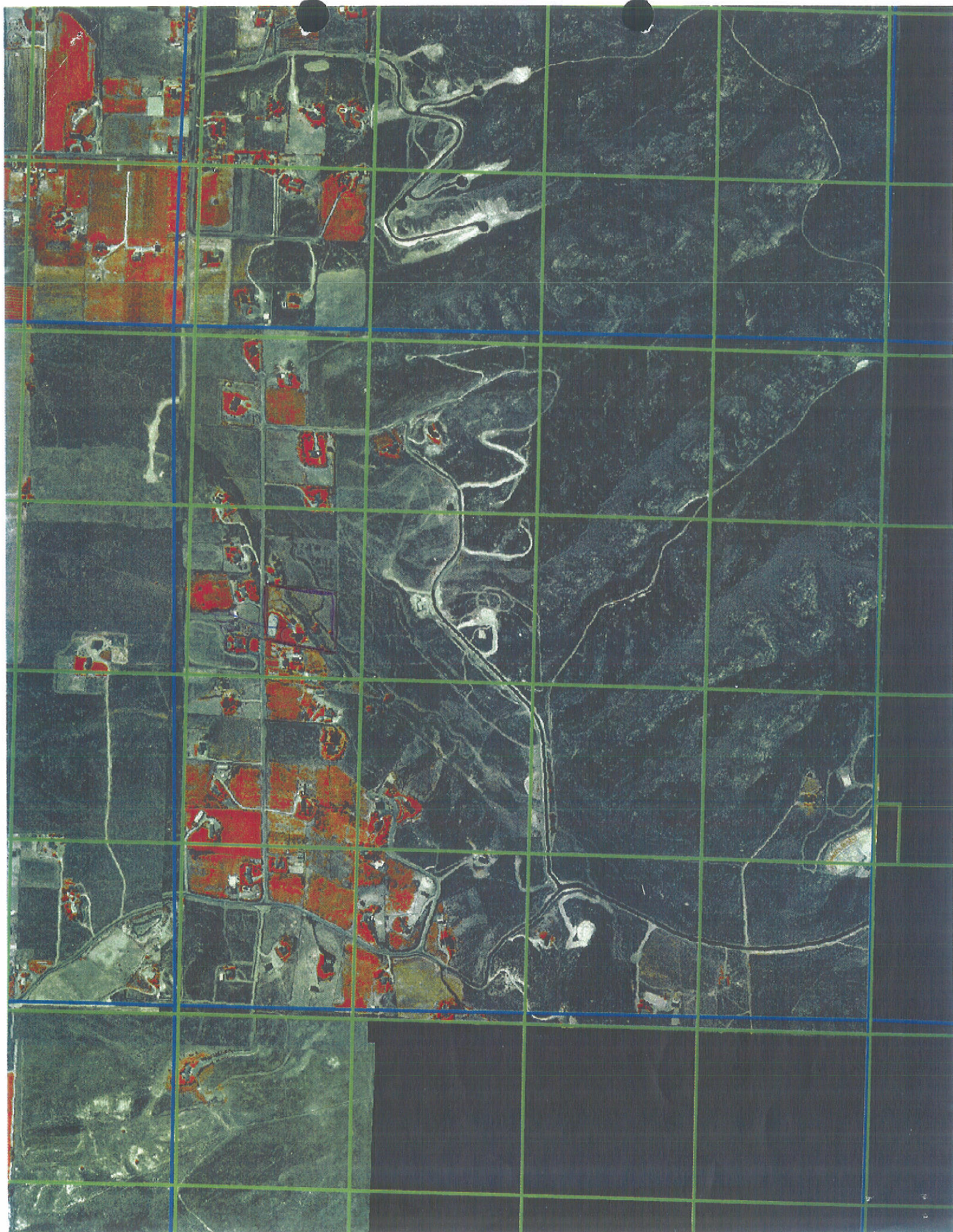




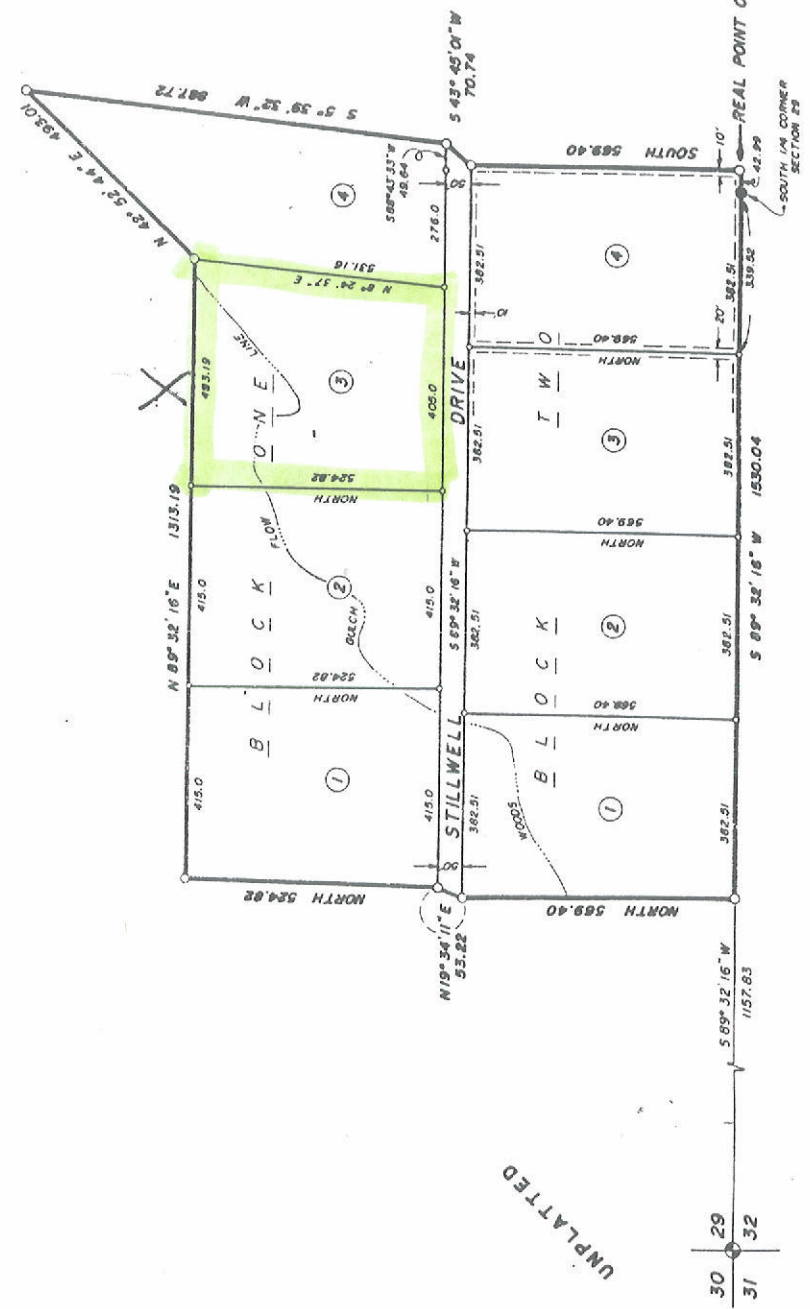
1977

STILLWELL ESTATES no. 4

A PART OF THE SW 1/4, SEC. 29, T5N, R1E, BM,
ADA COUNTY, IDA.



