

63-3483S
T05N, R01E,
SWSE
LOT 3, BLK 3



4.1 ACRES
2000 NAPP



Photo 1. 63-3483S Field Exam 9/27/02. Photo's by RDH. View of well, northeast side of home corner. Location is T05N, R01E, S29, SESWSE.



Photo 2. Close up view of tag on 8 " well with Jacuzzi pump. Could not read data.



Photo 3. View of well in relationship to the northeast corner of home.



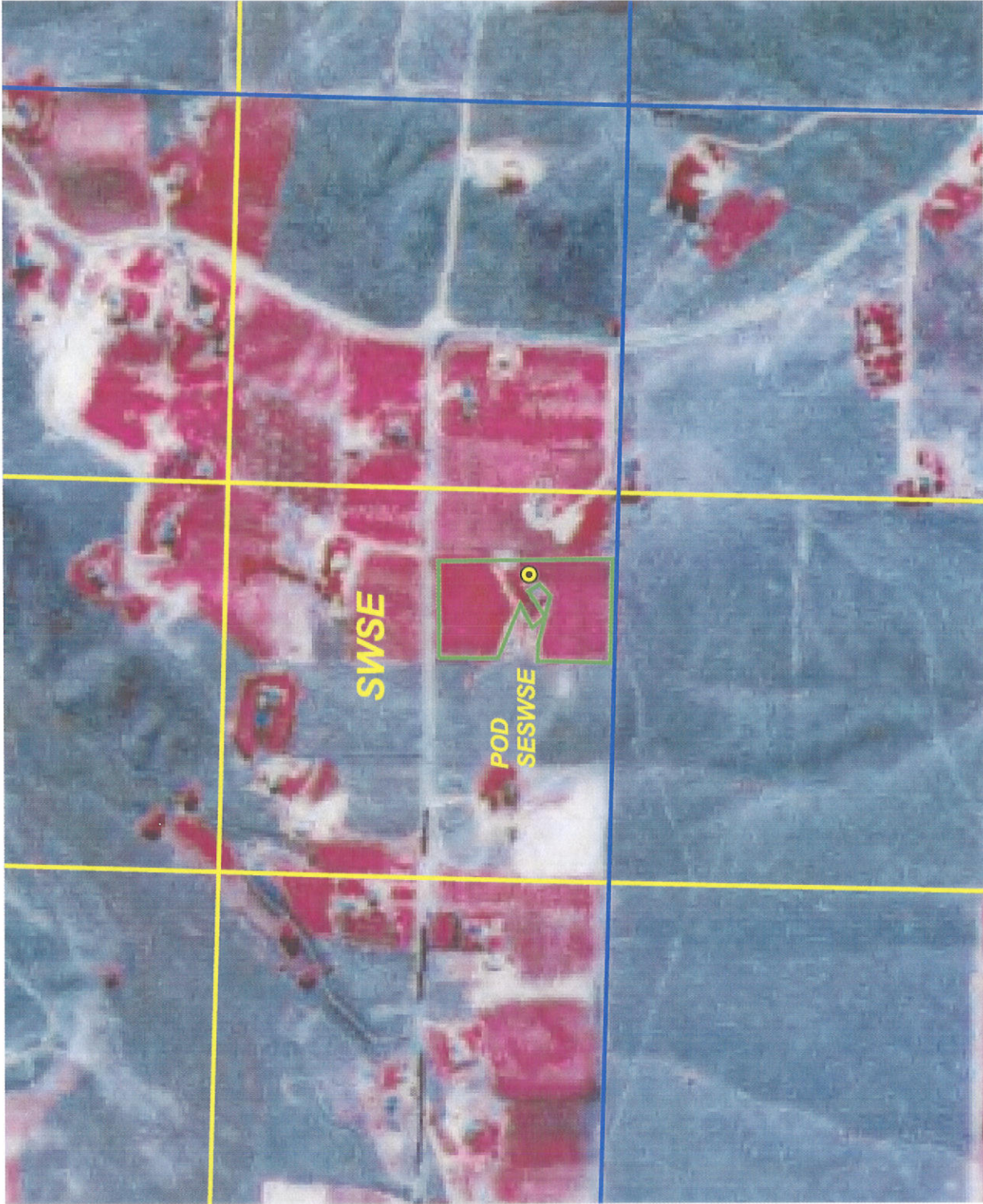
Photo 4. View is to the south end of property, from domestic home yard.

