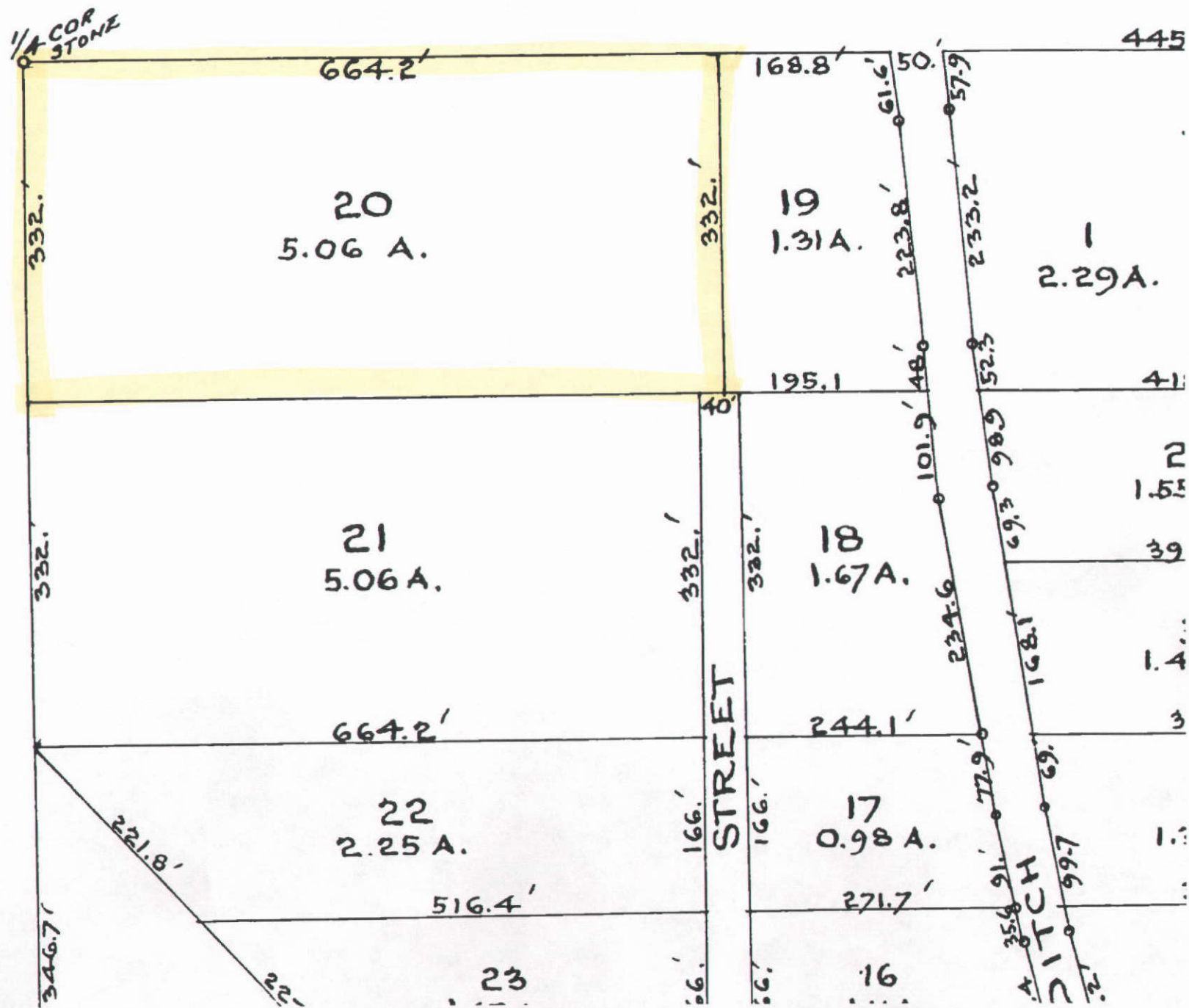




2000 NAPP



BERRIDGE SUBDIVISION

IN
SEC. 29 & 30, T. 4 N., R. 2 E.

SCALE 200 FT. TO INCH.

Surveyor's Certificate.

I, J. O. Stevenson, do hereby certify that the following is a correct description of the land included in the accompanying plat to wit: Beginning at the cor. of Sec. 29, 30, 31 and 32, T. 4 N., R. 2 E., thence East along the section line 1328.4 ft. to a stone $\frac{1}{16}$ corner; thence north along the $\frac{1}{16}$ sec. line 2547 ft. to the S.E. cor. of school lot; thence West 209 ft. to the S.W. cor. of said lot; thence north 209 ft. to the $\frac{1}{16}$ sec. line; thence West along said $\frac{1}{16}$ sec. line 1120.5 ft. to the $\frac{1}{16}$ cor. a stone; thence south along the section line 1329 ft. to a stone $\frac{1}{16}$ corner; thence West in section 30, 1332.5 ft. to a stone $\frac{1}{16}$ corner; thence South 1329 ft. to a stone $\frac{1}{16}$ corner on the section line; thence East on the section line 1332.5 ft. to the place of beginning containing 110 acres more or less.

J. O. Stevenson
Surveyor

Dedication.

Know all men by these presents that I, Diana Berridge of Boise, Ada County, Idaho, am the owner of the following described lands to wit: Beginning at corner of sections 29, 30, 31 and 32, T. 4 N., R. 2 E., thence East along the section line 1328.4 ft. to a stone $\frac{1}{16}$ corner; thence north along the $\frac{1}{16}$ section line 2547 ft. to the S.E. cor. of school lot; thence West 209 ft. to the S.W. cor. of said lot; thence North 209 ft. to the $\frac{1}{16}$ section line; thence West on said $\frac{1}{16}$ section line 1120.5 ft. to the $\frac{1}{16}$ section corner a stone; thence South along section line 1329 ft. to a stone $\frac{1}{16}$ corner; thence West in section 30, 1332.5 ft. to a stone $\frac{1}{16}$ corner; thence South 1329 ft. to a stone $\frac{1}{16}$ corner on the section line; thence East along the section line 1332.5 ft. to the place of beginning, containing 110 acres more or less and excepting therefrom a right of way heretofore granted to the Farmers Union, Cattle Co. and to the Boise and Intermountain Railway Company Limited and Oregon Short Line, Ry. And I hereby plat the same as the Berridge Subdivision and dedicate the streets and alleys thereon, known to the use of the public forever.

Signed Diana Berridge

Witness J. J. Garver
Not. P. Berridge

State of Idaho } S.S.
County of Ada }

On this 2nd day of December in the year 1908 before me J. J. Garver a Notary Public in and for said County, personally appeared Mrs. Diana Berridge known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