SCALE 1"=200'



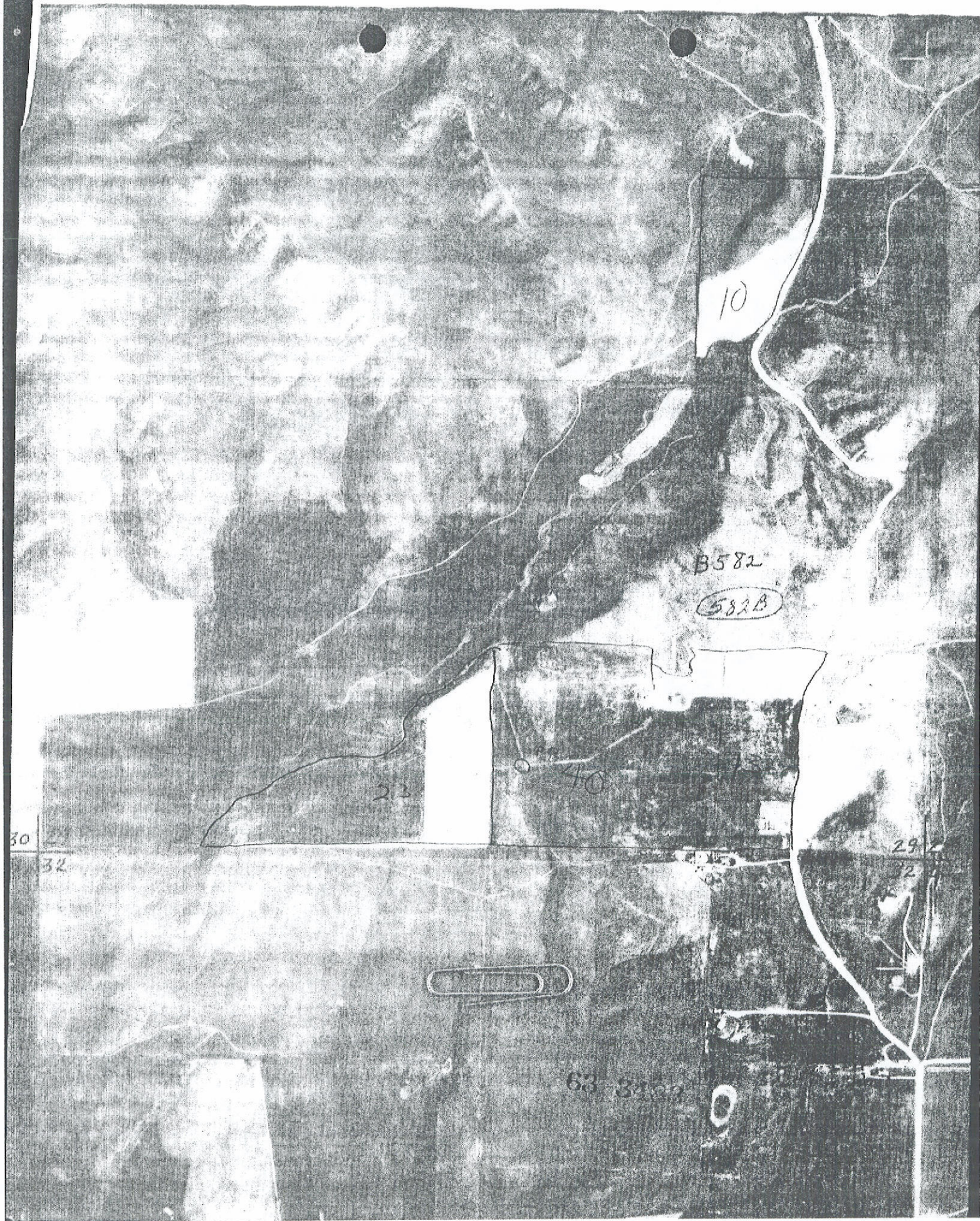
ALL STRUCTURES LOCATED WITHIN 200 FEET OF
THE EXISTING WOODS GULCH FLOW LINE SHALL BE
ELEVATED 3 FEET ABOVE THE EXISTING GROUND
LINE.

LEGEND
○ 1/2" REBAR
○ 5/8" REBAR

STILLWELL ESTATES
no. 3

10' UTILITY EASEMENT ON ALL EXTERIOR LOT LINES
20' UTILITY EASEMENT CENTERED ON ALL INTERIOR LOT LINES
BUILDING SETBACKS
FRONT YARD 30'
REAR YARD 20'
SIDE YARD 10'

UNPLATTED



IDAHO DEPT OF WATER RESOURCES

Claim No. 63-3483N

Twp. 5N, Rge. 1E
Section 29



Place of Use



1/4 1/4 Lines

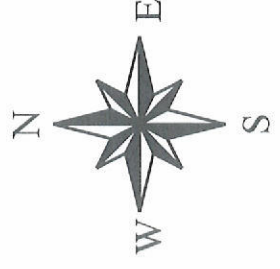


Section Lines



Pt. of Diversion

Prepared by:
Jan Shurte
11-26-05



500 Feet

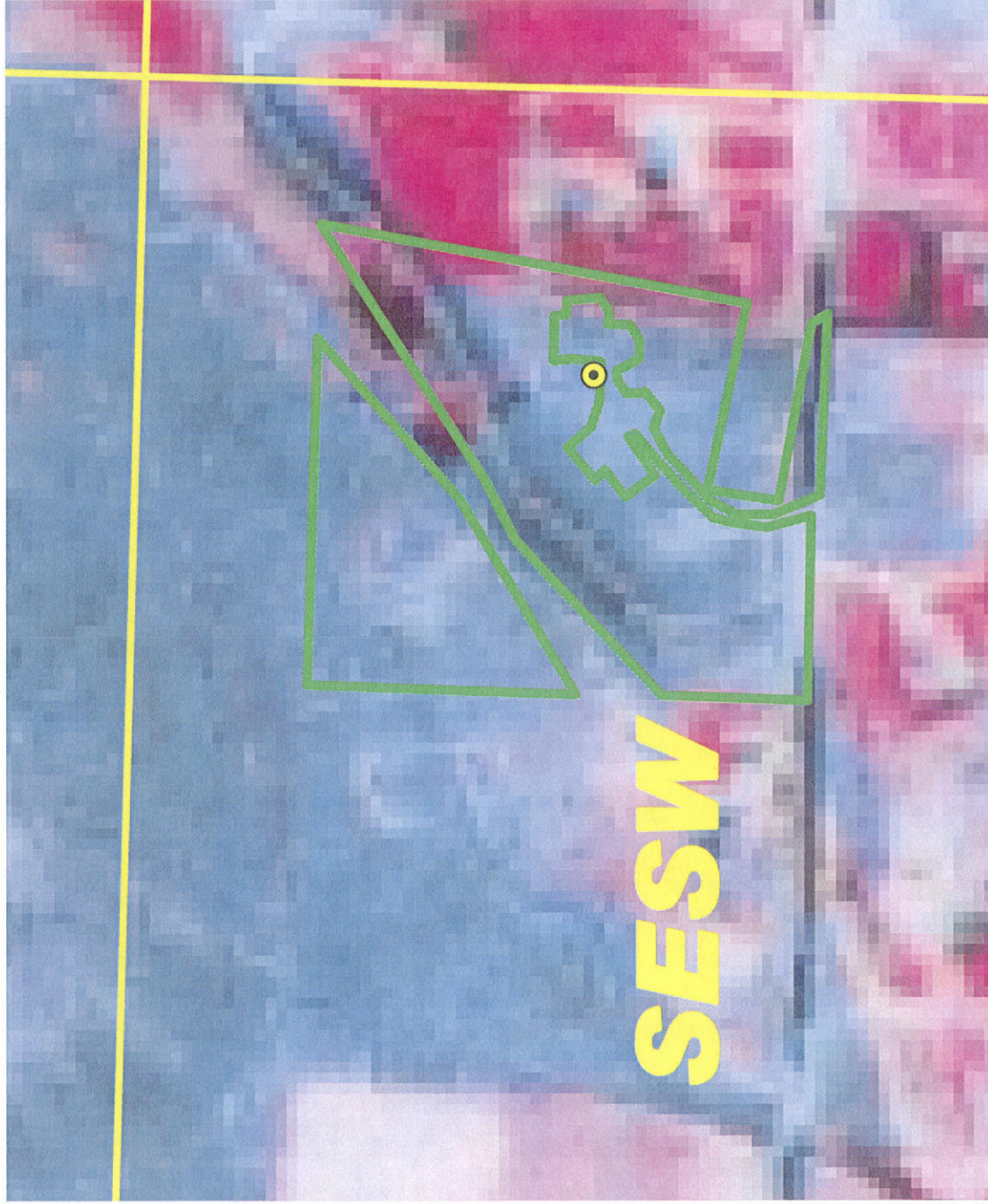
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500

