

TSN RIE S29
SENE & NENE





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PO

40

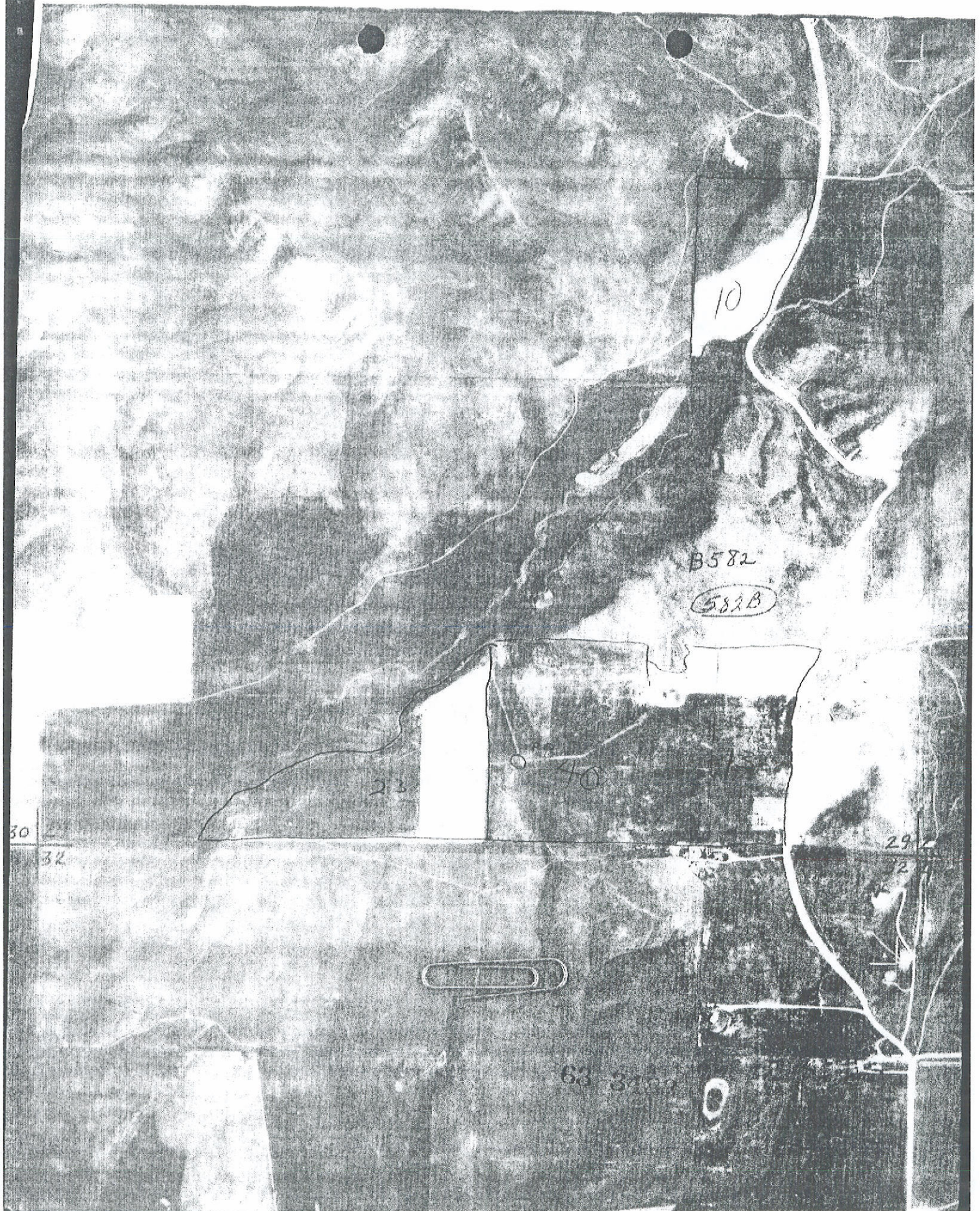
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32 1

63 34.29



2001 aerial photo





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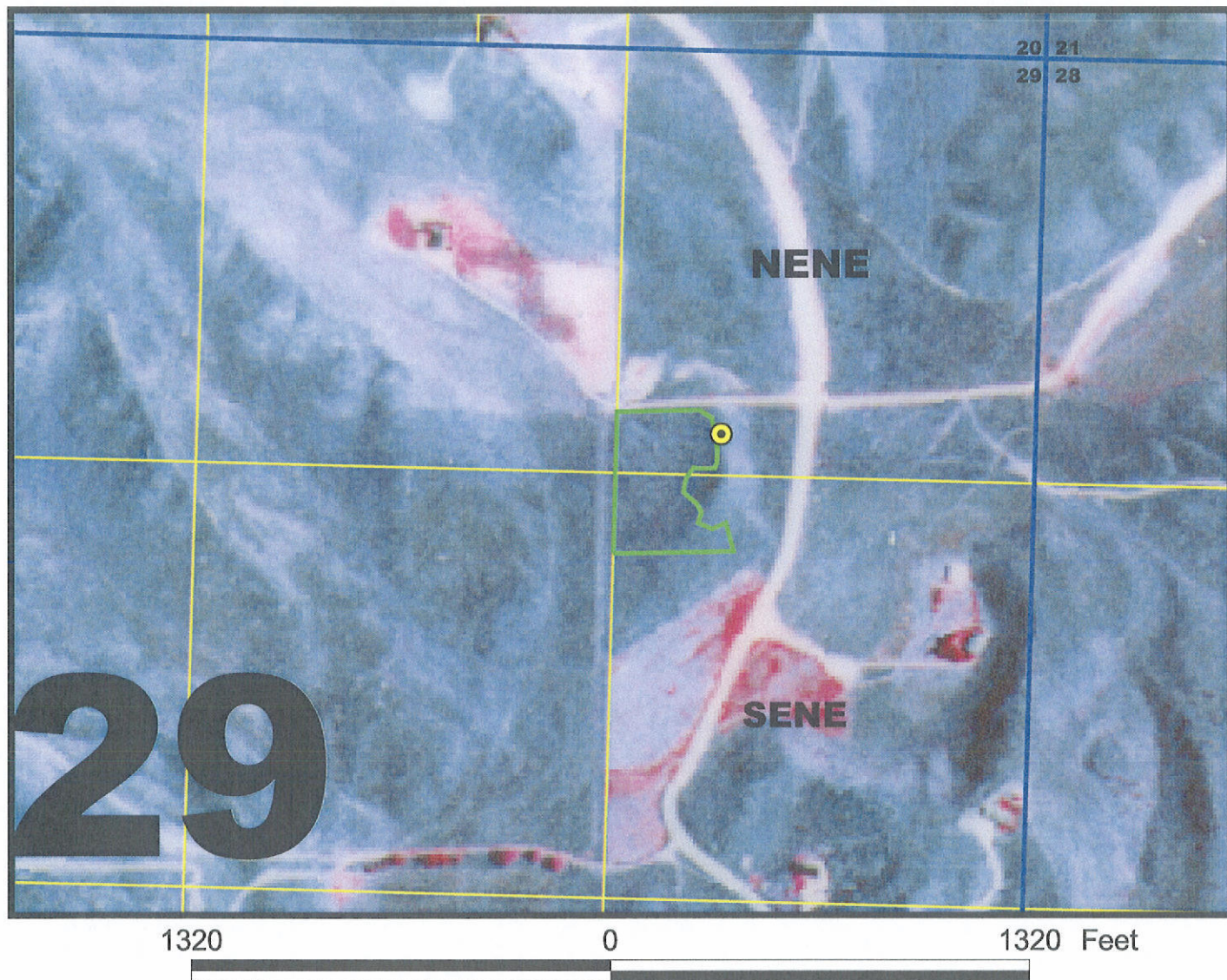
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STATE OF IDAHO

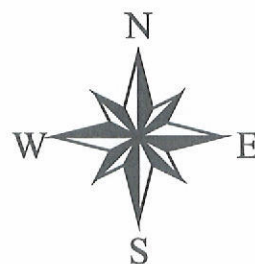
Department of Water Resources
Western Region

