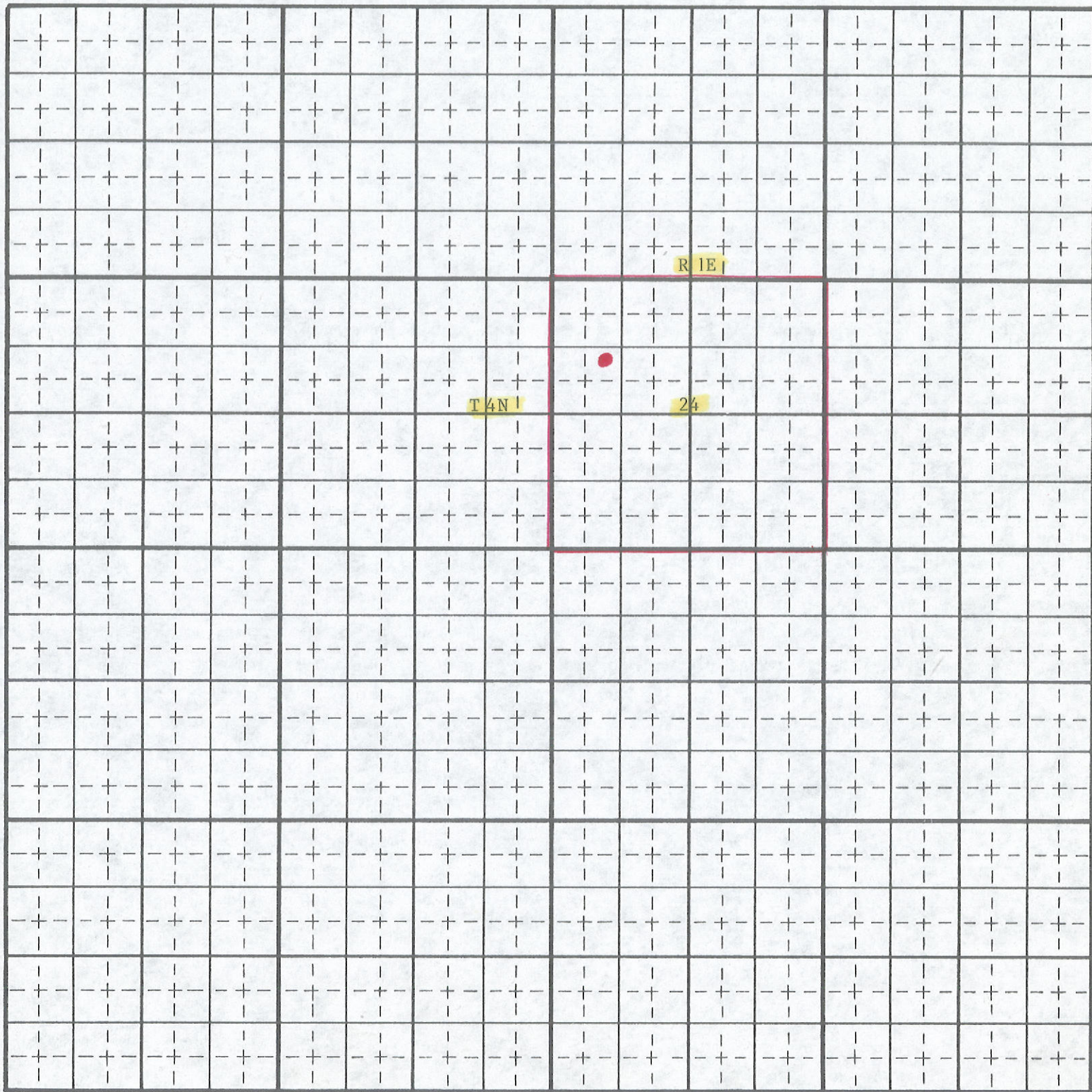


Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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AUG 19 1992

Last Name Idaho Dept. of Lands Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

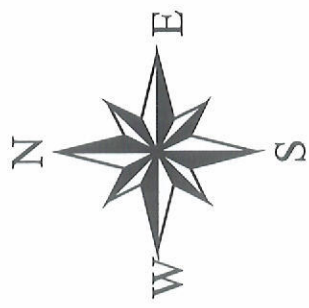
# Idaho Department of Water Resources

T04N, R01E,  
S24

Claim No: 63-03502  
Prepared By: Kimberly Brown  
Date: June 28, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP

6wKee

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03502  
Date Received: 1/19/1990  
Receipt No: T020227  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO  
Address: DEPT. OF LANDS  
STATEHOUSE  
BOISE, ID

83720

Name: LANDS  
Address: XXXXX, ID

00000

2. Date of Priority: MAY 5, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04N      | 01E   | 24      | NE     | SW     | NW  |     | ADA    |

5. Description of diverting works:  
WELL -- PUMP -- PIPELINE PRESSURE SYSTEM

6. Water is used for the following purposes:

| Purpose         | From  | To    | C.F.S. | (or) | A.F.A. |
|-----------------|-------|-------|--------|------|--------|
| DOMESTIC        | 01/01 | 12/31 | 0.040  |      |        |
| FIRE PROTECTION | 01/01 | 12/31 | 0.450  |      |        |

7. Total Quantity Appropriated is:  
0.450 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 9.7 Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC -- FIRE PROTECTION

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 04N      | 01E   | 24      | SW     | NW  |     | DOMEST |       |
|          |       |         | SW     | NW  |     | FIRE   |       |

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 32867

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
\_\_\_\_\_, that I have signed the foregoing  
\_\_\_\_\_, that I have signed the foregoing  
document in the space below as \_\_\_\_\_ of  
\_\_\_\_\_, and that the statements contained in the  
foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

P54  
SnakeIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A63-03502

Date Received

Receipt Number T020227NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) State of Idaho - Department of Lands Phone (208) 334-2933Mailing Address Statehouse - Boise, ID Zip 837202. Date of Priority (Only one (1) per claim) May 5, 19663. Source of water supply (a) Groundwater  
which is tributary to (b) \_\_\_\_\_4. a. Location of existing point of diversion is: Township 4N Range 1E Section 24,  
NE 1/4 of SW 1/4 of NW 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of \_\_\_\_\_Additional points of diversion if any: none

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. Well - pump - pipelinepressure system

MICROFILMED

AUG 19 1992

## HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For domestic purposes from 1-1 to 12-31 amount 0.04 or \_\_\_\_\_

For fire protection purposes from 1-1 to 12-31 amount 0.45 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.45 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 9.7 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) domestic - fire protection

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 4N  | 1E  | 24  |        |       |       |       |        |       | F     |       |        |       | X     |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       | D     |       |        |       | D     |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. \_\_\_\_\_ or None (X)

