

Idaho Department of Water Resources

T04N, R01W,
S19



Claim No: 63-3503A
Prepared By: Kimberly Brown
Date: October 13, 2005

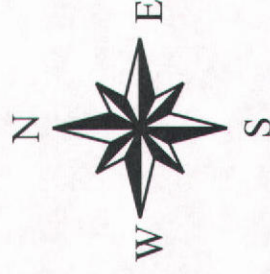
 Place of Use

 Section Lines

 1/4 1/4

 Point of Diversion

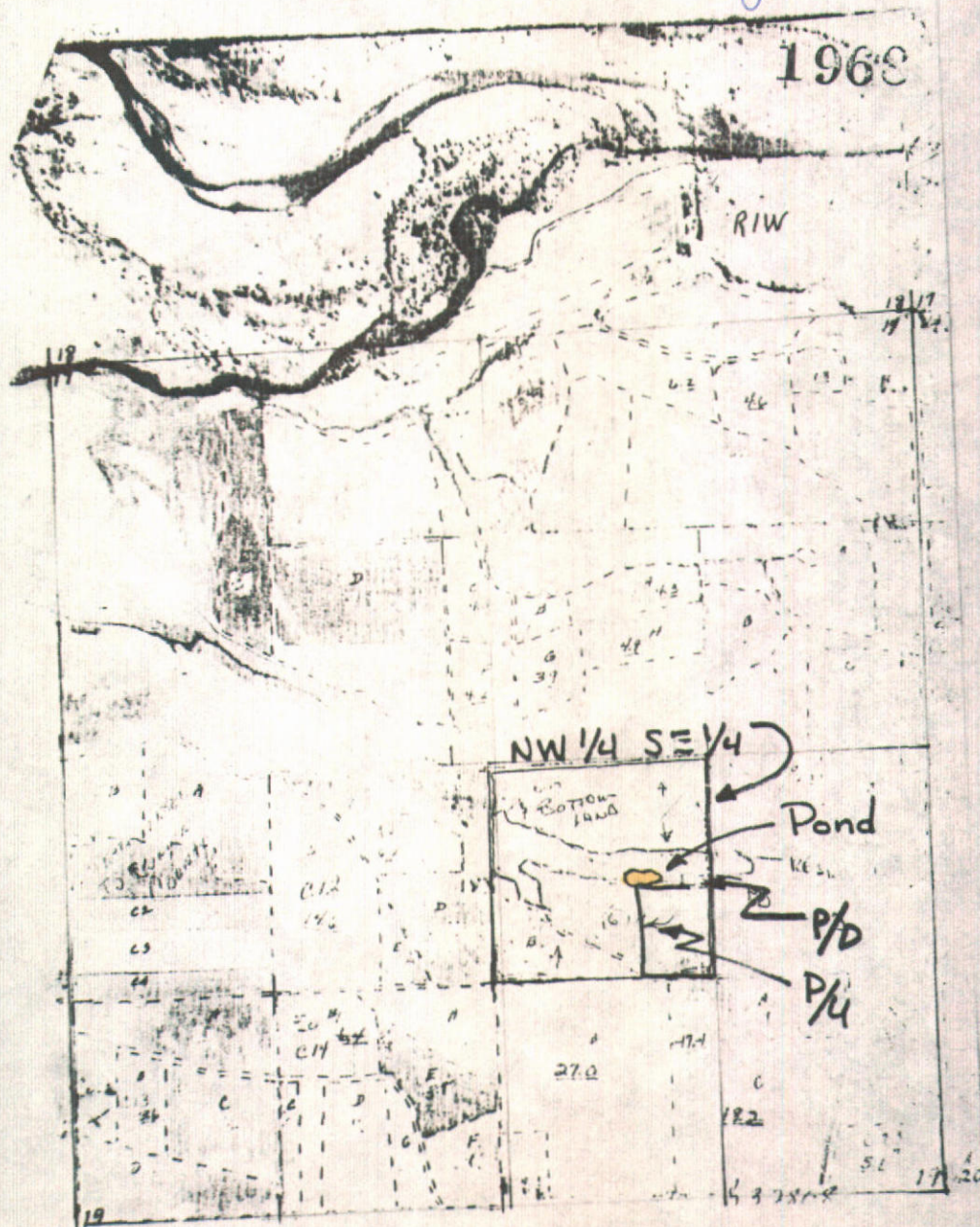
Acres Irrigated = 4.0



300 0 300 600 Feet

1987 NAPP

* Commercial use for nursery & greenhouse





Ada County Assessor Land Records/GIS

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Property Details for Parcel S0419428100 and Year 2006

2006 ▼

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[Valuation](#)

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Parcel: S0419428100
Year: 2006
Zone Code: RR
Total Acres: 12
Tax Code Area: 102
Property Description:
 PAR #8100 OF NW4SE4

SEC 19 4N 1W
 #423000-R
 #95071678 #95071677



[View Interactive Map of this Parcel](#)

Address: 8405 W JOPLIN RD MERIDIAN , ID 83642
Subdivision: 4N 1W 19
Land Group Type: SECT
Township/Range/Section: 4N1W19

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Brian Horigan
 8405 W. Joplin
 Meridian

(11 AC)

286-6953

2-homes
 3

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Property Details for Parcel S0419428005 and Year 2006

2006 ▼

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Details

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Parcel: S0419428005
Year: 2006
Zone Code: RR
Total Acres: 20.98
Tax Code Area: 102
Property Description:
PAR #8005 OF NW4SE4

SEC 19 4N 1W
#428000-S
#9047125



[View Interactive Map of this Parcel](#)

Address: 8755 W JOPLIN RD MERIDIAN , ID 83642
Subdivision: 4N 1W 19
Land Group Type: SECT
Township/Range/Section: 4N1W19

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*Gerry Bage (22 AC)
8755 Joplin Rd.
Meridian*

#286-7888

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Property Details for Parcel S0419427950 and Year 2006

2006 ▼

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[Characteristics](#)

Parcel: S0419427950

Year: 2006

Zone Code: RR

Total Acres: 5.01

Tax Code Area: 102

Property Description:

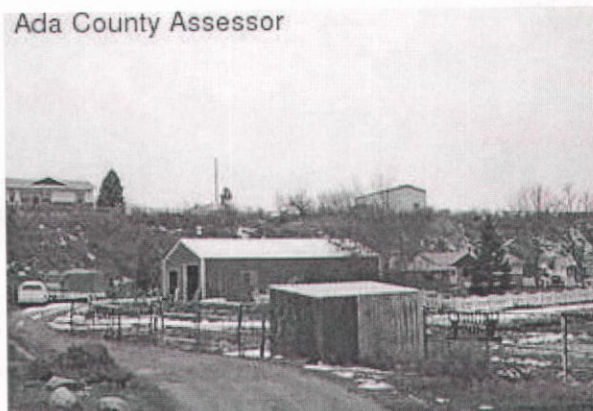
PAR #7950 OF NW4SE4

SEC 19 4N 1W

#7900-C #8010-C

#REQ986030

Ada County Assessor



[View Interactive Map of this Parcel](#)

Address: 8425 W JOPLIN RD MERIDIAN , ID 83642

Subdivision: 4N 1W 19

Land Group Type: SECT

Township/Range/Section: 4N1W19

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Gerald Aldrich (Diane R.)
8425 W. Joplin
Meridian

(no telephone book listing)

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Property Details for Parcel S0419428310 and Year 2006

2006 ▼

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Details

[Valuation](#)

[Tax Districts](#)

[Characteristics](#)

Parcel: S0419428310
Year: 2006
Zone Code: RR
Total Acres: 0.57
Tax Code Area: 102
Property Description:
PAR #8310 OF NW4SE4

SEC 19 4N 1W
#428300-B
#95003073



[View Interactive Map of this Parcel](#)

Address: 8801 W JOPLIN RD MERIDIAN , ID 83642
Subdivision: 4N 1W 19
Land Group Type: SECT
Township/Range/Section: 4N1W19

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Clifford Code
3506 W. Morris Hill Rd.
Boise

26-250

1968

map from 7-18-03
Microfiche -
found after
BOR Field Report
(not in file)

"17 AC
dry land
bottom bench"
↓

DEPOSITION OF HOLDER -
refer to statement
re: "17 acres on
low land" ~ (below
bench)

↑
"18 AC
Bench land"

DAVEA (NICK SPENCER)

26-250

1968



DAELA

(NICK SPENCER)