Water Right(s): 63-03483p



Total Irrigated Acres: 3.0

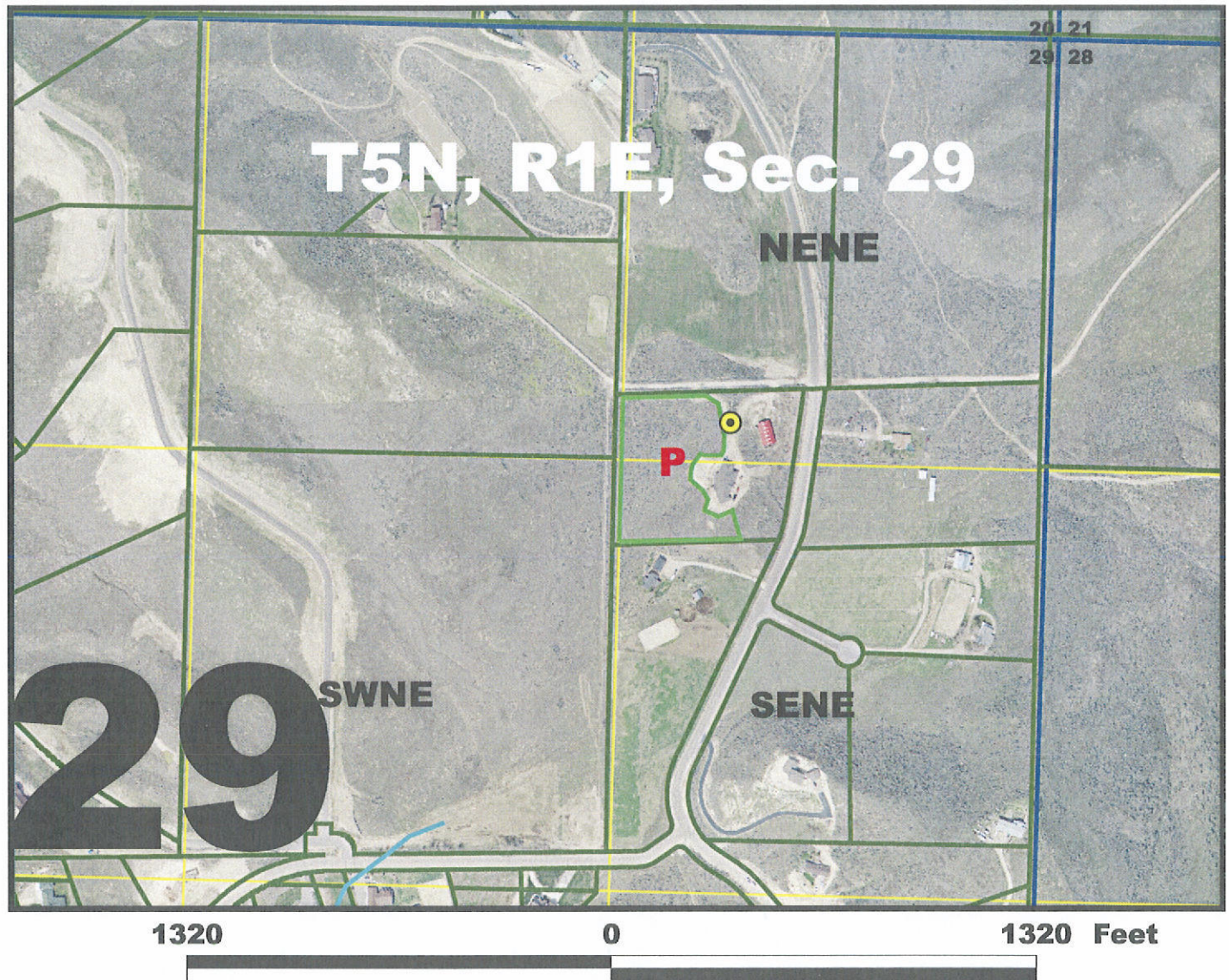
-  Point of Diversion
-  Place of Use
-  Quarter Quarter Lines
-  Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: February 2005



63-03483P POU & POD Claim Map 2003 Photography



● Claimed Point of Diversion

□ Claimed Place of Use

□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: 3.0

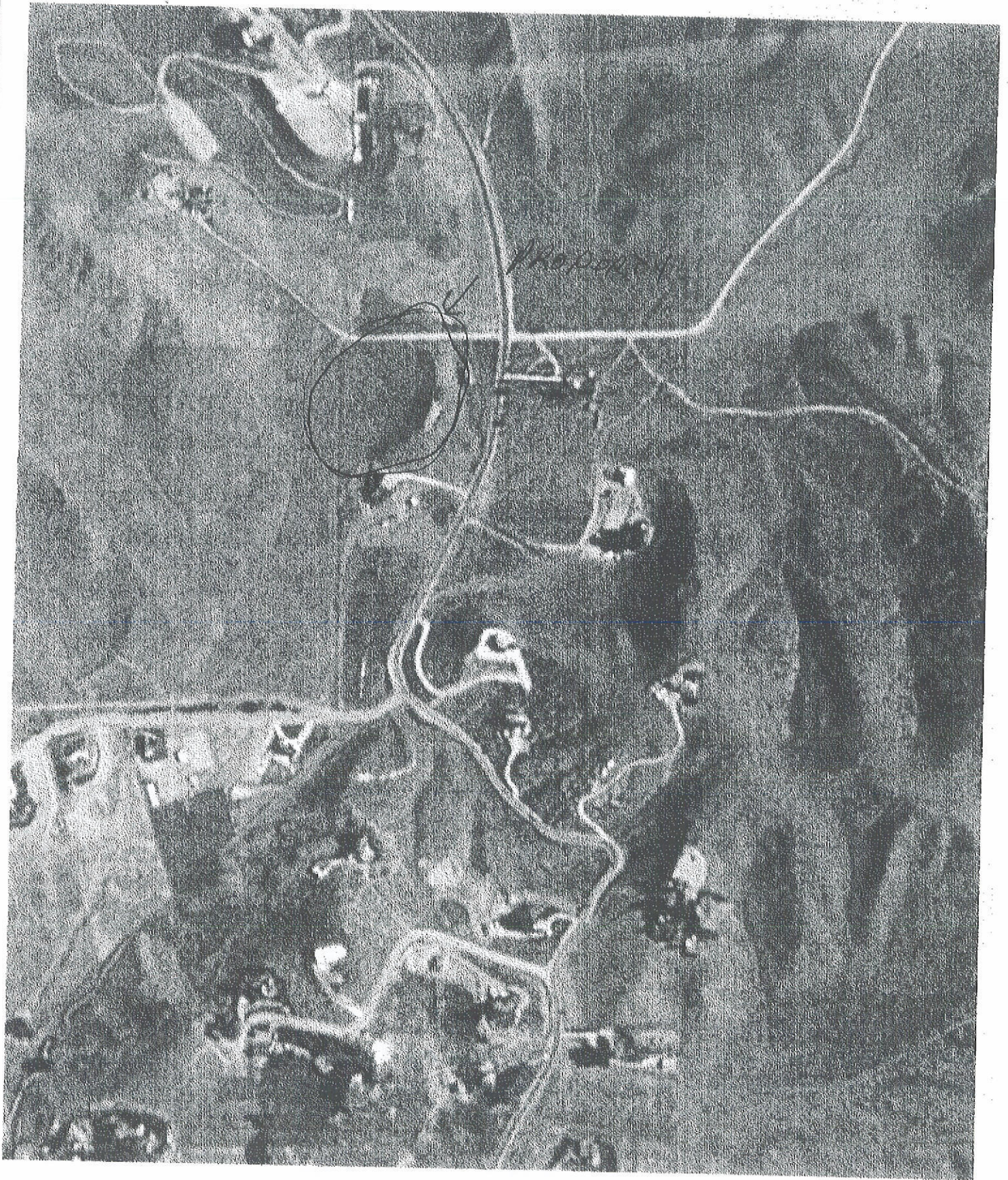
Initial Review found acres: 3.0



Prepared by: C. Saxton
Date: January 2005



Attach
B-1



2001 aerial PHOTO

Attach
B-2

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3483P
Date Received: 9/23/2002
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

GREGORY L GRAYBADGER Phone: (208)863-5969

PO BOX 7942
BOISE ID USA 83707

2. Date of Priority: 01/07/1966

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01E	29	NE NE	ADA	

5. Description of diverting works:

WELL, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.06	13.5

7. Total Quantity Appropriated is:

0.06 C.F.S. and/or 13.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
05N	01E	29	SE NE	IRRIGATION	1.5
			NE NE	IRRIGATION	1.5

Section Acres 3
Total Acres 3

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

Point of diversion is located within Lot 2, Blk. 4, Stillwell Estates.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3483P
Date Received: 9/23/2002
Receipt No: W029729
Received By: Rbh

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

GREGORY L GRAYBADGER Phone: (208)863-5969
PO BOX 7942
BOISE ID USA 83707

2. Date of Priority: 01/07/1966

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01E	29	SW SE	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.057	

7. Total Quantity Appropriated is:
0.057 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section 1/4 of 1/4	Lot	Use	Acres	
05N	01E	29	SE	NE	IRRIGATION	1.5
			NE	NE	IRRIGATION	1.5
Section Acres					3	
Total Acres					3	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not 7 wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Gregory L. Graydon Date: 9-23-02

Date: _____

State of Idaho)

County of ADA) SS.