14. Remarks:

**MICROFILMED**

Last Name Idaho Dept. of Lands Ident No. \_\_\_\_\_

Copies: White - Shaw Yellow - W. H. H. H. **AUG 19 1992**

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

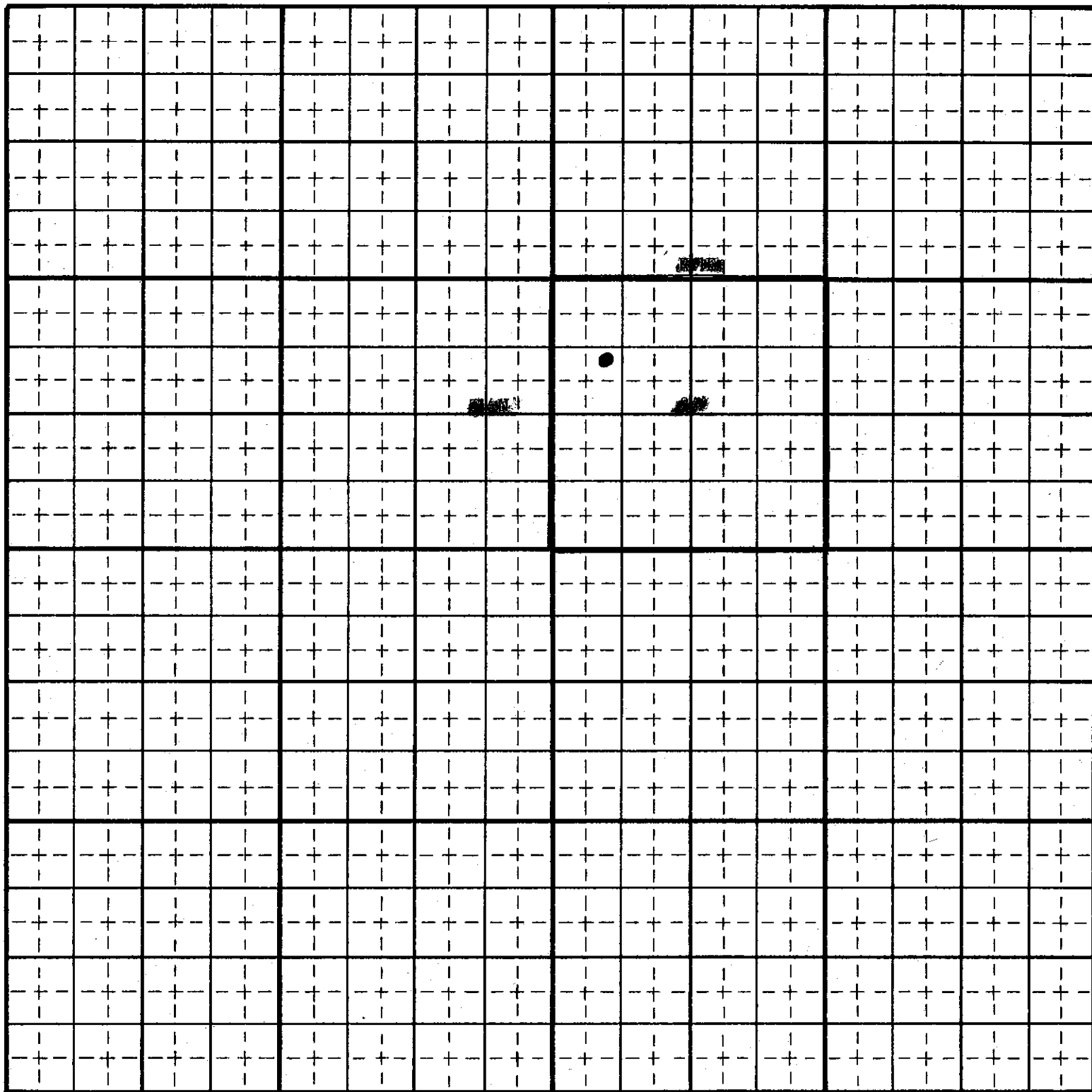
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



**MICROFILMED**

**AUG 19 1992**

Last Name Idaho Dept. of Lands Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License X Permit \_\_\_\_\_

Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number 32867/63-3502

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am Bureau Chief, Range Management & Surface Leasing Title

of State of Idaho, Department of Lands , that I have signed the foregoing Organization

document in the space below as Bureau Chief, Range Management of State of Idaho, Dept. of Lands & Surface Title Leasing Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent David E. Holts

Title and Organization Bureau Chief, Range Management & Surface Date 1/19/90  
Leasing - State of Idaho, Dept. of Lands

State of Idaho/or \_\_\_\_\_ )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 19 day of January 19 90

SEAL

Notary Public John D. Bryan

Residing at Idaho City, Idaho

My Commission Expires 8-25-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

**MICROFILMED**

**AUG 19 1992**

Last Name State of Idaho, Dept. of Lands Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant

06/29/2004

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3502

NAME AND ADDRESS: STATE OF IDAHO  
DEPT OF LANDS  
954 W JEFFERSON  
PO BOX 83720  
BOISE ID 83720-0050

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.450 CFS  
9.700 AFY

PRIORITY DATE: 05/05/1966

POINT OF DIVERSION:

T04N R01E S24 NESWNW Within ADA County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>       |
|-----------------------|----------------------|-----------------------|
| FIRE PROTECTION       | 01/01 12/31          | 0.450 CFS             |
| DOMESTIC              | 01/01 12/31          | 0.040 CFS<br>9.70 AFY |

Domestic use is for the State Forestry Department office buildings.

PLACE OF USE: FIRE PROTECTION Within ADA County

T04N R01E S24 NWNW T04N R01E S24 SWNW

DOMESTIC Within ADA County

T04N R01E S24 NWNW T04N R01E S24 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PARCEL NOS: S0524233660 & R8123251765.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3502 V1

WATER RIGHT NUMBER: 63-3502 V1

|                   |                                                                                                             |
|-------------------|-------------------------------------------------------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                                                                     |
| Current Owner     | STATE OF IDAHO<br>DEPT OF LANDS<br>954 W JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0050<br>(208)334-0200 |

Priority Date: 05/05/1966

Basis: License

Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER  |                  |

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| FIRE PROTECTION       | 01/01 to 12/31          | 0.450 CFS             |                      |
| DOMESTIC              | 01/01 to 12/31          | 0.040 CFS             | 9.70 AF              |
|                       | <u>Total Diversion:</u> | 0.450 CFS             | 9.70 AF              |

Location of Point(s) of Diversion

|              |                 |                                 |
|--------------|-----------------|---------------------------------|
| GROUND WATER | NE1/4SW1/4NW1/4 | Sec. 24, Twp 04N, Rge 01E, B.M. |
| ADA County   |                 |                                 |

Place of Use

FIRE PROTECTION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 04N | 01E | 24  |    |    |    |    |    | X  | X  |    |    |    |    |    |    |    |    |    |        |

DOMESTIC

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 04N | 01E | 24  |    |    |    |    |    | X  | X  |    |    |    |    |    |    |    |    |    |        |

Conditions of Approval:

1. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3502 V1

2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. X01 Domestic use is for the State Forestry Department office buildings.

