

19



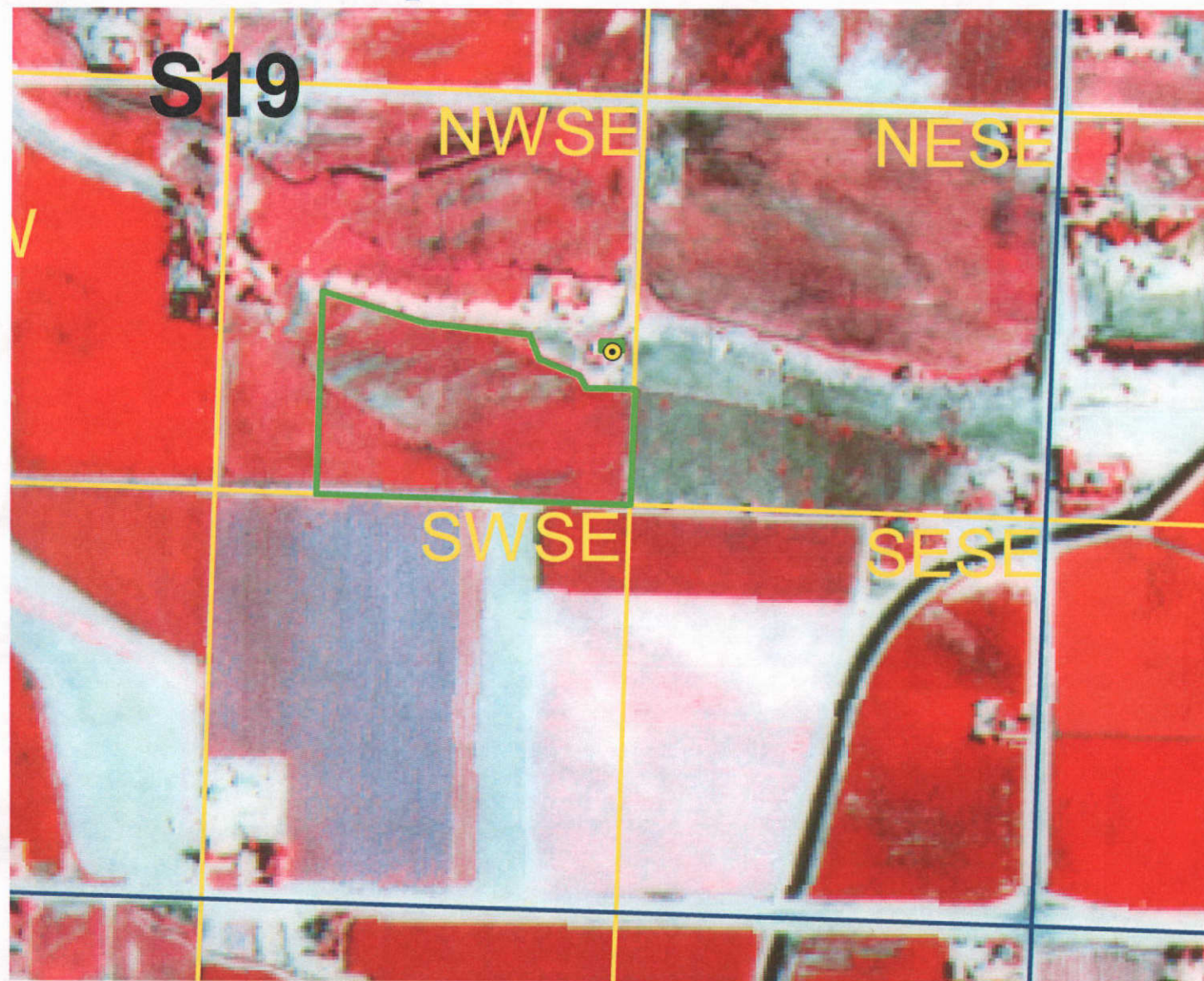


POD

720 000
FEET

MICROFILMED
AUG 19 1992

Idaho Department of Water Resources



**T04N, R01W,
S19**

Claim No: 63-3503B
Prepared By: Kimberly Brown
Date: October 13, 2005

-  Place of Use
-  Section Lines
-  1/4 1/4

 Point of Diversion

Acres Irrigated = 12.0



300 0 300 600 Feet


1987 NAPP

2d-250

1968

map from 7.18.03
Microfiche -

found after
BOR Field Report
(not in file)

"17 AC
dry land
bottom bench"
↓

DEPOSITION OF HOLDER -
refer to statement
re: "17 acres on
low land" (below
bench)



↑
"18 AC
Bench land"

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3503B
Date Received: 5/17/1989
Receipt No: C006846
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ANN HARRIGAN Phone: (208)286-0953
8405 W JOPLIN
BOISE ID USA 83642

BRIAN HARRIGAN Phone: (208)286-0953
8405 W JOPLIN
MERIDIAN ID USA 83642

2. Date of Priority: 05/05/1966

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01W	19	SE NW SE	ADA	

5. Description of diverting works:

ARTESIAN WELL W/PUMP FOR DOM., FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.24	
DOMESTIC	1/01	12/31	0.08	

7. Total Quantity Appropriated is:
0.32 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	19	NW	SE	IRRIGATION	12
			NW	SE	DOMESTIC	
					Section Acres	12
					Total Acres	12

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGE OF OWNERSHIP LG 10/25/05

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 24 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A63-03503B				
	63-3503B				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Dan & Sheila Doherly
4. New Owner/Claimant(s) Brian & Ann Harrigan
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 8405 W. Toplin
- City, State and ZIP Code Meridian Id 83642
- New Telephone Number (208) 286-0953
5. Date you acquired the property Sept 29, 1995

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>A63-03503B</u> <u>63-3503B</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Bruce Hanger
(include title if applicable) Ann Hanger

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

THIS FORM FURNISHED COURTESY OF:

ADA CO. RECORDER
J. DAVID NAVARRO
BOISE ID

STEWART TITLE

'95 SEP 29 PM 3 30

FEE 6.00 REC'D J. Navarro
RECORDED AT THE REQUEST OFREAD & APPROVED BY GRANTEE(S) BA JA

{8100/7800}

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 95056199 TN/ST

WARRANTY DEED

FOR VALUE RECEIVED DAN W. DOHERTY AND SHEILA M. DOHERTY, HUSBAND AND WIFE

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto BRIAN F. HARRIGAN and ANN F. HARRIGAN, HUSBAND AND WIFE

GRANTEE(S), whose current address is: 8405 W. JOPLIN RD., MERIDIAN, IDAHO 83642
the following described real property in ADA County, State of Idaho, more particularly described as follows, to wit:

As set forth on the attached EXHIBIT "A", which by this reference becomes a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: September 27, 1995

Dan W. Doherty
DAN W. DOHERTY
Trina Nishitani
my attorney in fact

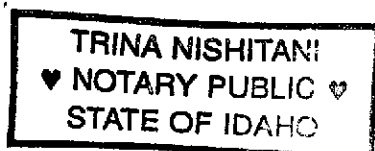
Sheila M. Doherty
SHEILA M. DOHERTY

STATE OF IDAHO)
COUNTY OF Ada)

On this 28th day of September, in the year of 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared

SHEILA M. DOHERTY

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



My Commission Expires 6-28-97.

Signature: Trina NishitaniName: TRINA NISHITANIResiding at: BOISE, IDAHO
(type or print)

My Commission Expires: 6/28/97

PARCEL I

A tract of land situated in the Southeast Quarter of Section 19, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

BEGINNING at the section corner common to Sections 19, 20, 29 and 30, in said Township 4 North, Range 1 West; thence North 44 degrees 59'13" West for a distance of 1,874.11 feet to the REAL POINT OF BEGINNING; thence South 89 degrees 56'18" West for a distance of 776.05 feet to a 1/2 inch iron pin; thence North for a distance of 226.54 feet to a 1/2 inch iron pin; thence North 58 degrees 28'34" West for a distance of 233.90 feet to a 1/2 inch iron pin; thence North 23 degrees 57'49" West for a distance of 78.81 feet to a 1/2 inch iron pin; thence North 9 degrees 33'43" East for a distance of 234.94 feet to a 1/2 inch iron pin; thence South 79 degrees 55'04" East for a distance of 447.69 feet to a 1/2 inch iron pin; thence South 88 degrees 28'21" East for a distance of 535.67 feet to a 1/2 inch iron pin; thence South 0 degrees 48'11" West for a distance of 559.09 feet to a 1/2 inch iron pin, being the REAL POINT OF BEGINNING.

PARCEL II

A 30 foot wide strip of land in the Northwest Quarter of the Southeast Quarter of Section 19, Township 4 North, Range 1 West, Boise Meridian, Ada County, State of Idaho, described as follows:

COMMENCING at the Northeast corner of said Northwest Quarter of the Southeast Quarter; thence West along the North boundary of said Northwest Quarter of the Southeast Quarter a distance of 30 feet; thence South and parallel to the East boundary thereof, approximately 743 feet to the North boundary of certain property being purchased by Contract from Grantors herein, by RICHARD M. HAYNES and ALETA N. HAYNES, assigned to PAUL KELLY AND ELIZABETH KELLY, Grantees herein, (said tract described of record in that certain instrument recorded December 29, 1983, as Instrument No. 8368794); thence East along the North line of the premises being purchased by PAUL KELLY and ELIZABETH KELLY to the East boundary of said Northwest Quarter of the Southeast Quarter; thence North along the East boundary of said Northwest of the

Southeast Quarter, approximately 743 feet to the Northeast corner of said Northwest Quarter of the Southeast Quarter, the POINT OF BEGINNING.

ACKNOWLEDGEMENT - Attorney in Fact

STATE OF IDAHO, County of Ada, ss.

On this 28th day of September
in the year of 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared

David L. Jensen

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, as the attorney in fact of

Dan W. Doherty

and acknowledged to me that he subscribed the name of Dan W. Doherty thereto as principal, and his own name as attorney in fact.

TRINA NISHITANI
♥ NOTARY PUBLIC ♥
STATE OF IDAHO

My Commission Expires 6-28-97.

Signature: Trina Nishitani

Name: Trina Nishitani
(type or print)

Residing at: Boise, Idaho

My commission expires: 6/28/97

POLICY OF TITLE INSURANCE ISSUED BY

STEWART TITLE

GUARANTY COMPANY

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, STEWART TITLE GUARANTY COMPANY, a Texas corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

IN WITNESS WHEREOF, Stewart Title Guaranty Company has caused this policy to be signed and sealed by its duly authorized officers as of the date of Policy shown in Schedule A.