Claims: 63-3483S

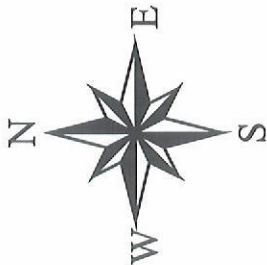
Date Prepared: 9-27-02

Prepared By: Ron Howerton

IDAHO DEPARTMENT OF WATER RESOURCES



T05N, R01E
S29



- Point of Diversion
- Place of use
- Section
- Quarter/Quarter

0 0.1 0.2 0.3 0.4 0.5 0.6 0.7 Miles

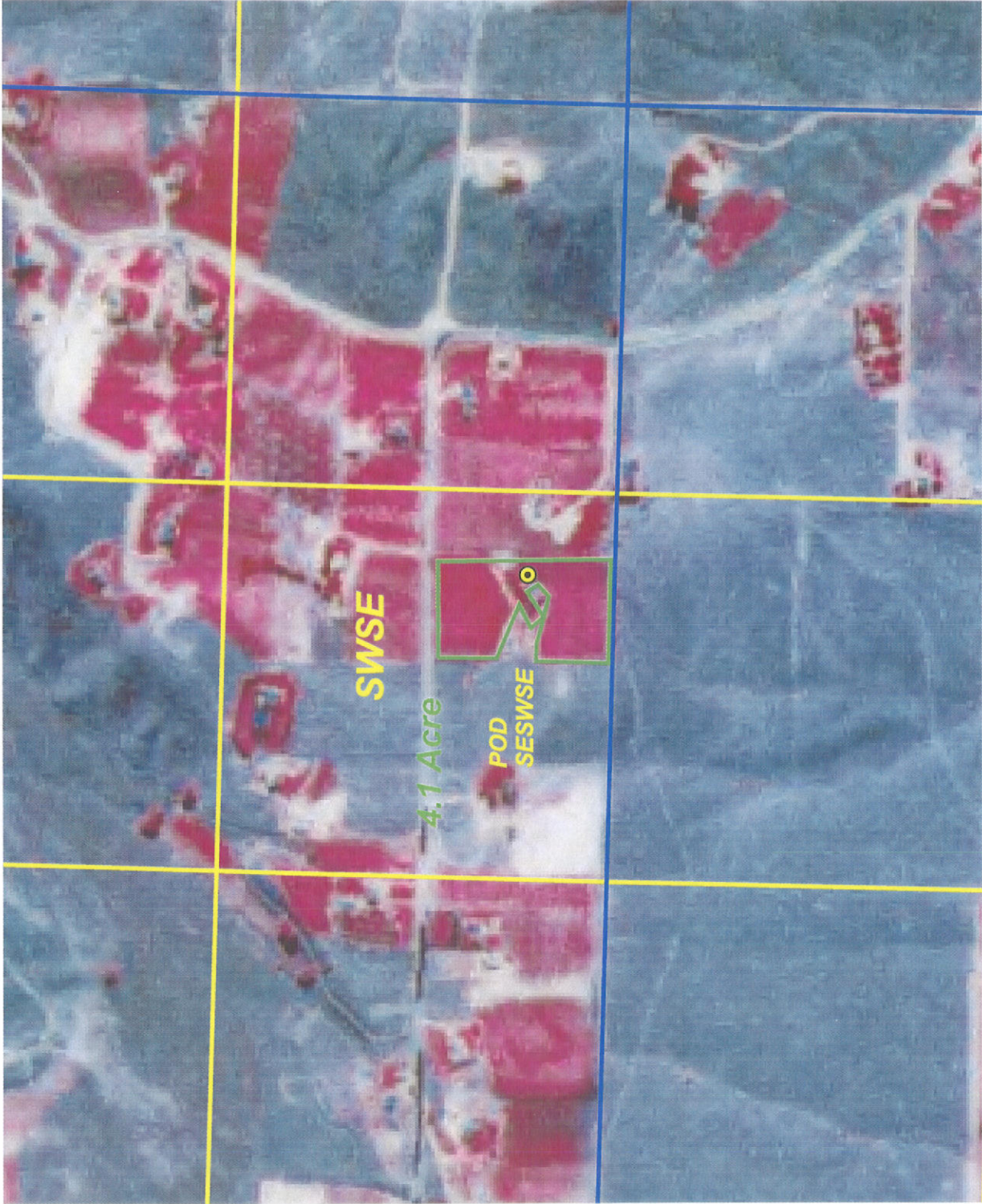
1987 NAPP

Claims: 63-3483S

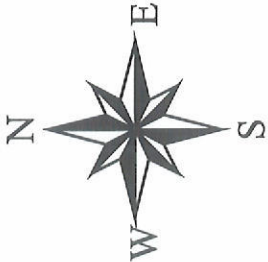
Date Prepared: 9-27-02

Prepared By: Ron Howerton

IDAHO DEPARTMENT OF WATER RESOURCES



**T05N, R01E
S29**



● Point of Diversion

Place of use

Section

Quarter/Quarter



4.1 Acre

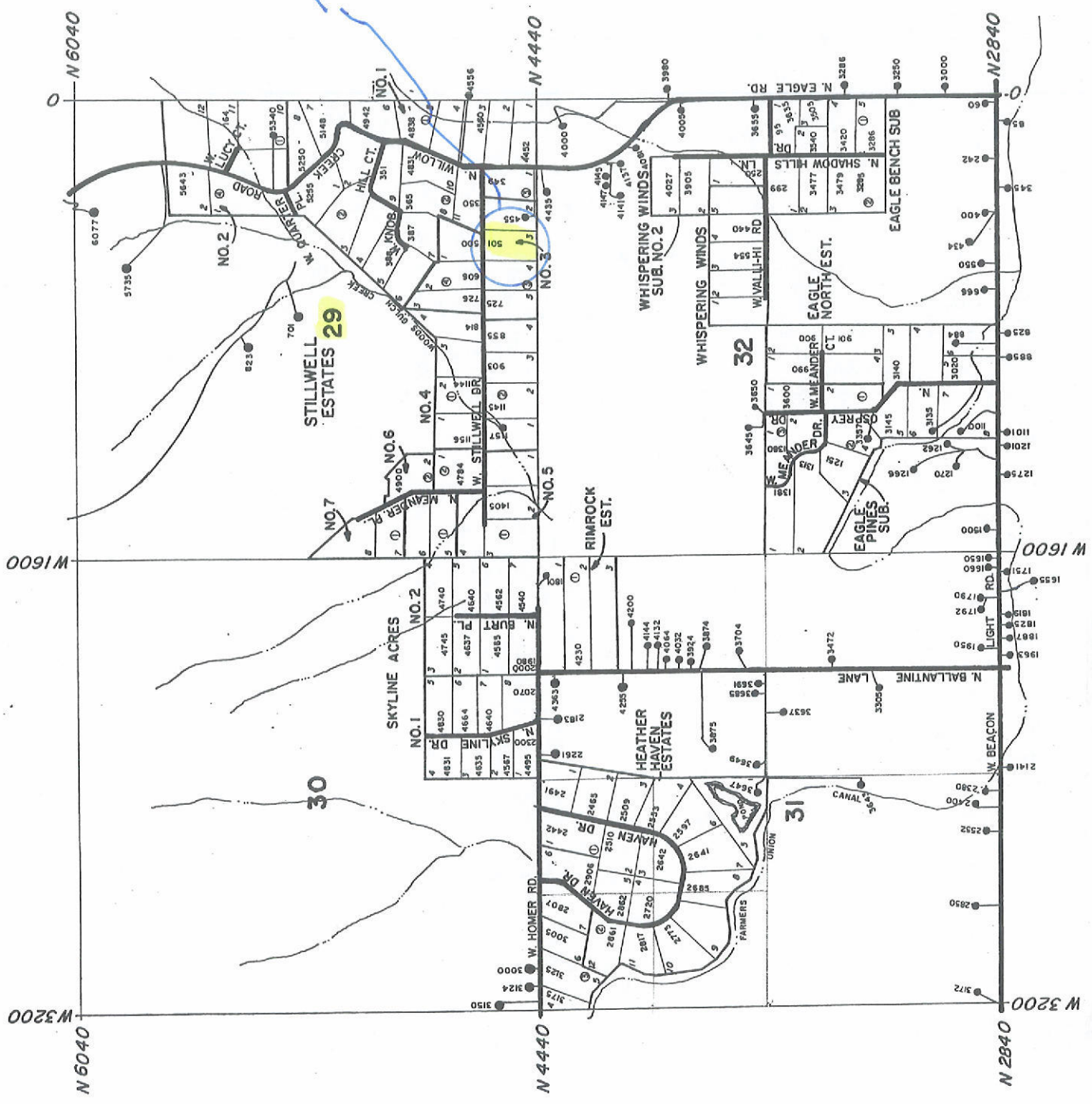


1987 NAPP

Section 29, 30, 31, 32, Township 5 North, Range 1 East



B-29
R-30



SECTIONS 29, 30, 31, 32, TOWNSHIP 5 NORTH, RANGE 1 EAST

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

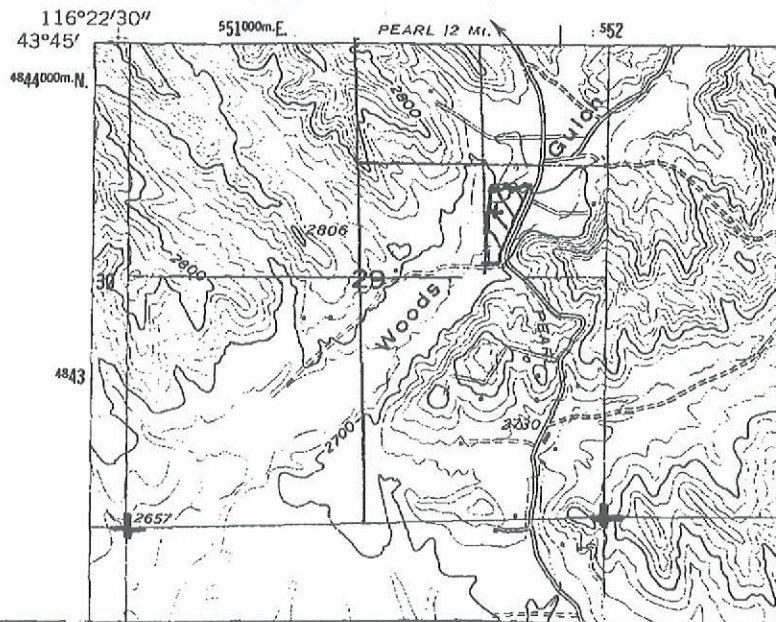
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