IDAHO DEPT OF WATER RESOURCES

Claim No. 63-3483N

Twp. 5N, Rge. 1E
Section 29



Place of Use



1/4 1/4 Lines

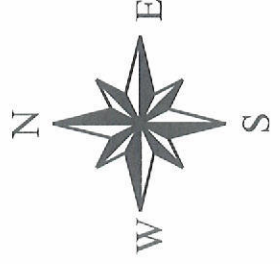


Section Lines



Pt. of Diversion

Prepared by:
Jan Shurte
11-26-05



500 Feet

0

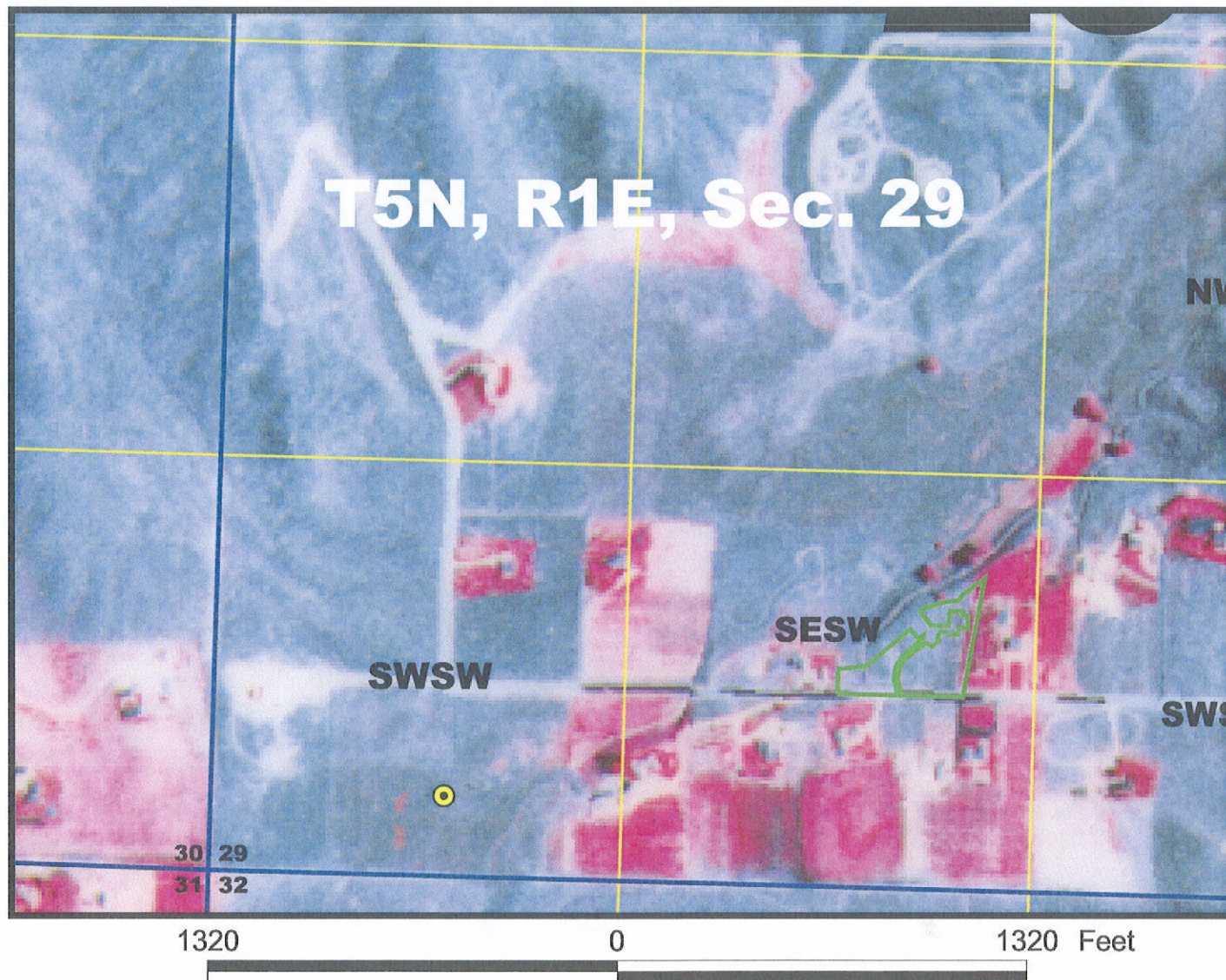
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STATE OF IDAHO

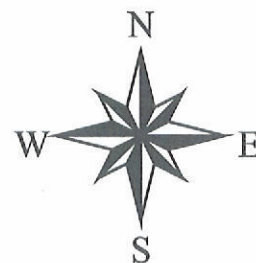
Department of Water Resources
Western Region

Water Right(s): 63-03483N



Total Irrigated Acres: 1.8

-  Point of Diversion
-  Place of Use
-  Quarter Quarter Lines
-  Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: February 2005



Land Records

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel R8163180150

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information
Property Acres: 5.160
Zone Code: RR
Primary Code Area: 270 [Tax Districts](#)
Group Type: SUB
Subdivision: STILLWELL ESTATES NO 04
Section: 5N1E29

Property Description
LOT 3 BLK 1
STILLWELL ESTATES #4
#96106081

Property Address
902 W STILLWELL DR
EAGLE, ID 83616



[Click to View Interactive Map](#)

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	150-RES SUB LOT	5.160	\$137,500	MARKET	270
Primary	370-RES IMPROVEMENT	0.000	\$230,900	COST	270

Total Assessed Value: \$368,400

Parcel Valuation History

Assessed value for year 2004	\$368,400
Assessed value for year 2003	\$355,900
Assessed value for year 2002	\$337,400
Assessed value for year 2001	\$287,400
Assessed value for year 2000	\$287,400

Property Characteristics
Residential
Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