Idaho Department of Water Resources

T04N, R01W,
S19

Claim No: 63-03503

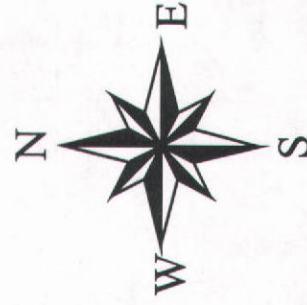
Prepared By: Kimberly Brown

Date: July 28, 2003



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 16.0



1987 NAPP

0 0.1 0.2 0.3 0.4 Miles

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

Permit No. G-32868

RECEIVED
JAN 18 1967

Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: Earl Aldrich

Pt # 1 Meridian, Idaho - Farmer Rancher

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

None

Ques. 3. State number, approval date of permit, and date of priority: G-32868

January 5, 1967 - May 5, 1966 - priority May 2, 1966

Ques. 4. State source of water supply: Artesian underground water from well
Give location of point of diversion, showing subdivision, section, township and range

NW 1/4 of the SE 1/4 of Section 19 TWP. 4N. Rge. 1W, B.M. County of Ada

Ques. 5. Describe your works of diversion: 609 ft deep - 6 inch check valve

Artesian converted into cement ditch; state amount of water they are capable of con-

veying from point of diversion to place of use: 35 inches; Give name of canal or ditch

or other works by which water is conducted to such place of use: Palant applica-

tion; if a well, state depth of well None; depth and size of

casing None; depth to water None; if pump is used,

state discharge of pump: None; tell how it was measured or determined None

None; if sprinkler irrigation, give number and size

of nozzles and operating pressure: None

Ques. 6. State for what purpose water is used: Irrigation & Domestic
(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

18 acres on bench land 17 acres on low land

NW 1/4 SE 1/4 2 19 TWP 4N R 1W bottom/below bench.

no log

8 32868

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3503A
Date Received: 5/9/1989
Receipt No: W002727
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

EARL ALDRICH Phone: (208)888-6947
121 E STATE AVE
MERIDIAN ID USA 83642

BURNETTA ALDRICH Phone: (208)888-6947
121 E STATE AVE
MERIDIAN ID USA 83642

2. Date of Priority: 05/05/1966

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01W	19	NW SE	ADA	

5. Description of diverting works:

Artesian well w/pump for domestic, flood irrigation.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.08	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.08 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 2

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	19	NW	SE	IRRIGATION	4
			NW	SE	DOMESTIC	
					Section Acres	4
					Total Acres	4

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: 63-7504 for 24 acres.

14. Remarks:

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03503
Date Received: 5/09/1989
Receipt No: 4002727
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EARL ALDRICH 208-888-6947
Address: 121 E. STATE AVE.
MERIDIAN, ID 83642
OR
Name: BURNETTA ALDRICH 208-888-6947
Address: 121 E. STATE AVE.
MERIDIAN, ID 83642

2. Date of Priority: MAY 05, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	19	NW	SE			ADA

5. Description of diverting works:
ARTESIAN WELL W/PUMP FOR DOM., FLOOD IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.320		
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.320 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/3 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	19	NW	SE		IRR	16.0
			NW	SE		DOMEST	
						Section Acres	16.0
						Total Acres	16.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-07504 FOR 24 ACRES.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 32868

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Earl H. Aldrich Date: 5-9-89
Burnette Aldrich Date: 5-9-89

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of May 19 89
Jan Spunte
Notary Public

Seal

Residing at Meridian ID
My Commission Expires 9-14-94

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

re: Notice of Filing of
Director's Report

RECEIVED

DEC 22 2005

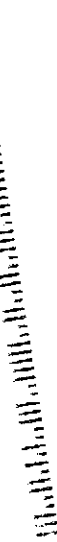
DEPARTMENT OF
WATER RESOURCES

16 DEC 23 2005

836422017 IN

ADDRESS RETURN TO SENDER

NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER



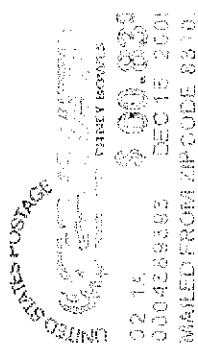
63-35034

63-7054

BURNETTA ALDRICH

EARL ALDRICH
121 E STATE AVE
MERIDIAN ID 83642

NOT DELIVERABLE
AS ADDRESSEE
UNABLE TO DELIVER



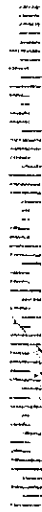
FIRST CLASS

Handwritten signature

RECEIVED

DEC 23 2005

WATER RESOURCES
WESTERN REGION



4n/w



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 14, 2005

JERRY GAGE
8755 JOPLIN RD
MERIDIAN ID 83642

RE: Snake River Basin Adjudication (SRBA)
Water Right Nos. 63-7054, 63-3503A

Dear Mr. Gage:

We have been advised you may be the new owner of the property with the water rights referenced above (see enclosed report).

Before we can modify our records to reflect your ownership for a portion of these water rights, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions included with this form and return to our office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Adjudication Section
Western Region

LH:1
Enclosures

re: Notice of Error Reply

Jerald Aldrich
8425 Joplin Rd
St. Louis 5201

WATER RESOURCES
WESTERN REGION

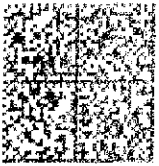
BURNETTA ALDRICH
121 E STATE AVE
MERIDIAN ID 83642

63-7054

Meridian 83642-5021

☐ MERIDIAN ID 85642
☐ REFUSED
☐ VACANT
☒ DECEASED
☐ NO MAIL RECEPTACLE
☐ TEMPORARY AWAY
☐ ILLEGIBLE

FIRST CLASS



10/13/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3503A
NAME AND ADDRESS: EARL ALDRICH
121 E STATE AVE
MERIDIAN ID 83642

BURNETTA ALDRICH
121 E STATE AVE
MERIDIAN ID 83642

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.080 CFS
19.200 AFY
PRIORITY DATE: 05/05/1966
POINT OF DIVERSION:

T04N R01W S19 NWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.080 CFS 18.00 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Domestic use is for 2 homes and does not include lawn, garden, landscape, or other types of irrigation.

PLACE OF USE: IRRIGATION Within ADA County
T04N R01W S19 NWSE 4.0
DOMESTIC Within ADA County
T04N R01W S19 NWSE

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Boise-Kuna Irrigation District.

PARCEL NOS: a portion of S0419427950, a portion of S0419428005, & a portion of S0419428310.