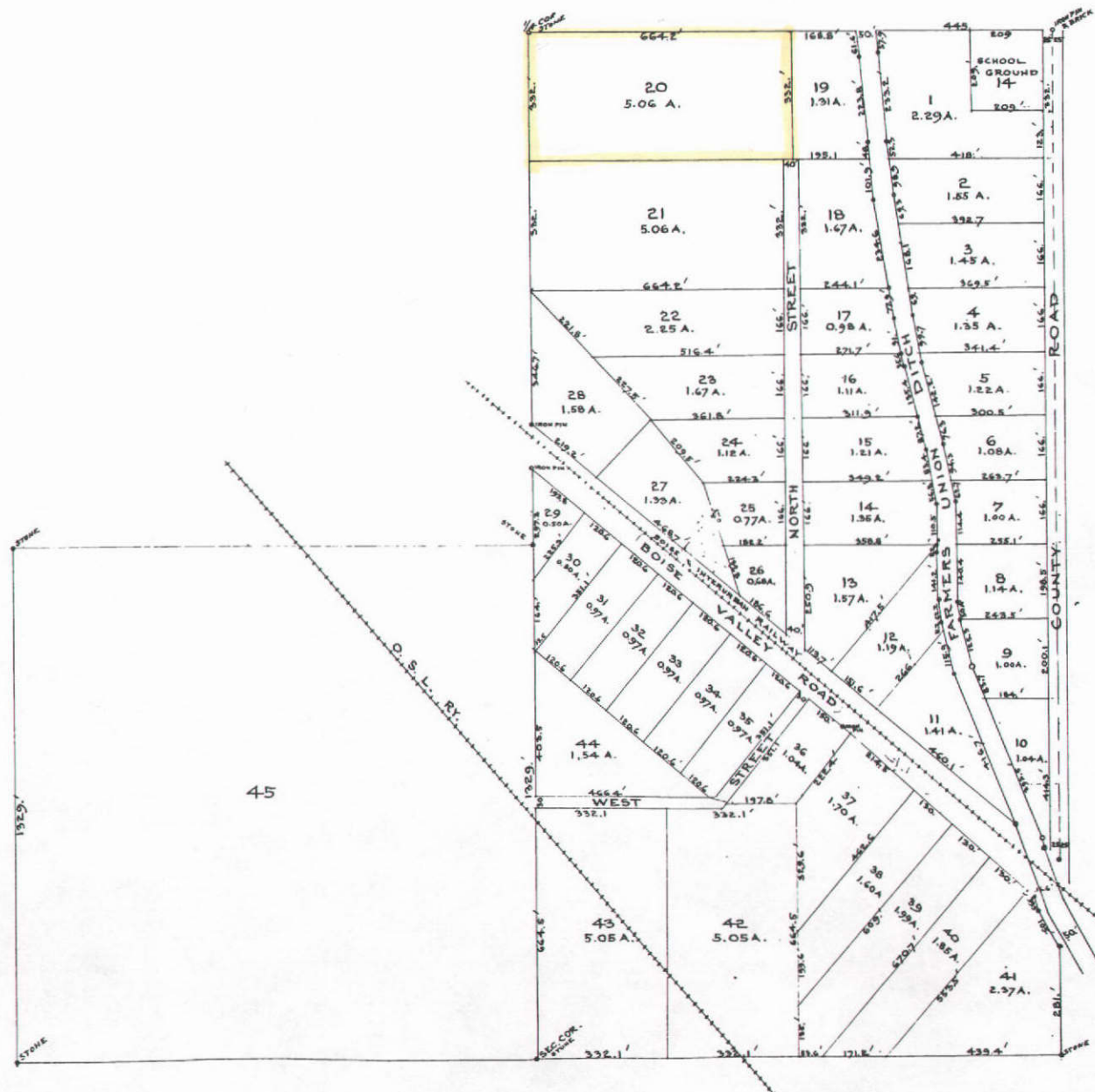
J. J. Garver
Notary Public

State of Idaho } S.S. 21890
County of Ada }

I hereby certify that this instrument filed for record at request of Nat. Berridge, at 35 minutes past 2 o'clock P.M., this 2nd day of Dec. A.D. 1908, in my office, and duly recorded in book 4 of plat Books, on page 173.

W. L. Cuddy
Ex Officio Recorder
W. D. McRynolds
Deputy

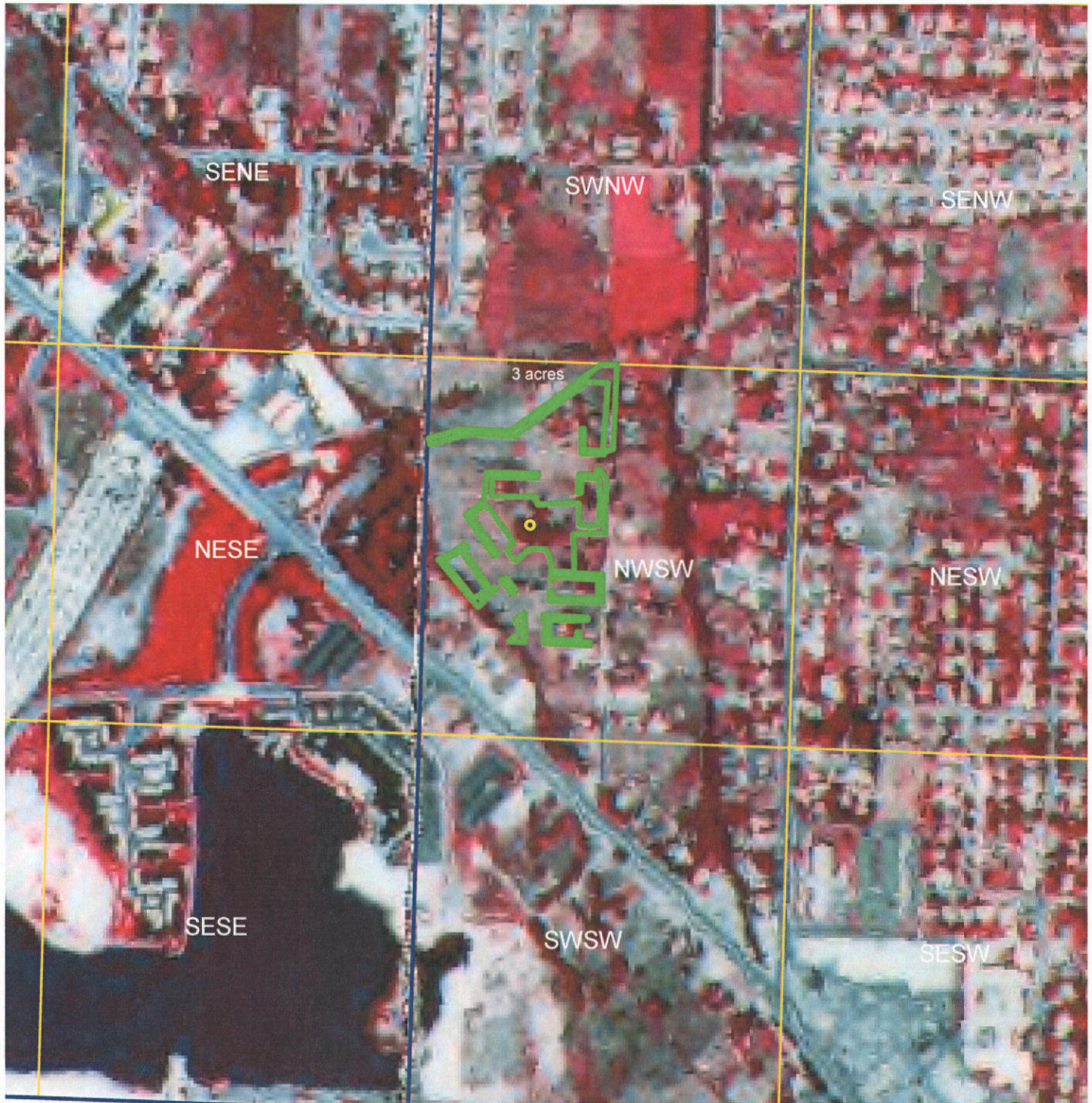
Portion of
Location of West St. 56
394492 8.25 56
32 222 1100
as bounded by lots 42-43-44.



Idaho Department of Water Resources

63-3554

T04N R02E S29



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



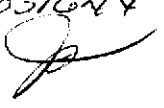
IDWR
Prepared by: Sandy Egbert
Date: 7-27-05
1987 NAPP Photography

600 0 600 Feet

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3554
Date Received: 5/5/2004
Receipt No: 2031644
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

Blue Meadows Ltd Partnership Phone: (208) 853-8109

5122 W STOKER LN
BOISE ID USA 83703

2. Date of Priority: 10/18/1966

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	02E	29	NW SW	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
IRRIGATION	3/15 11/15	0.06	13.5
FIRE PROTECTION	1/01 12/31	0.1	

7. Total Quantity Appropriated is:

0.1 C.F.S. and/or 13.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02E	29	NW	SW	IRRIGATION	3
					Section Acres	3
					Total Acres	3

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Irrigation is for a common area and lawns around the apartments.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am AREA MGR. of
BLUE MEADOWS LTD. Title
Organization

document in the space below as AREA MGR. of
BLUE MEADOWS LTD. Title
Organization and that the statements contained in the
foregoing document are true and correct. Robert A. Shalak
Signature of Authorized Agent

