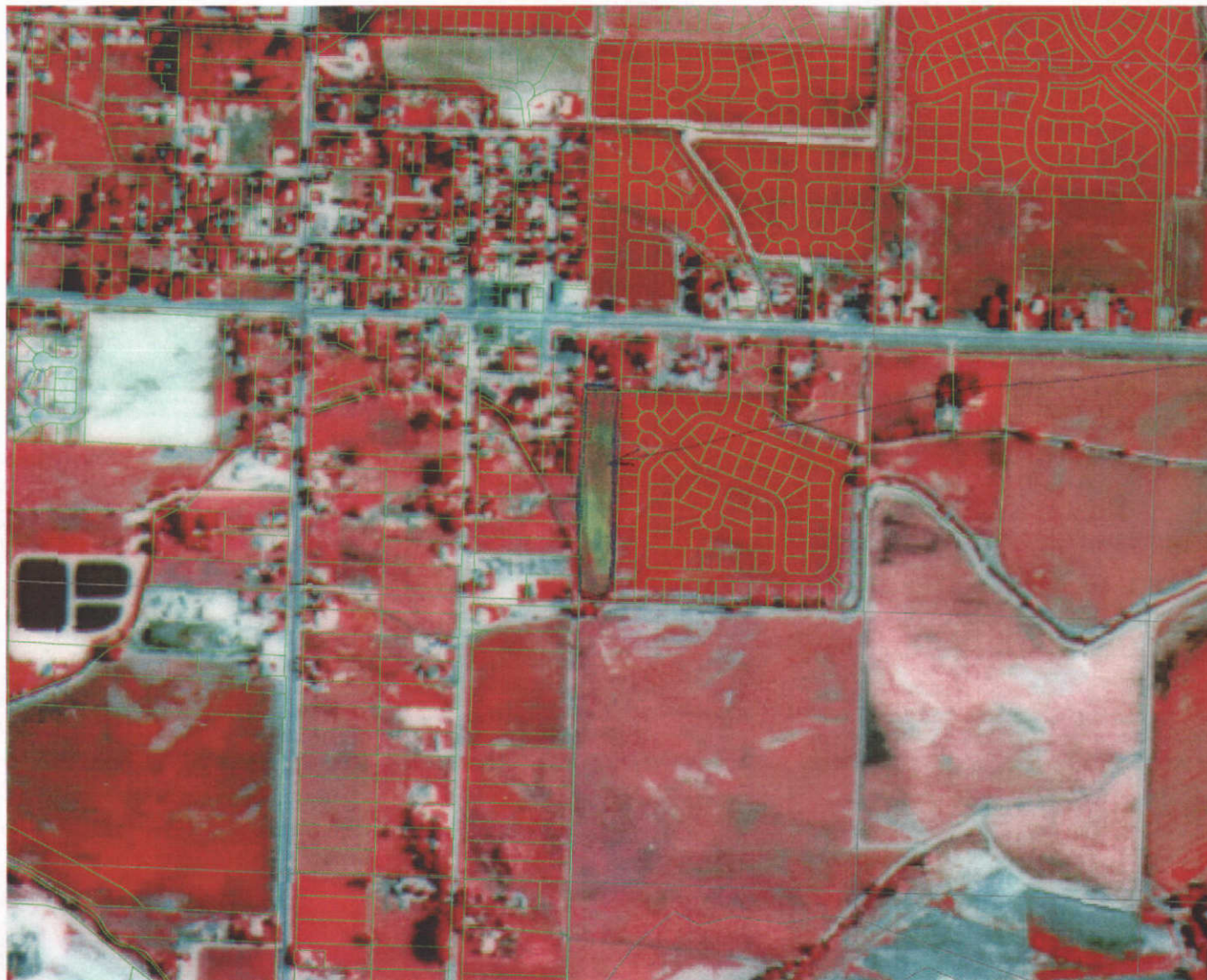


View1

63-3515

Phodes

—Plu



Ada taxlots
GCDB04N01W GCDB



0.1 0 0.1 0.2 Miles

Idaho Department of Water Resources

63-3515

T04N R01W S17



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



500 0 500 1000 1500 Feet

IDWR

Prepared by: Sandy Egbert

Date: 3-23-05

1987 NAPP Photography



Ada County Assessor Land Records/GIS

Land Records

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Property Details for Parcel S0417212505

