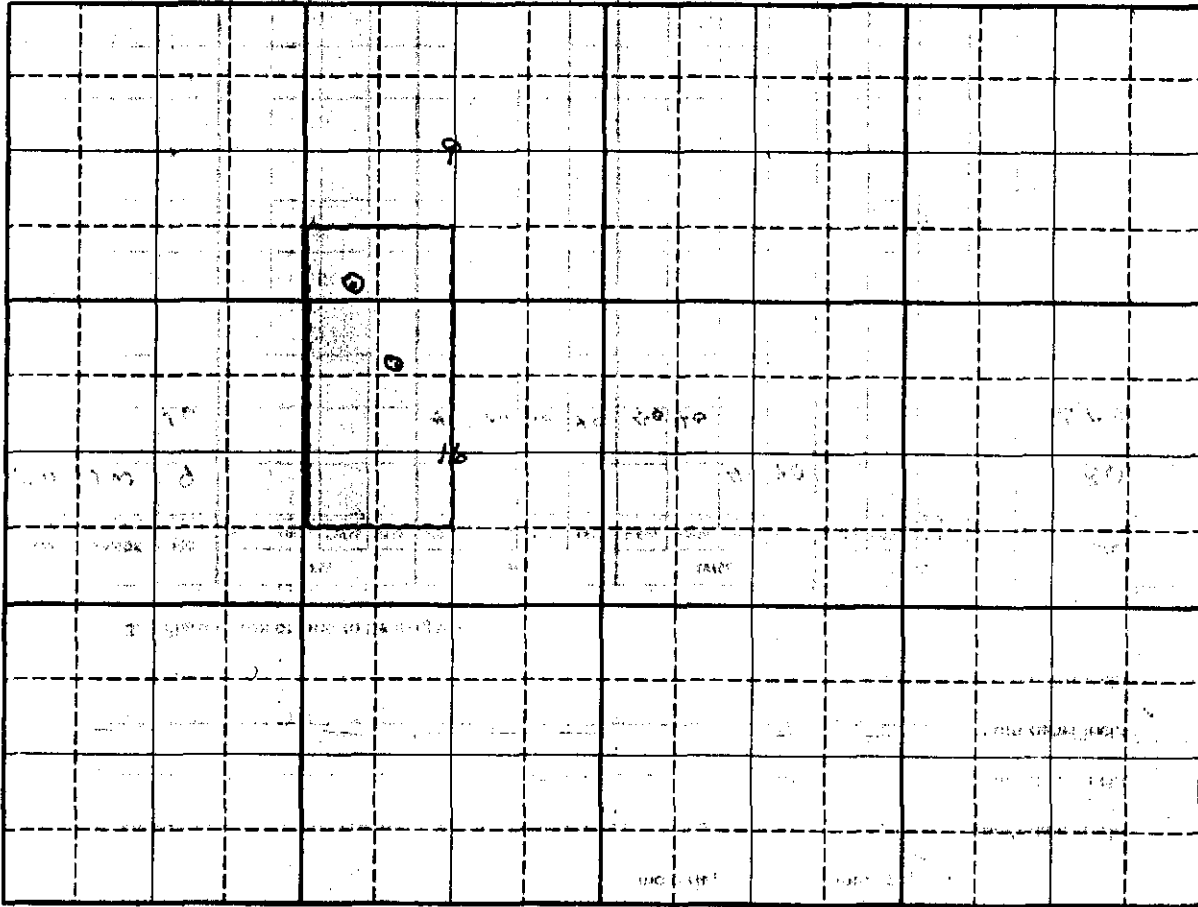
REMARKS:
System Provides Water for 14 families
Irrigation System supplies water for irrigation and can be used as an emergency domestic system

Examiner's Signature James Barker Date 15 Aug 72

Checked by _____ Date _____

Approved by _____ Date _____

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Biose Idaho, this 17 day of Dec, 1971.
Dan O. Land
 (signature)

ACTION OF STATE RECLAMATION ENGINEER

Dept. of Water Admin.

I, R. KEITH HIGGINSON, Director

State Reclamation Engineer of the State of Idaho,

hereby approve the above application for amendment for Permit No. 63-3576.

Witness my hand this 12 day of January, 1972

Director

OF IDAHO

63. 3576

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

ASSIGNED $\frac{1}{2}$ undivided interest to:

Wayne Land, Route 1, Homedale

Application No. G- 41653
Permit No. G- 33425
District No.

ASSIGNED TO

Chaparral Water Association
Pearl Route, Eagle, Idaho

1. Name of Applicant: Dan Land
Postoffice address: Eagle County: Ada State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 6.4 or Idaho
Miners' inches 320 or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$
SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 16
Twp. 5 N, Rge. 1 W, B.M., County of Ada
5. Water is to be used for: irrigation and domestic
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 16, Twp. 5 N
Rge. 1 W, B.M.
 - (b) Waste water or sewage effluent is to be returned to Septic tank
at a point in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 16, Twp. 5 N, Rge. 1 W, B.M.
7. Kind of works: drilled wells, electric pump and sprinkler
8. Estimated cost of works: \$ 1,500.00 plus about \$100.00 per acre for sprinkler.
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir: N/A
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 6.4 (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: Domestic requirement minimum of .02 c.f.s.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ DAN LAND

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: January 16, 1967 3:30 P.M.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 33425

Recorded in Book 117 Page 33425 Approved January 24, 1967

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before July 24, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before January 24, 1972

Witness my hand this 24th day of January, 1967

/s/ R. KEITH HIGGINSON
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, DON SAMUELSON, Governor of the State of Idaho, and EDSON H. DEAL, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 24th day of January, 1967.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ EDSON H. DEAL

By /s/ DON SAMUELSON

Secretary of State.

Governor

12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 N	1 W	16					x	x	x	x	x	x	x	x					320

LICENSE ISSUED FOR 1.01 SEC. 17.
LISENSE PAGE NO.