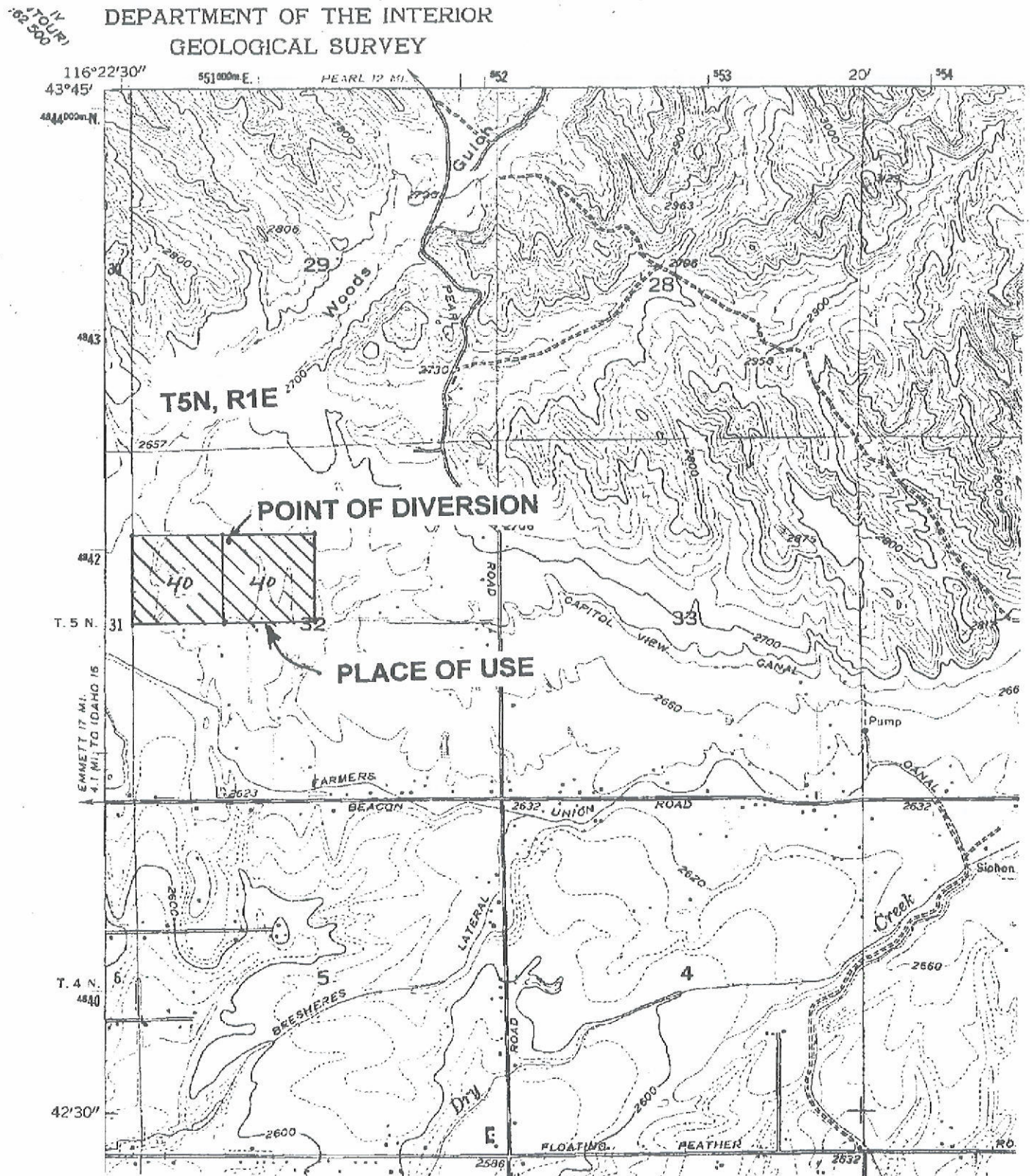


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.

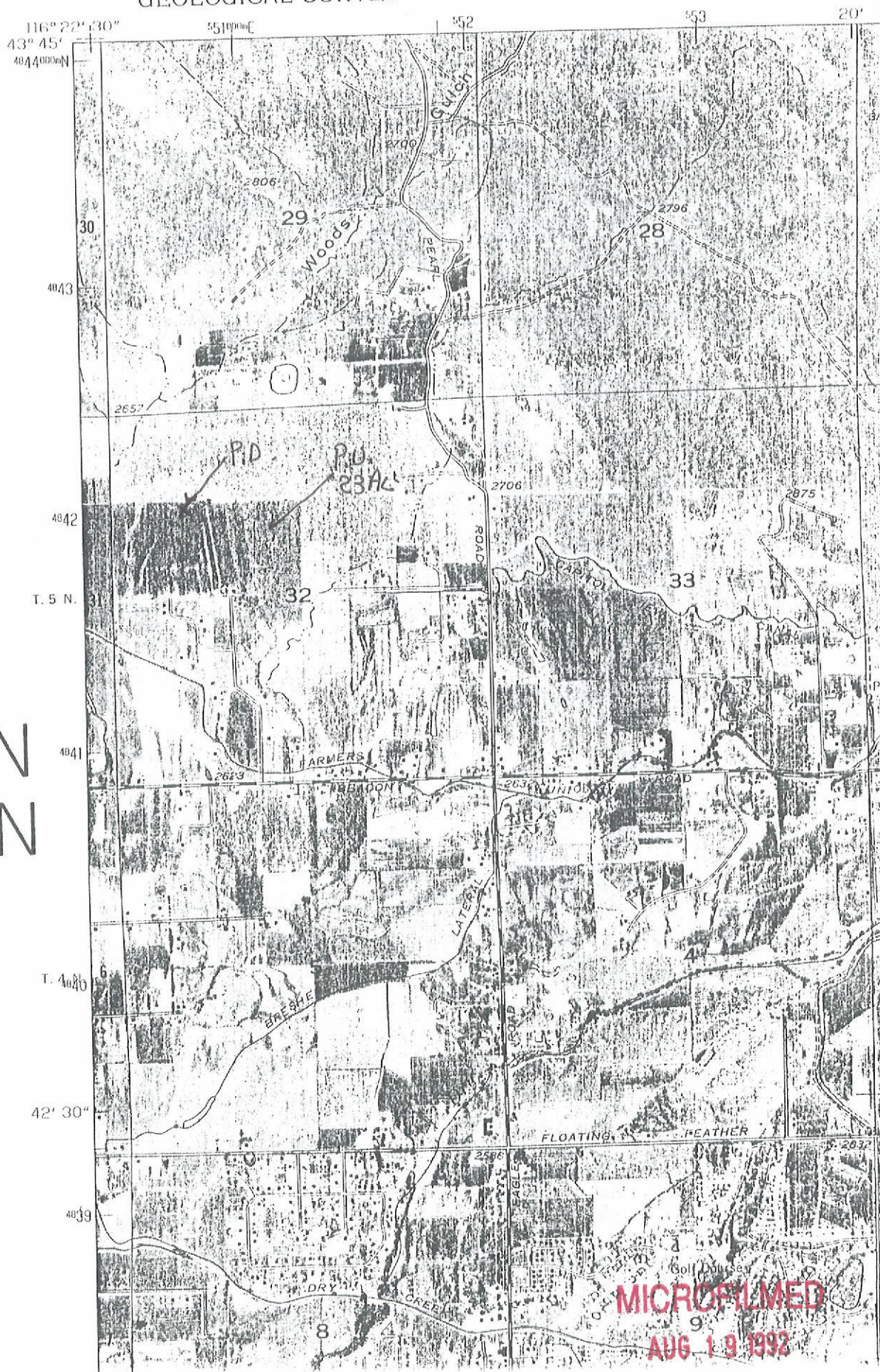
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

T5N
T4N



Idaho Department of Water Resources

T05N, R01E,
S32

Claim No: 63-3489

Prepared By: Kimberly Brown

Date: May 25, 2005



Place of Use



Section Lines

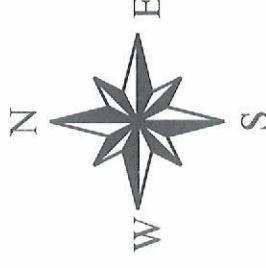


1/4 1/4



Point of Diversion

Acres Irrigated = 80.0



1987 NAPP

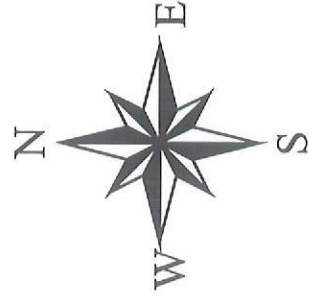
Idaho Department of Water Resources

T05N, R01E,
S32

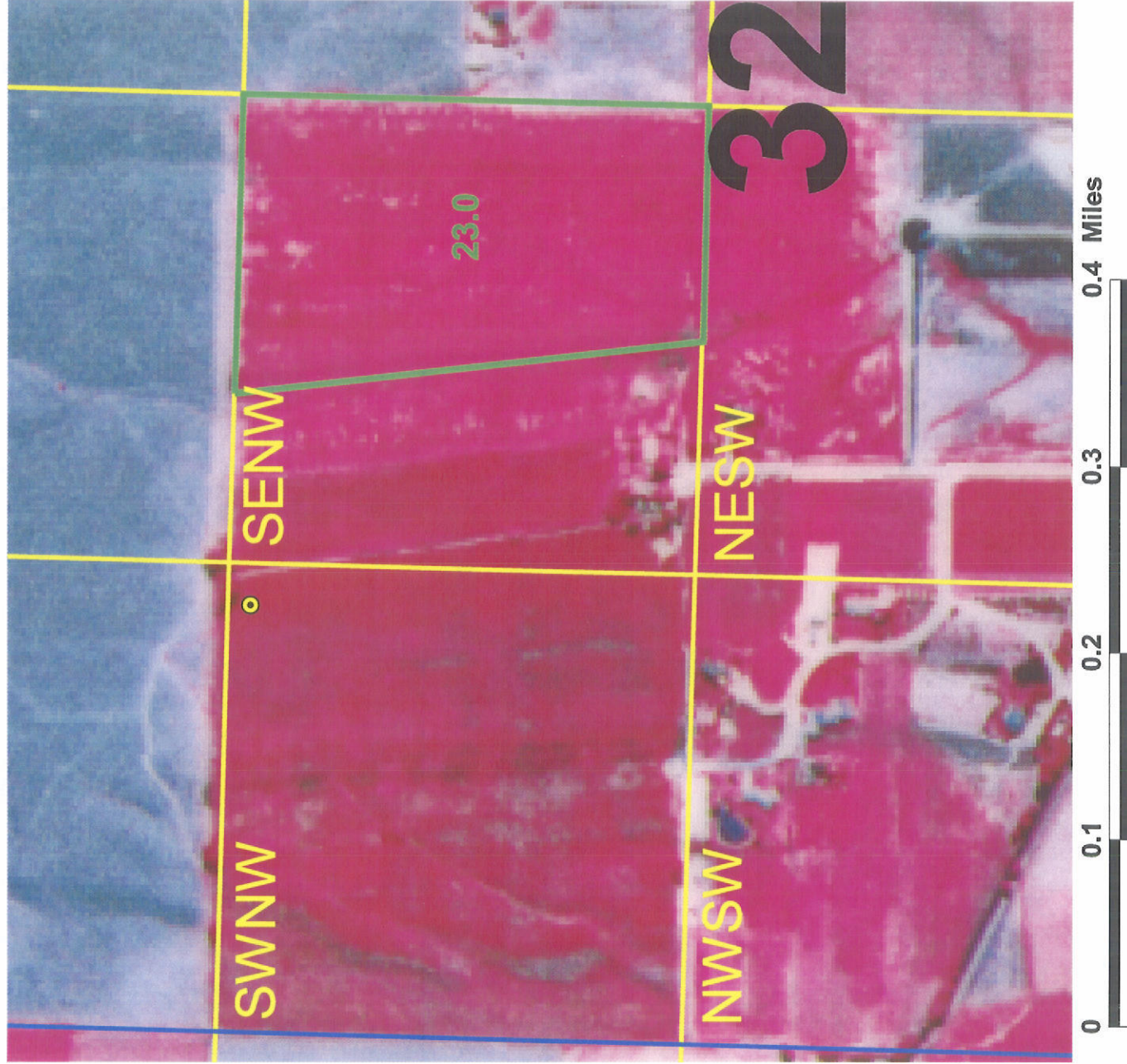
Claim No: 63-03489
Prepared By: Kimberly Brown
Date: December 12, 2003

