

K 18 R 22

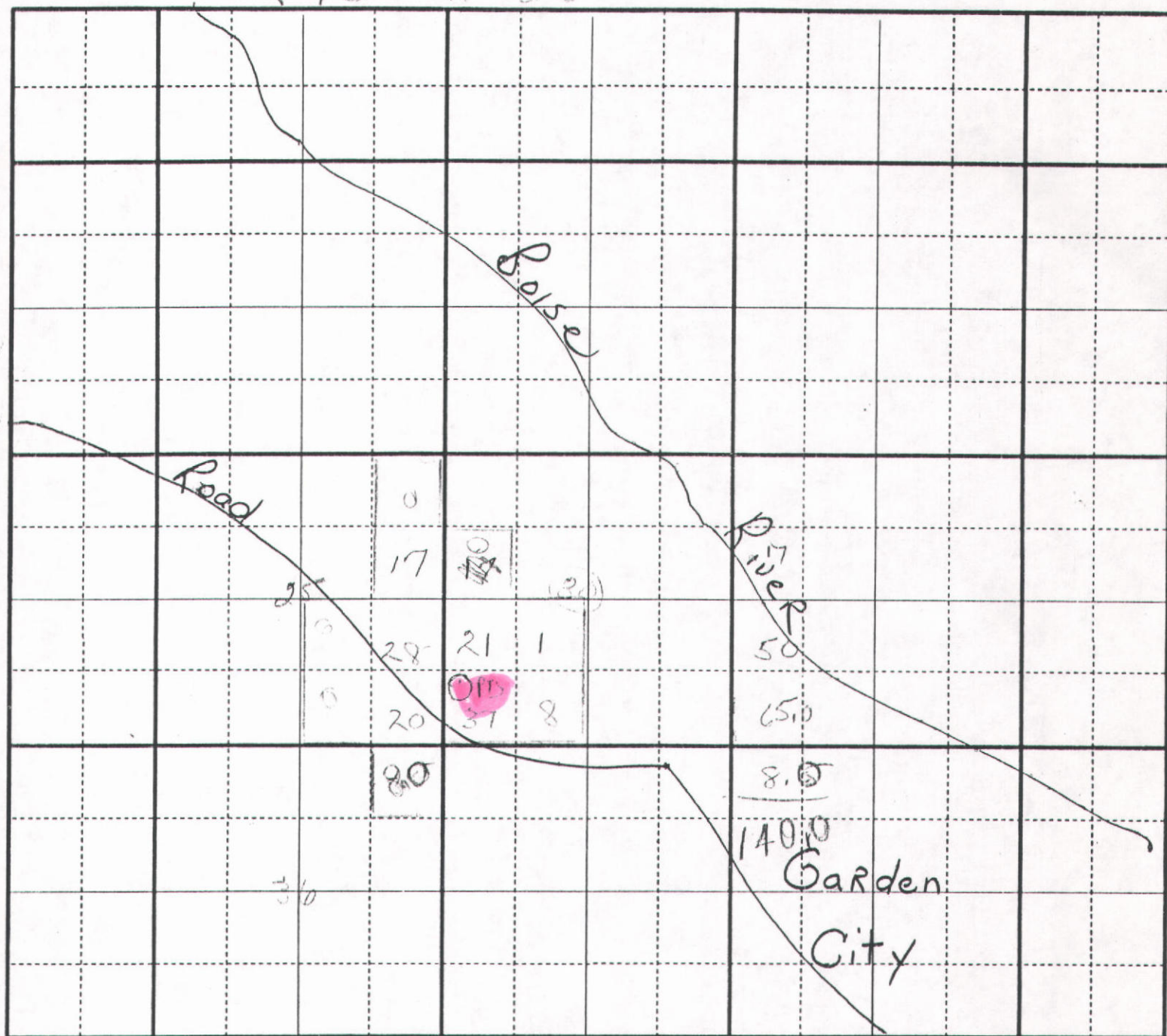


Diagram of System

DATE

EXAMINATION RECORDS

by:

by:

by:

map from field
exam identifying
acreage irrigated

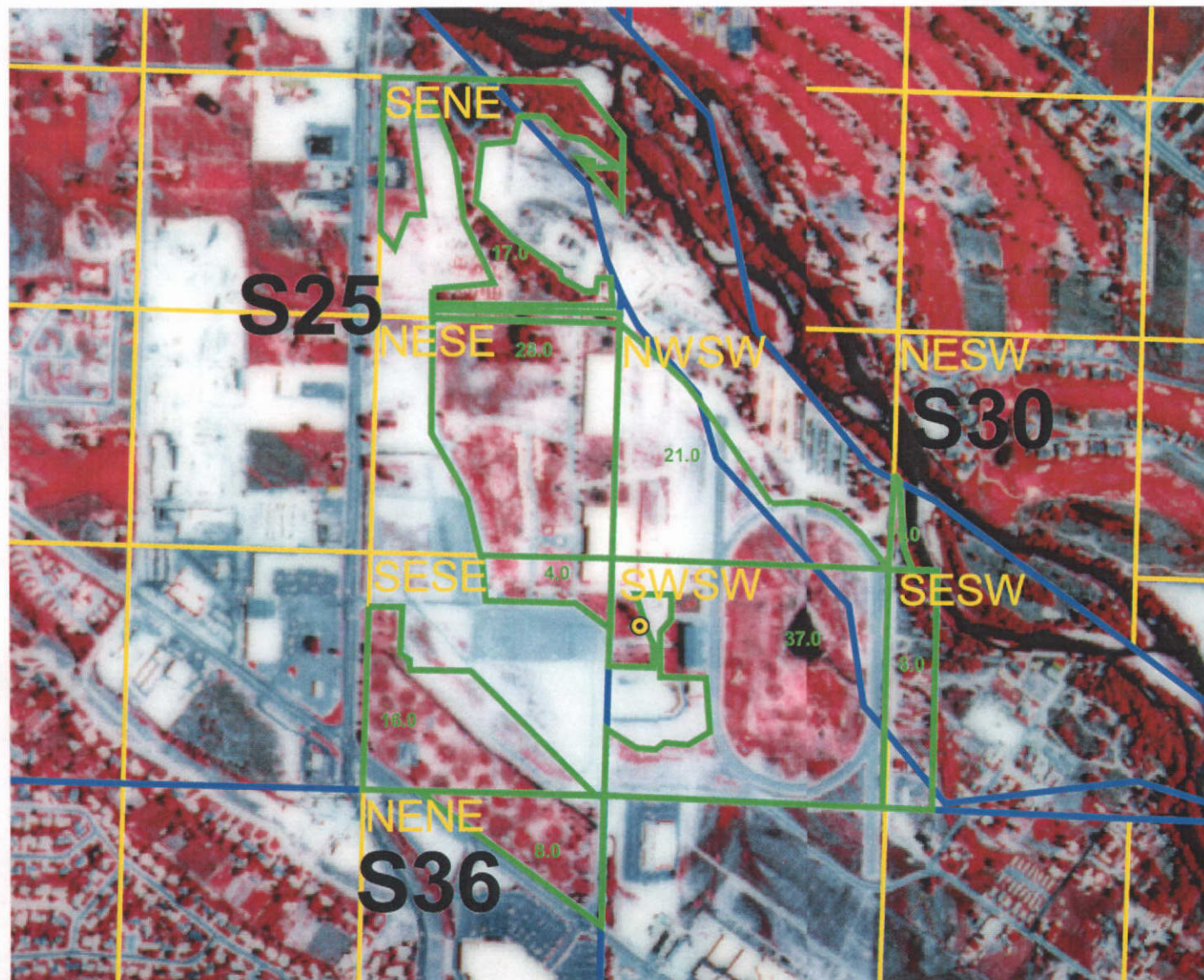
MICROFILMED

AUG 19 1992

Idaho Department of Water Resources

**T04N, R02E,
S30**

Claim No: 63-03568
Prepared By: Kimberly Brown
Date: November 29, 2004



 Section Lines

 Place of Use

 1/4 1/4

 Point of Diversion

Acres Irrigated = 140.0

0.4 0 0.4 0.8 Miles



1987 NAPP

Idaho Department of Water Resources

**T04N, R02E,
S30**

Claim No: 63-03568
Prepared By: Kimberly Brown
Date: November 29, 2004



-  Section Lines
-  Place of Use
-  1/4 1/4
-  Point of Diversion

0.4 0 0.4 0.8 Miles



1987 NAPP

Idaho Department of Water Resources

Claim Number: 63-03568

Legal: T4N, R1E, S25, 36

T4N, R2E, S30

Reviewed By:

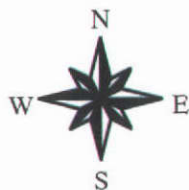
Karan

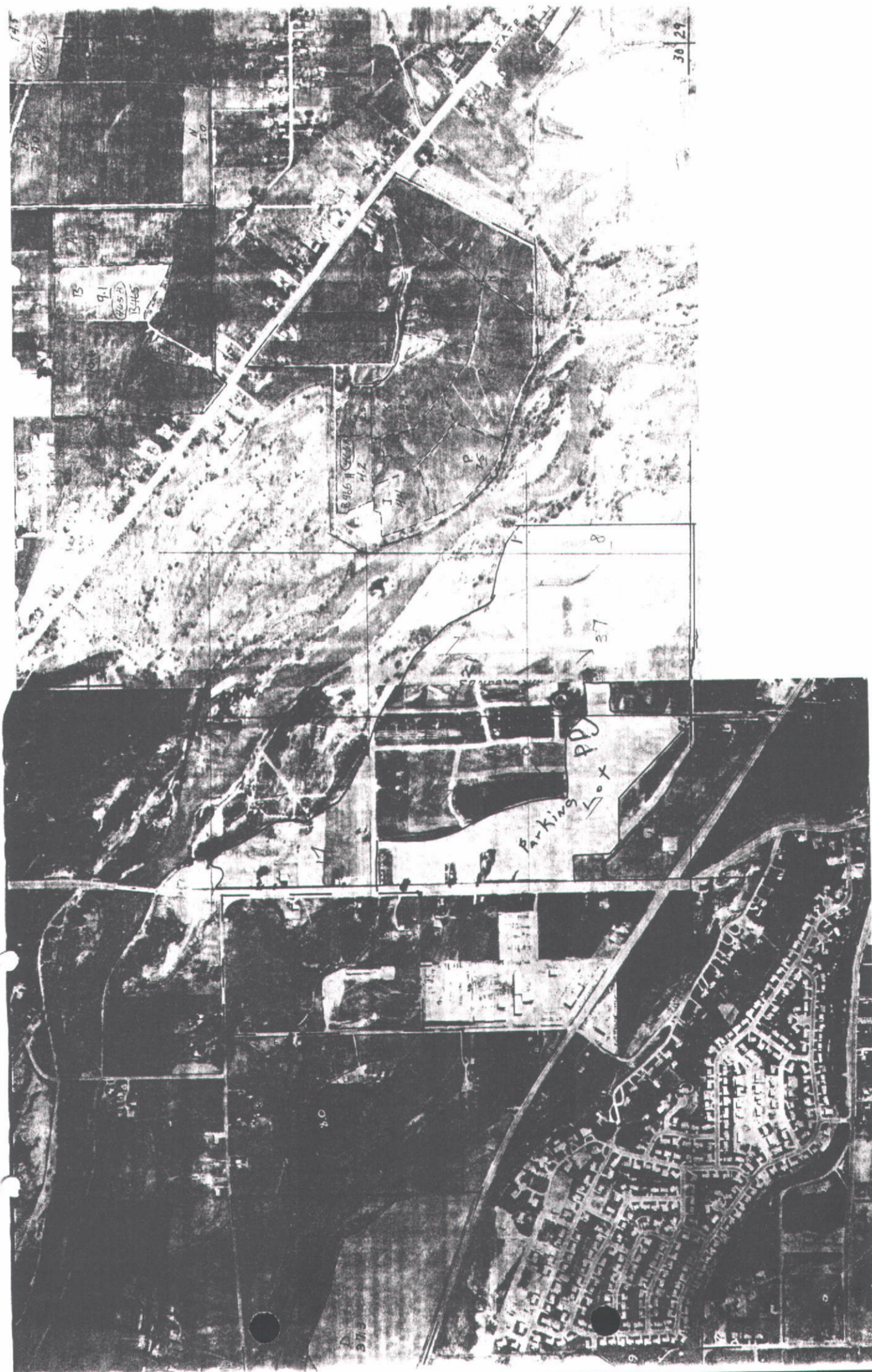
Waters

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



0 0.25 0.5 Miles







5 1E R 2E



50

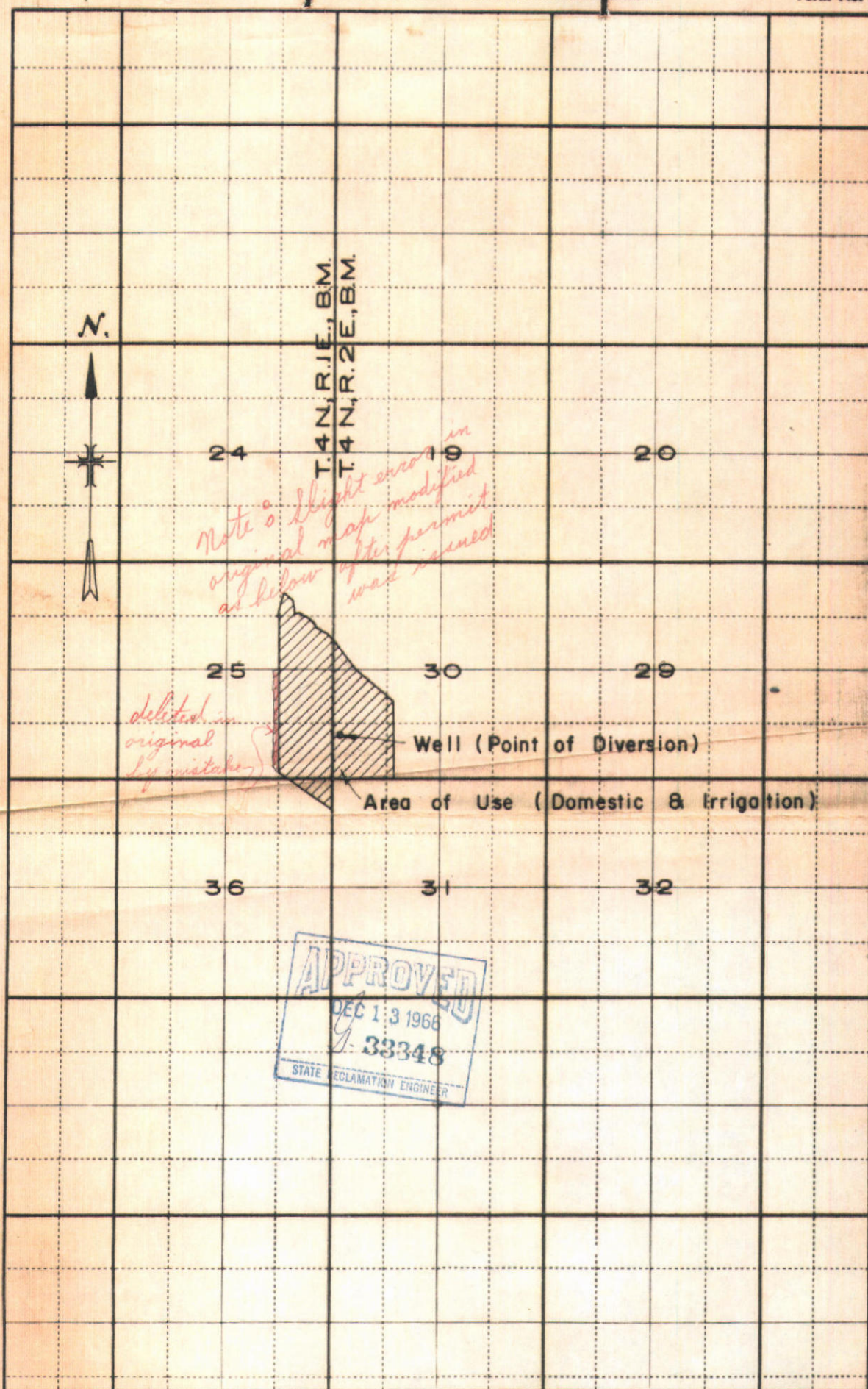
EXAMINATION RECORDS

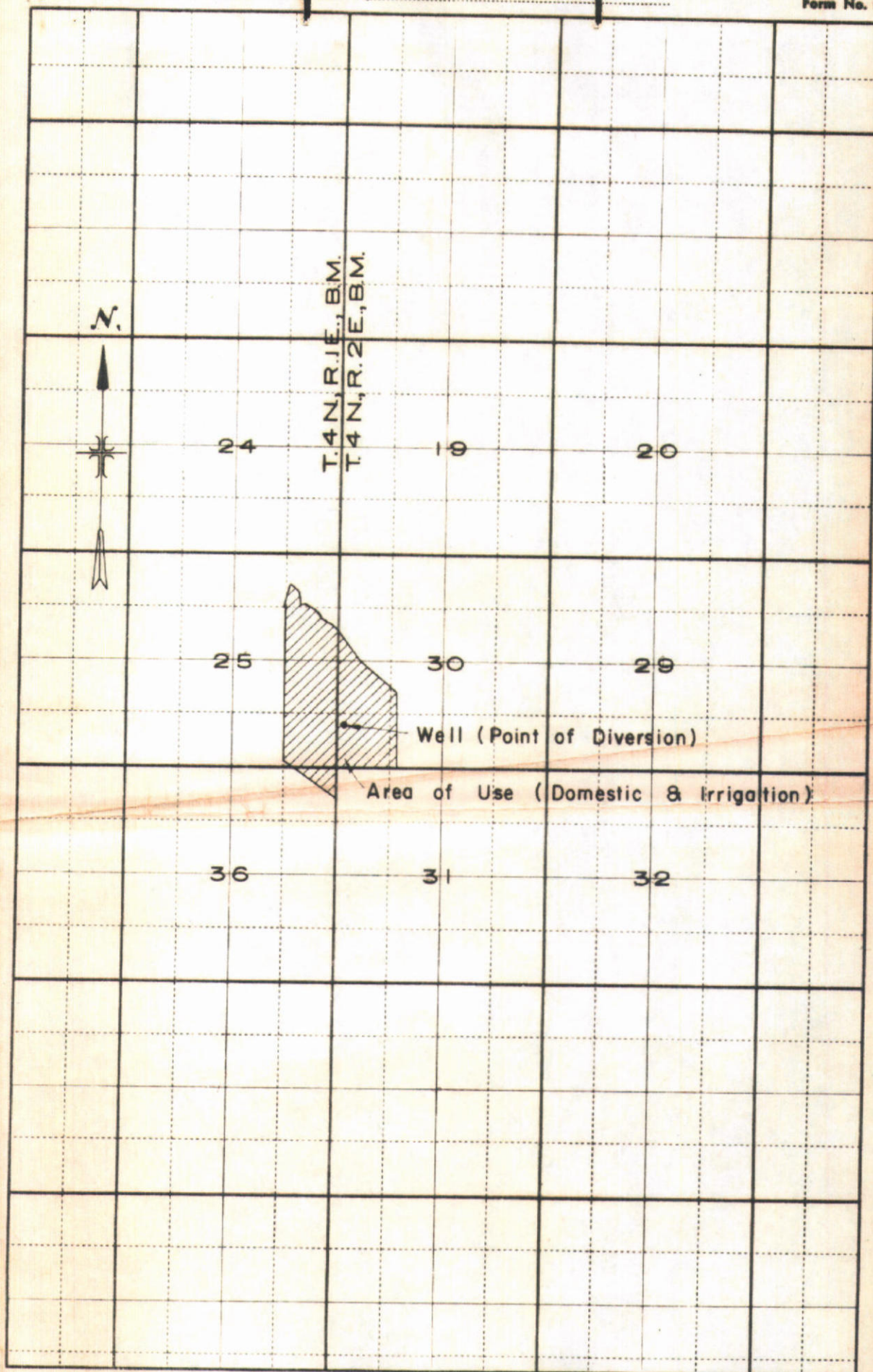
by:

by:

by:

by:





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03568

Date Received: 8-7-89

Receipt No: C609609

Received By: *hat*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ADA COUNTY
Address: 650 MAIN STREET
BOISE, ID

83702

2. Date of Priority: DEC 01, 1966

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

208-383-4424

RECEIVED

AUG 07 1989

Department of Water Resources

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02E	30	SW	SW			ADA

5. Description of diverting works:
WELL, 240' DEEP, 150 HP PUMP, 12" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.530		
DOMESTIC	01/01	12/31	2.530		

7. Total Quantity Appropriated is:
2.530 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 490.0 Acre Feet Per Annum.

9. Non-irrigation uses:
A&D/FAIRGROUNDS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	25	SE	NE		IRR	17.0
			NE	SE		IRR	28.0

A63-03568

Page 1

Date: 08/01/89

MICROFILMED

AUG 19 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	25	SE	SE		IRR	20.0
						Section Acres	65.0
		36	NE	NE		IRR	8.0
						Section Acres	8.0
	02E	30	NE	SW		IRR	1.0
			NW	SW		IRR	21.0
			SW	SW		IRR	37.0
			SE	SW		IRR	8.0
						Section Acres	67.0
						Total Acres	140.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-03579

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 33348

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do (1) do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 (Map)

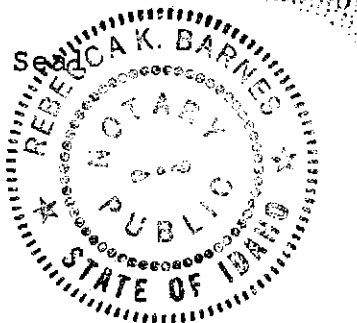
For Organizations:

I do solemnly swear or affirm that I am Chairman of Ada County Title the Board of County Commissioners, that I have signed the foregoing Organization document in the space below as Chairman of Ada County Title the Board of County Commissioners and that the statements contained in the Organization foregoing document are true and correct.

Vernon L. Bisterfeldt
Signature of Authorized Agent
Ada County Ada County
Chairman, Board of County Commissioners
Title and Organization
8/4/89
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of August 19 89
Rebecca K. Barnes
Notary Public