STEWART TITLE
GUARANTY COMPANY

Stewart Jones Jr.
Chairman of the Board

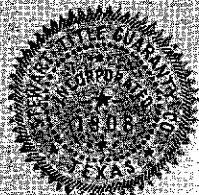
Malcolm S. Morris
President

Countersigned:

Charles R. Jones
Authorized Signatory

Company

City, State



EXCLUSIONS FROM COVERAGE

The following matters are expressly excluded from the coverage of this policy and the Company will not pay loss or damage, costs, attorneys' fees or expenses which arise by reason of:

1. (a) Any law, ordinance or governmental regulation (including but not limited to building and zoning laws, ordinances, or regulations) restricting, regulating, prohibiting or relating to (i) the occupancy, use, or enjoyment of the land; (ii) the character, dimensions or location of any improvement now or hereafter erected on the land; (iii) a separation in ownership or a change in the dimensions or area of the land or any parcel of which the land is or was a part; or (iv) environmental protection, or the effect of any violation of these laws, ordinances or governmental regulations, except to the extent that a notice of the enforcement thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
- (b) Any governmental police power not excluded by (a) above, except to the extent that a notice of the exercise thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
2. Rights of eminent domain unless notice of the exercise thereof has been recorded in the public records at Date of Policy, but not excluding from coverage any taking which has occurred prior to Date of Policy which would be binding on the rights of a purchaser for value without knowledge.
3. Defects, liens, encumbrances, adverse claims or other matters:
 - (a) created, suffered, assumed or agreed to by the insured claimant;
 - (b) not known to the Company, not recorded in the public records at Date of Policy, but known to the insured claimant and not disclosed in writing to the Company by the insured claimant prior to the date the insured claimant became an insured under this policy;
 - (c) resulting in no loss or damage to the insured claimant;
 - (d) attaching or created subsequent to Date of Policy; or
 - (e) resulting in loss or damage which would not have been sustained if the insured claimant had paid value for the estate or interest insured by this policy.
4. Any claim, which arises out of the transaction vesting in the Insured the estate or interest insured by this policy, by reason of the operation of federal bankruptcy, state insolvency, or similar creditors' rights laws, that is based on:
 - (a) the transaction creating the estate or interest insured by this policy being deemed a fraudulent conveyance or fraudulent transfer; or
 - (b) the transaction creating the estate or interest insured by this policy being deemed a preferential transfer except where the preferential transfer results from the failure:
 - (i) to timely record the instrument of transfer; or
 - (ii) of such recordation to impart notice to a purchaser for value or a judgment or lien creditor.

jal
Premium Amount: \$ 760.00

S C H E D U L E - A

Order No.: ST-95056199 ST

Policy No.: O-9993-674202

Date of Policy: SEPTEMBER 29, 1995 at 3:30 p.m.

Amount of Insurance: \$ 165,000.00

1. Name of Insured:

BRIAN F. HARRIGAN and ANN F. HARRIGAN

2. The estate or interest in the land described herein and which is covered by this Policy is:

FEE SIMPLE

3. The estate or interest referred to herein is at the date of policy vested in:

BRIAN F. HARRIGAN and ANN F. HARRIGAN, husband and wife

4. The land referred to in this Policy is situate in State of IDAHO, County of ADA:

PARCEL I

A tract of land situated in the Southeast Quarter of Section 19, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

BEGINNING at the section corner common to Sections 19, 20, 29 and 30, in said Township 4 North, Range 1 West; thence North 44 degrees 59'13" West for a distance of 1,874.11 feet to the REAL POINT OF BEGINNING; thence South 89 degrees 56'18" West for a distance of 776.05 feet to a 1/2 inch iron pin; thence North for a distance of 226.54 feet to a 1/2 inch iron pin; thence North 58 degrees 28'34" West for a distance of 233.90 feet to a 1/2 inch iron pin; thence North 23 degrees 57'49" West for a distance of 78.81 feet to a 1/2 inch iron pin; thence North 9 degrees 33'43" East for a distance of 234.94 feet to a 1/2 inch iron pin; thence

· ATTACHED TO AND MADE A PART OF STEWART
TITLE GUARANTY COMPANY POLICY NO.: O- 9993-674202

Order No.: ST-95056199 ST

South 79 degrees 55'04" East for a distance of 447.69 feet
to a 1/2 inch iron pin; thence
South 88 degrees 28'21" East for a distance of 535.67 feet
to a 1/2 inch iron pin; thence
South 0 degrees 48'11" West for a distance of 559.09 feet
to a 1/2 inch iron pin, being the REAL POINT OF
BEGINNING.

PARCEL II

A 30 foot wide strip of land in the Northwest Quarter of
the Southeast Quarter of Section 19, Township 4 North,
Range 1 West, Boise Meridian, Ada County, State of Idaho,
described as follows:

COMMENCING at the Northeast corner of said Northwest
Quarter of the Southeast Quarter; thence
West along the North boundary of said Northwest Quarter of
the Southeast Quarter a distance of 30 feet; thence
South and parallel to the East boundary thereof, approximately
743 feet to the North boundary of certain property
being purchased by Contract from Grantors herein, by
RICHARD M. HAYNES and ALETA N. HAYNES, assigned to
PAUL KELLY AND ELIZABETH KELLY, Grantees herein, (said
tract described of record in that certain instrument
recorded December 29, 1983, as Instrument No. 8368794);
thence
East along the North line of the premises being purchased by
PAUL KELLY and ELIZABETH KELLY to the East boundary of
said Northwest Quarter of the Southeast Quarter; thence
North along the East boundary of said Northwest of the
Southeast Quarter, approximately 743 feet to the
Northeast corner of said Northwest Quarter of the
Southeast Quarter, the POINT OF BEGINNING.

END OF SCHEDULE A

SCHEDULE B - PART 1

ORDER NO.: ST-95056199 ST

POLICY NO.: O-9993-674202

THIS POLICY DOES NOT INSURE AGAINST LOSS OR DAMAGE BY REASON OF THE FOLLOWING:

[Printed Exceptions]

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by public record.
2. Any facts, rights, interests, or claims which are not shown by the public records, but which could be ascertained by an inspection of the land or by making inquiry of persons in possession thereof.
3. Easements, liens, or encumbrances, or claims thereof, which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortages in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims, or title to water.
6. Any lien or right to a lien for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.

[Special Exceptions]

7. General Taxes for the year 1995, a Lien but not yet due and payable.
8. The Land described herein is located within the boundaries of the BOISE-KUNA Irrigation District and is subject to any Assessments levied thereby. For current status call 922-5608.
9. The Land described herein is located within the boundaries of the FARMERS UNION DITCH CO. Irrigation District and is subject to any Assessments levied thereby.
10. The Land described herein is located within the boundaries of the CREASON LATERAL ASSOCIATION Irrigation District and

·ATTACHED TO AND MADE A PART OF STEWART
TITLE GUARANTY COMPANY POLICY NO.: O- 9993-674202

Order No.: ST-95056199 ST

is subject to any Assessments levied thereby.

11. Ditch, Road and Public Utility Easements as the same may exist over said premises.
12. Easement, and the Terms and Conditions thereof:
In Favor of CREASON LATERAL ASSOCIATION
Purpose IRRIGATION LATERALS, DITCHES AND STRUCTURES
Recorded NOVEMBER 2, 1967
Instrument No. 677040
13. Agreement, and the Terms and Conditions contained therein:
Between EARL ALDRICH AND BURNETTA ALDRICH, HUSBAND
AND WIFE
and RICHARD L. HAYNES AND ALETA N. HAYNES,
HUSBAND AND WIFE AND JERALD ALDRICH AND
DIANE ALDRICH, HUSBAND AND WIFE
Recorded SEPTEMBER 24, 1975
Instrument No. 7528752
Purpose WELL AGREEMENT
14. Any adverse claim based upon the assertion that the land is subject to water rights, claims or title to water and to any law or governmental regulation pertaining to wetlands.
15. A Deed of Trust, and the terms and conditions thereof:
Stated Amount \$95,000.00
Grantor BRIAN F. HARRIGAN AND ANN F. HARRIGAN,
HUSBAND AND WIFE
Trustee STEWART TITLE OF IDAHO, INC., AN IDAHO
CORPORATION
Beneficiary MELLON MORTGAGE COMPANY
Dated SEPTEMBER 25, 1995
Recorded SEPTEMBER 29, 1995
Instrument No. 95071079

END OF SCHEDULE B-1

CONDITIONS AND STIPULATIONS Continued
(continued and concluded from reverse side of Policy Face)

7. DETERMINATION, EXTENT OF LIABILITY AND COINSURANCE.

This policy is a contract of indemnity against actual monetary loss or damage sustained or incurred by the insured claimant who has suffered loss or damage by reason of matters insured against by this policy and only to the extent herein described.

(a) The liability of the Company under this policy shall not exceed the least of:

(i) the Amount of Insurance stated in Schedule A; or,
(ii) the difference between the value of the insured estate or interest as insured and the value of the insured estate or interest subject to the defect, lien or encumbrance insured against by this policy.

(b) In the event the Amount of Insurance stated in Schedule A at the Date of Policy is less than 80 percent of the value of the insured estate or interest or the full consideration paid for the land, whichever is less, or if subsequent to the Date of Policy and improvement is erected on the land which increases the value of the insured estate or interest by at least 20 percent over the Amount of Insurance stated in Schedule A, then this Policy is subject to the following:

(i) where no subsequent improvement has been made, as to any partial loss, the Company shall only pay the loss pro rata in the proportion that the amount of insurance at Date of Policy bears to the total value of the insured estate or interest at Date of Policy; or

(ii) where a subsequent improvement has been made, as to any partial loss, the Company shall only pay the loss pro rata in the proportion that 120 percent of the Amount of Insurance stated in Schedule A bears to the sum of the Amount of Insurance stated in Schedule A and the amount expended for the improvement.

The provisions of this paragraph shall not apply to costs, attorneys' fees and expenses for which the Company is liable under this policy, and shall only apply to that portion of any loss which exceeds, in the aggregate, 10 percent of the Amount of Insurance stated in Schedule A.

(c) The Company will pay only those costs, attorney's fees and expenses incurred in accordance with Section 4 of these Conditions and Stipulations.

8. APPORTIONMENT.

If the land described in Schedule A consists of two or more parcels which are not used as a single site, and a loss is established affecting one or more of the parcels but not all, the loss shall be computed and settled on a pro rata basis as if the amount of insurance under this policy was divided pro rata as to the value on Date of Policy of each separate parcel to the whole, exclusive of any improvements made subsequent to Date of Policy, unless a liability or value has otherwise been agreed upon as to each parcel by the Company and the insured at the time of the issuance of this policy and shown by an express statement or by an endorsement attached to this policy.

9. LIMITATION OF LIABILITY.

(a) If the Company establishes the title, or removes the alleged defect, lien or encumbrance, or cures the lack of a right of access to or from the land, or cures the claim of unmarketability of title, all as insured, in a reasonably diligent manner by any method, including litigation and the completion of any appeals therefrom, it shall have fully performed its obligations with respect to that matter and shall not be liable for any loss or damage caused thereby.

(b) In the event of any litigation, including litigation by the Company or with the Company's consent, the Company shall have no liability for loss or damage until there has been a final determination by a court of competent jurisdiction, and disposition of all appeals therefrom, adverse to the title as insured.