Remarks:

1. Explanatory PARCEL NOS: S0524233660 & R8123251765.

Comments:

1. kbrown 6/29/2004 Property Location

Comment: Property is located at: 8355 W. State St., Boise, 83714 (Southwest Idaho Area Office - Lands Dept.).

2. kbrown 6/29/2004 Purpose of Use

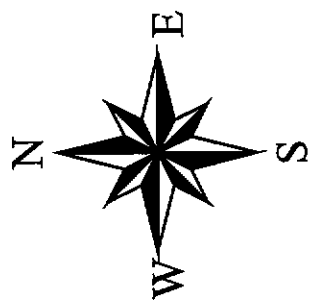
Comment: The well supplies water for approximately 12 people, plus irrigation of small 1/2 acre lawn and truck washing. In addition, it is also used to fill trucks for fire protection.

# Idaho Department of Water Resources

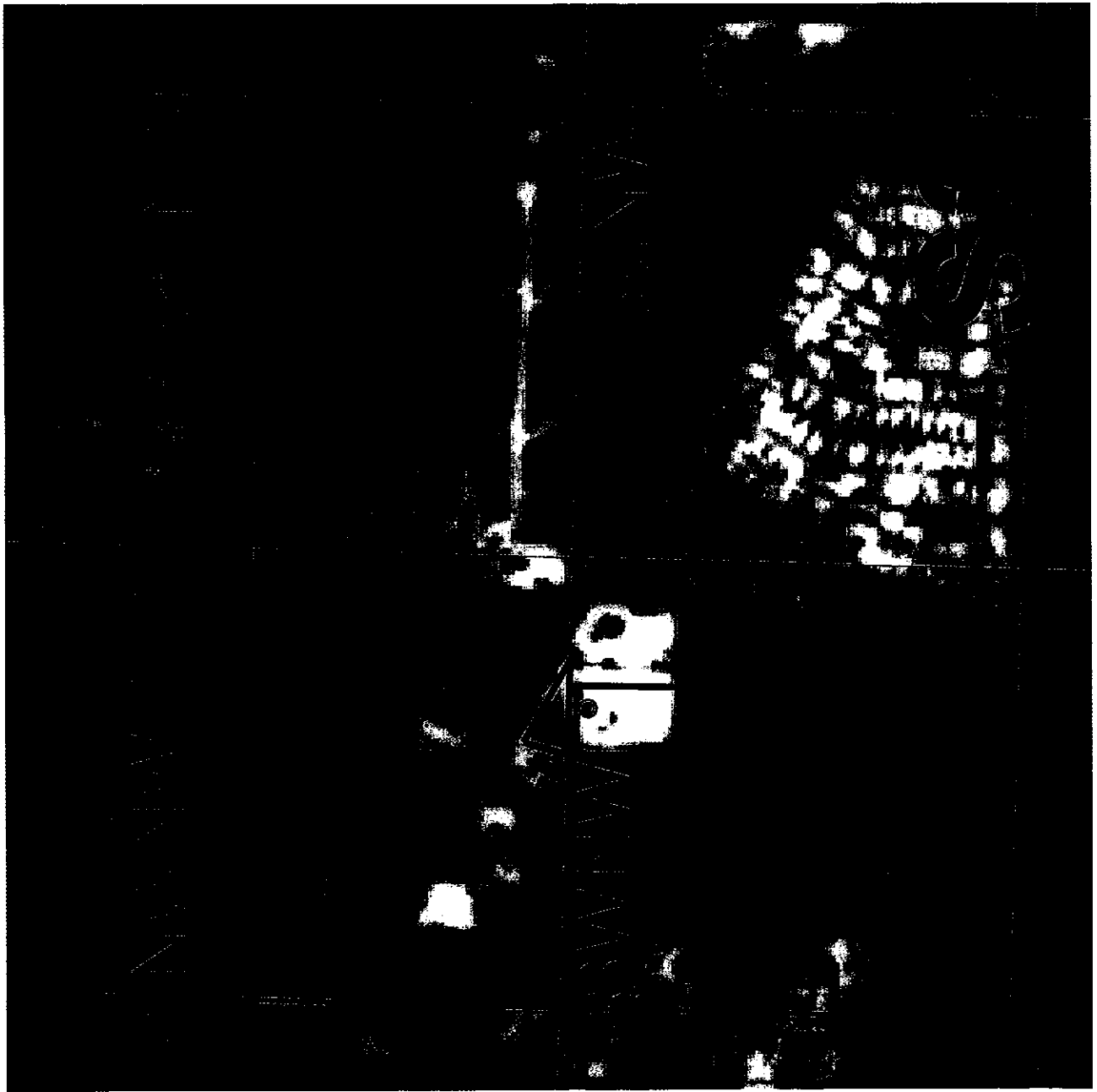
**T04N, R01E,  
S24**

Claim No: 63-03502  
Prepared By: Kimberly Brown  
Date: June 28, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP



## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3502

WATER RIGHT NUMBER: 63-3502 ✓

Owner Type

Current Owner

Name and Address

STATE OF IDAHO ✓  
DEPT OF LANDS  
954 W JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0050  
(208)334-0200

*Property location - Lands Dept,  
Southwest Idaho Area Office  
8355 W. State St.  
Boise*

*83703-6071**83714**# 334-3488*

Priority Date: 05/05/1966 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

*Artesian*TributaryBeneficial Use

FIRE PROTECTION ✓

DOMESTIC ✓

From To

1/01 to 12/31 ✓

1/01 to 12/31 ✓

Diversion Rate

0.450 CFS ✓

0.040 CFS ✓

Total Diversion:

0.450 CFS ✓

Annual Volume*9.7 AF**9.7 AF*Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

*(NE 1/4 SW 1/4 NW 1/4) ✓**Sec. 24, Twp 04N, Rge 01E, B.M. ✓*Place of Use

FIRE PROTECTION ✓

| Twp | Rge | Sec | NE |           |           |           | NW        |           |           |           | SW        |           |           |           | SE        |           |           |           | Totals    |               |
|-----|-----|-----|----|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------------|
| ✓   | 04N | 01E | 24 | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>Totals</u> |
|     |     |     |    |           |           |           |           |           | X         | X         |           |           |           |           |           |           |           |           |           |               |

DOMESTIC ✓

*ADD C05 - Accomplished Transfer - POU*

| Twp | Rge | Sec | NE |           |           |           | NW        |           |           |           | SW        |           |           |           | SE        |           |           |           | Totals    |  |
|-----|-----|-----|----|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--|
| ✓   | 04N | 01E | 24 | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> |  |
|     |     |     |    |           |           |           |           |           | X         | X         |           |           |           |           |           |           |           |           |           |  |

*ADD X01 - Domestic use is for the State Forestry  
Department office. buildings*

Conditions of Approval:*Parcel No: 80524233660 & R 8123251765.*

*Supplies water for app. 12 people, plus irrigation of small  
1/2 acre lawn and truck washing. In addition, used to fill trucks  
for fire prevention.*

*Permit No. G-32867.*

\* electronic back file available

Field Exam Date 6-25-04

(in office)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 54.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) A63-03502

Owner: State of ID - Dept. of Lands Phone No. (208) 334-0200

Current Address: 954 W. Jefferson - Boise 83720-0050

☒ No change NAME IS THE SAME

☐ NEW OWNER

☒ No change Address

☐ NEW ADDRESS

☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

☒ No change - Complete evidence submitted or not necessary

☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.

☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 5/5/1966

(If priority date, based on your exam, seems questionable, explain below.)

Source: Tributary to

☒ No Change - SAME SOURCE

☐ Source found is different than claimed:

POINT OF DIVERSION

☒ No change

☐ POD found is different than claimed:

☐ If different, when did POD change?

**DIVERSION AND DELIVERY SYSTEM**

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks<br>GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|-------------------------------------------|
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |

Description of diverting works

See IDWR Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: None (see attached overlap review)

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

**WATER USES**☐ No change☐ Different Uses

Use Domestic From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS 9.7 AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

**TOTAL VOLUME – Groundwater only**

- ☒ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS 9.7 AFA
- ☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA
- ☐ More than 1" per Acre? Yes \_\_\_\_\_ (claimant must complete excess flow sheet)

**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes \_\_\_\_\_ Stock # \_\_\_\_\_

Types \_\_\_\_\_ Additional comments: \_\_\_\_\_

**PLACE OF USE:**☐ No Change☒ Changes shown below:

POU Accomplished Transfer – There is an error in the licensing of A63-3502. It appears the error is due to mapping techniques not available in the 1970's. This accomplished transfer is based on 1987/2000 NAPP photography and 2002 ↓ 2

# Ada County Tax lot information.

| Place of Use |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| TWP          | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 4N           | 1E  | 24  |    |    |    |    |    | X  |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Overlap with other water rights: None (see attached overlap review sheet)

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: Refer to Field Report.

| Well or Diversion Identification No<br>GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge size |
|-----------------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                               |            |    |                  |           |                                   |
|                                               |            |    |                  |           |                                   |

## FLOW MEASUREMENTS:

Attach appropriate documents

## NARRATIVE/REMARKS/COMMENTS

(OVER)

Domestic use is for the State Forestry Department office.

Right includes accomplished change in place of use pursuant to Section 42-1423, Idaho Code.

COMMENTS:

This well supplies water for approximately 12 people, plus irrigation of the small  $\frac{1}{2}$  acre of lawn and truck washing. In addition, it is used to fill trucks for fire prevention.

Parcel No: S0524233660 & R8123251765.

Permit No. G-32867.

**AFTER EXAM THE FILE SHOULD CONTAIN:**

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 6.29.04 (in office)

FIELD EXAMINER: Kimberly Brown

# overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POD REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-3502

06/29/2004

1

| ater Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Source       | Name              |
|--------------|-------------|-----|-----|-----|----|----|-----|--------------|-------------------|
| 63-15987     | Claim       | 04N | 01E | 24  | SW | NW |     | GROUND WATER | HELEN D WEBBERLEY |
| 63-3502 ✓    | Claim       | 04N | 01E | 24  | SW | NW |     | GROUND WATER | ✓ STATE OF IDAHO  |
| 63-17713     | Claim       | 04N | 01E | 24  | SW | NW |     | GROUND WATER | BEVERLY SCHMIERER |
| 63-22175     | Claim       | 04N | 01E | 24  | SW | NW |     | GROUND WATER | WILLIAM L GREIN   |
| 63-3502 ✓    | Water Right | 04N | 01E | 24  | SW | NW |     | GROUND WATER | ✓ STATE OF IDAHO  |
| 63-4694      | Water Right | 04N | 01E | 24  | SW | NW |     | GROUND WATER | WILLIAM M GORNIK  |
| 63-15987     | Water Right | 04N | 01E | 24  | SW | NW |     | GROUND WATER | HELEN D WEBBERLEY |
| 63-22175     | Water Right | 04N | 01E | 24  | SW | NW |     | GROUND WATER | WILLIAM L GREIN   |

different sources

# overlap review -

**IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-3502**

06/29/2004

1

| Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use    | Acres/Total | Name                                |
|---------|-------------|-----|-----|-----|----|----|-----|-------------------|-------------|-------------------------------------|
| 2406    | Claim       | 04N | 01E | 24  | SW | NW |     | IRRIGATION        | 28/29248    | DRAINAGE DIST NO 2                  |
| 2406    | Water Right | 04N | 01E | 24  | SW | NW |     | IRRIGATION        | 28/29248    | DRAINAGE DIST NO 2                  |
| 17713   | Claim       | 04N | 01E | 24  | SW | NW |     | COMMERCIAL        |             | BEVERLY SCHMIERER                   |
| 2576    | Claim       | 04N | 01E | 24  | SW | NW |     | MUNICIPAL         |             | UNITED WATER IDAHO INC              |
| 2605    | Claim       | 04N | 01E | 24  | SW | NW |     | MUNICIPAL         |             | UNITED WATER IDAHO INC              |
| 2874    | Claim       | 04N | 01E | 24  | SW | NW |     | MUNICIPAL         |             | UNITED WATER IDAHO INC              |
| 2954    | Claim       | 04N | 01E | 24  | SW | NW |     | MUNICIPAL         |             | UNITED WATER IDAHO INC              |
| 2956    | Claim       | 04N | 01E | 24  | SW | NW |     | MUNICIPAL         |             | UNITED WATER IDAHO INC              |
| 2989    | Claim       | 04N | 01E | 24  | SW | NW |     | MUNICIPAL         |             | UNITED WATER IDAHO INC              |
| 3164    | Claim       | 04N | 01E | 24  | SW | NW |     | MUNICIPAL         |             | UNITED WATER IDAHO INC              |
| 7067    | Claim       | 04N | 01E | 24  | SW | NW |     | MUNICIPAL         |             | UNITED WATER IDAHO INC              |
| 7577    | Claim       | 04N | 01E | 24  | SW | NW |     | MUNICIPAL         |             | UNITED WATER IDAHO INC              |
| 7998    | Claim       | 04N | 01E | 24  | SW | NW |     | MUNICIPAL         |             | UNITED WATER IDAHO INC              |
| 19456   | Claim       | 04N | 01E | 24  | SW | NW |     | MUNICIPAL         |             | UNITED WATER IDAHO INC              |
| 3502 ✓  | Claim       | 04N | 01E | 24  | SW | NW |     | DOMESTIC          |             | ✓ STATE OF IDAHO                    |
| 9144    | Claim       | 04N | 01E | 24  | SW | NW |     | DOMESTIC          |             | SHENANDOAH PARK INVESTORS           |
| 3502 ✓  | Water Right | 04N | 01E | 24  | SW | NW |     | DOMESTIC          |             | ✓ STATE OF IDAHO                    |
| 4694    | Water Right | 04N | 01E | 24  | SW | NW |     | DOMESTIC          |             | WILLIAM M GORNIK                    |
| 15987   | Water Right | 04N | 01E | 24  | SW | NW |     | DOMESTIC          |             | HELEN D WEBBERLEY                   |
| 22175   | Water Right | 04N | 01E | 24  | SW | NW |     | DOMESTIC          |             | WILLIAM L GREIN                     |
| 3502 ✓  | Claim       | 04N | 01E | 24  | SW | NW |     | FIRE PROTECTION   |             | ✓ STATE OF IDAHO                    |
| 3165    | Claim       | 04N | 01E | 24  | SW | NW |     | AESTHETIC         |             | MEADOW CREEK HOMEOWNERS ASSOCIATION |
| 3165    | Water Right | 04N | 01E | 24  | SW | NW |     | AESTHETIC         |             | MEADOW CREEK HOMEOWNERS ASSOCIATION |
| 3165    | Claim       | 04N | 01E | 24  | SW | NW |     | AESTHETIC STORAGE |             | MEADOW CREEK HOMEOWNERS ASSOCIATION |