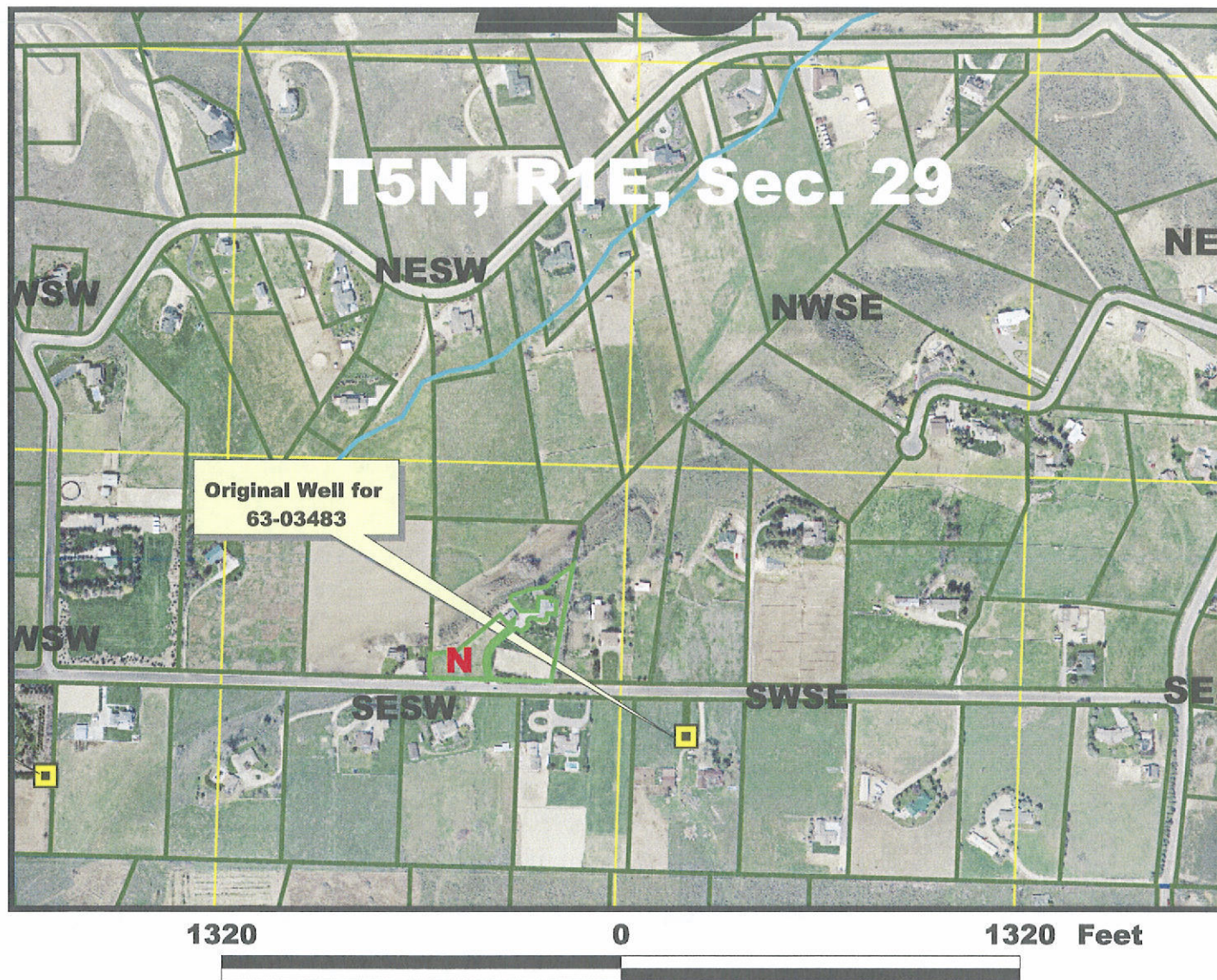
Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)

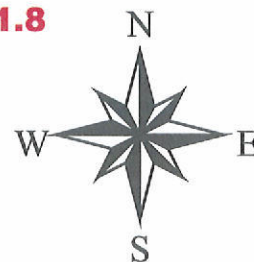


63-03483N POU & POD Claim Map 2003 Photography



-  Claimed Point of Diversion
-  Claimed Place of Use
-  Ada County Tax Lot Data
-  Quarter Quarter Lines
-  Section Lines

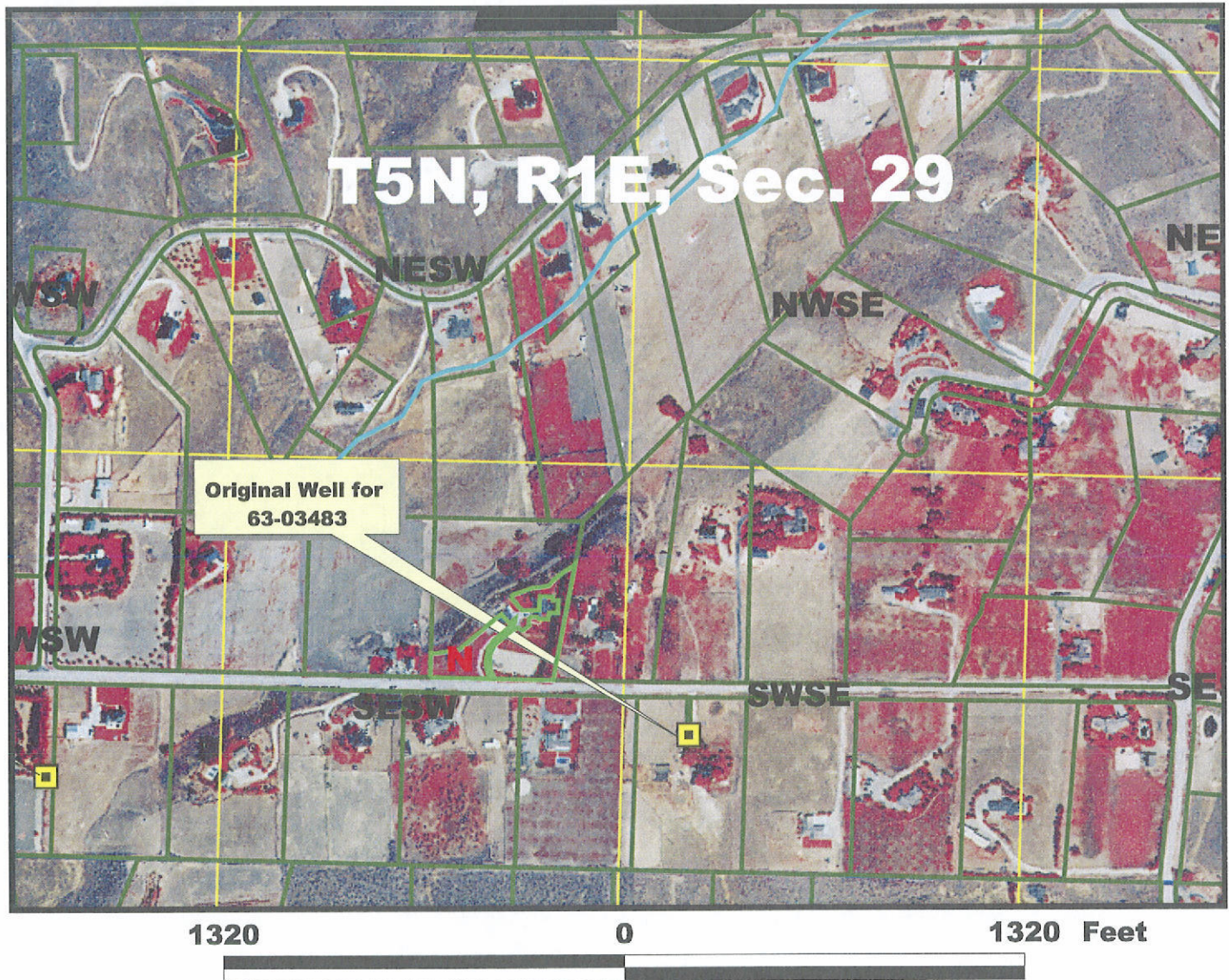
Total Claimed Acres: 2.0
Initial Review found acres: 1.8