Idaho Department of Water Resources

T04N, R01W, S19

Claim No: 63-3503A
 Prepared By: Kimberly Brown
 Date: October 13, 2005



Place of Use

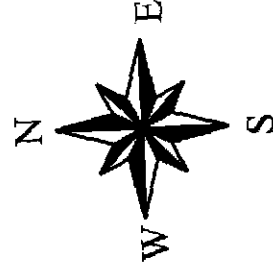


Section Lines

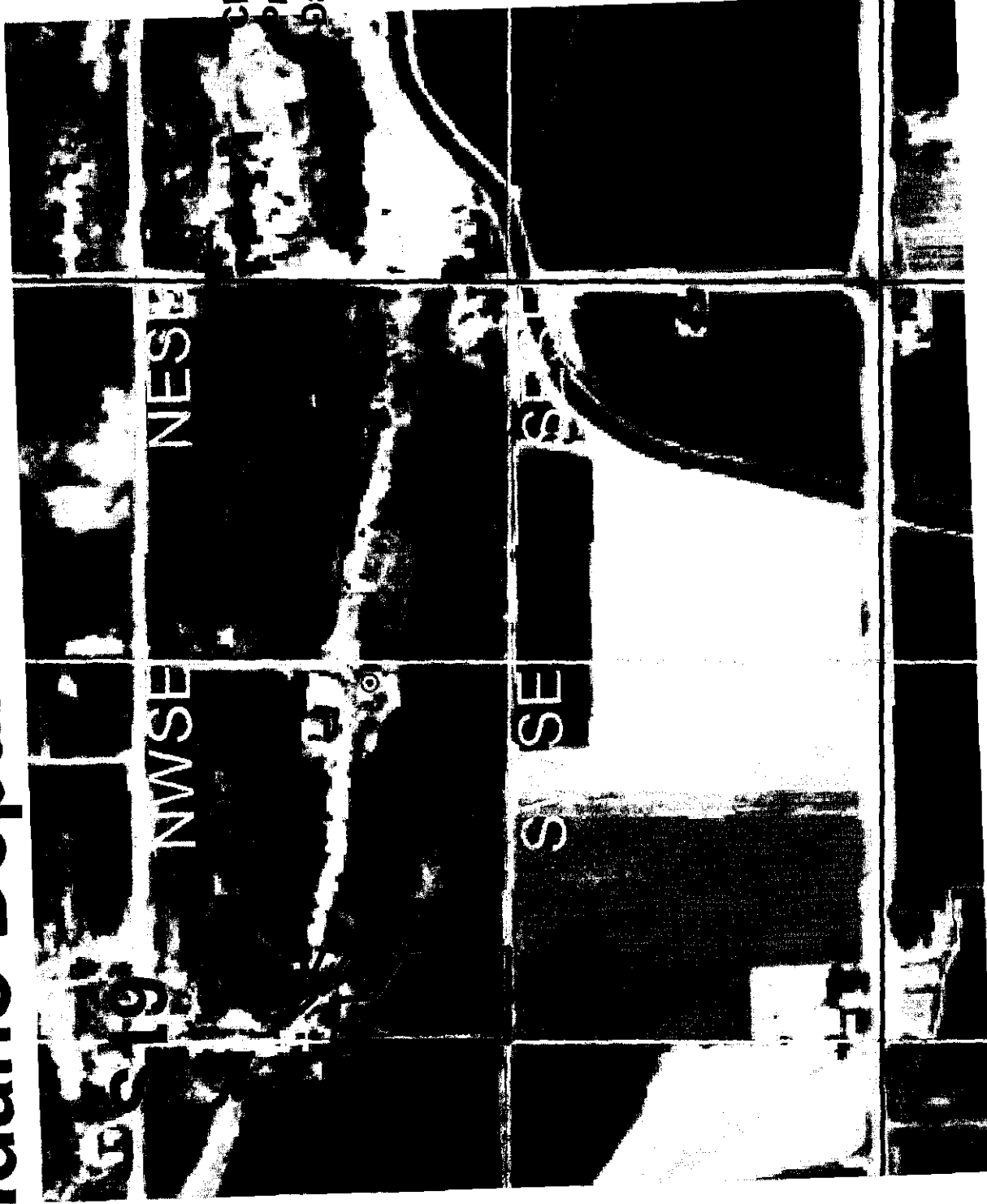
1/4 1/4

⊙ Point of Diversion

Acres Irrigated = 4.0



1987 NAPP



FX - Earl Aldrich - "Water has never been used on the bottom land."

Page 1

(4) DEPOSITION - "17 AC on low land" (~ below bench)
of HOLDER

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3503A ✓

WATER RIGHT NUMBER: 63-3503A ✓

Owner Type

Current Owner

Name and Address

EARL ALDRICH ✓
121 E STATE AVE
MERIDIAN, ID 83642
(208)286-7438

Current Owner

BURNETTA ALDRICH ✓
121 E STATE AVE
MERIDIAN, ID 83642
(208)286-7438

Proof & Complet.
of Work - Earl Aldrich -
(1967)

"18 AC (of bench land) is at end of app. 4 mile ditch, w/ water seldom available (Kuna - Meridian)"

Current Owners:

(Irr) Jerry W. Gage - 8755 Joplin Rd. (4A)

(Home) Clifford Gage - 3506 W. Morris Hill
(8801 W. Joplin)

(Home) Gerald Aldrich - 8425 W. Joplin

Priority Date: 05/05/1966 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓ (Ordovician)
609' deep

Tributary

Beneficial Use

IRRIGATION ✓

DOMESTIC ✓

From To

03/15 to 11/15 ✓

01/01 to 12/31 ✓

Diversion Rate

0.080 CFS ✓

0.040 CFS ✓

Annual Volume

18.0 AFA

1.2 AFA

Total Diversion:

0.080 CFS ✓

19.2 AFA

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

NW1/4SE1/4 ✓

Sec. 19, Twp 04N, Rge 01W, B.M. ✓

Place of Use

IRRIGATION ✓ (concrete ditch)

Twp	Rge	Sec	NE				NW				SW				SE				Totals
✓ 04N	01W	19	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	4.0
																			4.0

Total Acres: 4 ✓

DOMESTIC ✓

Twp	Rge	Sec	NE				NW				SW				SE				Totals
✓ 04N	01W	19	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	X

ADD 839 - Season of use is 3/1 to 11/15.

ADD W85 - Domestic use is for 2 homes & does not include lawn/garden irrigation.

ADD W - Use is combined with Boise-Kuna Irr. Dist. water.

(in office review)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$66.¹² pd. for 63-3503
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) A63-3503AOwner: Earl & Burnetta Aldrich Phone No. (208) 286-7438Current Address: 121 E. State Ave. Meridian 83642

- ☐ No change NAME IS THE SAME ^①
- ☒ NEW OWNER Jerry W. Gage (4AC)
- ☐ No change Address
- ☒ NEW ADDRESS 8755 Joplin Rd. Meridian 83642
- ☐ How long owned property?

Accompanied by: N/A^② Clifford Gode - 8801 W. Joplin (Home)^③ Gerald Aldrich - 8425 W. Joplin (Home)**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See #63-3503 Field Report.

OVERLAP REVIEW

Other water rights with the same point of diversion: 63-3503 B, 63-7054

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

#63-3503 A, #63-3503 B, & 63-7054 all share the same well.

WATER USES

Season of use is 3/1 to 11/15.

☐ No change☐ Different UsesUse Irrigation From _____ To _____ Amount _____ CFS 18.0 AFAUse Domestic From _____ To _____ Amount _____ CFS 1.2 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

4 AC x 4.5 af/acre = 18.0 af/annum

(V) 0.08 cfs x 1.9835 x 246 days = 39.0 af/annum

TOTAL VOLUME - Groundwater only

☒ Incomplete on claim, the total is, Amount _____ CFS 19.2 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☐ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

Domestic use is for 2 homes & does not include irrigation of lawn/garden.

PLACE OF USE:☐ No Change☐ Changes shown below:Parcel Nos: A portion of:

80419428005 & (4AC)

80419428310 (Home) - 8801 W. Joplin

80419427950 (Home) - 8425 W. Joplin

This is the bench land, not the bottom land of

H., N W 8 E, S 19.

Season of use is 3/1 to 11/15.

Domestic use is for 2 homes & does not include
lawn/garden irrigation.

Use is combined with Boise-River Irrigation District Water.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 10.13.05

(in office review)

FIELD EXAMINER: Kimberly Brown

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3503A

10/13/2005

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
~~63-3503~~	~~Claim~~	~~04N~~	~~01W~~	~~19~~	~~NW~~	~~SE~~		~~GROUND WATER~~	~~EARL ALDRICH~~
63-3503A	Claim	04N	01W	19	NW	SE		GROUND WATER	EARL ALDRICH
63-7054	Claim	04N	01W	19	NW	SE		GROUND WATER	BURNETTA ALDRICH
63-3503B	Claim	04N	01W	19	NW	SE		GROUND WATER	ART HEGEWALD
~~63-3503~~	~~Water Right~~	~~04N~~	~~01W~~	~~19~~	~~NW~~	~~SE~~		~~GROUND WATER~~	~~EARL ALDRICH~~
63-7054	Water Right	04N	01W	19	NW	SE		GROUND WATER	EARL ALDRICH
63-10514	Water Right	04N	01W	19	NW	SE		WASTE WATER BOISE RIVER	BURNETTA ALDRICH

#63-3503, #63-3503B, & #63-7054
all share the same well.

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3503A

10/13/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
-145	Claim	04N	01W	19	NW	SE		IRRIGATION	19/1826	EUREKA WATER CO
~~3503A~~	~~Claim~~	~~04N~~	~~01W~~	~~19~~	~~NW~~	~~SE~~		~~IRRIGATION~~	~~4/4~~	~~EARL ALDRICH~~
3503B	Claim	04N	01W	19	NW	SE		IRRIGATION	12/12	ART HEGEWALD
7054	Claim	04N	01W	19	NW	SE		IRRIGATION	24/24	BURNETTA ALDRICH
16383	Claim	04N	01W	19	NW	SE		IRRIGATION	19/1826	EUREKA WATER CO
~~3503~~	~~Water Right~~	~~04N~~	~~01W~~	~~19~~	~~NW~~	~~SE~~		~~IRRIGATION~~	~~16/16~~	~~EARL ALDRICH~~
7054	Water Right	04N	01W	19	NW	SE		IRRIGATION	24/24	EARL ALDRICH
10514	Water Right	04N	01W	19	NW	SE		IRRIGATION	10/10	BURNETTA ALDRICH
~~3503A~~	~~Claim~~	~~04N~~	~~01W~~	~~19~~	~~NW~~	~~SE~~		~~DOMESTIC~~		~~EARL ALDRICH~~
3503B	Claim	04N	01W	19	NW	SE		DOMESTIC		ART HEGEWALD

separate acres - no overlap
(#63-10514 overlaps w/ #63-7054
on the bottom land)
northern

63-3503: 1966 (16 acres)

7.28.03

Irrigation
Domestic

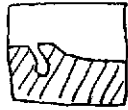
.32 ✓ cfs

.06 ?