General Information

Property Acres: 3.700
 Zone Code: R-4
 Primary Code Area: 07-1 Tax Districts
 Group Type: SECT
 Subdivision: 4N 1W 17
 Section: 4N1W17

Property Description

PAR #2505 OF NE4NW4
 SEC 17 4N 1W
 #212500 B



Property Address

10775 W DICKSON ST
 STAR, ID 83669

[Click to View Interactive Map](#)

Assessor Links

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- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	200-RES LOT OR TRACT	3.700	\$77,300	MARKET
Primary	410-RES IMPROVEMENT	0.000	\$52,200	COST

Total Assessed Value: \$129,500

Parcel Valuation History

Assessed value for year 2004 \$129,500
 Assessed value for year 2003 \$125,700
 Assessed value for year 2002 \$85,600
 Assessed value for year 2001 \$83,600
 Assessed value for year 2000 \$83,600

Ada County Links

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- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
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Property Characteristics

Residential
 Land

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3515
Date Received: 7/19/2004
Receipt No: W032000
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LYNN MERIDY RHODES Phone: (208)286-7501
PO BOX 191
STAR ID USA 83669

2. Date of Priority: 05/24/1966

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01W	17	NE NW	ADA	

5. Description of diverting works:

Drilled well with gravity.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.08	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.12 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	17	NE	NW	IRRIGATION	4
					Section Acres	4
					Total Acres	4

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: Pioneer Irrigation

14. Remarks:

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3515
Date Received 7/19/04
Receipt Number W032000

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JUL 19 2004

WATER RESOURCES
WESTERN REGION

Please type or print clearly

1. Name of Claimant (s) LYNN MERIDY RHODES Phone (208) 286-7501

Mailing Address PO BOX 191 STAR ID Zip 83669

2. Date of Priority (Only one (1) per claim) MAY 24, 1966

3. Source of water supply (a) GROUND WATER

which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 4N Range 1W Section 17,

NE 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of ADA

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

DRILED WELL WITH GRAVITY

SCANNED

AUG 10 2004

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from 11 to 12-31 amount _____ or POINT 04 CFS
For IRRIGATION purposes from 3-15 to 11-15 amount _____ or .08
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is ~~1.12~~ .12 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>4N</u>	<u>1W</u>	<u>17</u>					<u>4</u>												<u>4</u>

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
DITCH WATER THROUGH PIONEER IRRIG. or None ()

14. Remarks:

SW 1/4 11/19/01 Applicant is not quite sure what has happened to the well with subdivision and development. Use domestic well.