Residing at Boise, Idaho
My Commission Expires 1994

63 3568

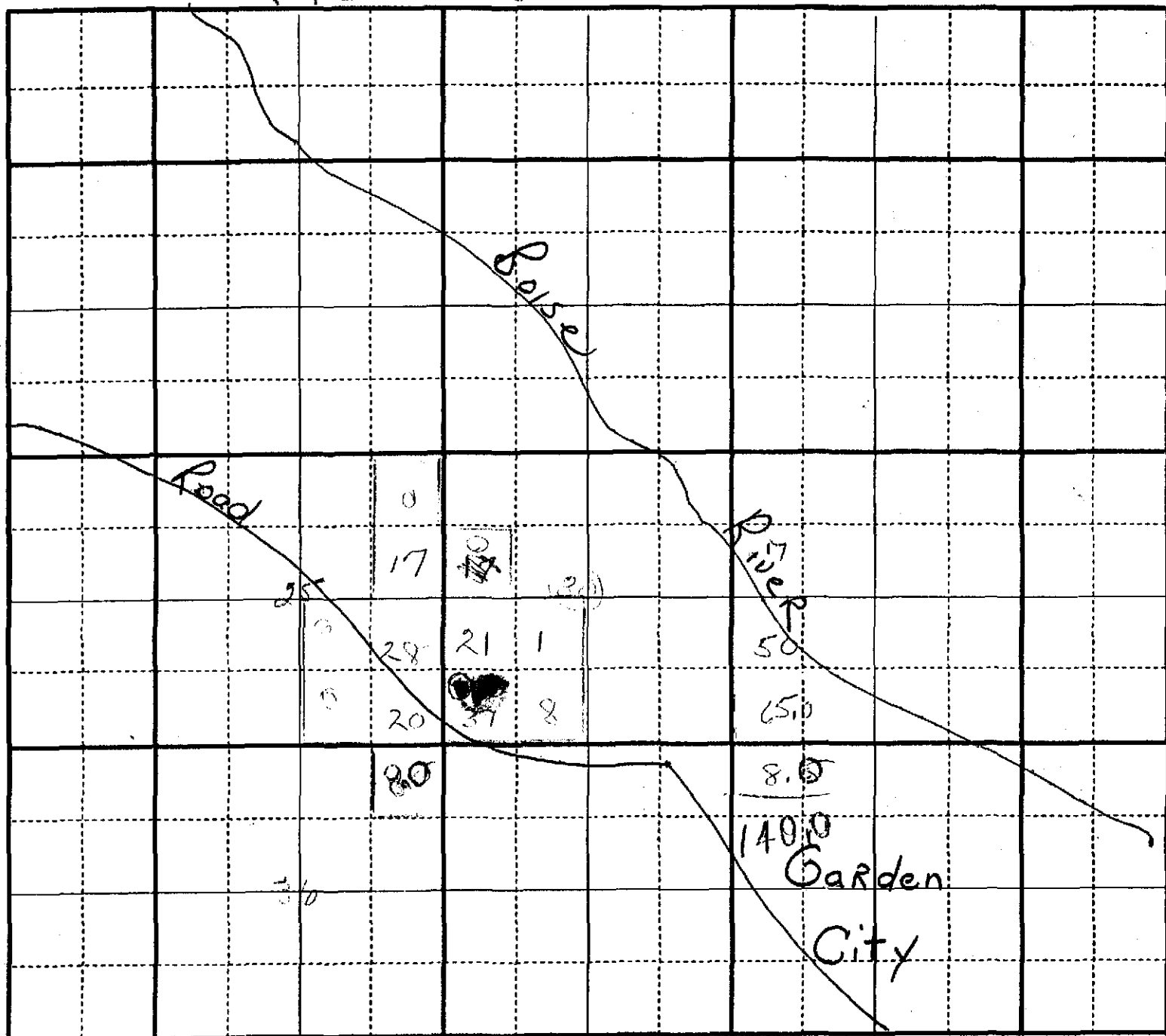


Diagram of System

map from field
exam identifying
acreage irrigated

DATE

EXAMINATION RECORDS

by:

by:

by:

MICROFILMED

AUG 19 1992

approved

RECEIVED

SEP 22 1989

**State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

Department of Water Resources
Western Regional Office

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Ada County (208) 383-4424 (Co. Engineer)
Name of Claimant Phone Number

650 Main Street Boise Idaho 83702
Mailing Address City State Zip

Ada
County(s) where place of use is located Date claim originally due

Parcels taken by County tax deed process which exceed 1/2 ac with
Identify water right(s) for which extension is requested water right.

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

we identified 269 properties and eliminated by size, location etc. until
we were left with 50+ parcels possible. A field check on the sites
further eliminated sites until it remained questionable. The
last step taken was to check IDWR Records. Only thing
left is to look at the last 6 parcels closely now that we are
down to just these few

Claimant requests an extension to Sept. 29, 19 89

John E. Krister Sept 20, 19 89
Signature Date of request

Ada County Engineer
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to September 29, 19 89

Signed this 20 day of September, 19 89

DAVID B. SHAW
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

DAVID B. SHAW

MICROFILMED

AUG 19 1992

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Approved

Ada County (208) 383-4424 (Co. Engineer)
Name of Claimant Phone Number
650 Main Street Boise ID 83702
Mailing Address City State Zip
Ada

County(s) where place of use is located Date claim originally due

Parcels taken by County tax deed process which exceed 1/2 acre with water rights.
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:
Ada County has over 111 parcels taken by tax deed. Various County departments are
in the process of obtaining information on each parcel to ascertain whether a water
right exists which must be filed upon.

Claimant requests an extension to November 8, 19 89
Vernon L. Bisterfeldt August 1, 19 89
Signature Date of request
Chairman, Board of Ada County Commissioners Ale3-03568
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to September 15, 19 89

Signed this 1 day of August, 19 89

[Signature]
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

DAVID B. SHAW

MICROFILMED
AUG 19 1992

11/30/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3568

NAME AND ADDRESS: COUNTY OF ADA
PARKS & WATERWAYS
4049 S ECKERT RD
BOISE ID 83716-8814

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.530 CFS
630.000 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-03579 IS LIMITED TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 630 AF AND SHALL NOT
EXCEED 4.5 AFA PER ACRE FOR IRRIGATION OF THE LANDS BELOW.

PRIORITY DATE: 12/01/1966

POINT OF DIVERSION:

T04N R02E S30 SWSW Lot 7 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	2.530 CFS
DOMESTIC	01/01 12/31	2.530 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE
NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS
RIGHT.

Domestic use is for Western Idaho State Fairground facilities and does not
include lawn, garden, landscape, or other types of irrigation.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S25 Lot 2 SENE 17.0	T04N R01E S25 NESE 28.0
T04N R01E S25 SESE 20.0	T04N R01E S36 NENE 8.0
T04N R02E S30 Lot 2 NESW 1.0	T04N R02E S30 Lot 6 NWSW 21.0
T04N R02E S30 Lot 7 SWSW 37.0	T04N R02E S30 Lot 8 SESW 8.0

DOMESTIC Within ADA County

T04N R01E S25 Lot 2 SENE	T04N R01E S25 NESE
T04N R01E S25 SESE	T04N R01E S36 NENE
T04N R02E S30 Lot 2 NESW	T04N R02E S30 Lot 6 NWSW
T04N R02E S30 Lot 7 SWSW	T04N R02E S30 Lot 8 SESW

140 ACRES TOTAL

11/30/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PLACE OF USE IS ALSO KNOWN AS THE WESTERN IDAHO STATE FAIRGROUNDS.

Use of this right is combined with water from Thuman Mill Ditch Company Ltd.

Idaho Department of Water Resources

**T04N, R02E,
S30**

Claim No: 63-03568
Prepared By: Kimberly Brown
Date: November 29, 2004



 Section Lines

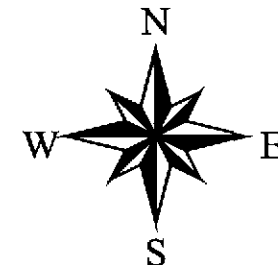
 Place of Use

1/4 1/4

 Point of Diversion

Acres Irrigated = 140.0

0.4 0 0.4 0.8 Miles



1987 NAPP

Idaho Department of Water Resources

**T04N, R02E,
S30**

Claim No: 63-03568
Prepared By: Kimberly Brown
Date: November 29, 2004



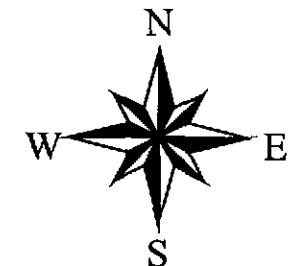
 Section Lines

 Place of Use

1/4 1/4

 Point of Diversion

0.4 0 0.4 0.8 Miles



1987 NAPP

Adjudication Recommendation Report 63-3568 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	COUNTY OF ADA PARKS & WATERWAYS 4049 S ECKERT RD BOISE, ID 83716-8814 (208)343-1328

Basis:	License
--------	---------

Status: Active

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15	to 11/15	2.530 CFS	
DOMESTIC	01/01	to 12/31	2.530 CFS	
		Total Diversion:	2.530 CFS	630.00 AF

GROUND WATER L7 (SW1/4SW1/4) Sec. 30, Twp 04N, Rge 02E, B.M.
ADA County

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals		
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE			
04N	01E	25				17.0											28.0			20.0	65.0
						L 2															
04N	01E	36	8.0																	8.0	
04N	02E	30								1.0	21.0	37.0	8.0								67.0
										L 2	L 6	L 7	L 8								

DOMESTIC

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3568 V1

04N 02E 30				X	X	X	X		
				L 2	L 6	L 7	L 8		

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W57 Use of this right is combined with water from Thuman Mill Ditch Company Ltd.
3. WB5 Domestic use is for Western Idaho State Fairground facilities and does not include lawn, garden, landscape, or other types of irrigation.

Remarks:

1. Explanatory PLACE OF USE IS ALSO KNOWN AS THE WESTERN IDAHO STATE FAIRGROUNDS.
2. Quantity USE OF THIS RIGHT WITH RIGHT NO. 63-03579 IS LIMITED TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 630 AF AND SHALL NOT EXCEED 4.5 AFA PER ACRE FOR IRRIGATION OF THE LANDS BELOW.
3. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. kbrown 11/29/2004 Current Address
Comment: Ada County current address: 200 W. Front, Boise, ID 83702.
2. kbrown 11/29/2004 Property Address
Comment: Property address of Western Idaho State Fairgrounds: 5610 N. Glenwood, Boise, ID 83714.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3568

WATER RIGHT NUMBER: 63-3568 ✓

Owner Type
Current OwnerName and Address
COUNTY OF ADA
PARKS & WATERWAYS
4049 S ECKERT RD
BOISE, ID 83716-8814
(208)343-1328Ada County -
200 W. Front St.
Boise 83702

Priority Date: 12/01/1966 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

Tributary

Property Address:
5610 N. Glenwood

Beneficial Use

IRRIGATION ✓

DOMESTIC ✓

From To

3/15 to 11/15 ✓

1/01 to 12/31 ✓

Diversion Rate

2.530 CFS ✓

2.530 CFS ✓

Annual Volume

Total Diversion: 2.530 CFS ✓

* 630 AFA

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

SW1/4SW1/4 ✓

Govt. Lot 7

Sec. 30, Twp 04N, Rge 02E, B.M. ✓

(existing old Fairground well)

Place of Use

IRRIGATION

Transfer (+)

N WSW

Govt. Lot 6

" (new race track well)

Twp Rge Sec	NE				NW				SW				SE				Totals
04N 01E 25	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	65.0 ✓
	(+) Handled in Stadium L. 2 17.0												28.0				
04N 01E 36	8.0																8.0 ✓
04N 02E 30									1.0 21.0 37.0 8.0								67.0 ✓
									L2 L6 L7 L8								

Total Acres: 140 ✓

DOMESTIC same as IRRIGATION

ADD S04 - Season of use is 3/1 to 11/15.

Conditions of Approval:

ADD W57 - Use combined with Thurman Mill Dtd.

Remarks:

ADD W55 - Domestic use is for Western ID State Fairground facilities & does not include irrigation of lawn and garden.

ADD E05 - Use of this right with 63-3579 shall not exceed a total combined annual diversion volume of 630 AF and shall not exceed 4.5 AFA per acre for irrigation.

ADD - Place of use is also known as the West ID State Fairground.

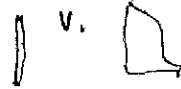
⊛ this groundwater is probably tributary to the Boise River.

Parcel Nos: S0525110205

S0630336301

S0536110202

+ small sliver of land in ~~SE~~SW (?)



* electronic back file available

Field Exam Date 11.23.04

(in office review)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 443.00
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) A63 - 3568

Owner: Ada County - Parks & Waterways Phone No. (208) 343-1328

Current Address: 4049 S. Eckert Rd., Boise 83716-8814

Property location ☒ No change NAME IS THE SAME

☐ NEW OWNER

☐ No change Address

☒ NEW ADDRESS 260 W. Front St., Boise 83702

☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 12/1/1966

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground Water Tributary to _____

☒ No Change - SAME SOURCE

☐ Source found is different than claimed: _____

POINT OF DIVERSION

☐ No change

☒ POD found is different than claimed: Govt. lot 7

☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
	7								

Description of diverting works

See Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: 63-3579

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

63-3579 shares the same well. Use of this right with 63-3579 shall not exceed a total combined annual diversion volume of 630 AFA.

WATER USESSeason of use is 3/1 to 11/15.☐ No change☐ Different Uses

Use Irrigation From 3/1 To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only

- ☒ Incomplete on claim, the total is, Amount _____ CFS 630 AFA (as licensed)
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:

Govt. lots need to be added to the legal description —

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1E	25				L2													
4N	1E	36																	
4N	2E	30									L2	L6	L7	L8					

Overlap with other water rights: 63-3579

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Use of this right with 63-3579 is limited to a total combined annual diversion volume of 630 AF

Delivery System Narrative: See Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A - licensed

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Season of use is 3/1 to 11/15.

Use of this right is combined with water from Thurman Mill Ditch Company.

Use is for domestic facilities and sprinkler irrigation at the Western IA State Fairgrounds. It does not include irrigation of lawn & garden.