16
.02

.32 cfs

3 homes x .02 = .06
(internal use only)



16 AC
Bench Land

"BENCH LAND"

3503 A (4 acres)

3503 B (12 acres)

Irrigation .08

Irrigation .24

Domestic .04 (2 houses)

Domestic ~~.08~~ (1 house)

2 homes x .02 = .04
(Int.)

.02
MAP!
= .02
(Int.)



4
AC



12
AC

S 0419428100
portion of S 0419428005

S 0419427950 (Aldrich)

⊗ All three share same well.

S 0419428310 (Cody strip)

#63-3503A
#63-3503B
#63-7054

Boise River also 29926

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-8439A

Dates and Other Information:

Licensed Date: 4/19/1982
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Aldrich 9/22/05
Questions—

— 3 homes/→ 2 h/4a # 1 h/12a
16 acres : where are they located?

— 63-7054 — 24 ACRES?

— Where is POD located?

#384-3116
x 133

overlap review -

Page 1

09/22/2005

IDAHO DEPARTMENT OF WATER RESOURCES

Water Permit Report 63-11572

WATER RIGHT NUMBER: 63-11572

Owner Type Name and Address
Current Owner SHEILA DOHERTY
 PO BOX 4478
 MC CALL, ID 83638
Current Owner DAN W DOHERTY JR
 PO BOX 4478
 MC CALL, ID 83638

W. Appl. - Closed
W. Permit - Active

Priority Date: 09/16/1994

Basis:

Status: Active

* not claimed in Adj

Source Tributary
GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	1/01 to 12/31	0.200 CFS	
DIVERSION TO STORAGE	1/01 to 12/31	0.200 CFS	
WILDLIFE STORAGE	1/01 to 12/31		4.00 AF
<u>Total Diversion:</u>		0.200 CFS	

Location of Point(s) of Diversion

GROUND WATER NW1/4SE1/4 Sec. 19, Twp 04N, Rge 01W, B.M.
ADA County

Place of Use

COMMERCIAL

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	19														X			

drains into
Gage's property
(used for
irrig.)

Conditions of Approval:

1. 26A Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
2. Commercial use is for a nursery and greenhouse.
3. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

+ then
Phyllis
Hough.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Permit Report 63-11572

Comments:

1. VAULT 10/20/1994 Proof of Beneficial Use Rcvd
Comment: Proof of Beneficial Use Rcvd

Dates and Other Information:

Permit Proof Due Date: 11/1/1993
Permit Proof Made Date: 9/16/1994
Permit Approved Date: 11/13/1991
Permit Moratorium Expiration Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Field Exam Date: 11/15/1994
Date Sent to State Office:
Date Received at State Office:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
----------------	---------------------------	-----------------	---------------------------	-----------------	---------------

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

Water Supply Bank:

State of Idaho
Department of Water Resources

Permit To Appropriate Water

No. 63-11572

Proposed Priority: August 5, 1991 Maximum Diversion Rate: 0.20 CFS

This is to certify, that DAN W DOHERTY JR
SHEILA DOHERTY
11158 W HICKORY
BOISE ID 83704

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
COMMERCIAL	01/01 to 12/31	0.20 CFS	
WILDLIFE STORAGE	01/01 to 12/31		4.0 AF
DIVERSION TO STORAGE	01/01 to 12/31	0.20 CFS	
	Totals	0.20 CFS	

LOCATION OF POINT(S) OF DIVERSION: NWSE Sec. 19, Township 04N, Range 01W
ADA County

PLACE OF USE: COMMERCIAL
TOWN AND RANGE

04N 01W 19 NWSE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1993.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. Commercial use is for a nursery and greenhouse.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

13 day of November, 1991.

R. Keith Higginson
for R. Keith Higginson, Director

Ident. No. 63-11572

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: DAN W. DOHERTY, JR. 208-375-5569
Address: 11158 W. HICKORY
BOISE, ID 83704
- Name: SHEILA DOHERTY 208-375-5569
Address: 11158 W. HICKORY
BOISE, ID 83704
2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: NNESE Sec. 19, Township 04N, Range 01W
ADA County
4. Water will be used for the following purposes:
- | Purpose | From | To | CFS | (or) | AF |
|----------------------|-------|-------|-------|------|------|
| COMMERCIAL | 01/01 | 12/31 | 0.200 | | |
| WILDLIFE STORAGE | 01/01 | 12/31 | | | 4.00 |
| DIVERSION TO STORAGE | 01/01 | 12/31 | 0.200 | | |
5. Total quantity to be appropriated is:
0.200 CFS (and/or) AF
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc.
WELL, PIPELINE, POND
b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
c. Proposed well diameter is inches; proposed depth of well is
feet.
d. Is groundwater with a temperature greater than 90F being sought? NO
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 5 years.
8. Description of proposed uses:

POND - A 200' x 208' 1/2" x 1/2' deep

1. 1/2" x 1/2' deep

C/A 1/2" x 1/2' deep

Ident. No. 63-11572
Page 2

9. Place of Use: COMMERCIAL

TWN RGE SEC
04N 01W 19 N4EE

10. Describe any other water rights used for the same purposes.

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

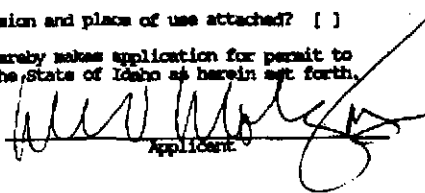
APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

12. Remarks:

13. Map of proposed point of diversion and place of use attached? []

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Applicant

Received by J.S. Date 12:00 Time 8/5/91 Preliminary check by J.S.

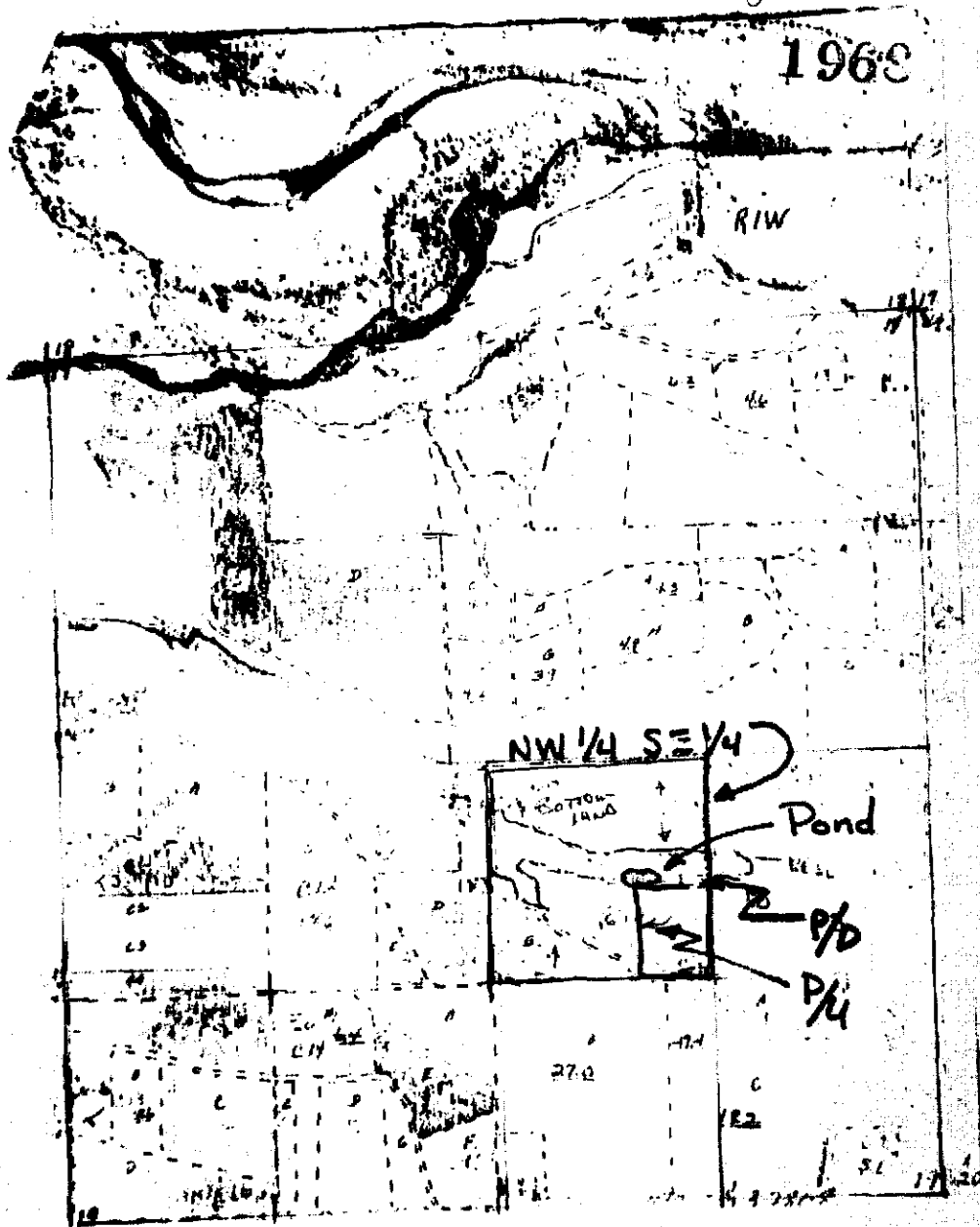
Fee \$ 30.00 Receipted by SC # 0021407 Date 8/8/91

