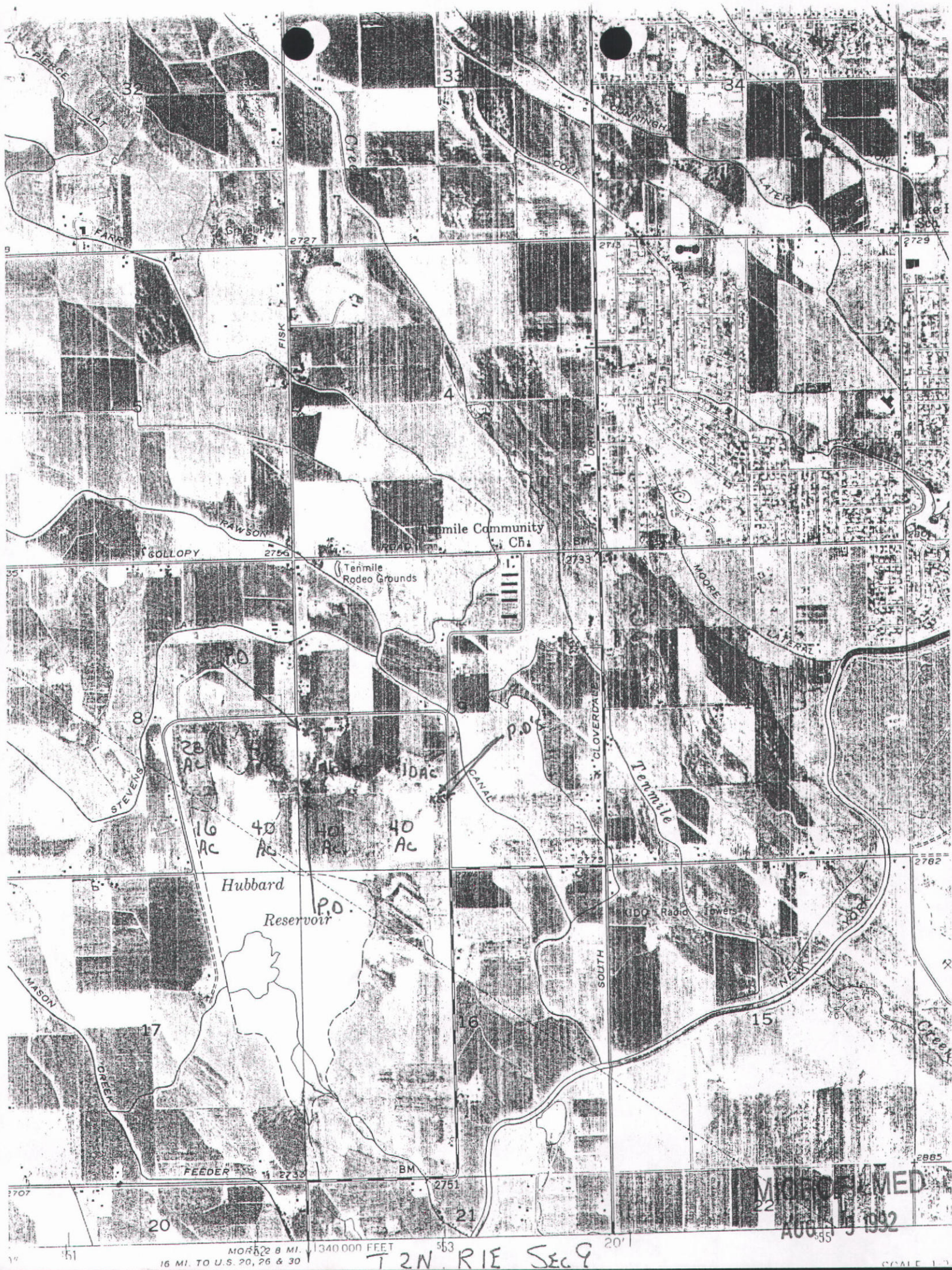




22 MEDICAL MED
AUG 5 1992

7 2N RIE Sec 9



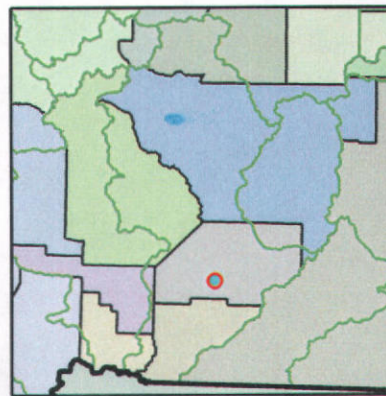
Idaho Department of Water Resources

SRBA Recommendation:

63-3566
(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Ada County
IDWR Basin 63



R01E



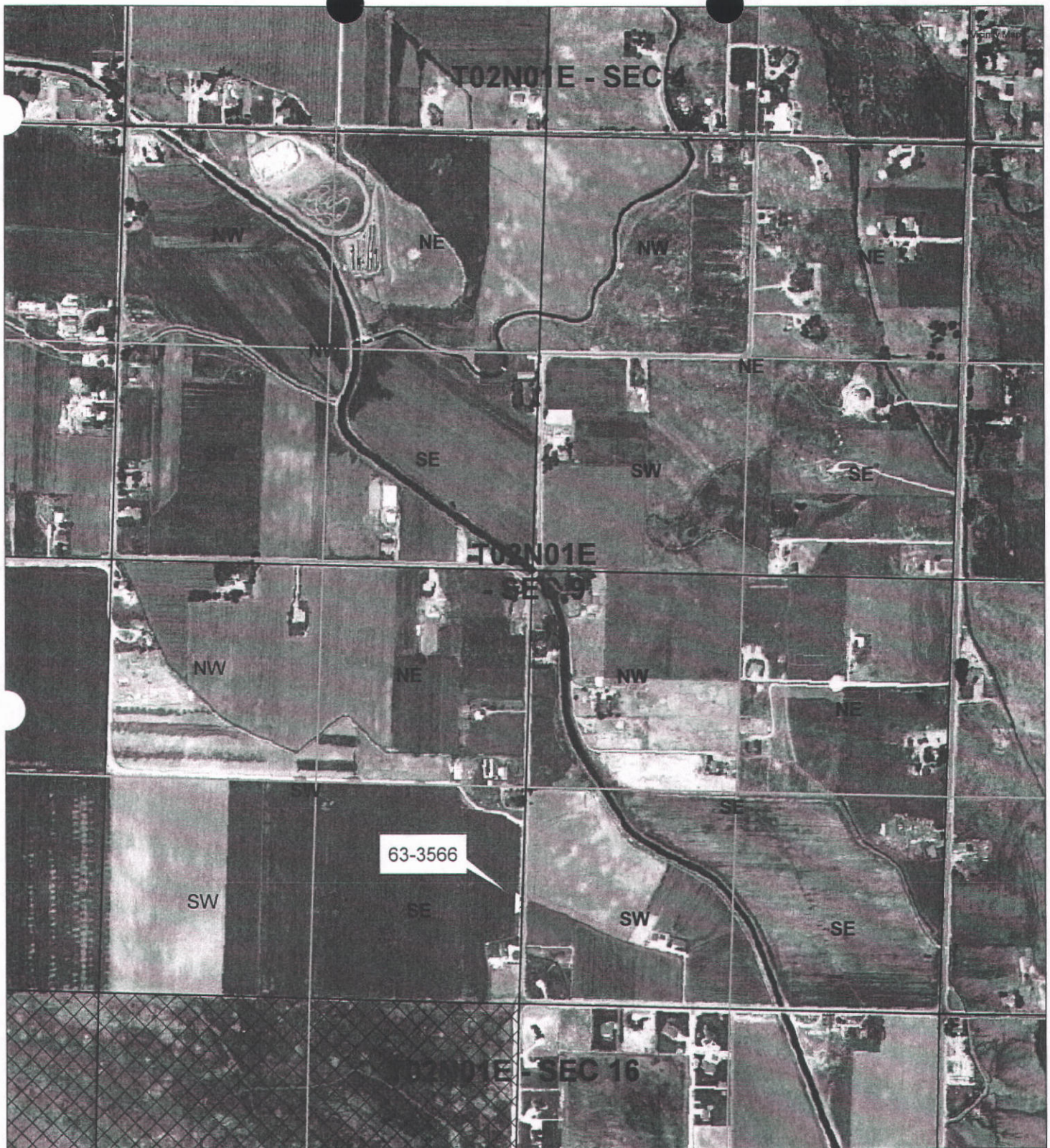
T02N

0.8 Miles

0.4

0

Prepared by S. Egbert
On Monday, February 12, 2007
1987/88 Aerial Photography



Legend

- ☐ Section
- ☐ Quarter
- ☐ Quarter Quarter
- ☒ Stateland
- ☐ GrazingLeases
- POU_StateOwn_IDL

Place of Use

Basin 63 Rpt Area 13 Part II

Sequence Number 63-3566

T02N01E-SEC09

03/29/2006

Scale 1:10,000

0.1 0 0.1 Miles

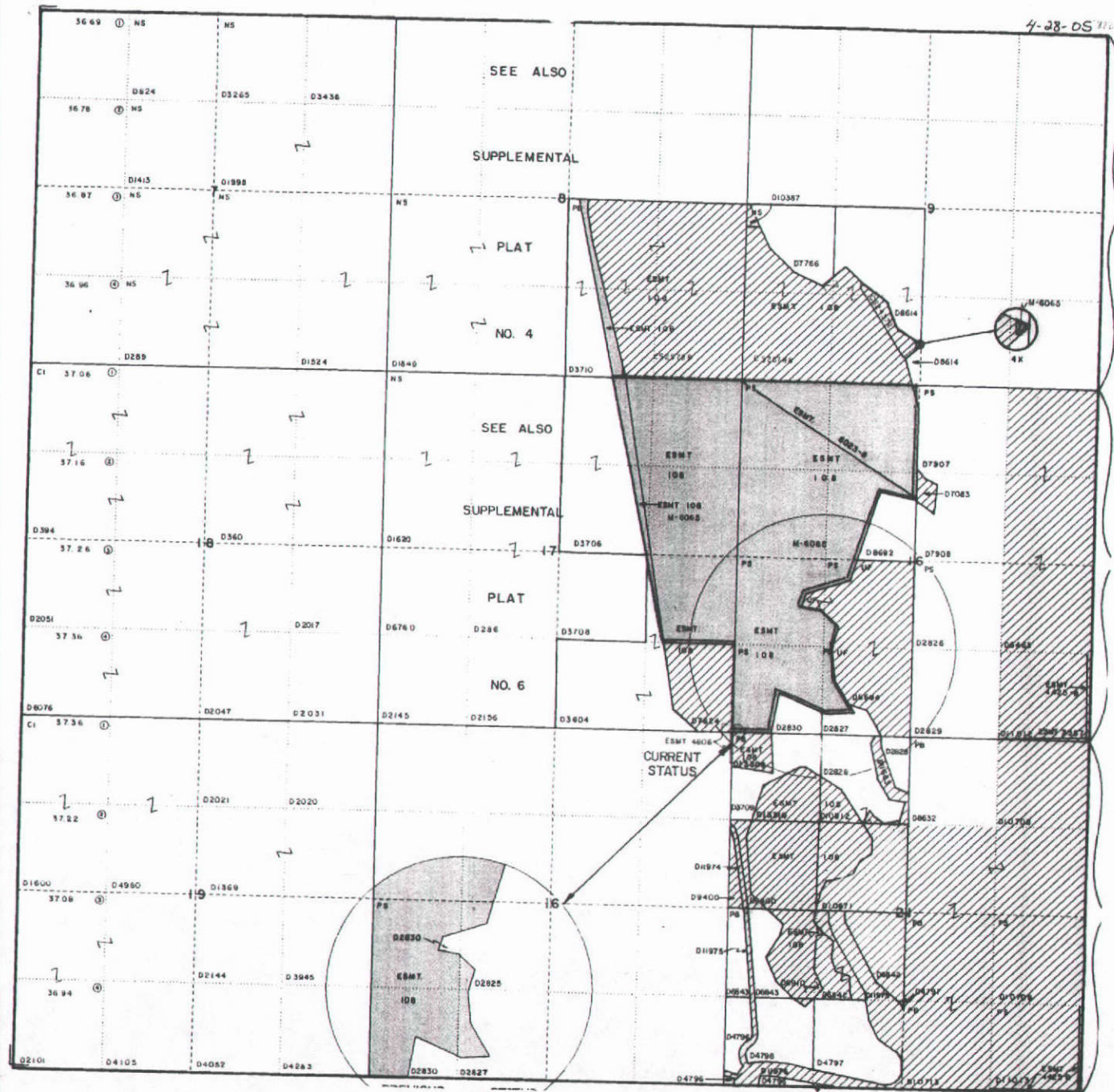


Map Notes

Projection: Idaho Transverse Mercator, NAD 27
 Map Notes and Data Sources
 Place of Use 63-3566 Priority Date 11/28/1966
 Idaho Clear List 07/28/1896
 Grazing Lease N/A

State Land 10/07/05
 IDWR Directors Report POU & POD
 Public Land Survey System (PLSS)

Disclaimer:
 This map has been compiled using the best information available to the Idaho Department of Lands at the time and may be updated and/or revised without notice. In situations where known accuracy and completeness is required, the user has the responsibility to verify the accuracy of the map and the underlying data sources.





Ada County
Assessor

Stirling 3



This map is a user generated static output from an Internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION.