Prepared by: C. Saxton
Date: January 2005



63-03483N POU & POD Claim Map 2000 Photography



■ Claimed Point of Diversion

□ Claimed Place of Use

□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: 2.0

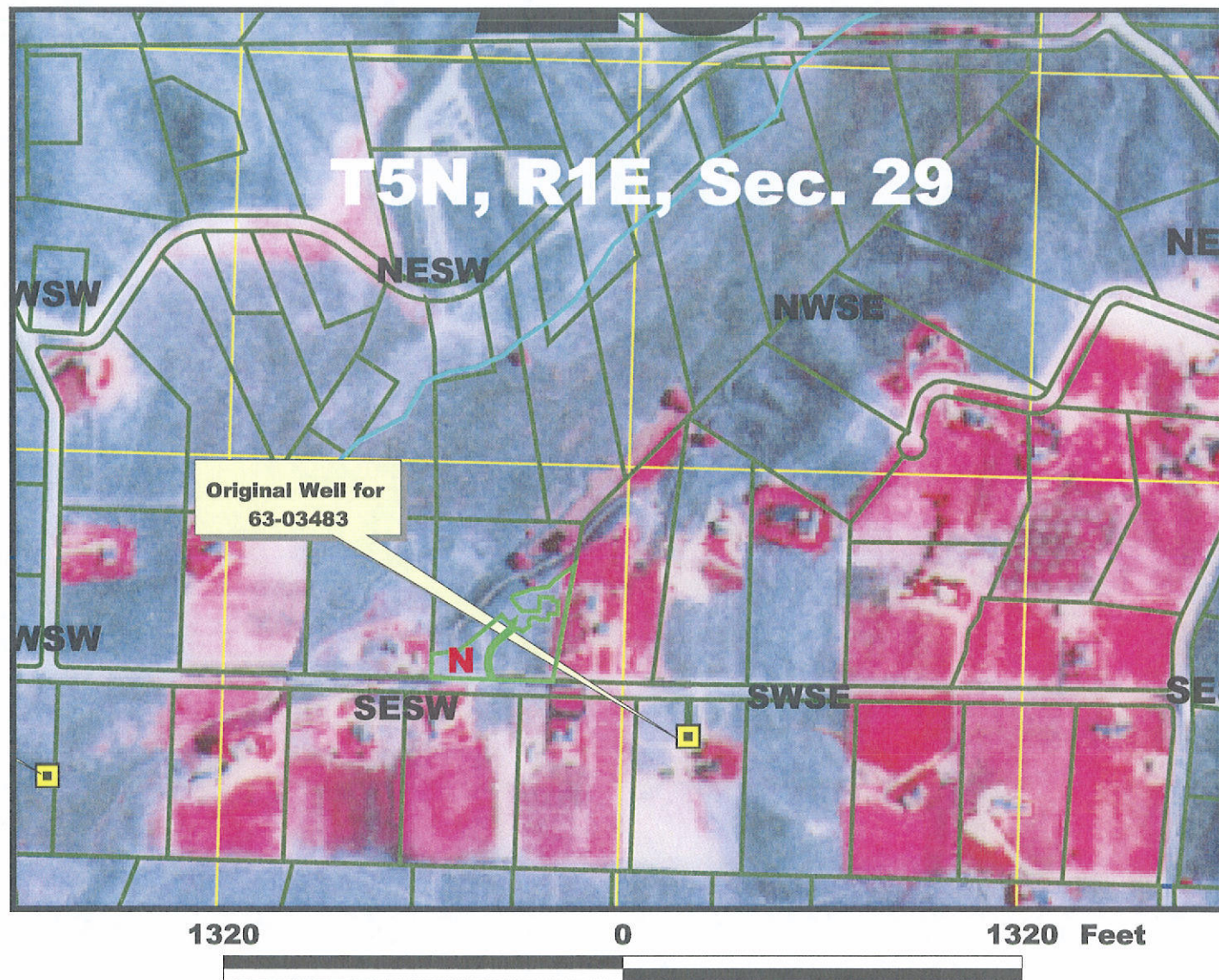
Initial Review found acres: 1.8



Prepared by: C. Saxton
Date: January 2005



63-03483N POU & POD Claim Map 1987 Photography



■ Claimed Point of Diversion

□ Claimed Place of Use

□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: 2.0

Initial Review found acres: 1.8



Prepared by: C. Saxton
Date: January 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3483N
Date Received: 4/2/01
Receipt No: W027509
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MARTHA E MC MURRAY Phone: (208)939-7806

902 W STILLWELL RD
EAGLE ID USA 83616

MICHAEL K MC MURRAY Phone: (208)939-7806

902 W STILLWELL RD
EAGLE ID USA 83616

2. Date of Priority: 01/07/1966

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01E	29	SE SW	ADA	

5. Description of diverting works:

6" well, 215' deep with pump and pipeline to place of use.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01E	29	SE	SW	IRRIGATION	2
Section Acres						2
Total Acres						2

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: 63-3016 & 63-11588

14. Remarks:

Property also known as Lot 3, Block 1, Stillwell Estates No. 1.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A63-03483N
Date Received 4-2-01
Receipt Number W027509

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) MICHAEL K & OR MARTHA E McMurphy Phone (208) 939-7806

Mailing Address 902 W STILLWELL RD., EAGLE, ID Zip 83616

2. Date of Priority (Only one (1) per claim) 1-7-1966

3. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 5N Range 1E Section 29,
_____ 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of ADA

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 6" WELL, 215' DEEP WITH
PUMP & PIPELINE TO PLACE OF USE.

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3-15 to 11-15 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>SW</u>	<u>1E</u>	<u>29</u>											<u>2</u>						<u>2</u>

Total number of acres irrigated 2

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
63-03016 + 63-11588. or None ()

14. Remarks: PROPERTY AKA LOT 3, BLOCK 1, STILLWELL ESTATES
NO. 1.

Last Name _____ Ident No. _____

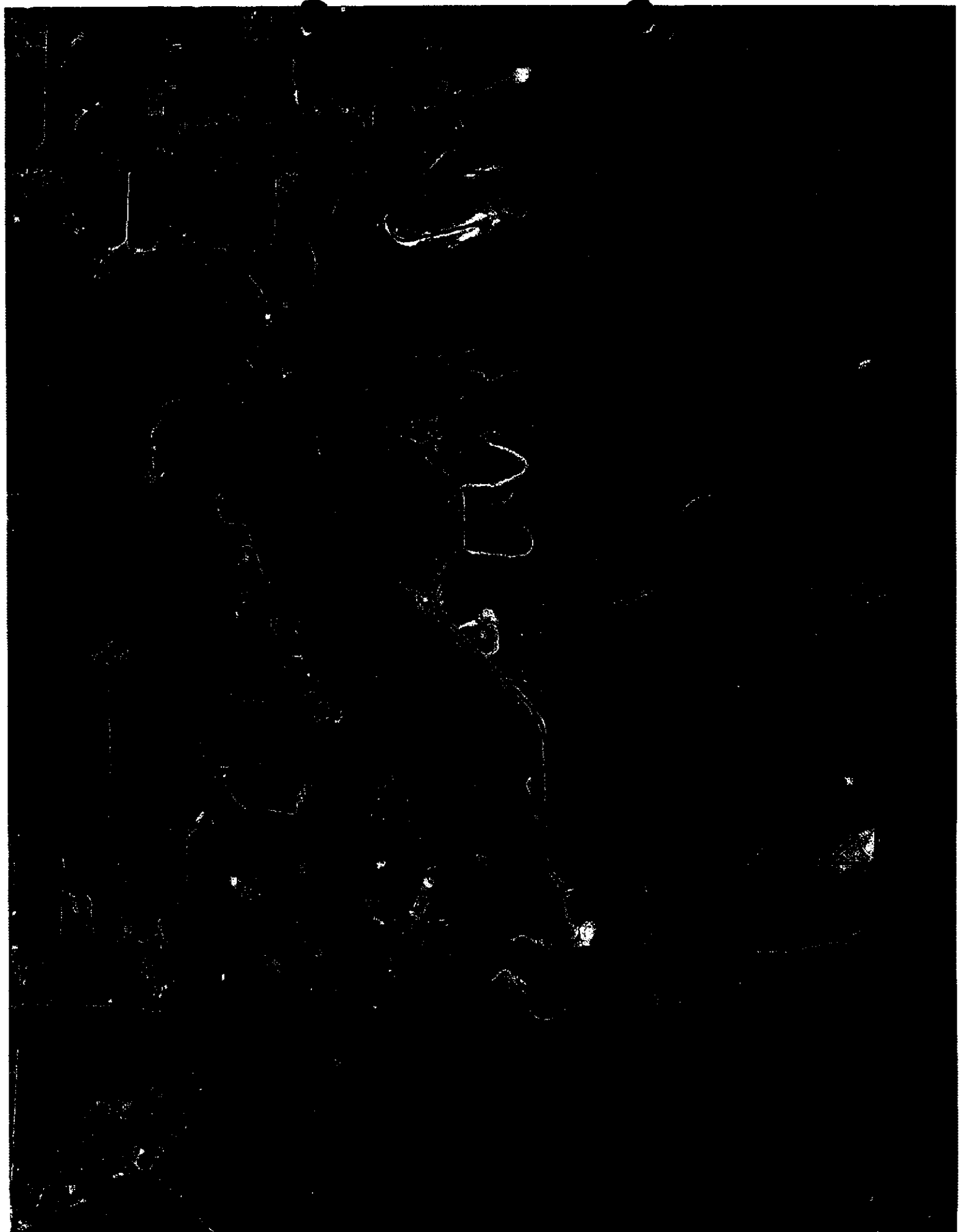
Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.