Subscribed and sworn (or affirmed) before me this SEPT

of 23RD 2002

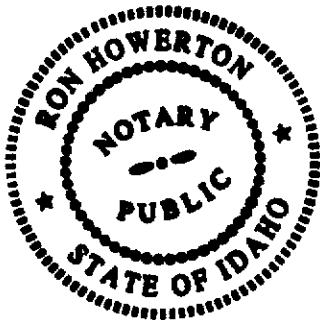
Ron Howerton

Notary Public

Residing at _____ Ron Howerton

Residing at Boise, Idaho

My commission Expires _____ My Commission Expires December 8, 2006



TSN RIE S29
SENE & NENE



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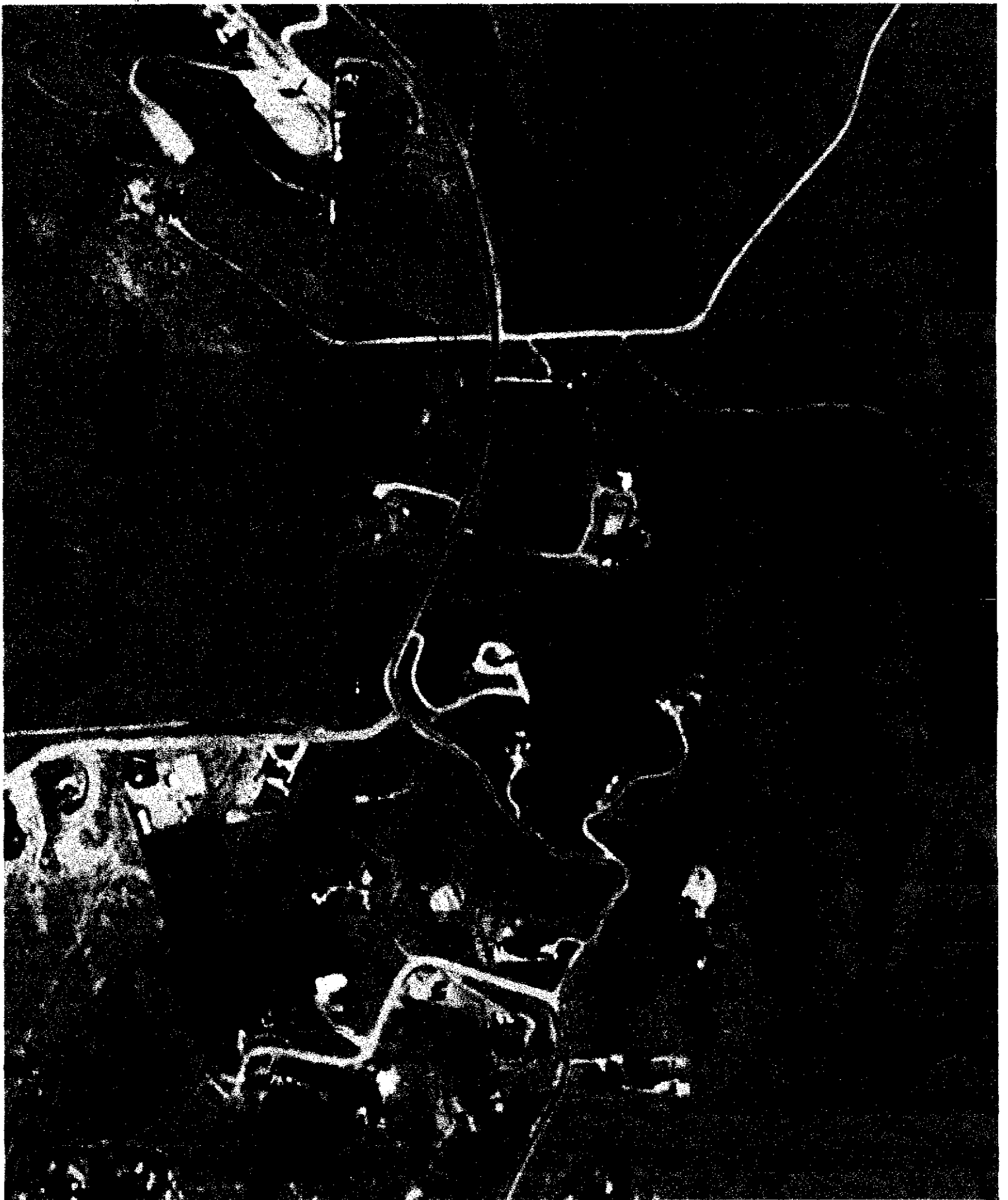
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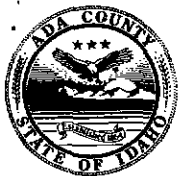
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68 34



2001 aerial photo





200 W. Front Street
Boise, Idaho 83702

Phone (208) 287-7200
Fax (208) 287-7209

ADA COUNTY ASSESSOR

ROBERT H. McQUADE

www.adacountyassessor.org

September 12, 2002

Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705
Western Regional Office

Dear Daniel Nelson:

I am a Deputy Assessor with the Ada County Assessor's Office. On two different occasions in 2001, I observed irrigation sprinklers in use at 5701 N. Willow Creek Road, tax parcel number R8163160065.

Sincerely,

A handwritten signature in black ink, appearing to read "Greg Ruddell".

Greg Ruddell
Deputy Assessor



Robertson Supply, Inc.

DATE 1/06/98 TIME 12:50:21

PAGE NO. 1

SALES ORDER
INVOICE

2206525

PAYMENT TYPE CASH
DOCUMENT NO. 2206525
DOCUMENT DATE 1/06/98
CUSTOMER NO. 000000
WAREHOUSE 003

WAREHOUSE

BOISE
ROBERTSON SUPPLY, Inc.
5400 EMERALD
BOISE
ID
Phone # 208 322 4755 83706

BOISE
ROBERTSON SUPPLY, Inc.
P.O. BOX R
NAMPA
ID
83653-0057

SHIP TO

GAYPADGER INC CO.
208 342 8113
ID
ROBERTSON SUPPLY, Inc.
5400 EMERALD
BOISE
ID
83706

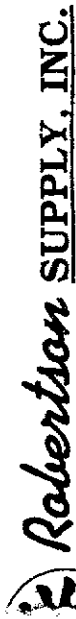
SPECIAL INSTRUCTIONS

ON TRANSFER FROM NAMPA # 62568
DELIVER TO JOB SIGHT
5701 WILLOW CREEK RD
EAGLE IN STILLWELL ESTATES
EAGLE RD TURNS IN TO WILLOW CREEK
per cut # 4956

CUSTOMER P.O. NUMBER		JOB NAME	JOB NO.	SLS	SALES	ORDER DATE	SHIPPING METHOD	
PRODUCT NO. / DESCRIPTION		U/M	ORDERED	SHIPPED	B/O	UNIT PRICE	DISCOUNT	EXTENDED AMOUNT
001 P-444 014349	2 INSERT FEMALE ADAPTER	EA	1	1	0	3.22650		3.23
002 P-3546 014207	2 X 300' 140W PLASTIC PIPE	LT	300	300	0	1.20600		361.80
003 GB-33 012215 B C 1	2 X 1-1/4 GALVANIZED BUSHING	EA	1	1	0	2.93400		2.93
004 GB-25 012208 B C 1	1-1/2 X 3/4 GALVANIZED BUSHING	EA	1	1	0	2.52600		2.53
005 GB-31 012213 B C 1	2 X 3/4 GALVANIZED BUSHING	EA	1	1	0	2.93400		2.93
006 GM-5-2 012431 B C 4	3/4 X 1-1/2 GALVANIZED NIPPLE	EA	2	2	0	30000		60.00
007 GL90-5 012340 B D 2	3/4 GALVANIZED 90 DEGREE ELBOW	EA	2	2	0	62400		124.80
			PICKED BY	FILLED BY	PACKED BY	CHECKED BY	AMOUNT	
			1/06/98				TAX	%
			RECEIVED BY		DATE RECEIVED		TOTAL DUE	
			CONTINUED					

MERCHANDISE CANNOT BE RETURNED WITHOUT OUR PERMISSION
Any shortages or discrepancies concerning this order must be reported within 24 hours.

It is the customer's responsibility to inspect this order upon receipt and report any shortages or discrepancies within 24 hours.



Robertson Supply, Inc.

DATE 1/06/98 TIME 12:50:21

PAGE NO.

2

SALES ORDER
INVOICE

2206525

PAYMENT TYPE
DOCUMENT NO.
DOCUMENT DATE
CUSTOMER NO.
WAREHOUSE

CASH
2206525
1/06/98
000000
003

WAREHOUSE

BOISE
ROBERTSON SUPPLY, INC.
5400 EMERALD
BOISE
Phone # 208 322 4755
83706
ID

BOISE
ROBERTSON SUPPLY, INC.
P.O. BOX R
MFA
83653-0057
ID

SHIP TO

ROBERTSON SUPPLY, INC.
5400 EMERALD
BOISE
83706
ID

YEADGER INC CO.
18 342 8118

SPECIAL INSTRUCTIONS

ON TRANSFER FROM NAMPA.#
DELIVER TO JOB SIGHT
5701 WILLOW CREEK RD
EAGLE IN STILLWELL ESTATES
EAGLE RD TURNS IN TO WILLOW CREEK

CUSTOMER P.O. NUMBER

JOB NAME

JOB NO.

SLS

SALES

ORDER DATE

SHIPPING METHOD

1/06/98 PICKUP

PRODUCT NO./DESCRIPTION

U/M

SHIPPED

B/O

UNIT PRICE

DISCOUNT

EXTENDED AMOUNT

P-444-R 014350 O E 1	2 X 2 X 1-1/2 REDUCING INSERT TEE	EA	1	1	0	3.03300		3.03
P-465 014375 O E 3	2 INSERT TEE	EA	1	1	0	2.46600		2.47
P-475 014384 O E 4	1-3/4 X 2-5/8 PIPE CLAMP #36	EA	10	10	0	.42300		4.23
CM-MABS 019724 3 E 2	2" RED BRASS MALE ADAPTER	EA	2	2	0	14.31000		28.62
GN-5-16 012429 5 D 4	3/4 X 12 GALVANIZED NIPPLE	EA	2	2	0	1.73400		3.47



COONSE DRILLING & PUMP CO.