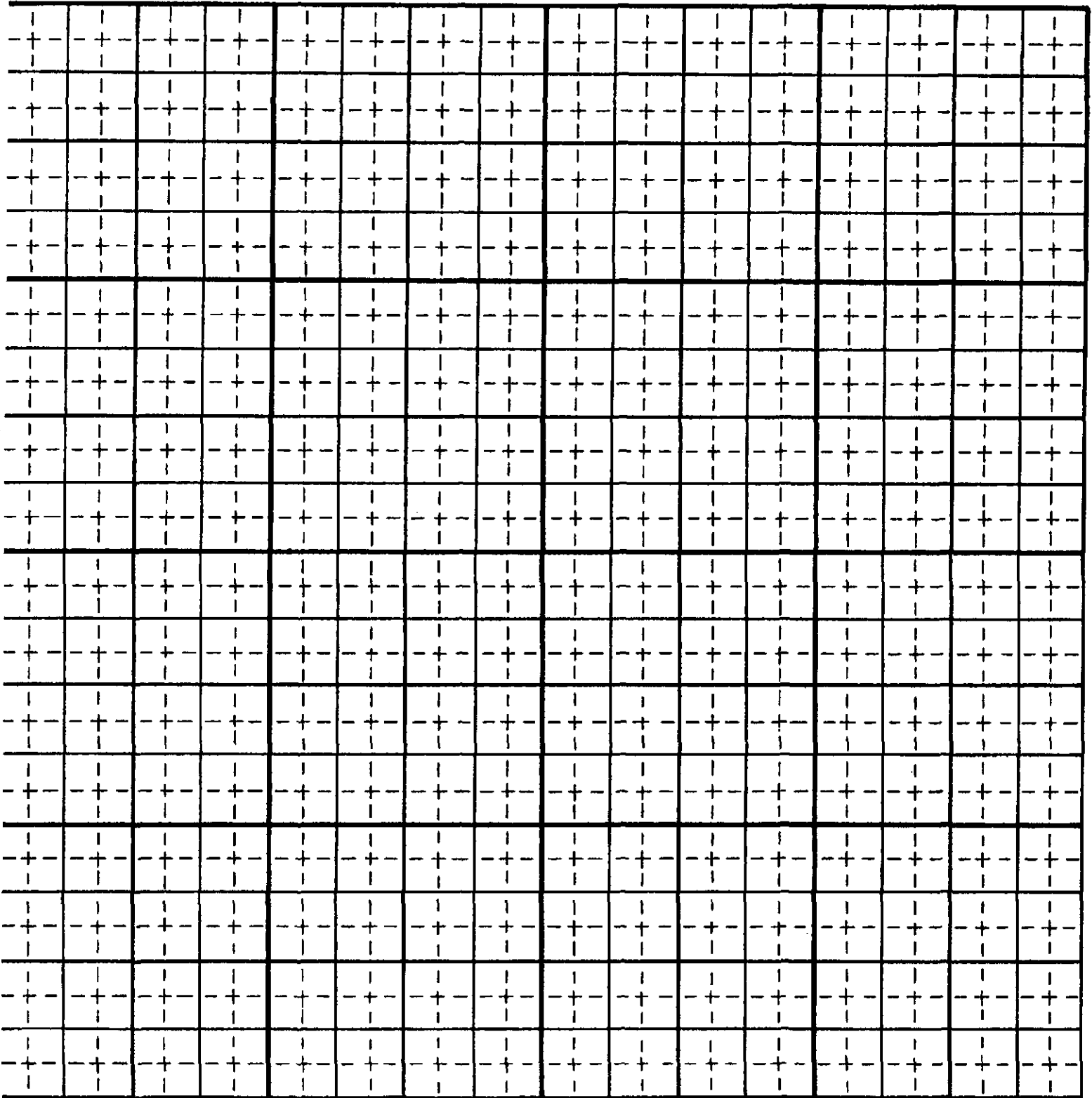
SCANNED

Last Name _____ Ident No. _____

AUG 10 2004

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



SCANNED

AUG 10 2004

Last Name _____ Ident No. _____

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date 7-19-04

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of Ada)

SS.

Subscribed and sworn (or affirmed) before me this 19 day of July 19 2004

Notary Public Lori Harris

Residing at Boise, Idaho

My Commission Expires 12-8-06

Please Print Name

17. Notice of Appearance

Notice is hereby given that _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