Use of this right with 63-03579 shall not exceed a total combined annual diversion volume of 630 AF

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 11.22.04

(in office review)

FIELD EXAMINER:

Kimberly Brown

overlay review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3568

11/29/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3579	Claim	04N	01E	25	SE	NE		IRRIGATION	17/140	COUNTY OF ADA
~~3568~~	~~Claim~~	~~04N~~	~~01E~~	~~25~~	~~SE~~	~~NE~~		~~IRRIGATION~~	~~17/140~~	~~COUNTY OF ADA~~
3579	Water Right	04N	01E	25	SE	NE		IRRIGATION	17/140	COUNTY OF ADA
~~3568~~	~~Water Right~~	~~04N~~	~~01E~~	~~25~~	~~SE~~	~~NE~~		~~IRRIGATION~~	~~17/140~~	~~COUNTY OF ADA~~
10940	Claim	04N	01E	25	SE	NE	2	IRRIGATION	3/3	DIAMOND SPORTS INC
10940	Water Right	04N	01E	25	SE	NE	2	IRRIGATION	3/3	DIAMOND SPORTS INC
3579	Claim	04N	01E	25	NE	SE		IRRIGATION	28/140	COUNTY OF ADA
19084	Claim	04N	01E	25	NE	SE		IRRIGATION	5/938	THURMAN MILL DITCH CO LTD
3579	Water Right	04N	01E	25	NE	SE		IRRIGATION	28/140	COUNTY OF ADA
~~2387~~	~~Water Right~~	~~04N~~	~~01E~~	~~25~~	~~NE~~	~~SE~~		~~IRRIGATION~~	~~5/1229~~	~~DRAINAGE DIST NO 4~~
~~3568~~	~~Claim~~	~~04N~~	~~01E~~	~~25~~	~~NE~~	~~SE~~		~~IRRIGATION~~	~~28/140~~	~~COUNTY OF ADA~~
~~3568~~	~~Water Right~~	~~04N~~	~~01E~~	~~25~~	~~NE~~	~~SE~~		~~IRRIGATION~~	~~28/140~~	~~COUNTY OF ADA~~
~~3568~~	~~Claim~~	~~04N~~	~~01E~~	~~25~~	~~SE~~	~~SE~~		~~IRRIGATION~~	~~20/140~~	~~COUNTY OF ADA~~
3579	Water Right	04N	01E	25	SE	SE		IRRIGATION	20/140	COUNTY OF ADA
3579	Claim	04N	01E	25	SE	SE		IRRIGATION	20/140	COUNTY OF ADA
~~19084~~	~~Claim~~	~~04N~~	~~01E~~	~~25~~	~~SE~~	~~SE~~		~~IRRIGATION~~	~~40/938~~	~~THURMAN MILL DITCH CO LTD~~
~~2387~~	~~Water Right~~	~~04N~~	~~01E~~	~~25~~	~~SE~~	~~SE~~		~~IRRIGATION~~	~~40/1229~~	~~DRAINAGE DIST NO 4~~
3568	Water Right	04N	01E	25	SE	SE		IRRIGATION	20/140	COUNTY OF ADA
~~19084~~	~~Claim~~	~~04N~~	~~01E~~	~~36~~	~~NE~~	~~NE~~		~~IRRIGATION~~	~~30/938~~	~~THURMAN MILL DITCH CO LTD~~
3579	Water Right	04N	01E	36	NE	NE		IRRIGATION	8/140	COUNTY OF ADA
~~2956~~	~~Claim~~	~~04N~~	~~01E~~	~~36~~	~~NE~~	~~NE~~		~~MUNICIPAL~~		~~UNITED WATER IDAHO INC~~
~~7067~~	~~Claim~~	~~04N~~	~~01E~~	~~36~~	~~NE~~	~~NE~~		~~MUNICIPAL~~		~~UNITED WATER IDAHO INC~~
~~19456~~	~~Claim~~	~~04N~~	~~01E~~	~~36~~	~~NE~~	~~NE~~		~~MUNICIPAL~~		~~UNITED WATER IDAHO INC~~
~~3568~~	~~Claim~~	~~04N~~	~~01E~~	~~36~~	~~NE~~	~~NE~~		~~IRRIGATION~~	~~8/140~~	~~COUNTY OF ADA~~
~~3568~~	~~Water Right~~	~~04N~~	~~01E~~	~~36~~	~~NE~~	~~NE~~		~~IRRIGATION~~	~~8/140~~	~~COUNTY OF ADA~~
~~2576~~	~~Claim~~	~~04N~~	~~01E~~	~~36~~	~~NE~~	~~NE~~		~~MUNICIPAL~~		~~UNITED WATER IDAHO INC~~
~~7998~~	~~Claim~~	~~04N~~	~~01E~~	~~36~~	~~NE~~	~~NE~~		~~MUNICIPAL~~		~~UNITED WATER IDAHO INC~~
16298	Water Right	04N	01E	36	NE	NE		DOMESTIC		DORENE K NORTH

*overlay with 63-3579 -
share same acreage.*

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3568

11/29/2004

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2605	Claim	04N	01E	36	NE	NE		MUNICIPAL		UNITED WATER IDAHO INC
3579	Claim	04N	01E	36	NE	NE		IRRIGATION	8/140	COUNTY OF ADA
2387	Water Right	04N	01E	36	NE	NE		IRRIGATION	30/1229	DRAINAGE DIST NO 4
2874	Claim	04N	01E	36	NE	NE		MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	04N	01E	36	NE	NE		MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	04N	01E	36	NE	NE		MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	04N	01E	36	NE	NE		MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	04N	01E	36	NE	NE		MUNICIPAL		UNITED WATER IDAHO INC
2406	Claim	04N	02E	30	NE	SW		IRRIGATION	30/29248	DRAINAGE DIST NO 2
3579	Claim	04N	02E	30	NE	SW		IRRIGATION	1/140	COUNTY OF ADA
2500	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2703	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2808	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3064	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3112	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3128	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3292	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3293	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3295	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3562	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
4752	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
7066	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
7282	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
7348	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
7479	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
8059	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
8432	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
8990	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3568

11/29/2004

3

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
9219	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
9223	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
10533	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
~~3568~~	~~Claim~~	~~04N~~	~~02E~~	~~30~~	~~NE~~	~~SW~~		~~IRRIGATION~~	~~1/140~~	~~COUNTY OF ADA~~
2406	Water Right	04N	02E	30	NE	SW		IRRIGATION	30/29248	DRAINAGE DIST NO 2
3579	Water Right	04N	02E	30	NE	SW		IRRIGATION	1/140	COUNTY OF ADA
2506	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2595	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2892	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
7589	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
7658	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
8236	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
9204	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
9855	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
10386	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3568	Water Right	04N	02E	30	NE	SW		IRRIGATION	1/140	COUNTY OF ADA
169F	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2668	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
2915	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3073	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3172	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3448	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3494	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
4015	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
7204	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
9205	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
10405	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
10326	Claim	04N	02E	30	NE	SW		IRRIGATION	7/77	LAKEHARBOR MASTER ASSN INC

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3568

11/29/2004

4

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
10327	Claim	04N	02E	30	NE	SW		IRRIGATION	7/77	LAKEHARBOR MASTER ASSN INC
11387	Water Right	04N	02E	30	NE	SW		IRRIGATION	0.2/2.4	PLANTATION MASTER ASSN INC
3105	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3202	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3291	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
3411	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
4414	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
4424	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
9147	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
9276	Claim	04N	02E	30	NE	SW		MUNICIPAL		CITY OF BOISE
9671	Claim	04N	02E	30	NE	SW		MUNICIPAL		UNITED WATER IDAHO INC
9248	Claim	04N	02E	30	NE	SW	2	IRRIGATION	14/34	FIREMANS FUND MORTGAGE CORP
2954	Claim	04N	02E	30	NE	SW	2	MUNICIPAL		UNITED WATER IDAHO INC
9248	Water Right	04N	02E	30	NE	SW	2	IRRIGATION	14/34	FIREMANS FUND MORTGAGE CORP
2605	Claim	04N	02E	30	NE	SW	2	MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	04N	02E	30	NE	SW	2	MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	04N	02E	30	NE	SW	2	MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	04N	02E	30	NE	SW	2	MUNICIPAL		UNITED WATER IDAHO INC
2576	Claim	04N	02E	30	NE	SW	2	MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	04N	02E	30	NE	SW	2	MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	04N	02E	30	NE	SW	2	MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	04N	02E	30	NE	SW	2	MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	04N	02E	30	NE	SW	2	MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	04N	02E	30	NE	SW	2	MUNICIPAL		UNITED WATER IDAHO INC
3579	Claim	04N	02E	30	NW	SW		IRRIGATION	21/140	COUNTY OF ADA
~~3568~~	~~Water Right~~	~~04N~~	~~02E~~	~~30~~	~~NW~~	~~SW~~		~~IRRIGATION~~	~~21/140~~	~~COUNTY OF ADA~~
2406	Water Right	04N	02E	30	NW	SW		IRRIGATION	1/29248	DRAINAGE DIST NO 2
3579	Water Right	04N	02E	30	NW	SW		IRRIGATION	21/140	COUNTY OF ADA

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3568

11/29/2004

5

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2406	Claim	04N	02E	30	NW	SW		IRRIGATION	1/29248	DRAINAGE DIST NO 2
3568	Claim	04N	02E	30	NW	SW		IRRIGATION	21/140	COUNTY OF ADA
2576	Claim	04N	02E	30	NW	SW	3	MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	04N	02E	30	NW	SW	3	MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	04N	02E	30	NW	SW	3	MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	04N	02E	30	NW	SW	3	MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	04N	02E	30	NW	SW	3	MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	04N	02E	30	NW	SW	3	MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	04N	02E	30	NW	SW	3	MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	04N	02E	30	NW	SW	3	MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	04N	02E	30	NW	SW	3	MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	04N	02E	30	NW	SW	3	MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	04N	02E	30	NW	SW	3	MUNICIPAL		UNITED WATER IDAHO INC
~~3568~~	~~Claim~~	~~04N~~	~~02E~~	~~30~~	~~SW~~	~~SW~~		~~IRRIGATION~~	~~37/140~~	~~COUNTY OF ADA~~
~~3568~~	~~Water Right~~	~~04N~~	~~02E~~	~~30~~	~~SW~~	~~SW~~		~~IRRIGATION~~	~~37/140~~	~~COUNTY OF ADA~~
3579	Claim	04N	02E	30	SW	SW		IRRIGATION	37/140	COUNTY OF ADA
3579	Water Right	04N	02E	30	SW	SW		IRRIGATION	37/140	COUNTY OF ADA
19084	Claim	04N	02E	30	SW	SW	7	IRRIGATION	10/938	THURMAN MILL DITCH CO LTD
2387	Water Right	04N	02E	30	SW	SW	7	IRRIGATION	10/1229	DRAINAGE DIST NO 4
~~3568~~	~~Claim~~	~~04N~~	~~02E~~	~~30~~	~~SE~~	~~SW~~		~~IRRIGATION~~	~~8/140~~	~~COUNTY OF ADA~~
3579	Water Right	04N	02E	30	SE	SW		IRRIGATION	8/140	COUNTY OF ADA
15823	Water Right	04N	02E	30	SE	SW		STOCKWATER		POLLY G ROOT
16017	Water Right	04N	02E	30	SE	SW		DOMESTIC		BONNIE R GREGERSEN
~~3568~~	~~Water Right~~	~~04N~~	~~02E~~	~~30~~	~~SE~~	~~SW~~		~~IRRIGATION~~	~~8/140~~	~~COUNTY OF ADA~~
15823	Water Right	04N	02E	30	SE	SW		DOMESTIC		POLLY G ROOT
3579	Claim	04N	02E	30	SE	SW		IRRIGATION	8/140	COUNTY OF ADA
9248	Claim	04N	02E	30	SE	SW		IRRIGATION	4/34	FIREMANS FUND MORTGAGE CORP
10326	Claim	04N	02E	30	SE	SW		IRRIGATION	7/77	LAKEHARBOR MASTER ASSN INC

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3568

11/29/2004

6

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
10327	Claim	04N	02E	30	SE	SW		IRRIGATION	7/77	LAKEHARBOR MASTER ASSN INC
17241	Water Right	04N	02E	30	SE	SW		DOMESTIC		JEANNE P RALSTIN
2605	Claim	04N	02E	30	SE	SW	8	MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	04N	02E	30	SE	SW	8	MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	04N	02E	30	SE	SW	8	MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	04N	02E	30	SE	SW	8	MUNICIPAL		UNITED WATER IDAHO INC
2576	Claim	04N	02E	30	SE	SW	8	MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	04N	02E	30	SE	SW	8	MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	04N	02E	30	SE	SW	8	MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	04N	02E	30	SE	SW	8	MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	04N	02E	30	SE	SW	8	MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	04N	02E	30	SE	SW	8	MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	04N	02E	30	SE	SW	8	MUNICIPAL		UNITED WATER IDAHO INC

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3568

11/29/2004

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
~~63-3568~~	~~Claim~~	~~04N~~	~~02E~~	~~30~~	~~SW~~	~~SW~~		~~GROUND WATER~~	~~COUNTY OF ADA~~
63-3579	Claim	04N	02E	30	SW	SW		GROUND WATER	COUNTY OF ADA
~~63-3568~~	~~Water Right~~	~~04N~~	~~02E~~	~~30~~	~~SW~~	~~SW~~		~~GROUND WATER~~	~~COUNTY OF ADA~~
63-3579	Water Right	04N	02E	30	SW	SW		GROUND WATER	COUNTY OF ADA

overlap with #63-3579 -
share same well.