AFTER REQUESTED CHANGE

271 N
(MONTGOMERY)
1:62,500

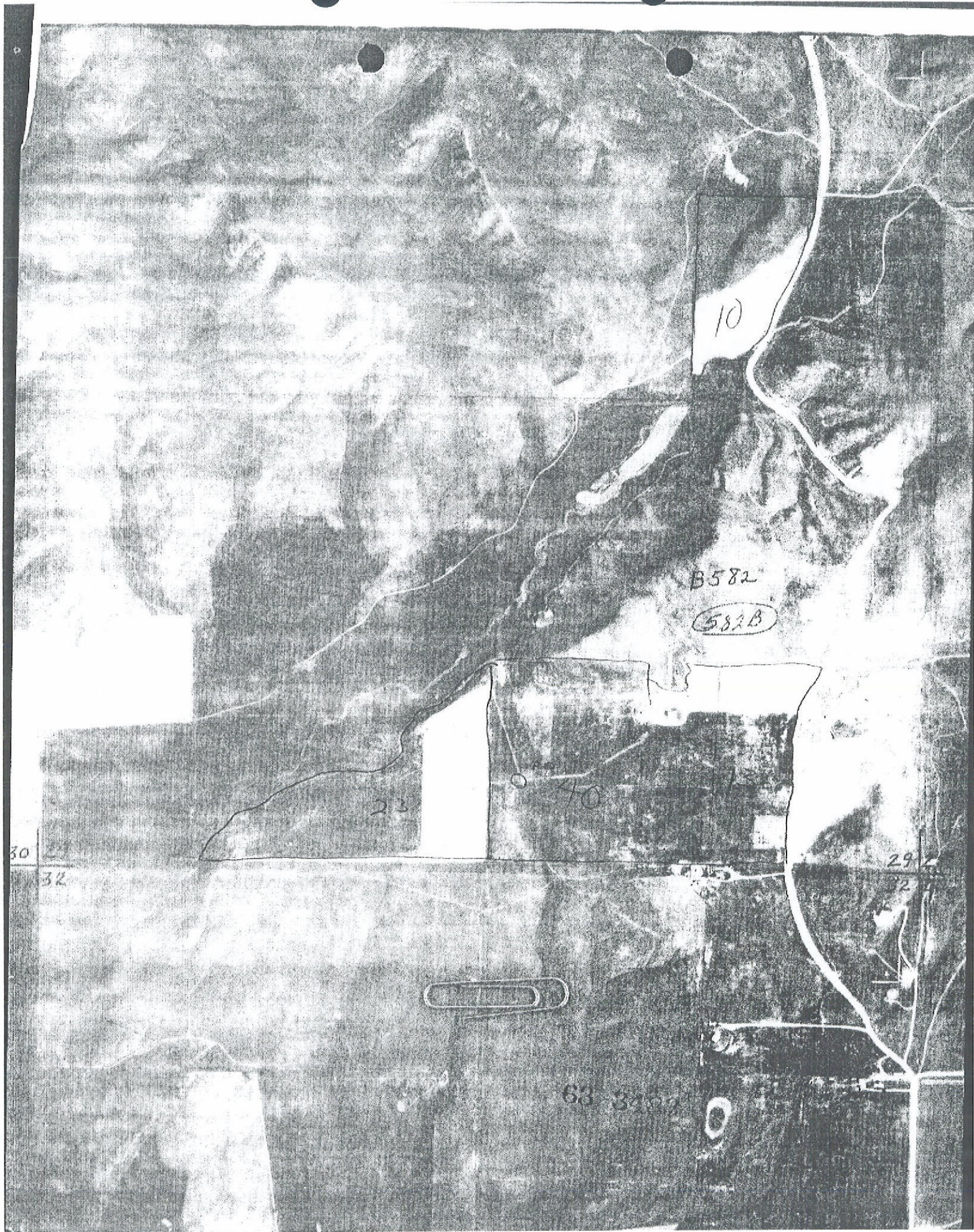
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



TSN
RIE
SEC 29
SENE

MICROFILMED

SEP 21 1998



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3483S
Date Received: 9/26/2002
Receipt No: W029744
Received By: RCH

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DWAYNE ELLIS F Phone: (208)939-0046
501 STILLWELL
EAGLE ID USA 83616

OR

JUNE M ELLIS F Phone: (208)939-0046
501 STILLWELL
EAGLE ID USA 83616

2. Date of Priority: 01/07/1966

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01E	29	SW SE	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.078	18.45

7. Total Quantity Appropriated is:
0.078 C.F.S. and/or 18.45 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section 1/4 of 1/4	Lot	Use	Acres
05N	01E	29	SW SE	IRRIGATION	4.1
Section Acres					4.1
Total Acres					4.1

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PARCEL NO. R8163170100.

PROPERTY IS ALSO KNOWN AS LOT 3, BLK 3, STILLWELL ESTATES # 3.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dwayne F. Ellis Date: 9-26-02

Date: _____

State of Idaho)

County of ADA)

Subscribed and sworn (or affirmed) before me this

of SEPT 2002

26th

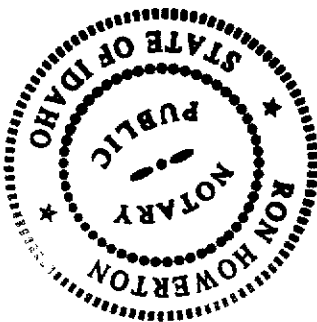
Ron Howerton

Notary Public

Ron Howerton

Residing at _____ Residing at Boise, Idaho

My commission Expires _____ My Commission Expires December 8, 2006



63-3483S
T05N, R01E,
SWSE
LOT 3, BLK 3

63-34835

Page 1

09/26/2002

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3483A

WATER RIGHT NUMBER: 63-3483A

Owner Type

Current Owner

Current Owner

Name and Address

WALTER STILLWELL JR

RT 1

EAGLE, ID 83616

LUCILLE STILLWELL

, ID

SDWAYNE

~~DORRIS~~ F. ELLIS OR

JUNE M.

501 STILLWELL

EAGLE ~~BOISE~~ ID ~~83616~~ 83616PHONE # 866-2101
HM, 939-0046

Priority Date: 01/07/1966

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

From To

3/15 to 11/15

Diversion Rate

1.500 CFS

Annual Volume

355.50 AF = 4.5 AF/AC

Total Diversion:

1.500 CFS

rdbh 355.50 AF

Location of Point(s) of Diversion

GROUND WATER

ADA County

SW1/4SE1/4

Sec. 29, Twp 05N, Rge 01E, B.M.

0.018987342

(4.1) 4.5 = 18.45 AF

.081 cfs rdbh
.078 CFSPlace of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
05N	01E	29				3.0								23.0			40.0	13.0	79.0

Total Acres: 79

AKA

Conditions of Approval:

LOT 3 BLK 3, STILLWELL ESTATES #3

Remarks:

PARCEL # TR8163170100

Comments:

1. PSKAGGS 6/2/1998 TRANSFER 5274

Comment: Transfer 5274 changes the point of diversion under a portion of Right 63-03483, splitting the right into Parts A & B.

Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3483A

Dates and Other Information:

Licensed Date: 9/12/1979
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

05/31/2005

RECEIVED

JUN 29 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-3483S

DWAYNE ELLIS F
501 STILLWELL
EAGLE ID 83616
Telephone Number: (208)939-0046

JUNE M ELLIS F
501 STILLWELL
EAGLE ID 83616
Telephone Number: (208)939-0046

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-24-05

SIGNATURE: Dwayne F. Ellis

Please print your name: DWAYNE F. ELLIS

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

11/07/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3483S
NAME AND ADDRESS: DWAYNE ELLIS F
501 STILLWELL
EAGLE ID 83616

JUNE M ELLIS F
501 STILLWELL
EAGLE ID 83616

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.078 CFS
18.450 AFY
PRIORITY DATE: 01/07/1966
POINT OF DIVERSION:

T05N R01E S29 SESWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.078 CFS 18.45 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County
T05N R01E S29 SWSE 4.1

4.1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PARCEL NO. R8163170100.

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

PROPERTY IS ALSO KNOWN AS LOT 3, BLK 3, STILLWELL ESTATES # 3.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed) NONE FOUND
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant NA

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-34835

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: NONE - HAD PERMISSION FROM**PRIORITY DATE** CLAIMANT TO COME ON PROPERTY = 9/27/02

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

8" CASING, piped to SPRINKLER SYSTEM.
ALSO HAS DOMESTIC USE OFF WELL

OVERLAP REVIEWOther water rights with the same point of diversion: NONE WITH ACCOMPLISHED TRANSFER

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☐ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: NONE-WITH SAME POW

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: UNDERGROUND SPRINKLER SYSTEM
COULD NOT READ PUMP DATA ON CASING
TOOK PHOTO, PUMP IS A JACUZZI PWR
DATA PLATE

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
		unk	unk	JACUZZI	8 IN CASING

SPLITS - SEE SPLIT TREE

FLOW MEASUREMENTS: (NOT REQUIRED) BASED UPON LICENSED
 Attach appropriate documents PRO-RATED AMOUNTS SEE COPY OF
 NARRATIVE/REMARKS/COMMENTS BASE CLAIM ATTACHED FOR
 PRO-RATED CALC.

- SEE MEMO IN FILE DATED 9/26/02 FOR ACCOMPLISHED ROD TRANSFER.
- PLACE OF USE IRRIGATED IN 1987 THIS PRESUMPTION DOES NOT APPLY FOR THIS RECOMMENDATION.
- EX ALSO SHOWS IRRIGATION ALSO SHOWN ON 2000 NAPP.

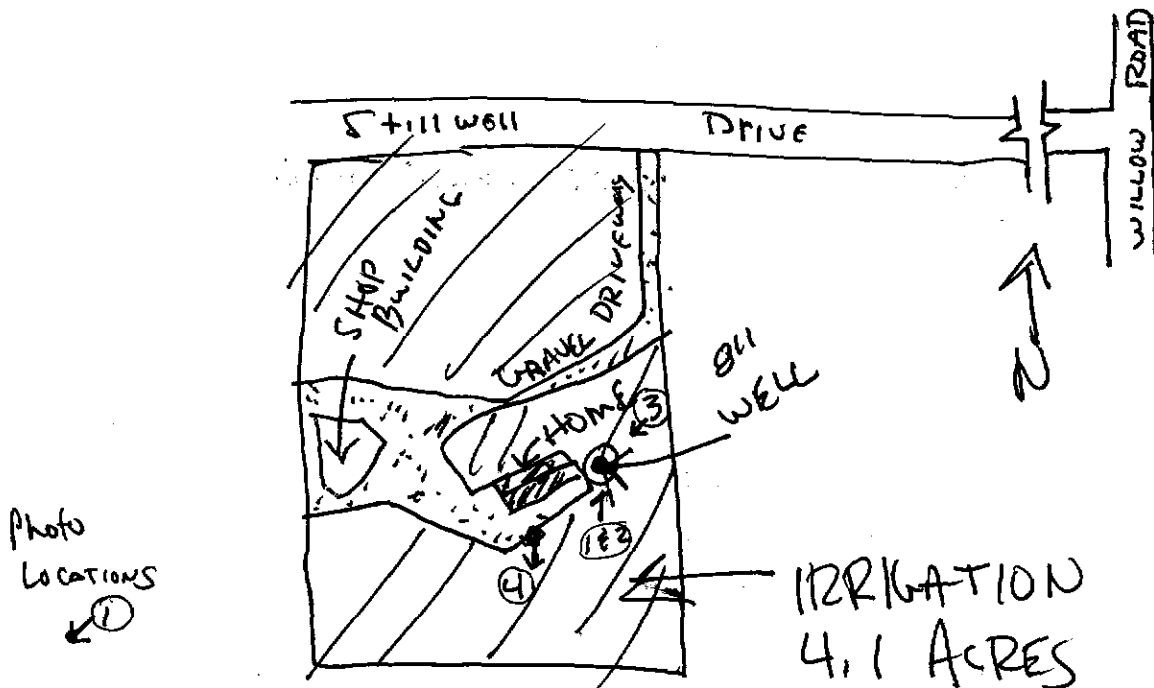
AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
 - ☒ Photographs of POD's and POU
 - ☒ GPS readings
 - ☒ Completed map and or GIS layout showing POD's and POU
- GPS READING WERE A BUST LOCATED WELL AT SITE AND 2000 VAPP.

DATE EXAM CONDUCTED: 9-27-02

FIELD EXAMINER: Don Hamilton

LOT 3, BLK 3, STILLWELL ESTATES #3



SPLIT TREE

CLAIM: 63-3483A LICENSE TRANSFER 5274

AGENT: Ron Howerton

Date: 9-27-02

IRRIGATION CFS FACTOR = CFS 1.5 / ACRES 79 = (0.018987342 CFS per acre = FACTOR)

IRRIGATION AFA FACTOR = 355.5 AFA / 79 ACRES = (4.5 AFA per acre = FACTOR)

FACTOR TOTALS: CFS = 0.018987342 CFS per acre
AFA = 4.5 AFA per acre

NAME: Stillwell

LICENSED RIGHT: 63-3483A
Transfer: 5274

IRR CFS: 1.5
IRR AFA: 355.5

ACRES: 79

BASIS FOR SPLIT RIGHTS

PRORATED CFS & AFA PER SPLIT CALCULATIONS:

FOR SPLIT CLAIM NO: 63-34835

FIELD EXAM ACRES: 4.1 X CFS FACTOR = 0.078 CFS

FIELD EXAM ACRES: 4.1 X AFA FACTOR = 18.45 AFA

CONVERSATION MEMORANDUM



SUBJECT DATE OF HIS WELL DRILLED / Accomplished
WITH DWAYNE ELLIS TRANSFER

Claim/WR # 63-34835

Agent: RON HOWERTON

Date: 9/26/02

During the process of taking this claim I asked when the well was drilled because presumption of use was not a question for recommendation because 1987 NAPP PHOTO shows irrigation for his lot.

DWAYNE SAID to his best estimate it was 24 years ago. He has checked with IDWR before and couldn't find a well log. He may not need to file a transfer for his well because it was drilled prior to 1987 AND AN Accomplished transfer. (prior to 1987)

I checked our well logs & micro film, I did not find any well log for him.

We can use his statement as the date of change for recommendation, but he would have to defend it if challenged.