Legend

Major Streets

- MINOR ARTERIAL
- MAJOR COLLECTOR
- SECTION
- PRINCIPAL ARTERIAL
- INTERSTATE
- Other

Minor Streets

- LOCAL
- PARKS
- PRIVATE
- RESIDENTIAL

Other

Street Names (minor)

Addresses

- Parcels
- Ada-OQ2003

Schools

- Parks
- City Limits

- Kuna
- Boise
- Garden City
- Eagle
- Star
- Meridian
- Other



Scale: 1:2,572





Legend

- Section
- Quarter
- Quarter Quarter
- Stateland
- GrazingLeases
- POU_StateOwn_IDL

Place of Use Basin 63 Rpt Area 13 Part II Sequence Number 63-3566 T02N01E-SEC09

03/29/2006

Scale 1:10,000

0.1 0 0.1 Miles



Map Notes

Projection: Idaho Transverse Mercator, NAD 27
Map Notes and Data Sources
Place of Use 63-3566 Priority Date 11/28/1966
Idaho Clear List 07/28/1896
Grazing Lease N/A

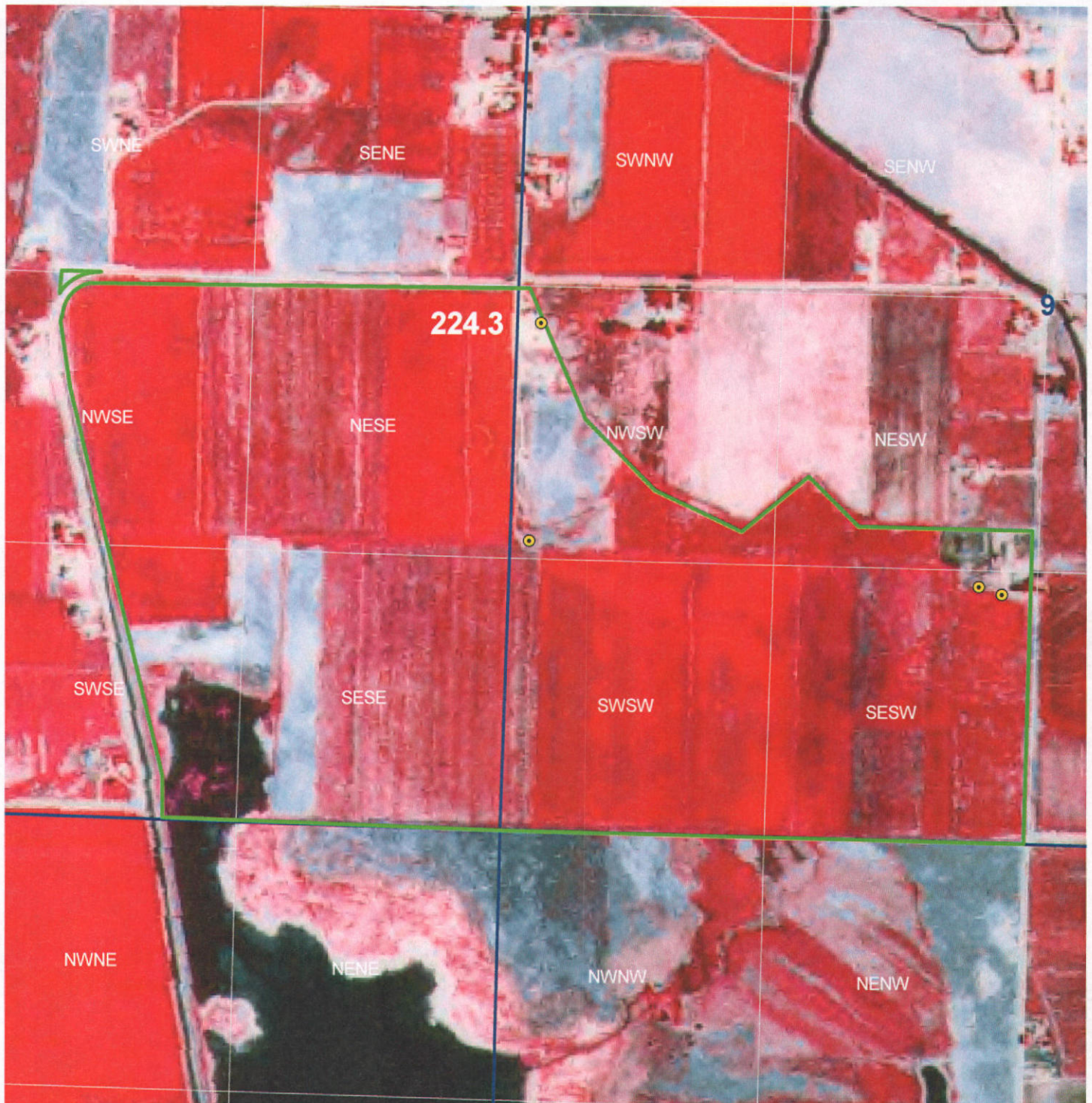
State Land 10/07/05
IDWR Directors Report POU & POD
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Idaho Department of Water Resources

63-3566

T02N R01E S8, 9



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



IDWR
Prepared by: Sandy Egbert
Date: 3-24-05
1987 NAPP Photography

500 0 500 1000 1500 Feet

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03566
Date Received: 8/30/1989
Receipt No: C010677
Received By: 922

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOAN M. STIRLING
Address: 9225 STEWART ROAD
MERIDIAN, ID

208-888-3416

83642

392-6726

2. Date of Priority: NOV 28, 1966

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	01E	9	NW	NW	SW		ADA
			SW	NW	SW		ADA
			NE	SE	SW		ADA

5. Description of diverting works:

4 WELLS, ONE 334' DEPTH, TWO 180', & ONE 332' DEPTH WITH PUMPS & P/L'S

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.850		1035.00
DOMESTIC	01/01	12/31	0.040		1.14
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

4.890 C.F.S. (and/or) 1036.14 A.F.A.

8. Total consumptive use is 805.0 Acre Feet Per Annum.

9. Non-irrigation uses:

D/2 HOMES, STOCKWATER FOR UP TO 150 HEAD/MIXED.

A63-03566

Page 1

Date: 08/30/89

SCANNED
OCT 04 2006

MICROFILMED
AUG 19 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02N	01E	8	NE		SE		IRR	40.0
			NE		SE		STOCK	
			NW		SE		IRR	28.0
			NW		SE		STOCK	
			SW		SE		IRR	16.0
			SW		SE		STOCK	
			SE		SE		IRR	40.0
			SE		SE		STOCK	
							Section Acres	124.0
		9	NE		SW		IRR	10.0
			NE		SW		STOCK	
			NW		SW		IRR	16.0
			NW		SW		DOMEST	
			NW		SW		STOCK	
			SW		SW		IRR	40.0
			SW		SW		STOCK	
			SE		SW		IRR	40.0
			SE		SW		DOMEST	
			SE		SW		STOCK	
							Section Acres	106.0
							Total Acres	230.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DITCH RIGHTS-BOISE-KUNA

14. Remarks:
1 P/D IN NWNWSW AND 1 P/D IN SWNWSW AND 2 P/D'S IN NESESW
SEC, 9 T02N, R 01E. ACRES IRR = 230.

15. Basis of Claim: LICENSE
Water Right Number: 33346

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: one

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

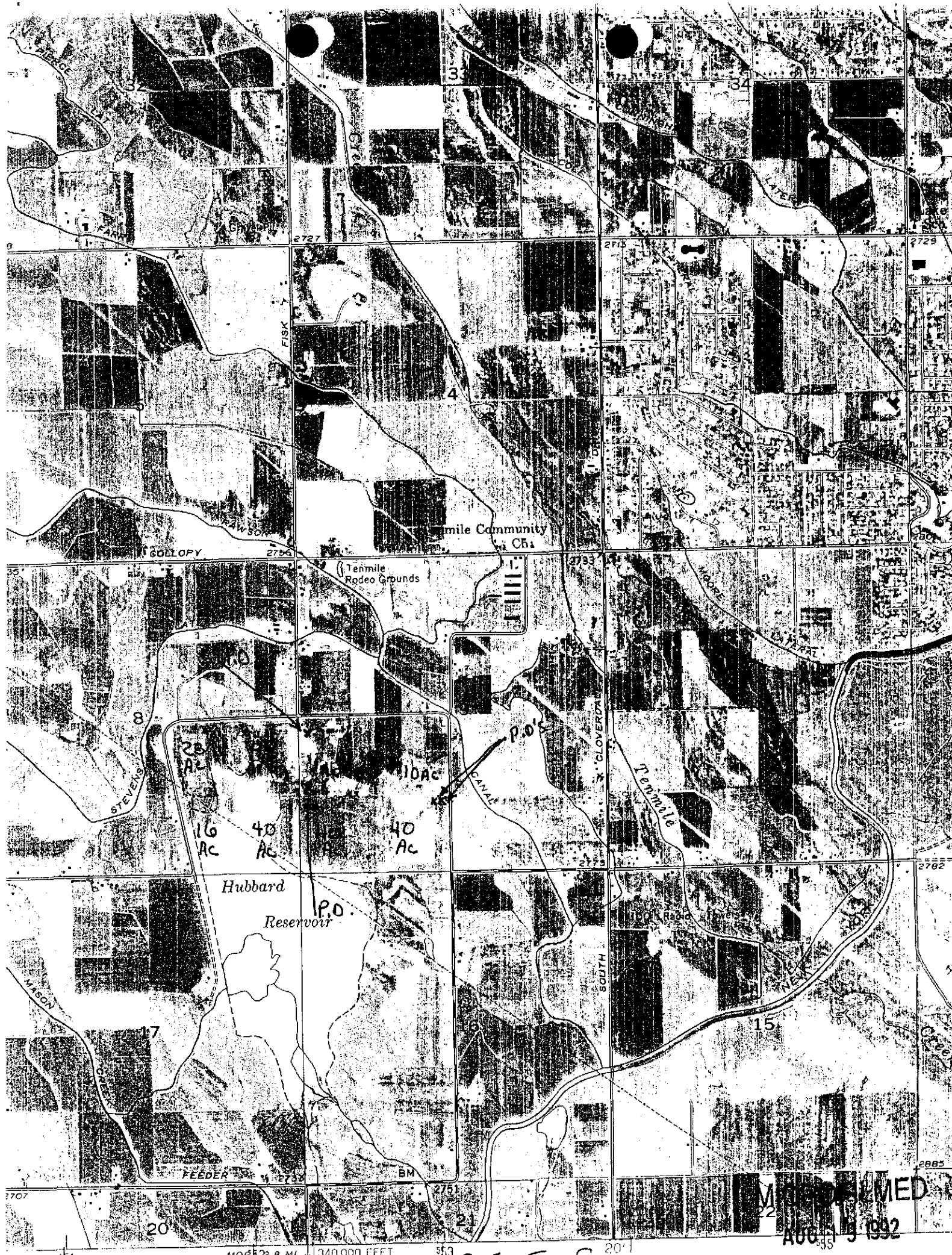
Signature of Claimant(s): Jose M. Stirling Date: 8-30-89
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of August 19 89 Donald E. Lutz
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 11/08/1994



ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-035660

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>						
PT. OF DIV.	<u>Y</u>						DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE	<u>N</u>						
PL. OF USE	<u>N</u>						FINAL RECOMMENDATION BY _____ DATE _____
V. AMOUNT CFS/AF	<u>N</u>						
CONSUMPTIVE USE	<u>Y</u>						
NATURE OF USE	<u>Y</u>						
PERIOD OF USE	<u>N</u>						
BASIS OF CLAIM	<u>N</u>						
REMARKS	<u>N</u>						

IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: _____

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

Water Right Number - 63-03566

Prefix Translation: WATER RIGHT

Old (D) Number - 33346 ✓

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

FLEMING

LANCE S.

1 - P.O. BOX 394

2 -

3 -

City- MERIDIAN

State- ID Zip- 83642

Phone -

+ - - Priority Date - ✓ + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/28/1966 ✓ 14 WESTERN L - LICENSE ✓+ - - Source - - - - - + + - - Tributary - - - - - +
GROUNDWATER ✓+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County Diversion Name Diversion Rate Diversion No.
02N ✓ 01E ✓ 9 ✓ ~~SWNW SW~~ ✓ (1) ADA -
NW NW SW ✓ (1) ADA ✓
NE SE SW ✓+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION ✓ 03/15 ✓ 11/15 ✓ 4.850 ✓ 1035.00 ✓
43 - DOMESTIC ✓ 01/01 ✓ 12/31 ✓ 0.040 ✓ 1.14 ✓
+ - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - +
4.890 ✓ 1036.14 ✓ 1-1 12-31 0.04+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02N ✓ 01E ✓ 8 ✓ NE SE ✓ 40.0 ✓ 01 IRRIGATION ✓ (1) ADA
02N ✓ 01E ✓ 8 ✓ NW SE ✓ 28.0 ✓ 01 IRRIGATION (1) ADA
02N ✓ 01E ✓ 8 ✓ SW SE ✓ 16.0 ✓ 01 IRRIGATION (1) ADA
02N ✓ 01E ✓ 8 ✓ SE SE ✓ 40.0 ✓ 01 IRRIGATION (1) ADA
02N ✓ 01E ✓ 9 ✓ NE SW ✓ 10.0 ✓ 01 IRRIGATION (1) ADA
02N ✓ 01E ✓ 9 ✓ NW SW ✓ 16.0 ✓ 01 IRRIGATION (1) ADA
02N ✓ 01E ✓ 9 ✓ SW SW ✓ 40.0 ✓ 01 IRRIGATION (1) ADA
02N ✓ 01E ✓ 9 ✓ SE SW ✓ 40.0 ✓ 01 IRRIGATION (1) ADA

Total Acres: 230.0 ✓

+ - - Diversion Means -

+ - - Non-Irrigation Use - 2 homes / 150 hd stock

+ - - Other Rights for Same Use - 4 wells ?

+ - - - - Remarks - - - - - +
2 P/D IN NWSW & NW, S9, T2N, R1E.
AC. IRR. = 230.

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

06/23/95 00:06:37
Page 2

Water right number - 63-03566

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 04/23/85 05/01/88

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 04/23/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 09/12/1979	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag -
Presumption Flag -		

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

In Re SRBA
Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 63-03566

2007 MAR 14 AM 11 43

RECEIVED

MAR 16 2007

DEPARTMENT OF
WATER RESOURCES

NAME AND ADDRESS: JOAN M STIRLING
PO BOX 315
IDAHO CITY, ID 83631

SOURCE: GROUND WATER

QUANTITY: 4.89 CFS
1035.14 APY

PRIORITY DATE: 11/28/1966

POINT OF DIVERSION: 102N R01E S09 NWNWSW / Within Ada County
SWNWSW /
NESESW /
NESESW /

Two points of diversion are located within NESESW, S09, 102N, R01E.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
Irrigation	03-15 TO 11-15	4.85 CFS 1035.00 APY
Stockwater	01-01 TO 12-31	0.04 CFS
Domestic	01-01 TO 12-31	0.04 CFS 1.14 APY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
Domestic use is for 2 homes
Stockwater use is for 150 head of mixed stock.

PLACE OF USE:		Within Ada County
Irrigation		
102N R01E S08	NESE 40.0 SWSE 16.0	NWSE 28.0 SESE 40.0
S09	NESW 10.0 SWSW 40.0	NWSW 16.0 SESW 39.97
229.97 Acres Total		
Stockwater		
102N R01E S08	NESE SWSE	NWSE SESE
S09	NESW SWSW	NWSW SESW
Domestic		
102N R01E S09	NWSW	SESW

Place of use does not include State of Idaho Endowment Lands.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT

SRBA Partial Decree Pursuant to I R C P. 54(b) (continued)

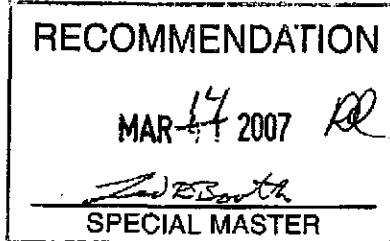
OTHER PROVISIONS (continued)

ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I C SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I R C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication



DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED
MAR 16 2007
DEPARTMENT OF
WATER RESOURCES
2007 MAR 14 AM 11 42

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) SPECIAL MASTER'S REPORT
Case No. 39576) FINDINGS OF FACT AND
CONCLUSIONS OF LAW
FOR WATER RIGHT 63-03566

I. FINDINGS OF FACT

A notice of claim was filed for the above-captioned water right pursuant to I.C. § 42-1409. The Director of the State of Idaho Department of Water Resources (IDWR) examined the water system for this reporting area. The *Director's Report* contained a recommendation or abstract for the elements of this water right.

On April 21, 2006, the State of Idaho, Department of Lands, filed an objection to the *Director's Report*, asserting that the place of use does not include state owned land. On March 12, 2007, the parties to the subcase filed a *Standard Form 5 - Stipulated Elements of a Water Right*, which resolved the objection. The Idaho Department of Water Resources concurred with the stipulation.