Area Mgr.
Title and Organization

5/5/04
Date

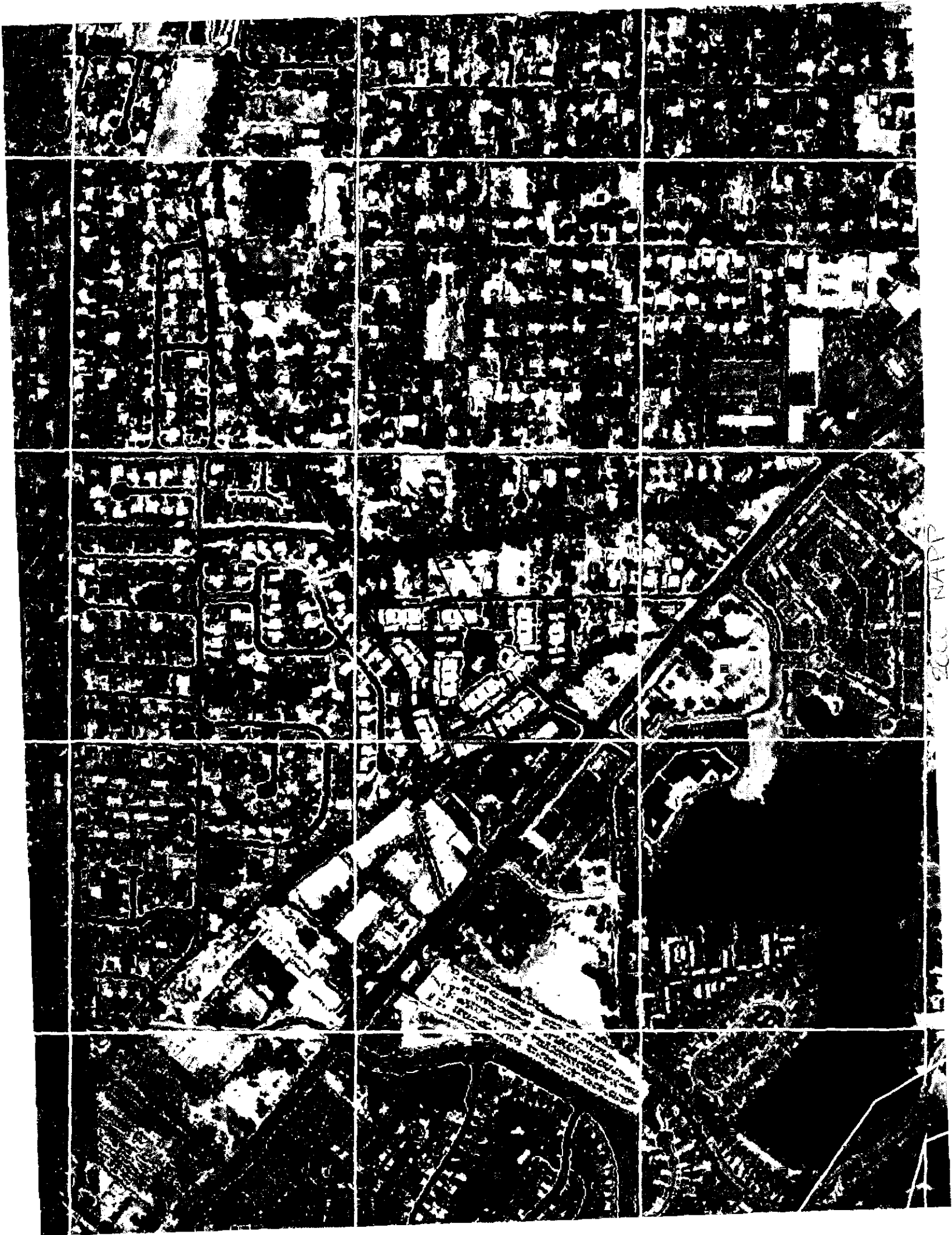
State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this
of 5TH MAY 2004

Jan Shute
Notary Public

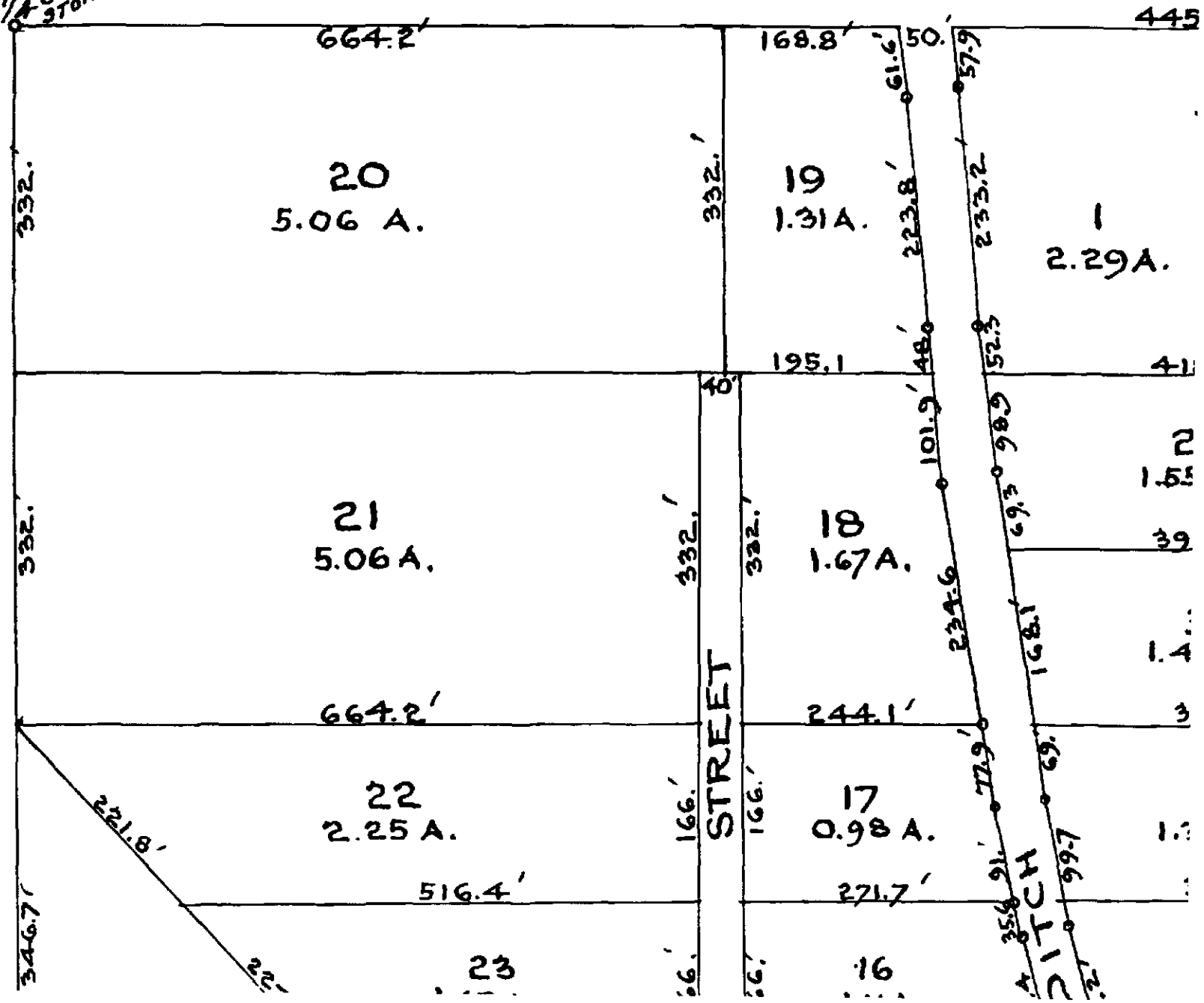
Residing at Meridian ID

My commission Expires 9-14-2006



2000 NADP

1/4 COR
STONE



BERRIDGE SUBDIVISION

IN
SEC. 29 & 30, T. 4 N., R. 2 E.

SCALE 200 FT. TO INCH.

Surveyor's Certificate.

I, J. O. Stevenson, do hereby certify that the following is a correct description of the land included in the accompanying plat to wit: Beginning at the cor. of Sec. 29, 30, 31 and 32, T. 4 N., R. 2 E., thence East along the section line 132.8 ft. to a stone $\frac{1}{16}$ corner; thence north along the $\frac{1}{16}$ sec. line 2547 ft. to the S.E. cor. of school lot; thence West 209 ft. to the S.W. cor. of said lot; thence north 209 ft. to the $\frac{1}{16}$ sec. line; thence West along said $\frac{1}{16}$ sec. line 1120.5 ft. to the $\frac{1}{16}$ cor. a stone; thence south along the section line 132.8 ft. to a stone $\frac{1}{16}$ cor.; thence West in section 30, 1332.5 ft. to a stone $\frac{1}{16}$ cor.; thence south 132.8 ft. to a stone $\frac{1}{16}$ cor. on the section line; thence East on the section line 1332.5 ft. to the place of beginning containing 110 acres more or less.

J. O. Stevenson
Surveyor

Dedication.

Know all men by these presents that I, Diana Berridge of Boise, Ada County, Idaho, am the owner of the following described lands to wit: Beginning at corner of sections 29, 30, 31 and 32, T. 4 N., R. 2 E., thence East along the section line 1328.4 ft. to a stone $\frac{1}{16}$ corner; thence north along the $\frac{1}{16}$ section line 2547 ft. to the S.E. cor. of school lot; thence West 209 ft. to the S.W. cor. of said lot; thence North 209 ft. to the $\frac{1}{16}$ section line; thence West on said $\frac{1}{16}$ section line 1120.5 ft. to the $\frac{1}{16}$ section corner a stone; thence south along section line 132.8 ft. to a stone $\frac{1}{16}$ corner; thence West in section 30, 1332.5 ft. to a stone $\frac{1}{16}$ corner; thence south 132.8 ft. to a stone $\frac{1}{16}$ corner on the section line; thence East along the section line 1332.5 ft. to the place of beginning, containing 110 acres more or less and excepting therefrom a right of way heretofore granted to the Farmers Union, P.M.C. and to the Boise and Intermountain Railway Company Limited, and Oregon Short Line, Ry. And I hereby plat the same as the Berridge subdivision and dedicate the streets and alleys shown to the use of the public forever.