ReceiptID	Amount	BasinNumber	SequenceNum	SplitSuffix	Type
C009009	58.00	63	8181		Claim
C009009	60.00	63	3579		Claim
C009009	443.00	63	3568		Claim
C009009	76.00	63	7560		Claim
C009009	54.00	63	8102		Claim
C009009	68.00	63	8194		Claim

3N 3E, S29 & S30
Barber Park
4N

4N 1E, S12 & S13
Landfill
4N 1E, S13
Landfill

3N 2E, S7
Adm. G. Public Safety
Bldg.
on Franklin

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-03568

Date: 6-23-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	1E	25				17									28			20	65
GIS							19									27			15	61
Claim	4N	1E	36	8																8
GIS				8																8
Claim	4N	2E	30									1	21	37	8					67
GIS												1	38	46	4					89
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 140

Overlapping POU Claim #'s:
63-03579

Total GIS Acres: 158

COMMENTS:

Per County data & image interpretation. Unable to
determine exactly what is claimed.

Idaho Department of Water Resources

Claim Number: 63-03568

Legal: T4N, R1E, S25, 36

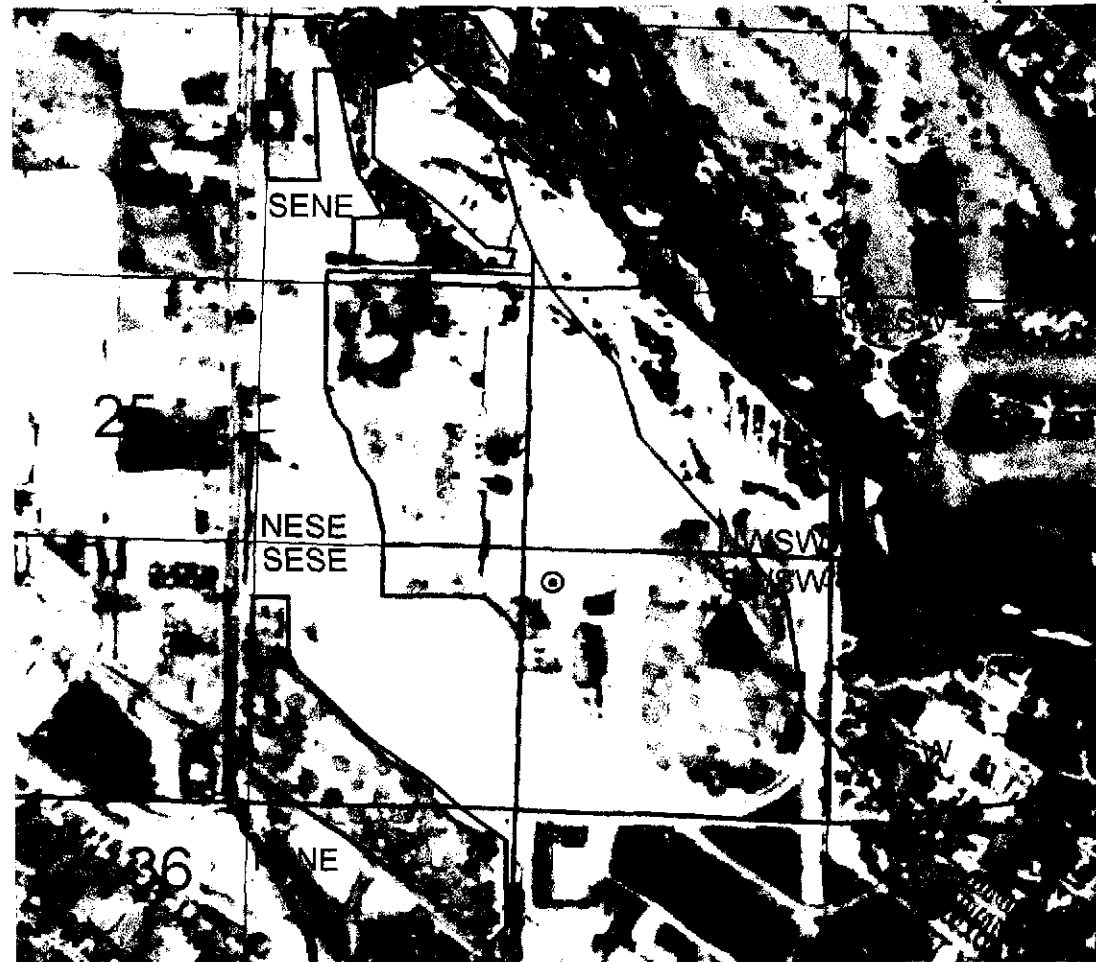
T4N, R2E, S30

Reviewed By:

Karan

Waters

1987 Napp Photo



Point of Diversion



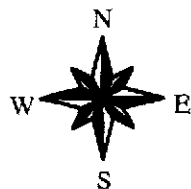
Place of Use



Section Lines



Quarter Quarter Lines



0 0.25 0.5 Miles

ER-DEPARTMENT MEMO — 1

FROM

Steve Lester

DATE

4/23/90

TO

File 63-03568 & 63-03579

SUBJECT

TRANSFER

Application received with unnotarized signature. Corrections were made on pg 1 item B1, seasons of use. Original application was returned today for notarization & initialing of change.

OK to advertise but not approve until original returned.

MICROFILMED

SEP 18 1990

5/2/90

original returned with initials & notarized signature.

SL

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant ADA County, IDAHO
6665 BOISE PARK INC.
Post Office address 5610 Glenwood, Boise ID 83714

Department of Water Resources
Western Regional Office
Phone 376-0442

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes ADA COUNTY REQUIRES RACETRACK LEASE HOLDER
to DRILL NEW WELL FOR IRRIGATING TRACK IN FIELD / MOISTURIZING RACE
TRACK & JUST CONTROL, PLUS DOMESTIC & CONCESSION USE AT RACETRACK.
EXISTING WELL AT FAIRGROUNDS TO BE USED FOR REMAINING FAIRGROUNDS & FACILITIES

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-3568</u>	<u>12/11/1966</u>	<u>2.53</u>	<u>IRrig/Domestic</u>	<u>3/15</u> to <u>11/15 - irrigation</u>
<u>63-3579</u>	<u>2/10/1967</u>	<u>0.10 cfs</u>	<u>IRrig/Domestic</u>	<u>3/15</u> to <u>11/15 - irrigation</u>

2. Total amount of water being transferred 2.63 cubic feet per second and/or 630 acre-feet per annum.

3. Source of water GROUNDWATER tributary to

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>7</u>		<u>SW</u>	<u>SW</u>	<u>30</u>	<u>4N</u>	<u>2E</u>	<u>ADA</u>	<u>EXISTING COUNTY FAIRGROUNDS WELL</u>
<u>6</u>		<u>NW</u>	<u>SW</u>	<u>30</u>	<u>4N</u>	<u>2E</u>	<u>ADA</u>	<u>NEW RACETRACK WELL</u>

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>4N</u>	<u>2E</u>	<u>30</u>										<u>1</u>	<u>2.6</u>	<u>2.7</u>	<u>2.8</u>				<u>67</u>
<u>4N</u>	<u>1E</u>	<u>25</u>														<u>28</u>		<u>20</u>	<u>65</u>
<u>4N</u>	<u>1E</u>	<u>36</u>	<u>8</u>																<u>8</u>

PART 1

6. General Information:

a. Description of diversion system ADD ADDITIONAL well which will be used
for irrigating rice track in field & gardens, plus track
facilities.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No change in place of use.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-3568/3579

And said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 31st day of August, 19 90

J. Glen Saylor
Chief, Water Alloc. Bureau

MICROFILMED

SEP 16 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 63-3568 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other N/A, point of diversion addition

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 12/1/1966

5. Water is used for the following purpose:

amount 2.53 cfs for IRRIGATION purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount 2.53 cfs for Domestic purposes from 1/1 to 12/1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 2.53 cubic feet per second and/or 630 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
7		SW	SW	30	4N	2E	ADA	EXISTING/OLD FAIRGROVE Well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2E	30									1	2.6	2.9	2.8					67
4N	1E	25													28			20	65
4N	1E	36	8																8

Total acres 140

9. Describe any other water rights used for the same purpose as described above 63-3579

your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe

DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

NA

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
 (Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 63-3579 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other N/A, point of diversion addition

3. Source of water GROUNDWATER tributary to _____4. Date or priority 2/10/1967

5. Water is used for the following purpose:

amount 0.10 cfs for IRRIGATION purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount 0.10 cfs for Domestic purposes from 1/1 to 12/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 0.10 cfs cubic feet per second and/or 630* acre-feet per annum.

7. Point(s) of Diversion: *

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
7		SW	SW	30	4N	2E	ADA	EXISTING / OLD FARMER'S WELL

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2E	30									1	21	37	8					67
4N	1E	25													28			20	65
4N	1E	36	8																8

Total acres 1409. Describe any other water rights used for the same purpose as described above 63-3568

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED NA

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

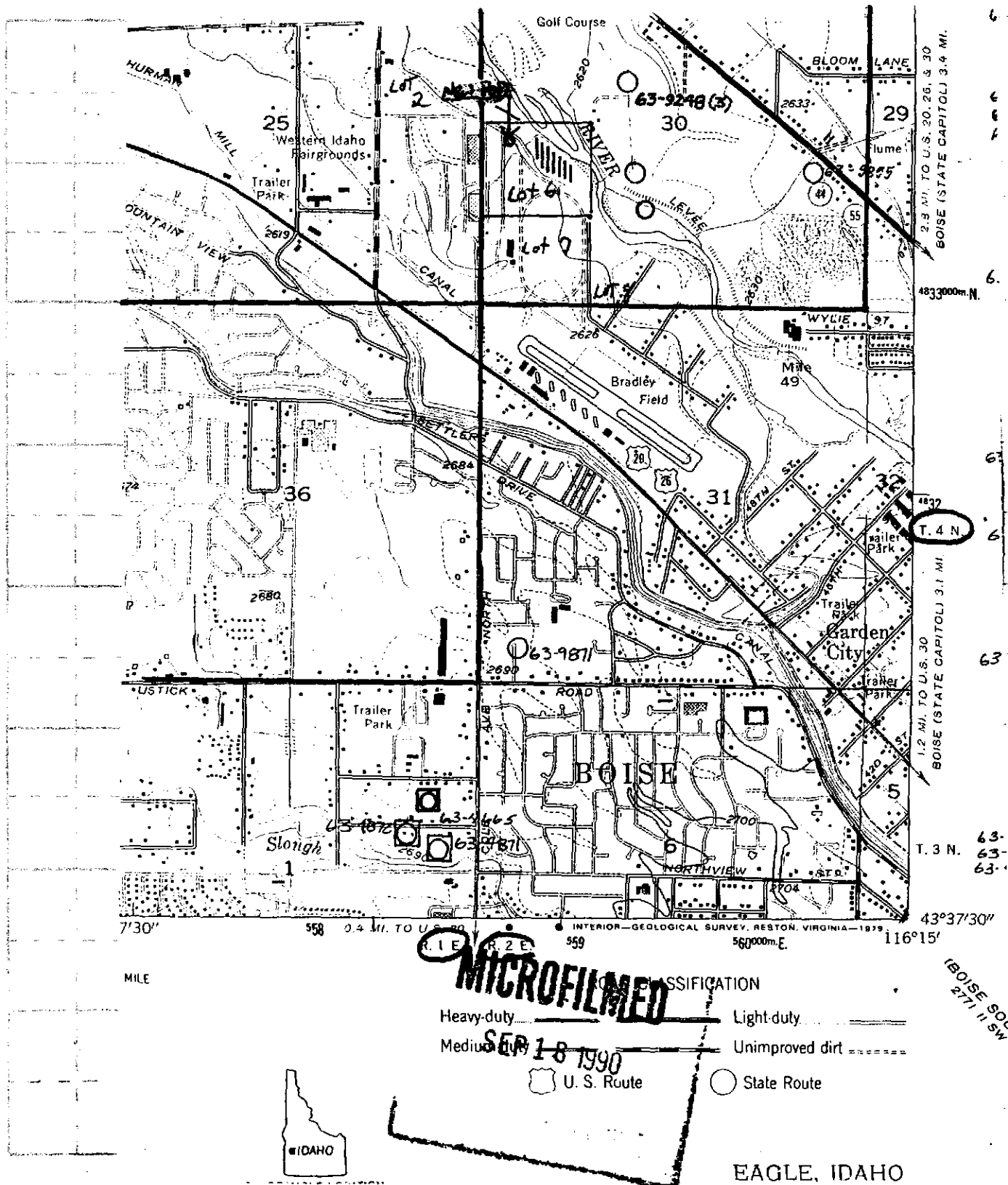
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE** N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 26th day of April, 19 90.