II. CONCLUSIONS OF LAW

Therefore based on the file and record herein and pursuant to the *Standard Form 5*, IT IS RECOMMENDED that water right 63-03566 be decreed with the elements as set forth in the attached *Recommendations for Partial Decree Pursuant to I.R.C.P. 54(b)*.

Dated March 14, 2007



Theodore R. Booth
Special Master
Snake River Basin Adjudication

RECEIVED

MAR 15 2007

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

2007 MAR 14 AM 11 43

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 63-03566

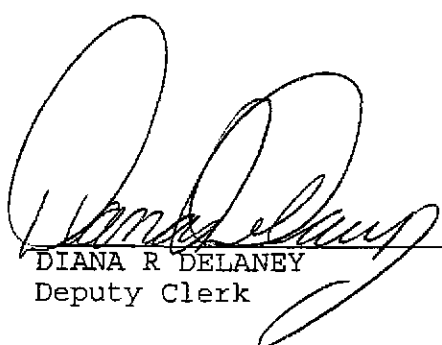
CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on March 14, 2007, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

STATE OF IDAHO DEPT OF LANDS
Represented by:
NATURAL RESOURCES DIV CHIEF
STATE OF IDAHO
ATTORNEY GENERAL'S OFFICE
PO BOX 44449
BOISE, ID 83711-4449

JOAN M STIRLING
PO BOX 315
IDAHO CITY, ID 83631


DIANA R DELANEY
Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
03/14/07

DISTRICT COURT - SRBA
RECEIVED TWIN FALLS CO., IDAHO
FILED
MAR 16 2007
2007 MAR 14 AM 11 43
DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

NOTICE OF ISSUANCE OF
SPECIAL MASTER'S
RECOMMENDATION

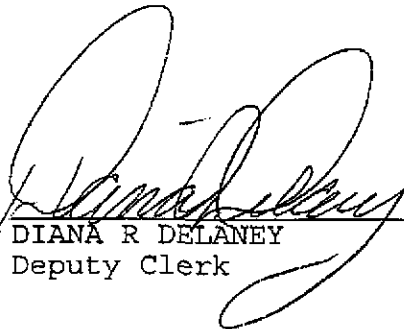
Water Right(s): 63-03566

On March 14, 2007, Special Master THEODORE R. BOOTH
issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s)
pursuant to SRBA Administrative Order 1 (AO1), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party
to the adjudication including parties to the subcase, may file a Motion
to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate
in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION
shall constitute a waiver of the right to challenge it before the
Presiding Judge.

DATED March 14, 2007.


DIANA R DELANEY
Deputy Clerk

DEPARTMENT OF
WATER RESOURCES

IDWR Concurrence:

Sandy Egbert 2-12-07
Sandy Egbert Date
GIS Specialist

Nicholas B. Spencer 2/12/07
for Nicholas B. Spencer Date
Deputy Attorney General for IDWR

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3566

NAME AND ADDRESS:

JOAN M STIRLING
PO BOX 315
IDAHO CITY ID 83631

SOURCE:

Source:
GROUND WATER

Tributary:

QUANTITY:

4.890 CFS
1,036.140 AFY

PRIORITY DATE:

11/28/1965

POINT OF DIVERSION:

T02N R01E S9 NWNWSW
Within ADA County

T02N R01E S9 SWNWSW
Within ADA County

T02N R01E S9 NESESW
Within ADA County

T02N R01E S9 NESESW
Within ADA County

Two points of diversion are located within NESESW, S09, T02N, R01E.

D/B
SA GMS.
CB

PURPOSE AND
PERIOD OF USE:

Purpose of use

Period of use:

Quantity:

IRRIGATION

03/15 11/15

4.850 CFS 1,035.00 AFY

STOCKWATER

01/01 12/31

0.040 CFS

DOMESTIC

01/01 12/31

0.040 CFS 1.14 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT
EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS
SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR
LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A
PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Stockwater use is for 150 head of mixed stock.

Domestic use is for 2 homes.

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

PLACE OF USE: IRRIGATION within ADA County

T02N R01E S08 NESE 40.0
T02N R01E S08 NWSE 28.0
T02N R01E S08 SWSE 16.0
T02N R01E S08 SESE 40.0
T02N R01E S09 NESW 10.0
T02N R01E S09 NWSW 16.0
T02N R01E S09 SWSW 40.0
T02N R01E S09 SESW 39.97 ~~T02N R01E S09 SESW 40.0~~

STOCKWATER within ADA County

T02N R01E S08 NESE
T02N R01E S08 NWSE
T02N R01E S08 SWSE
T02N R01E S08 SESE
T02N R01E S09 NESW
T02N R01E S09 NWSW
T02N R01E S09 SWSW
T02N R01E S09 SESW

DOMESTIC within ADA County

T02N R01E S09 NWSW
T02N R01E S09 SESW

229.97 ACRES TOTAL ~~230 ACRES TOTAL~~

Place of use does not include State of Idaho Endowment Lands

R/B
AC JMS
CB

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Boise-Kuna Irrigation District.

CERTIFICATE OF MAILING

I certify that on 3-3-7, 2007, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

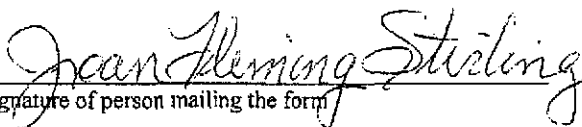
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

Joan M Stirling
PO Box 315
Idaho City, ID 83631

State of Idaho – Office of the Attorney General
Natural Resources Division
P.O. Box 44449
Boise, ID 83711-4449
Attn: David J. Barber

IDWR Repository
P.O. Box 83720
Boise, ID 83720


Signature of person mailing the form

CERTIFICATE OF MAILING

I certify that on March 8, 2007, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

Joan M Stirling
PO Box 315
Idaho City, ID 83631

State of Idaho – Office of the Attorney General
Natural Resources Division
P.O. Box 44449
Boise, ID 83711-4449
Attn: David J. Barber

IDWR Repository
P.O. Box 83720
Boise, ID 83720



Signature of person mailing the form

IDWR Concurrence:

Sandy Egbert 2-12-07
Sandy Egbert Date
GIS Specialist

Nicholas B. Spencer Date
Deputy Attorney General for IDWR

CERTIFICATE OF MAILING

I certify that on _____, 2007, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

Joan M Stirling
PO Box 315
Idaho City, ID 83631

State of Idaho -- Office of the Attorney General
Natural Resources Division
P.O. Box 44449
Boise, ID 83711-4449
Attn: David J. Barber

IDWR Repository
P.O. Box 83720
Boise, ID 83720

Signature of person mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3566

NAME AND ADDRESS:

JOAN M STIRLING
PO BOX 315
IDAHO CITY ID 83631

SOURCE: Source: Tributary:
GROUND WATER

QUANTITY: 4.890 CFS
1,036.140 AFY

PRIORITY DATE: 11/28/1966

POINT OF DIVERSION:

T02N R01E S9 NWNWSW
Within ADA County

T02N R01E S9 SWNWSW
Within ADA County

T02N R01E S9 NESESW
Within ADA County

T02N R01E S9 NESESW
Within ADA County

Two points of diversion are located within NESESW, S09, T02N, R01E.

PURPOSE AND PERIOD OF USE:	Purpose of use	Period of use:	Quantity:
	IRRIGATION	03/15 11/15	4.850 CFS 1,035.00 AFY
	STOCKWATER	01/01 12/31	0.040 CFS
	DOMESTIC	01/01 12/31	0.040 CFS 1.14 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Stockwater use is for 150 head of mixed stock.

Domestic use is for 2 homes.

D/B
me

IDAHO DEPARTMENT OF WATER RESOURCES RECOMMENDED
WATER RIGHTS ACQUIRED UNDER STATE LAW

PLACE OF USE: IRRIGATION within ADA County

T02N R01E S08 NESE 40.0

T02N R01E S08 NWSE 28.0

T02N R01E S08 SWSE 16.0

T02N R01E S08 SESE 40.0

T02N R01E S09 NESW 10.0

T02N R01E S09 NWSW 16.0

T02N R01E S09 SWSW 40.0

T02N R01E S09 SESW 39.97 ~~T02N R01E S09 SESW 40.0~~

STOCKWATER within ADA County

T02N R01E S08 NESE

T02N R01E S08 NWSE

T02N R01E S08 SWSE

T02N R01E S08 SESE

T02N R01E S09 NESW

T02N R01E S09 NWSW

T02N R01E S09 SWSW

T02N R01E S09 SESW

DOMESTIC within ADA County

T02N R01E S09 NWSW

T02N R01E S09 SESW

229.97 ACRES TOTAL ~~230 ACRES TOTAL~~

Place of use does not include State of Idaho Endowment Lands



OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Boise-Kuna Irrigation District.



Idaho Department of Water Resources

SRBA Recommendation:

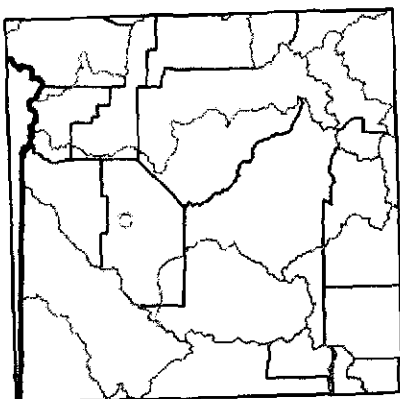
63-3566

(Irrigation)

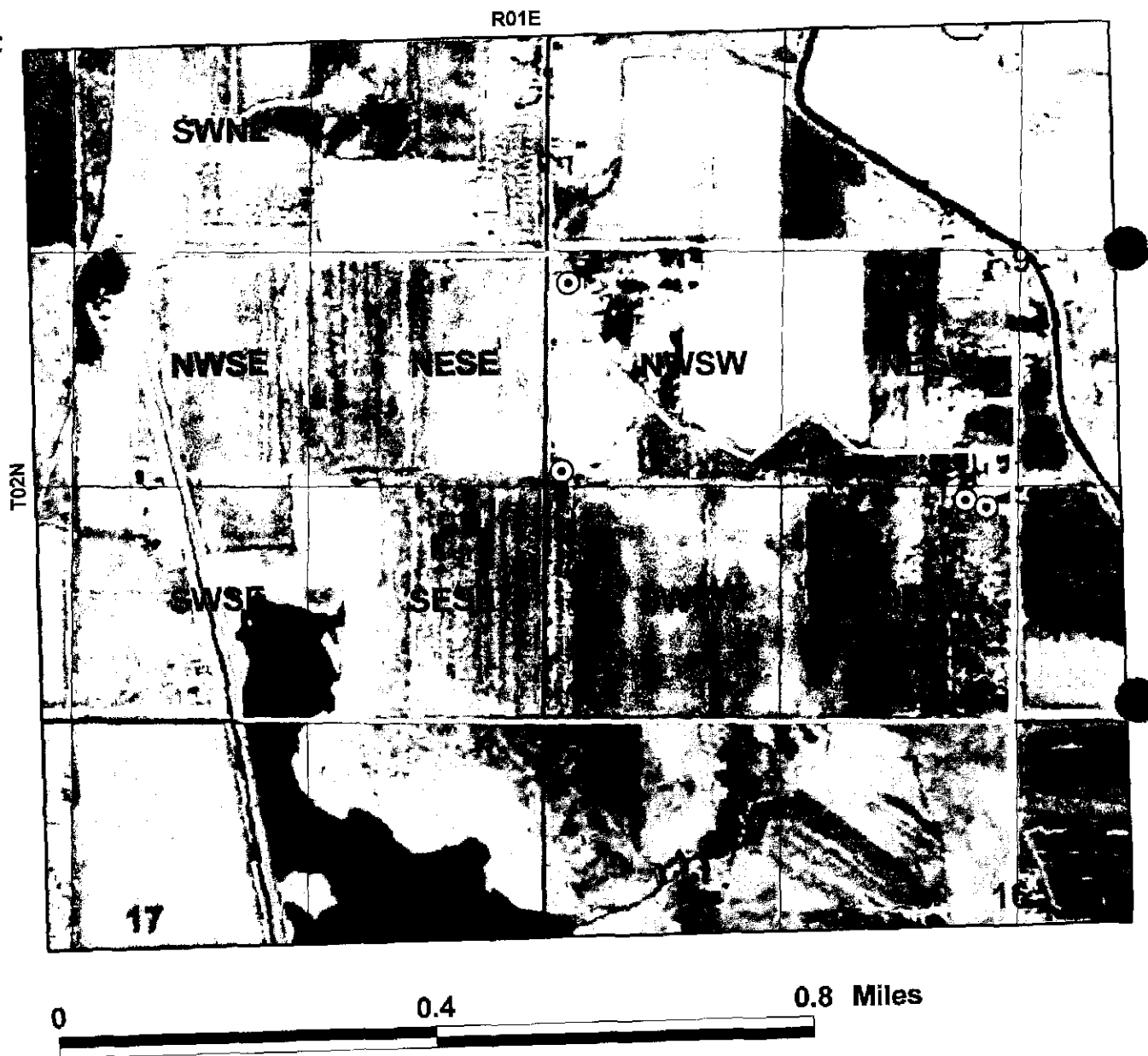
Legend

⊙ Point of Diversion
Place of Use

▭ Townships
▭ PLS Sections
▭ Quarter Quarters



Ada County
IDWR Basin 63



Prepared by S. Egbert
On Monday, February 12, 2007
1987/88 Aerial Photography

AGMT. NO. 6434

MISCELLANEOUS LEASE
No. M-6065
Ada County Commissioners

This lease agreement is made and entered into by and between the State of Idaho, acting by and through the State Board of Land Commissioners (LESSOR) and Ada County Commissioners (LESSEE), 200 West Front Street, Boise, ID 83702 collectively referred to herein as the "Parties." In consideration of the mutual covenants and conditions contained herein, the Parties agree as follows:

This lease shall commence **JANUARY 1, 2003**, and terminate **DECEMBER 31, 2027**.

The LESSOR does hereby lease and demise unto the LESSEE, at the rate and for the use specified herein, the lands described as follows or as may be described in the attached: Pts SESW Sec. 9 T2N R1E 0.03 Acres, N2NW, SWNW, Pts SENW, Pts SW Sec 16 T2N R1E 238.49 Acres, E2NE, Pts NESE, Pts W2NE Sec 17 T2N R1E 128.63 Acres, a total of 365.8 acres, more or less, B.M.

[Hubbard Reservoir Area]

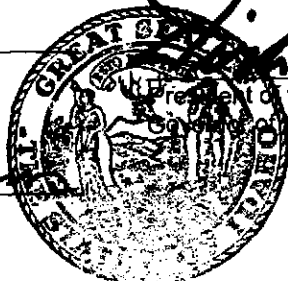
[Ada, LM19-01 & 04]

In consideration of the foregoing, the covenants, restrictions and conditions in the attached, herein incorporated by reference as Attachment A, are hereby agreed to by LESSEE and LESSOR.

IN WITNESS WHEREOF, the parties hereto have caused these presents to be duly executed the day and year first above written.