2002 - 24 YEAR = DATE OF Accomplished POD
TRANSFER = 1978.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3483S

09/30/2002

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
483C	Claim	05N	01E	29	SW	SE		IRRIGATION	4/4	LINDA M BOWEN
483F	Claim	05N	01E	29	SW	SE		IRRIGATION	4.5/4.5	KRISTIE A NAYLOR
483J	Claim	05N	01E	29	SW	SE		IRRIGATION	4/5	VERLE E BRESHEARS
483K	Claim	05N	01E	29	SW	SE		IRRIGATION	2/4	RICHARD B DAVEY
483Q	Claim	05N	01E	29	SW	SE		IRRIGATION	4/	EDWINA BARATS
483R	Claim	05N	01E	29	SW	SE		IRRIGATION	4.5/	CAROL A PETERSON
483S	Claim	05N	01E	29	SW	SE		IRRIGATION	4.1/	DWAYNE ELLIS F
483A	Water Right	05N	01E	29	SW	SE		IRRIGATION	40/79	WALTER STILLWELL JR

NOT OVERLAP,
SEPARATE TRACTS
OF PROPERTY!



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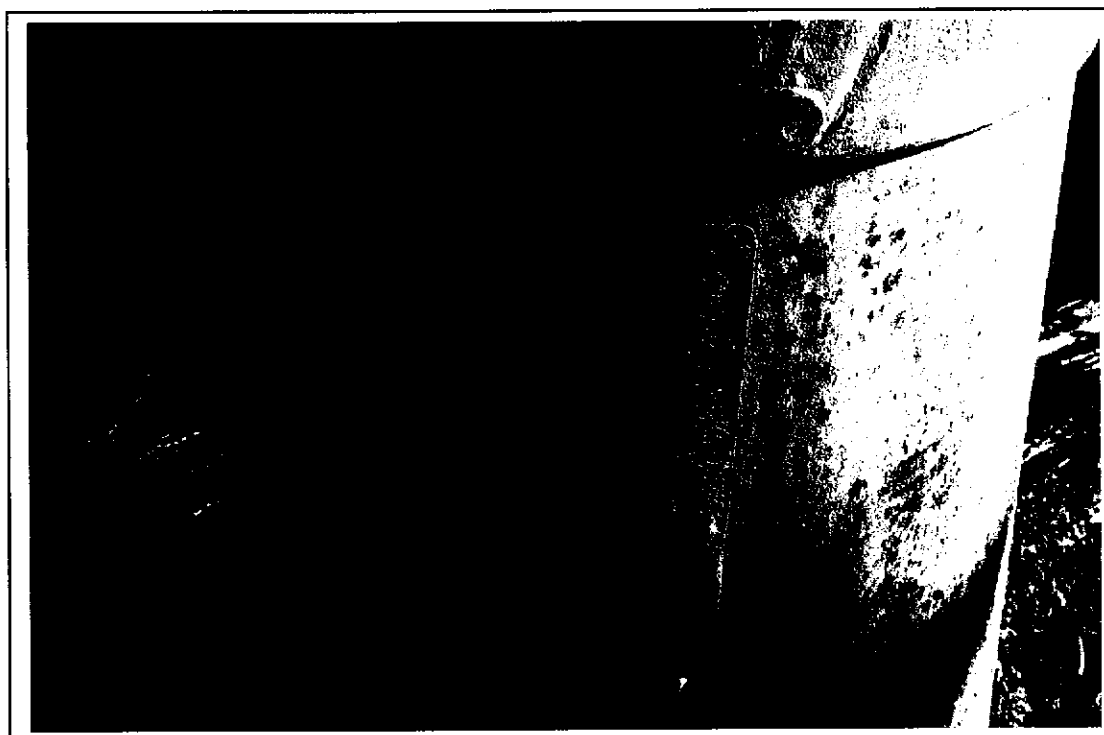


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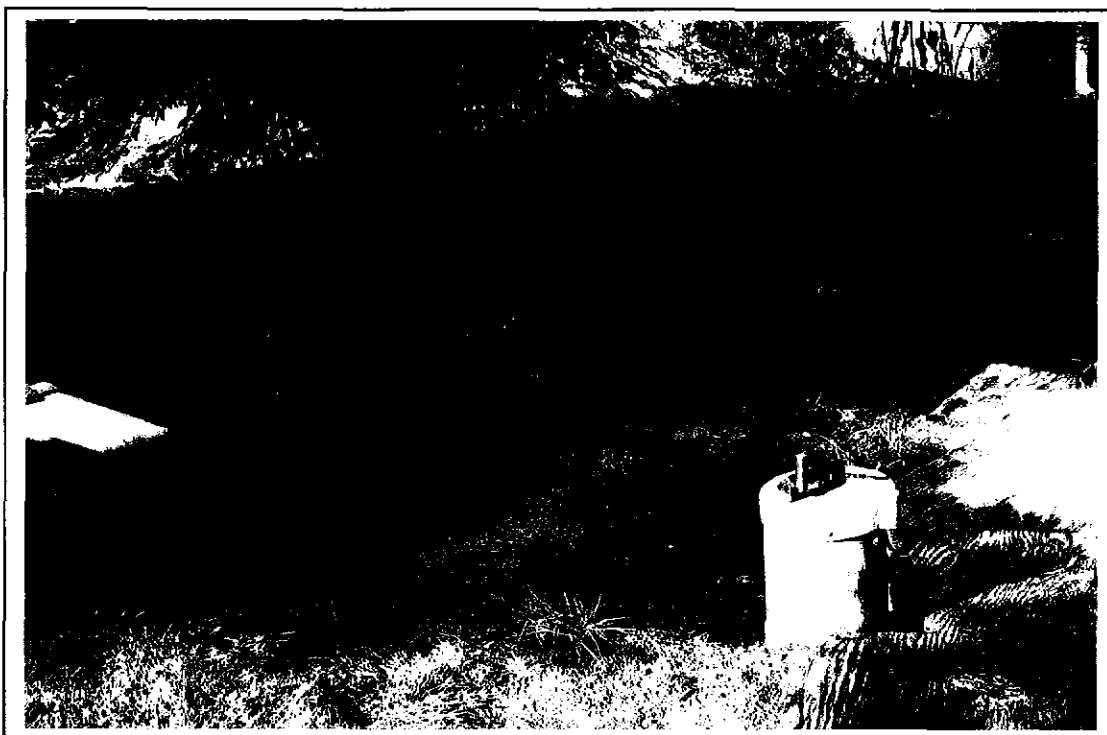


Photo 3. View of well in relationship to the northeast corner of home.

