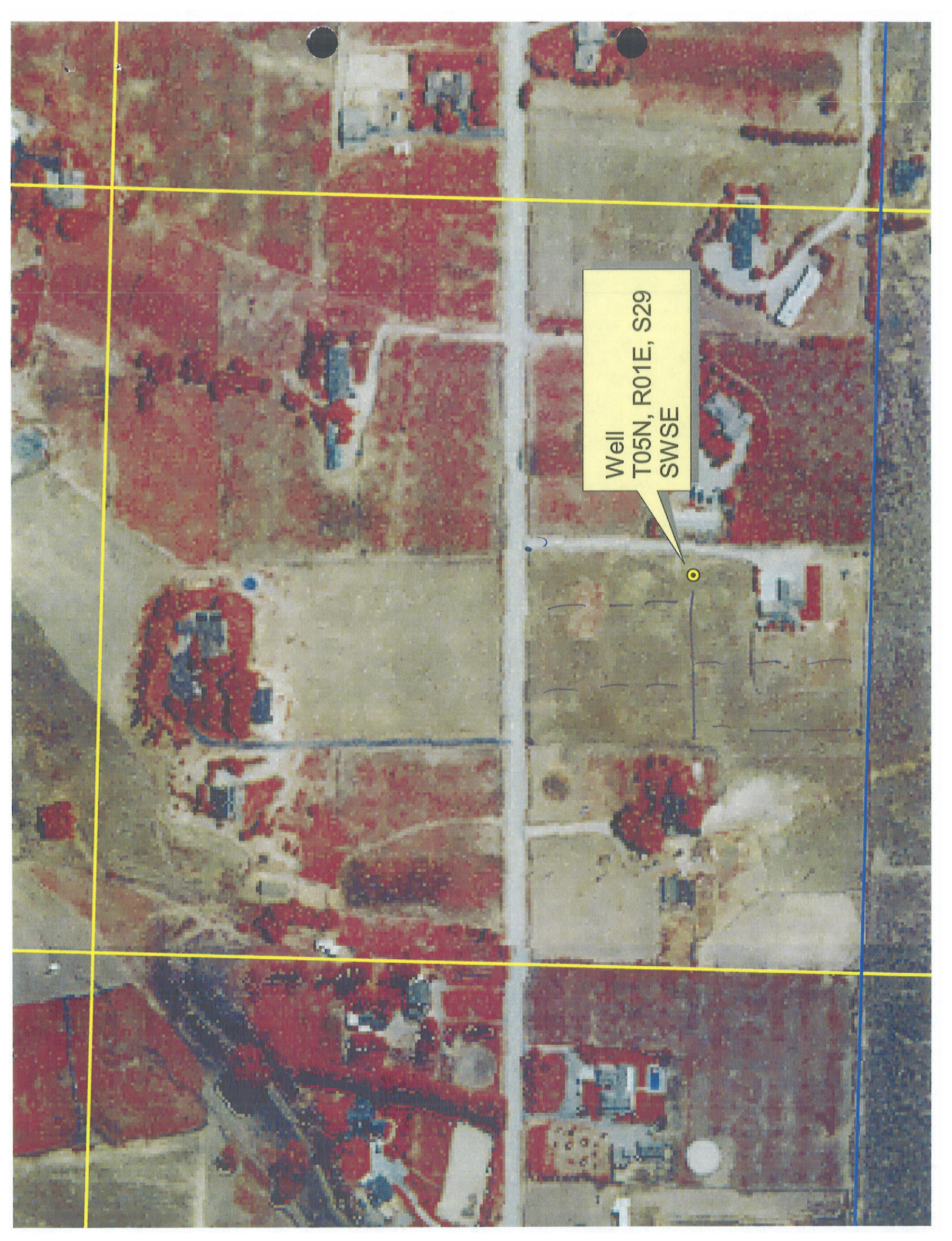


An aerial photograph of a rural landscape, likely a farm or ranch, showing a grid of land parcels. The parcels are colored in shades of red and tan. A yellow line runs vertically through the center of the image, and a blue line runs horizontally across the middle. A yellow circle with a black dot in the center marks a specific location. A yellow callout box points to this location.

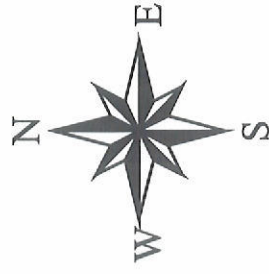
Well
T05N, R01E, S29
SWSE

Idaho Department of Water Resources

Claims: 63-3483R
Date Prepared: 07-09-03
By: Ron Howerton



T05N, R01E
S29



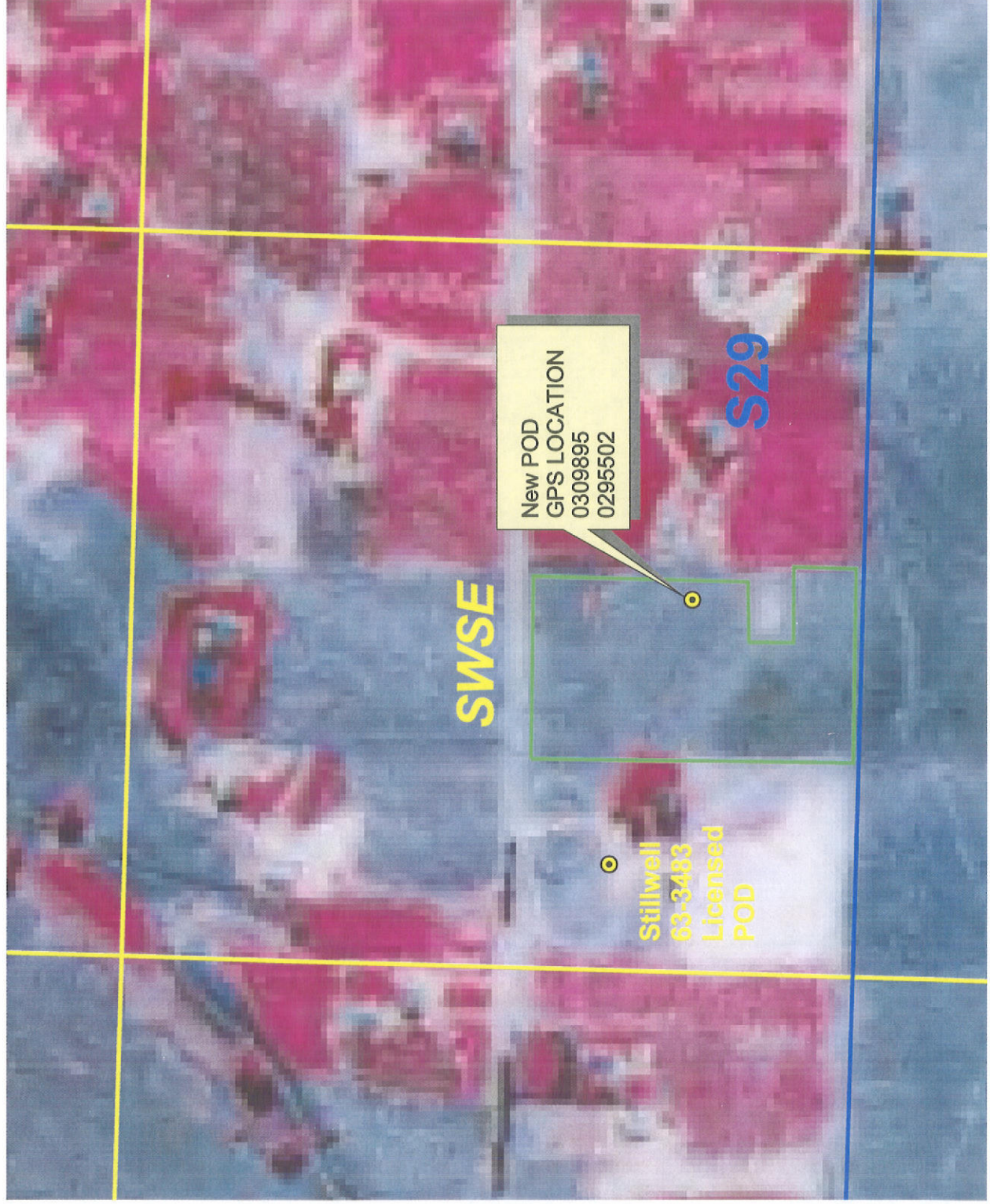
- Point of Diversion
- Place of use
- Section
- 1/4 1/4

0 0.25 Miles

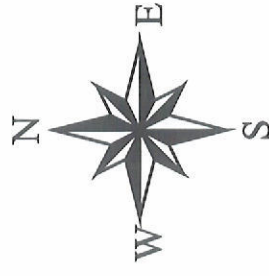
1987 NAPP

Idaho Department of Water Resources

Claims: 63-3483R
Date Prepared: 07-09-03
By: Ron Howerton



T05N, R01E
S29



- Point of Diversion
- Place of use
- Section
- 1/4 1/4

0 0.25 Miles

1987 NAPP

2000 PHOTO

SWSE

Stillwell
63-3483
Licensed
POD

New POD
GPS LOCATION
0309895
0295502





Photo 1: 63-03483R, Field Exam 07-09-03: POD of resumption located in the SWSE, S29, T05N, R01E. Start of irrigation system use date 4/20/2003 per claimant. The submersible pump is a 5HP STA-RITE. GPS location & photos by RDH.

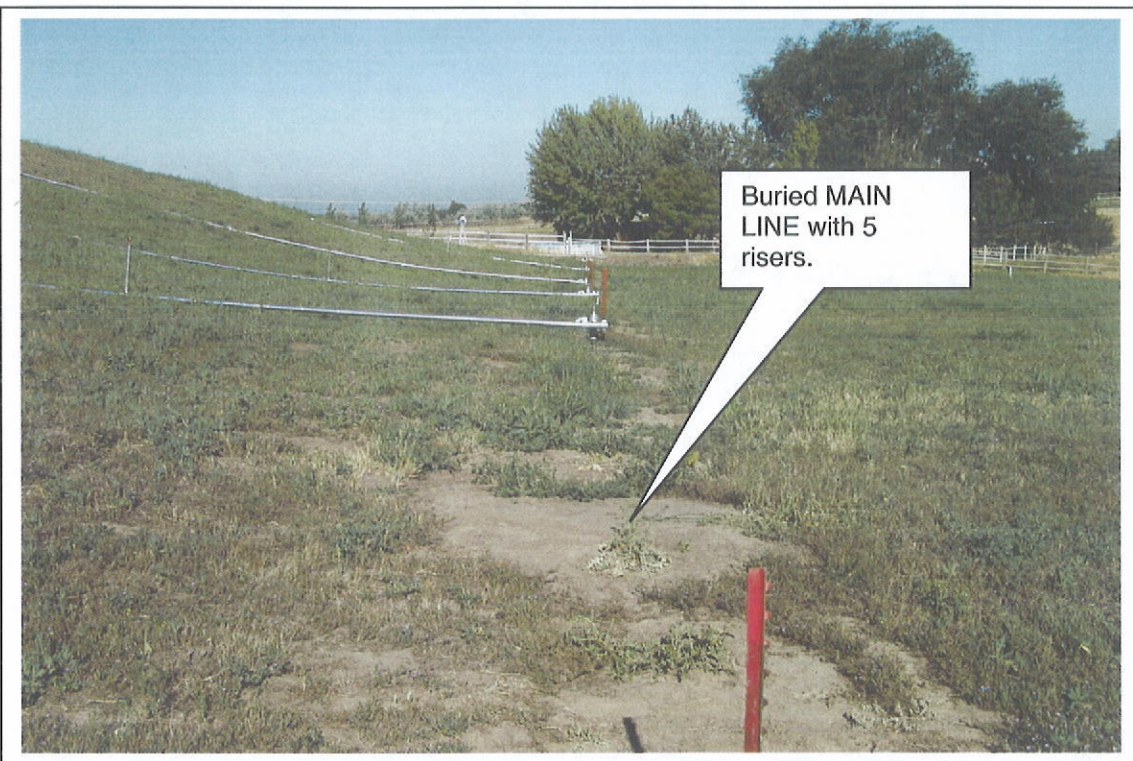


Photo 2: Photo from well showing area of buried mainline and 5 risers and irrigation place of use. All POU located in the SWSE, S29, T05N, R01E View is to West.



Photo 3: View to South back toward home from well. All POU located in the SWSE, S29, T05N, R01E.