GARY E. COONSE
5001 FLOATING FEATHER
EAGLE, IDAHO 83616
(208) 939-0085

INVOICE DATE: 7-10-97

SOLD TO:

GREG GRAY BADGER
P.O. Box 7942
BOISE, IDA 83707

PA 7-20-97
4892

QUANTITY	DESCRIPTION	NET PRICE
1EA	7 1/2 HP GOULDS SUB PUMP MOD # 45507	2485.00
1EA	7 1/2 HP DELUXE CONTROL BOX	408.00
1EA.	WX 3SD WELL EXTRA PRESS TANK	589.50
210FT.	2" GALV. DROP PIPE @ 220 FT.	462.00
215FT.	# 6 SUB PUMP WIRE @ 182 FT.	391.30
63FT.	BURIAL WIRE	
	1. #6 THIN WHITE @ 25 FT.	22.05
	2. " " BLACK @ 25 FT.	22.05
	3. " " RED @ 35 FT.	22.05
	4. #8 " GREEN @ 20 FT.	16.38
58FT.	1 1/4" SCH 40 CONDUIT (PVC) @ 64 FT.	37.12
2EA	1 1/4" X 90" " ELBOWS @ 315	6.30
1EA.	2" DICKENS HORN DUTY PITLESS	128.00
2EA	2" CH. VALVES @ 26.84	53.68
1EA	8" WELL CAP	63.00
1EA	TANK TEE ASSY.	62.50
1EA.	4FT BURIAL HYDRANT	45.31
60FT	1 1/4" POLY PIPE @ -92 FT.	55.20
MISC.	ELECTRICAL	40.00
MISC.	PUMPING	45.00
	50% TOTAL	247.72
1EA	ELEC PERMIT	30.00
2HR.	BACK HUE TIME @ 50.00 HR	100.00
5HR.	LABOR INSTAL PUMP, TANK & WIRE LINE @ 46.00 HR	230.00
	TOTAL	16

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32674/63-3483 Priority Jan. 7, 1966 Amount 1.63 cfs

THIS IS TO CERTIFY, that WALTER JR. -or- LUCILLE STILLWELL
of Eagle, Idaho, have, ~~xxx~~ complied with the terms and conditions of Permit
No. 32674/63-3483 issued pursuant to Application for Permit dated January 7, 1966
and has submitted proof to the Department of Water Administration on September 1, 1970
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.63 cfs and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 1.63 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 1.63 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 29, Twp. 5 N, Rge. 1 E, B.M.

in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 387 acre feet per year or
4.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	SW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N	1 E	29				10								23			40	13	86

Total number of acres irrigated 86

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6th day of

November, 19 73.


Director

63 3483

9:30 Fri 6 Aug

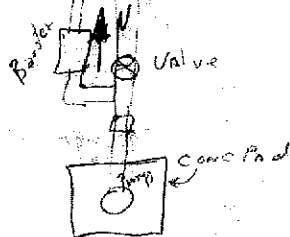
Form 23
2M-4-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

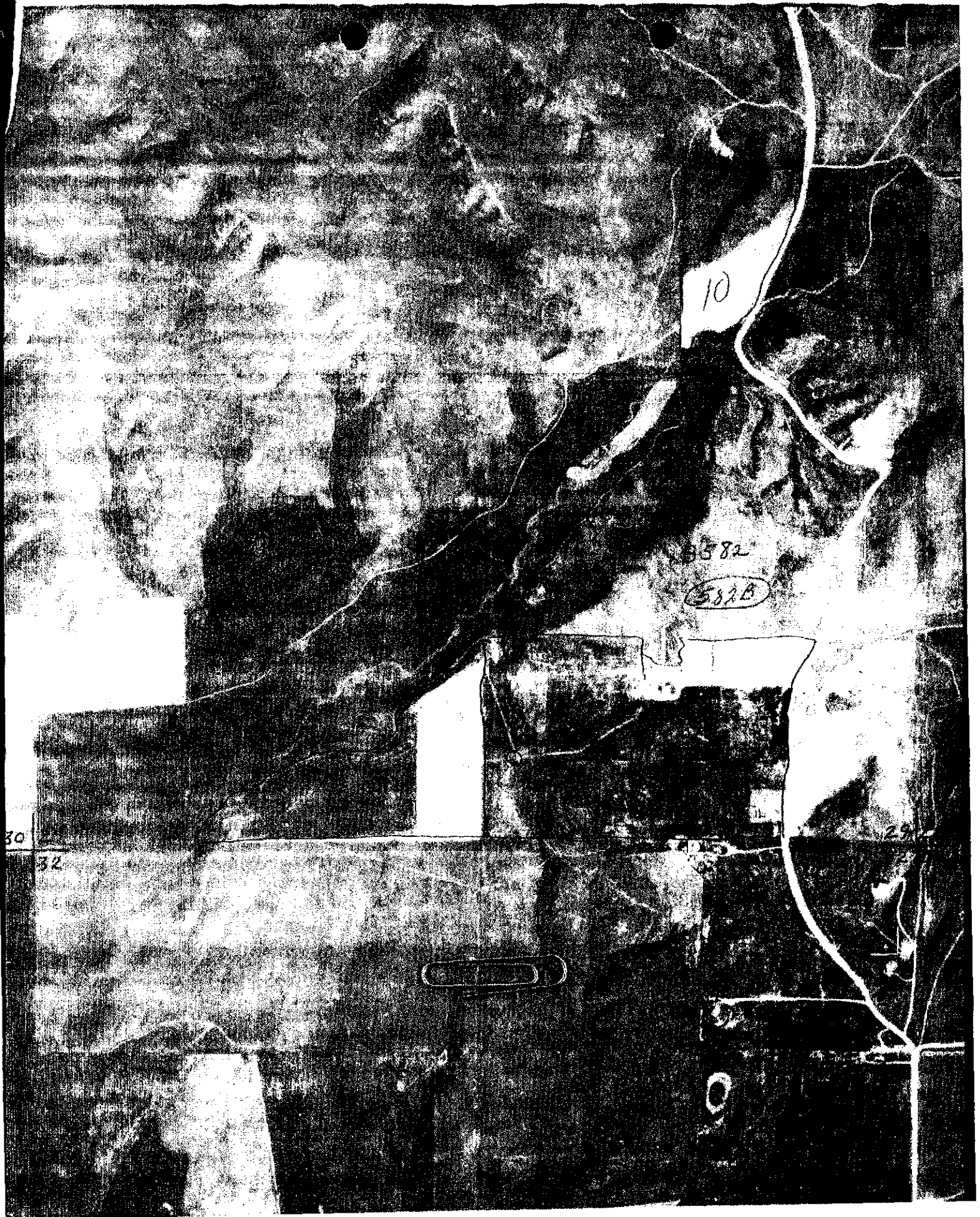
REPORT OF EXAMINER

PERMIT NO. G-32674/63-3483

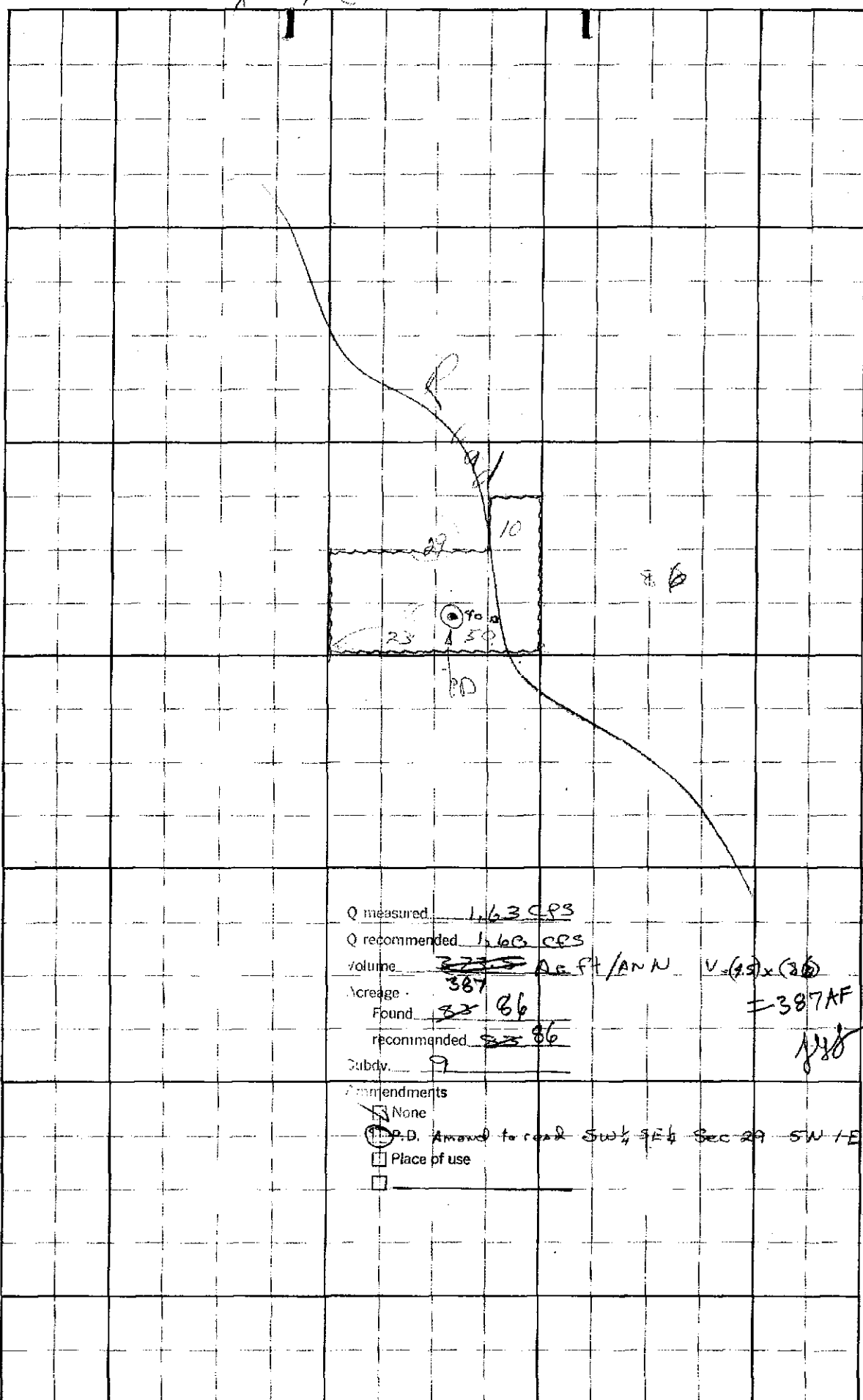
REPORT ON PROOF OF B/U WALTER JR. OR LUCILLE STILLWELL