Publication prepared by GG Date 8-28-91 Published in ID Statesman

Publication approved AT Date 9/5 & 9/12/91
9/5 & 9/12/91

#63-11572

* Commercial use for nursery & greenhouse





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Property Details for Parcel S0419428100 and Year 2006

2006

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[Details](#) [Valuation](#) [Tax Districts](#) [Characteristics](#)

Parcel: S0419428100 **Ada County Assessor**

Year: 2006

Zone Code: RR

Total Acres: 12

Tax Code Area: 102

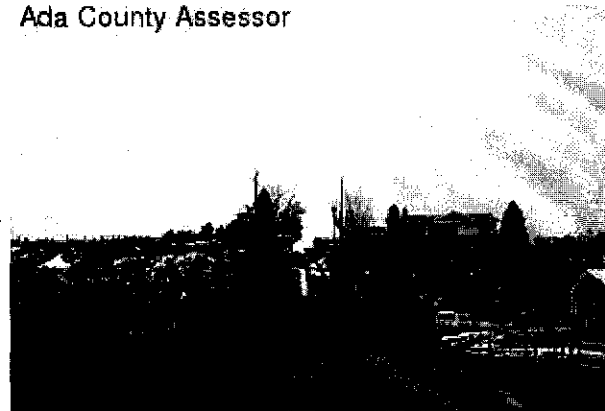
Property Description:

PAR #8100 OF NW4SE4

SEC 19 4N 1W

#423000-R

#95071678 #95071677



[View Interactive Map of this Parcel](#)

Address: 8405 W JOPLIN RD MERIDIAN , ID 83642

Subdivision: 4N 1W 19

Land Group Type: SECT

Township/Range/Section: 4N1W19

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Brian Horigan
 8405 W. Joplin
 Meridian

(11 AC)

286-6953

2-homes
 3



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Land Characteristics

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Residential Acres: 1.0

Commercial Acres: 0.0

Other Acres Acres: 0.0

Street: None

Utility: None

Water Source:

Sewer: None

SideWalks: N

Curb-Gutters: N

Topography:

View:

Water Influence: 3

Water Frontage Feet: 0

Corner: N

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Residential Characteristics

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Year Built:	1966
Year Remodel:	0
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	4
Number of Bathrooms:	2.0
Number of FirePlaces:	1
Air Conditioning:	N
Car Storage Sq Ft #1:	624
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	120
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	2080
Main Floor Sq Ft:	1040
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	1040
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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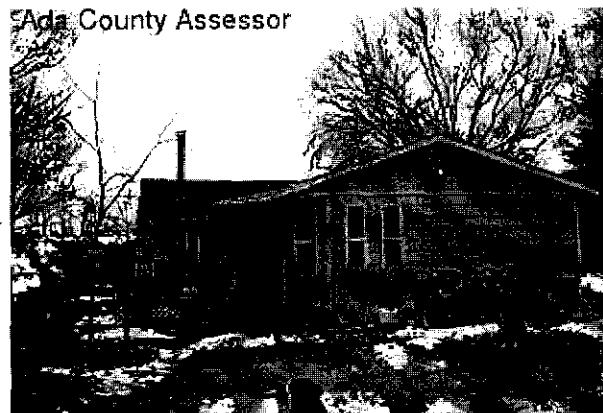
Property Details for Parcel S0419428005 and Year 2006

2006

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Parcel: S0419428005
Year: 2006
Zone Code: RR
Total Acres: 20.98
Tax Code Area: 102
Property Description:
PAR #8005 OF NW4SE4

SEC 19 4N 1W
#428000-S
#9047125

[View Interactive Map of this Parcel](#)

Address: 8755 W JOPLIN RD MERIDIAN , ID 83642
Subdivision: 4N 1W 19
Land Group Type: SECT
Township/Range/Section: 4N1W19

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*Jerry Baze (22 AC)
8755 Joplin Rd.
Meridian*

#286-7888



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Land Characteristics

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Residential Acres: 1.0

Commercial Acres: 0.0

Other Acres Acres: 0.0

Street: None

Utility: None

Water Source:

Sewer: None

SideWalks: N

Curb-Gutters: N

Topography:

View:

Water Influence: 3

Water Frontage Feet: 0

Corner: N

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Residential Characteristics

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Year Built:	1971
Year Remodel:	0
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	3
Number of Bathrooms:	2.0
Number of FirePlaces:	1
Air Conditioning:	N
Car Storage Sq Ft #1:	0
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	240
Porch Sq Ft:	0
Deck Sq Ft:	200
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	1735
Main Floor Sq Ft:	1735
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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Property Details for Parcel S0419427950 and Year 2006

2006

[Change Year](#)[\[Back to Parcel Search\]](#) [\[Print View\]](#)[Details](#)[Valuation](#)[Tax Districts](#)[Characteristics](#)**Parcel:** S0419427950**Ada County Assessor****Year:** 2006**Zone Code:** RR**Total Acres:** 5.01**Tax Code Area:** 102**Property Description:**

PAR #7950 OF NW4SE4

SEC 19 4N 1W

#7900-C #8010-C

#REQ986030

[View Interactive Map of this Parcel](#)**Address:** 8425 W JOPLIN RD MERIDIAN , ID 83642**Subdivision:** 4N 1W 19**Land Group Type:** SECT**Township/Range/Section:** 4N1W19[Contact Us](#) | [Disclaimer](#)

Gerald Aldrich (Diane R.)
8425 W. Joplin
Meridian

(no telephone book listing)



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Land Characteristics

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Residential Acres: 1.0
Commercial Acres: 0.0
Other Acres Acres: 0.0
Street: None
Utility: None
Water Source:
Sewer: None
SideWalks: N
Curb-Gutters: N
Topography:
View:
Water Influence: 3
Water Frontage Feet: 0
Corner: N

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Residential Characteristics**[Back to Parcel Search](#)**

Year Built:	1973
Year Remodel:	0
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	3
Number of Bathrooms:	1.5
Number of FirePlaces:	1
Air Conditioning:	N
Car Storage Sq Ft #1:	576
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	1500
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	1920
Main Floor Sq Ft:	1920
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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Property Details for Parcel S0419428310 and Year 2006

2006

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Parcel: S0419428310
Year: 2006
Zone Code: RR
Total Acres: 0.57
Tax Code Area: 102
Property Description:
PAR #8310 OF NW4SE4

SEC 19 4N 1W
#428300-B
#95003073

[View Interactive Map of this Parcel](#)

Address: 8801 W JOPLIN RD MERIDIAN , ID 83642
Subdivision: 4N 1W 19
Land Group Type: SECT
Township/Range/Section: 4N1W19

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Clifford Code
3506 W. Morris Hill Rd.
Boise



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Land Characteristics

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Residential Acres: 0.57
Commercial Acres: 0.0
Other Acres Acres: 0.0
Street: Gravel/Dirt
Utility: Above Ground
Water Source: Public
Sewer: Septic
SideWalks: N
Curb-Gutters: N
Topography: Sloping
View: Excellent
Water Influence: 2
Water Frontage Feet: 0
Corner: N

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Residential Characteristics

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Year Built:	1974
Year Remodel:	0
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	2
Number of Bathrooms:	1.0
Number of FirePlaces:	1
Air Conditioning:	N
Car Storage Sq Ft #1:	364
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	208
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	1300
Main Floor Sq Ft:	832
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	468
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 07/18/03
Time: 11:36:37

Rec/No - W002727 AR/No -
From: - ALDRICH, EARL & BURNETTA

Receipt Type - CK Doc/No - 4840
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 05/09/1989

Type Of Payment
ADJUDICATION CLAIM FEES

Fund	FD	PCA	Obj	Subsid	Fee
9337		410162	6490		124.00

Total Due - 124.00

WR/No
A6303503

WR Fee
66.00

WR/No
A6307054

WR Fee
58.00

WR/No

WR Fee

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

CONVERSATION MEMORANDUM

RE: Snake River Basin Adjudication Water Right Nos. A63-3503A & B

September 22, 2005

I left a message on Brian Harrigan's answering machine (#286-0953) and requested that he return my call.

September 29, 2005

Once again, I left a message on Brian Harrigan's answering machine (#286-0953) and requested that he return my call.