IDAHO STATE BOARD OF LAND COMMISSIONERS

Ben Ysursa
 Secretary of State



[Signature]
 President of the State Board of Land Commissioners
 of the State of Idaho

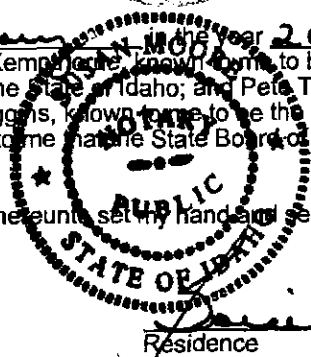
Winston A. Wiggins
 Director, Department of Lands

STATE OF IDAHO, COUNTY OF ADA

On this 19 day of February, in the year 2003, before me, a Notary Public in and for said State, personally appeared Dirk Kempf, known to me to be the President of the Idaho State Board of Land Commissioners and the Governor of the State of Idaho; and Pete T. Cenarrusa, known to me to be the Secretary of the State of Idaho and Winston A. Wiggins, known to me to be the Director, Department of Lands, that executed the within instrument, and acknowledged to me that the State Board of Land Commissioners of the State of Idaho and the State of Idaho executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.

Sam Moore
 Notary Public

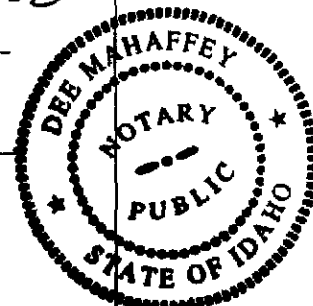


Residence

10-25-2007

Commission Expires

LESSEE	
<u>[Signature]</u> (LESSEE)	<u>[Signature]</u>
STATE OF <u>Idaho</u>	COUNTY OF <u>Ada</u>
On this <u>4th</u> day of <u>February</u> in the year <u>2003</u> , before me, a Notary Public in and for said State, personally appeared <u>Giant Kingsford, Judy Peavy, Deri, Rick Yeaguir</u>	
known to me to be the LESSEE that executed the within instrument, and acknowledged to me that they executed same.	
IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.	
<u>[Signature]</u> Notary Public	<u>Ada County Idaho</u> Residence
	<u>August 1, 2008</u> Commission Expires



LM3015
RUN DATE: 11/09/2006

STATE OF IDAHO - DEPARTMENT OF LANDS
MISCELLANEOUS LEASE SYSTEM
LEASE MASTER RECORDS

PAGE 1

LESSEE : ADA COUNTY COMMISSIONERS
ADDRESS 1 : 200 WEST FRONT STREET
ADDRESS 2 :
CITY : BOISE
STATE, ZIP : ID 83702

EXPIRATION DATE : 12/31/2027

LEASE NUMBER : M-6065
ACRES : 367.15
AREA : 5

BOND INFORMATION

NO BOND INFORMATION FOR THIS LEASE OR PERMIT

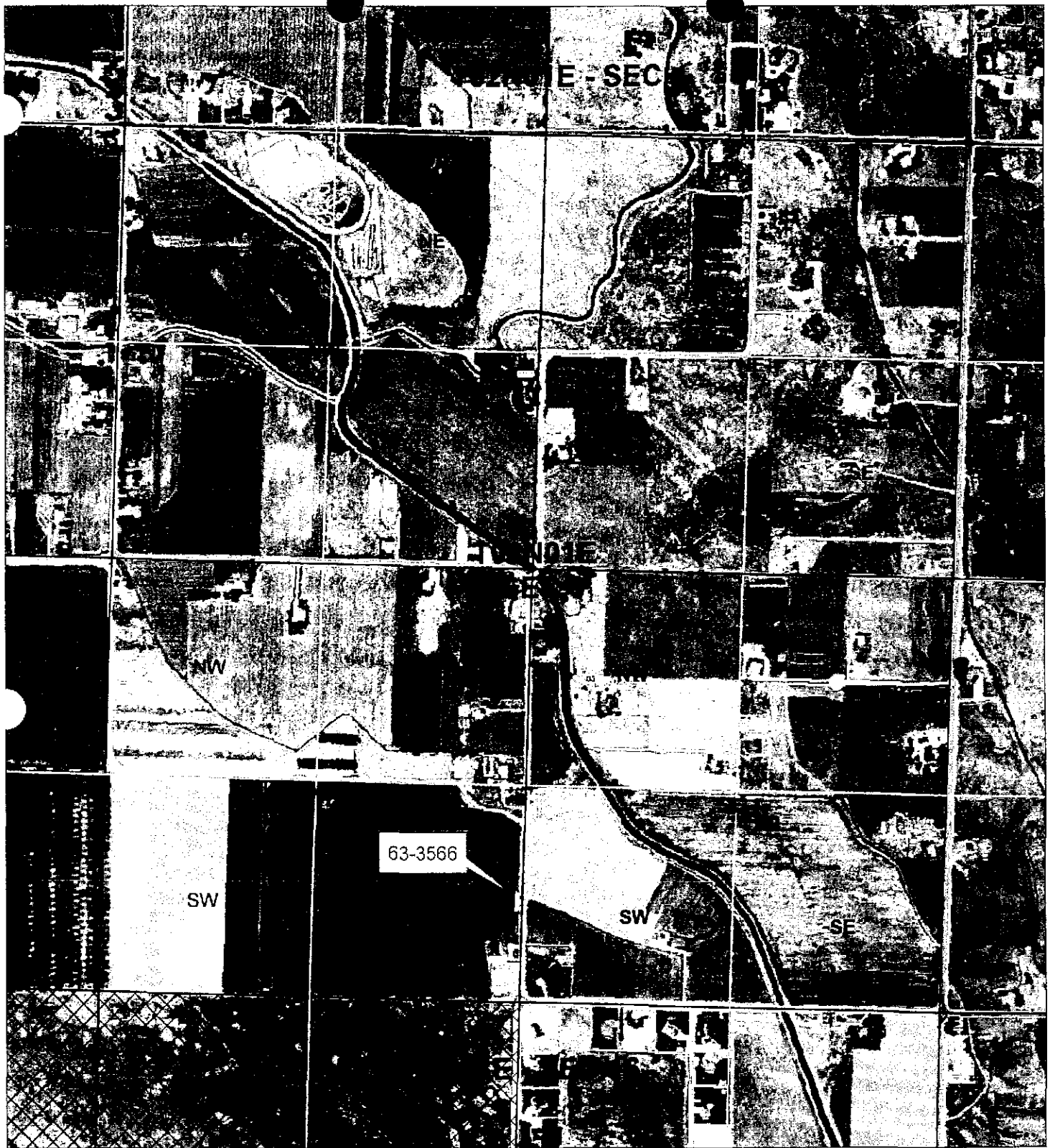
LEGAL DESCRIPTION OF LEASED GROUND

LEASE NUMBER	TOWNSHIP	RANGE	SECTION	SUB	LEGAL DESCRIPTION	CTY	FUND	ACCOUNT NUMBER	TOTAL ACRES
M-6065	2 N	1.0 E	9		PTS SESW,	1	01	3113	0.03
M-6065	2 N	1.0 E	16		N2NW, SWNW, PT SENW, PT SW	1	01	3113	238.49
M-6065	2 N	1.0 E	17		E2NE, PT NESE, PT W2NE	1	04	3113	128.63

CHARGE RECORDS FOR THIS LEASE

NUMBER	CODE	DESCRIPTION OF ITEM	GROSS REVENUE	PERCENT	ONETIME	DATE	RATE	UNIT	CD	AMOUNT
1	LM41	COMMERCIAL LEASE / W-10% DEPARTMENT OF PARKS AND RECR	0.00	0.000	N	12/31/2027	2,629.99	FL	A	2,629.99

TOTAL LEASE AMOUNT 2,629.99



Legend

- ☐ Section
- ☐ Quarter
- ☐ Quarter Quarter
- ☒ Stateland
- ☐ GrazingLeases
- ☐ POU_StateOwn_IDL

Place of Use

Basin 63 Rpt Area 13 Part II

Sequence Number 63-3566

T02N01E-SEC09

03/29/2006

Scale 1:10,000

0.1 0 0.1 Miles



Map Notes

Projection: Idaho Transverse Mercator, NAD 27
 Map Notes and Data Sources
 Place of Use 63-3566 Priority Date 11/28/1966
 Idaho Clear List 07/28/1896
 Grazing Lease N/A

State Land 10/07/05
 IDWR Directors Report POU & POD
 Public Land Survey System (PLSS)

Disclaimer:
 This map has been compiled using the best information available to the Idaho Department of Lands at the time and may be updated and/or revised without notice. In situations where known accuracy and completeness is required, the user has the responsibility to verify the accuracy of the map and the underlying data sources.

Place of Use
Basin 63 Report Area 13 Part II
Sequence Number 3566
T02N01E – SEC09

TOWNSHIP	RANGE	SEC	QQ	GOVTLOTNUM	BASINNO	SEQNO	COUNTY	ACRES	OWNER	ACQ Date
02N	01E	09	SESW	N/A	63	3566	ADA	40	NORMAL SCHOOL	7/28/1896

12/12/2005

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3566
NAME AND ADDRESS: JOAN M STIRLING
9225 STEWART RD
MERIDIAN ID 83642

SOURCE: GROUND WATER
QUANTITY: 4.890 CFS
1,036.14 AFY

TRIBUTARY:

PRIORITY DATE: 11/28/1966

POINT OF
DIVERSION: T02N R01E S9 NWNWSW Within ADA County
T02N R01E S9 SWNWSW Within ADA County
T02N R01E S9 NESESW Within ADA County
T02N R01E S9 NESESW Within ADA County
Two points of diversion are located within NESESW, S09, T02N, R01E.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	03/15 11/15	4.850 CFS 1,035.00 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.14 AFY
STOCKWATER	01/01 12/31	0.040 CFS

Stockwater use is for 150 head of mixed stock.

Domestic use is for 2 homes.

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION Within ADA County

T02N R01E S08	NESE	40.00	T02N R01E S08	NWSE	28.00
T02N R01E S08	SWSE	16.00	T02N R01E S08	SESE	40.00
T02N R01E S09	NESW	10.00	T02N R01E S09	NWSW	16.00
T02N R01E S09	SWSW	40.00	T02N R01E S09	SESW	40.00

STOCKWATER Within ADA County

T02N R01E S08	NESE	T02N R01E S08	NWSE
T02N R01E S08	SWSE	T02N R01E S08	SESE
T02N R01E S09	NESW	T02N R01E S09	NWSW
T02N R01E S09	SWSW	T02N R01E S09	SESW

DOMESTIC Within ADA County

T02N R01E S09	NWSW	T02N R01E S09	SESW

230 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

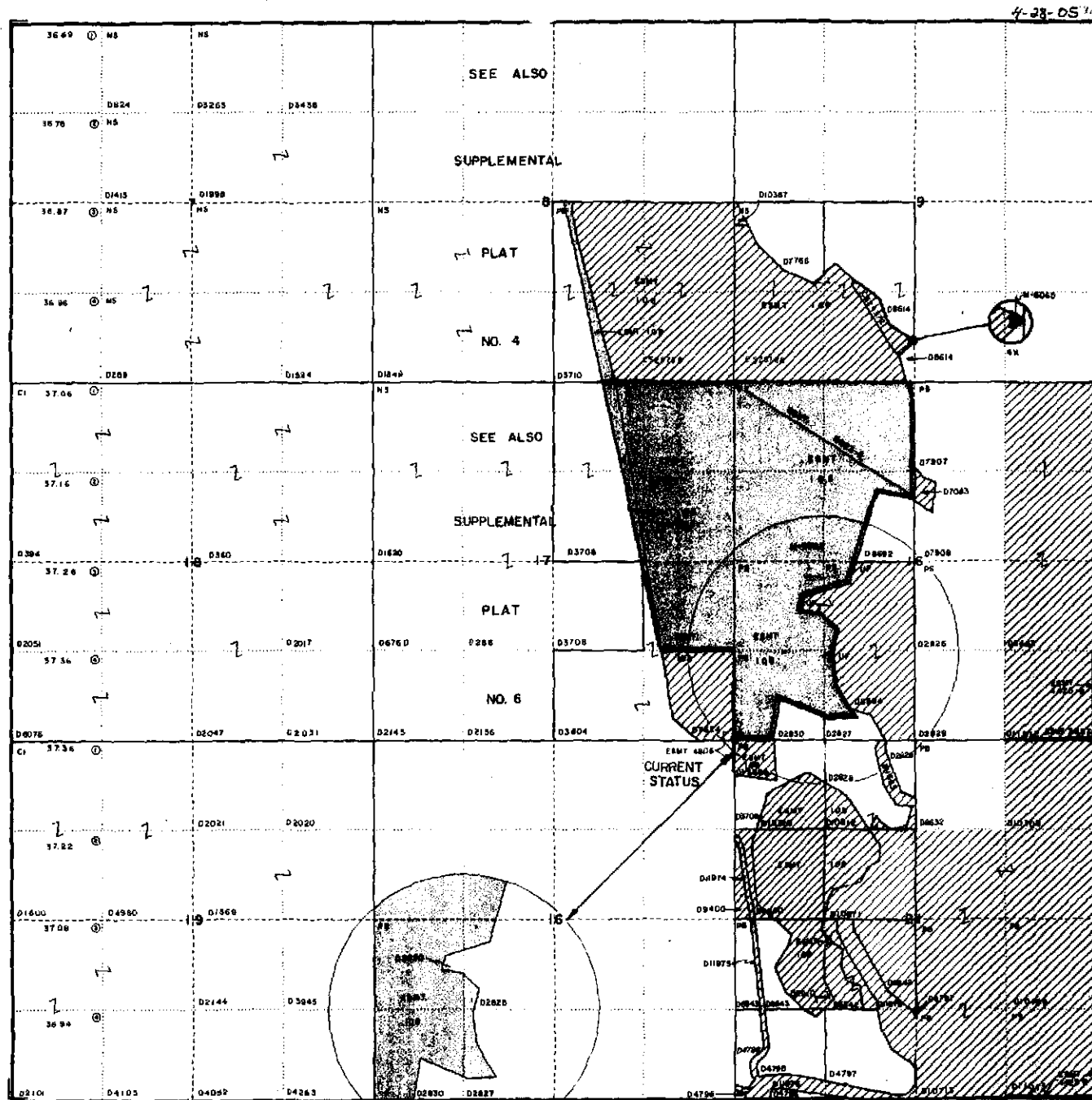
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Boise-Kuna Irrigation District.