Paul K. Ginder (PRES.) Les Bois Park Inc
(Signature of Applicant)

Barbara E. Ginder
(Notary Public)

My commission expires 7-18-92

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 1 attachments

Received by T. Lhe Date 3/23/90 Protest filed by _____

Prelim. check by SL Fee 50.00

Received by JY Date 3/26/90 #C015920

Published in ID Statesman Copies of protest forwarded by _____

Pub. dates 5/3 & 5/10/1990 Hearing held by _____ Date _____

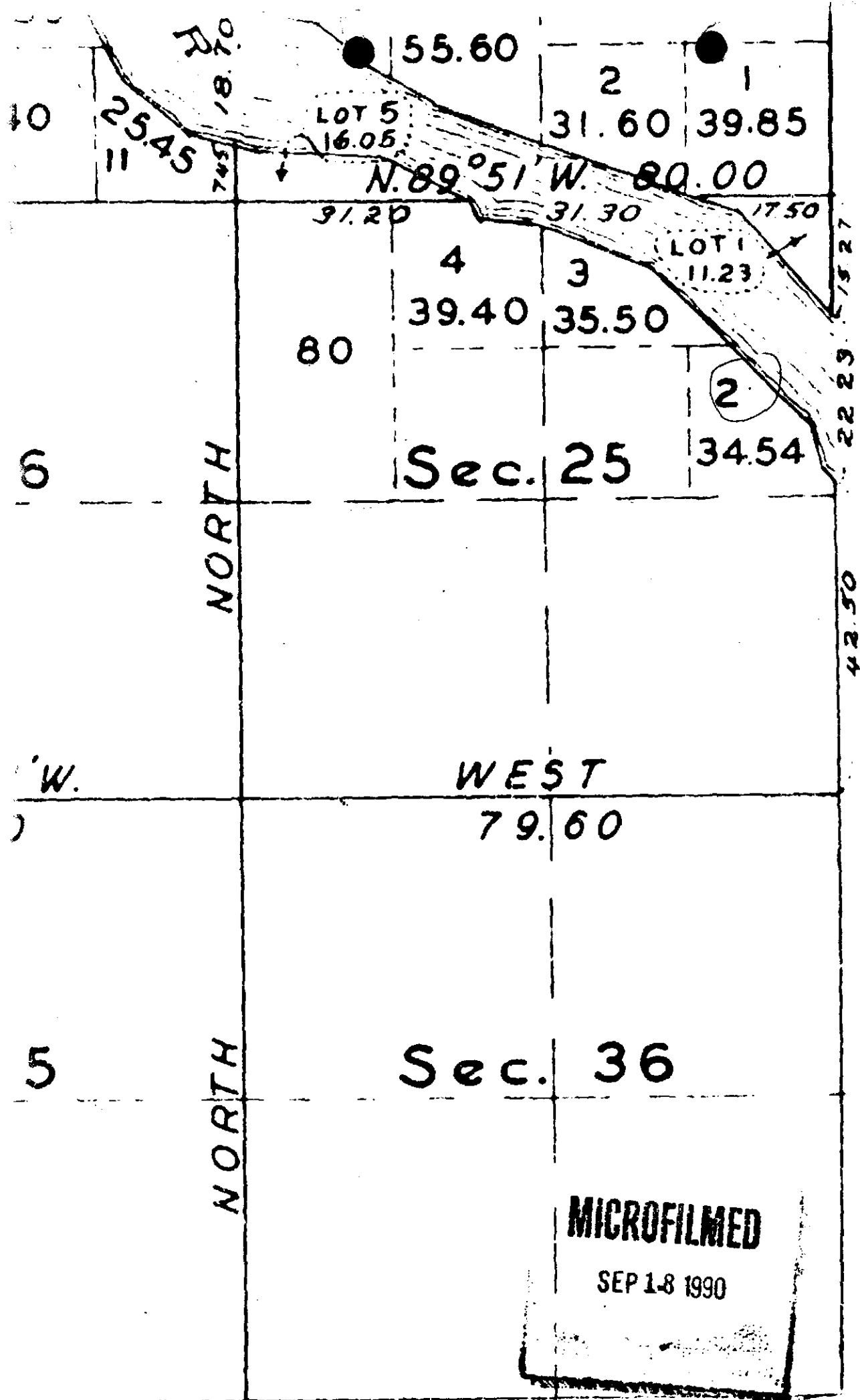
Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. by 7/20/1990 Dr Gary

Copy of transfer sent to lien holder _____

MICROFILMED

SEP 18 1990



T4N
R1E
S. 25
S. 36

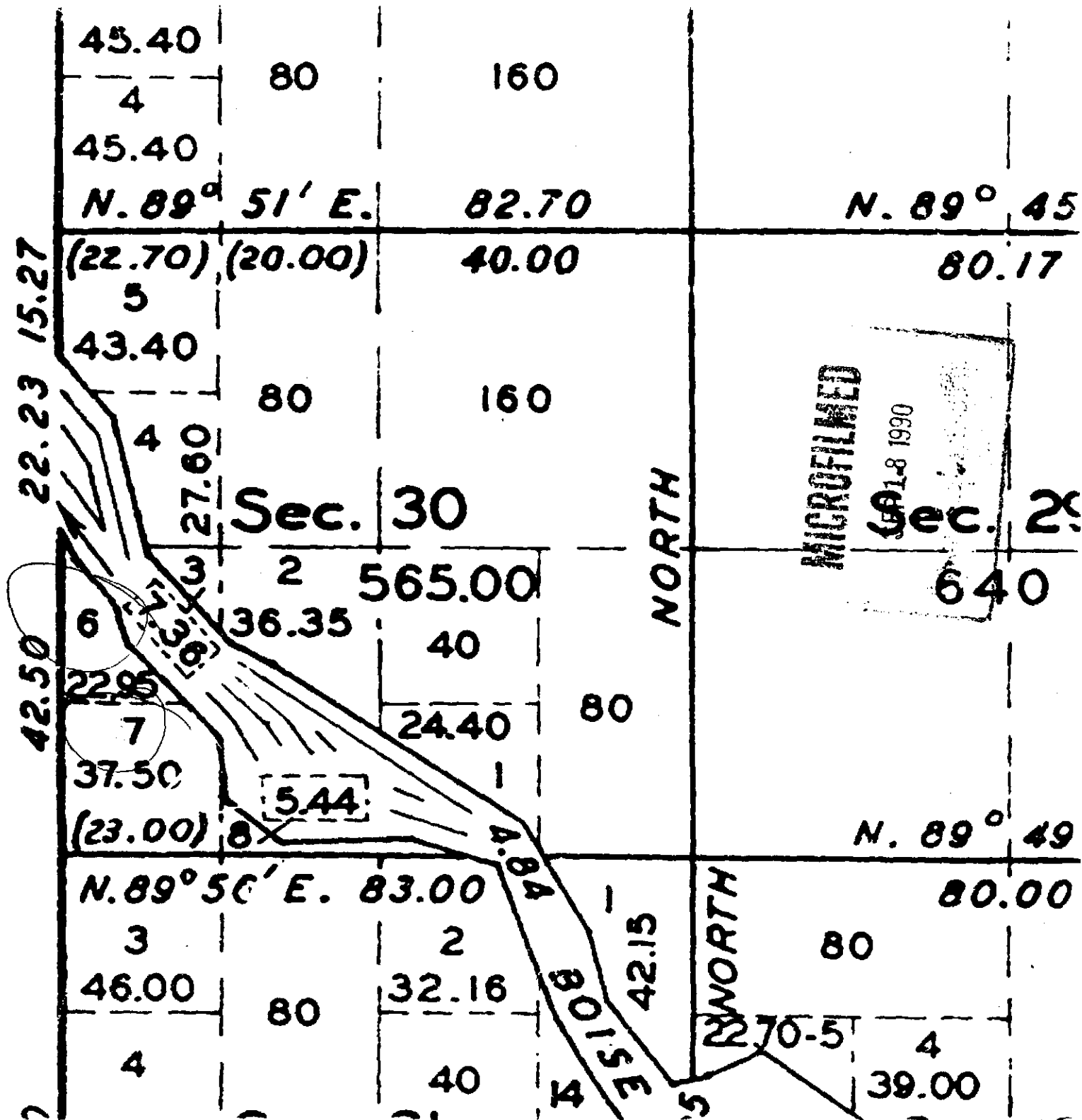
LATIT
LONGI

T4N

R26

S. 30

1 acre is NESW:
 govt Lot 2 on N. side
 of River. However,
 foregrounds on S. side of
 River so cannot consider
 L. 2 as part of NESW on
 S. side. Present configuration
 is different than 1936 survey.



State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33348/63-3568 Priority Dec. 1, 1966 Amount 2.53 cfs
(late proof)

THIS IS TO CERTIFY, that ADA COUNTY, IDAHO
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 33348/63-3568 issued pursuant to Application for Permit dated November 29, 1966,
and has submitted proof to the Department of Water Administration on December 15, 1971,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 2.53 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 2.53 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount 2.53 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 2.53 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 30, Twp. 4 N, Rge. 2 E, B.M.

in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 630 acre feet per year or _____
4.5 acre feet per acre. for irrigation use.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	2E	30									1	21	37	8					67
4N	1E	25				17									28			20	65
4N	1E	36	8																8

Total number of acres irrigated 140

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6th day of
November, 19 73.


Director

63 3568

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

33348
63-1000

Application No. G- 41561
Permit No. G- 33348
District No.

Board of Commissioners
Ada County Courthouse, Boise

1. Name of Applicant: Ada County, Idaho
Postoffice address: County Court House Boise County: Ada State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 3.35 or Idaho
Miners' inches or gallons per minute 2500
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 30
Twp. 4 N , Rge. 2 E , B.M., County of Ada
5. Water is to be used for: domestic and irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 30 , Twp. 4 N
Rge. 2 E , B.M., and E $\frac{1}{2}$ of Section 25, T 4 N, R 1 E., B.M.
 - (b) Waste water or sewage effluent is to be returned to Boise River
at a point in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 25 , Twp. 4 N , Rge. 1 E , B.M.
7. Kind of works: well and pump
8. Estimated cost of works: \$ 65,000 for system
9. (a) Is reservoir to be used? no - Flomatcher
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 132 shares in Thurnab Mill ditch.
 - (a) 2500 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) -0- (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: The water is to be used for domestic purposes and for sprinkler irrigation at the New Western Idaho State Fairgrounds. A contract is pending for the drilling of a 16" diameter well, and the contract for the pump and lines is expected to be advertised for the 1st quarter of 1967.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ada County, Idaho

Applicant.