SCANNED

AUG 10 2004

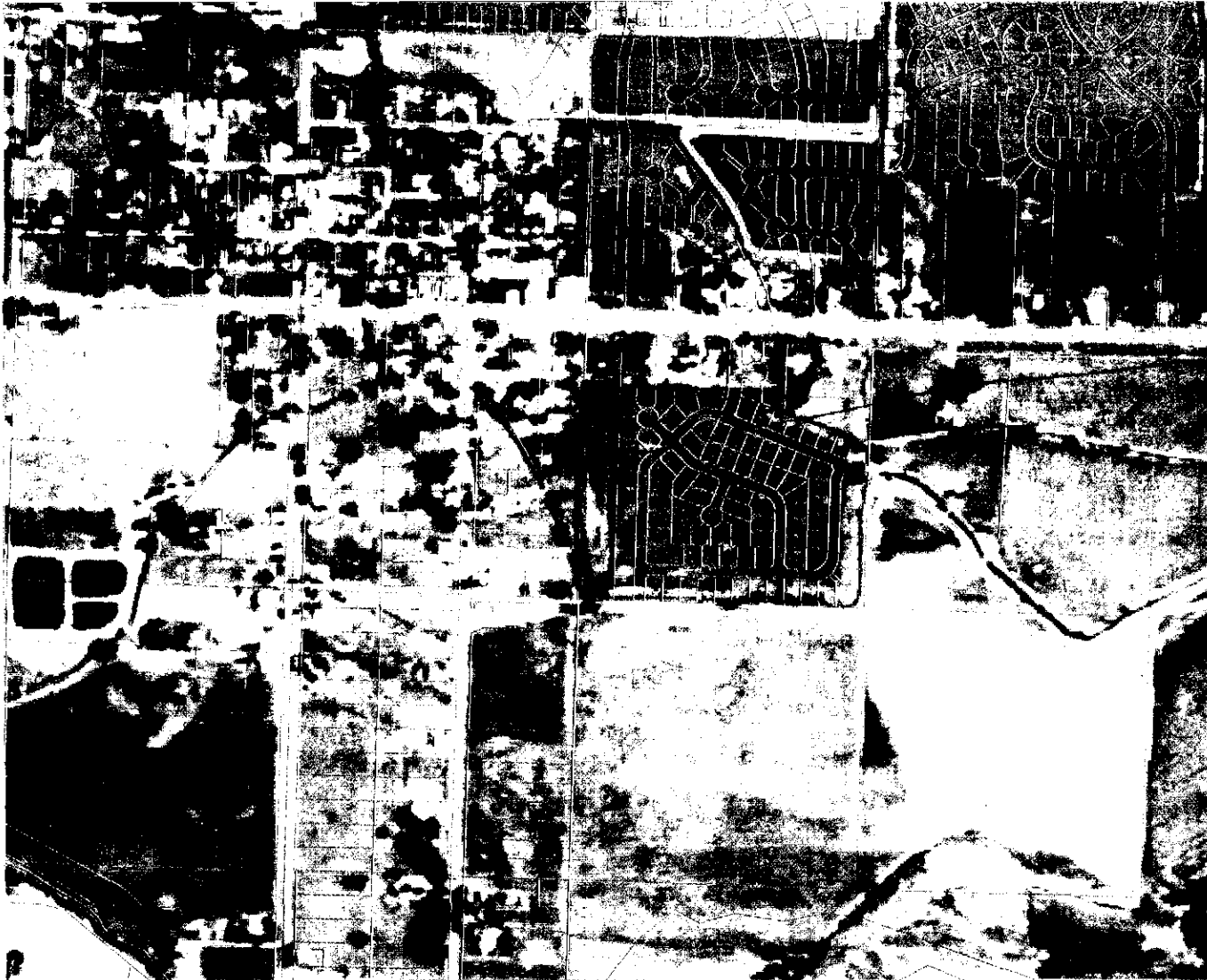
Last Name _____

Ident. Number _____

Copies White-State, Yellow-Claimant

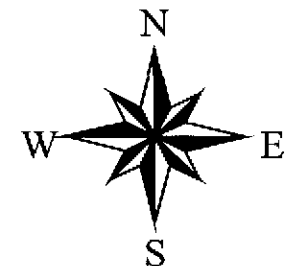
View1

17-1810
K. L. L.



17-1810

Ada taxlots
GCDB04N01W GCDB



0.1 0 0.1 0.2 Miles

03/23/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3515

NAME AND ADDRESS: LYNN MERIDY RHODES
PO BOX 191
STAR ID 83669

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.120 CFS
18.000 AFY

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/24/1966

POINT OF DIVERSION:

T04N R01W S17 NENW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.080 CFS 18.00 AFY
DOMESTIC	01/01 12/31	0.040 CFS

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01W S17 NENW 4.0

DOMESTIC same as IRRIGATION

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: License

Parcel No.: S0417212505

Use of this right is combined with water from Pioneer Irrigation District.

Idaho Department of Water Resources

63-3515

T04N R01W S17



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



IDWR

Prepared by: Sandy Egbert

Date: 3-23-05

1987 NAPP Photography

500 0 500 1000 1500 Feet

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3515 V1

WATER RIGHT NUMBER: 63-3515 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LYNN MERIDY RHODES PO BOX 191 STAR, ID 83669 (208)286-7501
Original Owner	SOPHIA SHELTON MC PHEE PO BOX 36 STAR, ID 83669

Priority Date: 05/24/1966

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.080 CFS	18.00 AF
DOMESTIC	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.120 CFS	18.00 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NW1/4	Sec. 17, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	17					4.0												4.0

Total Acres: 4

DOMESTIC same as IRRIGATIONConditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
3. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
4. W40 Use of this right is combined with water from Pioneer Irrigation District.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3515 V1