| ReceiptID | Amount | BasinNumber | SequenceNum | SplitSuffix | Type  |
|-----------|--------|-------------|-------------|-------------|-------|
| T020227   | 54.00  | 63          | 3502        |             | Claim |

# **CONVERSATION MEMORANDUM**

**RE: Snake River Basin Adjudication Water Right No. A63-03502**

June 29, 2004

Since the Examiner's project map from the Department of Reclamation's Field Report places the point of diversion and the place of use in the NWNW, Sec. 24 (which was not claimed or licensed); I looked the correct telephone number up for the Forestry Office in the telephone book and called the Department of Lands' Southwest Idaho Area Office (located at: 8355 W. State St, Boise) at # 334-3488.

Mr. Roy Peckham answered the phone and agreed to answer my questions regarding the location of the well. Mr. Peckham said that the well was located approximately 50 feet from the southeast corner of the front office building; which places it in the SWNW and is correctly licensed.

[However, 2002 Ada County Tax Lot information and 1987/2000 NAPP images show that the place of use is also located in the NWNW, Sec. 24 (which was not claimed or licensed). Therefore, a POU Accomplished Transfer will be recommended.]

Kimberly Brown  
Senior Water Resource Agent  
Western Region

State of Idaho  
Office of State Auditor  
**INTER-AGENCY BILL**

AUDITOR USE

Document No.

Pre Audit

Date

WHITE - State Auditor  
GREEN - Paying Agency  
YELLOW - Billing Agency  
PINK - Retain in Paying Agency  
GOLDENROD - Retain in Billing Agency

FOR AGENCY USE

|                        |                         |
|------------------------|-------------------------|
| 676                    |                         |
| Delivery Date          | Billing Date<br>3/13/91 |
| Agency Code<br>19-3002 | <del>18-00-00</del>     |

TO: (Paying Agency)

Idaho Department of Lands  
Statehouse Mail

FROM: (Billing Agency)

Department of Water Resources  
Statehouse Mail

## INSTRUCTIONS:

- BILLING AGENCY:** Prepare 5 copies of DA-18. Complete sections A and B and sign. Detach goldenrod copies and forward rest of form to receiving agency. Yellow copy will be returned to you after this transaction has been processed.
- PAYING AGENCY:** Upon receipt of this form, complete section C. Sign, detach pink copy for your files and forward remaining copies to office of State Auditor. Green copy will be returned to you after form has been processed.
- NOTE:** Inter-agency bills may be used only for charges of materials or services from one agency to another. This form may not be used for intra-agency transfers of adjustment.

## A. THIS SECTION CONTAINS THE NAME, PRICE, AND DESCRIPTION OF MATERIALS OR SERVICES SUPPLIED.

| Description                                                    | Unit | Quantity | Unit Price | Amount |
|----------------------------------------------------------------|------|----------|------------|--------|
| Water permit fee groundwater 4N, 1E, 24,<br>NESWN<br>A63-03502 |      |          |            | 54 00  |

## B. THIS SECTION PROVIDES FOR AN INTER-AGENCY CREDIT TO THE BILLING AGENCY FOR THOSE ITEMS SHOWN ABOVE.

| Line | Program   | Acct. | Recpt. Class | Amount | For Agency Use |
|------|-----------|-------|--------------|--------|----------------|
| 1    | 04 10 162 | 9337  | 64 90        | 54.00  |                |

## C. THIS SECTION CHARGES THE AMOUNT SHOWN IN SECTION A TO THE PROPER ACCOUNTS INDICATED BELOW.

| <input type="checkbox"/> PARTIAL <input type="checkbox"/> FINAL |      | Encumbrance Reference Number: |       |            |            |        |                |
|-----------------------------------------------------------------|------|-------------------------------|-------|------------|------------|--------|----------------|
| Agency Code                                                     | Line | Program                       | Acct. | Exp. Class | % of Total | Amount | For Agency Use |
| 180000                                                          | 1    | 04 01 002                     | 1101  | 81 90      |            | 54 00  |                |
| <b>TOTAL</b> 100%=                                              |      |                               |       |            |            | 54 00  |                |

MICROFILMED

AUG 19 1992

I hereby certify that the items listed above were furnished to the state agency indicated and that the amounts billed are proper charges:

Signed

(Authorized Agent of Billing Agency)

Signed

(Authorized Agent of Paying Agency)

3/13/91

CLAIMANT'S NAME: State of Idaho - Dept. of Lands DATE: 2/7/91  
COUNTY: Ada  
EMPLOYEE: S.W. Keen

2/7/91 No "received" date has been recorded on this claim. Because the signature, the notarization, and the original (incorrect) interagency bill all are dated 1/19/90, I will use that date as the "received" date. That date makes this claim on time. Please refer to the Extension of Time dated 9/7/88 which gives Lands until 6/1/90 to file Ada County claims.