15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-3483
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) M.K. McManis Date 4/2/01

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

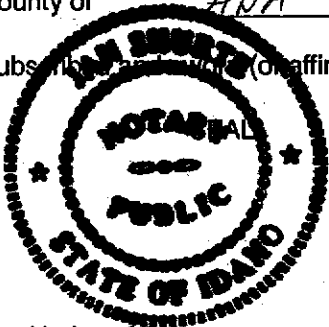
of _____ Title _____
Organization _____, that I have signed the foregoing
document in the space below as _____ of _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn to (or affirmed) before me this 2ND day of APRIL 19 2001



Notary Public Jan Thute

Residing at Meridian ID

My Commission Expires 9-14-2006

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32674/63-3483 Priority Jan. 7, 1966 Amount 1.63 cfs

THIS IS TO CERTIFY, that WALTER JR. -or- LUCILLE STILLWELL
of Eagle, Idaho, have ~~xxx~~ complied with the terms and conditions of Permit
No. 32674/63-3483 issued pursuant to Application for Permit dated January 7, 1966
and has submitted proof to the Department of Water Administration on September 1, 1970
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.63 cfs and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 1.63 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 1.63 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW 1/4 Sec. 29, Twp. 5 N, Rge. 1 E, B.M.

to the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 387 acre feet per year or
4.5 acre feet per acre.

Description and location of place of use:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 N	1 E	29				10								23			40	13	86

Total number of acres irrigated 86

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6TH day of
November, 19 73.

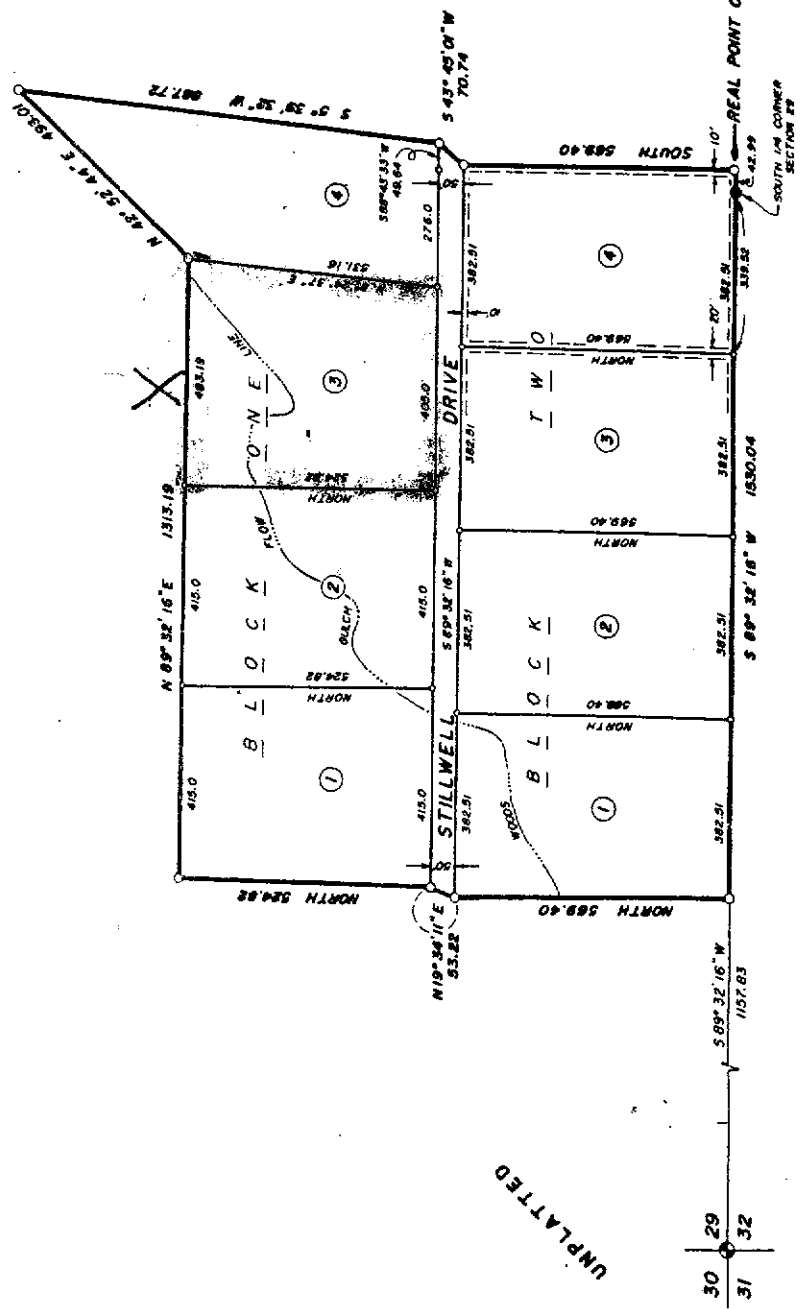
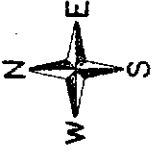

Director

63 3483

1977

STILLWELL ESTATES no. 4

A PART OF THE SW 1/4, SEC. 29, T3N, R1E, BM,
ADA COUNTY, IDA.



LEGEND
O 1/2" REBAR
O 5/8" REBAR

ALL STRUCTURES LOCATED WITHIN 200 FEET OF
THE EXISTING WOODS GLACH FLOW LINE SHALL BE
ELEVATED 3 FEET ABOVE THE EXISTING GROUND
LINE.