By /s/ ROY MURPHY, Chairman
Board of Ada County Commissioners

Agent.

Date of first receipt at Department of Reclamation: November 29, 1966 9:00 A.M.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G- 33348

Recorded in Book 116 Page 33348 Approved December 13, 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before June 13, 1969

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before December 13, 1971

Witness my hand this 13th

day of December 1966

R. KEITH HIGGINSON
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SKYLIE, Governor of the State of Idaho, and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 13th day of December 1966.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ LOUIS E. CLAPP

Secretary of State.

By /s/ W. E. DREVLON, Acting Governor

12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N	2 E	30																	90
4 N	1 E	25	1					5			2	35	40	8					119
		36	8												40	5	4	40	8
Total number of acres to be irrigated:																			217

USE FOR 2-25-66
PAGE NO.

30 29



FIELD REPORT

3. Water will be used for the following purposes:

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 3.35 cubic feet per second and annual volume _____ AF/Annum.

- 5. Location of Point(s) of Diversion:**

Township 4N, Range 2E, E/W, B.M., Section 30, Subdivision SW 1/4 SW 1/4, Ada
County
Township , Range , E/W, B.M., Section , Subdivision 1/4 1/4,
County
Township , Range , E/W, B.M., Section , Subdivision 1/4 1/4,
County

Other Points of Diversions:

Description of diverting works: 150 HP motor 12" well casing 260 ft

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 63 3569 217

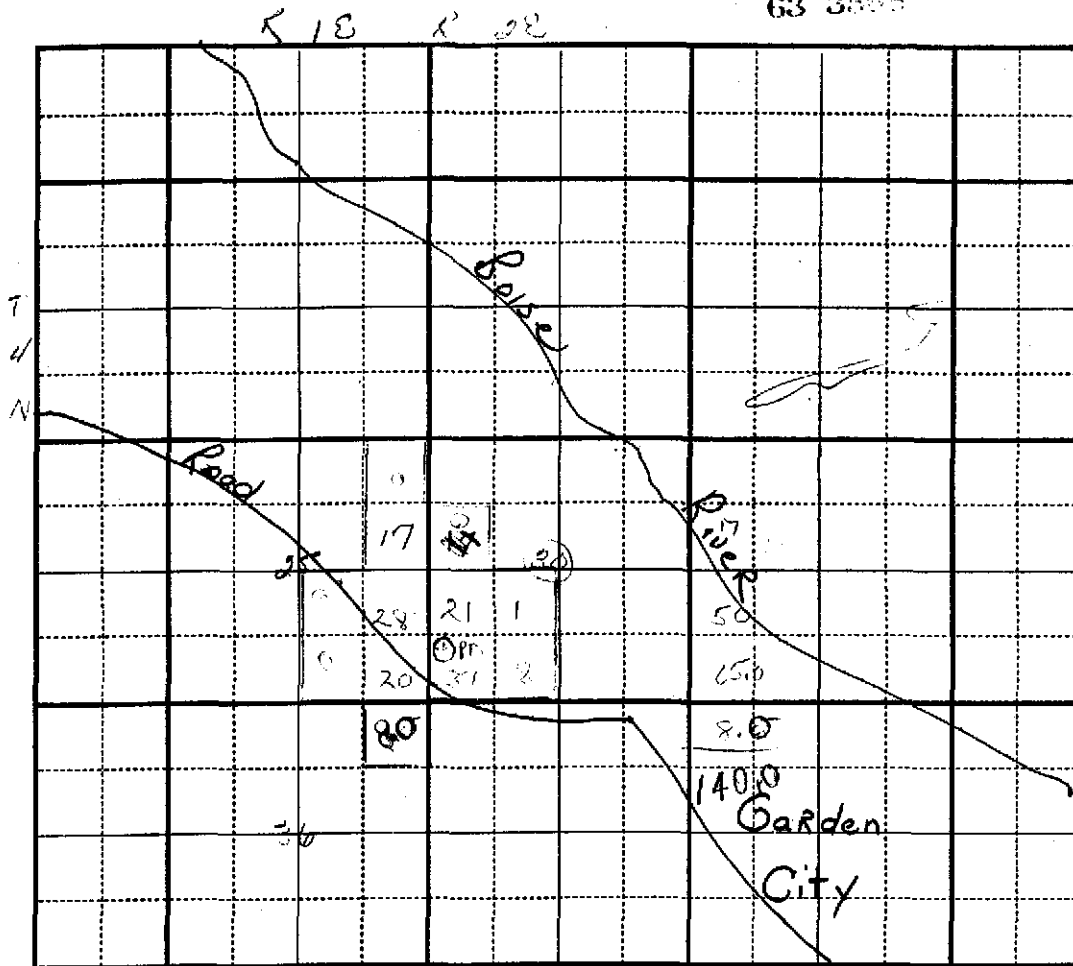


Diagram of System

DATE	EXAMINATION RECORDS

	_____ by: _____

	_____ by: _____

	_____ by: _____

DATE OF EXAM 11 May 72

ACREAGE
Found 140.0 Acres
Recommended 140.0

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 2.01 c.f.s. V = 1.50 AF/Ann. from Nov 15 to Nov 15
Domestic Q = .52 c.f.s. V = 14.4 AF/Ann. from 1 Jan to 31 Dec
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: Groundwater
twp. 4 N/S, Rge. 22 E/W, B.M., Sec. 30 Sub. SW 1/4 SW 1/4 Ada County

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 2.01 c.f.s. Method of measurement Pit

Total Q recommended 2.01 Meter No. _____ Type _____ Condition _____

Total V recommended 644.4 ACFT/ANN

Recommended Amendments: 630

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

8 - 1/2" Nozzle Buckner Sprinklers @ 60 psi
2 - 1/2" Nozzle @ 60 psi 3 houses 1 Fire Station
13 - 3/4" Nozzle @ 60 psi 20 Mobile Homes
V = (4.5)(140) = 630
Typ = 901 gpm = 2.01 c.f.s.

SYSTEM DESCRIPTION:

150 HP General Electric Motor 460 Volts 3 phase 1720 RPM
Jetted Pump head 12" casing 8" discharge through check
Valve and Gate Valve 10 psi at pump Overflow valve set at
80 psi.

REMARKS:

The meter location 63-3579 is a backup
system. No annual present.

Examiner's Signature James Bucher Date 11 May 72

Checked by _____ Date _____

Approved by _____ Date _____

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 63-03568 and No. 63-03579

Notice is hereby given that Ada County (Les Bois Park, Inc.) of Boise has applied to the Department of Water Resources for a change of Point of Diversion of groundwater. The rights sought to be changed are evidenced by Licenses and are recorded as follows:

63-03568	Amount: 2.53 Cfs	Priority: 12/01/1966
63-03579	Amount: .10 Cfs	Priority: 02/10/1967

Points(s) of Diversion: T4N R2E S30 LOT 7 (SWSW). The water is used for irrigation and domestic purposes in: T4N R1E S25 LOT 2 (SENE), E1/2SE1/4 T4N R1E S36 NENE
T4N R2E S30 SW1/4, Total 140 Acres.

TO BE CHANGED AS FOLLOWS

Amount: 2.63 cfs

Point(s) of Diversion: T4N R2E S30 LOT 6 (NWSW), LOT 7 (SWSW). The water will be used for irrigation and domestic purposes in same land described in above licenses.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before May 21, 1990.

R. Keith Higginson
Director

Published in the Idaho Statesman on 5/3 & 5/10/1990.

MICROFILMED

SEP 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: SL

1. Right number 63-03568 & 63-03579 Applicant Ada County
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____

4. Check:

- a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
- b. ☒ Description of original point of diversion.
- c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

- a. ☒ All of right.
- b. ☐ Part of right (NOTE: Part B should be filled in only if part of the right is owned by the applicant).
- c. ☒ Check description of point(s) of diversion.
- d. ☒ Check description of place of use. N/A - no change
- e. ☒ Check map (shows p.d. and p.u. after transfer). Shows new well
- f. ☒ Check for correct signature, notarization, and fee. Applicant will return original with notarized signature.
- g. ☒ Check proof of ownership of right &/or land from which water is transferred. N/A
- h. ☒ Check for expansion in use of right. Comments none found

- i. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) N/A

- j. ☒ Is use within a Watermaster District? ☒ Yes ☐ No

If yes, what district? 63 - groundwater probably tied to Boise River; no additional appropriation sought. (No change)

FINAL PROCESSING REVIEW BY: Dar

1. Watermaster recommendation requested on N/A Received on N/A
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By Dar Date 7/20/1990

RECEIVED
JUL 26 1990

* All uses within Watermaster Districts require special conditions.

Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Los Bois Park</u> Address <u>5610 Glenwood St</u> <u>Boise, ID. 83714</u> Owner's Permit No. <u>63-90-2-057</u>	7. WATER LEVEL Static water level <u>2</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ of. Quality _____ <i>Describe artesian or temperature zones below.</i>																																															
2. NATURE OF WORK <u>WR # 63-03568</u> ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td style="text-align: center;">600</td> <td></td> <td style="text-align: center;">1</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	600		1																																									
Discharge G.P.M.	Pumping Level	Hours Pumped																																														
600		1																																														
3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>12</td> <td>0</td> <td>1</td> <td>Top Soil</td> <td style="text-align: center;">X</td> </tr> <tr> <td></td> <td>1</td> <td>15</td> <td>Boulders & Gravel</td> <td style="text-align: center;">X</td> </tr> <tr> <td></td> <td>15</td> <td>48</td> <td>SAND & Gravel</td> <td style="text-align: center;">X</td> </tr> <tr> <td>12</td> <td>48</td> <td>110</td> <td>Blue Clay</td> <td style="text-align: center;">X</td> </tr> <tr> <td></td> <td>110</td> <td>120</td> <td>Blue Clay & SAND</td> <td style="text-align: center;">X</td> </tr> <tr> <td>10</td> <td>120</td> <td>130</td> <td>Common Blue SAND</td> <td style="text-align: center;">X</td> </tr> <tr> <td></td> <td>130</td> <td>185</td> <td>Depth Blue SAND</td> <td style="text-align: center;">X</td> </tr> <tr> <td></td> <td>185</td> <td>192</td> <td>Blue Clay</td> <td style="text-align: center;">X</td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water Yes No	From	To	12	0	1	Top Soil	X		1	15	Boulders & Gravel	X		15	48	SAND & Gravel	X	12	48	110	Blue Clay	X		110	120	Blue Clay & SAND	X	10	120	130	Common Blue SAND	X		130	185	Depth Blue SAND	X		185	192	Blue Clay	X
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____	RECEIVED JUN 13 1990 Department of Water Resources Western Regional Office																																															
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>.250 inches</td> <td>12 inches</td> <td>1 feet</td> <td>55 feet</td> </tr> <tr> <td>.250 inches</td> <td>10 inches</td> <td>+ 2 feet</td> <td>127 feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☒ No - 10" Was a packer or seal used? ☐ Yes ☐ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>Johnson</u> Type <u>304</u> Model No. _____ Diameter <u>8</u> Slot size <u>.050</u> Set from <u>136</u> feet to <u>186</u> feet Diameter <u>8</u> Slot size <u>.020</u> Set from <u>128</u> feet to <u>133</u> feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☒ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	.250 inches	12 inches	1 feet	55 feet	.250 inches	10 inches	+ 2 feet	127 feet									Number	From	To										10. Work started <u>2 March</u> finished <u>13 May</u>															
Thickness	Diameter	From	To																																													
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6. LOCATION OF WELL Sketch map location <u>must</u> agree with written location. N <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%; text-align: center;">W</td> <td style="width: 25%; text-align: center;">X</td> <td style="width: 25%; text-align: center;">E</td> </tr> <tr> <td style="width: 25%; text-align: center;">S</td> <td style="width: 25%; text-align: center;"> </td> <td style="width: 25%; text-align: center;"> </td> </tr> </table> Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Ada</u> NW 1/4 Sec. <u>30</u> T. <u>4</u> N. R. <u>2</u> W. <u>13</u>	W	X	E	S			11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Dennis Pappas</u> Firm No. <u>232</u> Address <u>Meridian, ID.</u> Date <u>6-18-90</u> Signed by (Firm Official) <u>Dennis Pappas</u> and (Operator) _____																																									
W	X	E																																														
S																																																

Identification No. _____

Permit No. G 33348

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEC 15 1971

Department of Water Administration

1. a) Name of Permit Holder Ada County, Idaho
- b) Post Office Address County Court House, Boise, Idaho 83702
2. Permit Number G33348
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated Subterranean
- b) Location of the point of diversion: SW 1/4 SW 1/4, Section 30
Township 4N, Range 2E, Boise Meridian, Other points of diversion:
W 1/2 SW 1/4 of Section 25 Twp 4N Rge - 1E - B.M.
5. a) The amount of water and use to which the water has been applied:
 amount 3.35-cfs or for Dam and Drilling purposes from Jan 1972 to Dec 31-72 incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount 2500 gals. per min. for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated _____ cfs and/or acre feet per annum
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: R. Kunderlik - Mechanical Engineer
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: County owned pipe lines -
 b) Describe the agreement or understanding by which you take water from the works: County owned wells
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 150 H.P. motor
12 in well casing - 260 ft.
 b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
 c) Give well drillers name and address and date the well was completed Henry Johnson - Boise (Deceased)

Exam typed
Jan 14, 72
C.S.