MICROFILMED  
AUG 19 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME State of Idaho - Dept. of Lands CLAIM IDENT. NO. A63-03502  
 DATE RECEIVED 1/19/90 CK # 1T020227 AMOUNT \$ 5400

|                                                                                                                                                                                                                          | YES                                 | NO                                  | Required Info? |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 2. Is a priority date entered?<br>Is the priority date acceptable in view of mandatory filing dates?<br>See Adjudication Memos #1 and #4 to determine if a Permit is required.                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 3. (a) Is a source entered?                                                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| (b) Is a tributary to entered? (if required)                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 4. Is the legal description of the p.d. sufficient?                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 5. Is there a description of the diverting works?                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.              | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| Is the period of use included?                                                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| Is a quantity claimed for each use?                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 8. If required is a consumptive use entered?                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| Is the consumptive use correct?                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 10. Is (are) the place(s) of use and purpose(s) indicated?                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 13. Are other water rights listed or "none" indicated?                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 15. Is the basis of the claim indicated?                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 18. Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 19. Was this claim filed on time, or was an extension granted?                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | *              |
| 20. Is the fee enclosed correct?                                                                                                                                                                                         | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | *              |
| 21. If this claim is based on an existing water right, has the identification number been entered?                                                                                                                       | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                |
| 22. Should this claim be data entered?                                                                                                                                                                                   | <input type="checkbox"/>            | <input type="checkbox"/>            |                |

Claim checked by: S.W. Keen Date: 2/7/91

Claim must be returned to claimant: (Yes) ☒

Claimant must be notified of modifications: (Yes) ☒

Receipt Prepared by: Debbie Allen Date: 4/16/91  
 Claim data entered by: S.W. Keen Date: 4/16/91 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Sent to claimant by: \_\_\_\_\_ Date: \_\_\_\_\_

Comments: At Item #10, change "X" to "F". Original billing on Inter-Agency Bill

# 7619 dated 1/19/90. This bill is incorrect. See attached memo about

OK S.W. Keen 4/16/91

DATE RECEIVED.

MICROFILMED

AUG 19 1992

4/16/91  
S.W. Keen

State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32867/63-3502 Priority May 5, 1966 Amount 0.45 cfs

THIS IS TO CERTIFY, that the State of Idaho, Department of Public Lands  
of Boise, Idaho, has complied with the terms and conditions of Permit  
No. 32867/63-3502 issued pursuant to Application for Permit dated May 5, 1966  
and has submitted proof to the Department of Water Administration on October 24, 1966  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 0.45 cfs, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from a ground water source  
tributary of \_\_\_\_\_, is hereby confirmed in the following amounts:  
Amount 0.04 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)  
Amount 0.45 cfs for Fire Protection from Jan. 1 to Dec. 31 (both dates inclusive)  
Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
Subject, however, to the condition that no more than 0.45 cfs of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

SW 1/4 NW 1/4 Sec. 24, Twp. 4 N, Rge. 1 E, B.M.

in the county of Ada, and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 9.7 acre feet per year xx for  
domestic use, and fire protection.

Description and location of place of use:

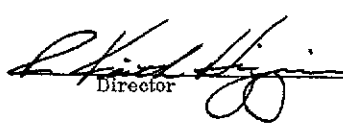
| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 4 N  | 1 E   | 24   |        |        |        |        |        | X      |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated \_\_\_\_\_

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9th day of

July, 19 73.

  
Director

63 3502

June 6, 1973

State of Idaho, Dept. of Public Lands  
Statehouse Mail

Gentlemen:

A representative of this department has made an examination of the works covered by your Permit No. 32867/63-3502 and has found the following:

Quantity of water diverted: 0.45 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.45 cfs

The maximum quantity of water diverted shall not exceed 9.7 acre feet per season. (for domestic use)

Beneficial Use: Domestic & Fire Protection purposes within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 24, Twp. 4N, Rge. 1E, B.M.

The priority date established is : May 5, 1966

A fee totaling \$ 5.00 must be received within 30 days from the date of this letter in order that we can issue you a Water License as set forth in this letter.