STILLWELL ESTATES
no. 3

10' UTILITY EASEMENT ON ALL EXTERIOR LOT LINES
20' UTILITY EASEMENT CENTERED ON ALL INTERIOR LOT LINES
BUILDING SETBACKS
FRONT YARD 30'
REAR YARD 25'
SIDE YARD 10'

UNPLATTED

UNPLATTED

Martin

RESTRICTIVE AND PROTECTIVE COVENANTS
STILLWELL ESTATES NO. 4
DATED: FEBRUARY 8, 1977
RECORDING DATE: FEBRUARY 14, 1977
INSTRUMENT NO. 7706494

KNOWN ALL MEN BY THESE PRESENTS: That the undersigned is the owner and holder of the title in fee simple of all that certain real estate situated in Ada County, Idaho, more particularly described as follows:

Commencing at the South Quarter corner of Section 29, Township 5 North, Range 1 East, Boise Meridian, thence N. 89° 32' 16"E. for 42.99 feet to the Real Point of Beginning:

thence S. 89° 32' 16" W. for 1530.04 feet;
thence North for 569.40 feet;
thence N. 19° 34' 11" E. for 53.22 feet;
thence North for 524.82 feet;
thence N. 89° 32' 16" E. for 1313.19 feet;
thence N. 42° 52' 44" E. for 493.01 feet;
thence S. 5° 39' 32" W. for 887.72 feet;
thence S. 43° 45' 01" W. for 70.74 feet;
thence South for 569.40 feet to the Real Point Of Beginning.

1. That all of the real property and all lots, parcels, and tracts as said subdivision, and any conveyance covering or describing all or any part thereof, either by reference to the above described plat or by name, number or designation thereon, or by other description, shall be subject to the following restrictions, protective covenants and conditions, and that by the acceptance of any conveyance of any property in said subdivision the grantee or grantees therein and their heirs, executors, administrators, successors or assigns, covenant with the parties hereto, their heirs and assigns, and with the other grantees or subsequent owners of property in said subdivision as to the property so described and conveyed in or by such conveyances as follows:

(A) All lots in said subdivision shall be known and described as residential lots and no other use shall be conducted except those permitted by the Ada County Zoning Ordinance and meeting with the approval of the Ada County Planning and Zoning Commission.

(1) A Board of Control shall be established to approve or disprove formal requests as outlined in the following paragraphs. The Board of Control shall consist of those persons designated as owners and whose signatures appear on the back of this document filed with the Ada County Recorder. Said persons have the authority to confer to other persons a position on the Board of Control by appointment. Those persons considered for appointment must be owners of a lot within said Stillwell Estates No. 4 at the time of appointment. The Board of Control shall not consist of more than two (2) persons at any given time.

(B) No building shall be located on any lot nearer than 30 feet to the front line, or nearer than 15 feet to any side line. No building shall be located nearer than 25 feet to an interior lot line.

(C) No building requiring a footing shall be constructed outside the building site indicated on the official plat of this subdivision, except with the express permission of the Ada County Planning and Zoning Commission.

(D) No building requiring a footing shall be built to obstruct the waterways or drains except with the express permission of the Ada County Planning and Zoning Commission.

(E) All dwelling sites and sewage disposal systems must receive prior approval of the Ada County Health Department before construction begins.

(F) Easements for installation and maintenance of utilities and drainage facilities are reserved for location on the official plat of this subdivision.

(G) No noxious or offensive activity shall be carried on upon any tract, nor shall anything be done thereon which may be or may become an annoyance or nuisance to the neighbors.

(H) No home constructed on these lots shall contain less than 1200 square feet of living space (excluding basement) at the time of construction. The exterior of the house will be finished with siding, brick, rock or other appropriate material. All houses and outbuildings will be painted or stained.

(I) Upon commencement of a dwelling on a lot, said construction will be completed within six (6) months after starting.

(J) No structure of a temporary character, basement, tent, shack, garage, barn or other outbuildings shall be used on any lot at any time as a residence either temporarily or permanently. No mobile home shall be located on these lots either temporarily or permanently.

(K) No lot shall be used or maintained as a dumping ground for rubbish or junk cars. Trash, garbage or other waste shall not be kept except in sanitary containers. All incinerators or other equipment for the storage or disposal of such material shall be kept in a clean sanitary condition.

(L) Irrigation water will be by wells, drilled at the expense of the purchaser of any lot.

(M) A limited number of outbuildings may be constructed, using only new materials, and must architecturally be compatible with other buildings in this subdivision. All lots will be fenced with new wire and posts or wooden fences.

(N) Animals may be kept providing existing vegetation or better is preserved and proper grazing controls are initiated by the owner of the lot with the direction of the Ada County Conservation District.

- (1) Hogs may not be kept on these lots and not more than twenty (20) penned-up chickens may be kept.
- (2) Two (2) dogs may be kept providing they are kept under control and not allowed to run at large.

II. The Ada County Highway District will not be responsible for the sanding of Stillwell Drive to relieve iceing conditions.

III. These covenants and restrictions are to run with the land and shall be binding on all parties and all persons claiming under them for a period of ten (10) years from the date these covenants are recorded, after which time said covenants shall be automatically extended for successive periods of ten (10) years unless an instrument signed by a majority of the then owners of the lots has been recorded, agreeing to change said covenants in whole or in part.

IV. If the parties hereto, or any of them or their heirs or assigns, or persons claiming under or through them, or any other person, whether such person be the owner of any property in said subdivision or not, shall violate or attempt to violate any of the covenants within, it shall be lawful for any other person or persons owning any real property situated in said subdivision to prosecute any proceedings at law or in equity against the person or persons violating or attempting to violate any such covenant, and either to prevent him or them from so doing or to recover damages for such violation.

V. Invalidation of any one of these covenants by judgement or court order shall in no wise affect any of the other provisions which shall remain in full force and effect.

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32674/63-3483 Priority Jan. 7, 1966 Amount 1.63 cfs

THIS IS TO CERTIFY, that WALTER JR. -or- LUCILLE STILLWELL
of Eagle, Idaho, have, ~~has~~ complied with the terms and conditions of Permit
No. 32674/63-3483 issued pursuant to Application for Permit dated January 7, 1966
and has submitted proof to the Department of Water Administration on September 1, 1970
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.63 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 1.63 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 1.63 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 29, Twp. 5 N, Rge. 1 E, B.M.

in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 387 acre feet per year or _____
4.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	SW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N	1 E	29				10								23			40	13	86

Total number of acres irrigated 86

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6TH day of

November, 19 73.