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 23.0



1987 NAPP

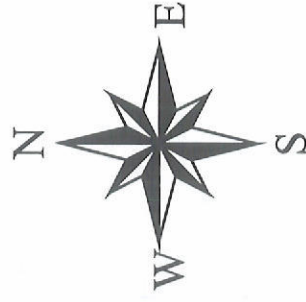


Idaho Department of Water Resources

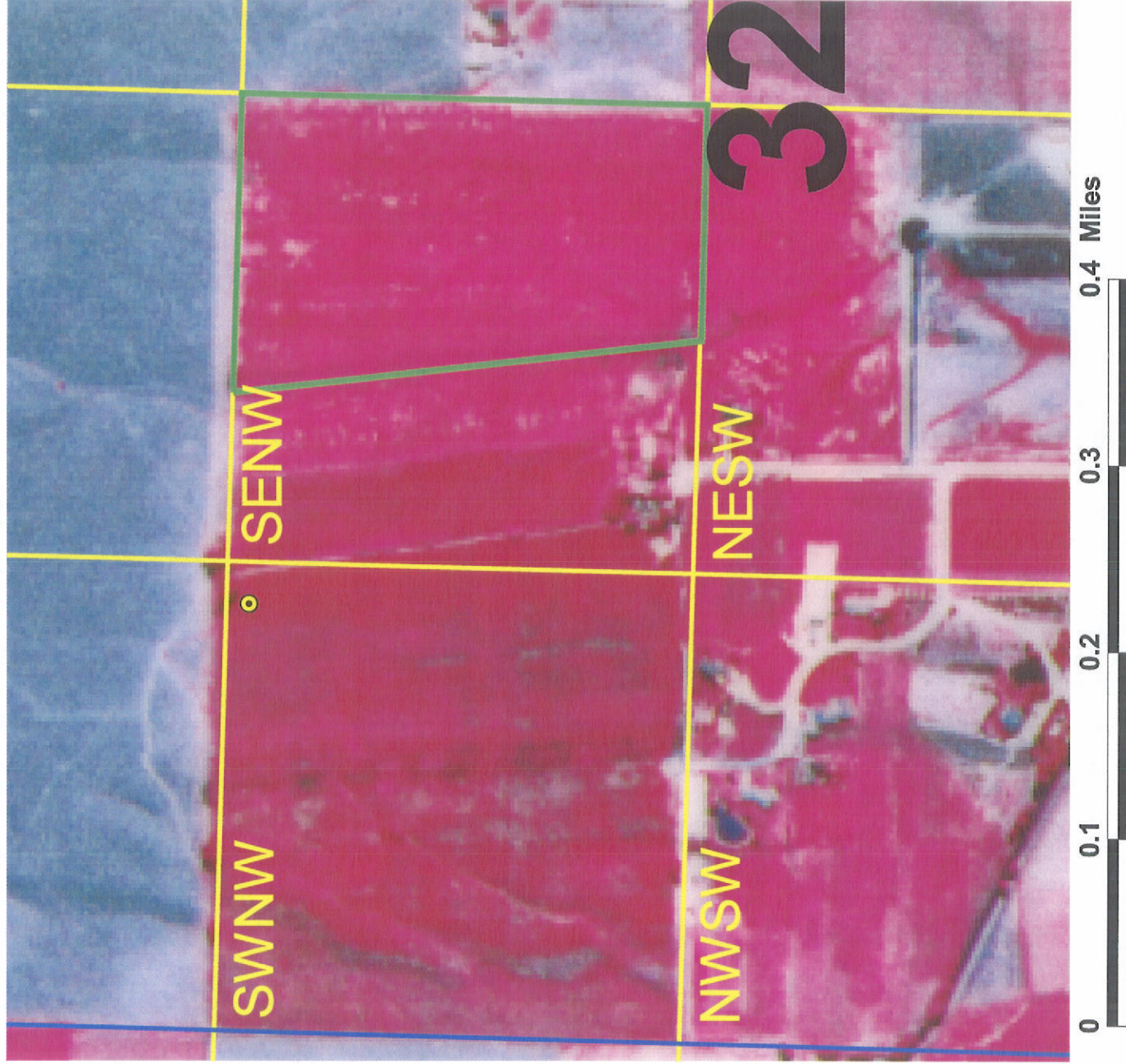
T05N, R01E,
S32

Claim No: 63-03489
Prepared By: Kimberly Brown
Date: December 12, 2003

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP

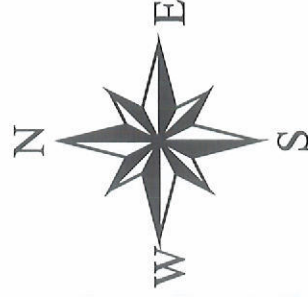


Idaho Department of Water Resources

T05N, R01E,
S32

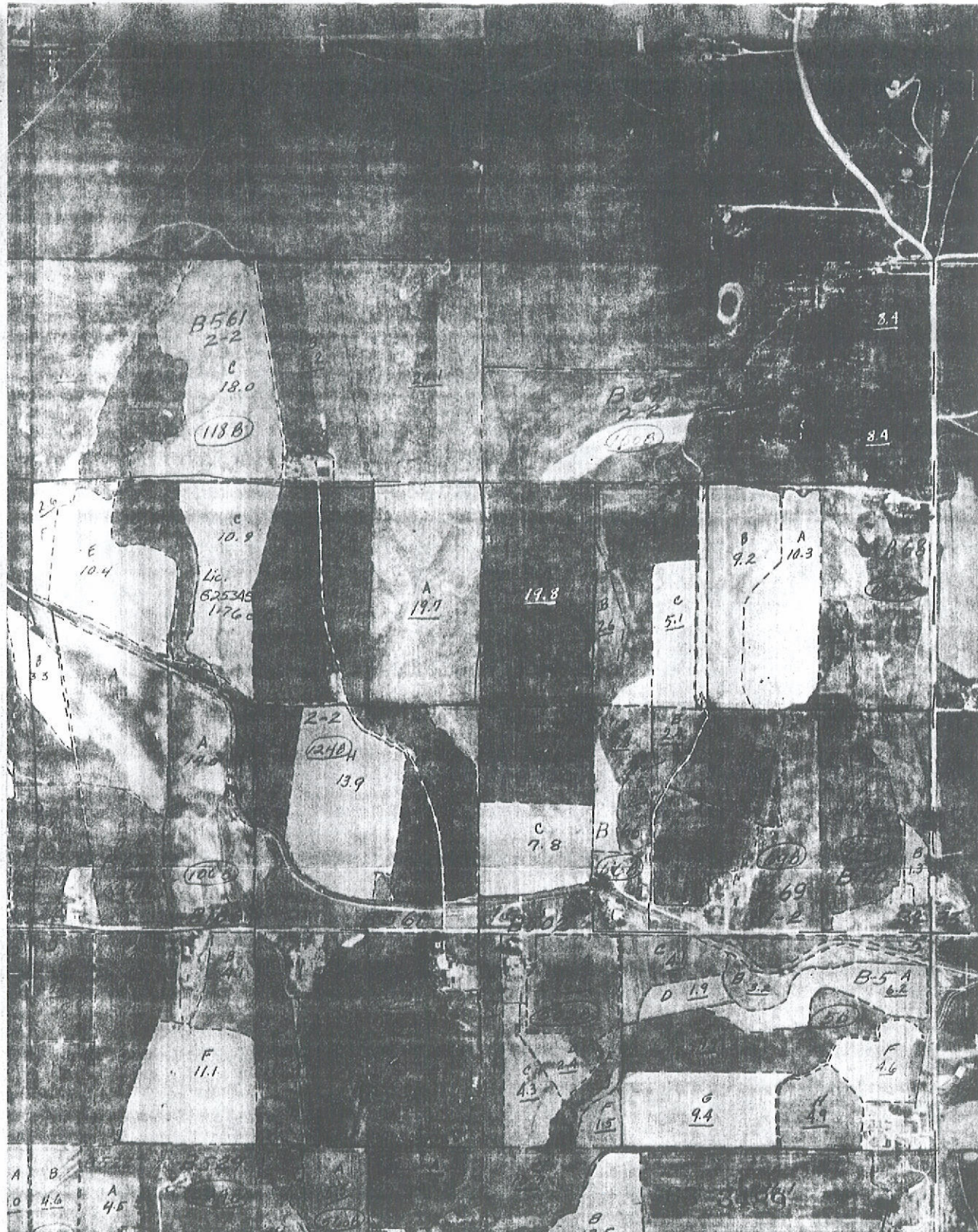
Claim No: 63-03489
Prepared By: Kimberly Brown
Date: December 12, 2003

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP





NAME OF APPLICANT

Charles E. Fisher

Form No. 0

R I E

T 5 N

P 2

32

Permit Map No. 32753

As Approved

CARL E. TAPPAN

State Reclamation Engineer

MAR 4 1966

LE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

32753

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3489
Date Received: 6/6/1989
Receipt No: C007262
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WESTRIDGE OWNERS ASSN Phone: (208)938-0586
PO BOX 1264
EAGLE ID USA 83616

2. Date of Priority: 02/25/1966

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01E	32	NW SE NW	ADA	

5. Description of diverting works:

well, electric pump and pipeline to sprinklers

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.46	103.5

7. Total Quantity Appropriated is:
0.46 C.F.S. and/or 103.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01E	32	SW	NW	IRRIGATION	40
			SE	NW	IRRIGATION	40
					Section Acres	80
					Total Acres	80

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

Rights 63-3017 and 63-3489 when combined shall not exceed the irrigation of 80 acres.

The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

This right is limited to the irrigation of 23 acres within the place of use described above in a single irrigation season.

Point of diversion is located within Lot 6, Blk. 1, Westridge Subdivision.

Place of use is located within Lots 1-10, Blk. 1 and and Lots 1-5, Blk. 2, Westridge Subdivision.

Right 63-3017 is also diverted through the point of diversion described above.

15. Basis of Claim: License

WATER RIGHT NO. 63-3489
As Modified by Transfer No. 71028

In accordance with the approval of Transfer No. 71028, Water Right No. 63-3489 is now described as follows.

