

Idaho Department of Water Resources

63-3544

T03N R02E S36



-  Point of Diversion
-  Place of Use
-  Sections
-  Quarter Quarter



500 0 500 Feet

IDWR
Prepared by: Sandy Egbert
Date: 1-20-05
1987 NAPP Photography

Idaho Department of Water Resources

63-3544

T03N R02E S36



-  Point of Diversion
-  Place of Use
-  Sections
-  Quarter Quarter



0.04 0 0.04 0.08 Miles



IDWR

Prepared by: Sandy Egbert

Date: 10-29-04

2000 Photography

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03544

Date Received: 6/19/91

Receipt No: CO 20886

Received By: CV

RECEIVED
JUL 21 1992

Department of Water Resources
Western Regional Office
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IDAHO POWER CO.
Address: P.O. BOX 70
BOISE, ID

83707

RECEIVED
JUN 19 1991

2. Date of Priority: SEP 22, 1966

Department of Water Resources

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	36	NE	NE	NE		ADA
			NW	NE	NE		ADA

5. Description of diverting works:
2 WELLS, TURBINE AND CENTRIFUGAL PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		
COOLING	01/01	12/31	2.656		1182.00
FIRE PROTECTION	01/01	12/31	2.656		

7. Total Quantity Appropriated is:
2.676 C.F.S. (and/or) 1182.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COOLING, ELECTRICAL EQUIPMENT; DOMESTIC & FIRE, SUB-STATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	36	NE	NE		COOL	

A63-03544

Page 1

Date: 06/09/91

MICROFILMED
AUG 19 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	02E	36	NE		NE		DOMEST	
			NE		NE		FIRE	
			NW		NE		COOL	
			NW		NE		DOMEST	
			NW		NE		FIRE	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-02666, 63-03118

14. Remarks:
BOISE BENCH SUB-STATION

15. Basis of Claim: LICENSE

Water Right Number: 33213

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice President, Secretary and General Counsel of IDAHO POWER COMPANY Title

IDAHO POWER COMPANY Organization, that I have signed the foregoing document in the space below as Vice President, Secretary and General Counsel of Title

IDAHO POWER COMPANY Organization and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Vice President, Secretary and General
Counsel - Idaho Power Company
Title and Organization

June 14, 1991 Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13th day

of June 19 91

Mary Bestrom
Notary Public

Seal

Residing at Boise, ID

My Commission Expires 7-17-92

17. Notice of Appearance:

Notice is hereby given that I, Nathan Gardiner will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature

Nathan Gardiner

Address P. O. Box 70; Boise, Idaho 83707

Date

June 14, 1991

05/19/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3544

NAME AND ADDRESS: IDAHO POWER CO
PO BOX 70
BOISE ID 83707

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.676 CFS
1,182.000 AFY

PRIORITY DATE: 09/22/1966

POINT OF DIVERSION:

T03N R02E S36 NENE Within ADA County

T03N R02E S36 NWNE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
COOLING	01/01 12/31	2.656 CFS 1,182.00 AFY
FIRE PROTECTION	01/01 12/31	2.656 CFS
DOMESTIC	01/01 12/31	0.020 CFS

PLACE OF USE: FIRE PROTECTION Within ADA County

T03N R02E S36 NENE T03N R02E S36 NWNE

DOMESTIC Within ADA County

T03N R02E S36 NENE T03N R02E S36 NWNE

COOLING same as FIRE PROTECTION

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Well in NWNE is a drainage well

Boise Bench Sub-Station

Idaho Department of Water Resources

63-3544

T03N R02E S36



- ⊙ Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



500 0 500 Feet

IDWR
Prepared by: Sandy Egbert
Date: 1-20-05
1987 NAPP Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3544 V1

WATER RIGHT NUMBER: 63-3544 V1

<u>Owner Type</u>	<u>Name and Address</u>
Attorney	BARKER ROSHOLT & SIMPSON LLP 1221 W IDAHO ST STE 600 PO BOX 2139 BOISE, ID 83701-2139 (208)336-0700
Current Owner	IDAHO POWER CO PO BOX 70 BOISE, ID 83707 (208)388-2181
Attorney	IDAHO POWER CO PO BOX 70 BOISE, ID 83707 (208)388-2181