Very truly yours,

BOBBY D. FLEENOR  
Assistant Director

BDF:DR

63 3502

## FIELD REPORT

- TOTAL ACREAGE**

63 3502

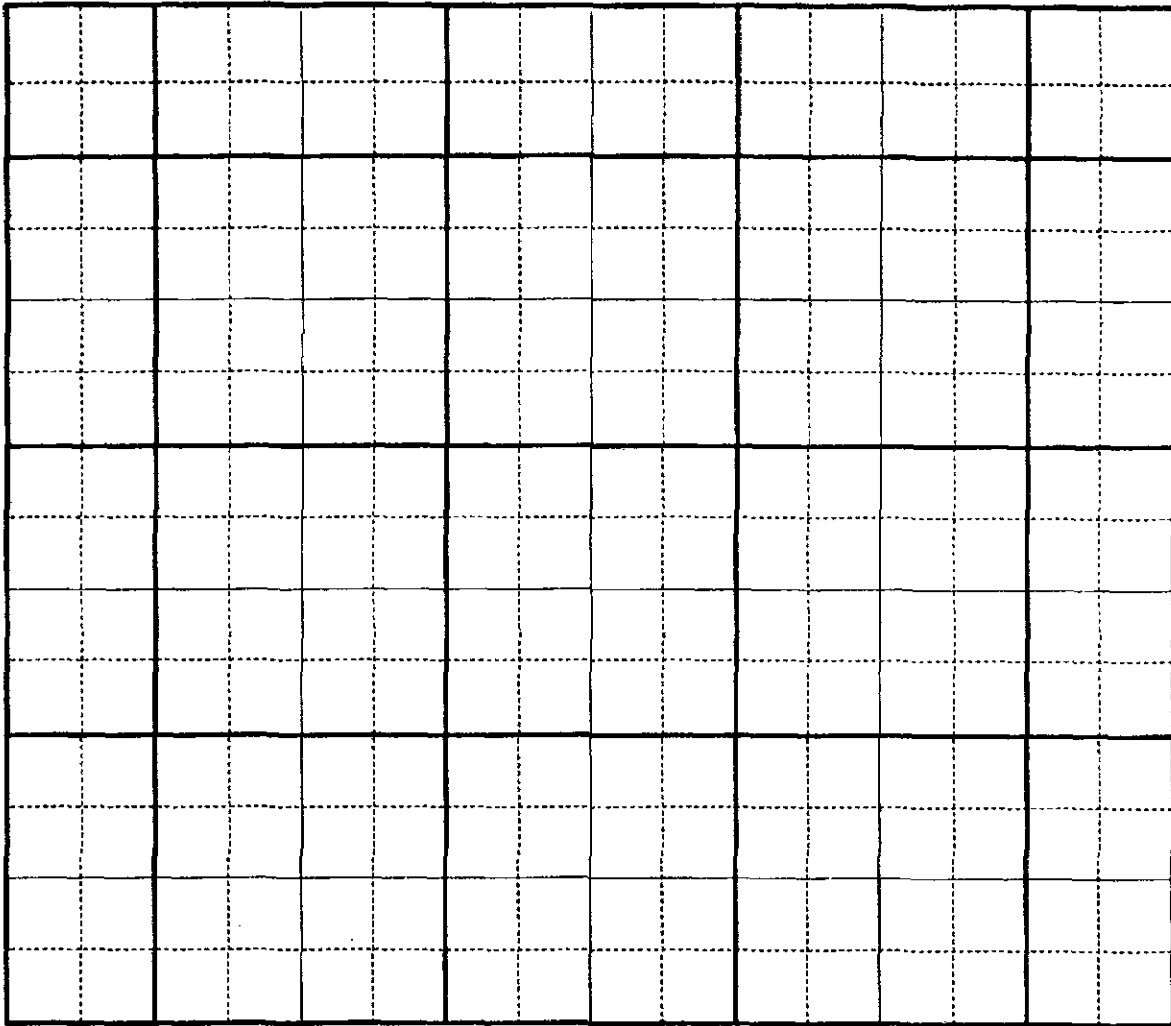


Diagram of System

DATE OF EXAM 26 April 73

ACREAGE  
Found 1/2  
Recommended 1/2

Irrigation Requirement 4.5 Ac Ft/Ac

USE  
Irrigation Q =            c.f.s. V =            AF/Ann. from            to             
Domestic Q = .04 c.f.s. V = 9.7 AF/Ann. from JAN 1 to Dec 31  
Livestock Q =            c.f.s. V =            AF/Ann. from            to           

Is water co-mingled? yes            no           

Name source: Groundwater  
twp. 4 N/S, Rge 1 E/W, B.M., Sec. 24, Sub. SW 1/4 NW 1/4 Adm County

Exchange? yes            no           

Name source exchanged with:             
twp.            N/S, Rge            E/W, B.M., Sec.           , Sub.            1/4            1/4 County

Point of injection:  
twp.            N/S, Rge            E/W, B.M., Sec.           , Sub.            1/4            1/4 County

Point of exchange:  
twp.            N/S, Rge            E/W, B.M., Sec.           , Sub.            1/4            1/4 County

Total Q measured .04 cfs Method of measurement estimate

Total Q recommended .04 cfs Meter No.            Type            Condition           

Total V recommended 9.7 Ac ft/ann

Recommended Amendments:

P.D.             
Place of Use             
Other             
None

MEASUREMENT CALCULATION:

Qallow = .04

V = 29.2 Ac ft/ann - (.04)(2)(365) = 9.7 Ac ft/ann  
8 hrs = 3 day 3

SYSTEM DESCRIPTION:

6" well 1" discharge Submersible pump electric motor. This well is supposed to be somewhat extension

REMARKS:

Supplies water for about 12 people plus truck washing + irrigation for small lawn about 1/2 Acre. Also has a spout to fill trucks for use in fire prevention

Examiner's Signature James Barker Date 18 May 73

Checked by            Date           

Approved by            Date

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
Boise, Idaho

RECEIVED  
OCT 25 1966

Permit No. G-32867

Department of Reclamation

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: \_\_\_\_\_

Jack E. Gillette, 1911 Beach St., Boise, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Idaho State Forestry Dept., 801 S. Capitol Blvd., Boise, Idaho Deputy State Forester

Ques. 3. State number, approval date of permit, and date of priority: \_\_\_\_\_

G-32867 - May 9, 1966, May 5, 1966

Ques. 4. State source of water supply: Well

Give location of point of diversion, showing subdivision, section, township and range

SW1/4NW1/4 Section 24, Township 4 North, Range 1 East

Ques. 5. Describe your works of diversion: Well

\_\_\_\_\_ ; state amount of water they are capable of conveying from point of diversion to place of use: \_\_\_\_\_ ; Give name of canal or ditch or other works by which water is conducted to such place of use: \_\_\_\_\_

\_\_\_\_\_ ; if a well, state depth of well 351 ft. ; depth and size of casing 84 feet - 6 inch ; depth to water 28 feet ; if pump is used, state discharge of pump: 2500 gallon/hr. ; tell how it was measured or determined \_\_\_\_\_

Estimated Rating ; if sprinkler irrigation, give number and size of nozzles and operating pressure: \_\_\_\_\_

Ques. 6. State for what purpose water is used: Domestic use for State Forestry Dept. Office and Fire Protection.  
(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Log in*

*B32867*

State nature of all improvements which have been made as a direct result of said use:

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Russell Cane Drilling Co., 1514 Longmont Ave., Boise, Idaho

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

8117 W. State St., Boise, Idaho -- Domestic use for State Forestry Dept. and Fire Protection.

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: August 24, 1966 - Time used since first use:

Continuously

Ques. 10. Describe all other water rights appurtenant to same place of use:

(sign)

Jack E. Gillette

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Boise, Idaho

County of

Ada

State of Idaho, on this 24th day of October, A. D. 1966.



My commission expires: 7-25-68

Mary J. Stewart  
Notary Public

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G-32867

RECEIVED  
OCT 25 1966

Department of Reclamation

\* \* \* \* \*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Willard J. Mitchell Age 44 Residence 6507 Bermuda Dr., Boise, Idaho

Chief, Land Exchange 801 South Capitol Blvd., Boise, Idaho

Ques. 2 Are you acquainted with Jack E. Gillette, Deputy State Forester  
State Forestry Department, the holder of

Permit No. G-32867? How long have you known him and where does he reside?

Ten years - 1911 North Beach, Boise, Idaho

Ques. 3. Have you read or heard said Permit No. G-32867 read, and are you familiar  
with its provisions and conditions: Yes Yes No. No.

Ques. 4. State source of water supply: Well

Give location of place of diversion, showing subdivision, section, township and range  
SW 1/4, Section 24, Township 4 North, Range 1 East

Describe works for conveying water to place of use: Submersible pump

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: .45 cubic feet per second How much water have you seen being so  
conveyed? 25 hundred gallons per hour

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description:

G32867

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

SW 1/4, Section 24, Township 4 North, Range 1 East

Domestic use for State Forestry Department and Fire Protection

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? No

Ques. 10. When did you first see this water used? August 31, 1966

Other times you have seen such use: occasionally

(Signed):

Willard J. Mitchell

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise

Idaho, County of Ada, State of Idaho, on this 24th day of October, A. D. 1966



Mary J. Stewart  
Notary Public for the State of Idaho  
Residing Boise, Idaho

B 22867

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G-32867

\*\*\*\*\*

RECEIVED  
OCT 25 1966

Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Ray A. Miller Age 33, Residence 6608 Hummel Dr. Boise, Idaho

Area Forester 8117 West State St., Boise, Idaho

Ques. 2 Are you acquainted with Jack E. Gillette, Deputy State Forester  
State Forestry Department, the holder of

Permit No. G -32867 How long have you known him and where does he reside?