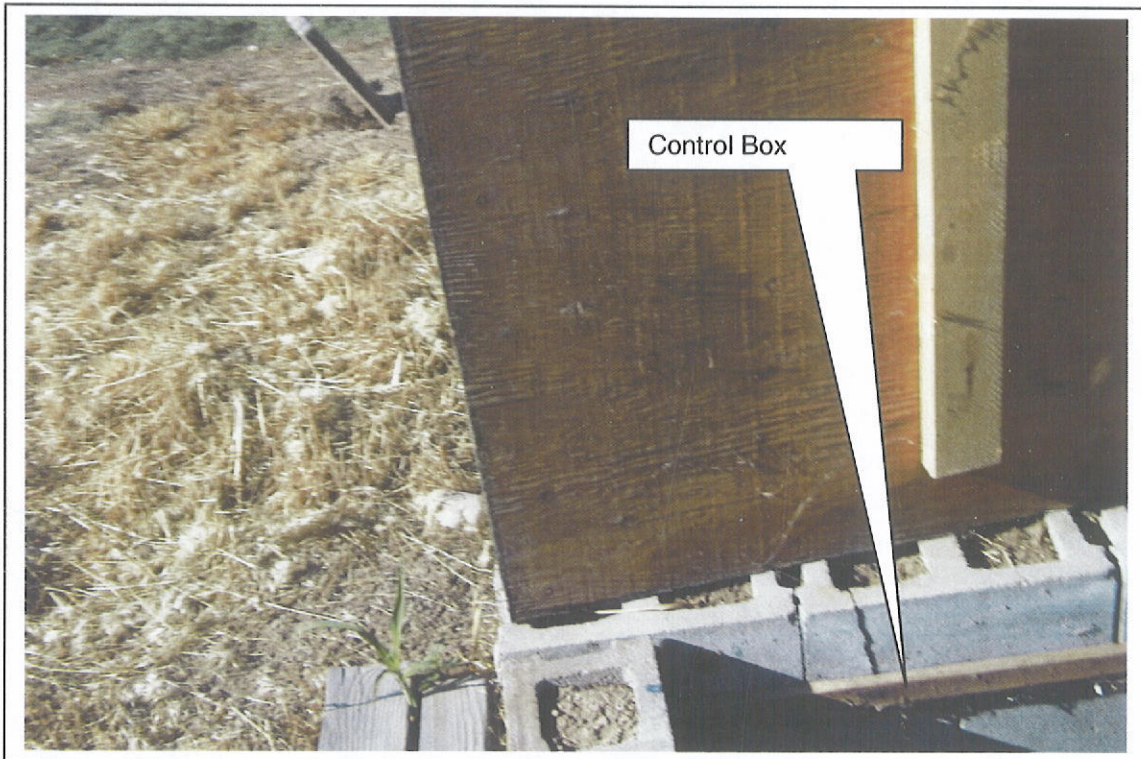


Photo 4: Separate irrigation controls for lawn around home. Smaller separate 3 HP submersible pump in same well.



Photo 5: Photo shows lawn irrigated from separate controls from home. View is to the East. Located Southside of home. All part of resumed irrigation.

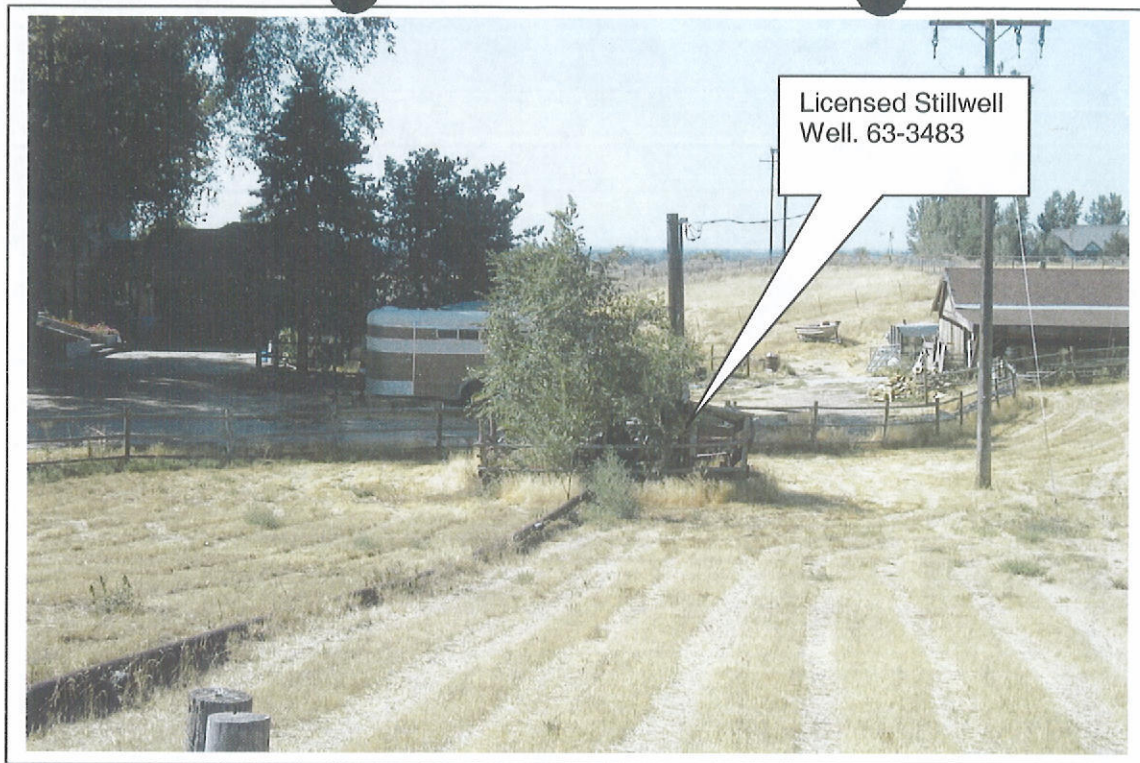


PHOTO A: 63-03483, Field Exam 08-06-03: POD located in the SWSE, S29, T05N, R01E. Well location can be seen on 2000 imagery, digitized location. The adjudication splits derive from this well and each person resuming their irrigation use from their new well will need to file an application to add a POD. GPS data was gathered for each new well.

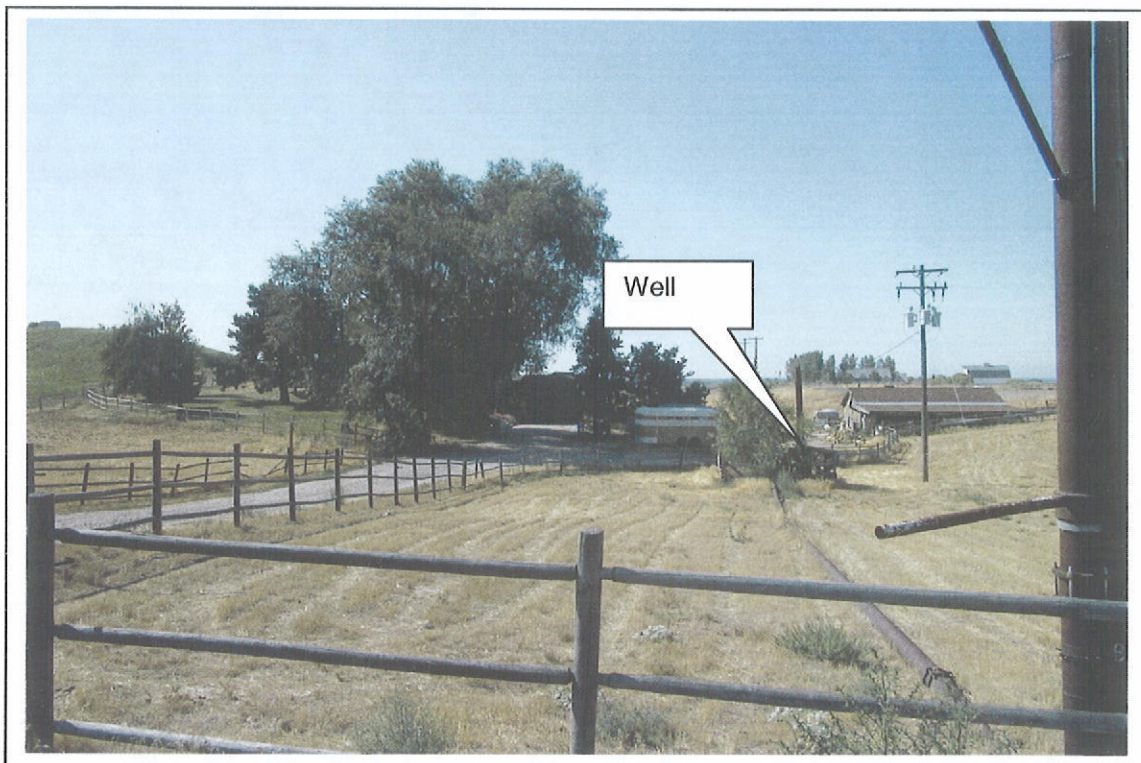
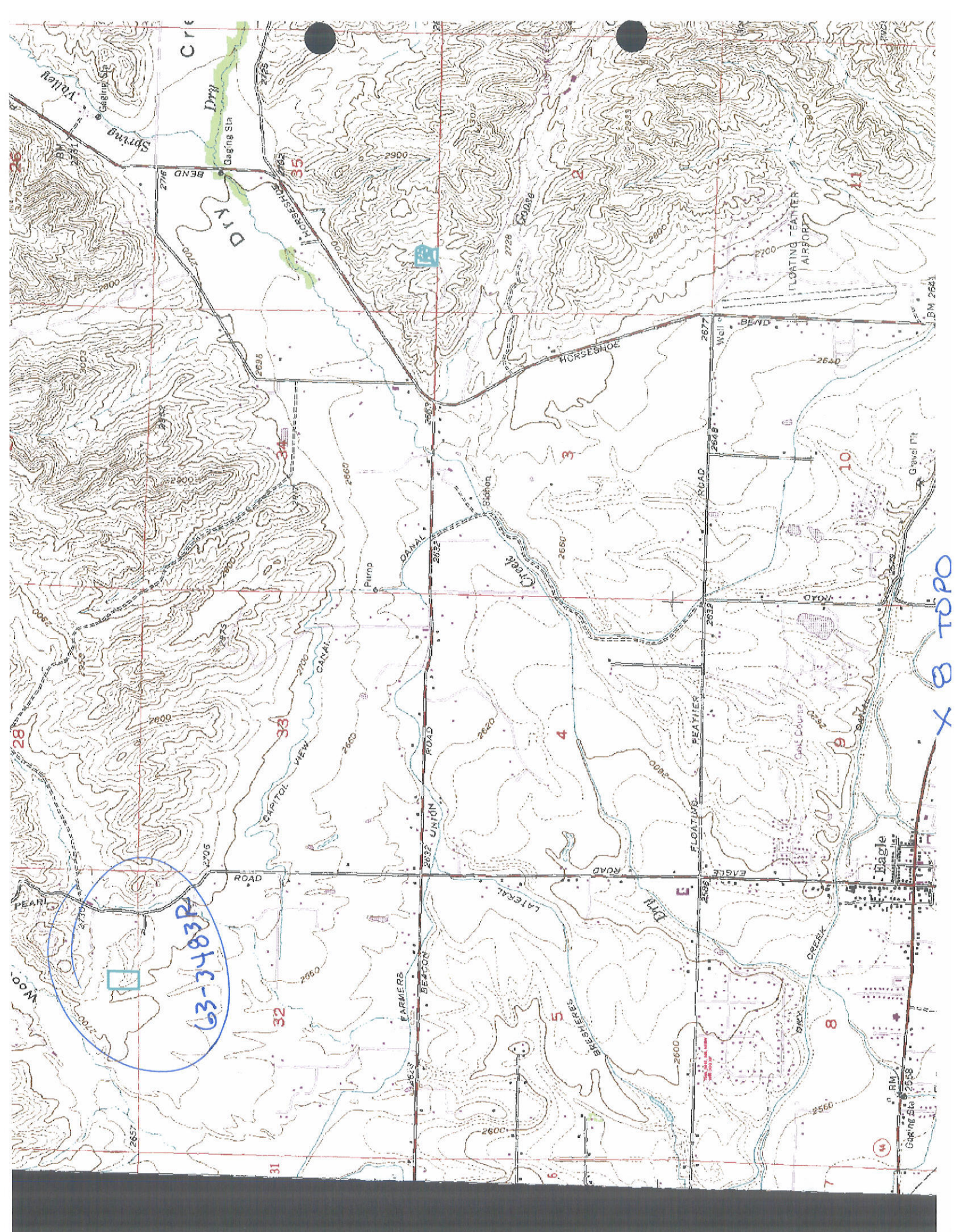


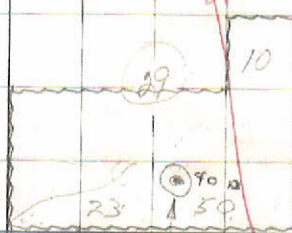
PHOTO B: Wide angle photo from Stillwell Drive to the South. This is the well to be recommended in the SRBA. Photos by RDH.