63 3483



T
S
N



Q measured 1.63 CPS
Q recommended 1.63 CPS
volume ~~323~~ 387 AC FT/ANN $V = (4.2) \times (26)$
acreage 387
Found 32 86
recommended 32 86
Subdv. 9
Amendments
☒ None
☒ P.D. Amend to read SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 29 SW 1 E
☐ Place of use
☐



STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-03483p



1320 0 1320 Feet

Total Irrigated Acres: 3.0



Point of Diversion



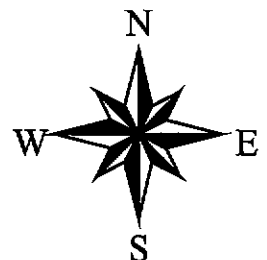
Place of Use



Quarter Quarter Lines



Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: February 2005

02/04/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3483P

NAME AND ADDRESS: GREGORY L GRAYBADGER
PO BOX 7942
BOISE ID 83707

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS
13.500 AFY

PRIORITY DATE: 01/07/1966

POINT OF DIVERSION:

T05N R01E S29 NENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.060 CFS 13.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S29	NENE	1.4	T05N R01E S29	SENE	1.6
---------------	------	-----	---------------	------	-----

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

The right holder shall accomplish the change authorized by Transfer # 70172 within one (1) year of the date of the approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Point of diversion is located within Lot 2, Blk. 4, Stillwell Estates.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3483P V1

WATER RIGHT NUMBER: 63-3483P V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GREGORY L GRAYBADGER PO BOX 7942 BOISE, ID 83707 (208)863-5969

Priority Date: 01/07/1966

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.060 CFS	13.50 AF
	<u>Total Diversion:</u>	0.060 CFS	13.50 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4	Sec. 29, Twp 05N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01E	29	1.4			1.6													3.0

Total Acres: 3

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. T07 The right holder shall accomplish the change authorized by Transfer # 70172 within one (1) year of the date of the approval.
3. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. X59 Point of diversion is located within Lot 2, Blk. 4, Stillwell Estates.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3483P V1

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. PSKAGGS 1/14/2003 3:40:31 PM Transferred Right
Comment: This is now a approved transfer, transfer number = 70172
2. csaxton 2/3/2005 Season of Use
Comment: Transfer 70172s intent was not to alter the SOU. Add S04 to extent SOU to 3/1 to 3/15.
3. csaxton 2/3/2005 POU
Comment: Acreage distribution was adjusted slightly. Total recommended acreage is the same as defined in TR 70172.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal:
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre: 0.03
 Generic Max Volume Per Acre: 4.5
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	2/3/2005 4:27:15 PM	csaxton			Active
Priority Date	2/3/2005 4:27:39 PM	csaxton			Active
POD	2/3/2005 4:28:03 PM	csaxton			Active
Source	2/3/2005 4:28:37 PM	csaxton			Active
POU	2/3/2005 4:28:47 PM	csaxton			Active
Use	2/3/2005 4:29:44 PM	csaxton			Active
Season	2/3/2005 4:30:06 PM	csaxton			Active
Quantity	2/3/2005 4:30:49 PM	csaxton			Active
Summary			02/03/2005	csaxton	Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3483P V1

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	2/3/2005 4:27:16 PM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Desktop Review
Season	2/3/2005 4:30:07 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Summary	2/3/2005 4:32:38 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Priority Date	2/3/2005 4:27:39 PM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	2/3/2005 4:28:04 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3483P V1

Source	2/3/2005 4:28:37 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	2/3/2005 4:28:48 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
POU	2/3/2005 4:29:12 PM	csaxton	Edited shape boundary
Quantity	2/3/2005 4:30:50 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - Per TR 70172.
POD	2/3/2005 4:28:20 PM	csaxton	Edited point location
POU	2/3/2005 4:29:29 PM	csaxton	Edited PLS
Use	2/3/2005 4:29:45 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-3483P

WATER RIGHT NUMBER: 63-3483P

Owner Type Name and Address
Current Owner GREGORY L GRAYBADGER ✓
 PO BOX 7942
 BOISE, ID 83707
 (208)863-5969

Priority Date: 01/07/1966 ✓

Basis: License ✓

Status: Active ✓

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION ✓

564 3-1 2011-15

<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
03/15 to 11/15 ✓	0.060 CFS ✓	13.50 AF ✓
<u>Total Diversion:</u>	0.060 CFS ✓	13.50 AF ✓

Location of Point(s) of Diversion

GROUND WATER ✓

ADA County ✓

NE1/4NE1/4 ✓

Sec. 29, Twp 05N, Rge 01E, B.M. ✓

Place of Use

IRRIGATION ✓

Twp	Rge	Sec	NE				NW				SW				SE				Totals
05N	01E	29	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	3.0
			1.5			1.5													
			1.4			1.6													

Total Acres: 3 ✓

Conditions of Approval:

- ~~1. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.~~
 - ~~2. R69 This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.~~
 - ✓ Exp 3. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval. → THE
 - ✓ Exp 4. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
 - ✓ NO 5. T09 Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
 - ✓ Exp 6. X59 Point of diversion is located within Lot 2, Blk. 4, Stillwell Estates.
 7. X61 The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
- Replace with 3/1*

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3483P

Remarks:

C18
584

Comments:

1. pskaggs 1/14/2003 3:40:26 PM Transferred Right
Comment: This is now an approved transfer, transfer number = 70172

Dates and Other Information:

Claim Received Date: 9/23/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre: 0.03

Generic Max Volume Per Acre: 4.5

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below -- include overlapping right for exam
- ☐ Evidence of Priority -- if none, talk with claimant *N/A*

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-03483A

Owner: _____ Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME *C/O needs Filed*
- ☒ NEW OWNER Lombardo, Chris + Casey Trust
- ☐ No change Address
- ☒ NEW ADDRESS 5701 N Willow St Eagle ID 83616
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

POD location taken from Claim Paper in SDE. Determined by allocation.

OVERLAP REVIEWOther water rights with the same point of diversion: 63-12089 is application for Permit.

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☐ No change☐ Different UsesUse 211 From 3-18" To 11-18" Amount 0.06 CFS 13.8" AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☒ complete on claim, the total is, Amount 0.06 CFS 13.8" AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1E	27	1.4			1.6													3

Overlap with other water rights: 6312089 - Application For Permit

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
From SDE					

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Recommended Per TR 70172

AFTER EXAM THE FILE SHOULD CONTAIN:

- DATE EXAM CONDUCTED: 2-3-08

FIELD EXAMINER: Gregory A. Bunker

Claimed

Recommend

A Head, David		<i>Recommended</i>	
0.095 Irr + Dom	0.08	Built 1981	
4	4	C03	
	18	Irr only	
B Stillwell, Walter		<i>Recommended</i>	
0.14 Irr + Dom	0.080	Built 1980	
5	4.2	C03	
15	18.9	Irr only	
C Tennant, Donley		<i>Recommended</i>	
0.08 Irr	0.08	Built 1981	
4	4	C03	
	18	Irr	
D Russell, Charles		<i>Recommended</i>	
0.14 Irr+Dom+Stock	0.07	Built 1978	
4	3.8	C03	
	17.1	Irr	
E Thompson, Carol		<i>Recommended</i>	
0.16 Irr+Dom+Stock	0.06	Built 1976	
5	3.1	C03	
	14.0	Irr	
F Metzger, Richard		<i>Recommended</i>	
0.11 Irr + Dom	0.09	Built 1979	
4.5	4.5	C03	
	20.3	Irr	
G Dalessio, Gerald		<i>Recommended</i>	
0.16 Irr+Dom+Stock	0.080	Built 1984	
5	4.2	C03	
	18.9	Irr	
H Jones, William		<i>Recommended</i>	
0.16 Irr+Dom+Stock	0.061	Built 1975	
5	3.2	C03	
	14.4	Irr	
J Breshears, Verle		<i>Recommended</i>	
0.19 Irr+Dom+Stock	0.05	Built 1981	
5	2.7	C03	
	12.2	Irr	
K Davey, Richard		<i>Recommended</i>	
0.08 Irr	0.07	Irr	
4	3.5		
	15.8		
L Geary, Timothy		<i>Recommended</i>	
0.13 Irr	0.13	Per TR 5274	
7	7		
31.5	31.5		
M West, Robert		<i>Disallowed</i>	
0.16 Irr+Dom+Stock	0	Built 1984	
5	0		
	0		
N McMurray, Michael		<i>Recommended</i>	
0.04 Irr	0.03	Built 1992	
2	1.8	Irr	
	3.2	Licensed POD	
P Graybadger, Gregory		<i>Recommended</i>	
0.057	0.06	Per Tr 70172	
3	3		
	13.5		
Q Barats, Kurt		<i>Recommended by Ron</i>	
0.076 Irr	0.076		

Had to Recommend 15 afa

Not all claimed POU in Licensed POU
Cannot recommend Entire claimed POU

Not all claimed POU in Licensed POU
Cannot recommend Entire claimed POU

Didn't claim Licensed priority Date
Not all claimed POU in Licensed POU
Cannot recommend Entire claimed POU

63-03483

1.63 cfs
86 ac
387 afa

	4	4
		18
R Peeterson, Jerry		Recommended by Ron
	0.085 Irr	0.082
	4.5	4.3
	20.25	19.35
S Ellis, Dwayne		Recommended by Ron
	0.078 Irr	0.078
	4.1	4.1
	18.45	18.45

Sum CFS=	1.941
Sum Acre=	75.1
Sum Div Vol =	85.2

Sum CFS=	1.161
Sum Acre=	61.4
Sum Vol =	271.44

Un-accounted for CFS=	-0.311
Un-accounted for Acres=	10.9
Un-Accounted for Vol =	301.8

Un-accounted for CFS=	0.469
Un-accounted for Acres=	24.6
Un-accounted for Vol=	115.56

Diversion Rate per Acre =	0.019
Diversion Vol per Acre =	4.5

Memorandum

Date: January 26, 2005

To: File

From: Craig L. Saxton

Subject: Recommendation for splits of 63-03483

Domestic and Stock:

Domestic and Stockwater use was claimed in several of the splits for 63-03483. Domestic and Stockwatering uses cannot be recommended under this original license because those uses were not licensed. Adding those uses to the split portions would be an enlargement of the claim as the season of use would be extended to year round use.