Priority Date: 09/22/1966

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COOLING	01/01 to 12/31	2.656 CFS	1,182.00 AF
FIRE PROTECTION	01/01 to 12/31	2.656 CFS	
DOMESTIC	01/01 to 12/31	0.020 CFS	
	<u>Total Diversion:</u>	2.676 CFS	1,182.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4	Sec. 36, Twp 03N, Rge 02E, B.M.
ADA County		
GROUND WATER	NW1/4NE1/4	Sec. 36, Twp 03N, Rge 02E, B.M.
ADA County		

Place of Use

FIRE PROTECTION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02E	36	X	X															

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3544 V1

			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N 02E 36			X	X															

COOLING same as FIRE PROTECTIONConditions of Approval:

1. Well in NWNE is a drainage well
2. Boise Bench Sub-Station
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:

1. segbert 1/21/2005 POD

Comment: Well in NWNE is a drainage well

2. segbert 5/17/2005 Uses

Comment: Did not recommend cooling since no information was received from letter sent or telephone calls made.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status
Priority Date	1/21/2005 8:25:14 AM	segbert			Active
POD	1/21/2005 8:26:34 AM	segbert			Active
Source	1/21/2005 8:48:06 AM	segbert			Active
POU	1/21/2005 8:50:01 AM	segbert			Active
Use	1/21/2005 8:52:45 AM	segbert			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3544 V1

Season	1/21/2005 8:53:36 AM	segbert	Active
Quantity	1/21/2005 8:55:05 AM	segbert	Active
Summary	01/21/2005	segbert	Active
Summary	05/17/2005	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	1/21/2005 8:50:47 AM	segbert	Edited shape boundary
POU	1/21/2005 8:51:59 AM	segbert	Edited shape boundary
POU	1/21/2005 8:52:21 AM	segbert	Edited shape boundary
Summary	5/17/2005 2:55:30 PM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	1/21/2005 8:28:06 AM	segbert	Edited point location
Source	1/21/2005 8:48:07 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
Use	1/21/2005 8:52:45 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	1/21/2005 8:53:36 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3544 V1

Quantity	1/21/2005 8:55:05 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - as licensed
Priority Date	1/21/2005 8:25:13 AM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	1/21/2005 8:26:33 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POD	1/21/2005 8:28:39 AM	segbert	Edited point location
POU	1/21/2005 8:50:01 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Summary	1/21/2005 8:57:06 AM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3544

WATER RIGHT NUMBER: 63-3544

<u>Owner Type</u>	<u>Name and Address</u>
Attorney	BARKER RSHOLT & SIMPSON LLP 1221 W IDAHO ST STE 600 PO BOX 2139 BOISE, ID 83701-2139 (208)336-0700
Current Owner	IDAHO POWER CO PO BOX 70 BOISE, ID 83707 (208)388-2181
Attorney	IDAHO POWER CO ✓ PO BOX 70 BOISE, ID 83707 (208)388-2181

Priority Date: 09/22/1966 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

Tributary

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
FIRE PROTECTION	1/01 to 12/31	2.656 CFS	
COOLING	1/01 to 12/31 ✓	2.656 CFS ✓	1,182.00 AF ✓
DOMESTIC	1/01 to 12/31 ✓	0.020 CFS	
	<u>Total Diversion:</u>	2.676 CFS ✓	1,182.00 AF ✓

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4 ✓	Sec. 36, Twp 03N, Rge 02E, B.M.
ADA County		
GROUND WATER	NW1/4NE1/4 ✓	Sec. 36, Twp 03N, Rge 02E, B.M.
ADA County		

Place of Use

FIRE PROTECTION

Twp	Rge	Sec	NE ✓				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02E	36	X	X															

COOLING

Twp	Rge	Sec	NE	NW	SW	SE

Remarks: Boise Bench Sub-stations
 Comment: well in NWNE is a drainage well (per field exam)
 N codes

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3544

03N 02E 36	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
	X	X															

DOMESTIC

Twp Rge Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N 02E 36	X	X															

Conditions of Approval:Remarks:

- General BOISE BENCH SUB-STATION

Comments:Dates and Other Information:

Claim Received Date: 6/19/1991
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status
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Verification Log:

Element	Date Time Stamp	Reviewer	Log text
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**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 317⁰⁰
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-3544

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address _____
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

~~63-5118~~ ~~63-2666~~ - ~~NC~~
 Other water rights with the same point of diversion: ~~63-2666~~

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only NC

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:☒ No change

☐ Changes Exam found: Domestic # of homes _____ Stock # _____
 Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

MEMO TO FILE

Water Right Nos.