September 30, 2005

Brian Harrigan returned my call. According to Mr. Harrigan, there is only one well that takes care of the 40 acres located in the NWSE, S19. Mr. Harrigan gave me the location of this well -- it is located "under his front porch." He also verified that the bench land is covered by Boise-Kuna Irrigation District water.

Kimberly Brown
Senior Water Resource Agent
Western Region

1968

map from 7-18-03
Microspiche -
found after
BOR Field Report
(not in file)

"17 AC
dry land
bottom bench"
↓

DEPOSITION OF HOOPER
refer to statement
re: "17 acres on
low land" (below
bench)

"17 AC, below 17
bench"
1054
24 license
RESERVED

B
C12
146

PD
Bench Land "18 AC"

↑
"18 AC
Bench land"

DRAFT
CHECK SPENCER

1968

RIW

211

C18 43

C12
146

17 AC below bench
7054
29 license
RESURFICE

PD
Bench
Land

18 AC

27.0

DAVEA (MCC SPENCER)

63-3503

FROM MICROFICHE -

7.18.03

FOUND AFTER FIELD REPORT
(not in file)

Idaho Department of Water Resources

**T04N, R01W,
S19**

Claim No: 63-03503

Prepared By: Kimberly Brown

Date: July 28, 2003



0 0.1 0.2 0.3 0.4 Miles

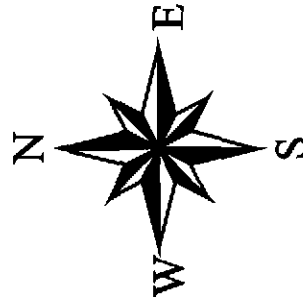
© Point of Diversion

□ Place of Use

□ Section Lines

1/4 1/4

Acres Irrigated = 16.0



1987 NAPP

State of Idaho

License and Certificate of Water Right

Water License No. G-32868 Priority May 5, 1966 Amount 0.32 c. f. s.

THIS IS TO CERTIFY that EARL ALDRICH

of Meridian, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated May 5, 1966; that Permit No. G-32868 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 0.32 second feet, was issued thereunder on March 21, 1968, showing that said works were completed on the 12 day of January, 1967; and that on the 12 day of January, 1967, EARL ALDRICH

of Meridian, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation & domestic use, under Use Permit No. G-32868 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume of Licenses, etc., on the 21 day of March, 1968.

The right hereby confirmed dates from May 5, 1966.

The Point of Diversion is located

in the NW 1/4 SE 1/4, Sec. 19, Twp. 4 N, R. 1 W, B.M. Ada County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.32 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N	1 W	19	NW 1/4 SE 1/4	35	16
Total number of acres irrigated:					16

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 21 day of March, 1968.

R. Keith Higgins
State Reclamation Engineer.

63 3503

632868

✓ 32868

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41039
Permit No. G- 32868
District No.

1. Name of Applicant: Earl Aldrich
Postoffice address: Route #1, Meridian County: Ada State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 1.4 or Idaho
Miners' inches 70 or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NW 1/4 of the SE 1/4 of Section 19
Twp. 4 N , Rge. 1 W , B.M., County of Ada
5. Water is to be used for: Domestic and Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the NW 1/4 of the SE 1/4 of Section 19 , Twp. 4 N
Rge. 1 W. , B.M.
 - (b) Waste water or sewage effluent is to be returned to Septic tank
at a point in the NW 1/4 of the SE 1/4 of Section 19 , Twp. 4 N , Rge. 1 W. , B.M.
7. Kind of works: Drilled well - pump - domestic system - surface irrigate
8. Estimated cost of works: \$ 3,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir: N/A
10. The time required for the completion of such work and complete application of the water to the proposed use is
years. Five
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Boise River also 29926
to be cancelled if this permit supplies enough water.
 - (a) 18 inches (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 17 inches (cubic feet per second, inches or gallons per minute) is for new lands.

UCLNISE PAGE NO. 32868

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF EXAMINER

Permit No. G-32868

This proof is for Comp. of Works & Beneficial Use In Water District No. _____

1. Name of applicant Earl Aldrich

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the NW 1/4 Sec 19 of Section 19
T. 4 N R. 1 W County of Ada

4. Describe works as they exist, giving dimensions and capacities of same:

12" CASED ARTESIAN WELL - 8" DISCHARGE
8" GATE VALVE - REDUCED TO 6" (1 1/4" LINE TO
HOUSE FOR DOMESTIC) 6" LINE 30' SOUTH - 50' EAST
OPEN DISCHARGE INTO CONCRETE DITCHES.

5. Water is used for: domestic & irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW 1/4 Sec 19, T. 4 N, R. 1 W, B.M. (35 acres)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: MR. EARL ALDRICH PRESENT
(STATES WELL PRODUCES APPROX 35" TO " DURNING STATION)
HE STATES THAT THE WATER HAS NEVER BEEN
USED ON THE BOTTOM LAND. HE IS PRESENTLY
LEVELING THE BOTTOM LAND AND HAS AN 8"
CONCRETE PIPE IN PLACE FROM THE END OF THE
CONCRETE DITCH (EAST SIDE OF R.R.) TO APPROX CENTER OF BOTTOM LAND,
(EAST END) (HE INTENDS TO IRRIGATE ALL BOTTOM LAND)
WATER ESTIMATED BY CO-ORDINATE METHOD. 12 1/4 @ 6" = 61"

This examination was made on the 7TH day of NOV., 1967

(Signed) D. R. Examiner.

*This must be in
reference to
#63-7054.
KB*

B32868

DW
Plat

Earl Aldrich 109' deep
Route #1 6' check valve
Meridian, Idaho cement ditch
G-32868
Permit No. _____

Examination for Comp. of Works & Beneficial Use

County Ada Sec. 19 T. 4 N. R. 1 W

Quantity: 1.4 c.f.s.

Source: subterranean

P.D.: NW 1/4 Sec. 19, T. 4 N., R. 1 W., E.M.

Use: domestic & irrigation

Extension:

Protest:

Completion of Works:

Other Rights: permit 29926

Filed: May 5, 1966

Due: May 9, 1971

Made: January 12, 1967

Priority: May 5, 1966

INSTRUCTIONS TO EXAMINERS

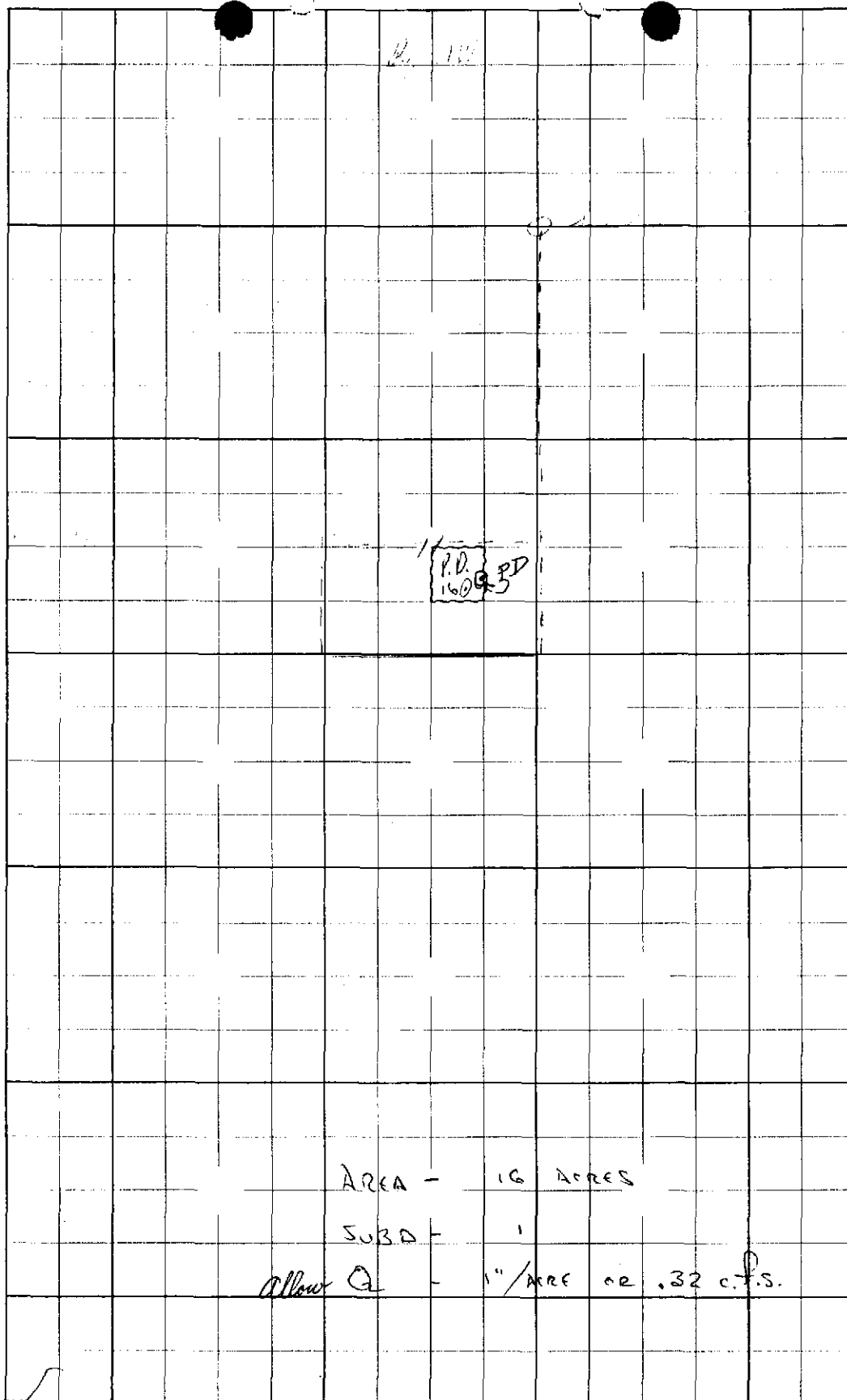
1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