Witness E. J. Garner
Not. P. Berridge

State of Idaho } S.S.
County of Ada }

On this 2nd day of December in the year 1908 before me E. J. Garner a Notary Public in and for said County, personally appeared Mrs. Diana Berridge, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

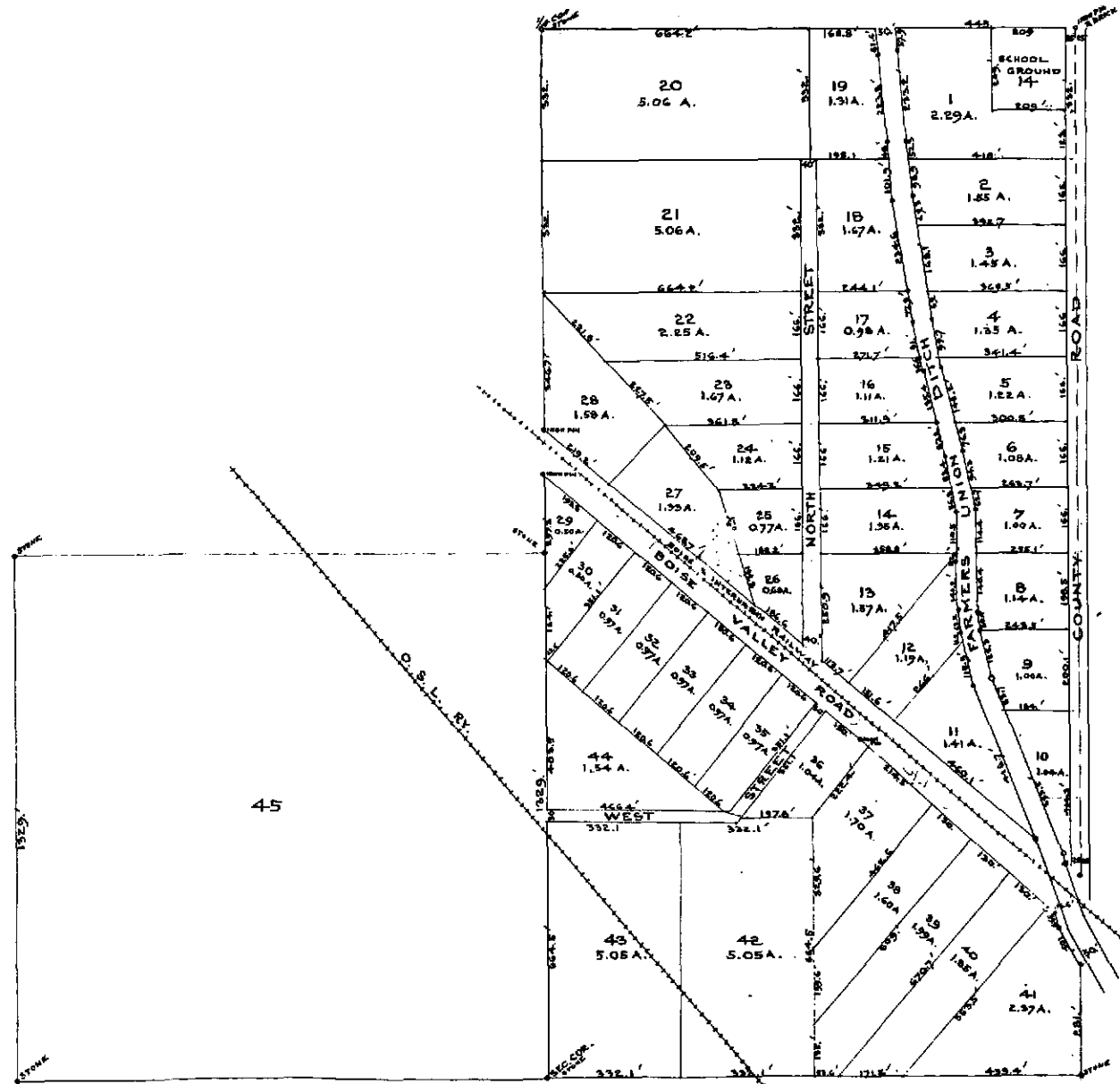
In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

State of Idaho } S.S. 21890
County of Ada }

I hereby certify that this instrument filed for record at request of Not. E. Berridge, at 35 minutes past 2 o'clock P.M., this 2nd day of Dec., A.D. 1908, in my office, and duly recorded in book 44 of Plat Books, on page 173.

W. L. Cudd
Ex Officio Recorder
W. D. McReynolds
Deputy

Part of of
Location NE. 1/4 Sec. 29
3900' x 25' 56
32' 21.5' 1908
as bounded by A.L. 42, 43, 44.



11/02/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: November 19, 2005

Water right number: 63-3554

BLUE MEADOWS LTD PARTNERSHIP

5122 W STOKER LN

BOISE ID 83703

Telephone Number: (208) 853-8109

RECEIVED

NOV 16 2005

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

11/7/05

SIGNATURE:

[Signature]

Please print your name:

Richard Gress

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

07/27/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3554

NAME AND ADDRESS: BLUE MEADOWS LTD PARTNERSHIP
5122 W STOKER LN
BOISE ID 83703

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.100 CFS
13.500 AFY

PRIORITY DATE: 10/18/1966

POINT OF DIVERSION:

T04N R02E S29 NWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.060 CFS 13.50 AFY
FIRE PROTECTION	1/01 12/31	0.100 CFS

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within ADA County

T04N R02E S29 NWSW 3.0

FIRE PROTECTION Within ADA County

T04N R02E S29 NWSW

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Irrigation is for a common area and lawns around the apartments.

Idaho Department of Water Resources

63-3554

T04N R02E S29



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



600 0 600 Feet

IDWR

Prepared by: Sandy Egbert

Date: 7-27-05

1987 NAPP Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3554 V1

WATER RIGHT NUMBER: 63-3554 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BLUE MEADOWS LTD PARTNERSHIP 5122 W STOKER LN BOISE, ID 83703 (208) 853-8109
Original Owner	FRANK A ROWE JR 3805 NORTH ST BOISE, ID 83703

Priority Date: 10/18/1966

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.060 CFS	13.50 AF
FIRE PROTECTION	1/01 to 12/31	0.100 CFS	
	<u>Total Diversion:</u>	0.100 CFS	13.50 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SW1/4	Sec. 29, Twp 04N, Rge 02E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	02E	29																	3.0

Total Acres: 3

FIRE PROTECTION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	02E	29																	X

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3554 V1

1. S39 The use of water for irrigation *under this right* may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
2. Irrigation is for a common area and lawns around the apartments.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal:
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
POD	7/27/2005 2:34:00 PM	segbert			Active
Source	7/27/2005 2:35:15 PM	segbert			Active
POU	7/27/2005 2:35:35 PM	segbert			Active
Use	7/27/2005 2:36:54 PM	segbert			Active
Season	7/27/2005 2:37:33 PM	segbert			Active
Quantity	7/27/2005 2:38:16 PM	segbert			Active
Summary			07/27/2005	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3554 V1

POD	7/27/2005 2:34:01 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POD	7/27/2005 2:34:52 PM	segbert	Updated shape
POU	7/27/2005 2:43:06 PM	segbert	Updated shape for Active POU
Source	7/27/2005 2:35:15 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	7/27/2005 2:35:36 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
POU	7/27/2005 2:36:11 PM	segbert	Updated shape for Active POU
Use	7/27/2005 2:36:54 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	7/27/2005 2:37:34 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3554 V1

Quantity	7/27/2005 2:38:16 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - as licensed
Summary	7/27/2005 2:43:27 PM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3554

WATER RIGHT NUMBER: 63-3554

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BLUE MEADOWS LTD PARTNERSHIP ✓ 5122 W STOKER LN BOISE, ID 83703 (208) 853-8109
Original Owner	FRANK A ROWE JR 3805 NORTH ST BOISE, ID 83703

Priority Date: 10/18/1966 ✓
 Basis: License ✓
 Status: Active ✓

<u>Source</u>	<u>Tributary</u>
GROUND WATER ✓	

con 3-1

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	3/15	to 11/15	0.060 CFS ✓	13.50 AF ✓
FIRE PROTECTION ✓	1/01	to 12/31 ✓	0.100 CFS ✓	
<u>Total Diversion:</u>			0.100 CFS ✓	13.50 AF ✓

Location of Point(s) of Diversion

GROUND WATER NW1/4SW1/4 ✓ Sec. 29, Twp 04N, Rge 02E, B.M. ✓
 ADA County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	02E	29	NE	NW	SW	SE	3.0
							3.0

Total Acres: 3

FIRE PROTECTION same as IRRIGATIONConditions of Approval:

- Irrigation is for a common area and lawns around the apartments.