(c) The Company shall not be liable for loss or damage to any insured for liability voluntarily assumed by the insured in settling any claim or suit without the prior written consent of the Company.

10. REDUCTION OF INSURANCE; REDUCTION OR TERMINATION OF LIABILITY.

All payments under this policy, except payments made for costs, attorneys' fees and expenses, shall reduce the amount of the insurance pro tanto.

11. LIABILITY NONCUMULATIVE.

It is expressly understood that the amount of insurance under this policy shall be reduced by any amount the Company may pay under any policy insuring a mortgage to which exception is taken in Schedule B or to which the insured has agreed, assumed, or taken subject, or which is hereafter executed by an insured and which is a charge or lien on the estate or interest described or referred to in Schedule A, and the amount so paid shall be deemed a payment under this policy to the insured owner.

12. PAYMENT OF LOSS.

(a) No payment shall be made without producing this policy for endorsement of the payment unless the policy has been lost or destroyed, in which case proof of loss or destruction shall be furnished to the satisfaction of the Company.

(b) When liability and the extent of loss or damage has been definitely fixed in accordance with these Conditions and Stipulations, the loss or damage shall be payable within 30 days thereafter.

13. SUBROGATION UPON PAYMENT OR SETTLEMENT.

(a) **The Company's Right of Subrogation.**

Whenever the Company shall have settled and paid a claim under this policy, all right of subrogation shall vest in the Company unaffected by any act of the insured claimant.

The Company shall be subrogated to and be entitled to all rights and remedies which the insured claimant would have had against any person or property in respect to the claim had this policy not been issued. If requested by the Company, the insured claimant shall transfer to the Company all rights and remedies against any person or property necessary in order to perfect this right of subrogation. The insured claimant shall permit the Company to sue, compromise or settle in the name of the insured claimant and to use the name of the insured claimant in any transaction or litigation involving these rights or remedies.

If a payment on account of a claim does not fully cover the loss of the insured claimant, the Company shall be subrogated to these rights and remedies in the proportion which the Company's payment bears to the whole amount of the loss.

If loss should result from any act of the insured claimant, as stated above, that act shall not void this policy, but the Company, in that event, shall be required to pay only that part of any losses insured against by this policy which shall exceed the amount, if any, lost to the Company by reason of the impairment by the insured claimant of the Company's right of subrogation.

(b) **The Company's Rights Against Non-insured Obligors.**

The Company's right of subrogation against non-insured obligors shall exist and shall include, without limitation, the rights of the insured to indemnities, guaranties, other policies of insurance or bonds, notwithstanding any terms or conditions contained in those instruments which provide for subrogation rights by reason of this policy.

14. ARBITRATION

Unless prohibited by applicable law, either the Company or the insured may demand arbitration pursuant to the Title Insurance Arbitration Rules of the American Arbitration Association. Arbitrable matters may include, but are not limited to, any controversy or claim between the Company and the insured arising out of or relating to this policy, any service of the Company in connection with its issuance or the breach of a policy provision or other obligation. All arbitrable matters, when the Amount of Insurance is \$1,000,000 or less shall be arbitrated at the option of either the Company or the insured. All arbitrable matters when the Amount of Insurance is in excess of \$1,000,000 shall be arbitrated only when agreed to by both the Company and the insured. Arbitration pursuant to this policy and under the Rules in effect on the date the demand for arbitration is made or, at the option of the insured, the Rules in effect at Date of Policy shall be binding upon the parties. The award may include attorneys' fees only if the laws of the state in which the land is located permit a court to award attorneys' fees to a prevailing party. Judgment upon the award rendered by the Arbitrator(s) may be entered in any court having jurisdiction thereof.

The law of the situs of the land shall apply to an arbitration under the Title Insurance Arbitration Rules.

A copy of the Rules may be obtained from the Company upon request.

15. LIABILITY LIMITED TO THIS POLICY; POLICY ENTIRE CONTRACT.

(a) This policy together with all endorsements, if any, attached hereto by the Company is the entire policy and contract between the insured and the Company. In interpreting any provision of this policy, this policy shall be construed as a whole.

(b) Any claim of loss or damage, whether or not based on negligence, and which arises out of the status of the title to the estate or interest covered hereby or by any action asserting such claim, shall be restricted to this policy.

(c) No amendment of or endorsement to this policy can be made except by a writing endorsed hereon or attached hereto signed by either the President, a Vice President, the Secretary, an Assistant Secretary, or validating officer or authorized signatory of the Company.

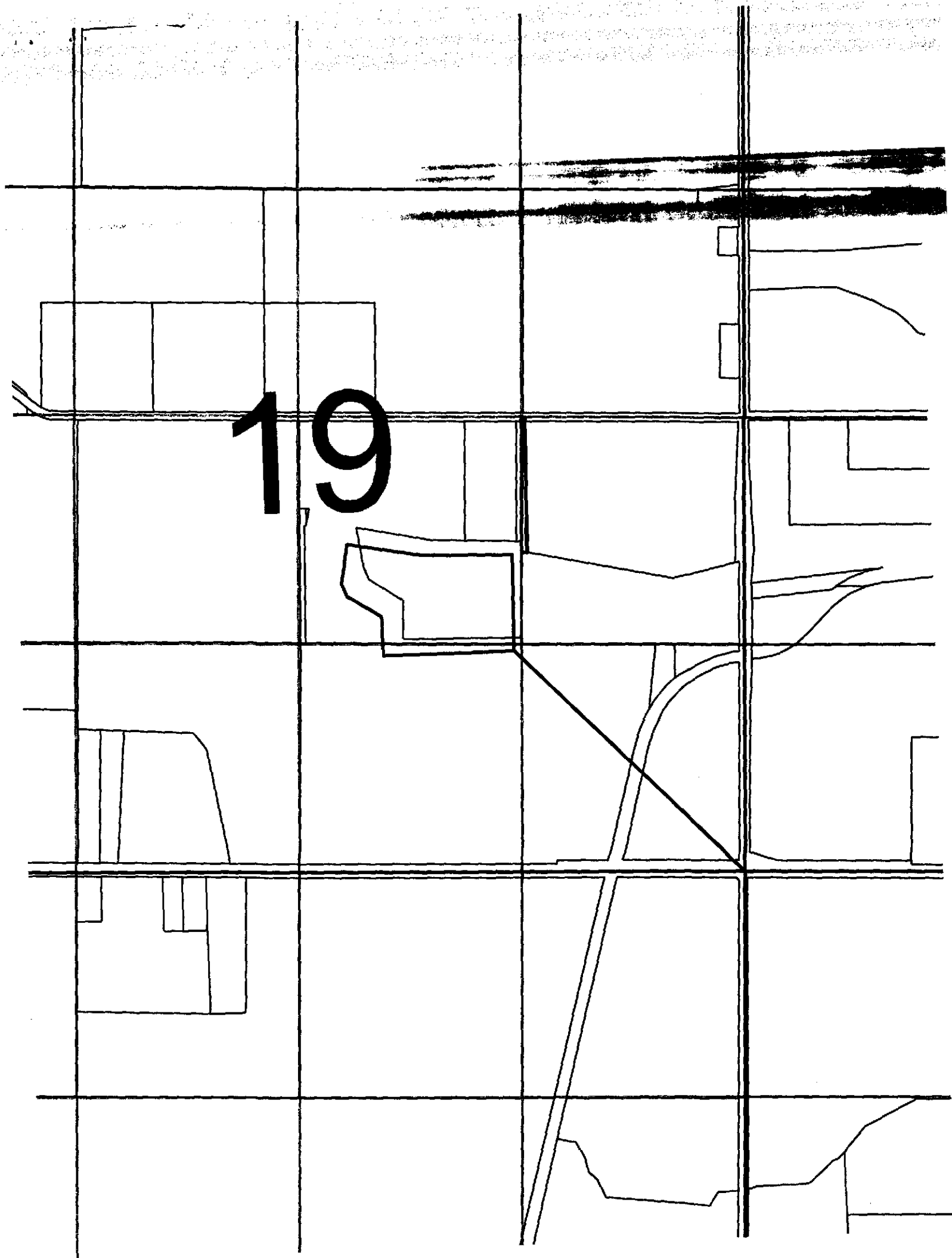
16. SEVERABILITY.

In the event any provision of the policy is held invalid or unenforceable under applicable law, the policy shall be deemed not to include that provision and all other provisions shall remain in full force and effect.

17. NOTICES, WHERE SENT.

All notices required to be given the Company and any statement in writing required to be furnished the Company shall include the number of this policy and shall be addressed to the Company at P. O. Box 2029, Houston, Texas 77252-2029.

19



(Optional)

Recorded ☐
 Microfilmed ☐
 Indexed ☐

Platted ☐
 Deed Card ☐
 Computed ☐

Key Punched ☐
 Master File ☐
 Abstracted ☐

To Treasurer ☐
☐

DO NOT WRITE ABOVE THIS LINE

WARRANTY DEED

EARL H. ALDRICH and BURNETTA J. ALDRICH, husband and wife, GRANTOR(S)
 of Meridian, County of Ada, State of Idaho
 hereby CONVEYS, GRANTS and WARRANTS TO JERALD PETE ALDRICH and DIANE R.
 ALDRICH, husband and wife, of 8025 West Joplin,

GRANTEE(S)
 State of Idaho
 Dollars (\$10.00)
 for the sum of TEN DOLLARS -----
 and other good and valuable considerations
 the following described tract(s) of land in Ada County, State of Idaho:

A parcel of land in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 19, Twp 4 North, Range 1 W.B.M., Ada County, Idaho, more particularly described as follows:
 Commencing at the NE corner of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Twp 4 North, Range 1 W.B.M., Ada County, Idaho; thence West along the Nrlly boundary of said NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ 30 feet to the REAL POINT OF BEGINNING; thence continuing West along the North boundary of said NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ 305 feet; thence South and parallel to the East boundary of said NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ 720 feet; thence East and parallel to the North boundary of said NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ 305 feet; thence North and parallel to the East boundary of said NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ 720 feet to the REAL POINT OF BEGINNING;

Together with water for domestic purposes from an existing well located on a portion of said NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ retained by grantors; also sufficient water for irrigation from said existing well, which water for irrigation purposes consists of 22.5 acre feet annually for irrigation, and grant to grantees said water under Department of Water Administration, State of Idaho License No. G-32868, together with necessary easements for the existing water lines for said well to the property hereby conveyed, said water to be appurtenant to the lands hereby transferred;

ALSO granting to grantees herein the right to use existing right of way for road, being 30 feet in width, adjacent to the East boundary of the property herein conveyed.

Location of above described property

House No.

Street

WITNESS the hand of said Grantors this

11th

day of December A.D. 19 74.