Right Holder: WESTRIDGE OWNERS ASSN
PO BOX 1264
EAGLE ID 83616

Priority Date: February 25, 1966

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15 to 11/15	0.46 CFS	103.5 AF
		0.46 CFS	103.5 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NWSNW Sec. 32 Twp 05N Rge 01E ADA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 01E 32							40.0	40.0									80.0

Total Acres: 80

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
5. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
6. Rights 63-3017 and 63-3489 when combined shall not exceed the irrigation of 80 acres.

WATER RIGHT NO. 63-3489
As Modified by Transfer No. 71028

CONDITIONS OF APPROVAL

7. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
8. This right is limited to the irrigation of 23 acres within the place of use described above in a single irrigation season.
9. Point of diversion is located within Lot 6, Blk. 1, Westridge Subdivision.
10. Place of use is located within Lots 1-10, Blk. 1 and and Lots 1-5, Blk. 2, Westridge Subdivision.
11. Right 63-3017 is also diverted through the point of diversion described above.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 1st day of July, 20 04


Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 71028

This is to certify that: WESTRIDGE OWNERS ASSN
PO BOX 1264
EAGLE ID 83616
(208)938-0586

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
63-3017	AJC/License	01/04/1955	1.14 cfs	257.7 af	N/A	57.0	GROUND WATER
63-3489	AJC/License	02/25/1966	0.46 cfs	103.5 af	N/A	23.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
63-3017	NO	YES	YES	NO	NO	NO
63-3489	NO	YES	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
63-3017	63-3017	1.14 cfs	256.5 af	57.0	80.0		N/A	N/A	N/A	N/A
63-3489	63-3489	0.46 cfs	103.5 af	23.0	80.0		N/A	N/A	N/A	N/A
COMBINED TOTALS		1.60 cfs	360.0 af	80.0	80.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 1st day of July, 2004



Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 71028

RECEIVED

DEC 9 2003

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1WATER RESOURCES
WESTERN REGION

Name of Applicant Westridge Owners Association Phone 208-938-0586

Post Office address P.O. Box 1264, Eagle, ID 83616

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Create Permissible Place of Use
2. Describe the reason for the proposed changes Westridge Subdivision (63-3017 and 63-3489) currently shares a well with Eagle Pines Subdivision (63-3018). The well has lost capacity due to sand pumping. Westridge proposes constructing a new well at the same location as the new point of diversion for 63-3017 and 63-3489 only. Eagle Pines will continue to use the existing well as the point of diversion for 63-3018. A permissible place of use for 63-3017 and 63-3489 is also proposed because the two rights are delivered through the same system.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-3017</u>	<u>1/4/1955</u>	<u>1.14 cfs</u>	<u>irrigation</u>	<u>Mar. 15</u> to <u>Nov. 15</u>
		<u>0.04 cfs</u>	<u>domestic</u>	<u>Jan. 1</u> to <u>Dec. 31</u>
<u>63-3489</u>	<u>2/25/1966</u>	<u>0.46 cfs/103.5 afa</u>	<u>irrigation</u>	<u>Mar. 15</u> to <u>Nov. 15</u>

2. Total amount of water being transferred 1.60 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water ground water tributary to NA
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	NW	SE	NW	32	5N	1E	Ada	Proposed well

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1E	32							40	40									80

Total Acres 80

PART 1

6. General Information:

a. Description of diversion system Proposed well (10" x 300 feet) with electric pump,; pipe to sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
 _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes. NA. Place of use will not change.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NA

Remarks:

Westridge Owners Association operates irrigation facilities that supply irrigation water to Westridge Subdivision. The existing and proposed well site is within Lot 6, Block 1 of Westridge Subdivision. The subdivision has an easement for the irrigation well, pipelines, and associated facilities.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

 For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:
 - a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
 - b. License No. 63-3017 issued by the Idaho Department of Water Resources.
 - c. Claim No. 63-3017 on file with the Idaho Department of Water Resources.
 - d. Transfer No. _____ which produced this right.
2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other see remarks on page 2

3. Source of water ground water tributary to NA

4. Date or priority 1/04/1955

5. Water is used for the following purposes:

amount 1.14 cfs for irrigation purposes from Mar. 15 to Nov. 15
(cfs/ac-ft)

amount 0.04 cfs for domestic purposes from Jan. 1 to Dec. 31
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.14 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	NE	SW	NW	32	5N	1E	Ada	

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1E	32							40	17									57

Total Acres 57

9. Describe any other water rights used for the same purpose as described above none

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- e. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- f. License No. 63-3489 issued by the Idaho Department of Water Resources.
- g. Claim No. 63-3489 on file with the Idaho Department of Water Resources.
- h. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other see remarks on page 2

3. Source of water ground water tributary to NA4. Date or priority 2/25/1966

5. Water is used for the following purposes:

amount 0.46 cfs / 132.5 afa for irrigation purposes from Mar. 15 to Nov. 15
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.46 cubic feet per second and/or 132.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	NE	SW	NW	32	5N	1E	Ada	

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1E	32								23									23

Total Acres 239. Describe any other water rights used for the same purpose as described above none

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

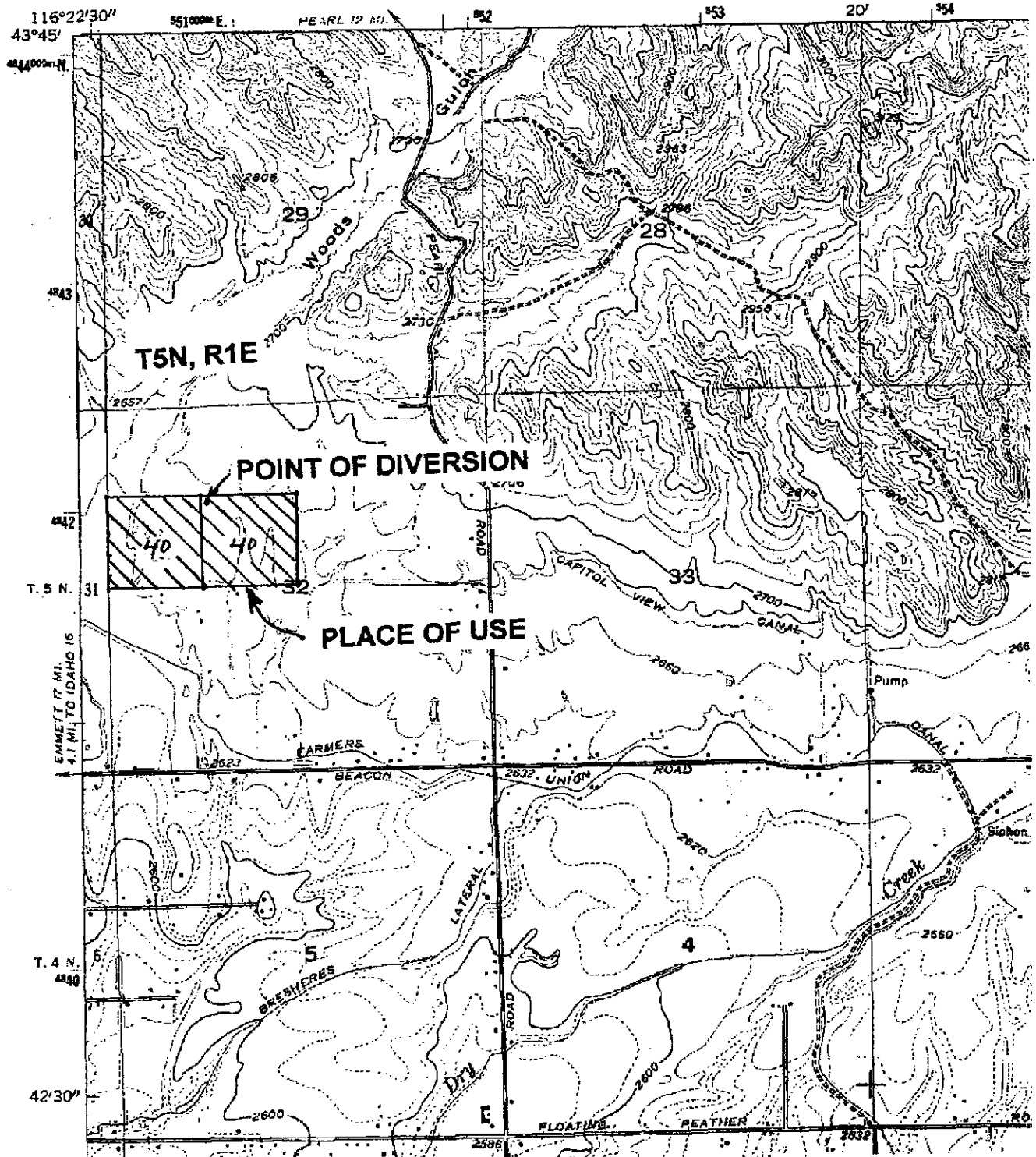
5. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

PART 3**B. CHANGES IN NATURE OF USE**

1. New Nature of Use Amount(cfs/af-ft) Hours/days/year Period of Use
 _____ to _____
 _____ to _____
2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

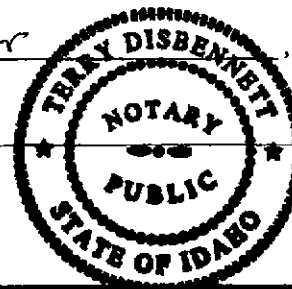
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Robert H. Peters
 (Signature of Applicant)

Subscribed and sworn to before me this 8th day of December, 20 03

Terry Disbennett
 Resides in Boise (Notary Public)