T
S
N

18



Q measured 1.63 CPS
Q recommended 1.63 CPS
volume ~~3235~~ 387 AC FT/ANN $V = (4.5) \times (86)$
Acreage - 387
Found 32 86 $= 387AF$
recommended 32 86
Subv. 9
Amendments
☒ None
☒ P.D. Amend to read SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 29 SW 1 E
☐ Place of use
☐

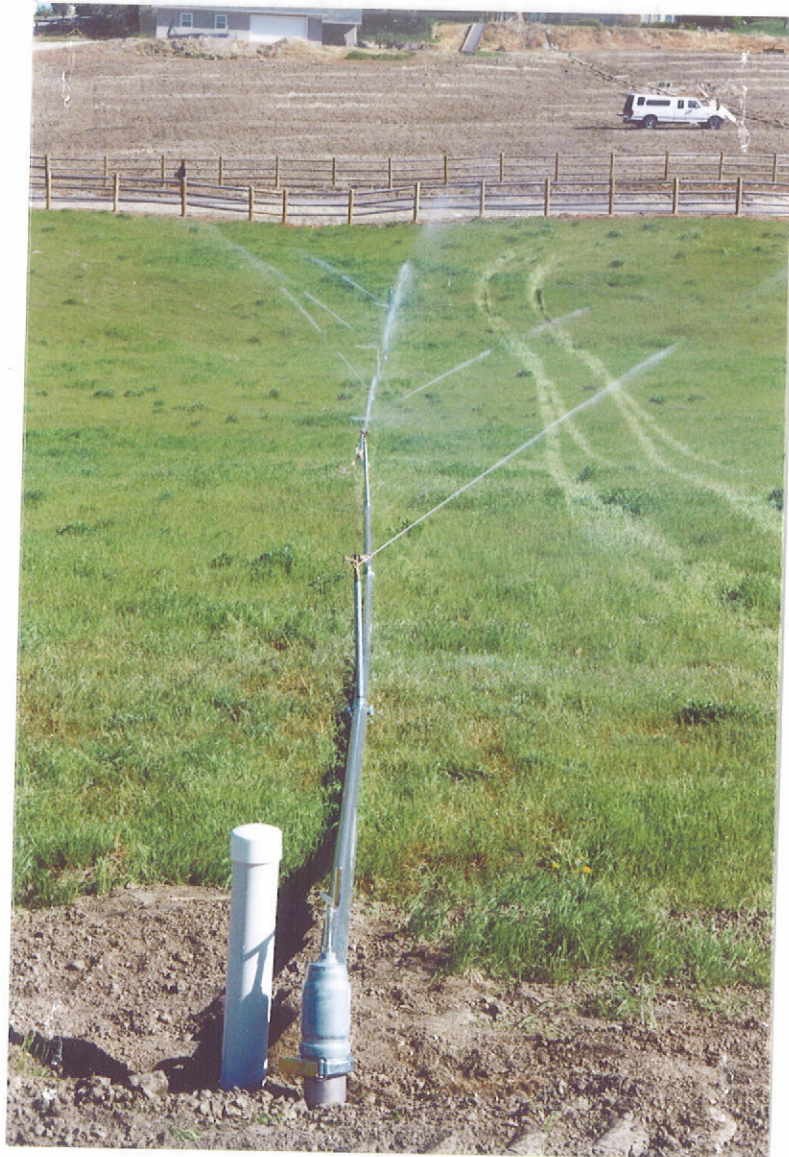
PHOTOS RECEIVED IN MAIL FROM CLAIMANT APRIL 22, 2003



PHOTOS RECEIVED IN MAIL FROM CLAIMANT APRIL 22, 2003



PHOTOS RECEIVED IN MAIL FROM CLAIMANT APRIL 22, 2003



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3483R
Date Received: 9/25/2002
Receipt No: W029742
Received By: Rch

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

CAROL A PETERSON Phone: (208) 939-4169
567 W STILLWELL DRIVE
EAGLE ID USA 83616

OR

JERRY A PETERSON Phone: (208) 939-4169
567 W STILLWELL DR
EAGLE ID USA 83615

2. Date of Priority: 01/07/1966

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01E	29	SW SE	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A	
IRRIGATION	03/15	11/15	0.085		20.25

7. Total Quantity Appropriated is:
0.085 C.F.S. and/or 20.25 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01E	29	SW	SE	IRRIGATION	4.5
Section Acres						4.5
Total Acres						4.5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PROPERTY IS ALSO KNOWN AS LOT 4, BLK 3, STILLWELL ESTATES # 3.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Jimmy A. Pelt* Date: 9/25/02
Date: _____

State of Idaho)
County of ADA) ss.

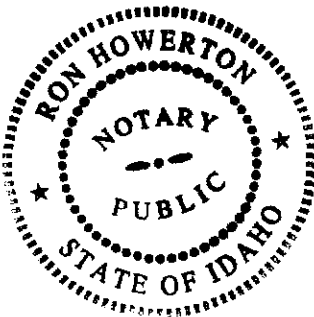
Subscribed and sworn (or affirmed) before me this 25th
of SEPT 20 02

Ron Howerton

Notary Public

Residing at _____ Ron Howerton

My commission Expires _____ Residing at Boise, Idaho
My Commission Expires December 8, 2006



Well
T05N, R01E, S29
SWSE

Jerry A. Peterson, P.E.

Vice President

Northwest Division Manager

11849 West Executive Drive, Suite G

Boise, Idaho 83713

Phone (208) 323-9520

Fax (208) 323-9592

jerry.peterson@terracon.com

www.terracon.com

Terracon

Consulting Engineers & Scientists

ORIGINAL

NOTICE OF ERROR
REPLY

5/31/2005
RECEIVED

JUN 16 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-3483R

JERRY A PETERSON
567 W STILLWELL DR
EAGLE ID 83616

Telephone Number: (208)939-4169 (H)

208-323-9520 (WORK)

CAROL A PETERSON
567 W STILLWELL DR
EAGLE ID 83616

Telephone Number: (208)939-4169 (H)

208-890-1839 (WORK)

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

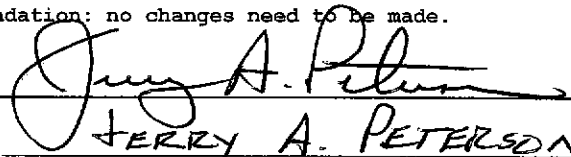
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

6/11/05

SIGNATURE:


JERRY A. PETERSON

Please print your name:

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

05/31/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3483R

NAME AND ADDRESS: JERRY A PETERSON
567 W STILLWELL DR
EAGLE ID 83616

CAROL A PETERSON
567 W STILLWELL DR
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.082 CFS
19.35 AFY

PRIORITY DATE: 01/07/1966

POINT OF DIVERSION:
T05N R01E S29 SWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.082 CFS 19.35 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S29 SWSE 4.3

4.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PROPERTY IS ALSO KNOWN AS LOT 4, BLK 3, STILLWELL ESTATES #3.

08/08/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3483R

NAME AND ADDRESS: JERRY A PETERSON
567 W STILLWELL DR
EAGLE ID 83616

CAROL A PETERSON
567 W STILLWELL DRIVE
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.082 CFS
19.350 AFY

PRIORITY DATE: 01/07/1966

POINT OF DIVERSION:

T05N R01E S29 SWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.082 CFS
19.35 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:

IRRIGATION Within ADA County

T05N R01E S29 SWSE 4.3

4.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PROPERTY IS ALSO KNOWN AS LOT 4, BLK 3, STILLWELL ESTATES #3.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid;
- ☒ Well logs (if needed) *found copy - SEE LOG*
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☒ Evidence of Priority - if none, talk with claimant *NA - RESUMPTION **

CLAIMANT INFORMATION - verify contact information is completeClaim No(s) 63-3483 R

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: JERRY PETERSON - OWNERPRIORITY DATE HOME BUILT IN 1988 - BUILT IN 1999
PER OWNER.

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

** RESUMPTION OF IRRIGATION PER CLAIMANT
WAS 4-20-03 & FIELD EXAM PROOF.
SEE PHOTOS.*

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

0309895
0295502

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
									GPS NEW WELL
									FOR TRANSFER FROM
									LICENSED WELL -
									DIGITIZED - SEE

Description of diverting works

8" WELL - 237' DEEP - UNDERGROUND AND
RISE'S SPRINKLER SYSTEM.

OVERLAP REVIEW

Other water rights with the same point of diversion: SPLITS A to S

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

NO - A TRANSFER NEEDS TO BE FILED FOR
EACH SPLIT TO ADD A POD TO PRIOR
LICENSE RIGHT.

WATER USES

☒ No change
☐ Different Uses
Use 1122 From To Amount 1002 CFS 19.35 AFA
Use From To Amount CFS AFA
Use From To Amount CFS AFA

SEE
SPLIT
TREE
FOR
PROPORTION

TOTAL VOLUME - Groundwater only

- ☐ Incomplete on claim, the total is, Amount CFS AFA
☐ Changes found, the new total is, Amount CFS AFA
☐ More than 1" per Acre? Yes (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☒ No change
☐ Changes Exam found: Domestic # of homes Stock #
Types Additional comments:

PLACE OF USE:

- ☒ No Change
☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: NONE

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: SPRINKLER SYSTEM, RISERS AND UNDER GROUND TYPES.

YARD HAS SEPARATE CONTROL WITH 3 HP PUMP

FIELDS - HAVE 6 - RISERS 5 HP PUMP

8" WELL - 237' DEEP

SEE CLAIMANTS PHOTOS AND EX PHOTOS.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
FIELD	STA-RITE	5		CARON	
YARD		3			

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(SEE ATTACHED CARON PUMP CO INVOICE)

SEE PROPRATED SPLIT TREE, TRANSFER 5274 AND COPY OF LICENSE.

- This right is based upon RESUMPTION FOR A PORTION OF LICENSED RIGHT 63-3483 - NO MEASUREMENT REQUIRED.
- THE POD BEING RECOMMENDED IS THAT OF THE LICENSE - AFTER THIS RIGHT IS DECREED A POD TRANSFER IS NEEDED.

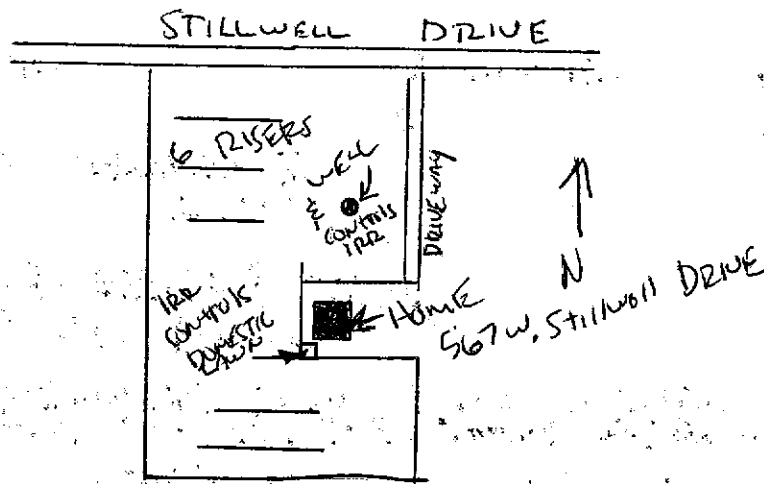
PROPERTY AKA LOT 4, BLK 3
STILLWELL ESTATES #3.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 7-9-03

FIELD EXAMINER: Ron Howerton
Sr Water Agent



SPLIT OF ORIGINAL BASE RIGHT

Page 1

07/10/2003

IDAHO DEPARTMENT OF WATER RESOURCES Water Right Report 63-3483A

WATER RIGHT NUMBER: 63-3483A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WALTER STILLWELL JR RT 1 EAGLE, ID 83616
Current Owner	LUCILLE STILLWELL , ID

Priority Date: 01/07/1966
Basis: License
Status: Active Transferred

Source
GROUND WATER

Beneficial Use
IRRIGATION

Location of Point(s) of Diversion
GROUND WATER
ADA County

Place of Use
IRRIGATION

Tributary

From To
3/15 to 11/15

Total Diversion:

SW1/4SE1/4

Diversion Rate

1.500 CFS

1.500 CFS

Annual Volume

355.50 AF

355.50 AF

Sec. 29, Twp 05N, Rge 01E, B.M.