Earl H. Aldrich
Burnetta J. Aldrich

(NOTARY SEAL)

State of Idaho
 County of Canyon

} ss. On the 11th day of Dec. A.D. 19 74

personally appeared before me EARL H. ALDRICH and BURNETTA J. ALDRICH, husband and wife,

the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

Mike Adams
 (NOTARY PUBLIC)

Residing at: Nampa, Idaho

My Commission expires: 1/22/76

MAIL DEED TO:

*Mike Adams**1107-300 St. Se.**11000-10000-10000*

MAIL TAX NOTICE TO:

Name

Address

City & State

Zip

No. _____
WARRANTY DEED

—TO—

Dated _____, 19__

STATE OF IDAHO

County of _____ ss.

I hereby certify that this instrument was
filed for record at request of _____

Milo (Molson)
at 25 minutes past 9

o'clock A M., this 23 day
of Dec, A.D. 1924

in my office, and duly recorded in Book _____
of _____ at page _____

CLARENCE A. PLATTING
Ex-Officio Recorder.

By James H. [Signature] Deputy.

For \$ 2000

205 1374

flow of well not affected by Agreement
pipe on all the time - no difference
in flow 236 1460

7528752

WELL AGREEMENT

G 32868

637054

THIS AGREEMENT of September 14th, 1975, between and
among EARL ALDRICH and BURNETTA ALDRICH, husband and wife,
hereafter called "Grantors"; RICHARD L. HAYNES and ALETA H.
HAYNES, husband and wife, hereafter called "Haynes Grantees";
and JERALD ALDRICH and DIANE ALDRICH, husband and wife, here-
after called "Aldrich Grantees" provides as follows:

RECITALS

1. All parties own adjacent real property in Ada
County, Idaho, which is more specifically described on Exhibit
"A" to this agreement. The property of the Haynes Grantees is
being purchased from Grantors by a contract executed concu-
rently herewith.

2. On Grantors' land is located a well, together with
casing, pump and motor used in connection therewith. Grantors
are the owner of such well and equipment. Grantors also are
the licensees and holders of Water Licenses and Certificates
No. G-32868 and 63-7054 issued by the State of Idaho, Department
of Water Resources, giving Grantors a right to divert and use
such waters as can be actually and beneficially used for irriga-
tion and domestic purposes to a maximum of 0.32 cubic feet per
second.

3. The lands of both Grantees are presently dependant
upon Grantors' well for irrigation and domestic water.

4. The lands of the Haynes Grantees are the only lands
requiring the pumping of water from the well.

AGREEMENT

In consideration of One Dollar in hand paid by each and
every party to all other parties, receipt of which is hereby

1 acknowledged, and for other good and valuable consideration,
2 the parties agree between and among themselves as follows:

3 1. Grantors hereby grant, sell and convey to Grantees
4 undivided interests in and to the above-mentioned well, casing
5 and water rights in the proportions set forth below:

6 To the Haynes Grantees: an undivided 12/34 interest

7 To the Aldrich Grantees: an undivided 5/34 interest
8 together with the right to take and store water from the well
9 and convey the same to Grantees land by pipe or ditch.

10 2. In case of conflicting water demands among the
11 parties to this agreement or their successors, which water
12 demands exceed the output of the well, it is agreed that the
13 total water output of the well, up to a maximum of 0.32 cubic
14 feet per second, shall be apportioned as follows:

15 To Grantors: 17/34

16 To Haynes Grantees: 12/34

17 To Aldrich Grantees: 5/34

18 3. This conveyance is made on the condition that the
19 Haynes Grantees and their heirs and assigns shall bear all
20 expenses incurred in the operation and maintenance of the pump
21 and motor. All other expenses connected with the maintenance
22 of the well and accessories shall be borne equally by all parties,
23 their heirs and assigns. All parties further agree to allow
24 the three valves now on the well to remain open at all times,
25 except during necessary maintenance.

26 4. Grantees, their heirs and assigns, are to have and
27 hold such right and easement to take and store water and to
28 conduct and convey the same over, on, through and across
29 Grantors' lands, subject to the above conditions, forever.

30 5. This Agreement may be recorded.
31
32

RUNFT
&
LONGETING
P.O. BOX 955
420 W. BAYVIEW
DADE, FLA 33107
87701
TELEPHONE
(206) 345-6621

WELL AGREEMENT - 2.

IN WITNESS WHEREOF, the parties have set their hands
on September ____, 1975.

GRANTORS:

Earl Aldrich
EARL ALDRICH

Burnetta Aldrich
BURNETTA ALDRICH

HAYNES GRANTEES:

Richard W. Haynes
RICHARD W. HAYNES

Aleta W. Haynes
ALETA W. HAYNES

ALDRICH GRANTEES:

Donald P. Aldrich
DONALD ALDRICH

Diane R. Aldrich
DIANE ALDRICH

STATE OF IDAHO)
County of Ada) ss.

On this 17th day of September, in the year of 1975,
before me, the undersigned, a Notary Public in and for said
State, personally appeared EARL ALDRICH and BURNETTA ALDRICH,
husband and wife, known to me to be the persons whose names
are subscribed to the within instrument, and acknowledged to
me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

Marion S. Lathin
Notary Public for Idaho
Residing at Boise, Idaho.

STATE OF IDAHO)
) ss.
 County of Ada)

On this 5 day of September, in the year of 1975,
 before me, the undersigned, a Notary Public in and for said
 State, personally appeared RICHARD D. HAYNES and ALETA N.
 HAYNES, husband and wife, known to me to be the persons whose
 names are subscribed to the within instrument, and acknowledged
 to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
 affixed my official seal the day and year in this certificate
 first above written.

John H. Christensen
 Notary Public for Idaho
 Residing at Boise, Idaho.

STATE OF IDAHO)
) ss.
 County of Ada)

On this 17th day of September, in the year of 1975,
 before me, the undersigned, a Notary Public in and for said
 State, personally appeared JERALD ALDRICH and DIANE ALDRICH,
 husband and wife, known to me to be the persons whose
 names are subscribed to the within instrument, and acknowledged
 to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
 affixed my official seal the day and year in this certificate
 first above written.

Merian L. Lathin
 Notary Public for Idaho
 Residing at Boise, Idaho.

EXHIBIT "A"

GRANTOR'S PROPERTY:

The Northwest Quarter of the Southeast Quarter of Section 19,
Township 4 North, Range 1 West, Boise Meridian, Ada County,
Idaho, EXCEPT the following two parcels:

PARCEL NO. 1:

A tract of land situated in the Southeast quarter of Section 19, Township 4 North, Range 1 West, Boise-Meridian, Ada County, Idaho, described as follows:

Beginning at the Section corner common to Sections 19, 20, 29 and 30 in said Township 4 North, Range 1 West; thence
North 44°59'13" West for a distance of 1,874.11 feet to the REAL POINT OF BEGINNING; thence
South 89°56'18" West for a distance of 776.05 feet to a 1/2 inch iron pin; thence
North for a distance of 224.54 feet to a 1/2 inch iron pin; thence
North 58°28'34" West for a distance of 233.90 feet to a 1/2 inch iron pin; thence
North 23°57'49" West for a distance of 78.81 feet to a 1/2 inch iron pin; thence
North 9°33'43" East for a distance of 234.94 feet to a 1/2 inch iron pin; thence
South 79°55'04" East for a distance of 447.69 feet to a 1/2 inch iron pin; thence
South 88°28'21" East for a distance of 535.67 feet to a 1/2 inch iron pin; thence
South 0°48'11" West for a distance of 550.09 feet to a 1/2 inch iron pin being the REAL POINT OF BEGINNING.

PARCEL NO. 2:

A parcel of land in the NW¹/₄ of the SE¹/₄, Section 19, Twp 4 North, Range 1 W.B.M., Ada County, Idaho, more particularly described as follows:
Commencing at the NW corner of the NW¹/₄ of the SW¹/₄, Twp 4 North, Range 1 W.B.M., Ada County, Idaho; thence West along the NW boundary of said NW¹/₄ of the SE¹/₄ 30 feet to the REAL POINT OF BEGINNING; thence continuing West along the North boundary of said NW¹/₄ of the SE¹/₄ 305 feet; thence South and parallel to the East boundary of said NW¹/₄ of the SE¹/₄ 720 feet; thence East and parallel to the North boundary of said NW¹/₄ of the SE¹/₄ 305 feet; thence North and parallel to the East boundary of said NW¹/₄ of the SE¹/₄ 720 feet to the REAL POINT OF BEGINNING;

Together with water (or domestic purposes) from an existing well located on a portion of said lot of the city returned by agreement, then sufficient water for irrigation from said existing well, which water for irrigation purposes consists of 22.4 acre feet annually for irrigation, and water to guarantee said water under Department of Water Administration, State of Idaho, between RA, and B, together with an entry guarantee for the existing water lines for said well to the property in A's conveyance, and water to the applicant to the lands hereby transferred.

also granting to grantee herein the right to use existing right of way for road, being 20 feet in width, adjacent to the E. boundary of the property herein conveyed.

EXHIBIT "A"

PROPERTY OF HAYNES GRANTEES:

A tract of land situated in the Southeast quarter of Section 19, Township 4 North, Range 1 West, Blaine-Worldman, Ada County, Idaho, described as follows:

Beginning at the Section corner common to Sections 19, 20, 29 and 30 in said Township 4 North, Range 1 West; thence North 44°59'13" West for a distance of 1,874.11 feet to the REAL POINT OF BEGINNING; thence South 89°56'18" West for a distance of 776.05 feet to a 1/2 inch iron pin; thence North for a distance of 224.54 feet to a 1/2 inch iron pin; thence North 58°28'34" West for a distance of 233.90 feet to a 1/2 inch iron pin; thence North 23°57'49" West for a distance of 78.81 feet to a 1/2 inch iron pin; thence North 9°33'43" East for a distance of 234.94 feet to a 1/2 inch iron pin; thence South 79°55'04" East for a distance of 447.69 feet to a 1/2 inch iron pin; thence South 88°28'21" East for a distance of 535.67 feet to a 1/2 inch iron pin; thence South 0°48'11" West for a distance of 559.09 feet to a 1/2 inch iron pin being the REAL POINT OF BEGINNING.

PROPERTY OF ALDRICH GRANTEES:

A parcel of land in the NW 1/4 of the SE 1/4, Section 19, Twp 4 North, Range 1 W.M., Ada County, Idaho, more particularly described as follows: Commencing at the NE corner of the NW 1/4 of the SE 1/4, Twp 4 North, Range 1 W.M., Ada County, Idaho; thence West along the N 1/2 boundary of said NW 1/4 of the SE 1/4 30 feet to the REAL POINT OF BEGINNING; thence continuing West along the North boundary of said NW 1/4 of the SE 1/4 205 feet; thence South and parallel to the East boundary of said NW 1/4 of the SE 1/4 720 feet; thence East and parallel to the North boundary of said NW 1/4 of the SE 1/4 305 feet; thence North and parallel to the East boundary of said NW 1/4 of the SE 1/4 720 feet to the REAL POINT OF BEGINNING;

Together with water for domestic purposes from an existing well located on a portion of said NW 1/4 of the SE 1/4 retained by grantors; also sufficient water for irrigation from said existing well, which water for irrigation purposes consists of 22.5 acre feet annually for irrigation, and grant to grantors said water under Department of Water Administration, State of Idaho License No. C-37264, together with necessary easements for the existing water lines for said well to the property hereby conveyed, and water to be appurtenant to the lands hereby transferred;

Also granting to grantors herein the right to use existing right of way for road, being 30 feet in width, adjacent to the NW 1/4 boundary of the property herein conveyed.