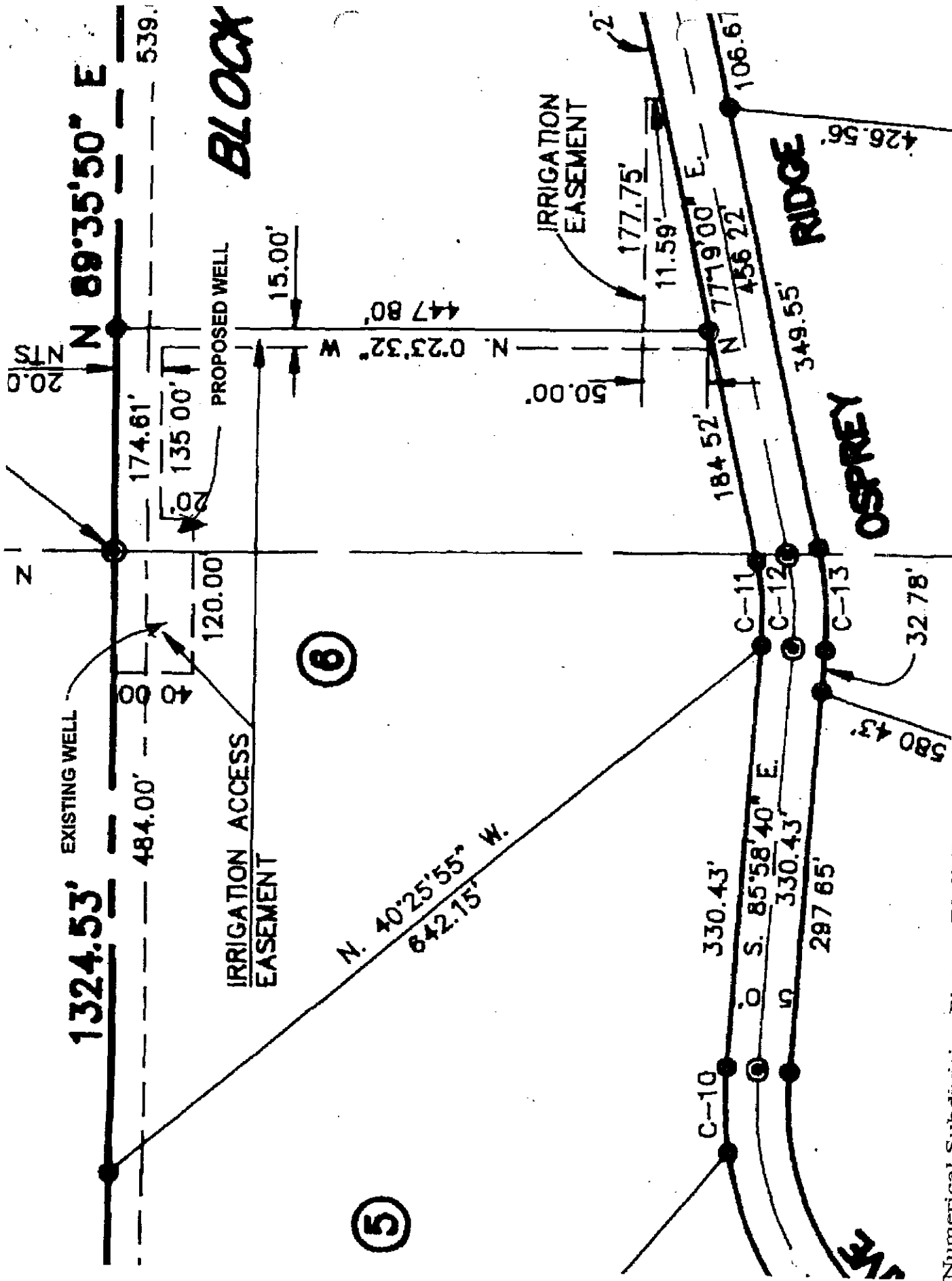


My commission expires 03/19/2007

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and _____ attachments
 Received by KL Date 12/9/03 Protest filed by _____
 Prelim. Check by _____ Fee 290.00
 Receipted by KL Date 12/9/03 W031147
 Published in _____ Copies of protest forwarded by _____
 Pub. Dates _____ Hearing held by _____ Date _____
 Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial
 _____ received _____ by _____

Copy of transfer sent to lien holder _____



Asr# 931731, Scale: 1 inch

Numerical Subdivision Plats - Bk63 Pg6393 WESTRIDGE SUB
= 0.47 Inches

ATTACHMENT A

Form 238-7
11/97

IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

Office Use Only		
Inspected by _____		
Twp _____	Rge _____	Sec _____
1/4 _____	1/4 _____	1/4 _____
Lat _____	Long _____	

1. WELL TAG NO. D 15971
 DRILLING PERMIT NO. 86-47-5-3 - 767512
 Other IDWR No. _____

2. OWNER: 1 well
 Name Eagle Pines Water Assn + West Ridge Assn
 Address 1252 W. Meadows Dr
 City Eagle State Id Zip 83616

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N		Twp. <u>5</u> North ☒ or South ☐	
E		Rge. <u>1</u> East ☒ or West ☐	
S		Sec. <u>32</u> NE 1/4 SW 1/4 NW 1/4	
W		Gov't Lot <u>6</u> County <u>Ada</u>	
		Lat: _____ Long: _____	
Address of Well Site <u>1202 W. Osprey</u>			
City <u>Eagle</u>			

Ridge 1/8 mi north (line at least name of road - distance to road or landmark)

LI. 6 Bk. 1 Sub. Name West Ridge

4. USE:

☐ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)
☒ New Well ☐ Modify ☐ Abandonment ☒ Other replace

6. DRILL METHOD

☐ Air Rotary ☒ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks	Pounds	
Bentonite	0	27	21	Sacks	Powered down annular space

Was drive shoe used? ☒ N ☐ Shoe Depth(s) 208'
 Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
14"	1.5	208	250	Steel	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

Perforations ☒ Method Electric
 Screens _____ Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
117	191	1/8 x 3	2,500	14"	Steel	☒	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

112 ft. below ground Artesian pressure 134 lb.
 Depth flow encountered 125 ft. Describe access port or control devices: 2 1/2" pipe with gate controlling a plug

11. WELL TESTS:

Yield gal./min.	Drawdown	Pumping Level	Time
1000	10' 7"	122' 7"	24 Hrs

Water Temp. 65° Bottom hole temp. 65°
 Water Quality test or comments: Lots of sand at 1st then
clean - 1 up Depth first Water Encounter 133'

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

Base Dia	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
20	0	3	Top Soil		☒
18	3	19	Dirt		☒
16	19	23	Dirt		☒
16	23	27	Coarse white sand		☒
15 1/2	27	101	Silty Brown clay		☒
15 1/2	101	102	Blue clay		☒
15 1/2	102	112	Yellow clay with gravel		☒
15 1/2	112	125	Silty gravel & sand	☒	
15 1/2	125	135	Yellow silty sand	☒	
15 1/2	135	143	Coarse white sand	☒	
15 1/2	143	155	Coarse sand & fine gravel	☒	
15 1/2	155	156	Yellow clay	☒	
15 1/2	156	161	Coarse sand	☒	
15 1/2	161	162	Yellow clay	☒	
15 1/2	162	165	Coarse white sand	☒	
15 1/2	165	167	Yellow clay	☒	
15 1/2	167	171	Sand & fine gravel	☒	
15 1/2	171	172	Yellow clay	☒	
15 1/2	172	176	out pile size gravel	☒	
15 1/2	176	177	Yellow clay	☒	
15 1/2	177	178	Coarse sand	☒	
15 1/2	178	179	White clay	☒	
15 1/2	179	182	Heavy medium sand	☒	
15 1/2	182	191	Sticky white clay	☒	
15 1/2	191	192	medium sand	☒	
15 1/2	192	193	Sticky clay	☒	
15 1/2	193	197	Sand & out pile size gravel	☒	
15 1/2	197	198	White clay	☒	
15 1/2	198	199	Coarse sand	☒	
15 1/2	199	199	Fine white clay	☒	
15 1/2	199	199	medium yellowed sand	☒	
15 1/2	199	207	white clay with coarse sand streaks	☒	
15 1/2	207	208	white clay, a little brittle	☒	

Completed _____ Depth clay cement plug at 206' (Measurable)
 Date: Started 2:55 PM Completed 3:30 PM

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name A-Z Inc. Firm No. 566

Firm Official Russell A. O. [Signature] Date 4-4-01

and
 Driller or Operator _____ Date _____
 (Sign once if Firm Official & Operator)

December 1, 2003

State of Idaho
Ben Ysursa
Secretary of State
700 West Jefferson
PO Box 83720
Boise, Idaho 83720-0080

Westridge Owners Association, Inc.
PO Box 1264
Eagle, Idaho 83616

Notification of change of officers:

President	Robert H. Peterson 3773 N. Meander Way Eagle, Idaho 83616
Vice-President	Jim Wood 3668 N. Green Valley Way Eagle, Idaho 83616
Secretary	Mary Eidson 1148 W. Osprey Ridge Drive Eagle, Idaho 83616
Treasurer	Nick Guho 1300 W. Osprey Ridge Drive Eagle, Idaho 83616

Sincerely,

Robert H. Peterson
President, Westridge Owners Association, Inc.

SCANLAN ENGINEERING

Groundwater and Environmental Engineering

December 8, 2003

RECEIVED

DEC 09 2003

WATER RESOURCES
WESTERN REGION

Steve Lester
Water Rights Supervisor
Western Region Office
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Subject: Application for Transfer -- Westridge

Dear Steve:

On behalf of Westridge Owners Association, Inc., I am pleased to submit the enclosed Application for Transfer of Water Right Nos. 63-3017 and 63-3489. The application proposes (1) changing the point of diversion for the Westridge water rights to a new well located east of the existing well and (2) creating a permissible place of use for the water rights.

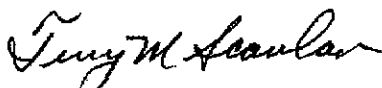
The two Westridge Subdivision water rights currently share a well with Eagle Pines Subdivision water right 63-3018. The well has lost capacity due to sand pumping. Approval of the enclosed application will allow Westridge to divert their full water right from a new well, and Eagle Pines to divert their full water right from the old well. A permissible place of use is proposed for Westridge because 63-3017 and 63-3489 are delivered through the same pressurized irrigation system.

The water right transfer application has been signed by Robert Peterson, President of Westridge Owners Association. A current list of the corporate officers is enclosed.

Proof of ownership for the well site is included with the application. The well site is located in Lot 6 of Block 1 of Westridge Subdivision.

A check for the \$290 filing fee is enclosed. Please contact me with any questions.

Sincerely,



Terry M. Scanlan, P.E.

Cc: Bob Peterson

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03489**
Date Received: 6/ 6/1989
Receipt No: C007262
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: WESTRIDGE OWNERS ASSOCIATION 208-939-1247
Address: 1425 OSPREY RIDGE
EAGLE ID 83616

2. Date of Priority: FEB 25, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01E	32	NE	SW	NW		ADA

5. Description of diverting works:
DRILLED WELL, APP. 149' DEPTH, 14" CASING W/ 75 HP TURBINE PUMP & PIPE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.460		103.50

7. Total Quantity Appropriated is:
0.460 C.F.S. (and/or) 103.50 A.F.A.

8. Total consumptive use is 80.5 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01E	32	SE	NW		IRR	23.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	23.0
					Total Acres	23.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

63-03017 FOR IRRIGATION & DOMEST.CLAIMED.

14. Remarks:

THE MAXIMUM RATE OF DIVERSION SHALL NOT EXCEED 3.36 CFS WHEN
COMBINED WITH LICENSES 63-3017 & 63-3018.
OWNERSHIP CHANGED 04/08/1997 BY MM.

15. Basis of Claim: LICENSE

Water Right Number: 32753

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAR 10 1997

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

WATER RESOURCES
WESTERN REGION

1. Water Right Number(s) A63-03017 ; A63-03489
Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

Homeowners Association BY-LAWS / COVENANTS which describe well agreement

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Robert C Jorgensen
Susan Jorgensen 907 Downing Dr.
Tim C Jorgensen Eagle, ID 83616

4. New Owner/Claimant(s) Westridge Owners Association

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address 1425 Osprey Ridge, Eagle ID 83616

City, State and ZIP Code Eagle ID 83616

New Telephone Number (208) 939-1247

5. Date you acquired the property ranging from 1-94 (Blk 2 Lot 1) to 8-20-96 (Blk 1 lot 3)

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) *Catherine D. Hange* Date 3-4-97
William D. Hange Date 3/8/97

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

RECEIVED

MAR 10 1997

WATER RESOURCES
WESTERN REGION

DECLARATION
OF
COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS
FOR
WESTRIDGE SUBDIVISION

October 15, 1993

ARTICLE I.