1. Explanatory Parcel No.: S0417212505
2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. segbert 3/23/2005 POD
Comment: Updated shape

2. segbert 3/23/2005 POU
Comment: Updated Shape

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			03/16/2005	lharris	Active
Priority Date	3/23/2005 3:18:42 PM	segbert			Active
POD	3/23/2005 3:19:05 PM	segbert			Active
Source	3/23/2005 3:19:56 PM	segbert			Active
POU	3/23/2005 3:20:17 PM	segbert			Active
Use	3/23/2005 3:28:12 PM	segbert			Active
Season	3/23/2005 3:29:29 PM	segbert			Active
Quantity	3/23/2005 3:31:27 PM	segbert			Active
Summary			03/23/2005	segbert	Active

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3515 V1

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Source	3/23/2005 3:19:57 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
Use	3/23/2005 3:28:13 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	3/23/2005 3:29:30 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	3/23/2005 3:31:28 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - 4.5 x 4 acres

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3515 V1

Summary	3/23/2005 3:37:26 PM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Priority Date	3/23/2005 3:18:43 PM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	3/23/2005 3:19:06 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POU	3/23/2005 3:20:18 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Summary	3/16/2005 1:54:32 PM	lharris	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3515

WATER RIGHT NUMBER: 63-3515

Owner Type Name and Address
 Current Owner LYNN MERIDY RHODES
 PO BOX 191

 STAR, ID 83669
 (208)286-7501
 Original Owner SOPHIA SHELTON MC PHEE ✓
 PO BOX 36
 STAR, ID 83669

Priority Date: 05/24/1966 ✓

Basis: License ✓

Status: Active ✓

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION ✓

DOMESTIC ✓

From To

03/15 to 11/15 ✓

01/01 to 12/31 ✓

Diversion Rate

0.080 CFS ✓

0.040 CFS ✓

Annual Volume

18 AFA

Total Diversion: 0.120 CFS ✓Location of Point(s) of Diversion

GROUND WATER

ADA County

NE1/4NW1/4 ✓

Sec. 17, Twp 04N, Rge 01W, B.M. ✓

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	01W	17	NE	NW	SW	SE	4.0
			NE	NW	SW	SE	4.0

Total Acres: 4

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:Dates and Other Information:

Parcel # 50417212505
 Pioneer Irrigation
 N11 & N13

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 54.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63 - 3515

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☒ Incomplete on claim, the total is, Amount _____ CFS 18 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet) $4.5 \times 4 = 18$ $.08 \times 1.9835 \times 260 = 41.26$ **NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3515

WATER RIGHT NUMBER: 63-3515

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SOPHIA SHELTON MC PHEE PO BOX 36 STAR, ID 83669

Priority Date: 05/24/1965

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.200 CFS	45.00 AF
DOMESTIC	1/01 to 12/31	0.040 CFS	0.60 AF
	<u>Total Diversion:</u>	0.240 CFS	45.60 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NW1/4	Sec. 17, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	17					10.0												10.0

Total Acres: 10

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:Dates and Other Information:



Land Records

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Property Details for Parcel S0417212505

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General Information

Property Acres: 3.700
Zone Code: R-4
Primary Code Area: 07-1 Tax Districts
Group Type: SECT
Subdivision: 4N 1W 17
Section: 4N1W17

Property Description

PAR #2505 OF NE4NW4
 SEC 17 4N 1W
 #212500 B



Property Address
 10775 W DICKSON ST
 STAR, ID 83669

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Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	200-RES LOT OR TRACT	3.700	\$77,300	MARKET
Primary	410-RES IMPROVEMENT	0.000	\$52,200	COST

Total Assessed Value: \$129,500

Parcel Valuation History

Assessed value for year 2004 \$129,500
Assessed value for year 2003 \$125,700
Assessed value for year 2002 \$85,600
Assessed value for year 2001 \$83,600
Assessed value for year 2000 \$83,600

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Property Characteristics

Residential
 Land

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Land Records

Characteristics Detail

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Residential Characteristics 1 for Parcel "S0417212505"

Occupancy Date:	No Date Available
Year Built:	1950
Year Remodel:	0
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	2
Number Bathrooms:	1.0
Number of Fireplaces:	0
Air Conditioning:	N
Car Storage Sq Ft #1:	0
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	84
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	1003
Main Floor Sq Ft:	1003
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3515