RUNFT
&
LONGETIC
P.O. BOX 953
420 W. BANNER
BOISE, IDAHO
83701
TELEPHONE
(208) 343-6571

Water Right Number - 63-10514 Adj. Flag Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/14/1987 14 ERROR IN REGION L - LICENSE

+ - - - - Source - - - - + + - - - Tributary - - - - - +
WASTE WATER BOISE RIVER

+ - - - - Point of Diversion - - - - - +
Tw n Rng Sec Tract Lot RFlg County

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.200 45.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.200 45.00 0.480

+ - - - - Place of Use - - - - - +
Tw n Rng Sec Tract Lot Acres Code Description County

Total Acres: 10.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Conditions of Approval - - - - - +
R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.
R04 - Use of water under this water right is subject to control by the
- watermaster of State Water District No. 63

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No comments Found

+ - - Audit Fields -

Water right number - 63-10514

Adj. flag translation: WATER RIGHT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 12/01/1988	Field Exam Made	- 06/13/1988	Field Exam Fee	- R
Approved/Denied	- 11/06/1987	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 12/17/1987	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 63
Licensed Date	- 08/30/1989	Appl Received	- 07/14/1987	Transfer/Amended	-
Decree Date	- 00/00/0000				

Water Right Number - A63-03503

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 32868

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ALDRICH

EARL

1 - 121 E. STATE AVE.
2 -
3 -City- MERIDIAN
Phone - 208-888-6947
1 - 121 E. STATE AVE.
2 -
3 -
City- MERIDIAN
Phone - 208-888-6947

State- ID Zip- 83642

ALDRICH

BURNETTA

State- ID Zip- 83642

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/05/1966 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

04N 01W 19 NW SE (1) ADA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.320
43 - DOMESTIC 01/01 12/31 0.060+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.320+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
04N 01W 19 NW SE 16.0 01 IRRIGATION (1) ADA
04N 01W 19 NW SE 43 DOMESTIC (1) ADA

Total Acres:

16.0

+ - - Diversion Means - ARTESIAN WELL W/PUMP FOR DOM., FLOOD IRRIGATION.

+ - - Non-Irrigation Use - D/3 HOMES.

+ - - Other Rights for Same Use - A63-07504 FOR 24 ACRES.

+ - - - - Remarks - - - - - +
No Remarks found.0.24
0.32
0.10
0.66

Water right number - A63-03503

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 05/09/89 SHURTE

+ - - - - Comments - - - - - +
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 04/08/1985	Old Judicial District	-
Claim Received Date	- 05/09/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- W002727	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	- OR		

Water Right Number - A63-07054

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

ALDRICH

EARL

1 - 121 E. STATE AVE.

2 -

3 -

City- MERIDIAN

State- ID Zip- 83642

Phone - 208-888-6947

ALDRICH

BURNETTA

1 - 121 E. STATE AVE.

2 -

3 -

City- MERIDIAN

State- ID Zip- 83642

Phone - 208-888-6947

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
12/22/1967 14 WESTERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

04N 01W 19 NW SE (1) ADA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/15 0.480 108.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.480 108.00+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

04N 01W 19 NW SE 24.0 01 IRRIGATION (1) ADA

Total Acres: 24.0

+ - - Diversion Means - ARTESIAN WELL W/PUMP AND FLOOD IRRIGATION.

+ - - Non-Irrigation Use - NONE.

+ - - Other Rights for Same Use - A63-03503 FOR 16 ACRES.

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

Water right number - A63-07054

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Conditions of Approval - - - - - +

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 05/09/89 SHURTE

+ - - - - -Comments- - - - - +
No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 03/12/1985	Old Judicial District	-
Claim Received Date	- 05/09/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- W002727	Federal/State Indicator	- S
Claims Tape Error Flg	-	POU Ownership Flag	- Y	Presumption Flag	-
Fee Exempt Flag	-	Name Connector	- OR		

Water Right Number - 63-03503 Adj. Flag Translation: WATER RIGHT Old (D) Number - 32868

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ALDRICH EARL 1 - RT. 1
2 -
3 -
City- MERIDIAN State- ID Zip- 83642
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/05/1966 14 ERROR IN REGION L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
04N 01W 19 NW SE (1) ADA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 0.320
43 - DOMESTIC

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.320

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

Total Acres: 16.0

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Water Right Number - A63-03503B

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 32868

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HEGEWALD

ART

1 - P.O. BOX 88
2 - 8405 JOPLIN RD.

3 -

City- STAR

Phone - 208-286-7111

State- ID Zip- 83669

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/05/1966 14 WESTERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
04N 01W 19 SE NW SE (1) ADA+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.240
43 - DOMESTIC 01/01 12/31 0.080+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.320 42.0+ - - - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
04N 01W 19 NW SE 12.0 01 IRRIGATION (1) ADA
04N 01W 19 NW SE 43 DOMESTIC (1) ADA

Total Acres: 12.0

+ - - Diversion Means - ARTESIAN WELL W/PUMP FOR DOM., FLOOD IRRIGATION.

+ - - Non-Irrigation Use - D/1 HOMES

+ - - Other Rights for Same Use - BOISE-KUNA

+ - - - - - - - - - - - - - - - Remarks - - - - - +
No Remarks found.+ - - - - - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - - - - - - - - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

| | | | | | | | | |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| Court Report Filing | - | 00/00/0000 | Field Inspection Made | - | 00/00/0000 | Civil Case Number | - | 39576 |
| Objection Filed Date | - | 00/00/0000 | Field Inspection Flag | - | | Old Case Number | - | |
| Response Filed Date | - | 00/00/0000 | Verified Date | - | 04/08/1985 | Old Judicial District | - | |
| Claim Received Date | - | 05/17/1989 | Last Amended Date | - | 00/00/0000 | Temporary Right | - | P |
| Proof Due Date | - | 00/00/0000 | Proof Made Date | - | 00/00/0000 | Water District | - | |
| Licensed Date | - | 00/00/0000 | Receipt Number | - | C006846 | Federal/State Indicator | - | S |
| Claims Tape Error Flg | - | | POU Ownership Flag | - | Y | Presumption Flag | - | |
| Fee Exempt Flag | - | | Name Connector | - | OR | | | |

Water Right Number - 63-07054 Adj. Flag Translation: WATER RIGHT Old (D) Number -

+ - - - - Last Name - - - - + First Name - - - - + Address - - - - - +

Aldrich Earl

+ - - Priority Date - - - + Region - - - + Stage - - - + Status - - - +

12/22/1967 14 ERROR IN REGION L - LICENSE

+ - - - - Source - - - - + Tributary - - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - - +

| Tw | Rng | Sec | Tract | Lot | RFlg | County |
|-----|-----|-----|-------|-----|-------|--------|
| 04N | 01W | 19 | NW SE | | (1) | ADA |

+ - - - - Water Use - - - - - +

| Code | Description | Period From | Period To | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|----------------|------------------|
| 01 - IRRIGATION | | 04/01 | 10/15 | 0.480 | 108.00 |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +

0.480 108.00

+ - - - - Place of Use - - - - - +

| Tw | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|-----|-----|-----|-------|------|-------|------|-------------|--------|
| 04N | 01W | 19 | NWSE | 24.0 | | | | |

Total Acres: 24.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

No Remarks found.

+ - - - - Conditions of Approval - - - - - +

001 - A measuring device of a type approved by the Department shall be
- permanently installed and maintained as part of the diverting
- works.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

No comments Found

+ - - Audit Fields -

Water right number - 63-07054

Adj. flag translation: WATER RIGHT

+ - - - - Water Rights Dates and Flags Area - - - - - +

| | | | | | |
|------------------|--------------|-----------------|--------------|------------------|-----|
| Proof Due Date | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - 00/00/0000 | Protested Date | - 00/00/0000 | Swan Falls | - |
| Proof Made Date | - 00/00/0000 | Hearing Date | - 00/00/0000 | Temporary Right | - P |
| Start Work Date | - 00/00/0000 | Verified Date | - 03/12/1985 | DLE/Carey Act | - |
| Order Show Cause | - 00/00/0000 | Receipt Number | - | Water District | - |
| Licensed Date | - 09/12/1979 | Appl Received | - 00/00/0000 | Transfer/Amended | - |
| Decree Date | - 00/00/0000 | | | | |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03503B
Date Received: 5/17/1989
Receipt No: 0006846
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ART HEGEWALD 208-286-7111
Address: P.O. BOX 88
8405 JOPLIN RD.
STAR, ID 83669

2. Date of Priority: MAY 05, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N | 01W | 19 | SE | NW | SE | | ADA |

5. Description of diverting works:
ARTESIAN WELL W/PUMP FOR DOM., FLOOD IRRIGATION.

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.240 | | |
| DOMESTIC | 01/01 | 12/31 | 0.080 | | |

7. Total Quantity Appropriated is:
0.320 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 42.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOMES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 04N | 01W | 19 | NW | SE | | IRR | 12.0 |

A63-03503B

Page 1

Date: 05/17/89

MICROFILMED
AUG 19 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 04N | 01W | 19 | NW | SE | DOMEST | |
| | | | | | Section Acres | 12.0 |
| | | | | | Total Acres | 12.0 |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BOISE-KUNA

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 32868

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 5 PAGES

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Art Hogewald

Date:

5/17/89

Date:

State of Idaho

)

County of ADA

)

SS.

Subscribed and sworn (or affirmed) before me this 17TH day

of MAY 19 89

Jeff Peppersack
Notary Public

Seal

Residing at _____

My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

4838

BM

16

4837

Star
Bridge

4836

POD

4835

40

LEVEE

4834

CANAL

Lower Fair
School

28

4833

TAP

4832

720 000
FEET

MICROFILM

AUG 19 1965

WELL AGREEMENT

THIS AGREEMENT of September 14, 1975, between and among EARL ALDRICH and BURNETTA ALDRICH, husband and wife, hereafter called "Grantors"; RICHARD L. HAYNES and ALETA N. HAYNES, husband and wife, hereafter called "Haynes Grantees"; and JERALD ALDRICH and DIANE ALDRICH, husband and wife, hereafter called "Aldrich Grantees" provides as follows:

RECITALS

1. All parties own adjacent real property in Ada County, Idaho, which is more specifically described on Exhibit "A" to this agreement. The property of the Haynes Grantees is being purchased from Grantors by a contract executed concurrently herewith.