63-2557

63-2666

63-3058

63-3118

63-3544

2-4- 2005 Sent letter asking for more information on cooling use to Idaho Power – included Commercial Space Heating/Cooling Requirements form

2-23-05 Sharon Strickland called to say she would get me the information by March 4

3-7 Sharon Strickland called to say she was still working on getting the information for the Idaho Power sites

5-5-05 Talked to Sharon Strickland again about the information needed to complete these recommendations. She said they were supposed to have been sent to me already and that she would check and see what happened to the information I needed.

5-17-05 I still have not received any information so I am taking cooling off the claims and recommending the remaining uses. This will mean disallowing 63-3058 since cooling is the only use claimed.

IMPORTANT MESSAGE	
FOR <u>Sandy</u>	
DATE <u>2-23</u>	TIME <u>10:37</u> A.M. P.M.
WHILE YOU WERE OUT	
M <u>Sharon Strickland</u>	
OF _____	
PHONE NO. <u>208-733-0700</u>	
TELEPHONED ☐	PLEASE CALL ☒
CALLED TO SEE YOU ☐	WILL CALL AGAIN ☐
WANTS TO SEE YOU ☐	URGENT ☐
RETURNED YOUR CALL ☐ Returned <u>see call @ 11:10:</u> MESSAGE <u>She will get Solabo Powers 'cooling' info to me by March 4.</u>	
SIGNED _____	
HighMark™ P3-AN2334  Paper contains 50% recycled fibers, of which 20% is post-consumer waste.	

IMPORTANT MESSAGE	
FOR <u>Sandy</u>	
DATE <u>3-7</u>	TIME <u>1:32</u> A.M. P.M.
WHILE YOU WERE OUT	
M <u>Sharon Strickland</u>	
OF <u>934-4147 - home (office in home)</u>	
PHONE NO. <u>733-0700</u>	
TELEPHONED ☐	PLEASE CALL ☒
CALLED TO SEE YOU ☐	WILL CALL AGAIN ☐
WANTS TO SEE YOU ☐	URGENT ☐
RETURNED YOUR CALL ☐ Returned <u>see call 3-7 11:39 pm</u> MESSAGE <u>She is still working on getting the information for the Solabo Powers sites 5-5-05 - Called Sharon & left a message to have her call me back -</u>	
SIGNED _____	
HighMark™ P3-AN2334  Paper contains 50% recycled fibers, of which 20% is post-consumer waste.	

They were supposed to be sent to me already. She will check.

February 4, 2005

IDAHO POWER COMPANY
P. O. BOX 70
BOISE, ID 83707

**RE: Commercial use for Snake River Basin Adjudication claims 63-2557, 63-2666,
~~63-2785, 63-3024~~, 63-3058, 63-3118, 63-3544**

The Idaho Department of Water Resources is currently reviewing the claim to a water right you filed during claims taking in the Snake River Basin Adjudication (SRBA). During the initial review of this claim, we found that you claimed a commercial use that requires a volume amount be included in our recommendation to the SRBA Court (please refer to the enclosed copy of your adjudication claim report: under **Annual Volume**). In order for us to calculate your annual volume, it is necessary that we ask for additional information not gathered when you, or the original claimant, filed this water right.

Please refer to the **Commercial Use Volume** sheet (enclosed), answer the appropriate questions as specifically as possible, and return it to this office by February 25, 2005 so that we are able to calculate the annual volume associated with your water right; as required by the SRBA Court.

This review of your claim, in addition to the submittal of our recommendation to the SRBA Court, will result in a decreed right for your property. This water right then remains with the land as long as it is being used. We will give you the opportunity to review our recommendation and provide feedback, if necessary, prior to its submittal to the SRBA Court.

Please feel free to contact me at 334-2190 if you have any questions.