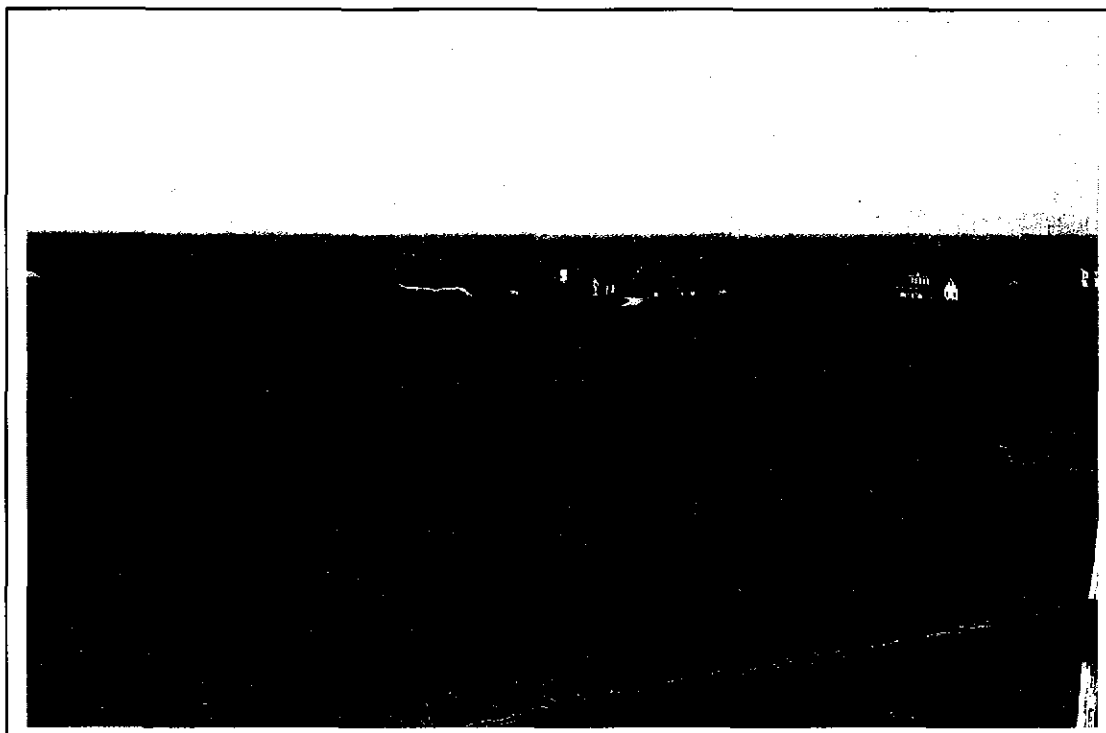


Photo 4. View is to the south end of property, from domestic home yard.