2. On Grantors' land is located a well, together with casing, pump and motor used in connection therewith. Grantors are the owner of such well and equipment. Grantors also are the licensees and holders of Water Licenses and Certificates No. G-32868 and 63-7054 issued by the State of Idaho, Department of Water Resources, giving Grantors a right to divert and use such waters as can be actually and beneficially used for irrigation and domestic purposes to a maximum of 0.32 cubic feet per second.

3. The lands of both Grantees are presently dependent upon Grantors' well for irrigation and domestic water.

4. The lands of the Haynes Grantees are the only lands requiring the pumping of water from the well.

AGREEMENT

In consideration of One Dollar in hand paid by each and every party to all other parties, receipt of which is hereby

NFT
&
GETEIG
BOX 953
BANNOCK
COUNTY
IDAHO
83401
ATTORNEY
JAN 1976

MICROFILMED

AUG 19 1992

acknowledged, and for other good and valuable consideration,
the parties agree between and among themselves as follows:

1. Grantors hereby grant, sell and convey to Grantees undivided interests in and to the above-mentioned well, casing and water rights in the proportions set forth below:

To the Haynes Grantees: an undivided 12/34 interest

To the Aldrich Grantees: an undivided 5/34 interest
together with the right to take and store water from the well and convey the same to Grantees land by pipe or ditch.

2. In case of conflicting water demands among the parties to this agreement or their successors, which water demands exceed the output of the well, it is agreed that the total water output of the well, up to a maximum of 0.32 cubic feet per second, shall be apportioned as follows:

To Grantors: 17/34

To Haynes Grantees: 12/34

To Aldrich Grantees: 5/34

3. This conveyance is made on the condition that the Haynes Grantees and their heirs and assigns shall bear all expenses incurred in the operation and maintenance of the pump and motor. All other expenses connected with the maintenance of the well and accessories shall be borne equally by all parties, their heirs and assigns. All parties further agree to allow the three valves now on the well to remain open at all times, except during necessary maintenance.

4. Grantees, their heirs and assigns, are to have and hold such right and easement to take and store water and to conduct and convey the same over, on, through and across Grantors' lands, subject to the above conditions, forever.

5. This Agreement may be recorded.

WELL AGREEMENT - 2.

SET

ETEIG
OX 953
ANNOK
IDAHO
01
TONE
42-6521

MICROFILMED
AUG 19 1992

1
2
3 STATE OF IDAHO)
4) ss.
County of Ada)

5 On this 18 day of September, in the year of 1975,
6 before me, the undersigned, a Notary Public in and for said
7 State, personally appeared RICHARD W. HAYNES and ALETA N.
8 HAYNES, husband and wife, known to me to be the persons whose
names are subscribed to the within instrument, and acknowledged
to me that they executed the same.

9 IN WITNESS WHEREOF, I have hereunto set my hand and
10 affixed my official seal the day and year in this certificate
first above written.

11
12 *John W. Chamberlain*
13 Notary Public for Idaho
14 Residing at Boise, Idaho.

15
16
17 STATE OF IDAHO)
18) ss.
19 County of Ada)

20 On this 17th day of September, in the year of 1975,
21 before me, the undersigned, a Notary Public in and for said
22 State, personally appeared JERALD ALDRICH and DIANE ALDRICH,
husband and wife, known to me to be the persons whose
names are subscribed to the within instrument, and acknowledged
to me that they executed the same.

23 IN WITNESS WHEREOF, I have hereunto set my hand and
24 affixed my official seal the day and year in this certificate
first above written.

25
26 *Merian L. Smith*
27 Notary Public for Idaho
28 Residing at Boise, Idaho.

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11/02/2005

RECEIVED

NOV 23 2005

NOTICE OF ERROR
REPLY

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: November 18, 2005

Water right number: 63-3503B

ANN HARRIGAN
8405 W JOPLIN
BOISE ID 83642
Telephone Number: (208)286-0953

BRIAN HARRIGAN
8405 W JOPLIN
MERIDIAN ID 83642
Telephone Number: (208)286-0953

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

1 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/17/05

SIGNATURE: Brian Francis Harrigan

Please print your name: Brian Francis Harrigan

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

10/25/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3503B

NAME AND ADDRESS: ANN HARRIGAN
8405 W JOPLIN
BOISE ID 83642

BRIAN HARRIGAN
8405 W JOPLIN
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.240 CFS
54.600 AFY

PRIORITY DATE: 05/05/1966

POINT OF DIVERSION:

T04N R01W S19 SENWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|------------------------|
| IRRIGATION | 03/15 11/15 | 0.240 CFS
54.00 AFY |
| DOMESTIC | 01/01 12/31 | 0.020 CFS
0.60 AFY |

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01W S19 NWSE 12.0

DOMESTIC Within ADA County

T04N R01W S19 NWSE

12 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PARCEL NOS: A PORTION OF S0419428005 & A PORTION OF
S0419428100.

Use of this right is combined with water from Boise-Kuna Irrigation District.
Water Right 63-3503B



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

October 25, 2005

Brian and Ann Harrigan
8405 W. Joplin
Meridian ID 83642

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Re: Notice of Claim to a Water Right No. 63-3503B

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Liberty Gagnon". The signature is written in dark ink and is positioned above the typed name and title.

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure

10/13/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3503B
NAME AND ADDRESS: ART HEGEWALD
PO BOX 88
8405 JOPLIN RD
STAR ID 83669

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.240 CFS
54.600 AFY

PRIORITY DATE: 05/05/1966

POINT OF DIVERSION:

T04N R01W S19 SENWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|------------------------|
| IRRIGATION | 03/15 11/15 | 0.240 CFS
54.00 AFY |
| DOMESTIC | 01/01 12/31 | 0.020 CFS
0.60 AFY |

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.

PLACE OF USE: IRRIGATION Within ADA County
T04N R01W S19 NWSE 12.0
DOMESTIC Within ADA County
T04N R01W S19 NWSE

12 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

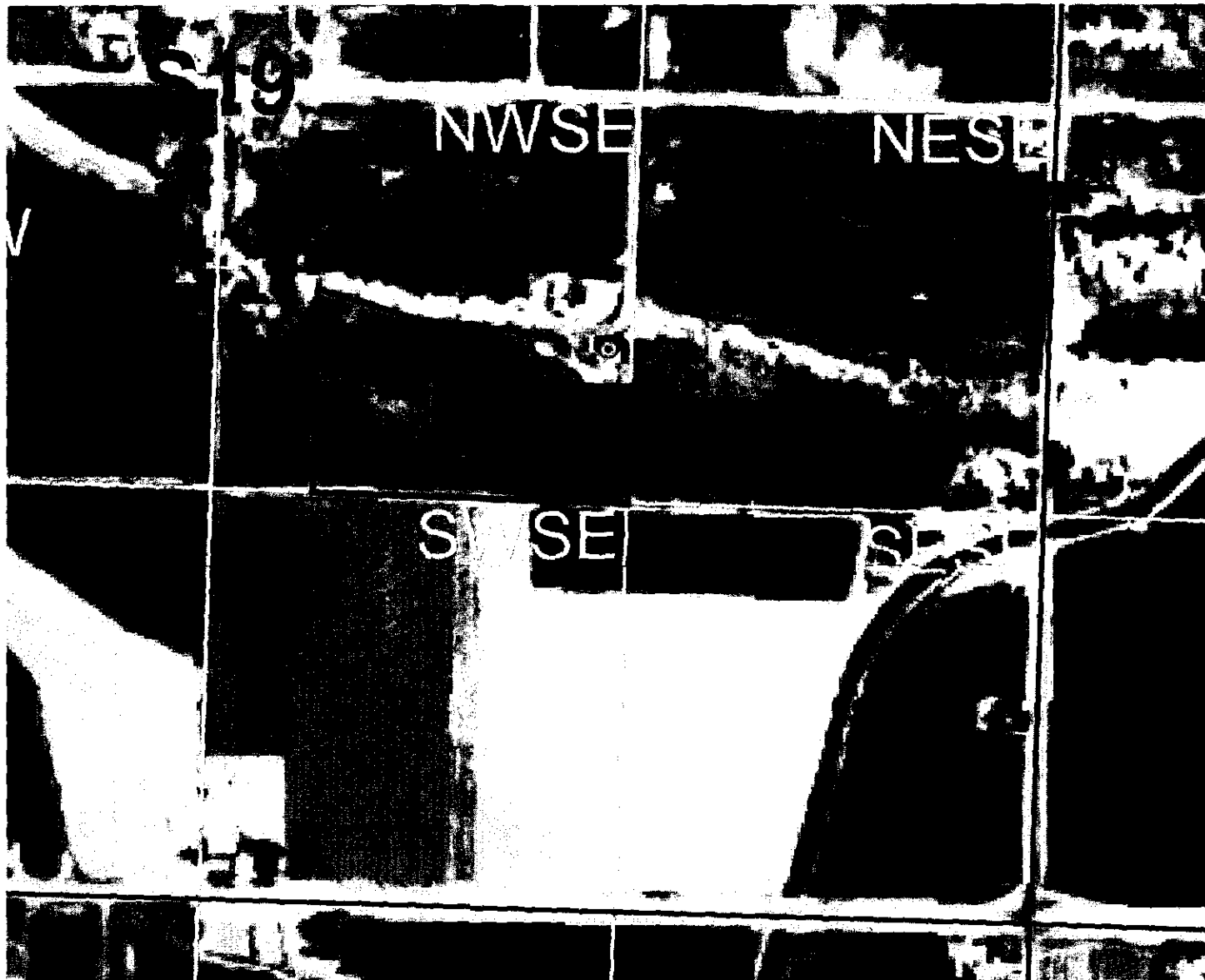
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PARCEL NOS: A PORTION OF S0419428005 & A PORTION OF
S0419428100.

Use of this right is combined with water from Boise-Kuna Irrigation District.

Idaho Department of Water Resources



**T04N, R01W,
S19**

Claim No: 63-3503B

Prepared By: Kimberly Brown

Date: October 13, 2005



Place of Use

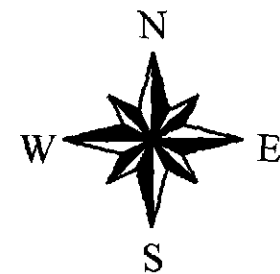


Section Lines

1/4 1/4

⊙ Point of Diversion

Acres Irrigated = 12.0



300 0 300 600 Feet

1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3503B

WATER RIGHT NUMBER: 63-3503B

Owner Type

Current Owner

Name and Address

ART HEGEWALD
PO BOX 88
8405 JOPLIN RD
STAR, ID 83669
(208)286-7111

Earl & Burnetta Aldrich
should remain as owners
(1989 memo)

Priority Date: 05/05/1966 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryCurrent Owners:

Brian Harrigan
8405 Joplin Rd

*
Gerry W. Gage
8755 Joplin Rd.