Six Years - 1911 North Beach, Boise, Idaho

Ques. 3. Have you read or heard said Permit No. G-32867 read, and are you familiar  
with its provisions and conditions: Yes Yes No.       

Ques. 4. State source of water supply: Well

Give location of place of diversion, showing subdivision, section, township and range

SW 1/4, Section 24, Township 4 North, Range 1 East

Describe works for conveying water to place of use: submersible pump

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: .45 cubic feet per second How much water have you seen being so  
conveyed? 25 hundred gallon per hour

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description:

A. 32867

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

SW 1/4, Section 24, Township 4 North, Range 1 East

Domestic use for State Forestry Department and Fire Protection

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned? If so, in what way and to what extent? No

Ques. 10. When did you first see this water used? August 24, 1966

Other times you have seen such use: Daily

(Signed):

[Signature]

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise, Idaho

                    , County of Ada, State of Idaho, on this 24th day of October, A. D. 19 66



My commission expires 7-25-68

Mary J. Stewart

Notary Public for the State of Idaho

Residing Boise, Idaho

632967

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF EXAMINER

PERMIT NO. G-32867

63-3502

REPORT ON PROOF OF Completion of Works & Beneficial Use

Re-  
Exam typed 1-21-73 by

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF EXAMINER

Permit No. G-32867

This proof is for Completion of Works & Beneficial Use In Water District No. \_\_\_\_\_

1. Name of applicant Idaho State Forestry Dept. - Jack Gillette, Deputy State Forester

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the SW 1/4 of Section 24

T. 4N R. 1E County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. Water is used for: Domestic and fire protection

6. State whether or not water has been turned into works of diversion: \_\_\_\_\_  
\_\_\_\_\_

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

fire protection

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? \_\_\_\_\_

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This examination was made on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

(Signed) \_\_\_\_\_ Examiner.

Submersible 5th - 1st

1" Discharge

3/4" into office  
2" to pump truck line  
1" to ground  
2"

A. New well

Two valves shut off water  
1" over flow in to ditch

5th R. 1st 14P

See R. E. 66

3000 lbs pressure tank

Ray Newlin

2 Hydro cell -  
to pressure well

Drilled by Russell Cow/  
Pump by Boise Pump

### INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

63 3502

Jack E. Gillette, Deputy State Forester  
Idaho State Forestry Dept.  
801 S. Capitol Blvd., Boise, Idaho well.

Permit No. G-32867 - 6" 351' H-28'  
q - 250 gph

Examination for Completion of Works & Beneficial Use

County Ada

Quantity: .45 c.f.s.  
63-3502

Source: Subterranean

P.D.: SW 1/4, Sec. 24, T. 4 N, R. 1 E, B.M.

Use: Domestic purposes, fire protection

Extension:

Protest:

Completion of Works:

Other Rights:

Filed: May 5, 1966

Due: May 9, 1971

Made: October 24, 1966

Priority: May 5, 1966

TAN RIE BM



WELL

24

1254

For a Rep. to.

Approved

CHIEF OF POLICE

State Accumulation Engineer

63-3502 ✓ J. 32867 D

# APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 41038  
Permit No. G- 32867  
District No.

1. Name of Applicant: State of Idaho Dept. of Forestry  
Postoffice address: 8117 W. State Boise County: Ada State: Idaho
2. Quantity of water claimed:
  - (a) Rate of withdrawal in cubic feet per second .45 or Idaho  
Miners' inches or gallons per minute 40
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 24  
Twp. 4 N , Rge. 1 E , B.M., County of Ada
5. Water is to be used for: Domestic purposes (State Forestry Office)  
Fire protection
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the SW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 24 , Twp. 4 N  
Rge. 1 E , B.M.
  - (b) Waste water or sewage effluent is to be returned to Septic Tank  
at a point in the SW  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 24 , Twp. 4 N , Rge. 1 E , B.M.
7. Kind of works: well - Go to 70 feet in depth
8. Estimated cost of works: \$ 1,000.00
9. (a) Is reservoir to be used? no  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is  
years. 5
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation: none
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
  - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ JACK E. GILLETTE, Deputy State Forester

By State of Idaho Forestry Department Agent.

Date of first receipt at Department of Reclamation: May 5, 1966 3:00 P.M.

Returned to applicant for correction:

Corrected application received:

### Approval of State Reclamation Engineer

The number of this permit is G— 32867

Recorded in Book 115 Page 32867 Approved May 9, 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before November 9, 1968

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before May 9, 1971

Witness my hand this 9th day of May, 1966

/s/ R. KEITH HIGGINSON, Deputy  
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and LOUIS E. CLAPP, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 9th day of May, 1966.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ LOUIS E. CLAPP  
Secretary of State.

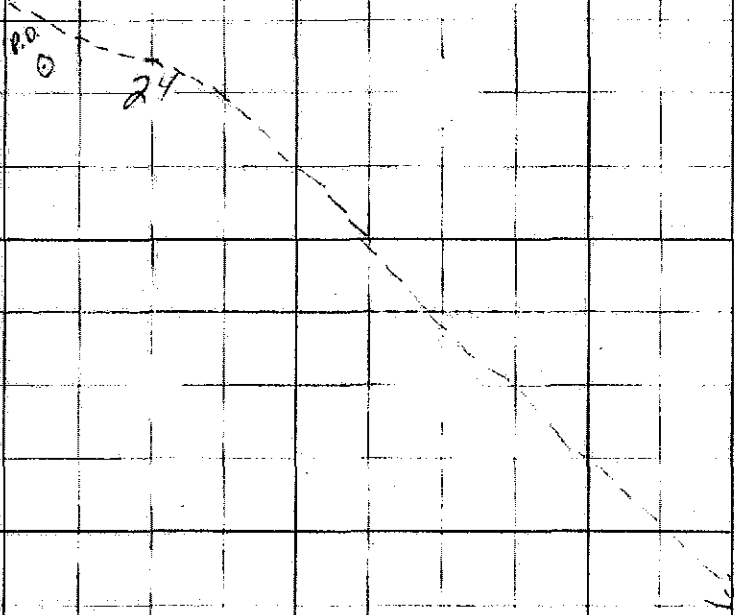
By /s/ ROBERT E. SMYLIE  
Governor

12.

| Twp. | Range | Sec. | NE $\frac{1}{4}$                                                    | NW $\frac{1}{4}$                                                    | SW $\frac{1}{4}$                                                    | SE $\frac{1}{4}$                                                    | Totals |
|------|-------|------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|--------|
|      |       |      | NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ | NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ | NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ | NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ |        |
|      |       |      |                                                                     | fire protection                                                     |                                                                     |                                                                     |        |
|      |       |      |                                                                     |                                                                     |                                                                     | ALL INFORMATION FOR Q. 45 SEC. 11,<br>PAGE NO.                      |        |

Rye 1E.

Long 7N.



To B...