Respectfully submitted,

Sandy Egbert
GIS Specialist

Enclosures

Idaho Department of Water Resources

63-3544

T03N R02E S36



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



0.04 0 0.04 0.08 Miles



IDWR

Prepared by: Sandy Egbert

Date: 10-29-04

2000 Photography

WATER LICENSE

Water License No. G-33213 Priority September 22, 1966 Amount 2.676 c.f.s.

THIS IS TO CERTIFY, that IDAHO POWER COMPANY
of Boise, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated September 22, 1966, that Permit G-33213 was issued pursuant
to said application; that the proposed works were completed on or about May 1966,
with a storage or carrying capacity of 2.676 c.f.s., said works consisting of 2 wells,
pump, motor and storage pond, and that on January 16, 1967
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1182
acre feet per season, with a maximum rate of diversion of 2.676 cubic feet per second of the waters
of two underground sources (2 wells), tributary of
for the purpose of cooling of electrical / equipment from January 1 to December 31;
and for domestic from January 1 to December 31 and for
from to ; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in NE 1/4 NE 1/4 Sec. 36, T. 3 N., R. 2 E., B.M., and
other additional points: NW 1/4 NE 1/4 Sec. 36, T. 3 N., R. 2 E., B.M., in the County of
Ada; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 1182 acre feet per year.

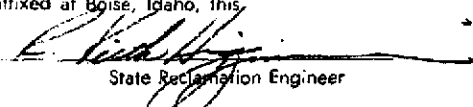
Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>3 N.</u>	<u>2 E.</u>	<u>36</u>	<u>N</u>	<u>N</u>															<u>domestic use and</u>
																			<u>cooling of electrical equipment</u>

Total number of acres irrigated

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

6th day of November, 1968

State Reclamation Engineer

63 3544

33213

Form 23
2M-4-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-33213

REPORT ON PROOF OF Completion of Works & Beneficial Use

PD 70

3

$$1.52 \text{ c.f.s.} = 3.24 \text{ AF / DAY} \times 365 \text{ DAYS} = 1182 \text{ AF / year}$$

~~ALLOW 2.5 c.f.s. FOR INDUSTRIAL (COOLING OF ELECTRICAL EQUIPMENT) & FIRE PROTECTION~~

ALLOW .02 FOR DOMESTIC

TOTAL Q = ~~2.5 c.f.s.~~ ALLOW 2.65 c.f.s FOR

Scale: 2 inches Equals 1 Mile. Draw Map in Ink.

3 3 2/3

COOLING OF ELECTRICAL EQUIPMENT & .02

FOR DOMESTIC TOTAL = 2.676 c.f.s

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-33213

This proof is for Comp: of Works & Beneficial Use In Water District No.

1. Name of applicant Idaho Power Company

2. Source of water supply: two wells

3. Location of point of diversion: Is in the NW 1/4 NE 1/4, NE 1/4 NE 1/4 of Section 36

T. 3. N. R. 2. E. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same:

#5 well (NW NE) - DRAINAGE WELL (NOTE DIAGRAM - OPP.)
#4 well (NW NE) - 60 HP ELEC MOTOR # SK 6276 X C-13
PERLESS VERT TURBINE # 2618962 - (NOTE DIAGRAM)
8" DISCHARGE - FOR COOLING OF 2 HYDROGEN PUMPING UNITS
SYNCHRONOUS CONDENSER - ALSO TO LIFT STORAGE POND - TO #5

5. Water is used for: cooling of electrical equipment, fire protection, domestic

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Domestic NW 1/4 SEC 36 3 N 2 E

NOTE FIRE PUMP, CHEVILAR INDUSTRIAL # 565 J 11041
PERLESS CENTRIFUGAL PUMP (# ?) 500 gpm
1770 RPM

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

MR. LUTHER EVANS (P) PRESENT,
MR. GALE FARLEY PRESENT,

NOTE DIAGRAM (MARKED REA THIS PERMIT)
Q = MEASURED THROUGH A SEPARATE FLOW METER.
TOTAL Q = .87 CFS.