Idaho Department of Lands Plat Database

Data Sheet for 02 N 01.0E Acct. No. 3113

			NE1/4			NW1/4			SW1/4			SE1/4					Lots		Cont.		Remainin		Endw		Actv		Instrument			
	Sub	Tran	N	N	S	S	N	N	S	S	N	N	S	S	N	N	S	S	Unde	State	Fund	Type	Number	Remarks						
Sec	Sub	Line	E	W	W	E	E	W	W	E	E	W	W	E	Other Description	Acqd	Sale													
09	010	000									X	X	X	X					160.00		160.00	NS	CL	5	CL Dated 7-28-1896					
09	020	000									X	X	X	X							160.00	NS	ESMT	108	U.S. Reclamation Service - Hubbard Reservoir					
09	030	000									X			X				Less Esmt. 108		45.25	114.75	NS	D	8614	CS 6757 & 6759					
09	040	000									X							Less Esmt. 108		24.50	90.25	NS	D	7766	CS 6758					
09	050	000									X			X				Parts		4.00	86.25	NS	CS	24372	All Minerals Reserved.					
09	060	000									X	X	X	X							86.25	NS	CS/CAN	24391	Cancelled for Division 3-10-1970					
09	070	000									X							Parts		1.00	85.25	NS	D	10387	CS 24391-A					
09	080	000									X	X	X	X				Parts		85.22	0.03	NS	CS	25788	Replaces CS 24391-B					
09	090	000												X				Parts			0.03	NS	M	6065	Ada County Commissioners - Hubbard Reservoir					



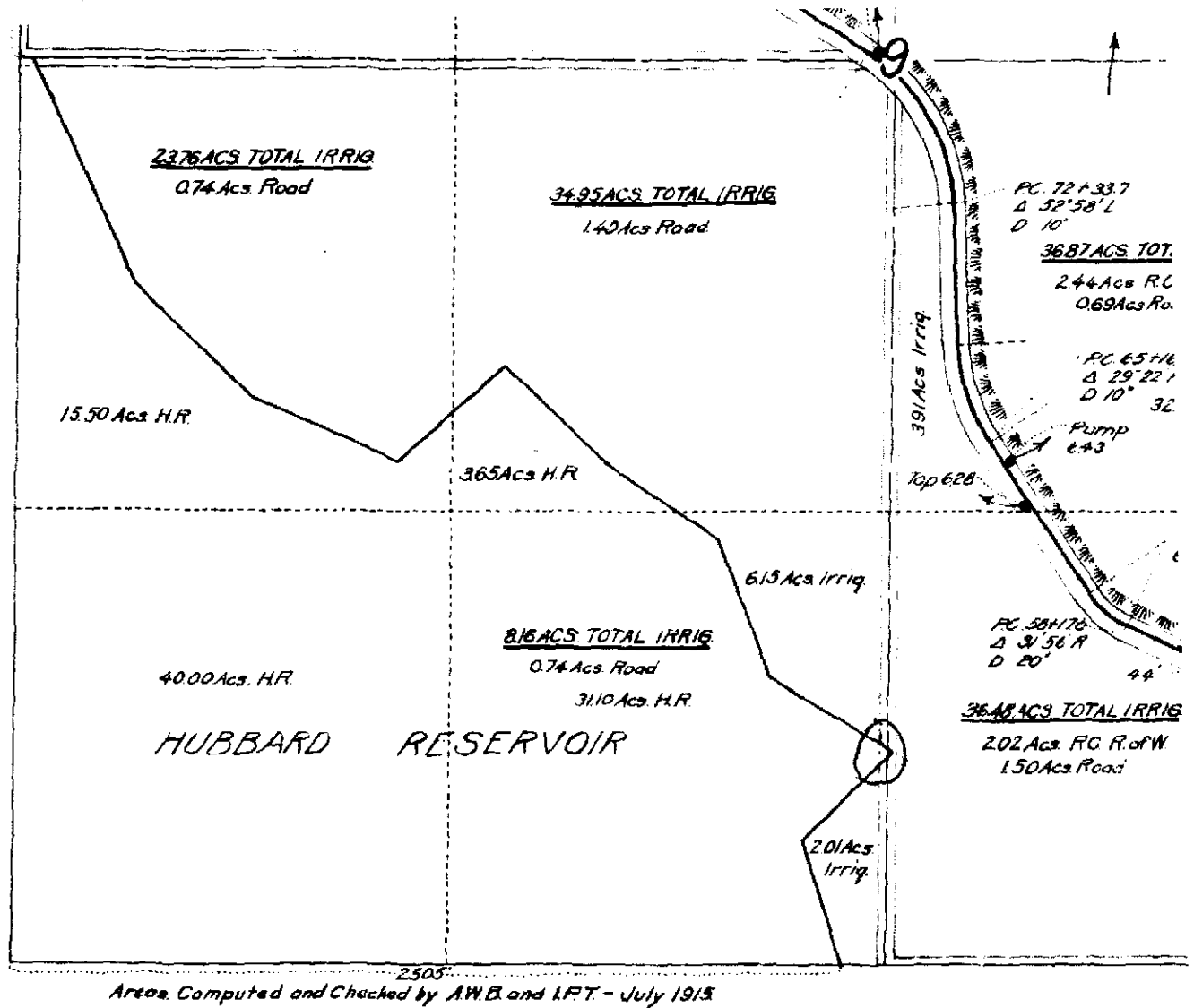
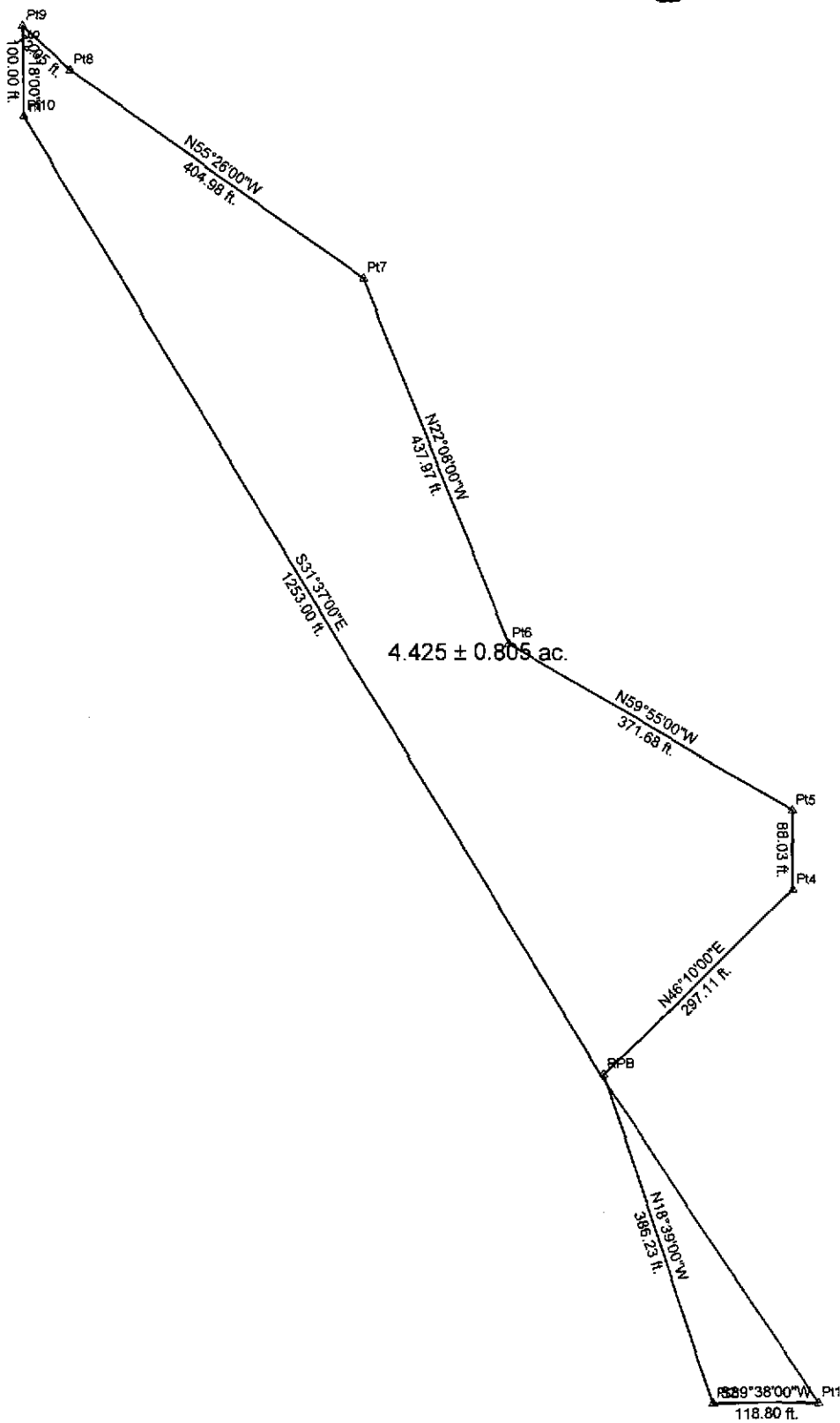
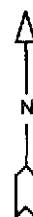


EXHIBIT A-2

An irregular parcel of land described as that portion of SE $\frac{1}{4}$ SW $\frac{1}{4}$ located in Ada County, Idaho and more particularly described as follows:

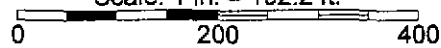
Section 9, Township 2 N., Range 1 E., B.M.
Commencing at the Quarter (1/4) corner common to Sections 9 and 16, Township 2 N., Range 1 E., B.M.; thence along the section line common to said Sections 9 and 16, S. 89°38' W., 118.80 feet to a point; thence N. 18°39' W. 386.23 feet to the point of beginning; thence North 46°10' East 297.11 feet to a point; thence North 0°18' West 88.03 feet to a point; thence North 59°55' West 371.68 feet to a point; thence North 22°08' West 437.97 feet to a point; thence North 55°26' West 404.98 feet to a point; thence North 47°27' West 72.05 feet to a point; thence South 0°18' East 100.00 feet to a point; thence Southeasterly in a straight line to the point of beginning, subject to inundation by the waters of the Hubbard Reservoir, containing 4.0 acres, more or less, and subject to easement for road right of way.

Also described on State of Idaho Land Sale Certificate No. 24372, dated February 3, 1967.



Stirling Exhibit A 22

Scale: 1 in. = 192.2 ft.

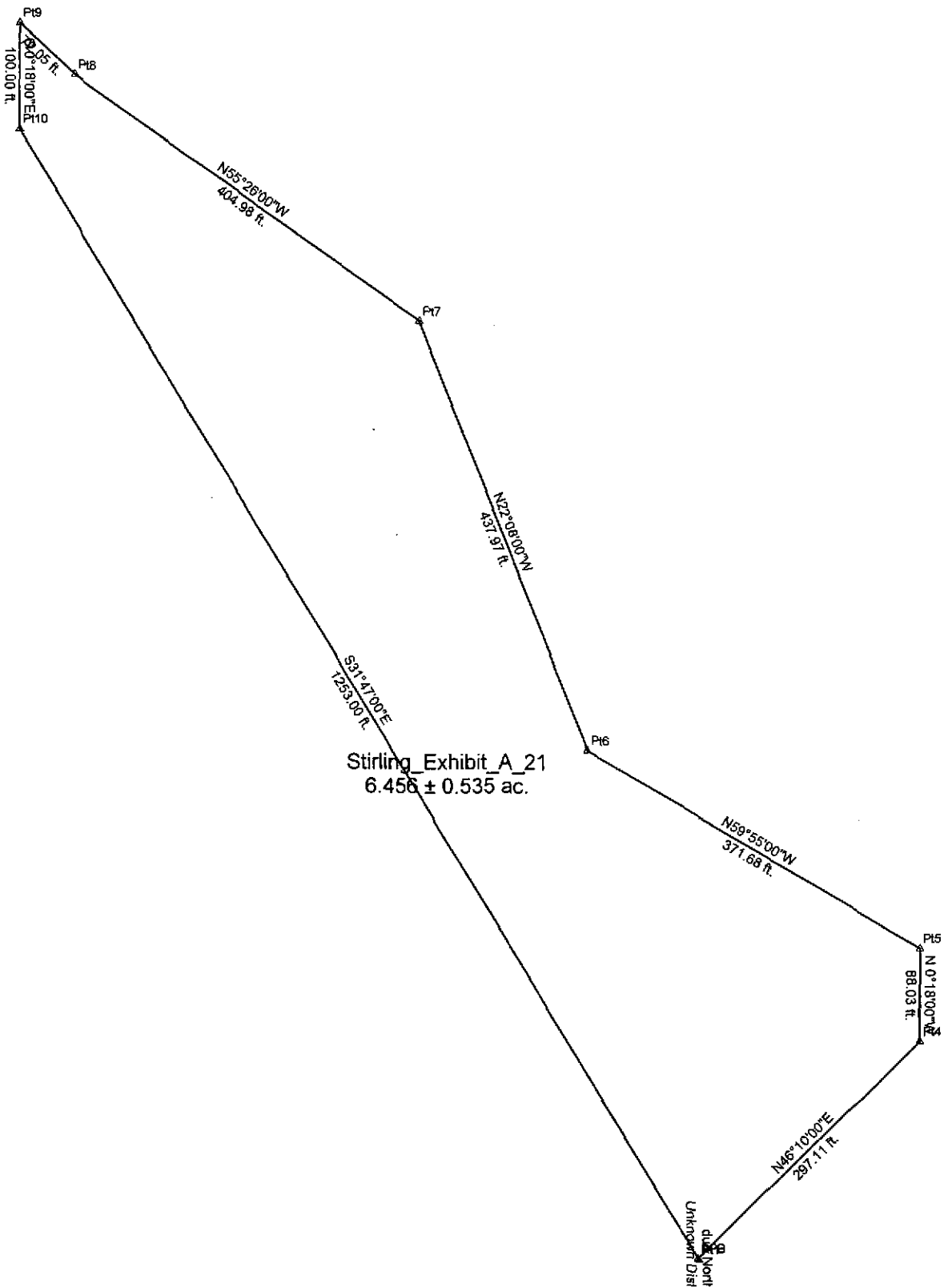


SUMMARY OF INPUT SURVEY DATA

for

Unnamed Survey

Call No.	Back Point	Setup Point	Fore Point	Angle Type	Angle Deg	Angle Min	Angle Sec	Distance (feet)	Radius (feet)
1	0	1	2	SW	89	38	0.000	118.800	
2	0	2	3	NW	18	39	0.000	386.230	
3	0	3	4	NE	46	10	0.000	297.110	
4	0	4	5	NW	0	18	0.000	88.030	
5	0	5	6	NW	59	55	0.000	371.680	
6	0	6	7	NW	22	8	0.000	437.970	
7	0	7	8	NW	55	26	0.000	404.980	
8	0	8	9	NW	47	27	0.000	72.050	
9	0	9	10	SE	0	18	0.000	100.000	
10	0	10	1	SE	31	37	0.000	1253.000	



Input Survey Data

Scale: 1 in. = 148.4 ft.