Remarks:Comments:Dates and Other Information:

539

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3554

Claim Received Date: 5/5/2004

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

Water Supply Bank:

Priority Date Data Entry Form

Claim Number 63-3554

Claimed Priority Date: 10/18/1966

Claimed Basis: License

☒ **Use Claimed Priority Date and Basis as Recommended Priority Date and Basis**

Water Right Priority Date:

Water Right Basis:

Recommended Priority Date _____ Recommended Basis _____

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

[illegible]

Reviewer:

Date: _____

Point of Diversion and Source Data Entry Form

Claim Number 63-3554

Claimed Point of Diversion and Source

T04N R02E S29 NWSW Within ADA County Source: GROUND WATER

☒ **Use Claimed POD and Source as Recommended POD and Source**

Water Right Point of Diversion and Source

Recommended Point of Diversion and Source

Source Information

Source

Tributary To

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source

Other rights from this POD? _____

Document how the POD and Source were verified:

Reviewer: _____

Date: _____

Place Of Use Data Entry Form

Claim Number 63-3554

Claimed Place Of Use

T04N R02E S29 NWSW 3.0

Total Acres 3

☒ Use Claimed POU as Recommended POU

Water Right Place Of Use

Recommended Place of Use

____ See corrections to claimed POU above

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres ____

Document how the POU was verified:

Reviewer: _____

Date: _____

Purpose of Use Data Entry Form

Claim Number 63-3554

Claimed Purpose of Use

Water Use Number of Homes Number of Stock Acre Limit
IRRIGATION
FIRE PROTECTION

☒ Use Claimed Purpose of Use as Recommended Purpose of Use

Water Right Purpose of Use

Water Use Number of Homes Number of Stock Acre Limit

Recommended Purpose of Use

Water Use Number of Homes Number of Stock Acre Limit Number of Other

Document how the Purpose of Use was verified:

Reviewer: _____

Date: _____

Period of Use and Quantity Data Entry Form

Claim Number 63-3554

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
IRRIGATION	3/15	11/15	0.06	13.5
FIRE PROTECTION	1/01	12/31	0.1	

Overall Diversion Rate 0.1 Overall Diversion Volume 13.5

☒ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
-----------	-------	-----	------	--------

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

adsl season of use condition

Reviewer: _____

Date: _____

Contacts Data Entry Form**Claim Number: 63-3554**

Owner Type	Full Name	Address	City	State	Zip	Phone
Current Owner	BLUE MEADOWS LTD PARTNERSHIP	5122 W STOKER LN	BOISE	ID	83703	(208) 853-8109
Original Owner	FRANK A ROWE JR	3805 NORTH ST	BOISE	ID	83703	

Date of Field Exam: _____ Time: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Directions to Property (if different from above) and/or update owner information:

Reviewer: _____

Date: _____

Receipt Details for ID W031644

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
5/5/2004 8:58:18 AM	5/5/2004 3:04:51 PM	WESTERN	\$53.00	Check
Payer	BLUE MEADOWS PETTY CASH ACCOUNT			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2195			
Card Expiration Date	Credit Card Transaction #		

Comment Adjudication Claim Filing No. 63-3554

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$53.00	ADJUDICATION FILING FEE	42503	0337			1155

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
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Print Report

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33283/63-3554 Priority Oct. 18, 1966 Amount 0.10 cfs

THIS IS TO CERTIFY, that FRANK A. ROWE, JR.
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 33283/63-3554 issued pursuant to Application for Permit dated October 18, 1966,
and has submitted proof to the Department of Water Administration on June 24, 1967,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.13 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.06 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)

Amount 0.10 cfs for Fire Protection from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.10 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 29, Twp. 4 N, Rge. 2 E, B. M.

in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 13.5 acre feet per year or _____
4.5 acre feet per acre, for irrigation use.

Description and location of place of use:

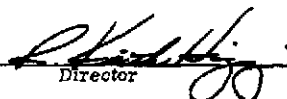
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	2 E	29									3								3

Total number of acres irrigated 3

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15 day of

May, 19 73.


Director

63 3551

Approval of State Reclamation Engineer

The number of this permit is G 33283
Recorded in Book 116 Page 33283 Approved OCT 28 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed before _____

One-fifth of the work above specified to be completed on or before April 28, 1967
The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before October 28, 1967

Witness my hand this 28th day of October, 19 66

R. Keith Higgins
State Reclamation Engineer

IN TESTIMONY WHEREOF, We ROBERT E. SMYLYE, Governor of the State of Idaho,
and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 28th day of October, 19 66

Countersigned:

STATE OF IDAHO

By _____
Secretary of State

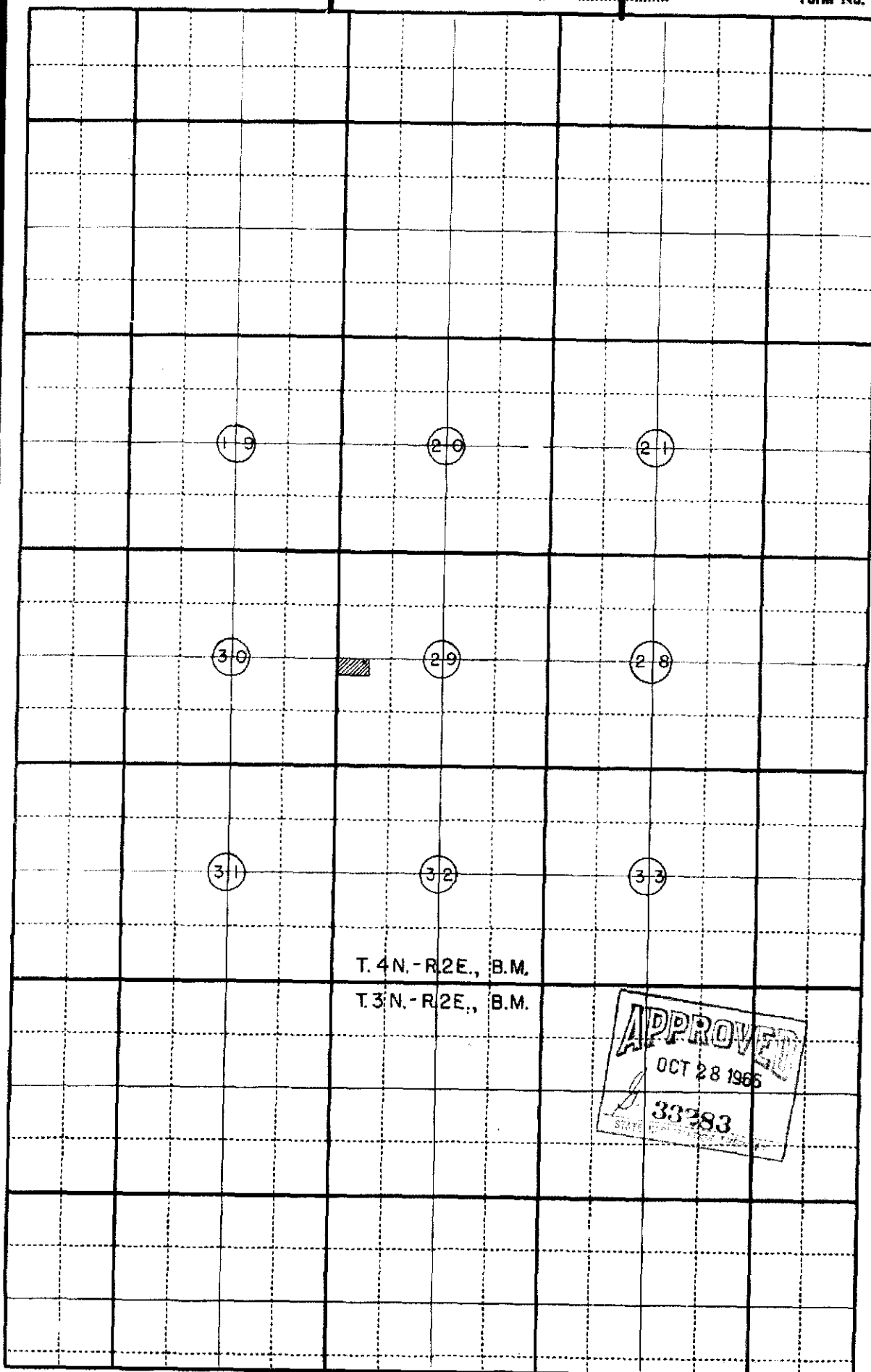
By *Louis E. Clapp*
Governor

No. G. <u>33283</u>
PERMIT
Date of first receipt at office of State Reclamation Engineer
<u>October 18, 1966 10:20 A.M.</u>
Returned to applicant for correction
Corrected application received
Fees, \$ <u>5.00</u>
FILING FEES FOR USE PERMIT:
For the first Sec. Ft. <u>\$5.00</u>
For each additional Sec. Ft. or Fraction
Thereof <u>.25</u>

33283

NAME OF APPLICANT. *Frank A. Rowe, Jr.*

Form No. 0



APPROVED
OCT 28 1966
33283
STATE OF MISSISSIPPI

SCALE: 2 inches Equal 1 Mile. Draw Plan in Ink.