Accomplished Change in POD:

Per discussion with Jan Shurte, it was decided that if the tax lot data showed that the property was developed prior to 1987 and the POD was claimed differently than what was licensed (basically they claimed their personal well on their parcel), we could call it an accomplished change in POD and add C03. This was not done for splits where the property was developed after 1987.

Splits 63-03483E, 63-03483H, and 63-03483J:

These claims claimed a portion of the POU in a QQ that was not originally licensed. Cannot recommend that portion of the claimed POU as part of this right. Only the portion of the claimed POU that fell in the original licensed POU was recommended under the above mentioned splits.

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10-26-04: TR 70172 signed in 2003 Adds POO. POU + POO defined in SDE. However, POU described by allocations puts part of POU on Tim Geary's Property. Since Transfer only addresses POO, Question is whether or not I can change POU under this claim to make it right. According to map supplied in transfer application, it clearly shows that the POO was not intended to extend into Tim Geary's Property.

: Make Change in POU shape file. When decreed, A) Shape will replace Allocations shape.

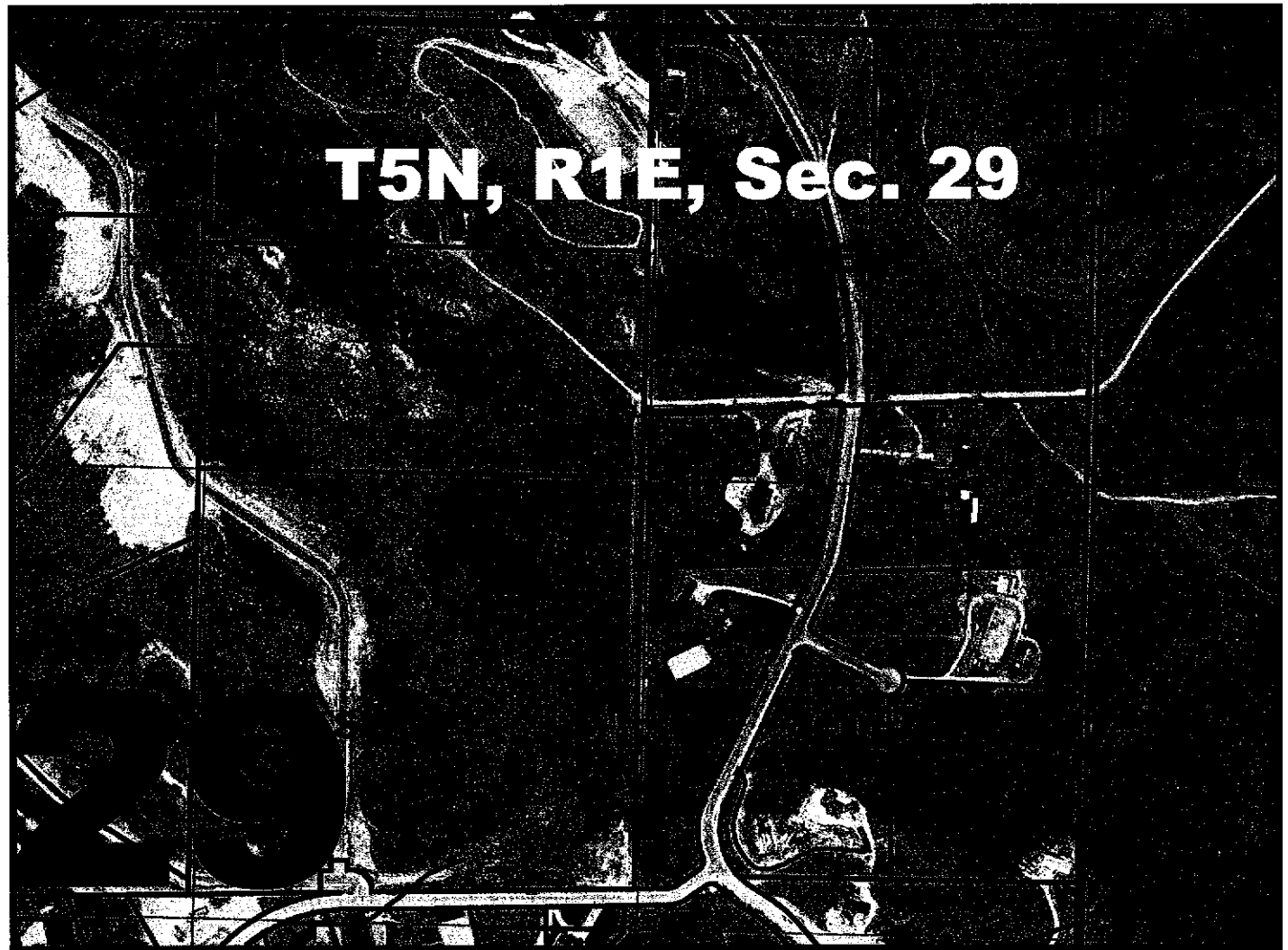
: looks like possible C/O needed to: Lombardo Chris + Carey Trust
5701 N Willow Ck
Eagle ID 83616

2-3-05: Rec Per TR 70172.

: Overlap: 63-12089 is an application sitting out there, but shouldn't affect this Recommendation. I assume it is in a processing hold.



63-03483P POU & POD Claim Map 2003 Photography



1320

0

1320 Feet



Claimed Point of Diversion



Claimed Place of Use



Ada County Tax Lot Data



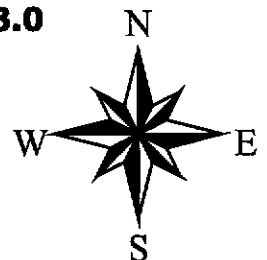
Quarter Quarter Lines



Section Lines

Total Claimed Acres: 3.0

Initial Review found acres: 3.0



Prepared by: C. Saxton
Date: January 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 70172

RECEIVED

JAN 16 2003

WATER RESOURCES
WESTERN REGION

This is to certify that: GREGORY L GRAYBADGER
PO BOX 7942
BOISE ID 83707
(208)863-5969

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
63-3483P	AJC/License	01/07/1966	0.057 cfs	N/A		3.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
63-3483P	NO	YES	NO	NO	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
63-3483P	63-3483P	0.06 cfs	13.5 af	N/A	3.0		N/A	N/A	N/A	N/A
TOTALS		0.06 cfs	13.5 af	N/A	3.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 14th day of January, 2003


Chief, Water Allocation Bureau

WATER RIGHT NO. 63-3483P

As Modified by Transfer No. 70172

In accordance with the approval of Transfer No. 70172, Water Right No. 63-3483P is now described as follows.

Right Holder: GREGORY L GRAYBADGER
PO BOX 7942
BOISE ID 83707

Priority Date: January 07, 1966

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	to 11/15	0.06 CFS	13.5 AF
			0.06 CFS	13.5 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NENE Sec. 29 Twp 05N Rge 01E ADA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 01E 29	1.5			1.5													3.0

Total Acres: 3

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
4. Point of diversion is located within Lot 2, Blk. 4, Stillwell Estates.
5. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

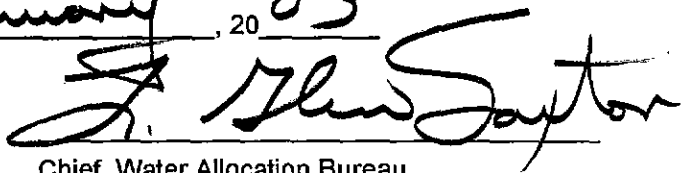
WATER RIGHT NO. 63-3483P
As Modified by Transfer No. 70172

CONDITIONS OF APPROVAL

6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 14th day of January, 2003


Chief, Water Allocation Bureau

RECEIVED

AUG 30 2002

Page 1 of 2

STATE OF IDAHO

Transfer No. 20172WATER RESOURCES
DIVISION

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant GREGORY L. GRAYBADGER Phone (208) 863-5969Post Office address P.O. BOX 7942, BOISE, ID 83707

A. PURPOSE OF TRANSFER

- 1.
- ☒
- Change point of diversion
- ☐
- Add diversion point(s)
- ☐
- Change place of use

☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes
- CHANGE POINT OF DIVERSION TO WELL
-
- ON LOT 2, BLOCK 4, STILLWELL ESTATES #2 FOR PORTION
-
- OF LICENSE 63-03483

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-03483R</u>	<u>1-7-1966</u>	<u>.06 / 13.5</u>	<u>IRRIGATION</u>	<u>3-15</u> to <u>11-15</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred
- 0.06
- cubic feet per second and/or
- 13.5
- acre-feet per annum.

3. Source of water
- GROUNDWATER
- tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
		SE	NE	29	5N	1E	ADA	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1E	29	1.5			1.5													3

Total Acres 3

PART 1

6. General Information:

a. Description of diversion system WELL, PUMP, SPRINKLERSb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
_____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NONE

d. Remarks:

CALCULATIONS: ORIGINAL 1.5 cfs ÷ 79 acres = 0.0189 cfs/acre
0.0189 cfs/acre × 3 acres = 0.06 cfs to transfer.
ORIGINAL 355.5 ac-ft ÷ 79 = 4.5 ac-ft/acre. 4.5 × 3 acres = 13.5 ac-ft transfer

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

Page 3 of 3

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3483P
Date Received: 9/23/2002
Receipt No: W029729
Received By: Rbh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GREGORY L GRAYBADGER Phone: (208)863-5969
PO BOX 7942
BOISE ID USA 83707

2. Date of Priority: 01/07/1966

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01E	29	SW SE	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.057	

7. Total Quantity Appropriated is:
0.057 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Page 24 OF 2

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Gregory L. Grogan Date: 9-23-02

Date: _____

State of Idaho

County of ADA) SS.)