63 3500

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic use Throughout Fairgrounds.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2E	30						5			2	35	40	8					90
4N	1E	25	1			30									40	5	4	40	119
4N	1E	36	8																8
																			217

10. Remarks: Approximately 100 Acres of Lawns on
Above Described property. Total number of acres irrigated 100

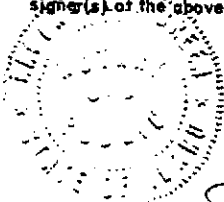
The above information is a true statement of the extent to which the above numbered permit has been developed.

Oct. 15-1971
 (Date)

Joe Church - mgr. Western Idaho Fair - Ada County.
 (Signature)

State of Idaho
 County of Ada ss.

On this 15th day of December, 1971, personally appeared before me the
 signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Rhoda Mary Green
 Notary Public residing at Boise, Idaho

My commission expires January 7, 1975

Form No. 3
Reprint 6M-6-60

Address all communications to:

Board of Ada County Commissioners

P. O. County Court House, Boise, Idaho

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G 41541

Permit No. G 33348

Water District No. _____

RECEIVED
NOV 20 1953
8:00 P.M.
Boise, Idaho

1. Name of applicant: Ada County, Idaho
Post office address County Court House County Ada State Idaho
2. Quantity of water claimed: 2500 gpm or 3.35 cfs
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 30,
Twp. 4N, Rge. 2E, B.M., County of Ada
5. Water is to be used for: Domestic and Irrigation
6. If for domestic, municipal, industrial or recreational purposes give:
 - (a) Point of use of water is in the W $\frac{1}{2}$ $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 30,
Twp. 4N, Rge. 2E, B.M. and E $\frac{1}{2}$ of Section 25, Twp. 4N, Rge. 1E, B.M.
 - (b) Waste water or sewage effluent is to be returned to Boise River
at a point in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 25, Twp. 4N, Rge. 1E, B.M.
7. Kind of Works: Well and Pump
8. Estimated cost of works: \$ 65,000 for system
9. (a) Is reservoir to be used? No -- Flomatcher
(b) Capacity of reservoir: _____
10. The time required for the completion of such work and complete application of the water to the proposed use is
5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation: _____
 - (b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____
 - (d) Names and addresses of directors: _____

33348

(Continued)

11. The financial resources of the applicant are: (a) Cash on hand: \$_____

(b) Treasury stock:_____ (c) Bonds to be issued:_____

(d) Other resources: _____

12. The land to be irrigated is described in the following tabulation:

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 132 Shares
in Thurman Mill ditch

(a) 2500 gpm (Cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) 0 (cubic feet per second, inches or gallons per minute) is for new lands.

33348

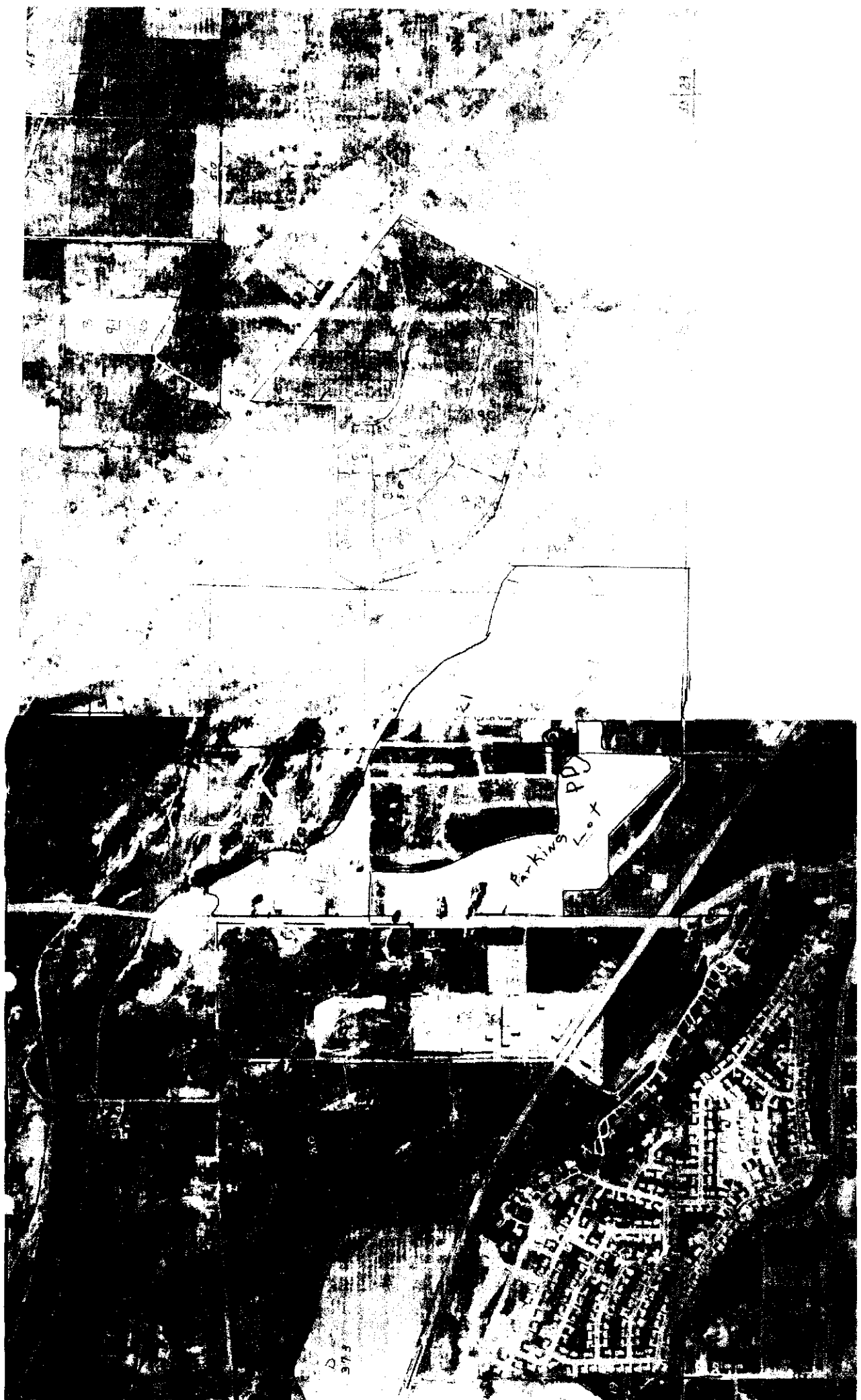
Remarks: The water is to be used for domestic purposes and for sprinkler irrigation at the New Western Idaho State Fairgrounds. A contract is pending for the drilling of a 16" diameter well, and the contract for the pump and lines is expected to be advertised for the 1st quarter of 1967.

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ada County, Idaho

By Roy Murphy ^{Applicant} Agent
Roy Murphy, Chairman
Board of Ada County Commissioners

33248



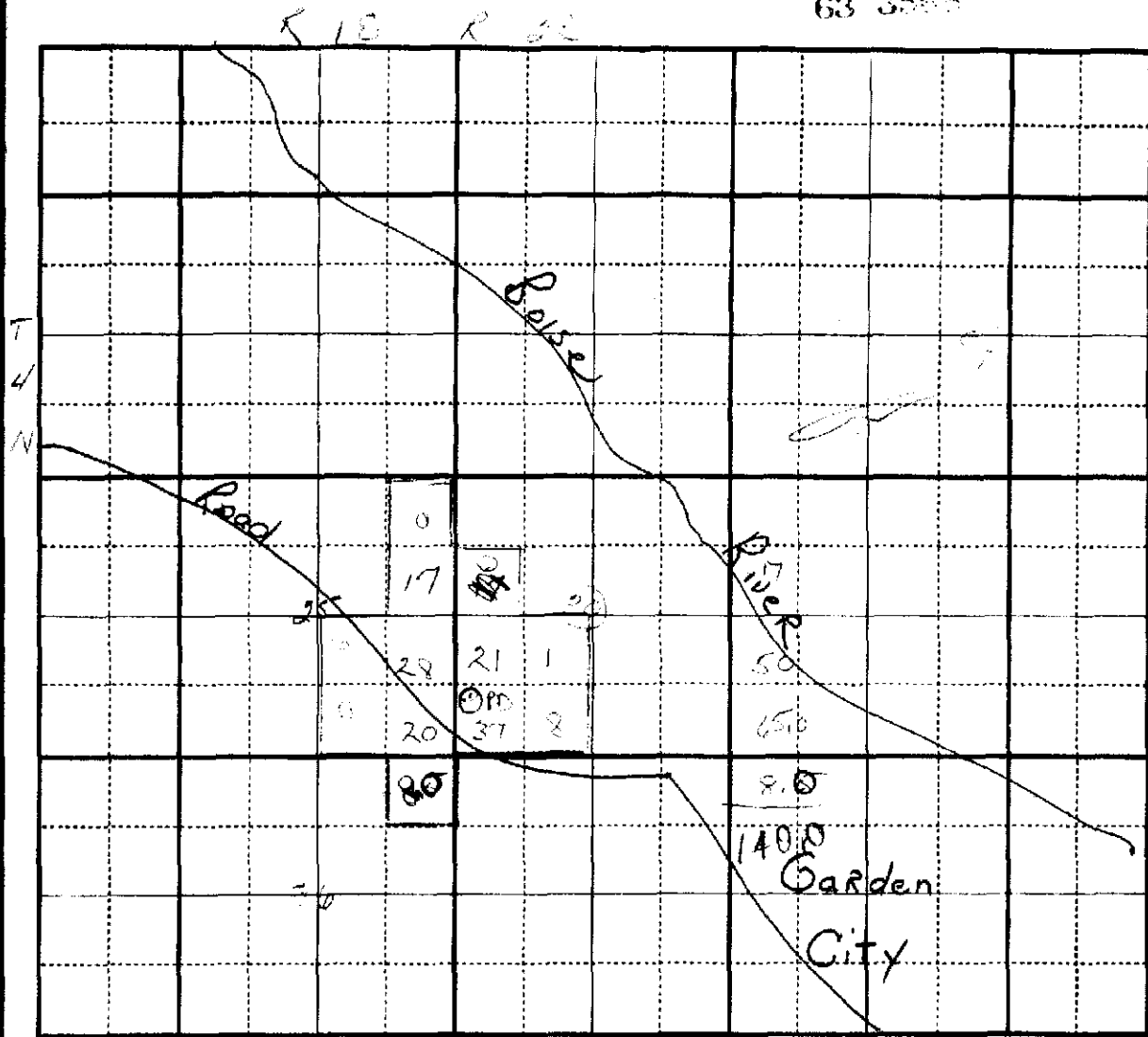


Diagram of System

DATE EXAMINATION RECORDS

_____	_____
_____	_____
_____	by: _____
_____	_____
_____	by: _____
_____	_____
_____	by: _____
_____	_____
_____	by: _____