This examination was made on the 26th day of FEB, 1967

NOTE: REEXAMINED IN JANUARY 1968 WITH MR. FARLEY PRESENT
& MR. HAMILTON PRESENT

33213

NAME OF APPLICANT

IDAHO POWER COMPANY

Form No. 0

ADA COUNTY, IDAHO

T3N-R2E, B.M. IDA.

WELL N° 5-2

WELL N° 4

SEP 30 1986
33213
STATE RECLAMATION ENGINEER

36

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

33213

SD-33	Last Name: IDAHO POWER				STATE		
S	First	O	W	W	Priority	Total	Use
E	Name	N	Right	No.	Date	Diversion	Code Desc
L							
	IDAHO POWER CO.						
		✓	A65-03828	01/27/1963	GROUNDWATER	0.040	43 DOMEST
		✓	A65-09368	01/06/1963	GROUNDWATER	0.040	43 DOMEST
		✓	A65-12096	02/21/1978	PAYETTE RIV	2000.000	28 POWER
		✓	A73-07051	03/24/1981	PAHSIMEROI	10.000	19 FISH
		✓	A73-10124	06/20/1984	GROUNDWATER	0.040	43 DOMEST
		✓	A01-02032	03/08/1919	SNAKE RIVER	4600.000	28 POWER
		✓	R36-02018	01/18/1919	CLEAR LAKES	526.000	28 POWER
		✓	A36-15221	03/03/1982	NIAGARA SPR	0.040	43 DOMEST
	IDAHO POWER COMPANY						
		✓	A78-07013	08/01/1969	RAPID RIVER	18.600	19 FISH

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

2/ 7/92 PER INSTRUCTIONS FROM DON SHAFF, I'VE MODIFIED ALL OF IDAHO POWER'S RECORDS BY ENTERING 2 ATTORNEYS--STEVEN L HERNDON OF IPC AND TUCKER/SMITH FROM ROSHOLT, ROBERTSON & TUCKER. I'VE CORRECTED DATA ENTRY WHERE NEEDED AND ADDED PHONE NUMBERS WHERE NEEDED. THESE MODIFICATIONS WERE A RESULT OF A NOTICE OF APPEARANCE FROM THE ATTORNEYS.

S. FRAZEE

A63-03544

MICROFILMED

JUL 25 1994

James C. Tucker
Bruce M. Smith
ROSHOLT, ROBERTSON & TUCKER
P. O. Box 2139
Boise, Idaho 83702-2139
Telephone: (208) 336-0700
4743p/shs/1-2-92

Steven L. Herndon - 383-2692
Assistant General Counsel
Idaho Power Company
P. O. Box 70
Boise, Idaho 83707

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

* * * * *

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System.

CASE NO: 39576

The State of Idaho, ex rel.
A. Kenneth Dunn in his official
capacity as director of the
Idaho Department of Water
Resources,

NOTICE OF
APPEARANCE

Petitioner,

vs.

The United States; the State
of Idaho; and all claimants
to the use of water from the
Snake River Basin Water System,

Defendants.

* * * * *

COMES NOW, IDAHO POWER COMPANY, by and through its
attorneys, Steven L. Herndon, Assistant General Counsel of

MICROFILMED

JUL 25 1994

1 IDAHO POWER COMPANY, and James C. Tucker and Bruce M. Smith of
2 the firm of ROSHOLT, ROBERTSON & TUCKER, and, pursuant to Order
3 of this Court entered December 17, 1991, enters its appearance
4 in the above-captioned case.

5 DATED this 2nd day of January, 1992.

6 ROSHOLT, ROBERTSON & TUCKER

7 *for* James C. Tucker
8 JAMES C. TUCKER

9 CERTIFICATE OF MAILING

10 I hereby certify that on this 2nd day of January,
11 1992, I caused to be served a true copy of the foregoing NOTICE
12 OF APPEARANCE by the method indicated below, and addressed to
13 each of the following:

14 Larry Echohawk
15 Attorney General
16 State of Idaho
Statehouse, Room 210
Boise, Idaho 83720

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

17 David Shaw
18 Adjudication Bureau Chief
19 Idaho Department of Water
Resources
1301 North Orchard
Statehouse Mail
20 Boise, Idaho 83720 (6 copies)