RECITALS

WHEREAS, the undersigned (hereafter "Grantor") are the owners of certain land in Ada County, Idaho, more particularly described as follows (hereafter "Property" or "Subdivision"):

Lots 1 through and including 10, Block 1, and Lots 1 through and including 5, Block 2, WESTRIDGE SUBDIVISION, according to the official plat thereof filed in Book 63 of Plats at Pages 6393 and 6394, records of Ada County, Idaho (hereafter "Westridge Subdivision");

WHEREAS, the Grantor desires to subject the Property to the covenants, conditions, restrictions, easements, reservations, limitations and equitable servitudes set forth in this Declaration to (i) insure the enhancement and preservation of property values, (ii) provide for the proper design, development, improvement and use of the Property by the Grantor and all other persons or entities who may subsequently acquire an interest in the Property and (iii) create a residential development of high quality;

WHEREAS, Lots 4 and 5 of Block 2, Westridge Subdivision (hereafter defined as "Existing Dwellings"), are presently improved with residential dwellings and/or related structures and shall be excluded from specific provisions of this Declaration as expressly provided herein; and

WHEREAS, in order to achieve the objectives and desires of the Grantor, the Grantor will control the management and government of the Property and the non-profit association of Owners to be created until such time as the Owners take over the management functions of the Association at the time provided in this Declaration.

9387392

Robert J. Ennis
ADA CO. RECORDER
J. DAVID NAVARRO
BOISE ID

*Incorporated
Sept 3, 1996*

'93 OCT 21 AM 8:11

FEE 114.00 DEP
RECORDED AT THE REQUEST OF

Declaration or shown on the recorded subdivision plat of the Property.

- (f) Approval by ACC. No fence of any kind shall be constructed on a Lot unless the plans and specifications therefor, including the location, design, material and color thereof, have been approved in writing by the ACC prior to construction or installation.
- (g) Spite Fences/Shrubs Prohibited. The construction or maintenance of spite fences or spite trees or shrubs shall be prohibited upon all Lots.

Subject to Section 5.30, below, the Existing Dwellings shall be exempt from the requirements of this Section 5.13.

SECTION 5.14. Irrigation Water. There is located within the Property a pressurized irrigation system ("Irrigation System") which serves each Lot, which Irrigation System will be maintained by the Association. The water source for the Irrigation System is a well located within the Property. The Association shall adopt rules and regulations concerning the operation of the Irrigation System ("Irrigation Rules"), including, but not limited to, the allocation of water to each Lot, the time(s) of delivery and/or diversion of irrigation water to each Lot, and the penalties for violation of the Irrigation Rules, which may include the termination of delivery to a Lot Occupant. The costs and expenses of the Irrigation System shall be included within the Assessments levied by the Association under Article IX of this Declaration.

the Association shall be regularly prepared and copies distributed to each Member as follows:

- (a) Budget. A pro forma operating statement (budget) for each fiscal year shall be distributed not less than thirty (30) days after the beginning of each fiscal year.
- (b) Balance Sheet - Annual Operating Statement. Within ninety (90) days after the close of each fiscal year, the Association, or its agent, shall cause to be prepared and delivered to each Owner, a balance sheet as of the last day of the Association's fiscal year and an annual operating statement reflecting the income and expenditures of the Association for that fiscal year.

SECTION 7.08. Effective Date. The provisions of this Article VII shall become operative upon the conveyance to the Association of fee simple title to any Common Area within or outside of the Subdivision, or the vesting in the Association of the right to control such Common Area. Until the creation and organization of the Association and the conveyance of fee simple title to any Common Area to the Association, the Grantor shall have the right to exercise all of the powers of the Association set forth in this Declaration.

ARTICLE VIII.

MAINTENANCE OF IRRIGATION SYSTEM

SECTION 8.01. Ownership/Control of Irrigation System. It is acknowledged that a pressurized irrigation system is to be constructed by the Grantor to serve each Lot within the Subdivision. At a date not later than the date that a Lot within the Subdivision is improved with a dwelling unit and occupied, the Grantor shall convey

and transfer, or cause to be conveyed and transferred, to the Association all easements, equipment and facilities which comprise the Irrigation System.

SECTION 8.02. Existing Agreement re: Irrigation System. The Irrigation System is subject to that certain Agreement dated September 21, 1971, between Charles E. Fisher and Eloise Fisher and E. LaMar Walker and Helen H. Walker, relating to the ownership, use, operation and cost sharing of the Irrigation System. Pursuant to said Agreement, one-half (½) of the water from the Irrigation System is delivered to Eagle Pines Subdivision, and one-half (½) of the costs and expenses of the operation, maintenance, repair and replacement of the Irrigation System, are to be paid by the owners of the lots within Eagle Pines Subdivision. The rights and obligations of the Association and each Owner with respect to the Irrigation System shall be subject to the terms and conditions of said Agreement. Notwithstanding the foregoing, all costs relating to the operation, maintenance, repair and replacement of any equipment or facility which is used exclusively to deliver, or in connection with the delivery of, irrigation water to Westridge Subdivision only, and not to Eagle Pines Subdivision, shall be paid solely by the Association.

SECTION 8.03. Duty to Maintain Irrigation System. The Association shall be responsible for maintaining, repairing, servicing and replacing, if necessary, the Irrigation System which shall serve the Lots within the Subdivision.

SECTION 8.04. Liability for Damage. In the event that any maintenance, repair or replacement of all or any portion of the Irrigation System is performed by the Association as a result of the negligent or willful act of an Owner or Occupant, or an Owner's or Occupant's family, guests or invitees, the cost of such maintenance, repair or replacement shall be reimbursed by the Owner or the Occupant to the Association and/or the Association may assess the cost of the same against the Lot owned or occupied by said the Owner or Occupant, as the case may be, as a Limited Assessment, as provided in this Declaration.

SECTION 8.05. Cost of Maintenance, Repairs, Replacement and Insurance. The cost of the maintenance, repairs, replacement and insurance of the Irrigation System and the continuing operational expenses, if any, including taxes, shall be paid by the Association from the funds of the Association obtained by Regular or Special Assessments against the Lots within the Subdivision. Such costs and expenses (hereafter "cost and expenses") shall be apportioned among the Lots within the Subdivision on an equal basis. In the event the Association does not have adequate funds to pay the cost and expenses deemed by the Association to be required, the deficiency shall be assessed to each Lot on an equal basis, as a Special Assessment.

The decision as to what costs and expenses are required with respect to the Irrigation System and the timing of the payment thereof shall rest solely with the Board.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03489
Date Received: 6/06/1989
Receipt No: C007262
Received By: SG

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT C. JORGENSEN 208-939-6967
Address: 907 DOWNING DR.
EAGLE, ID 83616
OR
Name: SUSAN JORGENSEN 208-939-6967
Address: 907 DOWNING DR.
EAGLE, ID 83616
OR
Name: TIM C. JORGENSEN 208-939-6967
Address: 907 DOWNING DR.
EAGLE, ID 83616

2. Date of Priority: FEB 25, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	01E	32	NE	SW	NW		ADA

5. Description of diverting works:
DRILLED WELL, APP. 149' DEPTH, 14" CASING W/ 75 HP TURBINE PUMP & PIPE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.460		103.50

7. Total Quantity Appropriated is:
0.460 C.F.S. (and/or) 103.50 A.F.A.

8. Total consumptive use is 80.5 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

A63-03489

Page 1

Date: 06/06/89

MICROFILMED

AUG 19 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01E	32	SE NW		IRR	23.0
Section Acres						23.0
Total Acres						23.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

63-03017 FOR IRRIGATION & DOMEST.CLAIMED.

14. Remarks:

THE MAXIMUM RATE OF DIVERSION SHALL NOT EXCEED 3.36 CFS WHEN
COMBINED WITH LICENSES 63-3017 & 63-3018.

15. Basis of Claim: LICENSE

Water Right Number: 32753

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert Jorgensen Date: June 6, 1989
Jim Jorgensen Date: June 6, 1989

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of JUNE 1989
Donna C. Sully
Notary Public

Seal

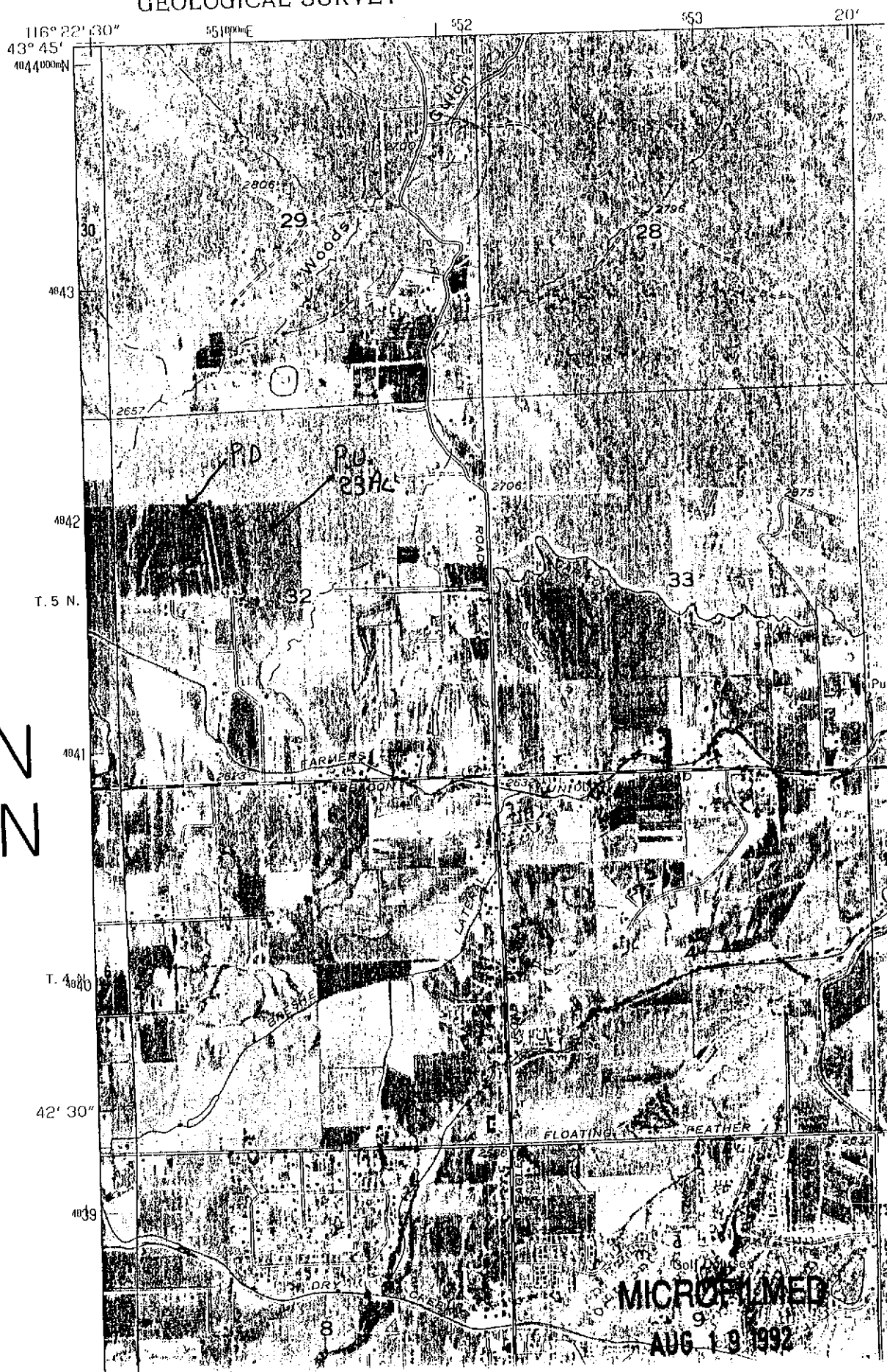
Residing at BOISE, ID
My Commission Expires 11/08/1994



DEPARTMENT OF WATER RESOURCES

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

T5N
T4N



UNIVERSAL EARNEST MONEY RECEIPT
AND OFFER TO PURCHASE

"This is a legally binding contract: if not
understood, seek competent advice."