ORIGINAL WELL, A TRANSFER
WILL NEED TO BE FILED
TO ADD POD TO SPLIT "R"

ADD SLOWLY Rmk
TO BEGIN AS
AS 3/1

(4.3)(FACTOR) = .092 CFS
* SEE SPLIT TREE

(4.1)(FACTOR) =
19.35 AFA

Twp	Rge	Sec	NE				NW				SW				SE				Totals
05N	01E	29	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
						3.0								23.0			40.0	3.0	79.0

Total Acres: 79

4.3

Conditions of Approval:

Remarks:

RESUMPTION OF
USE VERIFIED AT
FX 7-9-03
Rch

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3483A

Comments:

1. PSKAGGS 6/2/1998 TRANSFER 5274

Comment: Transfer 5274 changes the point of diversion under a portion of Right 63-03483, splitting the right into Parts A & B.

2. pskaggs 1/14/2003 3:40:18 PM Approved Transfer 70172

Comment: Approved transfer 70172 is associated with all or part of this Right and the following records.

Claim 63-3483P 0.06 cfs 13.5 afa 3 total acres

Dates and Other Information:

Licensed Date: 9/12/1979

Decreed Date:

Water Supply Bank Enrollment Accepted:

Water Supply Bank Enrollment Removed:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number:

Judicial District:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

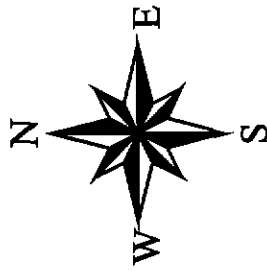
Carey Act Number:

Mitigation Plan: False

Idaho Department of Water Resources

Claims: 63-3483R
Date Prepared: 07-09-03
By: Ron Howerton

T05N, R01E
S29



● Point of Diversion

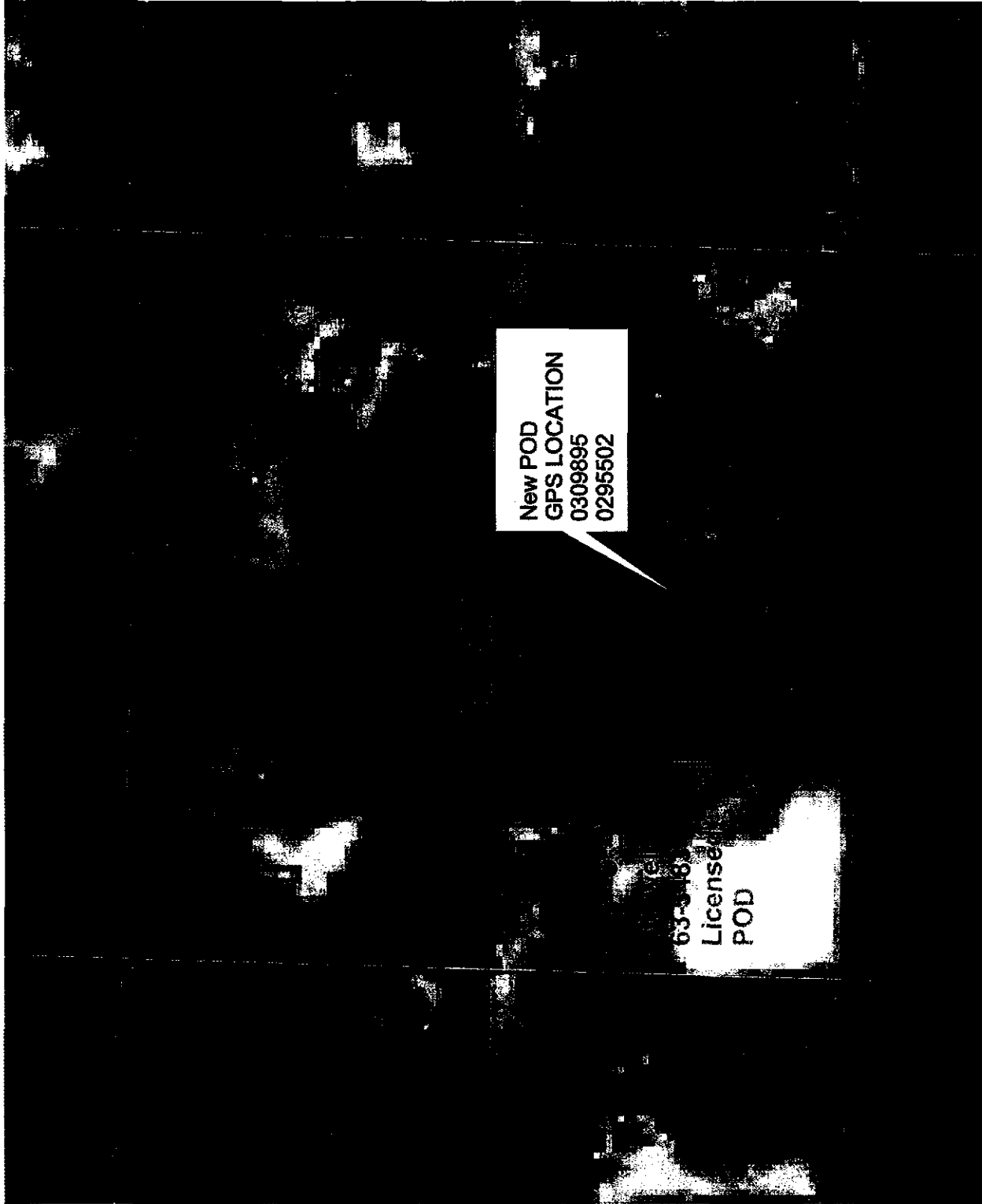


Place of use



Section

1/4 1/4



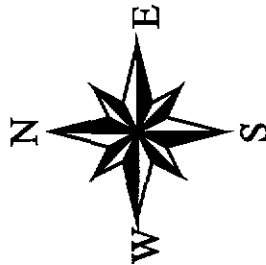
0 0.25 Miles

1987 NAPP

Idaho Department of Water Resources

Claims: 63-3483R
Date Prepared: 07-09-03
By: Ron Howerton

T05N, R01E
S29

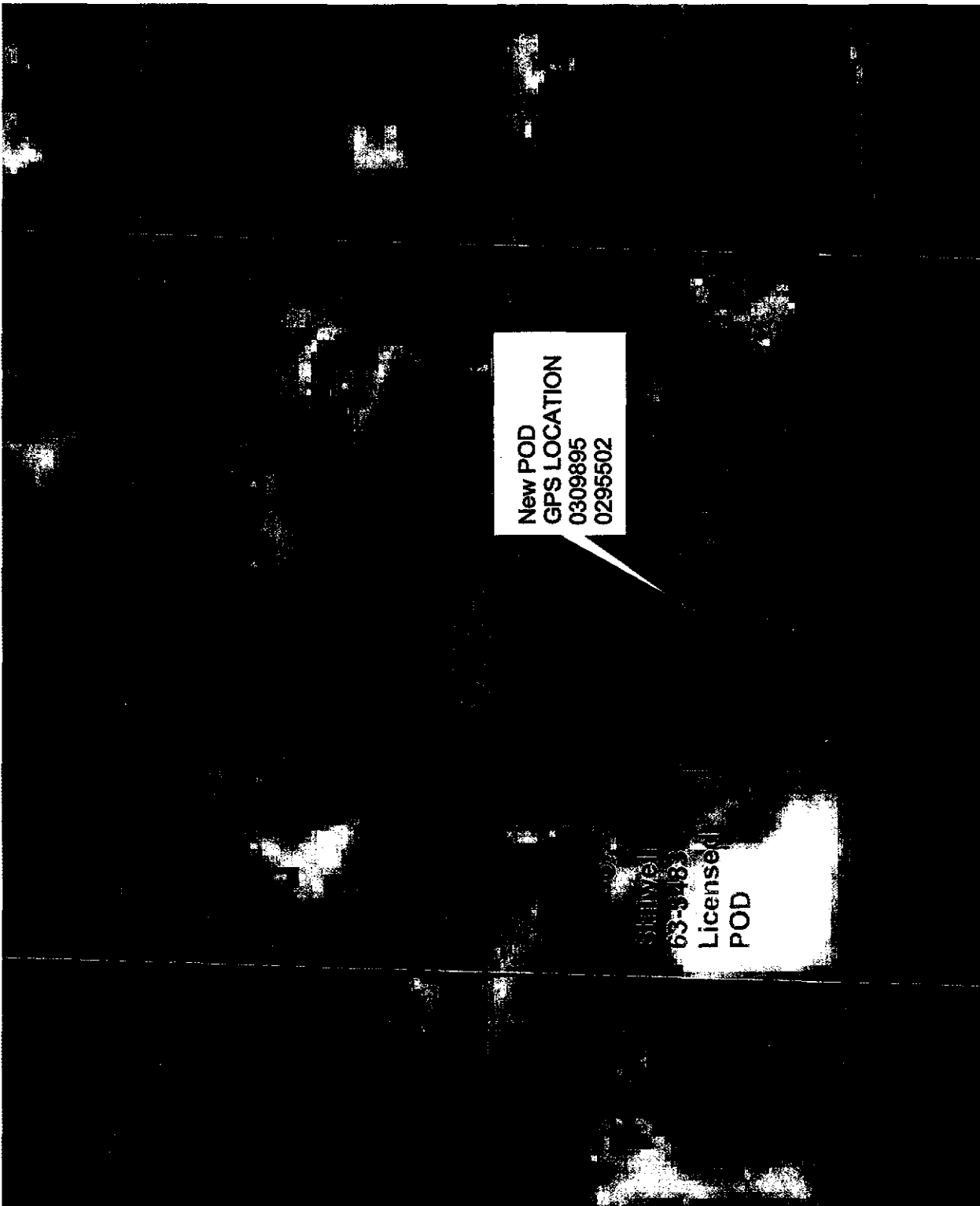


● Point of Diversion

□ Place of use

□ Section

□ 1/4 1/4



Shawell
63-3483
Licensed
POD

0 0.25 Miles

1987 NAPP

Claimed

Recommend

A Head, David			<i>Recommended</i>
0.095 Irr + Dom	0.08	Built 1981	
4	4	C03	
	18	Irr only	
B Stillwell, Walter			<i>Recommended</i>
0.14 Irr + Dom	0.080	Built 1980	
5	4.2	C03	
15	18.9	Irr only	
C Tennant, Donley			<i>Recommended</i>
0.08 Irr	0.08	Built 1981	
4	4	C03	
	18	Irr	
D Russell, Charles			<i>Recommended</i>
0.14 Irr+Dom+Stock	0.07	Built 1978	
4	3.8	C03	
	17.1	Irr	
E Thompson, Carol			<i>Recommended</i>
0.16 Irr+Dom+Stock	0.06	Built 1976	
5	3.1	C03	
	14.0	Irr	
F Metzger, Richard			<i>Recommended</i>
0.11 Irr + Dom	0.09	Built 1979	
4.5	4.5	C03	
	20.3	Irr	
G Dalessio, Gerald			<i>Recommended</i>
0.16 Irr+Dom+Stock	0.080	Built 1984	
5	4.2	C03	
	18.9	Irr	
H Jones, William			<i>Recommended</i>
0.16 Irr+Dom+Stock	0.061	Built 1975	
5	3.2	C03	
	14.4	Irr	
J Breshears, Verle			<i>Recommended</i>
0.19 Irr+Dom+Stock	0.05	Built 1981	
5	2.7	C03	
	12.2	Irr	
K Davey, Richard			<i>Recommended</i>
0.08 Irr	0.07	Irr	
4	3.5		
	15.8		
L Geary, Timothy			<i>Recommended</i>
0.13 Irr	0.13	Per TR 5274	
7	7		
31.5	31.5		
M West, Robert			<i>Disallowed</i>
0.16 Irr+Dom+Stock	0	Built 1984	
5	0		
	0		
N McMurray, Michael			<i>Recommended</i>
0.04 Irr	0.03	Built 1992	
2	1.8	Irr	
	3.2	Licensed POD	
P Graybadger, Gregory			<i>Recommended</i>
0.057	0.06	Per Tr 70172	
3	3		
	13.5		
Q Barats, Kurt			<i>Recommended by Ron</i>
0.076 Irr	0.076		

Had to Recommend 15 afa

Not all claimed POU in Licensed POU
 Cannot recommend Entire claimed POU

Not all claimed POU in Licensed POU
 Cannot recommend Entire claimed POU

Didn't claim Licensed priority Date
 Not all claimed POU in Licensed POU
 Cannot recommend Entire claimed POU

63-03483

1.63 cfs
 86 ac
 387 afa

	4	4
		18
R Peeterson, Jerry		<i>Recommended by Ron</i>
	0.085 Irr	0.082
	4.5	4.3
	20.25	19.35
S Ellis, Dwayne		<i>Recommended by Ron</i>
	0.078 Irr	0.078
	4.1	4.1
	18.45	18.45

Sum CFS=	1.941
Sum Acre=	75.1
Sum Div Vol =	85.2

Un-accounted for CFS=	-0.311
Un-accounted for Acres=	10.9
Un-Accounted for Vol =	301.8

Diversion Rate per Acre =	0.019
Diversion Vol per Acre =	4.5

Sum CFS=	1.161
Sum Acre=	61.4
Sum Vol =	271.44

Un-accounted for CFS=	0.469
Un-accounted for Acres=	24.6
Un-accounted for Vol=	115.56

Memorandum

Date: January 26, 2005

To: File

From: Craig L. Saxton

Subject: Recommendation for splits of 63-03483

Domestic and Stock:

Domestic and Stockwater use was claimed in several of the splits for 63-03483. Domestic and Stockwatering uses cannot be recommended under this original license because those uses were not licensed. Adding those uses to the split portions would be an enlargement of the claim as the season of use would be extended to year round use.