IDAHO DEPARTMENT OF WATER RESOURCES

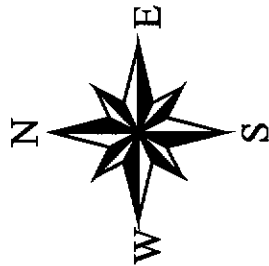
Claims: 63-3483S

Date Prepared: 9-27-02

Prepared By: Ron Howerton



T05N, R01E
S29



● Point of Diversion

□ Place of use

□ Section

□ Quarter/Quarter

1987 NAPP

0.7 Miles

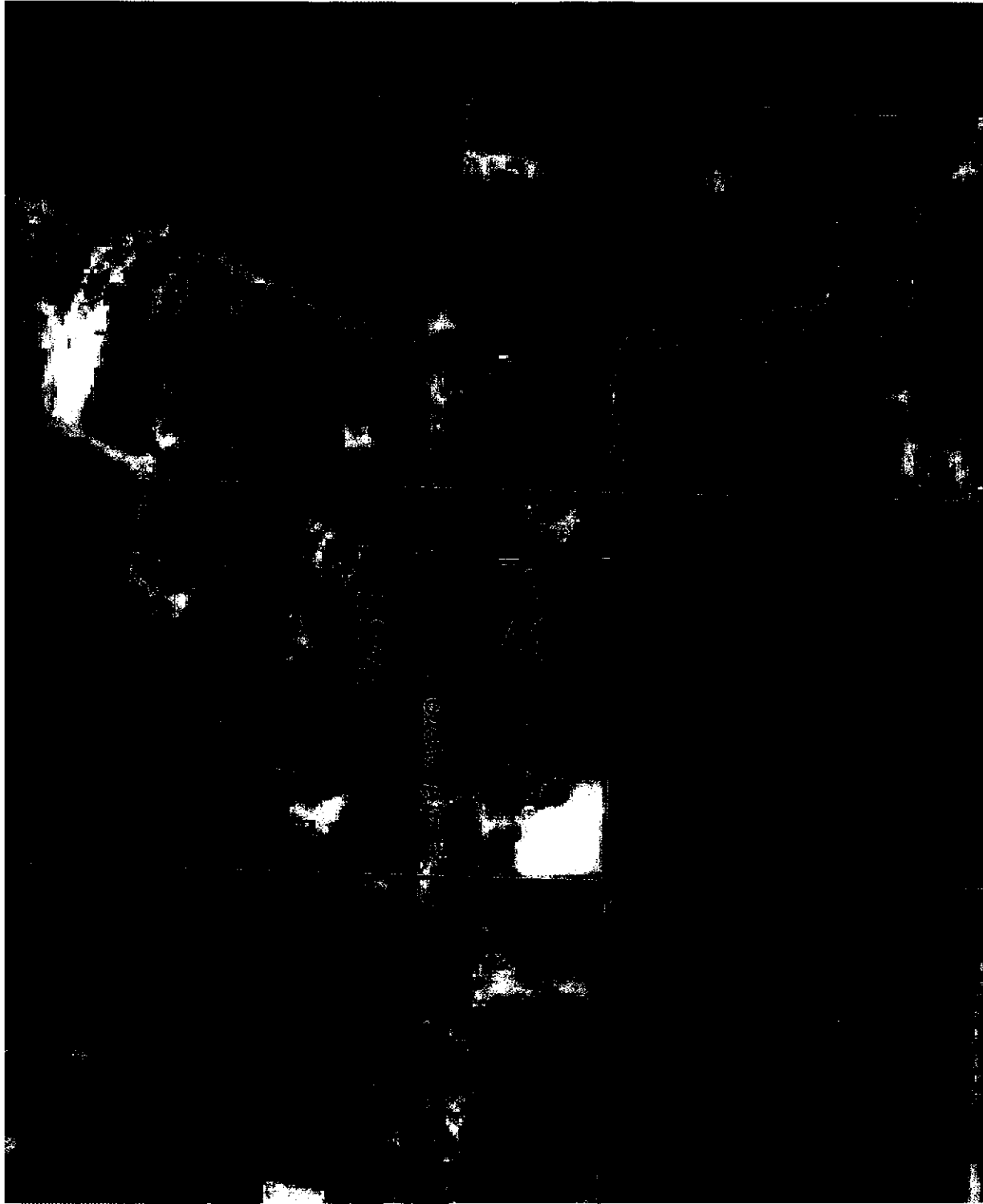


Claims: 63-3483S

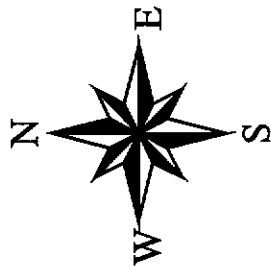
Date Prepared: 9-27-02

Prepared By: Ron Howerton

IDAHO DEPARTMENT OF WATER RESOURCES



T05N, R01E
S29



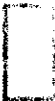
● Point of Diversion



Place of use



Section



Quarter/Quarter

4.1 Acre

0 0.1 0.2 0.3 0.4 0.5 0.6 0.7 Miles

1987 NAPP

Claimed	Recommend
A Head, David	<i>Recommended</i>
0.095 Irr + Dom	0.08 Built 1981
4	4 C03
	18 Irr only
B Stillwell, Walter	<i>Recommended</i>
0.14 Irr + Dom	0.080 Built 1980
5	4.2 C03
15	18.9 Irr only
C Tennant, Donley	<i>Recommended</i>
0.08 Irr	0.08 Built 1981
4	4 C03
	18 Irr
D Russell, Charles	<i>Recommended</i>
0.14 Irr+Dom+Stock	0.07 Built 1978
4	3.8 C03
	17.1 Irr
E Thompson, Carol	<i>Recommended</i>
0.16 Irr+Dom+Stock	0.06 Built 1976
5	3.1 C03
	14.0 Irr
F Metzger, Richard	<i>Recommended</i>
0.11 Irr + Dom	0.09 Built 1979
4.5	4.5 C03
	20.3 Irr
G Dalessio, Gerald	<i>Recommended</i>
0.16 Irr+Dom+Stock	0.080 Built 1984
5	4.2 C03
	18.9 Irr
H Jones, William	<i>Recommended</i>
0.16 Irr+Dom+Stock	0.061 Built 1975
5	3.2 C03
	14.4 Irr
J Breshears, Verle	<i>Recommended</i>
0.19 Irr+Dom+Stock	0.05 Built 1981
5	2.7 C03
	12.2 Irr
K Davey, Richard	<i>Recommended</i>
0.08 Irr	0.07 Irr
4	3.5
	15.8
L Geary, Timothy	<i>Recommended</i>
0.13 Irr	0.13 Per TR 5274
7	7
31.5	31.5
M West, Robert	<i>Disallowed</i>
0.16 Irr+Dom+Stock	0 Built 1984
5	0
	0
N McMurray, Michael	<i>Recommended</i>
0.04 Irr	0.03 Built 1992
2	1.8 Irr
	3.2 Licensed POD
P Graybadger, Gregory	<i>Recommended</i>
0.057	0.06 Per Tr 70172
3	3
	13.5
Q Barats, Kurt	<i>Recommended by Ron</i>
0.076 Irr	0.076

Had to Recommend 15 afa

Not all claimed POU in Licensed POU
Cannot recommend Entire claimed POU

Not all claimed POU in Licensed POU
Cannot recommend Entire claimed POU

Didn't claim Licensed priority Date
Not all claimed POU in Licensed POU
Cannot recommend Entire claimed POU

63-03483

1.63 cfs
86 ac
387 afa

	4	4
		18
R Peeterson, Jerry		<i>Recommended by Ron</i>
	0.085 Irr	0.082
	4.5	4.3
	20.25	19.35
S Ellis, Dwayne		<i>Recommended by Ron</i>
	0.078 Irr	0.078
	4.1	4.1
	18.45	18.45

Sum CFS=	1.941
Sum Acre=	75.1
Sum Div Vol =	85.2

Sum CFS=	1.161
Sum Acre=	81.4
Sum Vol =	271.44

Un-accounted for CFS=	-0.311
Un-accounted for Acres=	10.9
Un-Accounted for Vol =	301.8

Un-accounted for CFS=	0.469
Un-accounted for Acres=	24.6
Un-accounted for Vol=	115.56

Diversion Rate per Acre =	0.019
Diversion Vol per Acre =	4.6

Memorandum

Date: January 26, 2005

To: File

From: Craig L. Saxton

Subject: Recommendation for splits of 63-03483

Domestic and Stock:

Domestic and Stockwater use was claimed in several of the splits for 63-03483. Domestic and Stockwatering uses cannot be recommended under this original license because those uses were not licensed. Adding those uses to the split portions would be an enlargement of the claim as the season of use would be extended to year round use.

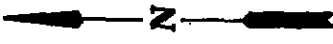
Accomplished Change in POD:

Per discussion with Jan Shurte, it was decided that if the tax lot data showed that the property was developed prior to 1987 and the POD was claimed differently than what was licensed (basically they claimed their personal well on their parcel), we could call it an accomplished change in POD and add C03. This was not done for splits where the property was developed after 1987.

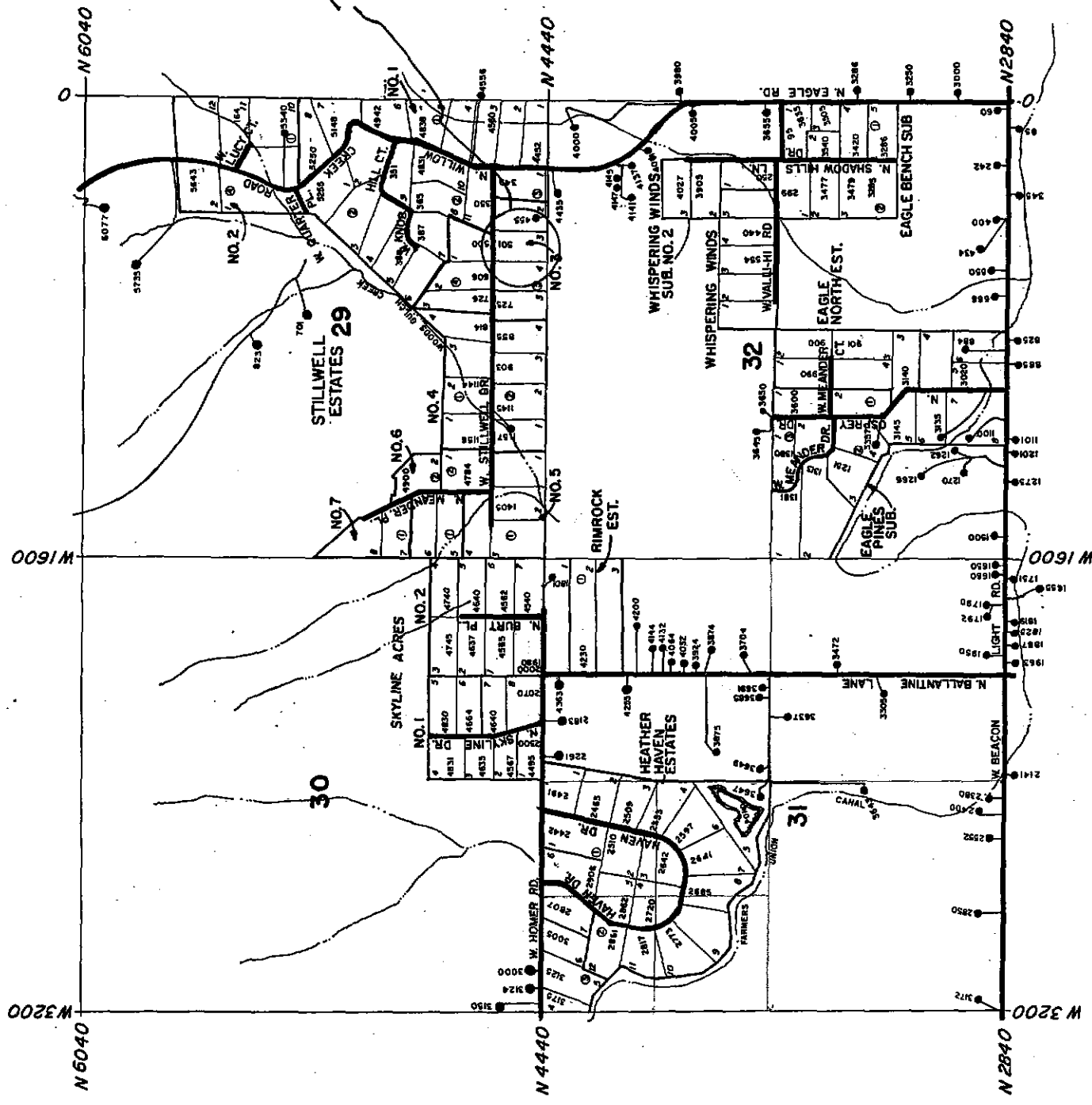
Splits 63-03483E, 63-03483H, and 63-03483J:

These claims claimed a portion of the POU in a QQ that was not originally licensed. Cannot recommend that portion of the claimed POU as part of this right. Only the portion of the claimed POU that fell in the original licensed POU was recommended under the above mentioned splits.