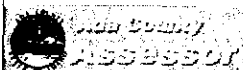
0 100 200

SUMMARY OF INPUT SURVEY DATA

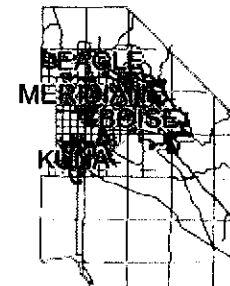
for

Unnamed Survey

Call No.	Back Point	Setup Point	Fore Point	Angle Type	Angle Deg	Angle Min	Angle Sec	Distance (feet)	Radius (feet)
1	0	3	4	NE	46	10	0.000	297.110	
2	0	4	5	NW	0	18	0.000	88.030	
3	0	5	6	NW	59	55	0.000	371.680	
4	0	6	7	NW	22	8	0.000	437.970	
5	0	7	8	NW	55	26	0.000	404.980	
6	0	8	9	NW	47	27	0.000	72.050	
7	0	9	10	SE	0	18	0.000	100.000	
8	0	10	1	SE	31	47	0.000	1253.000	



Stirling 3



Legend

Major Streets

- MINOR ARTERIAL
- MAJOR COLLECTOR
- SECTION
- PRINCIPAL ARTERIAL
- INTERSTATE
- Other

Minor Streets

- LOCAL
- PARKS
- PRIVATE
- RESIDENTIAL
- Other

Street Names (minor)

Addresses

- Parcels
- Ada-OQ2003
- Schools
- Parks
- City Limits
- Kuna
- Boise
- Garden City
- Eagle
- Star
- Meridian
- Other



Scale: 1:2,572

This map is a user generated static output from an Internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION.



Egbert, Sandy

From: Harvey, Becky
Sent: Monday, February 12, 2007 10:26 AM
To: Egbert, Sandy
Subject: FW: remark for 63-3566

See David's email below - one minor change. Thanks!

-----Original Message-----

From: Barber, David [mailto:david.barber@ag.idaho.gov]
Sent: Monday, February 12, 2007 8:42 AM
To: Harvey, Becky
Cc: Spencer, Nick
Subject: FW: remark for 63-3566

Dear Becky:

Please change the remark to the language used in Mr. Clay's response to my e-mail. Thank you.

Sincerely,

David J. Barber

-----Original Message-----

From: Chris Clay [mailto:CCLay@idl.idaho.gov]
Sent: Monday, February 12, 2007 8:12 AM
To: Barber, David
Subject: RE: remark for 63-3566

I'd change it to "Place of use does not include State of Idaho Endowment Lands"

-----Original Message-----

From: Barber, David [mailto:david.barber@ag.idaho.gov]
Sent: Friday, February 09, 2007 4:58 PM
To: Chris Clay
Cc: Strong, Clive
Subject: FW: remark for 63-3566

Dear Chris:

Is this a satisfactory remark?

Sincerely,

David J. Barber

-----Original Message-----

From: Harvey, Becky
Sent: Friday, February 09, 2007 4:59 PM
To: Barber, David
Cc: Spencer, Nicholas; Egbert, Sandy
Subject: remark

Dear David:

The remark in the place of use element pertaining to state lands which we have used previously in SF5s is:

"Place of use does not include State Public Endowment Lands"

This remark appears on partial decrees in Basin 63, Part 1 for subcases we resolved in that sub-basin (see 63-08624 as an example).

2/12/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3566

NAME AND ADDRESS: JOAN M STIRLING
PO BOX 315
IDAHO CITY ID 83631

9225 STEWART RD
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 4.890 CFS
1,036.140 AFY

PRIORITY DATE: 11/28/1966

POINT OF DIVERSION:

T02N R01E S9 NWNWSW Within ADA County

T02N R01E S9 SWNWSW Within ADA County

T02N R01E S9 NESESW Within ADA County

T02N R01E S9 NESESW Within ADA County

Two points of diversion are located within NESESW, S09, T02N, R01E.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	4.850 CFS 1,035.00 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.14 AFY
STOCKWATER	01/01 12/31	0.040 CFS

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Domestic use is for 2 homes.

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T02N R01E S08	NESE	40.00	T02N R01E S08	NWSE	28.00
T02N R01E S08	SWSE	16.00	T02N R01E S08	SESE	40.00
T02N R01E S09	NESW	10.00	T02N R01E S09	NWSW	16.00
T02N R01E S09	SWSW	40.00	T02N R01E S09	SESW	40.00

STOCKWATER Within ADA County

T02N R01E S08	NESE	T02N R01E S08	NWSE
T02N R01E S08	SWSE	T02N R01E S08	SESE
T02N R01E S09	NESW	T02N R01E S09	NWSW
T02N R01E S09	SWSW	T02N R01E S09	SESW

DOMESTIC Within ADA County

T02N R01E S09	NWSW	T02N R01E S09	SESW
---------------	------	---------------	------

229.77
230 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Boise-Kuna Irrigation District.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 63-3566

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

XX Address change

Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion

☐ Place of use

☐ Period of use

☐ Nature of use

☐ Split of water right

☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: October 30, 2006

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on October 30, 2006, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐ overnight mail
Snake River Basin Adjudication	☒ regular mail
P.O. Box 2707	☐ hand-delivered
Twin Falls, ID 83303-2707	☐ facsimile

2. Copies to:

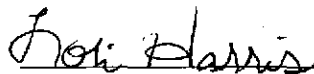
Clive Strong	☐ overnight mail
Office of the Attorney General	☒ regular mail
P.O. Box 44449	☐ hand-delivered
Boise, ID 83711-4449	☐ facsimile

United States Dept of Justice	☐ overnight mail
Environment & Natural Resource Div	☒ regular mail
550 West Fort Street MSC 033	☐ hand-delivered
Boise ID 83724	☐ facsimile

3. Copies to all parties to the subcase:

Joan Stirling	☐ overnight mail
PO Box 315	☒ regular mail
Idaho City ID 83631	☐ hand-delivered
	☐ facsimile

State of Idaho	☐ overnight mail
Department of Lands	☒ regular mail
954 W. Jefferson	☐ hand-delivered
PO Box 83720	☐ facsimile
Boise ID 83720-0050	



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

October 30, 2006

JOAN M STIRLING
PO BOX 315
IDAHO CITY ID 83631

Re: Water Right No. 63-3566

Dear Ms. Stirling:

Enclosed is a copy of the above referenced water right, which reflects your change in address. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region Office

LH:l
Enclosures

RECEIVED
OCT 18 2006
WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

[] Water Right Number(s): 63-3566

[] Name(s): Joan Stirling

[] Old Mailing Address: 9225 Stewart Rd.
Meridian Id. 83642

[] New Mailing Address: P.O. Box 315
Idaho City Idaho 83631

Telephone Number: (209) 392-6726

[] Signature(s) of Owner(s) Joan M. Stirling

(Include your title if on behalf of company or organization)

Date: 10-1-06

COPY

RECEIVED

APR 21 2006

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

A. Subcase Number: 63-3566

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: State of Idaho,
Department of Lands
Address: 954 W. Jefferson
P. O. Box 83720
Boise, Idaho 83720-0050
Daytime Phone: (208) 334-0200

Name and Address of Attorney, if any:

Attorney Name: LAWRENCE G. WASDEN
Attorney General
CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division
DAVID J. BARBER (ISB # 2597)
Deputy Attorney General
Attorney Address: Office of the Attorney General
700 W. Jefferson, Room 210
P.O. Box 44449
Boise, ID 83711-4449
Attorney Phone No. (208) 334-2400

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Joan M. Stirling
Address: 9225 Stewart Rd
Meridian, ID 83742

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Points of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: Not applicable.
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: The place of use should exclude 0.03 acres of state land in T02N R01E S09 SESW.

11. I object because:

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The State of Idaho, Department of Lands, acquired by Clear List dated July 7, 1896 the SW¼ of section 9, Township 02 North, Range 01 East, Boise Meridian. Attachment I highlights in yellow the 0.03 acres still retained by the State of Idaho, Department of Lands, within the SE¼SW¼ of section 9, Township 02 North, Range 01 East, Boise Meridian. The place of use needs to exclude this land.

F.

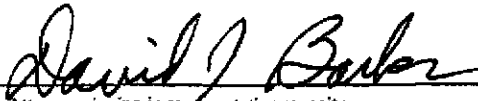
VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

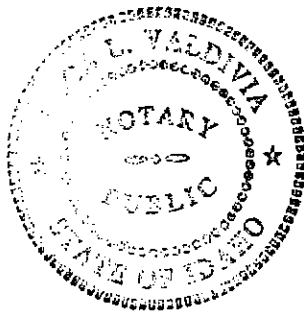
DAVID J. BARBER, Deputy Attorney General, duly sworn, upon oath, deposes and says:

That the State of Idaho, Department of Lands, in its proprietary capacity is filing this objection and that I am a Deputy Attorney General authorized to represent the State of Idaho, Department of Lands, which is a party/claimant in this proceeding, as defined by I.C. § 42-1401A(1) and (7), and I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

LAWRENCE G. WASDEN
Attorney General
CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division
DAVID J. BARBER
Deputy Attorney General


By Attorney signing in representative capacity

Subscribed and sworn to before me on: April 20, 2006
(Insert Date)




Notary Public for IDAHO
Residing at: BOISE, ID
My commission expires: 2/8/2012

INSTRUCTIONS FOR MAILING

You must mail the objection to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on April 20, 2006, I caused the original and the copies of this objection, including all attachments, to be served on the following persons by the method designated:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

FEDERAL EXPRESS
OVERNIGHT DELIVERY

2. One copy to the owner of the water right at the following address:

Bruce A. & Mary J. Jones
244 Rocky Canyon Rd
Boise, ID 83716

U.S. MAIL

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

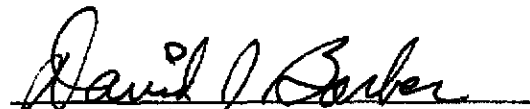
STATEHOUSE MAIL

United States Department of Justice
Environment & Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

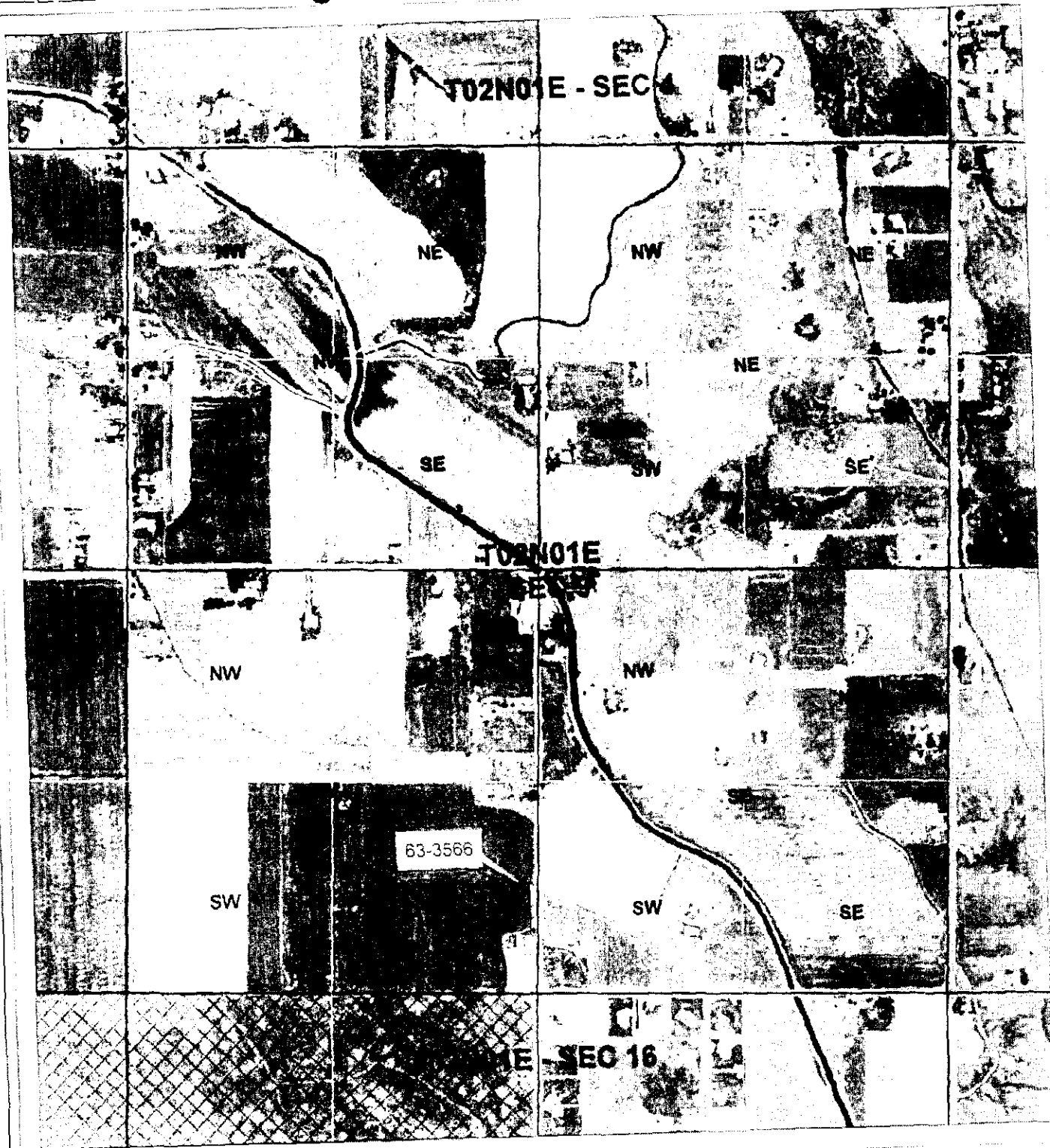
U.S. MAIL

Chief of Natural Resource Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

(not applicable)


Signature of Objector or attorney
Mailing on Objector's behalf

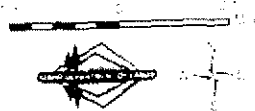
Attachment I



- Legend**
- Section
 - Quarter
 - Quarter Quarter
 - Stateland
 - GrazingLeases
 - POU_StateOwn_IDL

Place of Use
Basin 63 Rpt Area 13 Part II
 Sequence Number 63-3566
 T02N01E-SEC09

03/29/2003
 03/29/2003



Map Notes

This map is a composite of various maps and data sources. It is not a survey map and should not be used for legal purposes. The map is a composite of various maps and data sources. It is not a survey map and should not be used for legal purposes. The map is a composite of various maps and data sources. It is not a survey map and should not be used for legal purposes.

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

RECEIVED

DEC 22 2005

DEPARTMENT OF
WATER RESOURCES

RECEIVED
DEC 23 2005
WATER RESOURCES
WESTERN REGION

STIR225 836422009 IN 03 12/18/05
RETURN TO SENDER

NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER

[illegible]

63-3566

JOAN M STIRLING
9225 STEWART RD
MERIDIAN ID 83642

NOT DEL
AS ADD
UNABLE

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-3566

JOAN M STIRLING
9225 STEWART RD
MERIDIAN ID 83642
Telephone Number: (208)888-3416

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-20-05

SIGNATURE:

Joan M. Stirling
Joan M. Stirling

Please print your name:

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

03/24/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3566

NAME AND ADDRESS: JOAN M STIRLING
9225 STEWART RD
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 4.890 CFS
1,036.140 AFY

PRIORITY DATE: 11/28/1966

POINT OF DIVERSION:

T02N R01E S9 NWNWSW Within ADA County

T02N R01E S9 SWNWSW Within ADA County

T02N R01E S9 NESESW Within ADA County

T02N R01E S9 NESESW Within ADA County

Two points of diversion are located within NESESW, S09, T02N, R01E.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	4.850 CFS 1,035.00 AFY
DOMESTIC	1/01 12/31	0.040 CFS 1.14 AFY
STOCKWATER	1/01 12/31	0.040 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 2 homes.