1. Date and Place of Offer: April 12,
19 82 : Eagle, Idaho
(city) (state)

2. Principals: The undersigned Buyer Robert & Susan Jorgenson
agrees to buy and Seller agrees to sell, according to the
indicated terms and conditions, the property described as
follows:

3. Property: located at 3650 Osprey Rd.
(street address)
Eagle Idaho 83416
(city) (state)

with the following legal description: Township 5 N.
Range 1 E., Sec 32 forty acre tract
SE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$ Total of 79 acres

including any of the following items if at present attach-
ed to the premises: plumbing, heating, and cooling equip-
ment including stoker and oil tanks, burners, water heat-
ers, electric light fixtures, bathroom fixtures, roller
shades, curtain rods and fixtures, draperies, venetian
blinds, window and door screens, towel racks, linoleum
and other attached floor coverings.

including carpeting, attached television antennas, mail-
boxes, all trees and shrubs, and any other fixtures Ex-

cept _____

The following personal property shall also be included as
part of the purchase: _____

At the closing of the transaction, the Seller, at his ex-
pense, shall provide the Buyer with a Bill Of Sale contain-
ing a detailed inventory of the personal property included.

4. Earnest Money Deposit: Agent (or Seller) acknowledges
receipt from Buyer of One Thousand dollars
dollars\$ 1,000 in the form of () cash: (X) per-
sonal check: () cashier's check: () promisory note at
_____ % interest per annum due _____

19
MICROFILMED

AUG 19 1992

05/31/2005

NOTICE OF ERROR

REPLY

RECEIVED

JUN 21 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-3489

WESTRIDGE OWNERS ASSN

PO BOX 1264

EAGLE ID 83616

Telephone Number: (208)938-0586

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-15-05

SIGNATURE:

Robert H. Peterson

Please print your name:

Robert H. Peterson

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

05/20/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3489

NAME AND ADDRESS: WESTRIDGE OWNERS ASSN
PO BOX 1264
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.460 CFS
103.500 AFY

Rights 63-3017 and 63-3489 when combined shall not exceed the irrigation of 80 acres.

PRIORITY DATE: 02/25/1966

POINT OF DIVERSION:

T05N R01E S32 NWSEW Within ADA County

Right 63-3017 is also diverted through the point of diversion described above.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.460 CFS 103.50 AFY
The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.		

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S32	SWNW	40.0	T05N R01E S32	SEW	40.0
---------------	------	------	---------------	-----	------

80 ACRES TOTAL

This right is limited to the irrigation of 23 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

The right holder shall accomplish the change authorized by Transfer 71028 within one (1) year of the date of the approval.

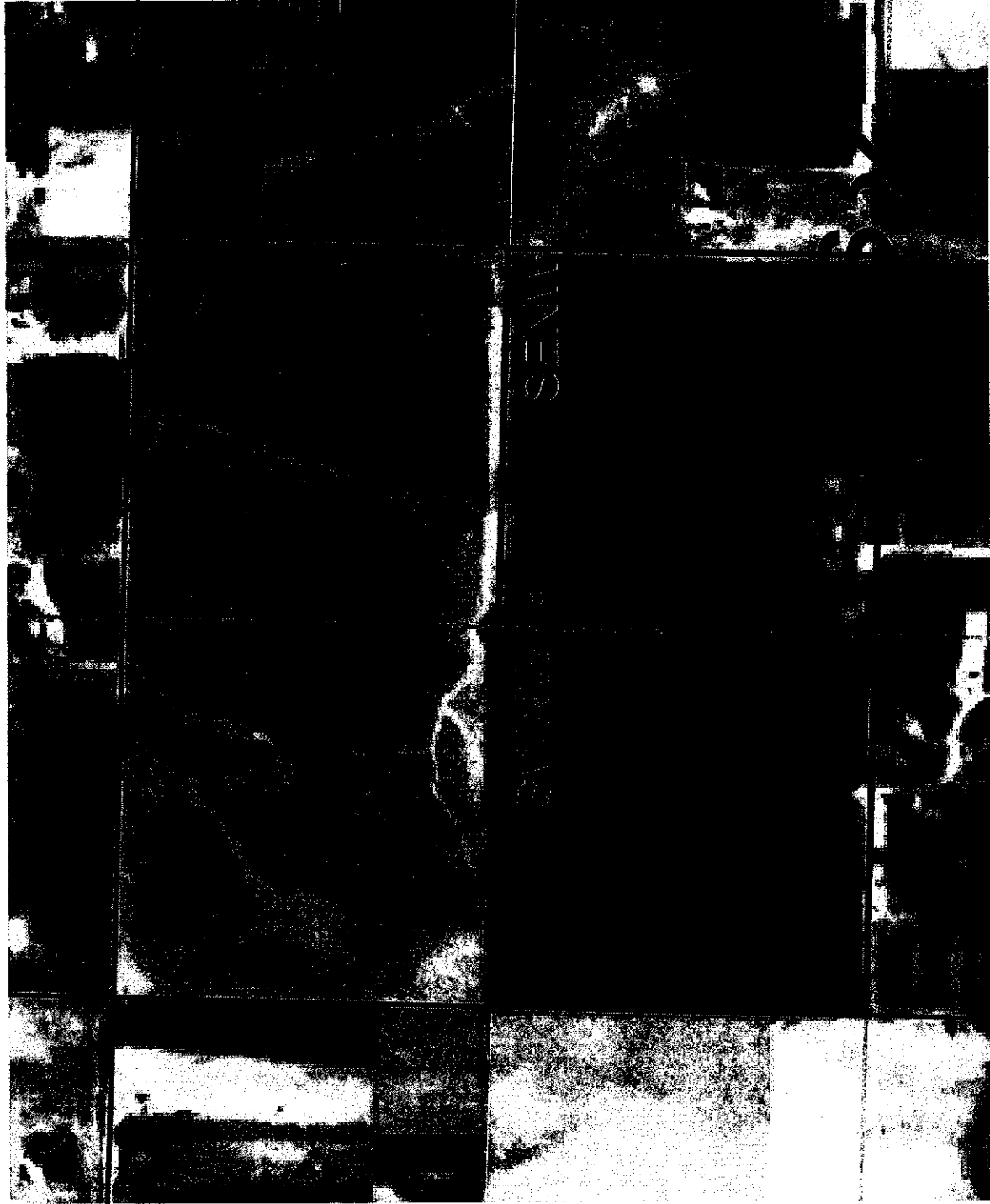
Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

Place of use is located within Lots 1-10, Blk. 1 and and Lots 1-5, Blk. 2, Westridge Subdivision.

Point of diversion is located within Lot 6, Blk. 1, Westridge Subdivision.

Idaho Department of Water Resources



**T05N, R01E,
S32**

Claim No: 63-3489

Prepared By: Kimberly Brown

Date: May 25, 2005



Place of Use



Section Lines

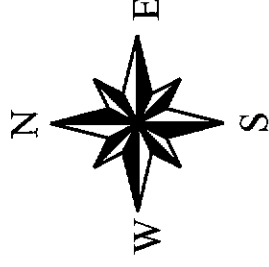


1/4 1/4



Point of Diversion

Acres Irrigated = 80.0



1987 NAPP

12/12/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3489

NAME AND ADDRESS: WESTRIDGE OWNERS ASSOCIATION
1425 OSPREY RIDGE
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.460 CFS
103.500 AFY

PRIORITY DATE: 02/25/1966

POINT OF DIVERSION:

T05N R01E S32 SWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

0.460 CFS
103.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S32 SENW 23.0

23 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3489 V1

WATER RIGHT NUMBER: 63-3489 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WESTRIDGE OWNERS ASSOCIATION 1425 OSPREY RIDGE EAGLE, ID 83616 (208)939-1247
Original Owner	TIM C JORGENSEN 907 DOWNING DR EAGLE, ID 83616 (208)939-6967
Original Owner	SUSAN JORGENSEN 907 DOWNING DR EAGLE, ID 83616 (208)939-6967
Original Owner	ROBERT C JORGENSEN 907 DOWNING EAGLE, ID 83616 (208)939-6967

Priority Date: 02/25/1966

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.460 CFS	103.50 AF
	<u>Total Diversion:</u>	0.460 CFS	103.50 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4	Sec. 32, Twp 05N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
05N	01E	32																	23.0

Total Acres: 23

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3489 V1

Remarks:

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. kbrown 12/12/2003 Point of Diversion

Comment: This well serves water under two other licenses: 63-03017 and 63-03018.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Idaho Department of Water Resources