1" casing - 10' deep
6" diameter
6" diameter

50' E

1" casing - 10' deep
6" diameter

8-22-67



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

Form 23
2M-4-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-32868

REPORT ON PROOF OF Completion of Works & Beneficial Use

h 32868

CONVERSATION MEMORANDUM

DATE 1/5/95FILE 63-03503NAME OF PARTY Robert Bruno 866-1885

63-07054

EMPLOYEE Steve Lethin

63-11572

Original in
this Region
file

A63-03503

A63-07054

RE:

COMPLAINT

A63-03503B

Mr. Bruno is caretaker for Doherty (63-11572).

Said other party (or parties?) are adjusting valves
s/or headgates on artesian well that is used
for multiple rights. Said Doherty's pond is
being denied water while other user(s) are
getting water.

This appears to be ~~to~~ totally a civil matter
beyond IDWR jurisdiction (just typical water
right v. water right). We discussed the overall
w.r. implications (priority, rate, b.u., max use
per season etc.).

He is not asking for any IDWR assistance beyond
above at this time. Will work w/ neighbors to
try to resolve.

APPEARS
JAME
ARTESIAN
WELL

see
next
pg.

Doherty - 63-11572 1994

Right

Priority

Uses

63-03503

1966

Irrig .32 cfs (16 ac)

Domestic .06 cfs (3 ac)

63-07054

1967

Irrig .48 cfs (24 ac)

Comm .20 cfs (winery + greenhouse)

Well storage 4 AT (pond)

MICROFILMED
BETA 1996

CONVERSATION MEMORANDUM

DATE 1/5/95

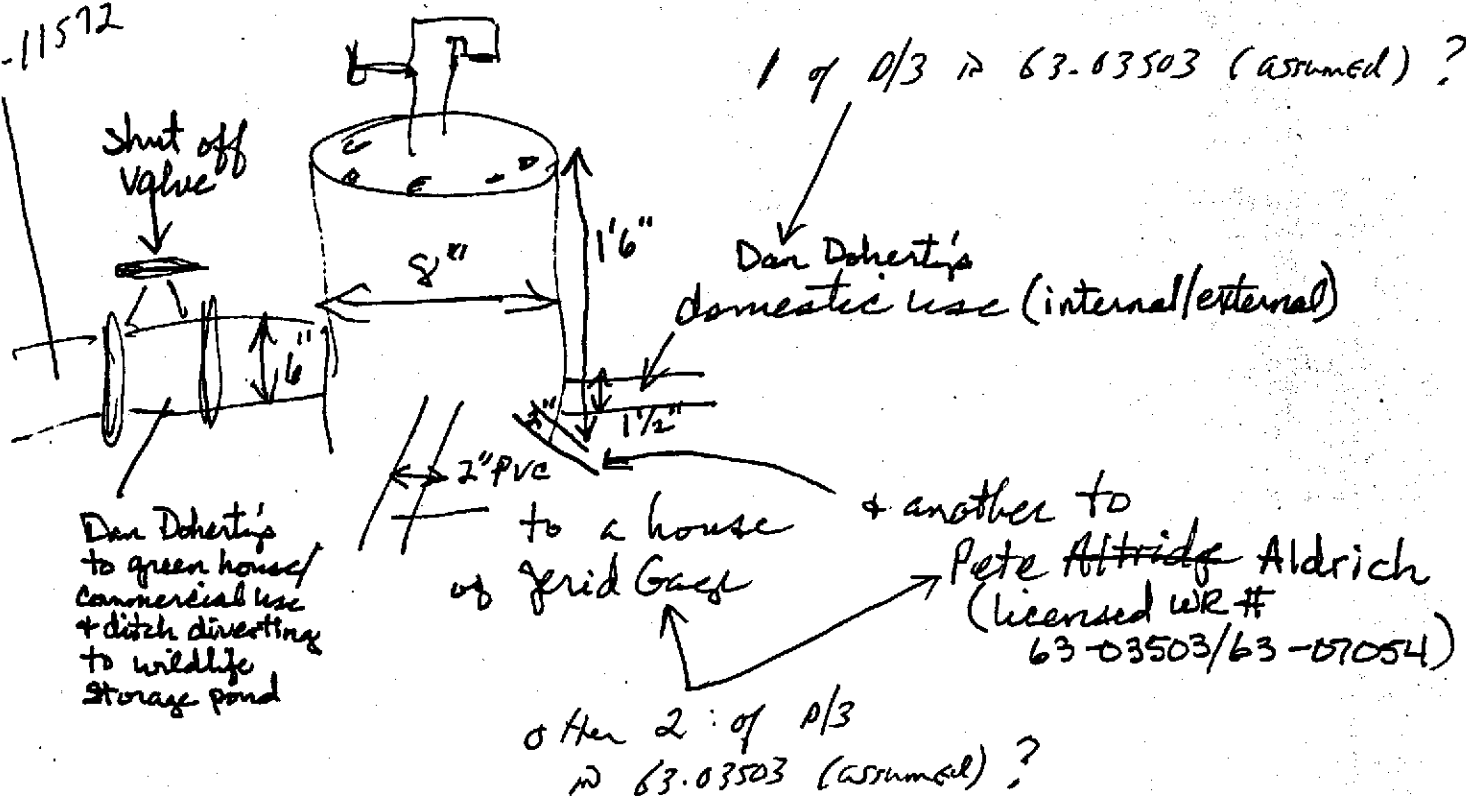
FILE _____

NAME OF PARTY R BrunoEMPLOYEE J LesterRE: - Continued -Note per AJ files & 11/15/94 Exon 63-11572 :

PHOTOS, DRAWINGS, OTHER ATTACHMENTS: ←

From: 11/15/94 Exon by
JH, 63-11572

63-11572



A63-03503 Irr + D/3 Earl + Bernetta Aldrich

A63-03503B D/1 for Art Hegewald 8405 Joplin Rd.

(no other suffixes found in AJS for -3503)

A63-07054 Same dominants as A63-03503

(no suffixes found in D'BASE)

MICROFILMED

OCT 07 1996

FROM *Jan Thunite*
 TO *Kay Walker*
 SUBJECT *Water Right Nos. 63-03503, 63-7054
 + 63-10514*

DATE *9/5/89*

Mr. & Mrs. Aldrich are carrying the papers on the loan for this property under the above rights and do not want their names taken off or any names added to the licenses. No fees owner of a portion of these rights may be coming in to make a name change
 over →

Note - See also attached well agreement showing division of water among the 3 owners (parent)

MICROFILMED

AUG 19 1992

and even though we cannot change
the license, please put a copy of this
memo in each file as a warning.
If any attempts are made to transfer
these rights, please let me know.

Thanks,

Jan

New owner coming in is ~~Jan~~ Robert.
Sincerely,

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WELL AGREEMENT

C
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P
Y

THIS AGREEMENT of September 18, 1975, between and among EARL ALDRICH and BURNETTA ALDRICH, husband and wife, hereafter called "Grantors"; RICHARD L. HAYNES and ALETA N. HAYNES, husband and wife, hereafter called "Haynes Grantees"; and JERALD ALDRICH and DIANE ALDRICH, husband and wife, hereafter called "Aldrich Grantees" provides as follows:

RECITALS

1. All parties own adjacent real property in Ada County, Idaho, which is more specifically described on Exhibit "A" to this agreement. The property of the Haynes Grantees is being purchased from Grantors by a contract executed concurrently herewith.