03/16/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
-183	Claim	04N	01W	17	NE	NW		IRRIGATION	29.5/1283.1	PIONEER DITCH CO LTD
2406	Claim	04N	01W	17	NE	NW		IRRIGATION	38/29248	DRAINAGE DIST NO 2
3515	Claim	04N	01W	17	NE	NW		IRRIGATION	4/4	LYNN MERIDY RHODES
2406	Water Right	04N	01W	17	NE	NW		IRRIGATION	38/29248	DRAINAGE DIST NO 2
3515	Water Right	04N	01W	17	NE	NW		IRRIGATION	10/10	SOPHIA SHELTON MC PHEE
18740	Water Right	04N	01W	17	NE	NW		STOCKWATER		CITY OF STAR
22809	Water Right	04N	01W	17	NE	NW		STOCKWATER		JOE A SCHWILLING
5040	Claim	04N	01W	17	NE	NW		DOMESTIC		TAYLOR-HICKS
18740	Water Right	04N	01W	17	NE	NW		DOMESTIC		CITY OF STAR
22807	Water Right	04N	01W	17	NE	NW		DOMESTIC		JOE A SCHWILLING
22809	Water Right	04N	01W	17	NE	NW		DOMESTIC		JOE A SCHWILLING

Receipt Details for ID W032000

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
7/19/2004 11:33:47 AM	7/19/2004 3:10:08 PM	WESTERN	\$54.00	Check
Payer		LYNN RHODES		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1291			
Card Expiration Date	Credit Card Transaction #		

Comment Adj Claim 63-3515

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$54.00	ADJUDICATION FILING FEE	42503	0337			1155

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
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Print Report

State of Idaho
Department of Water Administration
WATER RIGHT LICENSE

License of Water Right No. 32896/63-3515 Priority May 24, 1966 Amount 0.24 cfs

THIS IS TO CERTIFY, that SOPHIA SHELTON McPIE
of Star, Idaho has complied with the terms and conditions of Permit
No. 32896/63-3515 issued pursuant to Application for Permit dated May 24, 1966
and has submitted proof to the Department of Water Administration on April 12, 1971
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.28 cfs of water from an artesian well
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.04</u> cfs and	<u>0.6</u> acre feet
Irrigation	from <u>March 15</u> to <u>Nov. 15</u>	at <u>0.20</u> cfs and	<u>45</u> acre feet or
	from _____ to _____	at _____ cfs and	<u>4.5</u> af per acre

(both dates inclusive)

Subject, however, to the condition that no more than 0.24 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
45.6 acre feet per year, said waters to be diverted within the NE1/4NW1/4 of Sec. 17,
Twp. 4 N, Rge. 1 W, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4 N	1 W	17					10												10

Total number of acres irrigated 10

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6th day of
November, 19 73.

Director

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Sophia Shelton McPhee
Postoffice address Star, Idaho Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ Subterranean (artesian)
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .64 c.f.s. for Irrigation
 Af/Annum (nature of use)

Period of Use: from March 15 to November 1
(mo.,day) inclusive (mo.,day)

Amount .64 c.f.s. for Domestic
AF/Annum (nature of use)

Period of Use: from January 1 to December 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from 12/1/2011 to 12/31/2011
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion .64 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4 N N/S, Range 1 W E/W, B.M., Section 17, Subdivision NE 1/4 NW 1/4, Ada County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County _____

Other Points of Diversions: _____

Description of diverting works: Artesian well and earth ditches.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]

63	3515	TOTAL ACREAGE	32
----	------	---------------	----

DATE OF EXAM 1/3/51

ACREAGE

Found 11

Recommended

Irrigation Requirement 2.5 Ac Ft/Ac

USE

Irrigation Q = c.f.s. V = 45.0 AF/Ann. from to 11/1/51

Domestic Q = c.f.s. V = AF/Ann. from to

Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no

Name source:

twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4

County

Exchange? yes no

Name source exchanged with:

twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4

County

Point of injection:

twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4

County

Point of exchange:

twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4

County

Total Q measured Method of measurement

Total Q recommended Meter No. Type Condition

Total V recommended 10 - (4.5) = 45.0 AF - 44.

Recommended Amendments:

0.6 low
45.6 fll

P.D.