**T05N, R01E,
S32**

Claim No: 63-03489

Prepared By: Kimberly Brown

Date: December 12, 2003

⊙ Point of Diversion



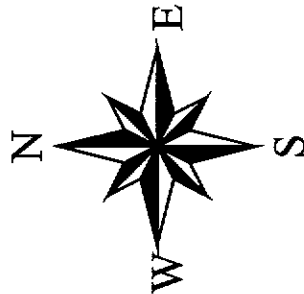
Place of Use



Section Lines

1/4 1/4

Acres Irrigated = 23.0



1987 NAPP



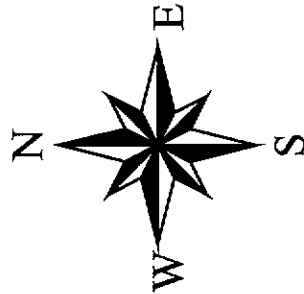
Idaho Department of Water Resources

**T05N, R01E,
S32**

Claim No: 63-03489
Prepared By: Kimberly Brown
Date: December 12, 2003

- Point of Diversion
- Place of Use
- Section Lines

1/4 1/4



1987 NAPP



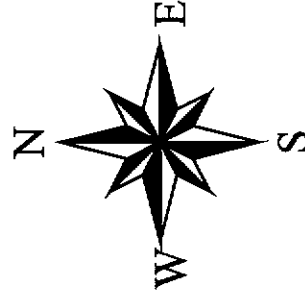
0 0.1 0.2 0.3 0.4 Miles

Idaho Department of Water Resources

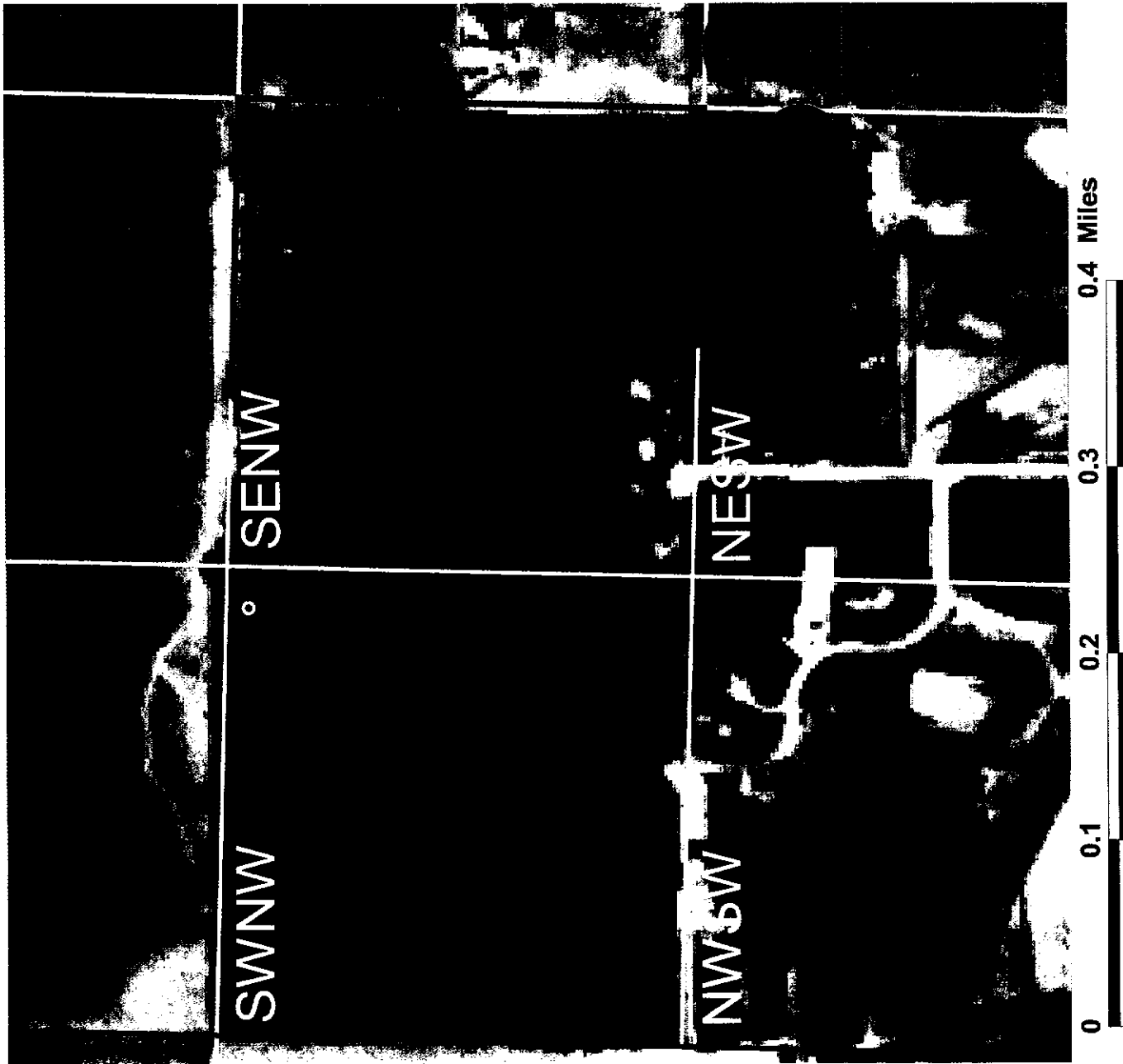
**T05N, R01E,
S32**

Claim No: 63-03489
Prepared By: Kimberly Brown
Date: December 12, 2003

⊙ Point of Diversion
□ Place of Use
□ Section Lines
1/4 1/4



1987 NAPP



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3489

WATER RIGHT NUMBER: 63-3489 ✓

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WESTRIDGE OWNERS ASSOCIATION ✓ 1425 OSPREY RIDGE EAGLE, ID 83616 (208)939-1247
Original Owner	TIM C JORGENSEN ✓ 907 DOWNING DR EAGLE, ID 83616 (208)939-6967
Original Owner	SUSAN JORGENSEN ✓ 907 DOWNING DR EAGLE, ID 83616 (208)939-6967
Original Owner	ROBERT C JORGENSEN ✓ 907 DOWNING EAGLE, ID 83616 (208)939-6967

Priority Date: 02/25/1966 ✓

Basis: License ✓

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER ✓	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	3/15 to 11/15 ✓	0.460 CFS ✓	103.50 AF
	<u>Total Diversion:</u>	0.460 CFS	103.50 AF ✓

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

(NE1/4SW1/4NW1/4 ✓)

Sec. 32, Twp 05N, Rge 01E, B.M. ✓

Remove NE portion.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
✓ 05N	01E	32												23.0					23.0 ✓

Total Acres: 23 ✓

Conditions of Approval:

- 016 See remarks for additional conditions of approval.

Remarks: ADD S04 - Season of use is 3/1 to 11/15.

Water Right license 32753.

OVER →

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3489

1. General



THE MAXIMUM RATE OF DIVERSION SHALL NOT EXCEED 3.36 CFS WHEN COMBINED
WITH LICENSES 63-3017 & 63-3018.
OWNERSHIP CHANGED 04/08/1997 BY MM.

Comments:Dates and Other Information:

Claim Received Date: 6/6/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

*This well serves water under 2
other licenses:*

*63-3017 for 57 acres @ 1.14 cfs
63-3018 for 88 acres @ 1.76 cfs*

Combined Use Limits:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$73.00 (\$50.00 flat fee + 23 acres)
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-03489

Owner: Westridge Owners Association Phone No. (208) 939-1247

Current Address: 1425 Osprey Ridge, Eagle 83616

- ☒ No change NAME IS THE SAME (President, Bill Stranges residence address)
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? _____

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See attached Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: 63-03017 & 63-03018

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

Capacity of system is 3.36 cfs.**WATER USES**Season of use is 3/1 to 11/15.☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☒ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**(None)☐ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: See attached Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A - licensed

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Season of use is 3/1 to 11/15.

This well serves water under 2 other licenses:
63-03017 and 63-03018.

Water Right License 32753.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 12.12.03 (in office)

FIELD EXAMINER: Kimberly Brown

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 12/12/03
Time: 12:43:57

Rec/No - C007262 AR/No -
From: - JORGENSEN, ROBERT C

Receipt Type - CK Doc/No - 160
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 06/06/1989

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION FEE	9337		410162	6490		180.00

Total Due - 180.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6303017	107.00	A6303489	73.00		

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

Current officers of Westridge
Subdivision are:

Watermaster: Bill Strange
1425 Osprey Ridge
Eagle, ID 83616

President: Howard Goldman

Sec. Chris Williams

Vice Pres. Bud Roundtree



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED

AUG - 6 1997

WATER RESOURCES
WESTERN REGION

[
WESTRIDGE OWNERS ASSOC
1425 OSPREY RIDGE
EAGLE ID 83616
]

April 8, 1997

RE: Notices of Claim to a Water Right Nos. A63-03017 & A63-03489

Dear Claimants:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the lands and appurtenant water rights to you.

The Department will contact you in the future concerning any requirements that may be needed in order to process the claims for final court decree.

Please submit a list of the current officers of the Westridge Owners Association to this office within 30 days of the date of this letter.

If you have any questions in regard to your water rights, please do not hesitate to contact this office.

Sincerely,

Sorry... this letter was in transit between officers.
MARIA TINICUCCI

ADJUDICATION STAFF
WESTERN REGION OFFICE

MM:m

Enc.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

[]

WESTRIDGE OWNERS ASSOC
1425 OSPREY RIDGE
EAGLE ID 83616

April 8, 1997

[]

RE: Notices of Claim to a Water Right Nos. A63-03017 & A63-03489

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If you have any questions in regard to your water rights, please do not hesitate to contact this office.

Sincerely,

MARIA TINICUCCI

ADJUDICATION STAFF
WESTERN REGION OFFICE

MM:m

Enc.

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32753/63-3489 Priority Feb. 25, 1966 Amount 0.46 cfs

THIS IS TO CERTIFY, that CHARLES E. FISHER
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 32753/63-3489 issued pursuant to Application for Permit dated February 25, 1966
and has submitted proof to the Department of Water Administration on January 21, 1971
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 3.58 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source

tributary of _____ is hereby confirmed in the following amounts:
Amount 0.46 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than * 0.46 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW 1/4 Sec. 32, Twp. 5 N, Rge. 1 E, B.M.
in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 103.5 acre feet per year or
4.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 N	1 E	32							23						23

Total number of acres irrigated 23

* Subject to the condition that the maximum rate of diversion shall not exceed
3.36 cfs when combined with Licenses No. G-25344 & G-25345.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6th day of
November, 19 73.

Director

63 3489

FIELD REPORT

23

R. 1 E.

63 3489

HDA COUNTY

T.
5
N.

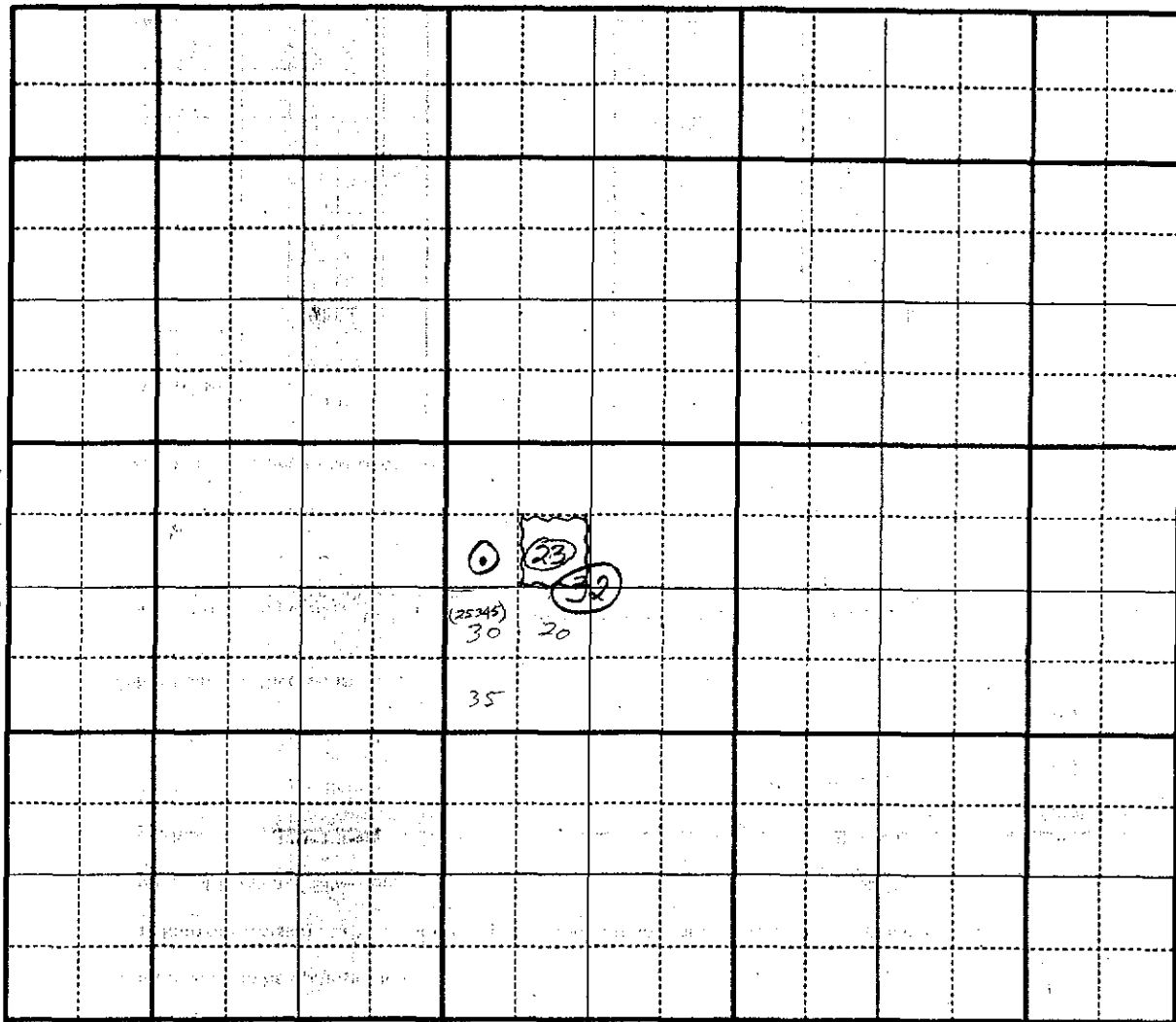
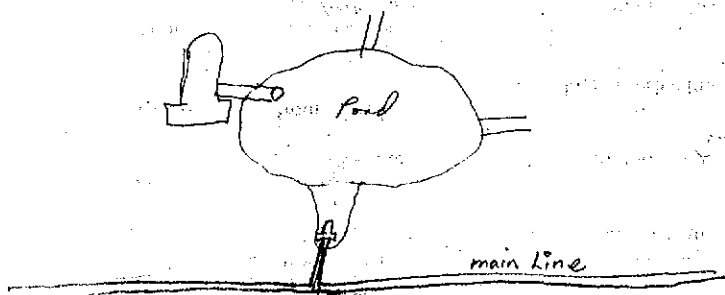