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

21 Peter C. Monson, Esq.
22 Assistant Attorney General
23 U.S. Department of Justice
Land and Natural Resources
Division
24 Indian Resources Section,
Rm. 6317
25 P. O. Box 44378
Washington, D.C. 20026-4378

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

26 MICROFILMED

27 JUL 25 1994

1 Don A. Olowinski
HAWLEY, TROXELL, ENNIS
2 & HAWLEY
P. O. Box 1617
3 Boise, Idaho 83701

☒ U.S. Mail, Postage Prepaid
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

for James B. Rossmore
JAMES C. TUCKER

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MICROFILMED
JUL 25 1994

Approved 63-03544 Date Received 5-13-91
State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

RECEIVED

MAY 13 1991

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

IDAHO POWER COMPANY () 383-2200
Name of Claimant Phone Number

P. O. Box 70 Boise Idaho 83707
Mailing Address City State Zip

SEE ATTACHMENT A 7-2-91
County(s) where place of use is located Date claim originally due

SEE ATTACHMENT A
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

SEE ATTACHMENT B

Claimant requests an extension to 19
Signature May 8 19 91
Date of request

Vice President, General Counsel & Secretary
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [X granted] [] denied] for the following reasons:

and if granted the filing deadline is extended to Oct 31 19 91
Signed this 28 day of Sept 19 91

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED
OCT 07 1991

ATTACHMENT A

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIMS

WATER RIGHT IDENTIFICATION NUMBER	COUNTY WHERE PLACE OF USE IS LOCATED	DATE CLAIM ORIGINALLY DUE
No. 36-02082	Gooding	09/01/88
No. 29-07414	Power	04/05/90
No. 35-02557	Power	same as above
No. 36-07487	Jerome	04/12/90
No. 36-07587	Minidoka	
No. 37-07146	Blaine	10/26/88
No. 37-07396	Blaine	same as above
No. 63-02557	Ada	07/27/89
No. 63-02666	Ada	same as above
No. 63-03058	Ada	same as above
No. 63-03118	Ada	same as above
No. 63-03544	Ada	same as above
No. A02-00034	Owyhee	
No. A02-00035	Owyhee	
No. 36-02037	Jerome	same as above
No. A63-07945	Ada	same as above
~~No. A69-07023~~	~~Washington~~	
No. A47-02205	Twin Falls	12/22/88
No. A37-04012	Gooding	same as above
No. A36-02046	Gooding	same as above
No. A36-00137	Gooding	same as above
No. A63-08142	Ada	same as above
No. 63-08820	Ada	same as above
No. 37-02797	Elmore	12/07/89

MICROFILMED
OCT 07 1996

REQUEST FOR EXTENSION OF TIME

IDAHO POWER COMPANY ("Company") does hereby request an extension of time to file Notice of Claim(s) pursuant to Section 42-1409(10), IDAHO CODE, in the general adjudication of the Snake River Basin water system ("SRBA"). This request is supported by the following facts and information:

The Company operates sixteen (16) hydro-electric projects within the territory subject to the jurisdiction of the SRBA. Because the water rights associated with each project are an integral part of the Company's operation, the Company has given these claims priority and has diligently investigated all possible claims, including, but not limited to, power generation, irrigation of project properties, fish propagation facilities, fire protection and domestic uses associated with facilities located on project properties. In an effort to be thorough, this phase of the Company's investigation has required the attention of additional manpower not originally allocated to the project, thereby slowing the investigation of other claims.

Furthermore, the Company has property interests in 22 of the 38 counties subject to the jurisdiction of the of the SRBA. During the Company's field investigation of possible claims, it has become evident that there are water rights currently utilized by the Company which are appurtenant to the Company's property and which have not previously been recorded. Therefore, in order ascertain all possible claims, a parcel by parcel approach has been utilized by field personnel. Due to the adoption of this method of investigation, coupled with the Company's extensive property holdings, the field work required to complete this phase of the Company's filings is also incomplete.

Although the Company recognizes that a timely filing schedule is necessary, it is also important to identify all water users and uses in order to achieve a thorough and comprehensive determination of water rights within the boundaries of the adjudication. An extension of time granted to the Company would facilitate this effort and would further the stated goals of the general adjudication.

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OCT 07 1996