ST 29, 30, 31, 32



B-29
B-30



SECTIONS 29, 30, 31, 32, TOWNSHIP 5 NORTH, RANGE 1 EAST

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5274
WATER RIGHT NO. 63-03483B

This is to certify that: **TIMOTHY M GEARY**
KAREN S NIEDERHUT
5541 N WILLOW CREEK DR
EAGLE ID 83616

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.13 CFS	31.5 AF

SOURCE

GROUNDWATER

Priority: 01/07/1966

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 29, Township 05N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01E	29	SENE	7		7

Total number of acres irrigated: 7

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

MICROFILMED

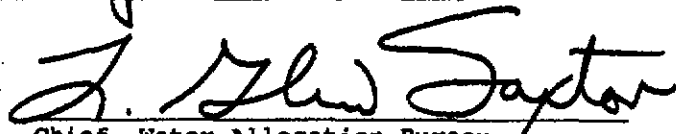
SEP 21 1998

TRANSFER NO. 5274
WATER RIGHT NO. 63-03483B

CONDITIONS OF APPROVAL AND REMARKS

5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Point of diversion and place of use are located within Lot 1, Block 4, Stillwell Estates No. 2.

Dated this 24th day of August, 1998.


Chief, Water Allocation Bureau

MICROFILMED

SEP 11 1998

Total = 7

PART 1

6. General Information:

a. Description of diversion system well, pump, sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

MIC
SEP 21 1990

Page 3 of 7

WR0749NP
No. 63-03483

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/28/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WALTER STILLWELL, JR. RT. 1 EAGLE ID 83616	01/07/1966	IRRIGATION	03/15 11/15	1.630 CFS	387.00 AFA
					TOTAL DIVERSION:	1.630 CFS 387.00 AFA
C	LUCILLE STILLWELL					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T05N R01E S29

SWSE

ADA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE					
NENE	NUNE	SUNE	SENE	NENW	NNNW	SNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM	
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05N	01E	29	:	10	:			23	:			40	13	:	86.0		
															TOTAL ACRES	86.0	

Pou County: ADA

Other Water Rights Listing Overlapping Place(s) of use:

63-03016 63-10236 63-11588 63-12089

Dates: App. Received: Priority Date: 01/07/1966
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 09/12/1979

Misc: Water District Number: Field Exam Fee:

Audit: 04/08/85 05/01/88 CONVERT

MICROFILMED
SEP 21 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

*See attached
profile report*

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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SEP 21 1998

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
N If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED *B portion*
 (If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .13/31.5 for Irrig purposes from 3/15 to 11/15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	29	5N	1E	Ada	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1E	29				7													7

Total acres 7

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) *A PORTION*

1. amount 1.5 for irr purposes from 3/15 to 11/15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	29	5N	1E	Ada	Original well

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1E	29				3							23				40		43

* A portion as per IDWR records - left over acres

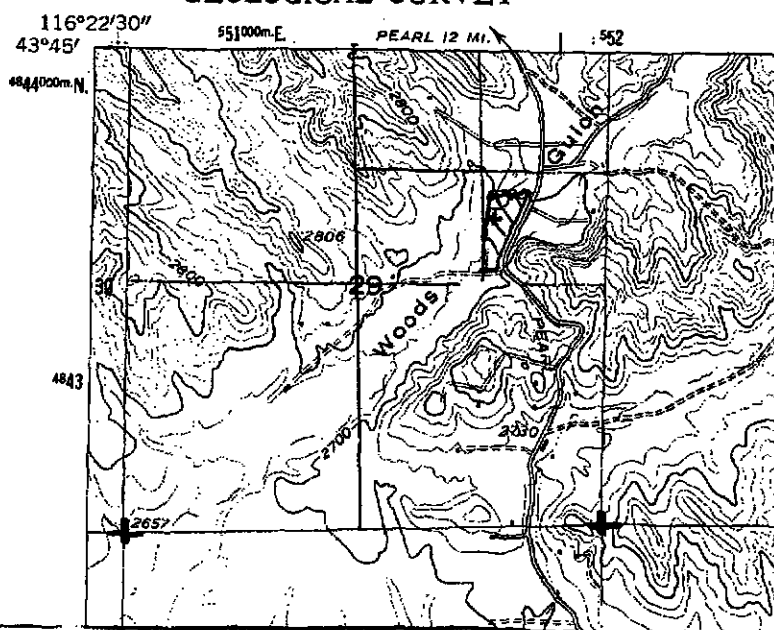
Total acres 79

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

AFTER REQUESTED CHANGE

271 IV
(MONTGOMERY)
1:62,500

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

TSN
RIE
SEC 29
SENE

MICROFILMED
SEP 21 1998

PART 3**B. CHANGES IN NATURE OF USE**

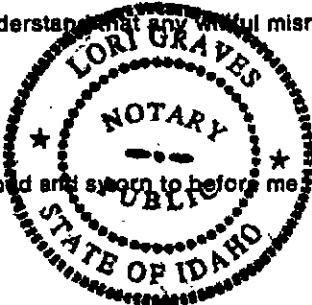
1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this

28th

day of

Apr, 19 98

(Signature of Applicant)

Lori Graves

(Notary Public)

My commission expires

6/18/98**FOR DEPARTMENT USE ONLY**Transfer contains 7 pages and 3 attachments A1, B1, C1Received by Ly Date 4/28/98 Protest filed by _____Prelim. check by TLN Fee \$100 W023811 + W023481Receipted by Ly Date 4/28/98Published in Idaho Statesman Copies of protest forwarded by _____Pub. dates 6-4 + 11-98 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32674/63-3483 Priority Jan. 7, 1966 Amount 1.63 cfs

THIS IS TO CERTIFY, that WALTER JR. -or- LUCILLE STILLWELL
of Eagle, Idaho, have, ~~xxx~~ complied with the terms and conditions of Permit
No. 32674/63-3483 issued pursuant to Application for Permit dated January 7, 1966
and has submitted proof to the Department of Water Administration on September 1, 1970
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.63 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 1.63 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 1.63 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 29, Twp. 5 N, Rge. 1 E, B.M.

in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 387 acre feet per year or
4.5 acre feet per acre.

Description and location of place of use:

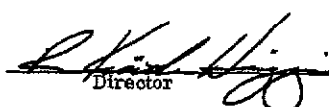
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N	1 E	29				10								23			40	13	86

Total number of acres irrigated 86

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6TH day of

November, 19 73.


Director

63 3483

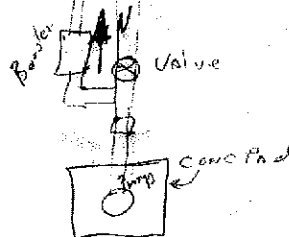
9:30 Fri 6 Aug

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-32674/63-3483

REPORT ON PROOF OF B/U WALTER JR. OR LUCILLE STILLWELL



63 3483