Diagram of System



(66 nozzles $\frac{3}{16}$ " and $\frac{1}{64}$ ")
56 lbs.

33; $\frac{3}{16}$ " & 33 $\frac{1}{64}$ "

R. 1 E. 63 3489 Ada County

T.
5
N.

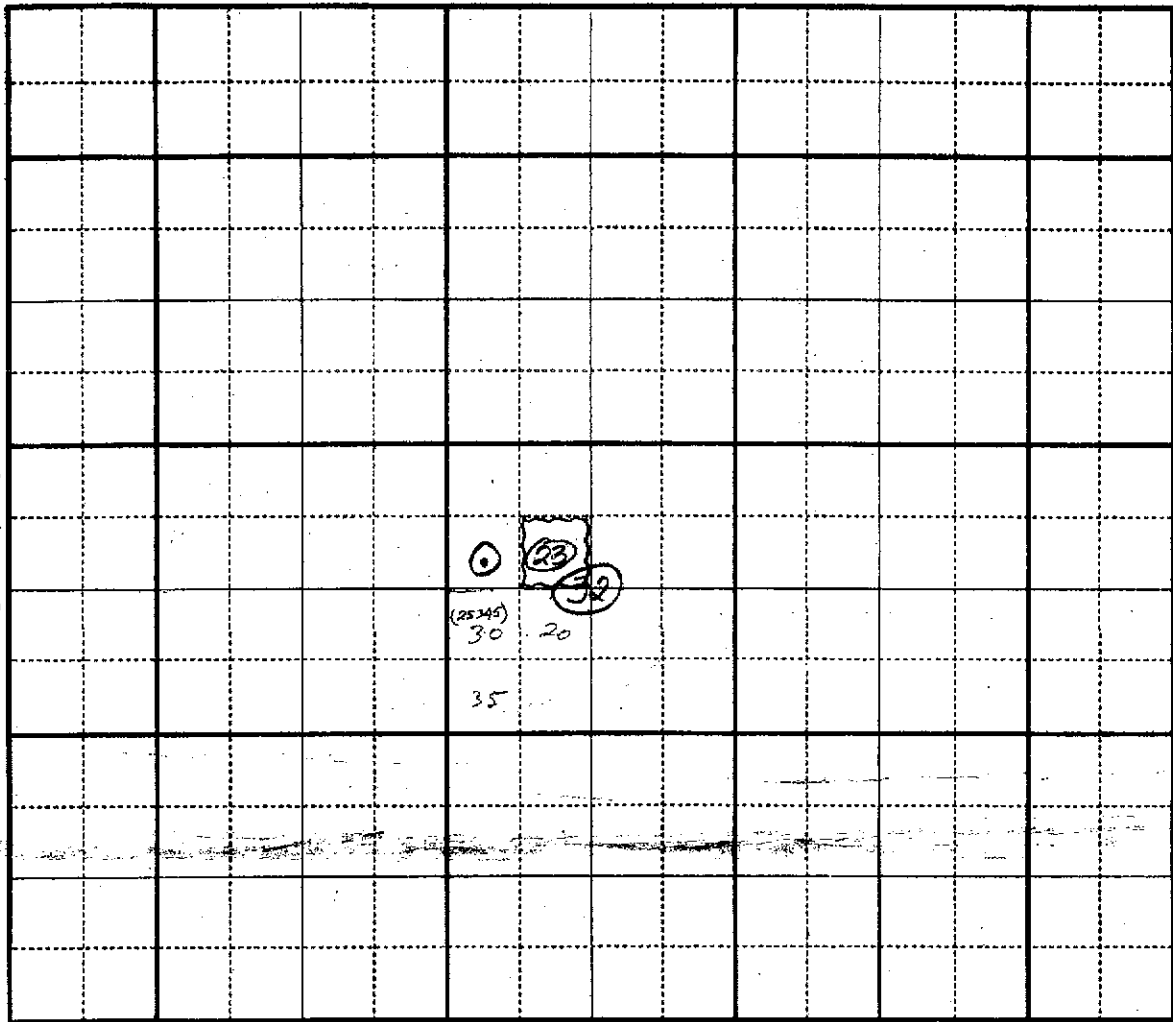
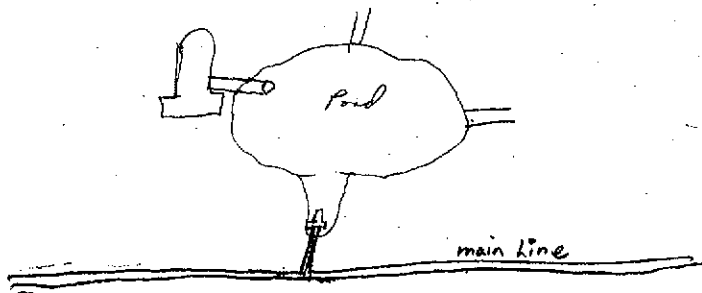


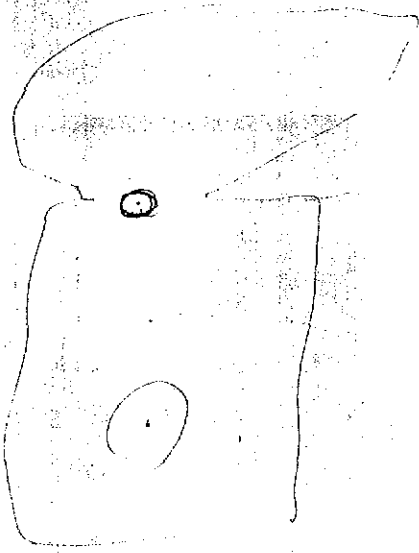
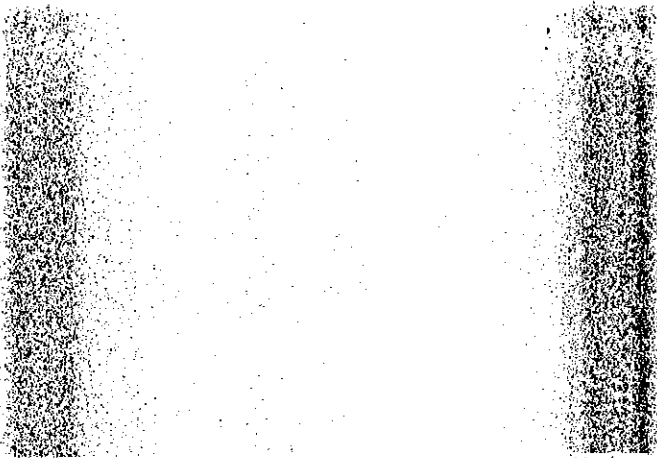
Diagram of System



(66 nozzles $\frac{3}{16}$ and $\frac{1}{64}$)
56 lbs.

33 $\frac{3}{16}$ " & 33 $\frac{1}{64}$ "





1-8

DATE OF EXAM 6/3/71

ACREAGE

Found 23

Recommended 23

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = .46 c.f.s. V = 103.5 AF/Ann. from March 15 to Nov 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 3.58 c.f.s Method of measurement micrometer

Total Q recommended .46 Meter No. _____ Type _____ Condition _____

Total V recommended 103.5

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

measured out of well with micrometer at 3.09 c.f.s
1375 GPM or 100 c.f.m. 31 sec. = 3.09
Correction Factor 1.16 x 3.09 = 3.58 c.f.s

SYSTEM DESCRIPTION:

Well Motor: <u>U.S. Motor</u>	Sprinkler Motor: <u>Jacuzzi Pump</u>
<u>75 H.P.</u>	<u>Rev. 300 4755</u>
<u>Rev. 1020361</u>	<u>U.S. Motor</u>
<u>Packley Pump</u>	<u>Model R-1982-10-169</u>
<u>Model 1203 H.H.-3</u>	<u>200 c.f.p. (No Serial)</u>
<u>Rev. 5510214</u>	<u>6" intake 5" output</u>
REMARKS: <u>10" discharge</u>	

This well serves water under 2 other licenses:

63-3017 for 57 acres and 1.14 c.f.s
63-3018 for 88 acres and 1.76 c.f.s

Examiner's Signature Fred Eisenberg Jr. Date 6/3/71

Checked by mgf Date 6/3/71

Approved by _____ Date _____

4-32753
V D
G3-
3489

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40921
Permit No. G- 32753
District No.

1. Name of Applicant: CHARLES E. FISHER
Postoffice address: R#1, Boise County: Ada State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 0.46 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: subterranean
4. Location of point of diversion or well is in the SW 1/4 of the NW 1/4 of Section 32
Twp. 5 N , Rge. 1 E., , B.M., County of Ada
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: well, pump, sprinkler system
8. Estimated cost of works: \$ 3600
9. (a) Is reservoir to be used? NO
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 2 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None - G-25344 covers the balance of S1/2NW1/4, Sec. 32
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) .46 (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

CHARLES E. FISHER Applicant,

By Agent.

Date of first receipt at Department of Reclamation: 1:30 P. M., February 25, 1966

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 32753

Recorded in Book 114 Page 32753 Approved March 4, 1966

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before September 4, 1968

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before March 4, 1971

Witness my hand this 4th day of March, 1966

CARL E. TAPPAN
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLYE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 4th day of March, 1966

Countersigned:

STATE OF IDAHO

(SEAL)

By ARNOLD WILLIAMS

By ROBERT E. SMYLYE

Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
5 N	1 E	32		23			23

LICENSE ISSUED FOR 1/4 SEC. 17.
LICENSE-PAG 4.

NAME OF APPLICANT

Charles E. Fisher

Form No. 0

RVE

PD
8

T5 N

32

Permit Map No. 32753

As Approved

CARL E. TAPPAN

State Reclamation Engineer

MAR 4 1966