Beneficial Use

IRRIGATION ✓

DOMESTIC ✓

From To

3/15 to 11/15

Diversion Rate

0.240 CFS

Annual Volume

54.0 AFA

1/01 to 12/31

0.02 ~~0.000~~ CFS

0.6 AFA

Total Diversion:

~~0.220~~ CFS ✓
0.24 cfs

54.6 AFA

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

(SE) 1/4 NW 1/4 SE 1/4 ✓

Sec. 19, Twp 04N, Rge 01W, B.M. ✓

claimant claimed a more detailed point of diversion.

Place of Use

IRRIGATION ✓

| Twp Rge Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| 04N 01W 19 | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | 12.0 |
| | | | | | | | | | | | | | | | | | 12.0 |

Total Acres: 12

DOMESTIC

| Twp Rge Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| 04N 01W 19 | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | X |
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Conditions of Approval:Remarks:

ADD WB5 - Domestic use is for 1 home & does not include lawn/garden irrigation.

ADD W45 - Use is combined with Boise-Kuna Irr. Dist. water.

ADD S39 - Season of use is 3/1 to 11/15.

* no electronic back file available

Field Exam Date 10-13-05

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$66.00 paid for #63-3503
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-03503 B

Owner: Art Hegewald Phone No. (208) 286-7111

Current Address: 8405 Goplin Rd. Star 83669

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER Brian Harrigan / Gerry W. Gage
- ☐ No change Address (same address)
- ☐ NEW ADDRESS 8405 Goplin Rd. 8755 Goplin Rd.
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks
GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|---|
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Description of diverting works

Arterian well w/ pump for domestic
See Field Report (#63-3503)

OVERLAP REVIEWOther water rights with the same point of diversion: #63-3503 A, #63-7054

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

#63-3503 A, #63-3503 B, #63-7054 all share the
same well.

WATER USES☐ No change☐ Different UsesUse Domestic From _____ To _____ Amount 0.02 CFS 0.60 AFAUse Irrigation From _____ To _____ Amount _____ CFS 54.0 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

12 AC x 4.5 af/acre = 54.0 af/annum ⊙ 0.24 cfs x 1.9835 x 246 days = 117 af/annum

TOTAL VOLUME - Groundwater only☒ Incomplete on claim, the total is, Amount _____ CFS 54.6 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☐ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:Parcel Nos: portions of:80419428100 & 80419428005.

This is the bench land, not the bottom land
of the NWSE, S19.

Domestic use is for 1 home & does not include lawn/
garden irrigation.

Use is combined with Boise-Kuna Irr. Dist. water.

Season of use is 5/1 to 11/15.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 10-13-05

(in office review)

FIELD EXAMINER: Kimberly Brown

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3503B

10/13/2005

1

| Right # | Type | Twp | Rge | Sec | QQ | Q | Lot | Purpose of Use | Acres/Total | Name |
|------------------|------------------------|----------------|----------------|---------------|---------------|---------------|-----|-----------------------|------------------|-------------------------|
| -145 | Claim | 04N | 01W | 19 | NW | SE | | IRRIGATION | 19/1826 | EUREKA WATER CO |
| 3503A | Claim | 04N | 01W | 19 | NW | SE | | IRRIGATION | 4/4 | EARL ALDRICH |
| ~~3503B~~ | ~~Claim~~ | ~~04N~~ | ~~01W~~ | ~~19~~ | ~~NW~~ | ~~SE~~ | | ~~IRRIGATION~~ | ~~12/12~~ | ~~ART HEGEWALD~~ |
| 7054 | Claim | 04N | 01W | 19 | NW | SE | | IRRIGATION | 24/24 | BURNETTA ALDRICH |
| 16383 | Claim | 04N | 01W | 19 | NW | SE | | IRRIGATION | 19/1826 | EUREKA WATER CO |
| ~~3503~~ | ~~Water Right~~ | ~~04N~~ | ~~01W~~ | ~~19~~ | ~~NW~~ | ~~SE~~ | | ~~IRRIGATION~~ | ~~10/10~~ | ~~EARL ALDRICH~~ |
| 7054 | Water Right | 04N | 01W | 19 | NW | SE | | IRRIGATION | 24/24 | EARL ALDRICH |
| 10514 | Water Right | 04N | 01W | 19 | NW | SE | | IRRIGATION | 10/10 | BURNETTA ALDRICH |
| 3503A | Claim | 04N | 01W | 19 | NW | SE | | DOMESTIC | | EARL ALDRICH |
| ~~3503B~~ | ~~Claim~~ | ~~04N~~ | ~~01W~~ | ~~19~~ | ~~NW~~ | ~~SE~~ | | ~~DOMESTIC~~ | | ~~ART HEGEWALD~~ |

no overlap -

(#63-10514 overlaps with #63-7054
only on the northern "bottom
lands.")

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3503B

10/13/2005

1

| ater Right # | Type | Twp | Rge | Sec | QQ | Q | Lot | Source | Name |
|---------------------|-------------|-----|-----|-----|----|----|-----|-------------------------|------------------|
| ~~63-3503~~ | Claim | 04N | 01W | 19 | NW | SE | | GROUND WATER | EARL ALDRICH |
| 63-3503A | Claim | 04N | 01W | 19 | NW | SE | | GROUND WATER | EARL ALDRICH |
| 63-7054 | Claim | 04N | 01W | 19 | NW | SE | | GROUND WATER | BURNETTA ALDRICH |
| ~~63-3503B~~ | Claim | 04N | 01W | 19 | NW | SE | | GROUND WATER | ART HEGEWALD |
| ~~63-3503~~ | Water Right | 04N | 01W | 19 | NW | SE | | GROUND WATER | EARL ALDRICH |
| 63-7054 | Water Right | 04N | 01W | 19 | NW | SE | | GROUND WATER | EARL ALDRICH |
| 63-10514 | Water Right | 04N | 01W | 19 | NW | SE | | WASTE WATER BOISE RIVER | BURNETTA ALDRICH |

#63-3503A , #63-3503B, & #63-7054
all share the same well.

63-3503: 1966 (16 acres)

7.28.03

Irrigation
Domestic

.32 ✓ cfs

.06 ?

16

.02

.32 cfs

3 homes x .02 = .06

(internal use only)



16 AC
Bench Land

"BENCH LAND"

3503 A (4 acres)

Irrigation .08

Domestic .04 (2 houses)

2 homes x .02 = .04
(Int.)



4
AC

3503 B (12 acres)

Irrigation .24

Domestic ~~.08~~ (1 house)

.02

MAP!

x .02 = .02

(Int.)



12 AC

S 0419428 100
portion of S 0419428 005

S 0419427 950 (Aldrich)

⊗ All Three share same well.

S 0419428 310 (Code) strip

#63-3503A
#63-3503B
#63-7054

Boise River also 29926

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 07/18/03
Time: 11:36:37

Rec/No - W002727 AR/No -
From: - ALDRICH, EARL & BURNETTA

Receipt Type - CK Doc/No - 4840
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 05/09/1989

Type Of Payment
ADJUDICATION CLAIM FEES

| Fund | FD | PCA | Obj | Subsid | Fee |
|------|----|--------|------|--------|--------|
| 9337 | | 410162 | 6490 | | 124.00 |

Total Due - 124.00

WR/No
A6303503

WR Fee
66.00

WR/No
A6307054

WR Fee
58.00

WR/No

WR Fee

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

CONVERSATION MEMORANDUM

RE: Snake River Basin Adjudication Water Right Nos. A63-3503A & B

September 22, 2005

I left a message on Brian Harrigan's answering machine (#286-0953) and requested that he return my call.

September 29, 2005

Once again, I left a message on Brian Harrigan's answering machine (#286-0953) and requested that he return my call.

September 30, 2005

Brian Harrigan returned my call. According to Mr. Harrigan, there is only one well that takes care of the 40 acres located in the NWSE, S19. Mr. Harrigan gave me the location of this well – it is located “under his front porch.” He also verified that the bench land is covered by Boise-Kuna Irrigation District water.

Kimberly Brown
Senior Water Resource Agent
Western Region

CONVERSATION MEMORANDUM

DATE 1/5/95

FILE 63-03503

NAME OF PARTY Robert Bruno 866-1885

63-07054

EMPLOYEE Steve Letin

63-11572

Original in
this Region
file

A63-03503

A63-07054

RE:

COMPLAINT

A63-03503B

Mr. Bruno is caretaker for Doherty (63-11572).

Said other party (or parties?) are adjusting valves
s/or headgates on artesian well that is used
for multiple rights. Said Doherty's pond is
being denied water while other user(s) are
getting water.

This appears to be ~~to~~ totally a civil matter
beyond IDWR jurisdiction (just typical water
Right v. water Right). We discussed the overall
w.r. implications (priority, rate, b.w., max use
per season etc.).

He is not asking for any IDWR assistance beyond
above at this time. Will work w/ neighbors to
try to resolve.

APPEARS

JAME
ARTESIAN
WELL

Right

Priority

Uses

63-03503

1966

Irrig .32 cfs (16 ac)

Domestic .06 cfs (3 houses)

63-07054

1967

Irrig .48 cfs (MICROFILMED)

Comm .20 cfs (nursery + greenhouse)

Well
Storage 4 AF (pond)

Doherty - 63-11572 1994

07 1996

CONVERSATION MEMORANDUM

DATE 1/5/95

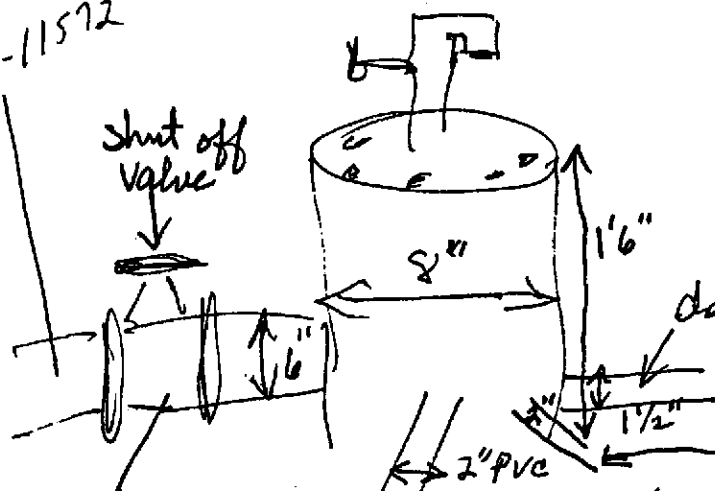
FILE _____

NAME OF PARTY R BrunoEMPLOYEE J LethRE: - Continued -Note per AJ files & 11/15/94 Exam 63-11572 :

PHOTOS, DRAWINGS, OTHER ATTACHMENTS: ←

From: 11/15/94 Exam by
JH, 63-11572

63-11572



1 of 0/3 in 63-03503 (assumed)?