Accomplished Change in POD:

Per discussion with Jan Shurte, it was decided that if the tax lot data showed that the property was developed prior to 1987 and the POD was claimed differently than what was licensed (basically they claimed their personal well on their parcel), we could call it an accomplished change in POD and add C03. This was not done for splits where the property was developed after 1987.

Splits 63-03483E, 63-03483H, and 63-03483J:

These claims claimed a portion of the POU in a QQ that was not originally licensed. Cannot recommend that portion of the claimed POU as part of this right. Only the portion of the claimed POU that fell in the original licensed POU was recommended under the above mentioned splits.

New POD
GPS LOCATION
0309895
0295502



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

FAX# 323-9592

FAX COVER SHEET

DATE: May 20, 2004 FROM: Kimberly Brown
TO: Gerry Peterson - Terracon
RE: Ron Howerton's Recommendation for Water
Right No. 63-3483R

TOTAL PAGES SENT: 1 + cover sheet

**INTERNET SEARCH OF IDWR INFORMATION:
WELL LOGS, WATER RIGHTS, SNAKE RIVER BASIN ADJUDICATION ETC.**

You can search for IDWR records on the Internet at www.idwr.state.id.us

Look for "Top Picks" on the home page.

For Water Right &/or Adjudication information, click "Adjudication & Water Rights Search (text based)" for best results. The best starting point in your search is to use the "Where" tab under that site and enter the township, range, section (and maybe $\frac{1}{4}$ or $\frac{1}{4}$ of the section) for the property in question. Be sure to choose "Point of Diversion" or "Place of Use" depending on the information you need ("both" means diversion and use are within identical search parameters, not that either are within the parameters). It is better to do a broader search first instead of a narrow search. A narrow search would include a street address or person's name, for example, and might miss the information you are seeking.

For Well Log information, click "Well Construction Info Search." Again, use a broader search at first such as township, range and section. Results will list information about the $\frac{1}{4}$ $\frac{1}{4}$ location in a section. You can narrow your search after seeing the initial results. Many well logs have been scanned and are available on the Internet.

Forms, Rules and Statutes can be found under "Top Picks."

Whatever you are searching for, try a broad search first and narrow the search as needed. If you cannot find any information or have trouble interpreting the information, contact the IDWR staff person on duty each day. This person is called the "office day" person and is available to provide general assistance. Call the office day person at 208-334-2190 between the hours of 8 and 5 Monday through Friday.

Your cooperation in using the Internet is appreciated. Your help in asking for the "office day" person for general help instead of a particular IDWR staff member helps us improve our efficiency and provide better, more cost effective service to the public. Thank you.

IMPORTANT MESSAGE

FOR

Kimberly - O.D.

DATE

5-20

TIME

10:57

A.M.
P.M.

WHILE YOU WERE OUT

M

Gerry Peterson

OF

FAX 323-9592

PHONE NO.

323-9520 office

TELEPHONED

PLEASE CALL

X

CALLED TO SEE YOU

WILL CALL AGAIN

WANTS TO SEE YOU

URGENT

RETURNED YOUR CALL

MESSAGE

Re: 63-3483R

SIGNED

[Signature]

HighMark P3-A2334

MADE IN USA



Photo 1: 63-03483R, Field Exam 07-09-03: POD of resumption located in the SWSE, S29, T05N, R01E. Start of irrigation system use date 4/20/2003 per claimant. The submersible pump is a 5HP STA-RITE. GPS location & photos by RDH.

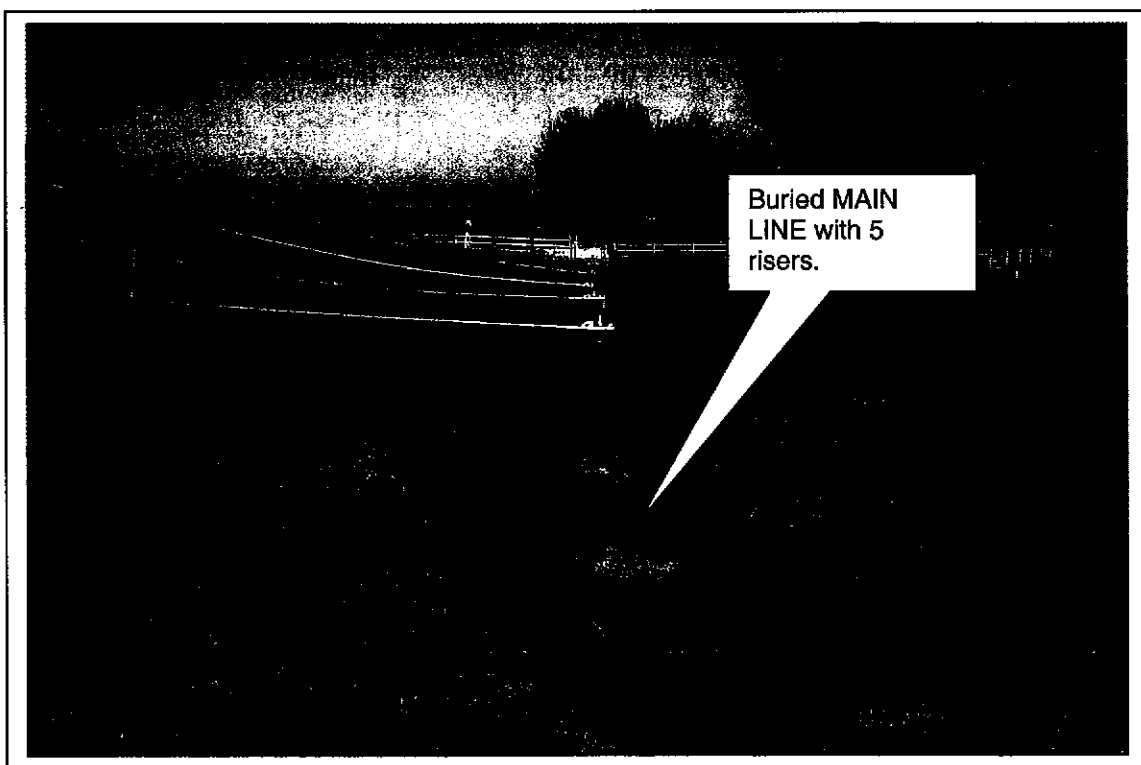


Photo 2: Photo from well showing area of buried mainline and 5 risers and irrigation place of use. All POU located in the SWSE, S29, T05N, R01E View is to West.



Photo 3: View to South back toward home from well. All POU located in the SWSE, S29, T05N, R01E.

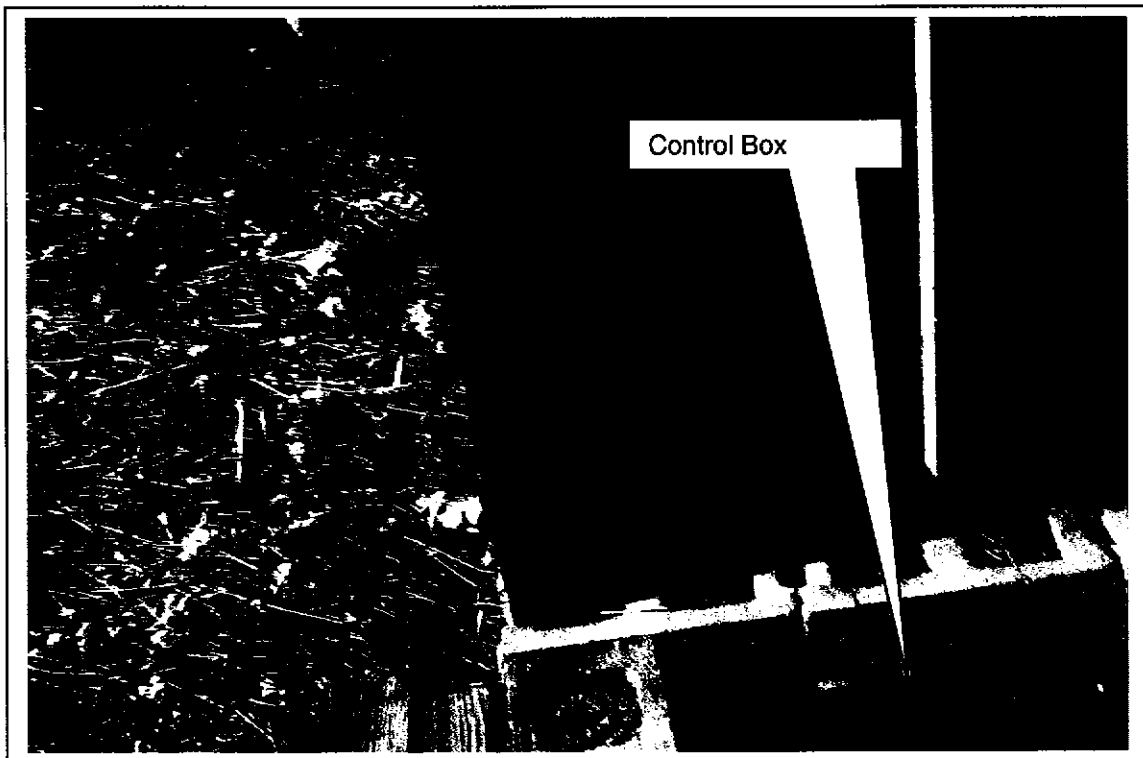


Photo 4: Separate irrigation controls for lawn around home. Smaller separate 3 HP submersible pump in same well.

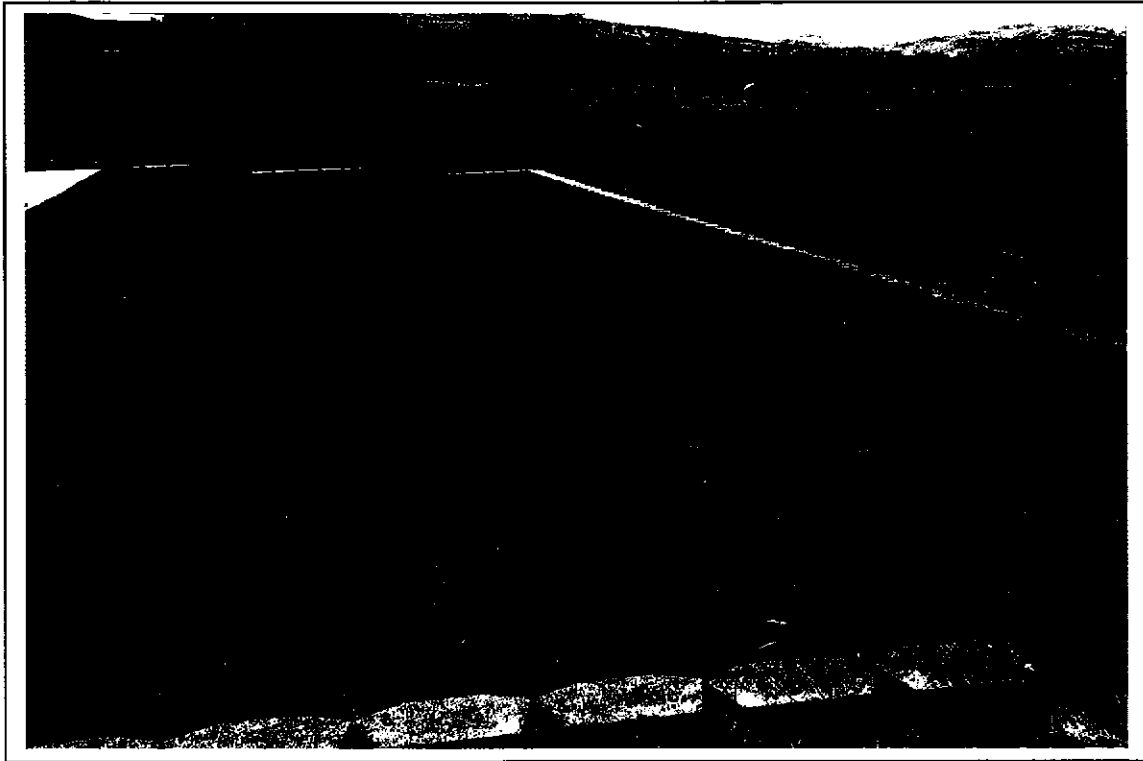


Photo 5: Photo shows lawn irrigated from separate controls from home. View is to the East. Located Southside of home. All part of resumed irrigation.