Stockwater use is for 150 head of mixed stock.

PLACE OF USE: IRRIGATION Within ADA County

T02N R01E S08	NESE	40.0	T02N R01E S08	NWSE	28.0
T02N R01E S08	SWSE	16.0	T02N R01E S08	SESE	40.0
T02N R01E S09	NESW	10.0	T02N R01E S09	NWSW	16.0
T02N R01E S09	SWSW	40.0	T02N R01E S09	SESW	40.0

DOMESTIC Within ADA County

T02N R01E S09	NWSW	T02N R01E S09	SESW
---------------	------	---------------	------

STOCKWATER Within ADA County

T02N R01E S08	NESE	T02N R01E S08	NWSE
T02N R01E S08	SWSE	T02N R01E S08	SESE
T02N R01E S09	NESW	T02N R01E S09	NWSW
T02N R01E S09	SWSW	T02N R01E S09	SESW

230 ACRES TOTAL

Water Right 63-3566

SCANNED
OCT 04 2006

03/24/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

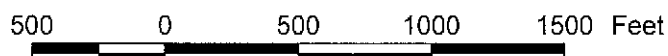
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Use of this right is combined with water from Boise-Kuna Irrigation District.

T02N R01E S8, 9



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3566 V1

WATER RIGHT NUMBER: 63-3566 V1

Owner Type Name and Address
 Current Owner JOAN M STIRLING
 9225 STEWART RD
 MERIDIAN, ID 83642
 (208)888-3416

Priority Date: 11/28/1966

Basis: License

Status: Active

Source Tributary
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	4.850 CFS	1,035.00 AF
DOMESTIC	1/01 to 12/31	0.040 CFS	1.14 AF
STOCKWATER	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	4.890 CFS	1,036.14 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4SW1/4	Sec. 9,	Twp 02N,	Rge 01E, B.M.
ADA County				
GROUND WATER	SW1/4NW1/4SW1/4	Sec. 9,	Twp 02N,	Rge 01E, B.M.
ADA County				
GROUND WATER	NW1/4NW1/4SW1/4	Sec. 9,	Twp 02N,	Rge 01E, B.M.
ADA County				
GROUND WATER	NE1/4SE1/4SW1/4	Sec. 9,	Twp 02N,	Rge 01E, B.M.
ADA County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01E	8													40.0	28.0	16.0	40.0	124.0
02N	01E	9									10.0	16.0	40.0	40.0					106.0

Total Acres: 230

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3566 V1

		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02N 01E	9										X		X					

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01E	8													X	X	X	X	
02N	01E	9									X	X	X	X					

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W45 Use of this right is combined with water from Boise-Kuna Irrigation District.
3. X01 Domestic use is for 2 homes.
4. X02 Stockwater use is for 150 head of mixed stock.
5. X32 Two points of diversion are located within NESESW, S09, T02N, R01E.

Remarks:

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3566 V1

Comments:

1. segbert 3/24/2005 POD
Comment: Updated shape
2. segbert 3/24/2005 POD
Comment: Updated shape
3. segbert 3/24/2005 POD
Comment: Updated shape
4. segbert 3/24/2005 POD
Comment: Updated shape
5. segbert 3/24/2005 POU
Comment: Updated Shape
6. segbert 3/24/2005 POU
Comment: Updated Shape
7. segbert 3/24/2005 POU
Comment: Updated Shape
8. segbert 3/24/2005 POU
Comment: Updated Shape

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			03/16/2005	lharris	Active
Priority Date	3/24/2005 11:21:16 AM	segbert			Active
POD	3/24/2005 11:21:49 AM	segbert			Active
Source	3/24/2005 11:31:30 AM	segbert			Active
POU	3/24/2005 11:31:46 AM	segbert			Active
Use	3/24/2005 11:38:52 AM	segbert			Active
Season	3/24/2005 11:39:43 AM	segbert			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3566 V1

Quantity	3/24/2005 11:40:17 AM	segbert	Active
Summary	03/24/2005	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Source	3/24/2005 11:31:31 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POD	3/24/2005 11:21:49 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Priority Date	3/24/2005 11:21:17 AM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Use	3/24/2005 11:38:52 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
POU	3/24/2005 11:31:46 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3566 V1

Season	3/24/2005 11:39:44 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	3/24/2005 11:40:17 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - as licensed
Summary	3/24/2005 1:06:41 PM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Summary	3/16/2005 2:11:05 PM	lharris	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3566

WATER RIGHT NUMBER: 63-3566

Owner Type Name and Address
 Current Owner JOAN M STIRLING
 9225 STEWART RD
 MERIDIAN, ID 83642
 (208)888-3416

Priority Date: 11/28/1966 ✓

Basis: License ✓

Status: Active ✓

Source Tributary
 GROUND WATER ✓ *see 3-1*

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	3/15 to 11/15 ✓	4.850 CFS	1,035.00 AF ✓
DOMESTIC ✓	1/01 to 12/31 ✓	0.040 CFS	1.14 AF ✓
STOCKWATER	1/01 to 12/31 ✓	0.040 CFS	
<u>Total Diversion:</u>		4.890 CFS ✓	1,036.14 AF ✓

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4SW1/4 2 POD'S	Sec. 9, ✓	Twp 02N, ✓	Rge 01E, B.M. ✓
ADA County				
GROUND WATER	SW1/4NW1/4SW1/4 ✓	Sec. 9, ✓	Twp 02N, ✓	Rge 01E, B.M. ✓
ADA County				
GROUND WATER	NW1/4NW1/4SW1/4 ✓	Sec. 9, ✓	Twp 02N, ✓	Rge 01E, B.M. ✓
ADA County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
02N	01E	8	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	40.0 28.0 16.0 40.0 124.0
02N	01E	9			10.0 16.0 40.0 40.0		106.0

Total Acres: 230 ✓

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals
02N	01E	9	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	
					X	X	

2 homes
150 head stock

Boise-Kana Spring Co.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-3566

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01E	8													X	X	X	X	
02N	01E	9									X	X	X	X					

Conditions of Approval:Remarks:

1. General 1 P/D IN NWNWSW AND 1 P/D IN SWNWSW AND 2 P/D'S IN NESESW SEC, 9 T02N, R 01E.
ACRES IRR = 230. LICENSE WAS FOR DOMESTIC FOR 2 HOMES.

Comments:Dates and Other Information:

Claim Received Date: 8/30/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 280.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 6.3-3566

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only AC☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE ^{Review} EXAM CONDUCTED: 3-24-05

FIELD EXAMINER: Samuel Egbert

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3566

WATER RIGHT NUMBER: 63-3566

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LANCE S FLEMING PO BOX 394 MERIDIAN, ID 83642

Priority Date: 11/28/1966

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	4.850 CFS	1,035.00 AF
DOMESTIC	1/01 to 12/31	0.040 CFS	1.14 AF
	<u>Total Diversion:</u>	4.890 CFS	1,036.14 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 9, Twp 02N, Rge 01E, B.M.
ADA County		
GROUND WATER	NW1/4SW1/4	Sec. 9, Twp 02N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01E	8													40.0	28.0	16.0	40.0	124.0
02N	01E	9									10.0	16.0	40.0	40.0					106.0

Total Acres: 230

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:

- General 2 P/D IN NWSW & SESW, S9, T2N, R1E.
AC. IRR. = 230.



Land Records

Characteristics Detail

Go Back to Property

- Main Page
- Property Search
- Online Map
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- About Us
- Image Documents
- Old interactive map



Residential Characteristics 1 for Parcel "S1409314950"

Occupancy Date:	No Date Available
Year Built:	1920
Year Remodel:	1968
Effective Age:	1950
Construction Class:	4
Number of Bedrooms:	3
Number Bathrooms:	1.75
Number of Fireplaces:	1
Air Conditioning:	N
Car Storage Sq Ft #1:	0
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	1813
Main Floor Sq Ft:	1813
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

Assessor Links

- Assessor Main Page
- Administration
- Information
- Appraisal
- Exemptions and Reductions
- Motor Vehicles
- Levy Rates

Ada County Links

- Ada County Home Page
- Commissioners
- Treasurer
- Clerk/Auditor/Recorder
- Development Services
- Human Resources

Residential Characteristics 2 for Parcel "S1409314950"

Occupancy Date:	No Date Available
Year Built:	0
Year Remodel:	0
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	0
Number Bathrooms:	0.0
Number of Fireplaces:	0
Air Conditioning:	N
Car Storage Sq Ft #1:	0
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	0
Main Floor Sq Ft:	0
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel S1409314950

- [Main Page](#)
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- [Image Documents](#)
- [Old Interactive map](#)

General Information

Property Acres: 8.880
Zone Code: RR
Primary Code Area: 239 Tax Districts
Group Type: SECT
Subdivision: 2N 1E 09
Section: 2N1E09

Property Description

PAR #4950 OF E2SW4
 SEC 9 2N 1E
 #314990 B
 #701544

Property Address

9225 S STEWART RD
 MERIDIAN, ID 83634


[Click to View Interactive M](#)
Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	10-IRRIGATED AG	7.450	\$4,400	INCOME
Primary	190-WASTE LAND	0.430	\$0	INCOME
Primary	100-HOMESITE ON AG	1.000	\$70,000	MARKET
Primary	310-RES IMPROVEMENT	0.000	\$78,100	COST
Primary	320-IMPROVEMENT	0.000	\$22,000	COST

Total Assessed Value: \$174,500

Parcel Valuation History

Assessed value for year 2004 \$174,500
Assessed value for year 2003 \$147,700
Assessed value for year 2002 \$145,800
Assessed value for year 2001 \$141,800
Assessed value for year 2000 \$124,000

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Residential
 Agriculture
 Land

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Receipt Details for ID C010677

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
8/30/1989 12:26:50 PM	8/30/1989	State	\$330.00	Check
Payer		STIRLING, JOAN M.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2996			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$330.00	ADJUDICATION FEE	410162	9337	00		6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	3566		\$280.00	Claim
63	18262		\$25.00	Claim
63	18294		\$25.00	Claim

Print Report

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3566

03/16/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3566	Claim	02N	01E	8	NE	SE		IRRIGATION	40/230	JOAN M STIRLING
3566	Water Right	02N	01E	8	NE	SE		IRRIGATION	40/230	LANCE S FLEMING
3566	Claim	02N	01E	8	NE	SE		STOCKWATER		JOAN M STIRLING
3566	Claim	02N	01E	8	NW	SE		IRRIGATION	28/230	JOAN M STIRLING
3566	Water Right	02N	01E	8	NW	SE		IRRIGATION	28/230	LANCE S FLEMING
3566	Claim	02N	01E	8	NW	SE		STOCKWATER		JOAN M STIRLING
15339	Water Right	02N	01E	8	NW	SE		STOCKWATER		FRED E STRICKLER
15339	Water Right	02N	01E	8	NW	SE		DOMESTIC		FRED E STRICKLER
18940	Water Right	02N	01E	8	NW	SE		DOMESTIC		SANDRA J ZUEHL
3566	Claim	02N	01E	8	SW	SE		IRRIGATION	16/230	JOAN M STIRLING
3566	Water Right	02N	01E	8	SW	SE		IRRIGATION	16/230	LANCE S FLEMING
3566	Claim	02N	01E	8	SW	SE		STOCKWATER		JOAN M STIRLING
16186	Water Right	02N	01E	8	SW	SE		STOCKWATER		ALTA SEITZ
16186	Water Right	02N	01E	8	SW	SE		DOMESTIC		ALTA SEITZ
3566	Claim	02N	01E	8	SE	SE		IRRIGATION	40/230	JOAN M STIRLING
3566	Water Right	02N	01E	8	SE	SE		IRRIGATION	40/230	LANCE S FLEMING
3566	Claim	02N	01E	8	SE	SE		STOCKWATER		JOAN M STIRLING
3566	Claim	02N	01E	9	NE	SW		IRRIGATION	10/230	JOAN M STIRLING
230A	Water Right	02N	01E	9	NE	SW		IRRIGATION	17/17	WALTER S BRUCE
231A	Water Right	02N	01E	9	NE	SW		IRRIGATION	17/17	WALTER S BRUCE
3566	Water Right	02N	01E	9	NE	SW		IRRIGATION	10/230	LANCE S FLEMING
3566	Claim	02N	01E	9	NE	SW		STOCKWATER		JOAN M STIRLING
18085	Water Right	02N	01E	9	NE	SW		DOMESTIC		SHIRLEY B HILL
22304	Water Right	02N	01E	9	NE	SW		DOMESTIC		DEAN GEORGE
3566	Claim	02N	01E	9	NW	SW		IRRIGATION	16/230	JOAN M STIRLING
3566	Water Right	02N	01E	9	NW	SW		IRRIGATION	16/230	LANCE S FLEMING
3566	Claim	02N	01E	9	NW	SW		STOCKWATER		JOAN M STIRLING
24152	Water Right	02N	01E	9	NW	SW		STOCKWATER		SILAS E HIGHLEY

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3566**

03/16/2005

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3566	Claim	02N	01E	9	NW	SW		DOMESTIC		JOAN M STIRLING
16150	Water Right	02N	01E	9	NW	SW		DOMESTIC		DON BODIFORD
18294	Water Right	02N	01E	9	NW	SW		DOMESTIC		JOAN M STIRLING
24152	Water Right	02N	01E	9	NW	SW		DOMESTIC		SILAS E HIGHLEY
3566	Claim	02N	01E	9	SW	SW		IRRIGATION	40/230	JOAN M STIRLING
3566	Water Right	02N	01E	9	SW	SW		IRRIGATION	40/230	LANCE S FLEMING
3566	Claim	02N	01E	9	SW	SW		STOCKWATER		JOAN M STIRLING
3566	Claim	02N	01E	9	SE	SW		IRRIGATION	40/230	JOAN M STIRLING
3566	Water Right	02N	01E	9	SE	SW		IRRIGATION	40/230	LANCE S FLEMING
3566	Claim	02N	01E	9	SE	SW		STOCKWATER		JOAN M STIRLING
3566	Claim	02N	01E	9	SE	SW		DOMESTIC		JOAN M STIRLING
18262	Water Right	02N	01E	9	SE	SW		DOMESTIC		JOAN M STIRLING

2N1E

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

63-3564

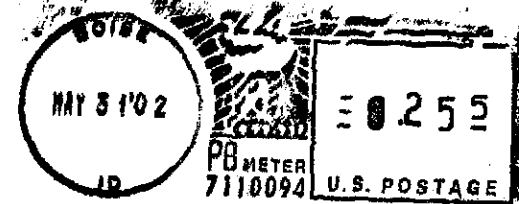
10368 Claudia Rd
Boise 83103

Sent again 6-14-02

PRESORTED
FIRST CLASS

NOT DELIVERABLE
AS ADDRESSED
UNABLE TO FORWARD
2

JOAN M STEWART
9225 STEWART RD
MERIDIAN ID 83642



RECEIVED

JUN 07 2002

WATER RESOURCES
WESTERN REGION

DAAGTMS 83642



State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 63-3566 Priority 11-28-66 Amount 4.89 c.f.s.