Dan Doherty's
domestic use (internal/external)Dan Doherty's
to green house/
commercial use
& ditch diverting
to wildlife
storage pond2" PVC
to a house
of Fred Gage+ another to
Pete Aldridge Aldrich
(licensed WR #
63-03503/63-07054)Other 2 of 0/3
in 63-03503 (assumed)?

A63-03503 Irr + 0/3 Earl + Bernetta Aldrich

A63-03503B 0/1 for Art Hegardt 8405 Joplin Rd.

(no other suffixes found in AJS for -3503)

A63-07054 Same details as A63-03503

(no suffixes found in D'BASE)

MICROFILMED
OCT 07 1996

1968

map zoom 7-18-03
Microfiche -

found after
BOR Field Report
(not in file)

"17 AC
dry land
bottom bench"



DEPOSITION OF HOLDER -
refer to statement
re: "17 acres on
low land" (below
bench)

C12
146

"17 AC, below 17
bench"
1054
24 license

RESIDENCE
PD
Bench
Land

"18 AC"

↑
"18 AC
Bench Land"

License and Certificate of Water Right

Water License No. G-32868 Priority May 5, 1966 Amount 0.32 c. f. s.

THIS IS TO CERTIFY that EARL ALDRICH

of Meridian, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated May 5, 1966; that Permit No. G-32868 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 0.32 second feet, was issued thereunder on March 21, 1968, showing that said works were completed on the 12 day of January, 1967; and that on the 12 day of January, 1967 EARL ALDRICH

of Meridian, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation & domestic use, under Use Permit No. G-32868 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in ~~Volume~~ of Idaho State Records, on the 21 day of March, 1968.

The right hereby confirmed dates from May 5, 1966.

The Point of Diversion is located

in the NW 1/4 SE 1/4, Sec. 19, Twp. 4 N, R. 1 W, B.M., Ada County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.32 cubic feet per second.

Description and location of use:

| Twp. | Range | Section | Forty-Acre Tract | No. Acres Described in Permit | No. Acres Actually Irrigated |
|----------------------------------|-------|---------|------------------|-------------------------------|------------------------------|
| 4 N | 1 W | 19 | NW 1/4 SE 1/4 | 35 | 16 |
| Total number of acres irrigated: | | | | | 16 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 21 day of March, 1968.

R. Keith Higgins
State Reclamation Engineer.

63-8593

522868

✓ 32868

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41039
Permit No. G- 32868
District No.

1. Name of Applicant: Earl Aldrich
Postoffice address: Route #1, Meridian County: Ada State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 1.4 or Idaho
Miners' inches 70 or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NW 1/4 of the SE 1/4 of Section 19
Twp. 4 N , Rge. 1 W , B.M., County of Ada
5. Water is to be used for: Domestic and Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the NW 1/4 of the SE 1/4 of Section 19 , Twp. 4 N
Rge. 1 W. , B.M.
 - (b) Waste water or sewage effluent is to be returned to Septic tank
at a point in the NW 1/4 of the SE 1/4 of Section 19 , Twp. 4 N , Rge. 1 W. , B.M.
7. Kind of works: Drilled well - pump - domestic system - surface irrigate
8. Estimated cost of works: \$ 3,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir: N/A
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. Five
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Boise River also 29926
to be cancelled if this permit supplies enough water.
 - (a) 18 inches (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 17 inches (cubic feet per second, inches or gallons per minute) is for new lands.

| Twp. | Range | Sec. | NE¼ | NW¼ | SW¼ | SE¼ | Totals |
|--|-------|------|--|-----------------|-----------------|-----------------|----------------|
| | | | NE¼ NW¼ SW¼ SE¼ | NE¼ NW¼ SW¼ SE¼ | NE¼ NW¼ SW¼ SE¼ | NE¼ NW¼ SW¼ SE¼ | |
| 4 N | 1 W | 19 | PERMIT NO. G-32868
CERTIFICATE OF COMPLETION OF WORKS ✓ | | | | 35
35 ACRES |
| TO ALL WHOM IT MAY CONCERN: | | | | | | | |
| <p>This is to certify that EARL ALDRICH of Meridian, County of Ada, and State of Idaho, the holder of Permit No. G-32868, issued upon Application No. G-41039 bearing date of priority of May 5, 1966, authorizing the diversion of 1.4 second feet of waters of a well County of Ada, State of Idaho, for domestic & irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.32 second feet of the waters of a well from subterranean flow that the point of diversion of said waters is in the NW¼SE¼ Section 19, Township 4 North, Range 1 West, Boise Meridian; and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit:</p> <p>NW¼SE¼ Section 19, Township 4 North, Range 1 West, Boise Meridian.</p> <p>Proof of completion of works made: January 12, 1967</p> <p>Witness my hand this 21 day of March, A.D. 1968</p> <p>/S/ R. KEITH HIGGINSON
State Reclamation Engineer</p> <p>RECORDED FOR 0.32 SEC. FL.
LICENSE PAGE NO. 32868</p> | | | | | | | |

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-32468

This proof is for Comp. of Works & Beneficial Use In Water District No. _____

1. Name of applicant Earl Aldrich

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 19
T. 4 N R. 1 W County of Ada

4. Describe works as they exist, giving dimensions and capacities of same:

12" CASED ARTESIAN WELL - 8" DISCHARGE
8" GATE VALVE - REDUCED TO 6" (1 1/4" LINE TO
HOUSE FOR DOMESTIC) 6" LINE 30' SOUTH - 50' EAST
OPEN DISCHARGE INTO CONCRETE DITCHES.

5. Water is used for: domestic & irrigation

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, T. 4 N, R. 1 W, B.M. (35 acres)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: MR. EARL ALDRICH PRESENT

(STATES WELL PRODUCES APPROX 35" TO 40" DURING SEASON)
HE STATES THAT THE WATER HAS NEVER BEEN
USED ON THE BOTTOM LAND. HE IS PRESENTLY
LEVELING THE BOTTOM LAND AND HAS AN 8"
CONCRETE PIPE IN PLACE FROM THE END OF THE
CONCRETE DITCH (EAST SIDE OF R.R.) TO APPROX CENTER OF BOTTOM LAND.
(EAST END) (HE INTENDS TO IRRIGATE ALL BOTTOM LAND)
WATER ESTIMATED BY CO-ORDINATE METHOD. 12 1/4 @ 6" = 61"
18 = 5 7/8

This examination was made on the 27TH day of NOV., 1967

(Signed) E. R. Examiner.

B32868

DW
Plat ✓

Earl Aldrich 109' deep
Route #1 6" check valve
Meridian, Idaho cement ditch
Permit No. G-32868

Examination for Comp. of Works & Beneficial Use

County Ada

Quantity: 1.4 c.f.s. Sec. 19 T. 4N R. 1W

Source: subterranean

P.D.: NW 1/4 Sec. 19, T. 4 N, R. 1 W, E.M.

Use: domestic & irrigation

Extension:

Protest:

Completion of Works:

Other Rights: permit 29926

Filed: May 5, 1966

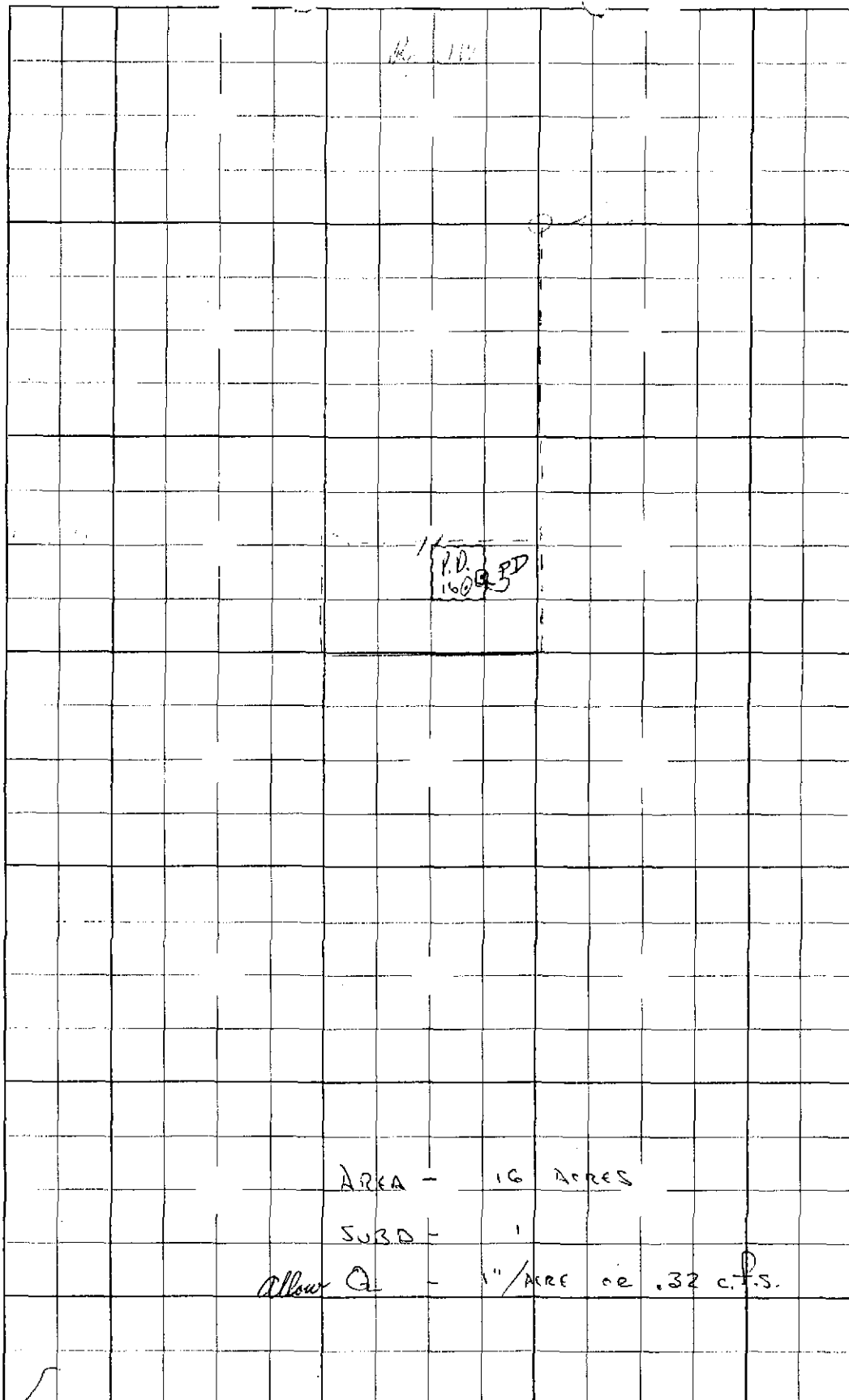
Due: May 9, 1971

Made: January 12, 1967

Priority: May 5, 1966

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

Form 28
2M-4-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-32868

REPORT ON PROOF OF Completion of Works & Beneficial Use

h 32868