Subscribed and sworn (or affirmed) before me this SEPT

of 23RD 2002

Ron Howerton

Notary Public

Residing at _____ Ron Howerton

Residing at Boise, Idaho

My commission Expires _____ My Commission Expires December 8, 2006



Page 5 of 12

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01E	29	SE	NE	IRRIGATION	1.5
			NE	NE	IRRIGATION	1.5
Section Acres						3
Total Acres						3

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

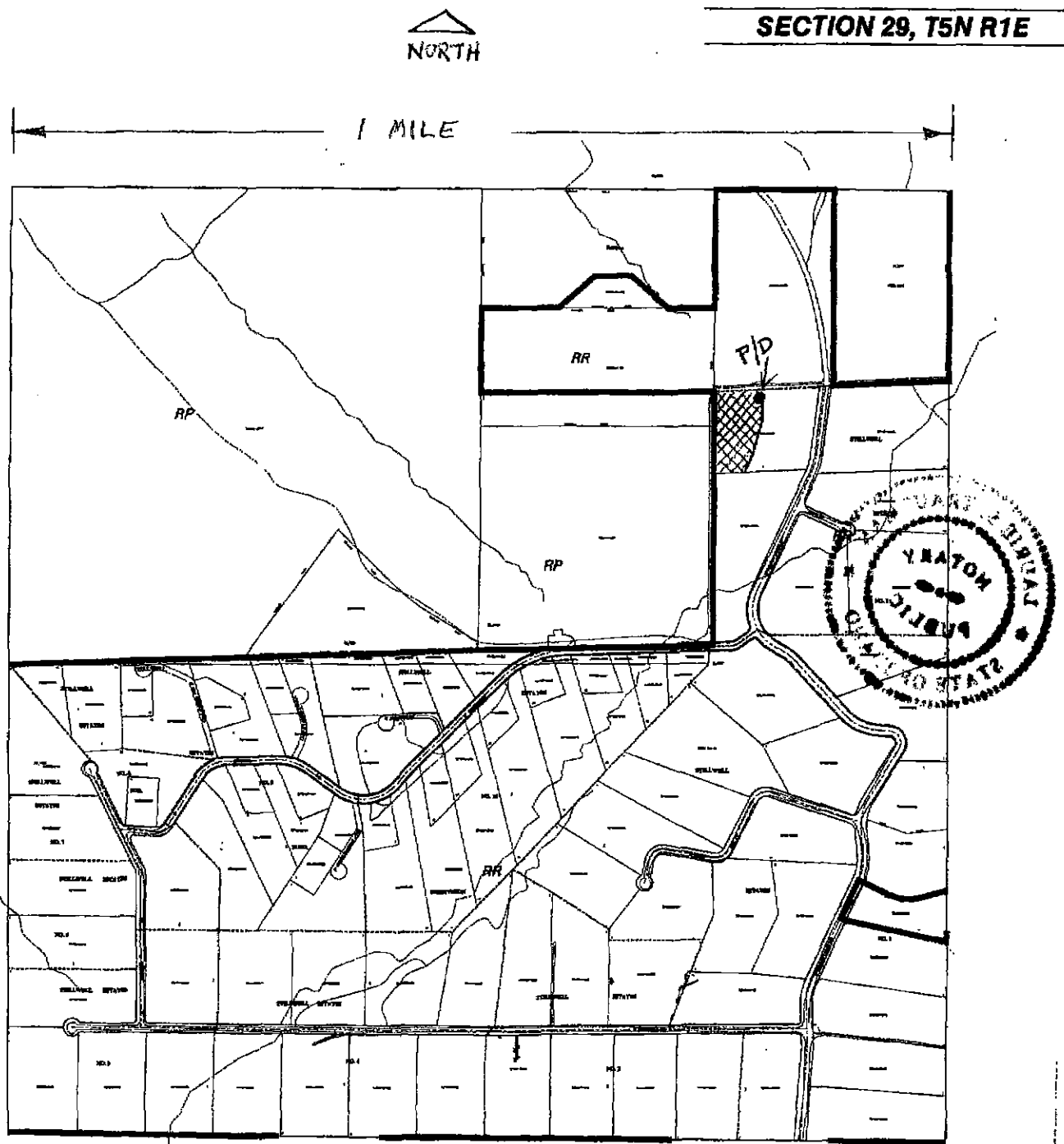
NO change

7. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1.

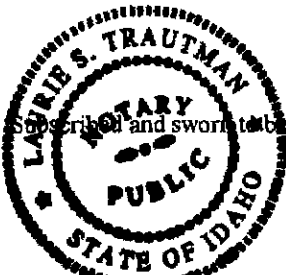
<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
<u>N/A</u>	_____	_____	_____ to _____ _____ to _____

2. Quantity and quality of return flows and location of discharge: _____
N/A

3. Describe effects on other water uses resulting from the proposed change:
N/A

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Gregory L. Graybeard
 (Signature of Applicant)
 Subscribed and sworn to before me this 30th day of August, 20 02.
Laurie S. Trautman
 (Notary Public)

My commission expires 6/25/2003

FOR DEPARTMENT USE ONLY

Transfer contains 7 pages and _____ attachments

Received by St Date 8-30-02 Protest filed by _____

Prelim. Check by _____ Fee _____

Receipted by St W029661 Date 8-30-02

Published in THE IDAHO STATESMAN Copies of protest forwarded by _____

Pub. Dates 10-3-10-02 Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

THIS FORM FURNISHED COURTESY OF:

ALLIANCE TITLE &
ESCROW CORP.

ADA CO. RECORDER
J. DAVID NAVARRO
BOISE ID

ALLIANCE TITLE
'97 JAN 2 PM 3 03
FEE 3.00 DEP *[Signature]*
RECORDED AT THE REQUEST OF

READ & APPROVED BY GRANTEE(S): *[Signature]*

SPACE ABOVE THIS LINE FOR RECORDING DATA
Order No.: 96065120 JG

WARRANTY DEED

FOR VALUE RECEIVED SAYED NAIMI AND EILEEN NAIMI, husband and wife
also known as Sayed Mahmed Naimi and Eileen T. Naimi

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto GREGORY L.
GRAYBADGER, an unmarried person

GRANTEE(S), whose current address is: P.O. Box 7942, Boise ID 83707
the following described real property in ADA County, State of Idaho, more particularly
described as follows, to wit:

Lot 2 in Block 4 of STILLWELL ESTATES NO. 2, according to
the Official Plat thereof, filed in Book 33 of Plats at
Page(s) 2038 - 2039, records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from
all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered
or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and
agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments,
if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend
the same from all lawful claims whatsoever.

Dated: January 02, 1997

SAYED NAIMI
[Signature]

EILEEN NAIMI
[Signature]

STATE OF IDAHO)
COUNTY OF ADA)

On this 2nd day of January, in the year of 1997, before me, the undersigned, a Notary
Public in and for said State, personally appeared ~~SAYED NAIMI AND EILEEN NAIMI~~ SAYED MAHMED
NAIMI AND EILEEN T. NAIMI

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and
acknowledged to me that he/she/they executed the same.