33283

FIELD REPORT

3. Water will be used for the following purposes:

Other uses: _____

- Max Rate of Diversion 0.10 cubic feet per second and annual volume _____ AF/Annum.

- Township 4 N N/S, Range 2 E E/W, B.M., Section 29, Subdivision NW $\frac{1}{4}$ SW $\frac{1}{4}$ Ada
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County _____

Other Points of Diversions: _____

Description of diverting works: _____

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TOTAL ACREAGE **5.06**

Permit No. 33283/63-3554
Examination for c/w & b/u
Proof made: 6/24/67

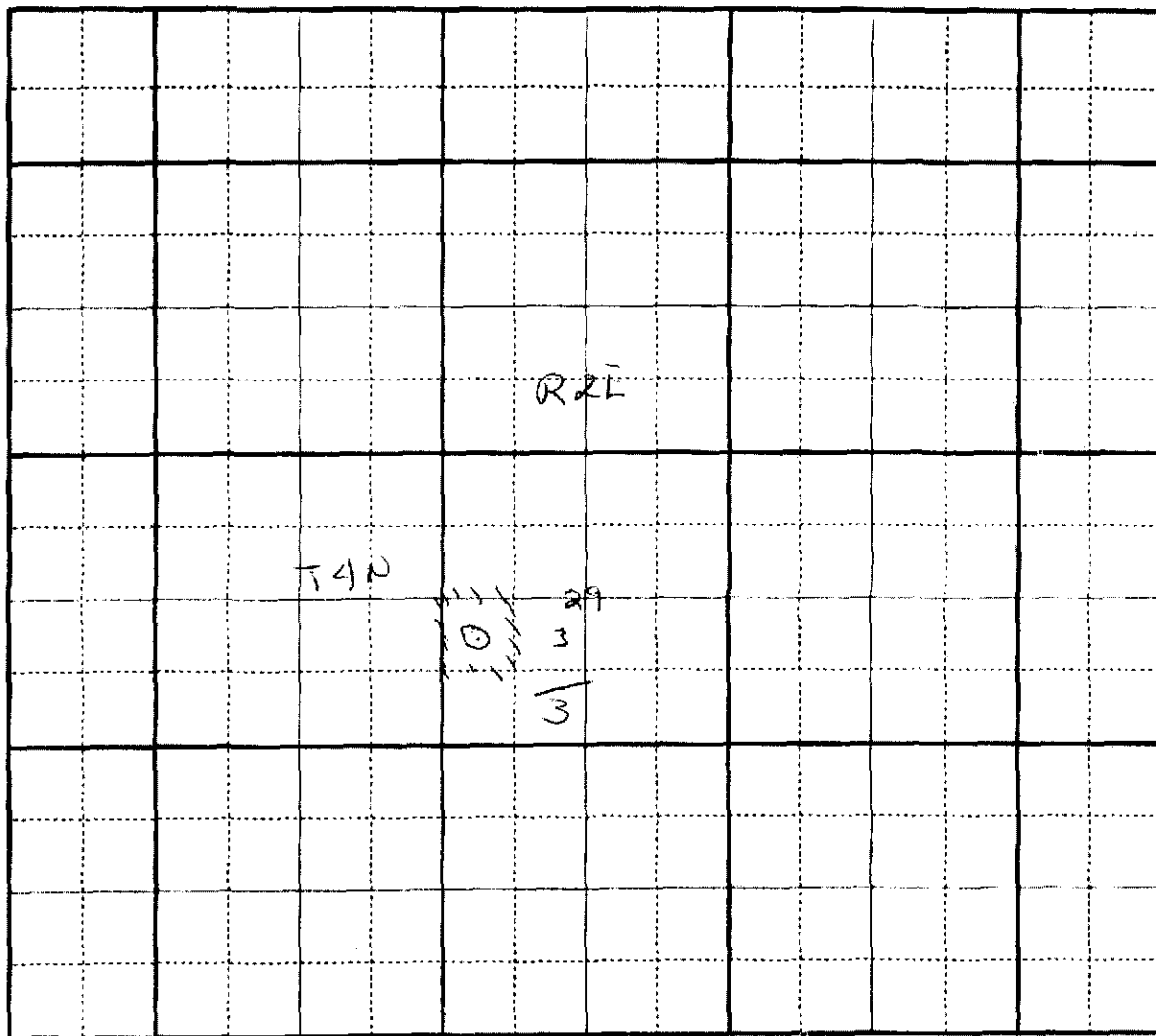
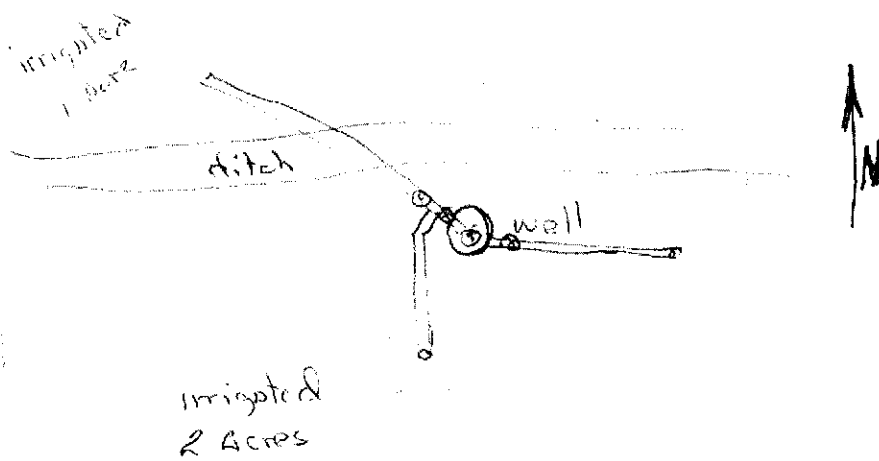


Diagram of System



DATE OF EXAM 6 April 73

ACREAGE
Found 3
Recommended 3

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 0.6 c.f.s. V = 13.5 AF/Ann. from Mar 15 to Nov 15
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to
Fire Protection .13 CFS V = ? AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes no

Name source: Groundwater
Twp. 4 N/S, Rge 2 E/W, B.M., Sec. 29, Sub. NW 1/4 SW 1/4 Adk County

Exchange? yes no

Name source exchanged with:
Twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
Twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
Twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured .13 CFS Method of measurement Estimated
Total Q recommended .13 CFS Meter No. Type Condition (Supporting Measurements have been made previously)
Total V recommended 13.5 ACFT/ANN

Recommended Amendments:

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:

Q = .127 CFS Q Allowable = .06 CFS Irrigation
A = 3 Ac Fire Protection .13 CFS
V = (3)(4.5) = 13.5 ACFT/Ann

SYSTEM DESCRIPTION:

12' Well 3" discharge
5 HP Motor - Electric Pressure gauge & control works installed
at the well
Open discharge for irrigation. Discharge installed for
Fire Protection hookup by Boise City Fire Dept when required

REMARKS:

Fire Protection is used if necessary by Boise City
Fire Dept

Examiner's Signature James Barker Date 9 April 73

Checked by Date

Approved by Date

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-33233

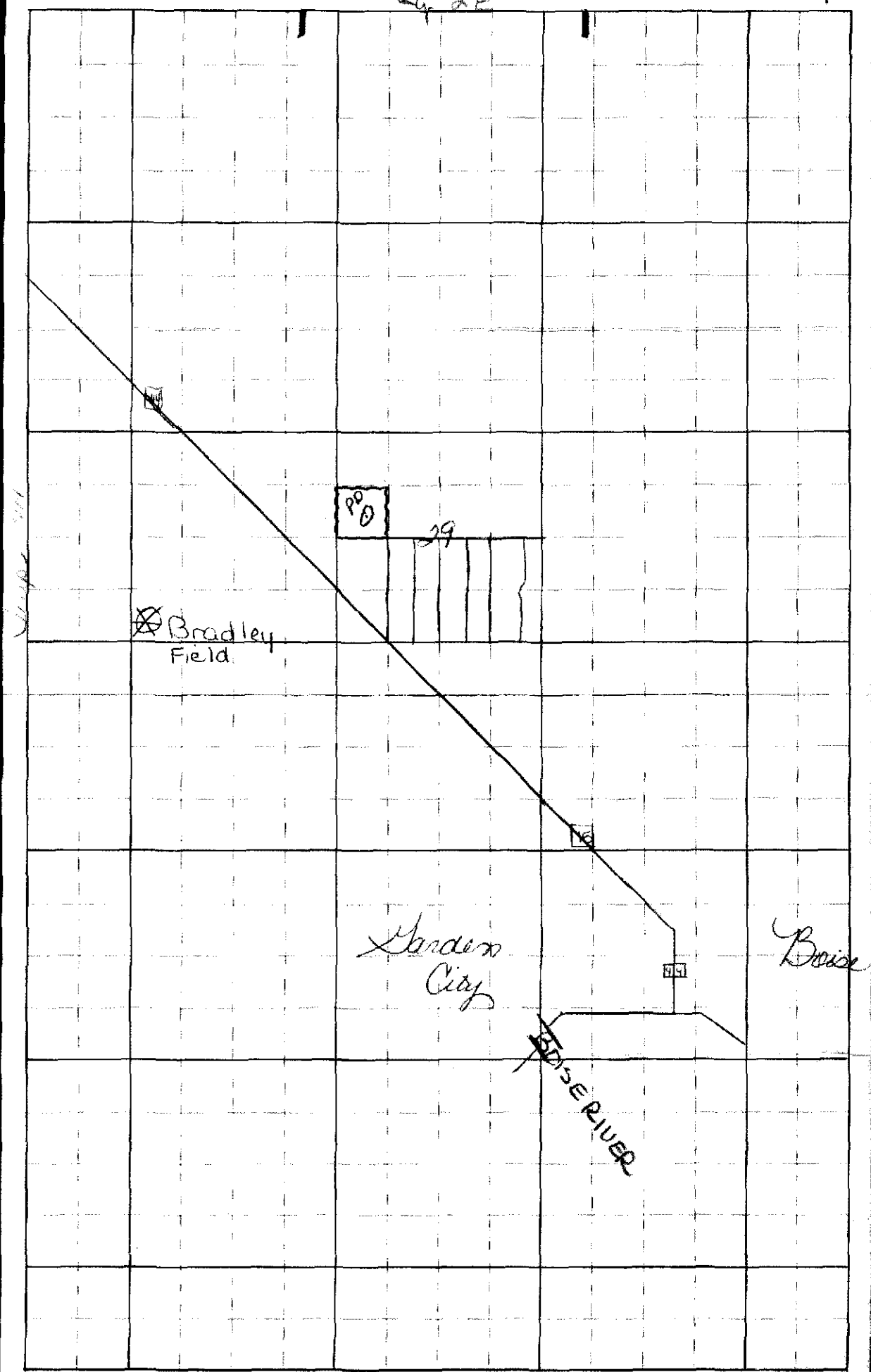
63-3554

REPORT ON PROOF OF Completion of Works and Beneficial Use

Re- 1-4-23

63 3554

20, 2E



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

63 355

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-33283

This proof is for Comp. of Works and Beneficial Use In Water District No.

1. Name of applicant: Frank A. Rowe, Jr. NW 1/4
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the NW 1/4 of Section 29
T. 4N R. 2E County of Ada
4. Describe works as they exist, giving dimensions and capacities of same:
5. Water is used for: Irrigation, domestic and fire protection
6. State whether or not water has been turned into works of diversion:
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
- NW 1/4, Sec. 29, T. 4N, R. 2E, B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?.....

Remarks:

This examination was made on the 8 day of 8, 1967

(Signed)

17 2nd

3rd 2nd

submersible pump

5 feeder lines

under ground flow too

3rd 2nd 2nd 2nd 2nd

4 Rows 2nd 2nd

1 1st 2nd 2nd 2nd

Stew out over - 5000 over

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

1 row from 5000 pump
Ditch 1st 2nd

63 3554

Frank A. Rowe, Jr.
3805 North Street
Boise, Idaho

Call for pipes & divers
12" x 80'
4-15'
0-1460 ft

Permit No. G-33283

Examination for Completion of Works and Beneficial Use

County Ada

Sec. 29 T. 4N R. 2E

Quantity: 0.1 c.f.s.

63-3554

Source: subterranean

P.D.: NW 1/4, Sec. 29, T. 4N, R. 2E, B.M.

Use: irrigation, domestic, and fire protection

Extension:

Protest:

Completion of Works:

Other Rights: Boise River (Boise Valley Ditch Irrigation company) 1st 2nd 3rd

Filed: October 18, 1966

Due: October 28, 1967

Made: June 24, 1967

Priority: October 18, 1966

33283
K.O.

63-3584

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41493
Permit No. G- 33283
District No.

1. Name of Applicant: Frank A. Rowe, Jr.
Postoffice address: 3805 North Street County: Ada State: Idaho
Boise
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 5.06 miners inches ~~or .10 c.f.s.~~ or .10 c.f.s.
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NW 1/4 of the SW 1/4 of Section 29
Twp. 4 N , Rge. 2 E , B.M., County of Ada
5. Water is to be used for: irrigation, domestic and fire protection
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the NW 1/4 of the SW 1/4 of Section 29 , Twp. 4 N
Rge. 2 E , B.M.
 - (b) Waste water or sewage effluent is to be returned to Existing irrigation ditches.
at a point in the NW 1/4 of the SW 1/4 of Section 29 , Twp. 4 N , Rge. 2 E , B.M.
7. Kind of works: cased well, electric pump
8. Estimated cost of works: \$ 2,500.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. 1
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Boise River (Boise Valley Ditch Irrig-
ation Company)
 - (a) 45.54 (~~cubic feet per second, inches or~~ gallons per minute) of the water herein applied for is to be supple-
mental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: Some of the ground is higher than the ditch. This requires pumping, This has been going on for ten years I have been on this place.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ FRANK A. ROWE, Jr. Applicant.

By Agent.

Date of first receipt at Department of Reclamation: October 18, 1966 10:20 A.M.

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G- 33283

Recorded in Book 116 Page 33283 Approved October 28, 1966.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before April 28, 1967

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before October 28, 1967

Witness my hand this 28th day of October, 1966.

/s/ R. KEITH HIGGINSON
STATE RECLAMATION ENGINEER

IN TESTIMONY WHEREOF, We, ROBERT E. SHYLIE, Governor of the State of Idaho, and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 28th day of October, 1966.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ LOUIS E. CLAPP
Secretary of State.

By /s/ ROBERT E. SHYLIE
Governor

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
4 N	2 E	29			5.06 - A		5.06

LICENSE ISSUED FOR 0110 SEC. F1
LICENSE PAGE NO.

P. O. _____

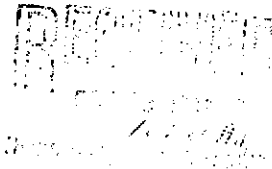
APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G. 44442

Permit No. G. 33253

Water District No. _____



1. Name of applicant: Frank A. Rowe, Jr.
Post office address: 3805 North St. County Ada State Idaho Boise
2. Quantity of water claimed: 5.06 Miners Inches
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the N.W. $\frac{1}{4}$ of the S.W. $\frac{1}{4}$ of Section 29
Twp. 4N. Rge. 2E. B.M. County of Ada
5. Water is to be used for: Irrigation, Domestic, Fire Protection
6. If for domestic, municipal, industrial or recreational purposes give:
 - (a) Point of use of water is in the N.W. $\frac{1}{4}$ of the S.W. $\frac{1}{4}$ of Section 29
Twp. 4N. Rge. 2E. B.M.
 - (b) Waste water or sewage effluent is to be returned to Existing Irrigation Ditches
at a point in the N.W. $\frac{1}{4}$ of the S.W. $\frac{1}{4}$ of Section 29 Twp. 4N. Rge. 2E. B.M.
7. Kind of Works: Cased Well, Electric Pump
8. Estimated cost of works: \$ 2500.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir: _____
10. The time required for the completion of such work and complete application of the water to the proposed use is 1 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation: _____
 - (b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____
 - (d) Names and addresses of directors: _____

33282

Remarks: Some of the ground is higher than the ditch. This requires
pumping. This has been going on for ten years I have been on
this place.