2. On Grantors' land is located a well, together with casing, pump and motor used in connection therewith. Grantors are the owner of such well and equipment. Grantors also are the licensees and holders of Water Licenses and Certificates No. G-32868 and 63-7054 issued by the State of Idaho, Department of Water Resources, giving Grantors a right to divert and use such waters as can be actually and beneficially used for irrigation and domestic purposes to a maximum of 0.32 cubic feet per second.

3. The lands of both Grantees are presently dependent upon Grantors' well for irrigation and domestic water.

4. The lands of the Haynes Grantees are the only lands requiring the pumping of water from the well.

AGREEMENT

In consideration of One Dollar in hand paid by each and every party to all other parties, receipt of which is hereby

C
O
P
Y

1 acknowledged, and for other good and valuable consideration,
2 the parties agree between and among themselves as follows:

3 1. Grantors hereby grant, sell and convey to Grantees
4 undivided interests in and to the above-mentioned well, casing
5 and water rights in the proportions set forth below:

6 To the Haynes Grantees: an undivided 12/34 interest

7 To the Aldrich Grantees: an undivided 5/34 interest
8 together with the right to take and store water from the well
9 and convey the same to Grantees land by pipe or ditch.

10 2. In case of conflicting water demands among the
11 parties to this agreement or their successors, which water
12 demands exceed the output of the well, it is agreed that the
13 total water output of the well, up to a maximum of 0.32 cubic
14 feet per second, shall be apportioned as follows:

15 To Grantors: 17/34 ← *NEW OWNERS*
PORTION - JAM GABERT

16 To Haynes Grantees: 12/34

17 To Aldrich Grantees: 5/34 ← *SON*

18 3. This conveyance is made on the condition that the
19 Haynes Grantees and their heirs and assigns shall bear all
20 expenses incurred in the operation and maintenance of the pump
21 and motor. All other expenses connected with the maintenance
22 of the well and accessories shall be borne equally by all parties,
23 their heirs and assigns. All parties further agree to allow
24 the three valves now on the well to remain open at all times,
25 except during necessary maintenance.

26 4. Grantees, their heirs and assigns, are to have and
27 hold such right and easement to take and store water and to
28 conduct and convey the same over, on, through and across
29 Grantors' lands, subject to the above conditions, forever.

30 5. This Agreement may be recorded.

31
32

RUNFT
&
LONGETEIG
P. O. BOX 953
420 W. BANNOCK
BOISE, IDAHO
83701
TELEPHONE
345-6521

WELL AGREEMENT - 2.

1 IN WITNESS WHEREOF, the parties have set their hands
2 on September 18, 1975.
3
4

5 GRANTORS:

6 Earl Aldrich
EARL ALDRICH
7

8 Burnetta Aldrich
BURNETTA ALDRICH
9

10 HAYNES GRANTEES:

11 Richard M. Haynes
RICHARD M. HAYNES
12

13 Alta N. Haynes
ALTA N. HAYNES
14

15 ALDRICH GRANTEES:

16 Jerald P. Aldrich
JERALD ALDRICH
17

18 Diane R. Aldrich
DIANE ALDRICH
19

20
21
22 STATE OF IDAHO)
23) ss.
24 County of Ada)

25 On this 17th day of September, in the year of 1975,
26 before me, the undersigned, a Notary Public in and for said
27 State, personally appeared EARL ALDRICH and BURNETTA ALDRICH,
28 husband and wife, known to me to be the persons whose names
29 are subscribed to the within instrument, and acknowledged to
30 me that they executed the same.

31 IN WITNESS WHEREOF, I have hereunto set my hand and
32 affixed my official seal the day and year in this certificate
first above written.

33 Marian L. Lathin
Notary Public for Idaho
Residing at Boise, Idaho.

RUNFT
&
LONGETEIG
P. O. BOX 953
420 W. BANNOCK
BOISE, IDAHO
83701
PHONE

WELL AGREEMENT - 3.

C
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STATE OF IDAHO)
)ss.
County of Ada)

On this 18 day of September, in the year of 1975, before me, the undersigned, a Notary Public in and for said State, personally appeared RICHARD W. HAYNES and ALETA N. HAYNES, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Dean H. Chamberlain
Notary Public for Idaho
Residing at Boise, Idaho.

STATE OF IDAHO)
)ss.
County of Ada)

On this 17th day of September, in the year of 1975, before me, the undersigned, a Notary Public in and for said State, personally appeared JERALD ALDRICH and DIANE ALDRICH, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Merian L. Lathin
Notary Public for Idaho
Residing at Boise, Idaho.

RUNFT
&
LONGETEIG
P.O. BOX 953
420 W BANNOCK

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G-32868

RECEIVED
JAN 19 1967

DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

I her name E. Lee (27) Rte. #3 Meridian,
Idaho - Larry Barron 7 miles Merc.

Ques. 2 Are you acquainted with Carl Aldrich, the holder of
Permit No. G-32868 How long have you known him and where does he reside?

10 years. Rte. #1 Meridian, Idaho

Ques. 3. Have you read or heard said Permit No. G-32868 read, and are you familiar
with its provisions and conditions: Yes ☒ No. ☐

Ques. 4. State source of water supply: Artesian well

Give location of place of diversion, showing subdivision, section, township and range:

NW 1/4 of the S.E. 1/4 of the Section 19, TWP. 4N, Rge.
1W, 83. M, County of Ada

Describe works for conveying water to place of use: 6" VALVE to 6" Steel
PIPE to 16" CEMENT DITCH

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 2 CUBIC FEET PER SECOND How much water have you seen being so
conveyed? 35 inches PER SECOND

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

14 ACRES ON Bench + 17 ACRES BELOW Bench
NW 1/4 of the S.E. 1/4 of the Section 19, TWP. 4N, Rge.

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

HOUSE HOLD OR DOMESTIC USE

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

17 ACRES OF DRY RECLAIMED LAND BELOW BEACH
NEEDS ABOUT 100 ACRES FE. PER SEASON

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? NONE

10. When did you first see this water used? JUNE 1ST 1966

Other times you have seen such use: DOMESTIC PURPOSES

(Signed):

Sherman E. Lee

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

Minden, County of Ada, State of Idaho, on
this 12TH day of JANUARY, A. D. 1967

R. F. Marks

Notary Public for the State of Idaho

Residing Boise, Idaho

My commission expires April 22, 1970

State nature of all improvements which have been made as a direct result of said use:

Supplement water improved alfalfa crop & pasture land

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Wayne Howell, Caldwell, Idaho

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

NW 1/4 of the SE 1/4 of Section 19, TWP. 4N. Rge 1W, RM. County of Ada - Domestic purposes

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

None

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: June 1st 1966 - Time used since first use:

Ques. 10. Describe all other water rights appurtenant to same place of use: 18 acres under water from Kuna - Meridian. The above 18 acres is at the end of approximately a 4 mile ditch, with water seldom available.

(sign) Earl Aldrich

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Meridian, County of Ada
State of Idaho, on this 12th day of January, A. D. 1967.

My commission expires:

April 23, 1970

R. F. Marks

632862

1/4 AM
65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho
Permit No. _____

RECEIVED
JAN 13 1967
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

1. State your name, age, residence, occupation and postoffice address:

John M. Miller 30 Meridian Idaho
Rt. # 3

2. Are you acquainted with Earl Aldrich, the holder of

it No. 6-32868. How long have you known him and where does he reside?

25 years Rt. # 1 Meridian Idaho

3. Have you read or heard said Permit No. 6-32868 read, and are you familiar with its provisions and conditions: Yes X No _____

4. State source of water supply: Mountain well

Give location of place of diversion, showing subdivision, section, township and range.

NW 1/4 of SE 1/4 of section 19 Twp. 4N Rge. 1W B.M. Canyon

Describe works for conveying water to place of use: 6 VALVE TO 6" STEEL PIPE

16" CEMENT Ditch

5. How many second feet of water do you estimate said works will safely conduct

to place of use: 1.4 cubic Ft. per second

How much water have you seen being so conveyed? 35 inch per second

6. If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

18 ACRES BEACH + 17 ACRES BELOW BEACH

NW 1/4 S = 1/2 2- 19 Twp. 4N Rge. 1W

622005

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

Household Domestic

8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

17 Acres Dryland Bottom Ranch

9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? No

10. When did you first see this water used? JUNE 1ST 1966

Other times you have seen such use: DOMESTIC PURPOSE

(Signed):

James M. Miller

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

Mission, County of Ada, State of Idaho, on

this 12TH day of January, A. D. 1967

R. F. Marks

Notary Public for the State of Idaho

Residing Boise, Idaho

My commission expires April 22, 1970

B32868

Page 16. B. M.

Temp. 40.

P. S.

Office Copy

Permit Map No. 32868
As Approved by
CARL E. TAPPAN
State Reclamation Engineer