Place of Use

Other

None

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:

REMARKS:

Examiner's Signature Date 6

Checked by Date

Approved by Date

63 3515

R. W. 63 3515 Ada County

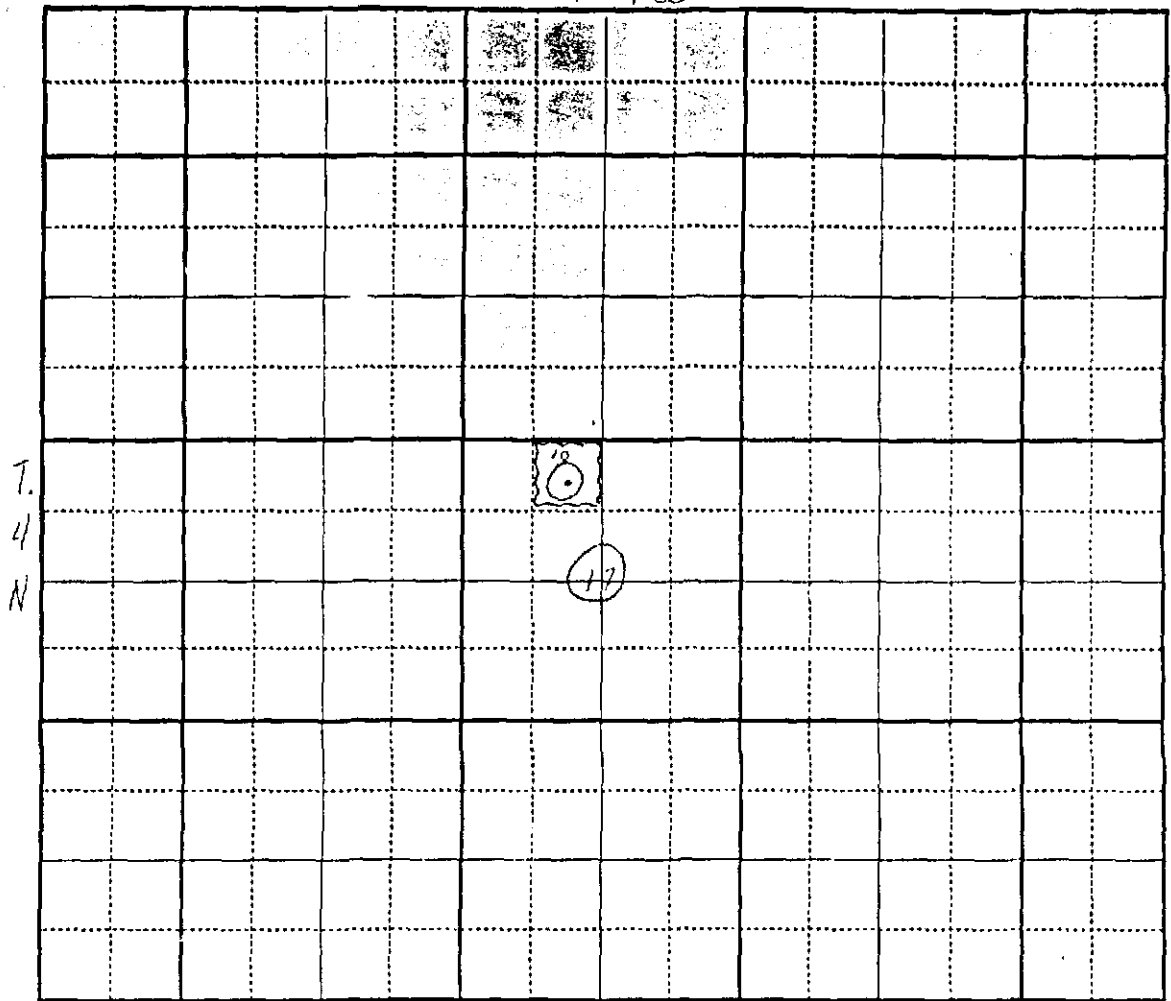


Diagram of System

83-851

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use. Domestic

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1W	17					15												15

Total number of acres irrigated 15

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-15-71
(Date)

Stephen M. Price
(Signature)

State of Idaho ss.
County of Ada

On this 12 day of April, 19 71, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

[Signature]
Notary Public residing at [Signature]

My commission expires 2-15-1974