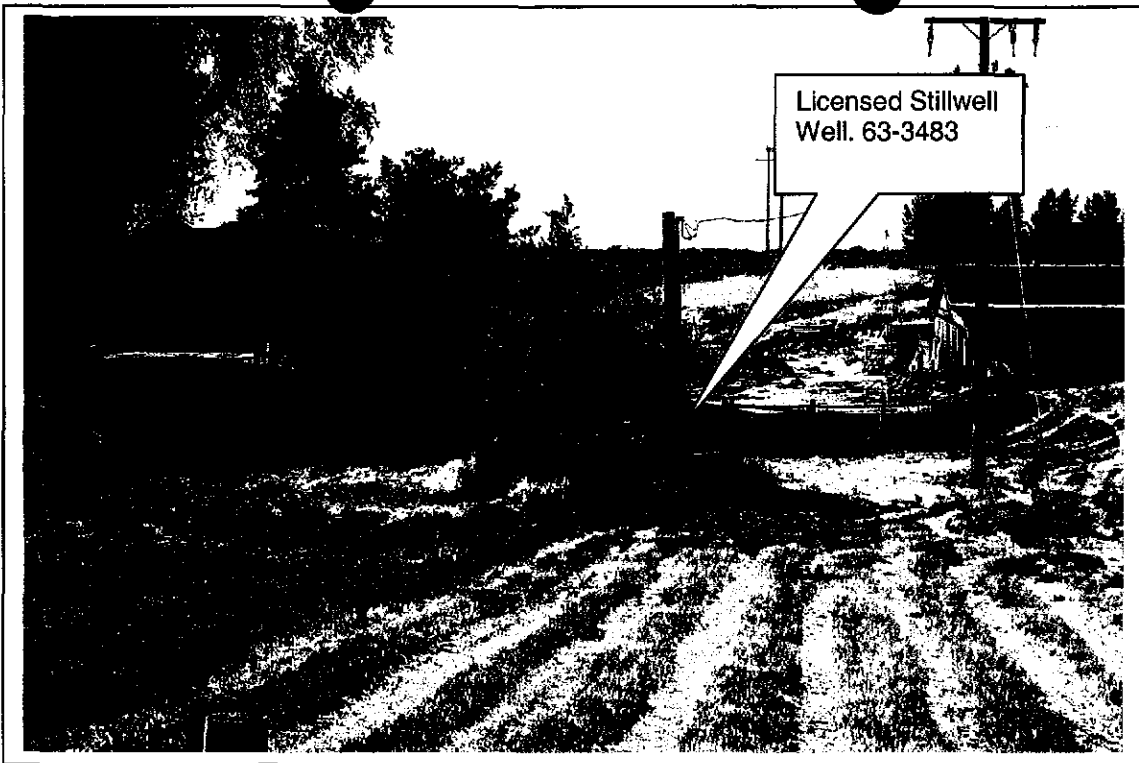
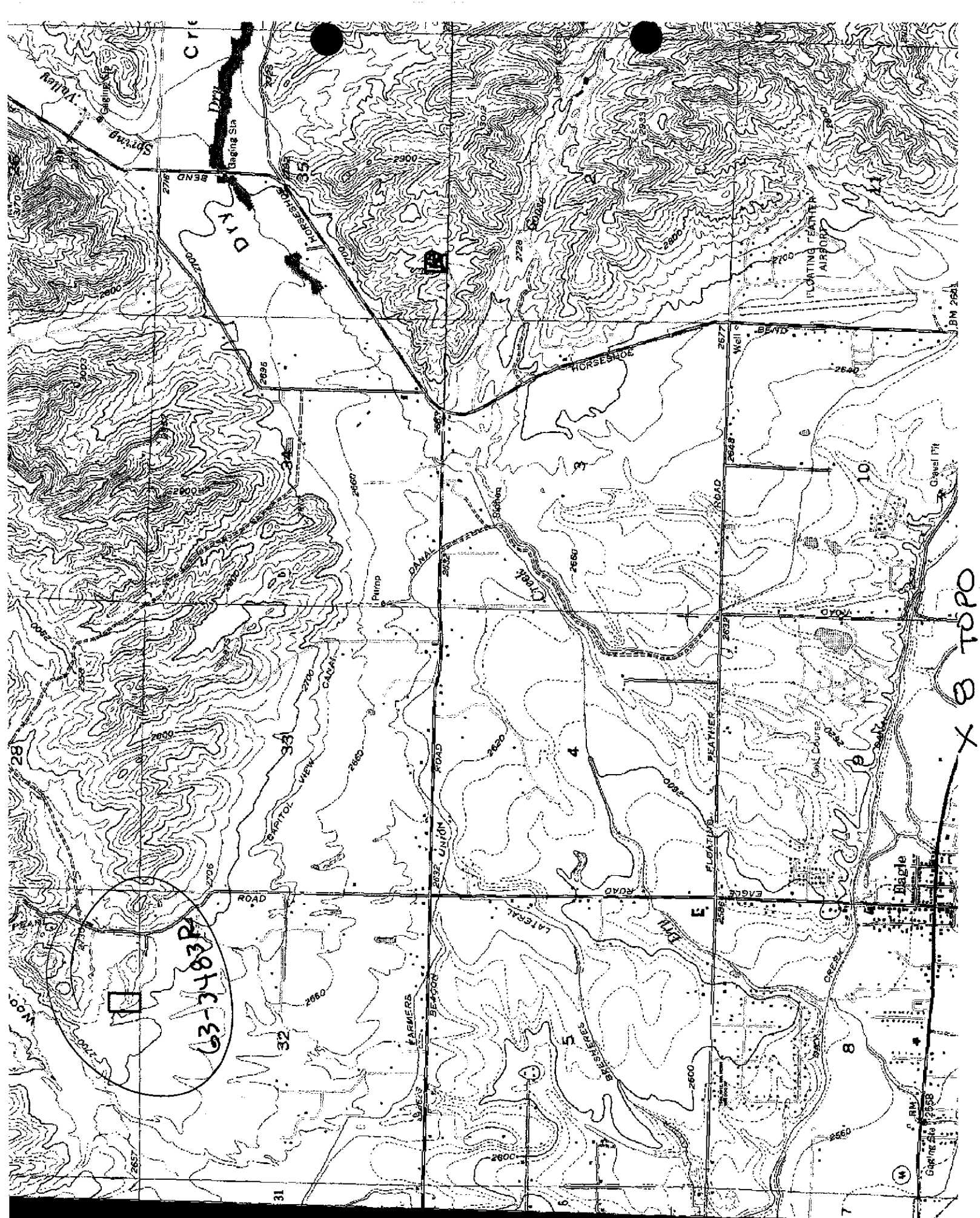


PHOTO A: 63-03483, Field Exam 08-06-03: POD located in the SWSE, S29, T05N, R01E. Well location can be seen on 2000 imagery, digitized location. The adjudication splits derive from this well and each person resuming their irrigation use from their new well will need to file an application to add a POD. GPS data was gathered for each new well.



PHOTO B: Wide angle photo from Stillwell Drive to the South. This is the well to be recommended in the SRBA. Photos by RDH.



SPLIT TREE

CLAIM: 63-3483A LICENSE TRANSFER 5274

AGENT: Ron Howerton

Date: 7-10-03

IRRIGATION CFS FACTOR = CFS 1.5 / ACRES 79 = (0.018987342 CFS per acre = FACTOR)

IRRIGATION AFA FACTOR = 355.5 AFA / 79 ACRES = (4.5 AFA per acre = FACTOR)

FACTOR TOTALS: CFS = 0.018987342 CFS per acre
AFA = 4.5 AFA per acre

NAME: Stillwell

LICENSED RIGHT: 63-3483A
Transfer: 5274

IRR CFS: 1.5
IRR AFA: 355.5

ACRES: 79

BASIS FOR SPLIT RIGHTS

PRORATED CFS & AFA PER SPLIT CALCULATIONS:

FOR SPLIT CLAIM NO: 63-3483R

FIELD EXAM ACRES: 4.3 X CFS FACTOR = .082 CFS

FIELD EXAM ACRES: 4.3 X AFA FACTOR = 19.35 AFA

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32674/63-3483 Priority Jan. 7, 1966 Amount 1.63 cfs

THIS IS TO CERTIFY, that WALTER JR. -or- LUCILLE STILLWELL
of Eagle, Idaho, have ~~has~~ complied with the terms and conditions of Permit
No. 32674/63-3483 issued pursuant to Application for Permit dated January 7, 1966
and has submitted proof to the Department of Water Administration on September 1, 1970
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.63 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 1.63 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 1.63 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW 1/4 SE 1/4 Sec. 29, Twp. 5 N, Rge. 1 E, B.M.

in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 387 acre feet per year or _____
4.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 N	1 E	29				10								23			40	13	86

Total number of acres irrigated 86

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6th day of
November, 19 73.


Director

63 3483

9:30 Fri 6 Aug

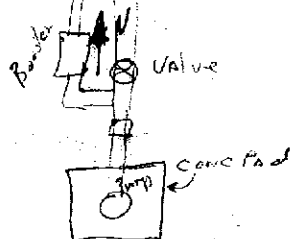
Form 28
2M-4-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-32674/63-3483

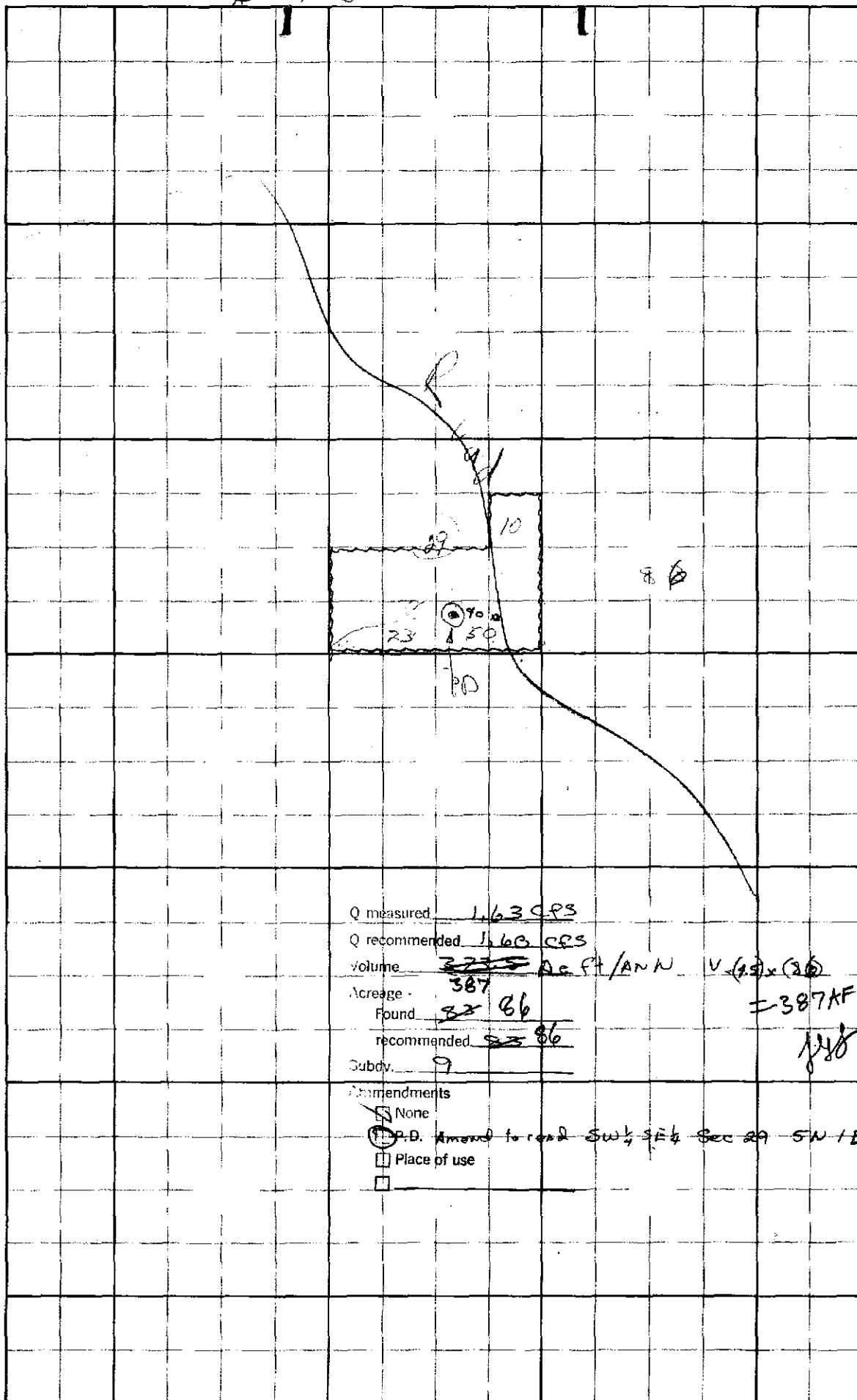
REPORT ON PROOF OF B/H WALTER JR. OR LUCILLE STILLWELL