THIS IS TO CERTIFY, that LANCE S. FLEMING
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-3566 issued pursuant to Application for Permit dated 11-28-66,
and has submitted proof to the Department of Water Administration on 10-9-70,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 4.89 c.f.s., and that the water has in fact been applied to a
beneficial use; a right to the use of water from a groundwater source
tributary of _____, is hereby confirmed in the following amounts:
Amount 4.85 c.f.s. for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount 0.04 c.f.s. for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 4.89 c.f.s. of water be diverted at
any one time, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ (two wells in each)
Sec. 9, Twp. 2 N., Rge. 1 E., B. M.

in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,035 acre feet per year or
4.5 acre feet per acre, for irrigation purposes and 1.14 acre feet per
year for domestic purposes.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 N	1 E	8													40	27.5	16.5	40	124
		9									10.5	15.5	40	40					106

Total number of acres irrigated 230

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15th day of

MARCH, 19 71.


Director

63 3566

333-10
X.P.
63-3566

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41559
Permit No. G- 33346
District No.

1. Name of Applicant: Lance S. Fleming
Postoffice address: 3500 Kelly Way, Boise County: Ada State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 12.18 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: wells (4)
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 8; NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9 and SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9;
all in Twp. 2 N , Rge. 1 E , B.M., County of Ada and SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 16,
5. Water is to be used for: irrigation and domestic
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: pumps, pipes and ditches
8. Estimated cost of works: \$ 60,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 5
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

LICENSE ISSUED FOR 4.89 SEC. FI.
 LICENSE PAGE NO.

NOV 18 1970

Department of Water Administration

11-13-70

5320

2. 4.

Permit No. 63-3566 (G-33346)

P.O. Box 394, Meridian, Idaho, and represents to the State Reclamation
Engineer of the State of Idaho:

1. Point of diversion: NE 1/4 SW (2 wells) 1/4, Sec. 9, T. 2 N

This amendment was submitted to correspond to the report of the examiner but didn't due to an error by the Dept.
This change was asked by Mr. Fleming by telephone 2/3/71 BDF

mo. - day mo. - day

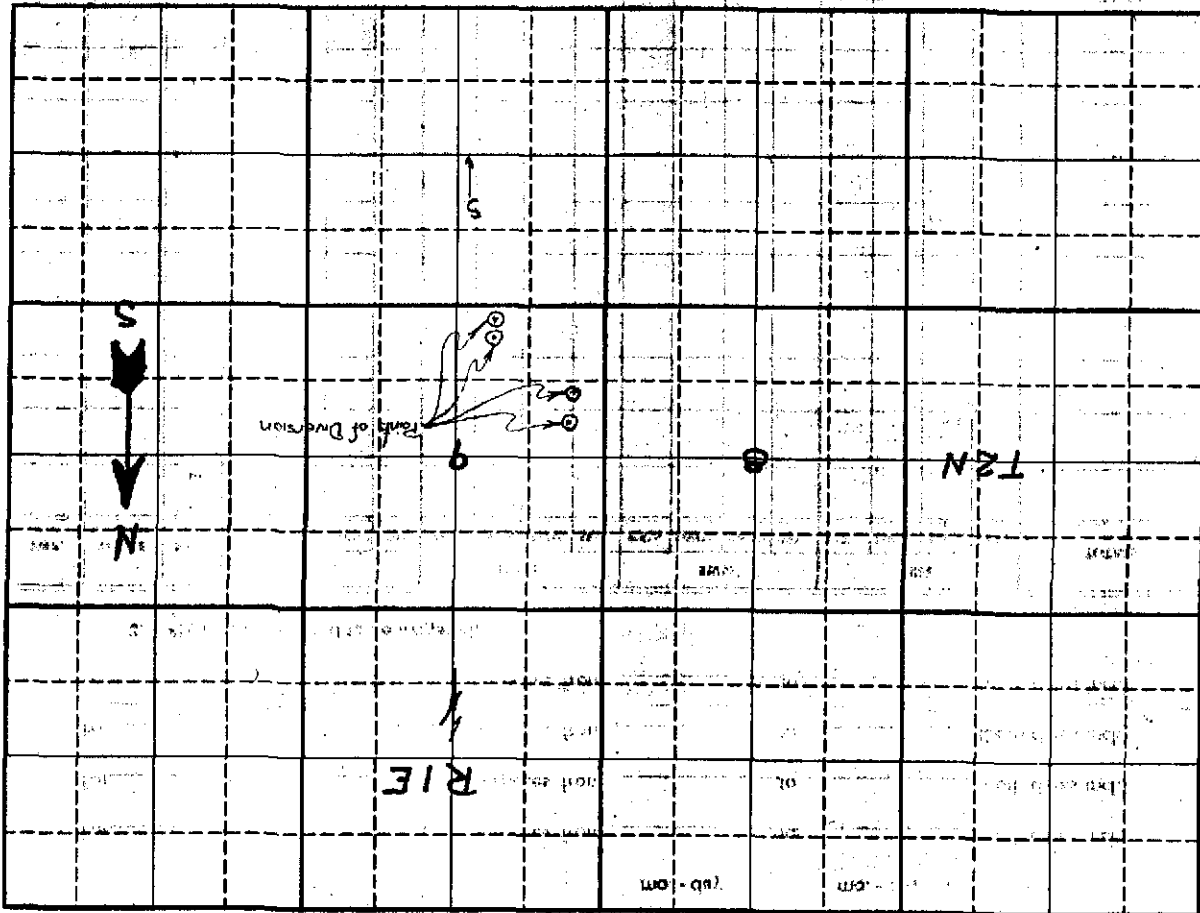
For _____ purposes from _____ to _____ (both dates incl.)

[illegible]

Total number of acres to be irrigated

63-3566
33346

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 Inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19____
Lance J. Fleming
 (signature)

ACTION OF STATE RECLAMATION ENGINEER

I, R. KEITH HIGGINSON, Director, State Reclamation Engineer of the State of Idaho,
 Dept. of Water Administration
 hereby approve the above application for amendment for Permit No. 63-3566.

BDF

Witness my hand this 23rd day of November, 1970

R. Keith Higgins
 State Reclamation Engineer

2.500 TO
#6.00 immediate

89 2870

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-33346/63-3566

This proof is for Beneficial Use

In Water District No. _____

1. Name of applicant Lance S. Fleming ^{PO Box 344 Meridian, Idaho 834} ~~3500 Kelly Way Boise Idaho~~ Telephone 888-2870

2. Source of water supply: ground water (4 wells)

3. Location of point of diversion: Is in the NW 1/4, SE 1/4 of Section 9

T. 2 N R. 1 E County of Ada

4. Describe works as they exist, giving dimensions and capacities of same:

well, pump, and motor - sprinkler system for irrigational use
150 HP US Motors Holbrook 440 Volts 1770 RPM
San # 01006147 Johnston Pump No Data Plate
10" discharge 15' south to East-West Mainline
NW 1/4 SW 1/4 Sec 9

5. Water is used for: irrigation and domestic

6. State whether or not water has been turned into works of diversion yes acres are planted in alfalfa at present

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Section 9, T. 2 N, R. 1 E SW 1/4 106.15 acres

Section 8, T. 2 N, R. 1 E NW 1/4, SW 1/4 124.15

ADD SE 1/4 SE 1/4 Sec 8 2N 1E (40 Acres)

#1 Domestic well NW 1/4 SW 1/4 Sec 9

1 HP Jacuzzi submersible No Data Plate 1 Dwelling

#2 Domestic well SE 1/4 SW 1/4 Sec 9 No Data Plate

1 HP Jacuzzi submersible 230 TOTAL

Domestic wells are for 2 dwellings

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

Domestic #1 + #2 = .04 CFS 1.14 ACF/Year
Irrigation #1 = 4.55 CFS 1035 ACF/Year
Irrigation #2 SE 1/4 SW 1/4 = .30 CFS
(2 1/2 HP Jacuzzi No Data - submersible) 4.89 CFS
U = (4.55 + .30)(230)

Two domestic sprinklers (36 X 8) = 288 heads 468 heads

5 handlines = 180 heads 60 psi 7/64 = 4.38 ac

Q = (4.38)(468) = 4.55 CFS Q = (3.2)(4.22)/450 = .30 CFS

This examination was made on the 19th day of Oct, 1970

(Signed) James Barker Examiner.

63-3566
33346

$$\begin{array}{r} 36 \\ 108 \\ 288 \\ \hline 396 \end{array}$$

$$\begin{array}{r} 72 \\ 4 \\ 876 \\ 288 \\ \hline 3066 \end{array}$$

$$\begin{array}{r} 4.38 \\ 32 \\ 876 \\ 1314 \\ \hline 140.16 \end{array}$$

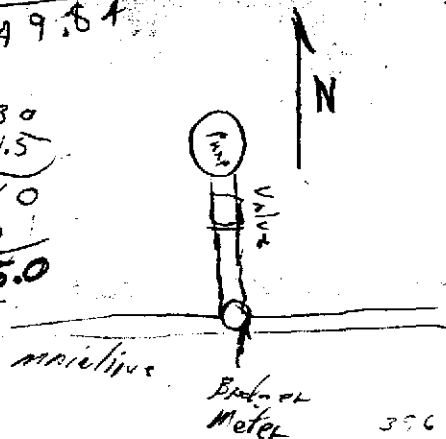
$$\begin{array}{r} 4.38 \\ 32 \\ 876 \\ 1314 \\ \hline 140.16 \end{array}$$

$$\begin{array}{r} 376 \frac{3}{4} @ 60 \\ 315.36 \\ \hline 4.550FS \end{array}$$

$$\begin{array}{r} 376 \frac{3}{4} @ 60 \\ 315.36 \\ \hline 4.550FS \end{array}$$

$$\begin{array}{r} 1734.48 \\ 315.36 \\ \hline 2049.84 \end{array}$$

$$\begin{array}{r} 230 \\ 4.5 \\ 150 \\ 20 \\ \hline 335.0 \end{array}$$



$$\begin{array}{r} 4.550FS \\ 2 \\ 9.1 \\ 210 \\ 9.1 \\ \hline 210 \\ 1890 \\ \hline 1.911.0 \end{array}$$

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

ASCS: Boise
 SCS: Boise

Permit No. G-33346/63-3566

Examination for B/U Lance S. Fleming

County Ada

Quantity: Sec 9 T.2N R.1E

(permit) 12.18cfs (proof) 4.1cfs

Source:

ground water

P.D.:

(2 wells) SE $\frac{1}{4}$ SW $\frac{1}{4}$, and NW $\frac{1}{4}$ SW $\frac{1}{4}$

Use:

irrigation and domestic

Extension:

Protest:

Completion of Works:

Other Rights:

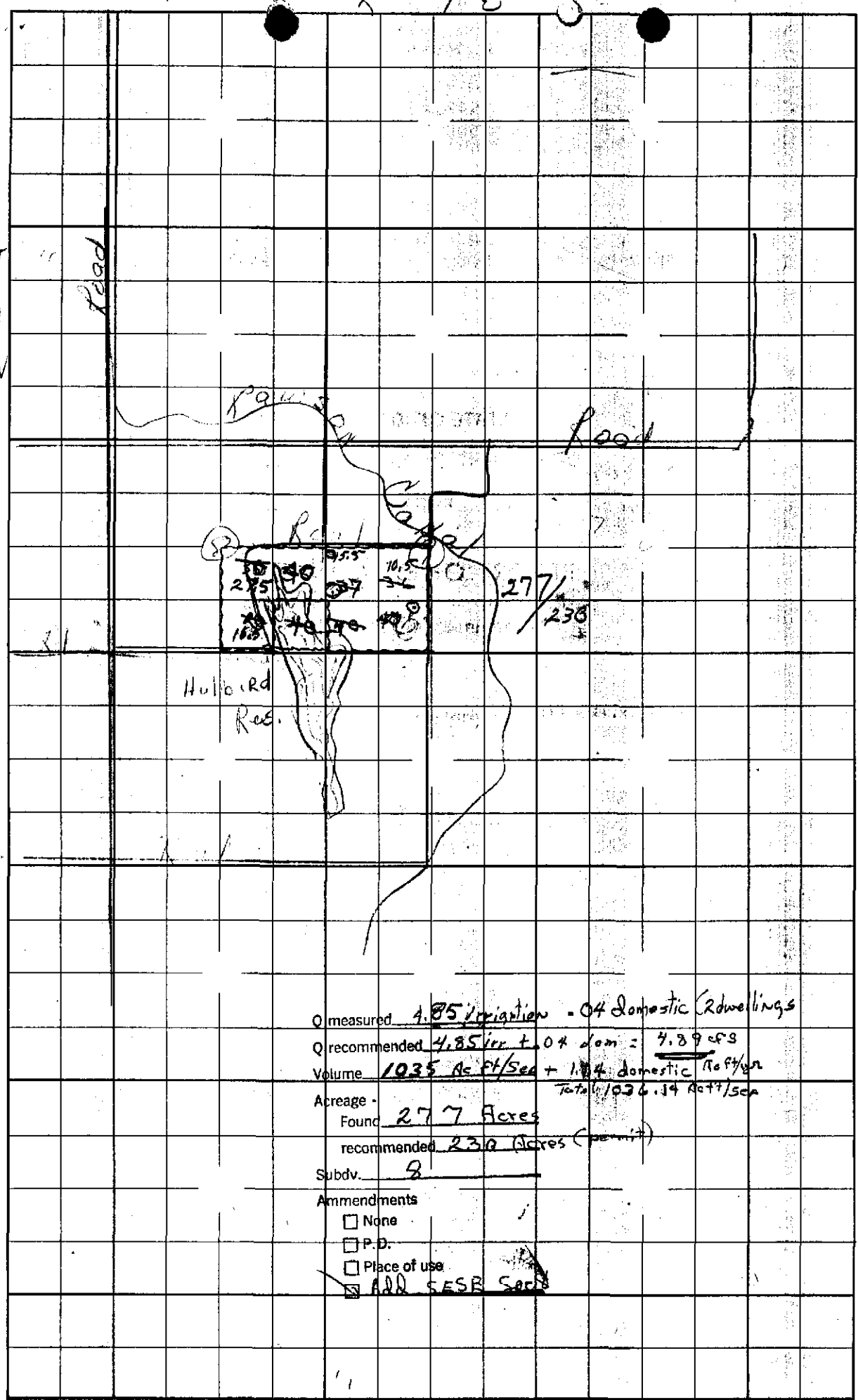
Filed: November 28, 1966

Proof made: October 9, 1970

Due: December 13, 1971

Priority: November 28, 1966

T
2
N



Q measured 4.85 irrigation - 04 domestic (dwellings)
 Q recommended 4.85 irr + 04 dom = 4.89 cfs
 Volume 1035 Ac Ft/Sec + 104 domestic Ac Ft/Sec
 Total 1036.14 Ac Ft/Sec
 Acreage -
 Found 277 Acres
 recommended 230 Acres (permit)
 Subdv. 8
 Amendments
☐ None
☐ P.D.
☐ Place of use
☒ Add SESB Sides

Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

Form 23
2M-4-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-33346/63-3566

REPORT ON PROOF OF B/U Lance S. Fleming

63 3366

63-3566

33346