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank A. Rowe Jr.
Applicant

By _____, Agent

33283

REPORT OF WELL DRILLER
State of Idaho

OCT 11 1966

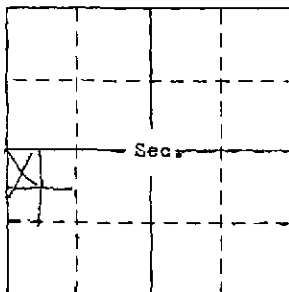
Department of Reclamation

State law requires that this report shall be filed with the State Reclamation
Commissioner within 30 days after completion or abandonment of the well.

OWNER:
Frank Rowe Jr.
Address: 3805 North St.
Driller's Permit No. 2335
NATURE OF WORK (check): Replacement well ☐
New well ☒ Deepened ☐ Abandoned ☐
Water is to be used for: Irrigation
METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒
Lug ☐ Other ☐
(explain)
CASING SCHEDULE: Threaded ☐ Welded ☒
12" Diam. from 0 ft. to 80 ft.
"Diam. from 80 ft. to 80 ft.
"Diam. from 80 ft. to 80 ft.
"Diam. from 80 ft. to 80 ft.
Thickness of casing: .250 Material:
Steel ☒ concrete ☐ wood ☐ other ☐
(explain)
PERFORATED? Yes ☒ No ☐ Type of
perforator used: Perforator in place
Size of perforations: 5" by 3/4"
perforations from 45 ft. to 50 ft.
perforations from 50 ft. to 50 ft.
perforations from 50 ft. to 50 ft.
perforations from 50 ft. to 50 ft.
WAS SCREEN INSTALLED? Yes ☐ No ☒
Manufacturer's name
Type Model No.
Diam. Slot size Set from ft. to ft.
Diam. Slot size Set from ft. to ft.
CONSTRUCTION: Well gravel packed? Yes ☐
No ☒ size of gravel Gravel
placed from ft. to ft. Surface seal
provided? Yes ☐ No ☒ To what depth?
ft. Material used in seal:
Did any strata contain unusable water? Yes ☐
No ☒ Type of water:
Depth of strata ft. Method of sealing
strata off:

Surface casing used? Yes ☒ No ☐
Cemented in place? Yes ☐ No ☒

Locate well in section



LOCATION OF WELL: County Ada

NW 1/4 SW 1/4 Sec. 29 T. 4 N. R. 2 E.

Use other side for additional remarks

Log 20 - Berridge Sub River

Size of drilled hole: 12" Total
depth of well: 80' Standing water
level below ground: 25' Temp.
Fahr. 55 ° Test delivery: 250 gpm
or cfs Pump? ☐ Bail ☐
Size of pump and motor used to make test:
air compressor test
Length of time of test: 6 Hrs. Min.
Drawdown: 20 ft. Artesian pressure: ft.
above land surface Give flow cfs
or gpm. Shutoff pressure:
Controlled by: Valve ☐ Cap ☐ Plug ☐
No control ☐ Does well leak around casing?
Yes ☐ No ☐
DEPTH MATERIAL WATER
FROM TO YES OR NO
FEET FEET
0 5 top soil no
5 20 muddy gravel no
20 25 cemented gravel no
25 50 coarse gravel yes
50 70 muddy sandy clay no
70 80 coarse gravel yes
80 bottom yes

Work started: 8-18-66
Work finished: 8-29-66
Well Driller's Statement: This well was
drilled under my supervision and this report
is true to the best of my knowledge.
Name: Henry L. Johnson Drilling Co.
Address: Box 75042 Boise, Idaho
Signed by: H. L. Johnson
License No. 24 Date: 8-29-66

33283

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

Permit No. G-33283

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: 3805 North St

Frank A. Rowe, Jr., Draftman-Hybridizer, Flowers, Boise, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Ques. 3. State number, approval date of permit, and date of priority: G33283

Oct. 28, 1966, Oct 18, 1966

Ques. 4. State source of water supply: Well

Give location of point of diversion, showing subdivision, section, township and range

(FAR) NW 1/4 SW 1/4 Sec. 29, T4N-R2E BM Idaho

Ques. 5. Describe your works of diversion: Pipes & Ditches

_____ ; state amount of water they are capable of conveying from point of diversion to place of use: 30 CFS+ ; Give name of canal or ditch

or other works by which water is conducted to such place of use: Private Ditches &

~~Well~~ Pipes ; if a well, state depth of well 80 ; depth and size of

casing 80' Well 12" Casing ; depth to water 15 ; if pump is used,

state discharge of pump: 146 CFS+ ; tell how it was measured or determined 90° V Notch

_____ ; if sprinkler irrigation, give number and size of nozzles and operating pressure: _____

Ques. 6. State for what purpose water is used: ^{Supplementary} Irrigation, Fire Protection
(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

Domestic Lot 20 Berridge Sub Ada County 5+ Acres

Logan

33283

State nature of all improvements which have been made as a direct result of said use:

Land Questionably Now Positive Irrigated + Some Never Irrigated

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled

the well: Hervey L. Johnson Co. PO Box 5042, Boise, Idaho

Ques. 7. If for other than irrigation purposes, show full legal description of place

of use and state purpose for which water is used:

NE⁴ SE⁴ Sec 29. T 4 N R 2 E BM Idaho, Lot 20

Berridge, Sub. Irrigation, Fire Protection, Domestic

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: May 20, 1967 ALL - Time used since first use:

April June 10, 17, other times while setting wier
such as Jan 7, 12, 13, 22, 23

Ques. 10. Describe all other water rights appurtenant to same place of use: _____

Boise River (Boise Valley Ditch Irrigation Company)

(sign) Frank G. Rowe Jr.

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Boise, County of Ada

State of Idaho, on this 24th day of June, A. D. 1967.

My commission expires:

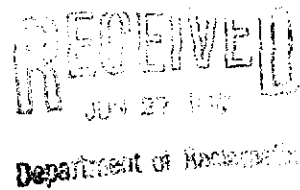
May 15, 1967

Dale C. Farley
Boise, Idaho



33283

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho



Permit No. G33283

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Gailen B. Soule, 45, 3218 Crane Creek
Boise, Idaho Electrical Engineer

Ques. 2 Are you acquainted with Frank A. Rowe, Jr., the holder of
Permit No. G33283? How long have you known him and where does he reside?

Yes - Fifteen years, 3805 N Street - Boise

Ques. 3. Have you read or heard said Permit No. G33283 read, and are you familiar
with its provisions and conditions: Yes X No.

Ques. 4. State source of water supply: Underground

Give location of place of diversion, showing subdivision, section, township and range

NW 1/4 of SW 1/4 Sec 29 T 4N R 9E BM

Describe works for conveying water to place of use: 1-5 HP Electric

Pump in 80 ft cased well

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 1/3 cfs. How much water have you seen being so
conveyed? 3+ inches on a V notch weir.

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

Five+ acres of lot 20 Berriga
subdivision

33283

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Same as No 6 for domestic use and
fire protection

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Improved agricultural land requiring
about 150 cfs per acre.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? No

Ques. 10. When did you first see this water used? 10 AM 6-24-67

Other times you have seen such use: _____

(Signed):

Gail C. Farley

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise

_____, County of Ada, State of Idaho, on
this 24th day of June, A. D. 1967

Gail C. Farley
Notary Public for the State of Idaho
Residing Boise, Idaho

My commission expires May 15, 1970

33283

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G33283

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

H. L. MORGAN, 74, 1511 No 23, RETIRED ENGINEER

Ques. 2 Are you acquainted with FRANK A. ROWE, the holder of Permit No. G33283? How long have you known him and where does he reside?

15 YEARS, 3805 NORTH ST, BOISE

Ques. 3 Have you read or heard said Permit No. G33283 read, and are you familiar with its provisions and conditions: Yes ✓ No.

Ques. 4. State source of water supply: 12" WELL

Give location of place of diversion, showing subdivision, section, township and range

1/4 NW 1/4 SW 1/4 R. 2 E. BM. SEC. 29

Describe works for conveying water to place of use: PIPES AND OPEN DITCH

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: 0.10 CFS (PLUS) How much water have you seen being so conveyed? 0.1279 CFS

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

LOT 20 BERRIDGE SUB. BOISE, ADA
COUNTY

33283

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

DOMESTIC AND FIRE. (SAME AS #6)

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

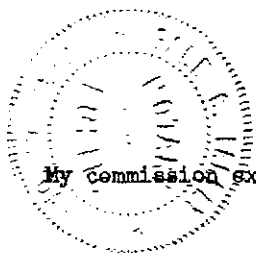
Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? NO -

Ques. 10. When did you first see this water used? JUNE 24, 1967
Other times you have seen such use: _____

(Signed):

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in _____

Boise, County of Ada, State of Idaho, on
this 24th day of June, A. D. 1967



Dale G. Farley
Notary Public for the State of Idaho
Residing Boise, Idaho

My commission expires May 15, 1970

33283