63 3483



T
S
N



Q measured 1.63 CFS

Q recommended 1.63 CFS

Volume ~~327~~ 387 AC FT/ANN $V = (4.9) \times (26)$

Acreage - 387

Found 32 86

recommended 32 86

Subdiv. 9

Comments

☒ None

☒ P.D. Amend to read SW 1/4 Sec 29 SN 1 E

☐ Place of use

☐

$= 387 \text{ AF}$

1/18

SENIOR AGENT: Ron Howerton

FIELD EXAM
TELEPHONE CONVERSATION MEMORANDUM

DATE OF CONVERSATION: _____

DATE SET FOR EXAM: 7-9-03 0900

NAME OF CONTACT: _____

ADDRESS CHANGE: _____

PHONE NUMBER: (208) 939-4169(H) 323-9520(W)

LOCATION/DIRECTIONS: MEET AT 567 W STILLWELL
DRIVE,

TYPE OF SYSTEM: SEE FILE FOR DESCRIPTION By
Pump Company. 5HP 8" x 239" DEEP

OTHER NOTES: _____

4/22/03

MR. RON HOWERTON
IDAHO DEPT OF WATER RESOURCES
WESTERN REGION
2735 AIRPORT WAY
BOISE, ID. 83705

RECEIVED
APR 23 2003
WATER RESOURCES
WESTERN REGION

Re: WATER RIGHT CLAIM
IDENT. NUMBER 63-3483R
567 W. STILLWELL DRIVE
EAGLE, ID 83616

DEAR MR. HOWERTON:

PURSUANT TO OUR VARIOUS
CONVERSATIONS IN THE PAST SEVERAL
MONTHS, WE HAVE COMPLETED
INSTALLATION OF AN IRRIGATION
SYSTEM AT THE REFERENCED PROPERTY.
ATTACHED DOCUMENTATION OF THAT
INSTALLATION INCLUDES:

- PHOTOS (5) TAKEN 4/19/03
- INVOICES -

- CARON PUMP -

\$ 5000⁰⁰

- RAIN FOR RENT -

\$ 2922⁸⁰

- MITCHELL ELECTRIC -

\$ 1025⁰⁰

- COPY OF "NOTICE OF CLAIM TO
A WATER RIGHT ACQUIRED UNDER
STATE LAW", DATED 9/25/2002

Jerry A. Peterson, P.E.

Vice President

Northwest Division Manager

11849 West Executive Drive, Suite G

Boise, Idaho 83713

Phone (208) 323-9520

Fax (208) 323-9592

jerry.peterson@terracon.com

www.terracon.com

Terracon

Consulting Engineers & Scientists

Our Mission:

Delivering Success for Clients and Employees

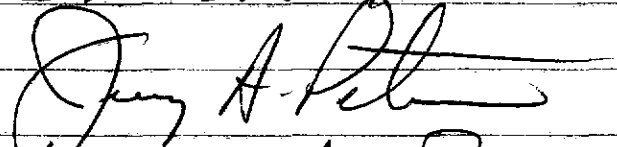
Terracon offices in:

Arizona ■ Arkansas ■ California ■ Colorado ■ Georgia ■ Idaho
Illinois ■ Iowa ■ Kansas ■ Kentucky ■ Minnesota ■ Missouri
Montana ■ Nebraska ■ Nevada ■ New Mexico ■ Oklahoma
Tennessee ■ Texas ■ Utah ■ Wisconsin ■ Wyoming

AT ANY TIME YOU MAY WISH
TO SEE THE SYSTEM OPERATING,
PLEASE CALL ME AND I WILL
BE SURE IT IS OPERATING ON
THAT DAY. WITH THE RECENT
RAINS, THE NEED TO IRRIGATE
IS DECREASED.

THANK YOU FOR YOUR ASSISTANCE
THROUGHOUT THIS PROCESS. PLEASE
CALL WITH ANY QUESTIONS OR
COMMENTS YOU MAY HAVE.

SINCERELY



JERRY A. PETERSON

567 STILLWELL DRIVE

EAGLE, ID 83616

PH: 323-9520 (W)
939-4169 (H)

**CARON PUMP COMPANY**

11026 CULDESAC WAY
BOISE, ID 83703
PH. (208) 939-9198

INVOICE

DATE	INVOICE #
04/16/03	9907

BILL TO:

MR. JERRY PETERSON
567 STILLWELL DR.

EAGLE, ID 83616

P.O. NUMBER	TERMS	PROJECT
-------------	-------	---------

QUANTITY	DESCRIPTION	RATE	AMOUNT
----------	-------------	------	--------

RE: INSTALLATION OF IRRIGATION PUMP SYSTEM

WE CAME OUT AND INSTALLED A NEW PUMP SYSTEM DOWN WELL, ALONG SIDE THE EXISTING DOMESTIC SYSTEM. WE REWIRED THE WELL HEAD TO ACCOMODATE TWO SYSTEMS AND PLUMBED TOP OF WELL FOR THE IRRIGATION PUMP SO RAIN FOR RENT CAN HOOK YOUR HAND LINES ON.

THIS WELL IS: 8" X 239' DEEP, STATIC WATER LEVEL IS AT 160'.
YOUR DOMESTIC PUMP IS SET 210' IN THE WELL AND THE IRRIGATION PUMP IS SET 200'. THIS WELL HAS 6" SCREENS IN THE WELL BETWEEN 226' AND 236' AREA.

YOUR NEW STA-RITE 5 HP., SUBMERSIBLE PUMP WILL PRODUCE;
38 GPM @ 60 PSI. THIS IS WHAT I RECOMMEND YOU SET YOUR
HAND LINES UP FOR. (38 GPM)

THE STA-RITE PUMP INCLUDES A FIVE YEAR WARRANTY AND CARON PUMP COMPANY WILL WARRANTY OUR WORKMANSHIP FOR ONE YEAR FROM DATE OF INSTALLATION.

TOTAL COST OF PROJECT - PER QUOTE - \$5,000.00

Balance Due: 5,000.00

TOTAL



RAIN FOR RENT

RAIN FOR RENT, NAMP
PO BOX 397
NAMP ID 83653
PHONE (208) 456-8929

INVOICE

PAGE	INVOICE NO.	INVOICE DATE	CUSTOMER NO.
1	566831	04/17/03	96-086275

S H I P T O
JERRY PETERSON
367 W. STILLWELL DR.
EAGLE ID 83616

ORDER DATE	CUSTOMER ORDER NUMBER	DATE SHIPPED	SHIP VIA	F.O.B.	REFERENCE #	TERMS	TERR.	SALESMA	
03/21/03		04/04/03	RFR		566831	NET 30	0625	3065	
ITEM	DESCRIPTION	U / M	ORDERED	QUANTITY BACK ORD.	SHIPPED	TAX	UNIT PRICE	DISC.	EXTENDED AMOUNT
4919924	NIPPLE GALV 2X12 01945	EA			1	*	3.7500		3.75
9922998	2 DBL CK VLV W/ UNIONS	EA			1	*	275.0000		275.00
4919403	NIPPLE GALV 2X4 01913	EA			3	*	1.3000		3.90
7117265	RELIEF VALVE 21/2 RAGA 85PSI	EA			1	*	70.0000		70.00
4902201	ELL 90 GALV 2	EA			2	*	2.3500		4.70
9910100	2X38" GALV NIPPLE	EA			1	*	10.0000		10.00
4383386	BUSHING REDUCER 3X2 SPXF PVC	EA			1	*	2.9000		2.90
4290300	COUPLING 3 SS PVC	EA			1	*	3.4000		3.40
9924051	3" 160# GSKT PVC	FT			260	*	.8000		208.00
4020201	TEE PVC SST 3	EA			6	*	9.0500		54.30
9924150	3X26 POLY RISER	EA			6	*	8.5000		51.00
9903209	4X3 ALUM VLV STUB	EA			6	*	16.9500		101.70
4060307	ELL 3 SS 90DEG PVC	EA			1	*	4.1000		4.10
4383360	BUSHING REDUCER 3X11/4 SPXF	EA			1	*	2.9000		2.90
4917506	NIPPLE GALV 11/4X3 01819	EA			2	*	1.2000		2.40
7110724	VALVE 11/4" GATE BRASS 514T06	EA			1	*	4.6000		4.60
7302748	7 WM WHEEL SPOKES 4-5 HUB KEY HANDLE 37"	EA			1	*	9.5000		9.50
4808143	PIPE, PVC IPS CL125 GSKT 4	FT			4	*	.9000		3.60
4470407	CAP 4 SLIP PVC	EA			1	*	4.6000		4.60
M144	ASSEMBLY LABOR #90 SAC CRETE THRUST BLOCKS AND INSTALLATION				2		50.0000		100.00
M140	INSTALLATION LABOR PVC				1		650.0000		650.00

CONTROL NO.

REMIT TO

934270

PLEASE REMIT
THIS AMOUNT

TOTAL

(CONTINUED)

DUPLICATE / ORIGINAL



RAIN FOR RENT

RAIN FOR RENT, NAMP
PO BOX 397
NAMP ID 83653
PHONE (208) 466-9929

INVOICE

PAGE	INVOICE NO.	INVOICE DATE	CUSTOMER NO.
2	566831	04/17/03	96-086275

JERRY PETERSON
567 W. STILLWELL DR.
EAGLE ID 83616

ORDER DATE	CUSTOMER ORDER NUMBER	DATE SHIPPED	SHIP VIA	F.O.B.	REFERENCE #	TERMS	TERR.	SALESMA
03/21/03		04/04/03	RFR		566831	NET 30		0625 3060

ITEM	DESCRIPTION	U/M	QUANTITY		TAX	UNIT PRICE	DISC.	EXTENDED AMOUNT
			ORDERED	BACK ORD.				
4703096	711 IPS CNT GRAY 1 QT	EA			1	8.70000		8.70
3012093	P70 IPS FMR PARL 1 QT	EA			1	6.70000		6.70
4900205	TEE GALV 2	EA			1	3.55000		3.55
7165216	4X3 SRVL VLV OPEN L LK W/GS(A)	EA			2	51.00000		102.00
7162001	3 SEP LATCH END PLUS STL LK	EA			3	10.50000		31.50
9903055	3X40 SWL CTR	JNT			14	52.00000		868.00
7142995	SPRINKLER 30WSH RB WD/NOZ	EA			14	.00000		.00
7142383	NOZZLE 1403-1/8 1/4 TPR THD	EA			14	.00000		.00
7103591	RISER 1X3/4X24 MXF GALV SWDG	EA			14	.00000		.00
7102239	3 LT LINE TEE ALUM LATCH	EA			1	36.50000		36.50
9901405	3" CTR RISER ASSEMBLY	EA			14	.00000		.00
M110	DELIVERY HAULING				1	150.00000		150.00
M144	ASSEMBLY LABOR				1	42.00000		42.00
M596	FUEL SURCHARGE				1	9.00000		9.00

NOTE: PAID \$1,000.00 DOWN
BY CHECK #2397.