Signature: *[Signature]*

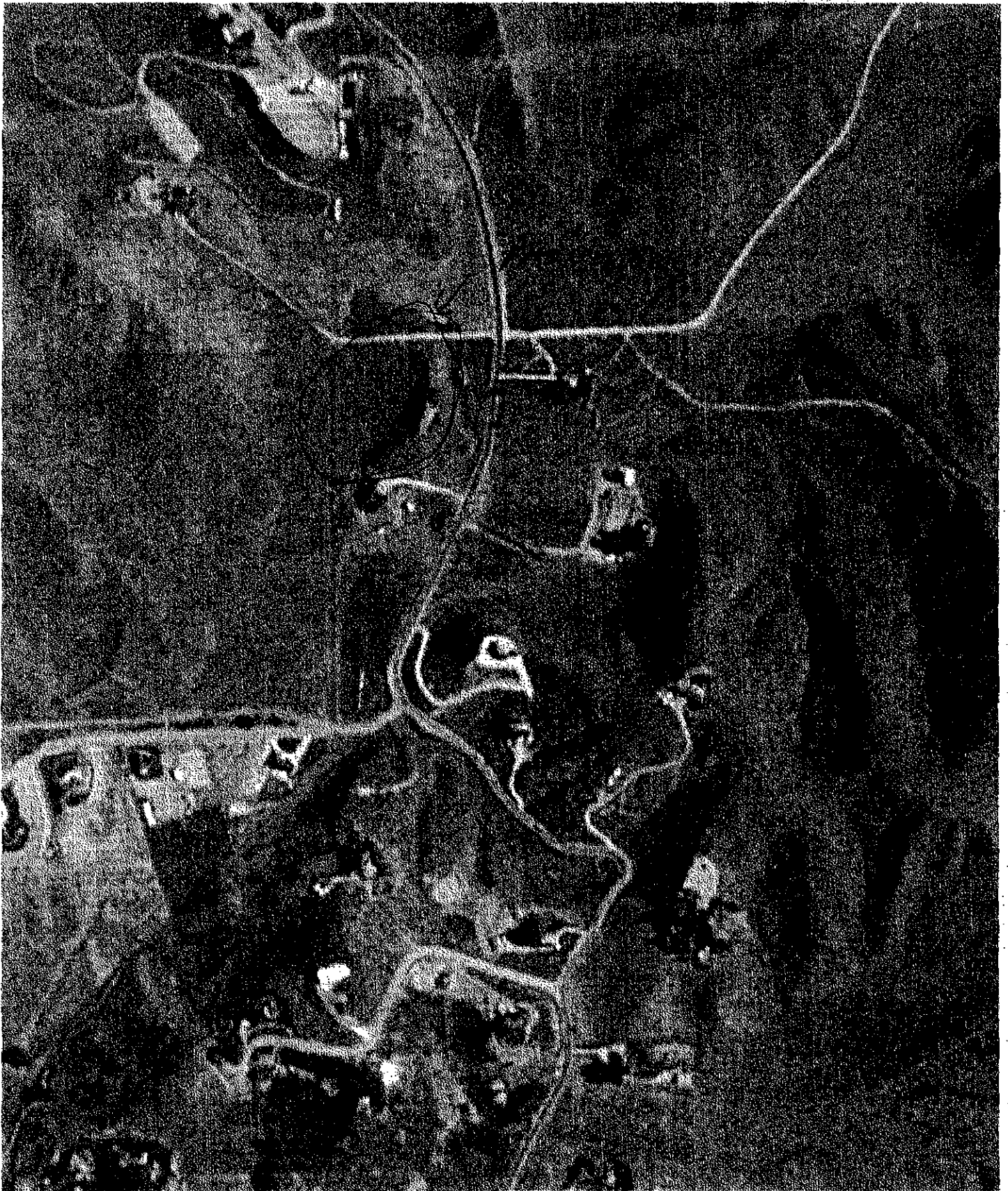
Name: LINDA MCGRATH

(Type or print)
Residing at: MERIDIAN, IDAHO

My Commission Expires: 05/28/99



ATTACH
B-1



2001 aerial photo

ATTACH
B-2



200 W. Front Street
Boise, Idaho 83702

Phone (208) 287-7200
Fax (208) 287-7209

ADA COUNTY ASSESSOR

ROBERT H. McQUADE

www.adacountyassessor.org

September 12, 2002

Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705
Western Regional Office

Dear Daniel Nelson:

I am a Deputy Assessor with the Ada County Assessor's Office. On two different occasions in 2001, I observed irrigation sprinklers in use at 5701 N. Willow Creek Road, tax parcel number R8163160065.

Sincerely,

A handwritten signature in cursive script, appearing to read "Greg Ruddell".

Greg Ruddell
Deputy Assessor

ATTACH C



COONSE DRILLING & PUMP CO.

GARY E. COONSE
5001 FLOATING FEATHER
EAGLE, IDAHO 83616
(208) 939-0085

INVOICE DATE: 7-10-97

SOLD TO:

GREG GRAY BADGER
P.O. BOX 7942
BOISE, IDA 83707

PA 7-20-97
4892

QUANTITY	DESCRIPTION	NET PRICE
1EA	7 1/2 HP GOULDS SUB PUMP MOD # 45507	2485.00
1EA	7 1/2 HP DELUXE CONTROL BOX	408.00
1EA.	WX 3SD WELL EXTRA PRESS TANK	589.50
210FT.	2" GALV. DROP PIPE @ 22.00 FT.	462.00
215FT.	#6 SUB PUMP WIRE @ 182 FT.	391.30
63FT.	BURIAL WIRE	
	1. #6 THIN WHITE @ 22.05 FT.	22.05
	2. " " BLACK @ 22.05 FT.	22.05
	3. " " RED @ 22.05 FT.	22.05
	4. #8 " GREEN @ 26 FT.	16.38
58FT.	1 1/4" SCH 40 CONDUIT (PVC) @ 64 FT.	37.12
2EA	1 1/4" X 90" " ELBOWS @ 3.15	6.30
1EA.	2" DICKENS HORN DUTY PITLESS	128.00
2EA	2" CH. VALVES @ 26.84	53.68
1EA	8" WELL CAP	63.00
1EA	TANK TEE ASSY.	62.50
1EA.	4FT BURIAL HYDRANT	45.31
60FT	1 1/4" POLY PIPE @ 92 FT.	55.20
MISC.	ELECTRICAL	40.00
MISC.	PUMPING	45.00
	50% TAX	247.72
1EA	ELEC PERMIT	30.00
2HR.	BACKHUE TIME @ 50.00 HR	100.00
5HR.	LABOR INSTALL PUMP, TANK & WARR	
	LIN @ 46.00 HR	230.00
	TOTAL	\$5535.16

ATTACH
D



Robertson Supply, Inc.

DATE 1/06/98 TIME 12:50:21

PAGE NO.

1

SALES ORDER
INVOICE

2206525

BOISE
ROBERTSON SUPPLY, INC.
P.O. BOX R
NAMPA

ID
83653-0057

WAREHOUSE

BOISE
ROBERTSON SUPPLY, INC.
5400 EMERALD
BOISE

ID
83706

Phone # 208 322 4755

SHIP TO

GAYBADGER INC CO.
208 342 8118

ROBERTSON SUPPLY, Inc.
5400 EMERALD
BOISE

ID
83706

SPECIAL INSTRUCTIONS

ON TRANSFER FROM NAMPA # 62568
DELIVER TO JOB SIGHT
5701 WILLOW CREEK RD
EAGLE IN STILLWELL ESTATES
EAGLE RD. TURNS IN TO WILLOW CREEK

Perk out # 4956

CUSTOMER P.O. NUMBER		JOB NAME		JOB NO.		SLS		SALES		ORDER DATE		SHIPPING METHOD					
PRODUCT NO. / DESCRIPTION		HSE CR		U/M		ORDERED		SHIPPED		B/O		UNIT PRICE		DISCOUNT		EXTENDED AMOUNT	
0001	P-444 014349	2 INSERT FEMALE ADAPTER		EA	1	1	1	1	1	0	0	3.22650				3.23	
0002	P-3545 014207	2 X 300' 160H PLASTIC PIPE		FT	300	300	300	300	300	0	0	1.20600				361.80	
0003	GB-33 012215	2 X 1-1/4 GALVANIZED BUSHING		EA	1	1	1	1	1	0	0	2.93400				2.93	
0004	GB-25 012208	1-1/2 X 3/4 GALVANIZED BUSHING		EA	1	1	1	1	1	0	0	2.52600				2.53	
0005	GB-31 012213	2 X 3/4 GALVANIZED BUSHING		EA	1	1	1	1	1	0	0	2.93400				2.93	
0006	GN-5-2 012431	3/4 X 1-1/2 GALVANIZED NIPPLE		EA	2	2	2	2	2	0	0	-30000				-60	
0007	GL90-5 012340	3/4 GALVANIZED 90 DEGREE ELBOW		EA	2	2	2	2	2	0	0	-62400				1.25	

PREPAID	NO. CTNS	WEIGHT	SHIPPED VIA	SHIP DATE	RECEIVED BY	CONTINUED	DATE RECEIVED	TOTAL DUE
☐ PREPAID				1/06/98	✓			
☐ COLLECT								
☐ PICKUP								
MERCHANTS CANNOT BE RETURNED WITHOUT OUR PERMISSION Any shortages or discrepancies concerning this order must be reported within 24 hours.								



Robertson Supply, Inc.

DATE 1/06/98 TIME 12:50:21

PAGE NO.

SALES ORDER INVOICE 2206525

2

PAYMENT TYPE CASH
DOCUMENT NO. 2206525
DOCUMENT DATE 1/06/98
CUSTOMER NO. 0000000
WAREHOUSE 003

WAREHOUSE
BOISE
ROBERTSON SUPPLY, INC.
5400 EMERALD
BOISE
Phone # 208 322 4755 83706

BOISE
ROBERTSON SUPPLY, INC.
P.O. BOX R
Nampa
ID
83653-0057

SPECIAL INSTRUCTIONS
ON TRANSFER FROM Nampa, #
DELIVER TO JOB SIGHT
5701 WILLOW CREEK RD
EAGLE IN STILLWELL
ESTATES
EAGLE RD TURNS IN TO WILLOW CREEK

SHIP TO
ROBERTSON SUPPLY, INC.
5400 EMERALD
BOISE
83706

CUSTOMER P.O. NUMBER JOB NAME JOB NO. SLS SALES ORDER DATE SHIPPING METHOD

PRODUCT NO. / DESCRIPTION U/M ORDERED SHIPPED B/O UNIT PRICE DISCOUNT EXTENDED AMOUNT

008	P-444-R 014350 10 E 1	2 X 2 X 1-1/2 REDUCING INSERT TEE	EA	1	1	0	3.03300		3.03
009	P-455 014375 10 E 3	2 INSERT TEE	EA	1	1	0	2.46600		2.47
010	P-475 014384 10 E 4	1-3/4 X 2-5/8 PIPE CLAMP #36	EA	10	10	0	.42300		4.23
011	M-MA88 017724 13 E 2	2" RED BRASS MALE ADAPTER	EA	2	2	0	14.31000		28.62
012	DN-5-16 012428 15 D 4	3/4 X 12 GALVANIZED NIPPLE	EA	2	2	0	1.73400		3.47

PREPAID NO. CTNS WEIGHT SHIPPED VIA SHIP DATE 1/06/98
CHECKED BY
DATE RECEIVED
AMOUNT TAX 5.000 %
FREIGHT
TOTAL DUE 417.09 20.85 .00

MERCHANDISE CANNOT BE RETURNED WITHOUT OUR PERMISSION
Any shortages or discrepancies concerning this order must be reported within 24 hrs.