FOR PROPER CREDIT, PLEASE INCLUDE INVOICE NUMBER ON YOUR PAYMENT.	TOTAL BEFORE TAX	2,828.50
	SALES TAX	94.30

CONTROL NO. 934271
REMIT TO
FILE 52541
LOS ANGELES CA 90074-2541
PLEASE REMIT THIS AMOUNT
TOTAL 2,922.80

CUSTOMER (ORIGINAL)

Mitchell Electric

Invoice

"The Problem Solvers"

PO Box 590 • Meridian, ID 83680-0590
Boise 344-1044 • Meridian 888-2260 • Eagle 939-1144 • Nampa 465-5290
Visit us at: www.MitchellElectric.biz • E-mail mittchellelectric@qwest.net

Invoice Number: 19771

Invoice Date: 27-Mar-03

Sold to:

Jerry Peterson
567 Stillwell
Eagle, Id 83616

Work Description:

Electrical work per bid.

Customer PO	Payment Terms	Due Date
	Net 10 Days	4/8/2003

Description	
Labor and Parts per Estimate	\$1,025.00

Total Due: \$1,025.00

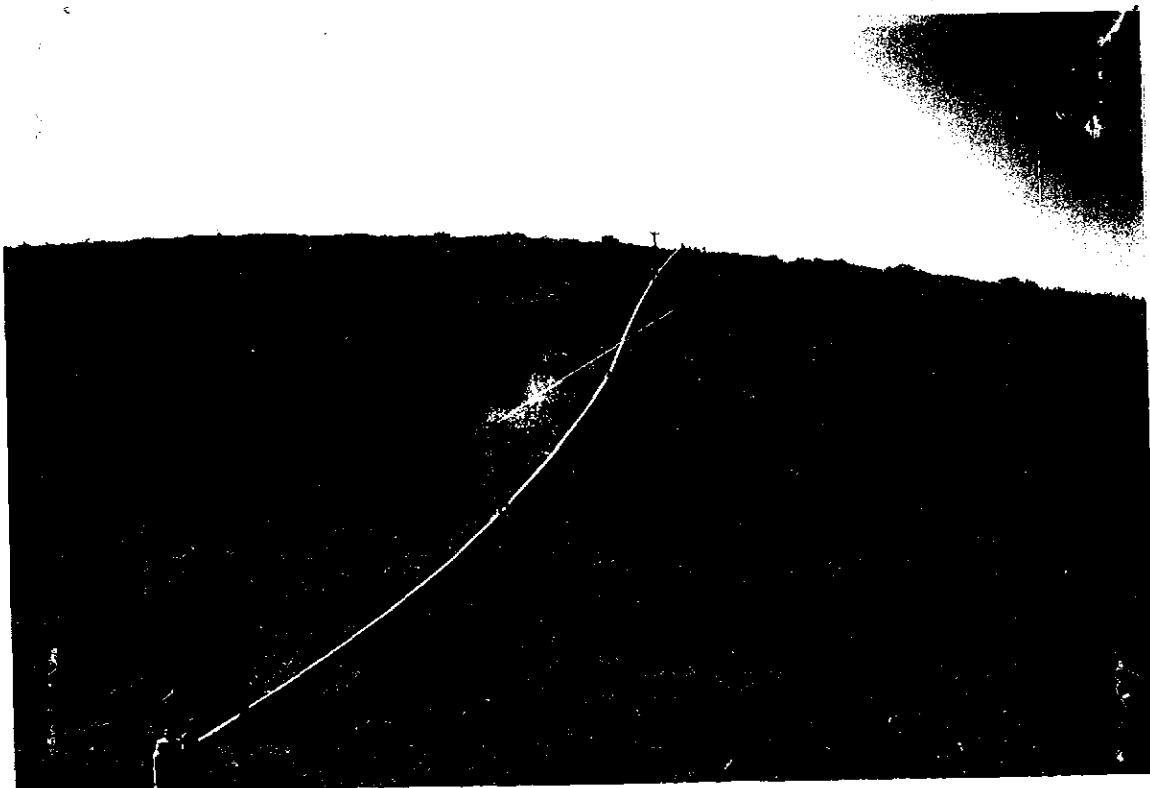
Thank You For Your Business!

We Accept VISA and Mastercard.

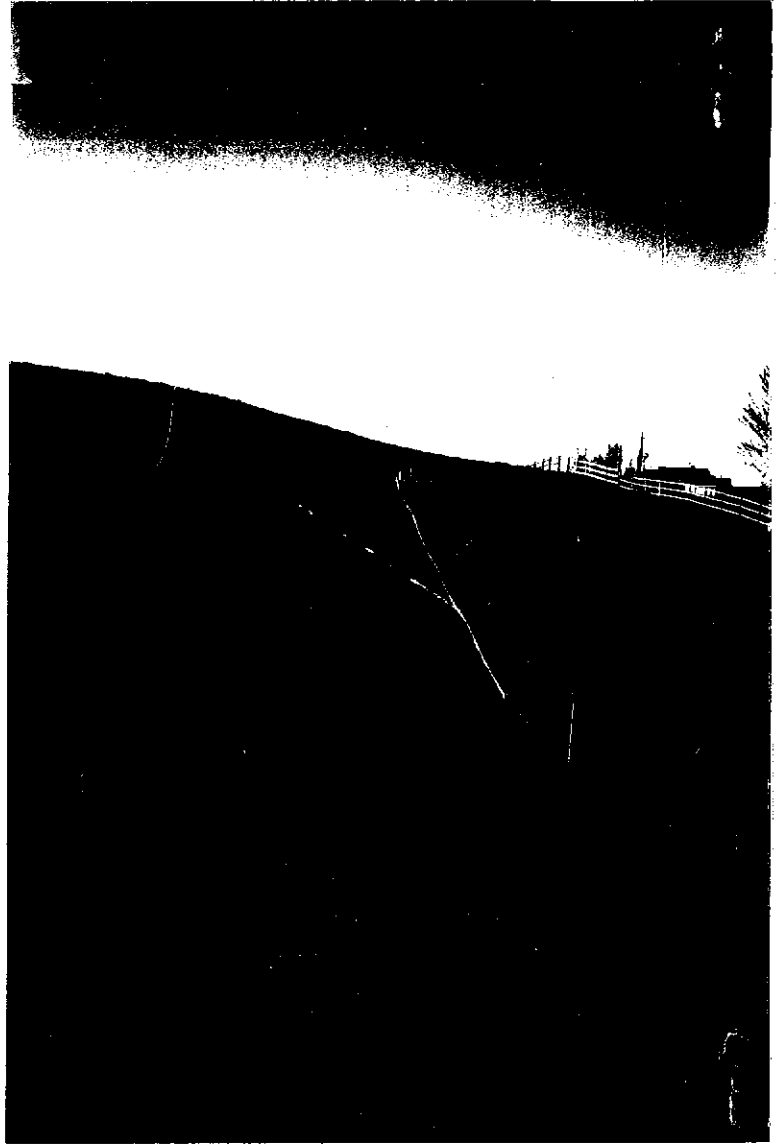
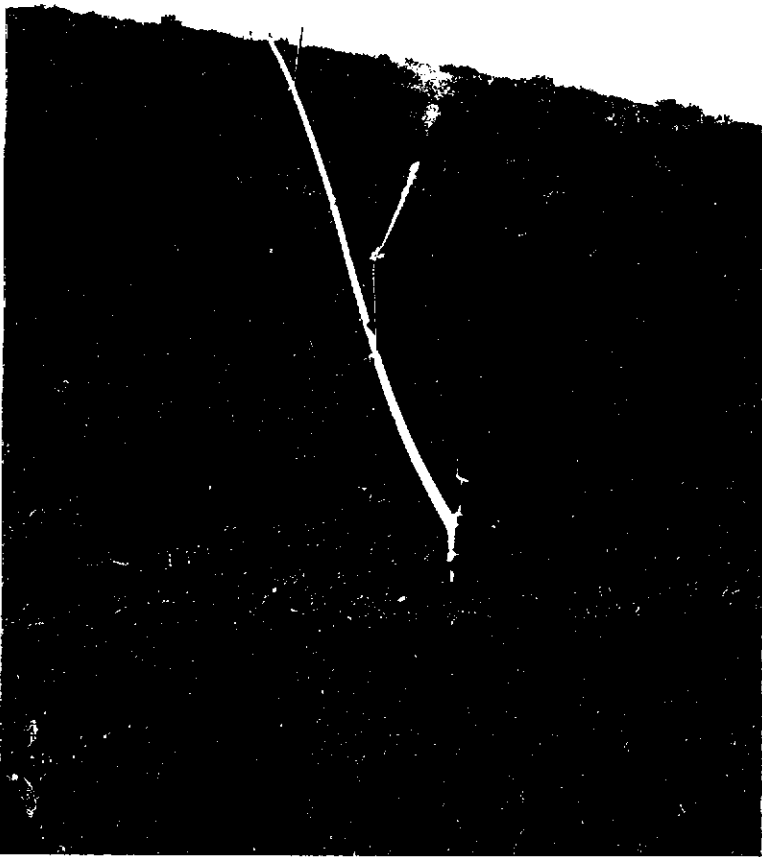
Overdue Invoices are subject to late charges.

PLEASE CAULK ENTRY POINTS
INTO CRACK SPACE

PHOTOS RECEIVED IN MAIL FROM CLAIMANT APRIL 22, 2003



PHOTOS RECEIVED IN MAIL FROM CLAIMANT APRIL 22, 2003



PHOTOS RECEIVED IN MAIL FROM CLAIMANT APRIL 22, 2003





Jerry Peterson
567 Stillwell Dr.
Eagle, ID 83616

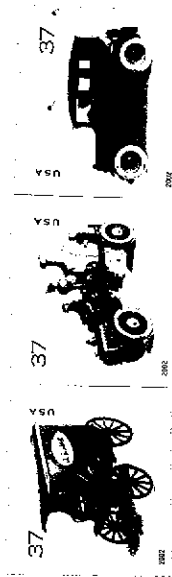
Postage & Fees Paid

APR 22 2003

first class

PM

APR 22 2003



MR. RON HOWERTON

**IOA#6 DEPT OF WATER RESOURCES
WESTERN REGION
2735 AIRPORT WAY
BOISE, ID. 83705**

first class

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN
JUN 0 1989
RW
Department of Water Resources
Western Regional Office

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Bert & Juanita Ellis

Address 5810 Arney Ln.

Owner's Permit No. 63-89-W-037

7. WATER LEVEL

Static water level 125 feet below land surface.

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature _____ °F. Quality _____

Describe artesian or temperature zones below.

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☒ Pump ☐ Bailor ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal

☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

☐ Other _____ (specify type)

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
8"	0	4	TOP SOIL		X
	4	28	SANDY CLAY		X
	28	52	SAND		X
	52	100	SANDY CLAY		X
	100	102	SAND		X
	102	109	SANDY CLAY		X
	109	140	SAND		X
	140	164	SANDY CLAY		X
	164	203	SAND	X	
	203	215	SANDY CLAY		X
	215	222	SAND	X	
	222	237	COARSE CLEAN SAND	X	
	237		CLAY		X

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary

☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>1250</u> inches	<u>8</u> inches	<u>1</u> feet	<u>225</u> feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☒ Yes ☐ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To

Well screen installed? ☒ Yes ☐ No

Manufacturer's name JOHNSON

Type SS Model No. 308

Diameter 6" Slot size 0.025 Set from 226 feet to 236 feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 18 Material used in seal: ☐ Cement grout

☐ Bentonite ☒ Puddling clay ☐ _____

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld

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MAY 30 1989

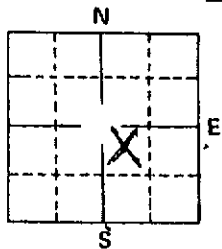
Department of Water Resources

Weld

☐ Cemented between strata

Describe access port _____

LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name _____

Stillwell Est.

Lot No. 4 Block No. 3

County _____

Ada

NW ¼ SE ¼ Sec. 29, T. 5 N. R. 1 E.

10.

Work started 4/21/89 finished 4/28/89

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Phipps Drilling Firm No. 311Address 7015 McGlothin Date 5/24/89

Signed by (Firm Official)

and

(Operator)