Director

63 3483

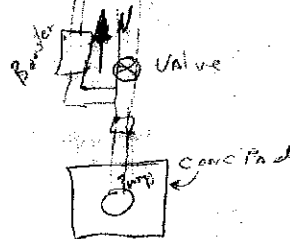
9:30 PM: 6 Aug

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

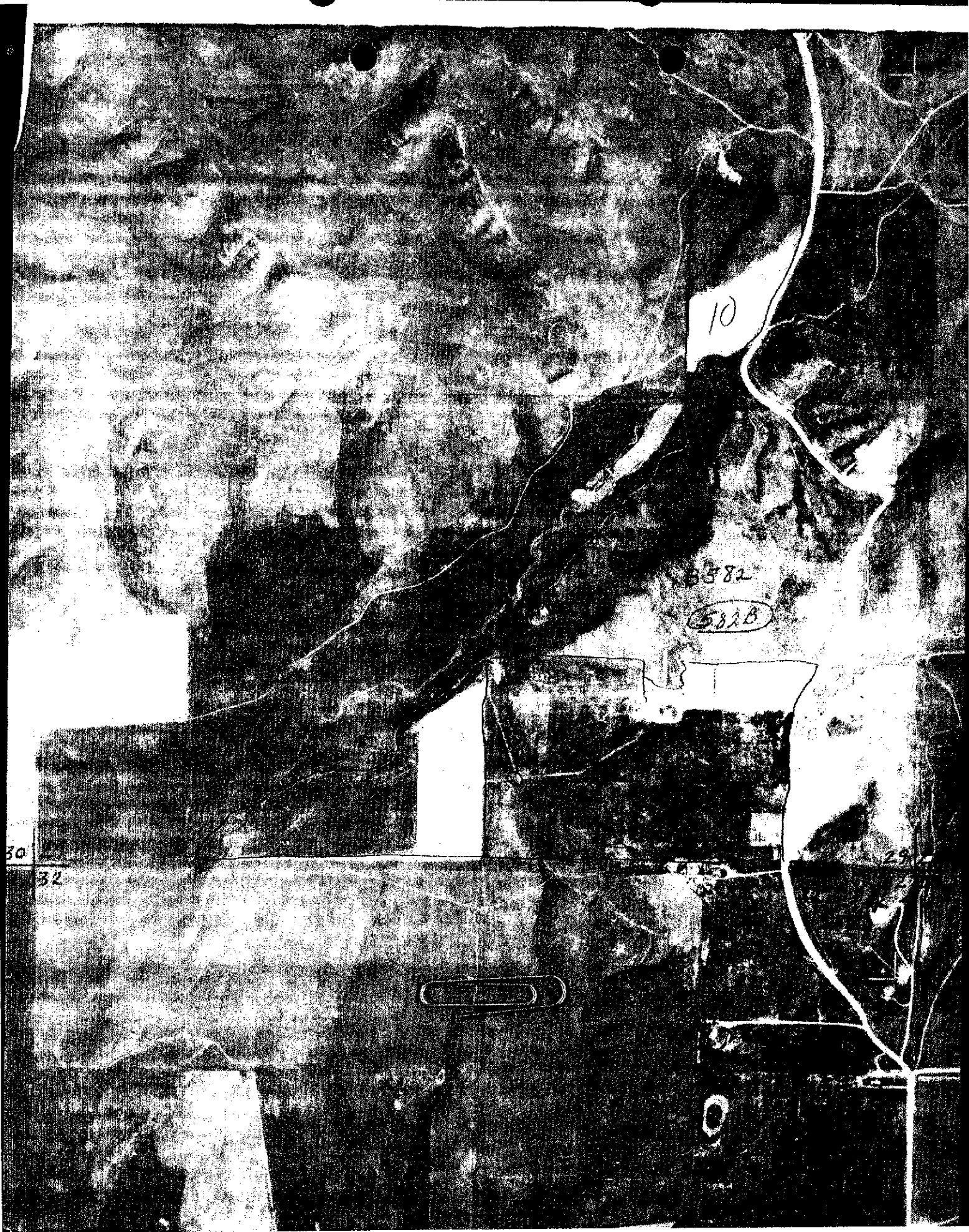
REPORT OF EXAMINER

PERMIT NO. G-32674/63-3483

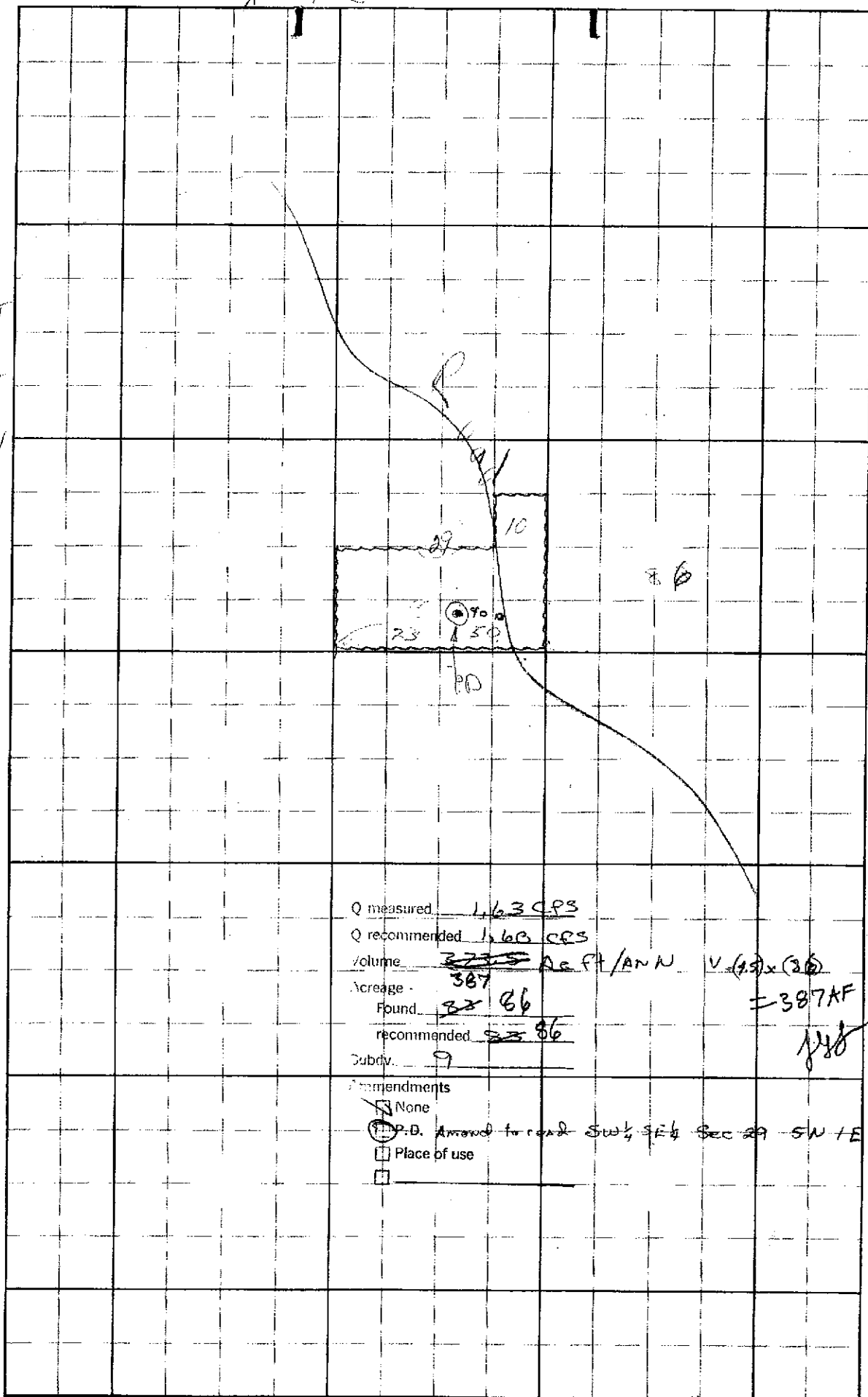
REPORT ON PROOF OF B/H WALTER JR. OR LUCILLE STILLWELL



63 3483



T
S
N



Q measured 1,63 CPS

Q recommended 1,63 CPS

Volume ~~3235~~ 387 AC FT/ANN $V = (9.9) \times (36)$

Acreage - 387

Found 32 86

recommended 32 86

Subdiv. 9

Amendments

☒ None

☒ P.D. Amended to read SW 1/4 SE 1/4 Sec 29 SN 1 E

☐ Place of use

☐

$= 387 AF$

1/80

11/28/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3483N

NAME AND ADDRESS: MARTHA E MC MURRAY
902 W STILLWELL RD
EAGLE ID 83616

MICHAEL K MC MURRAY
902 W STILLWELL RD
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS
18.00 AFY

This right and Right No. 63-3016M are limited to a total combined diversion rate of .12 cfs and to a total combined annual diversion volume of 18 AF.

PRIORITY DATE: 01/07/1966

POINT OF DIVERSION:
T05N R01E S29 SESW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.080 CFS 18.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County
T05N R01E S29 SESW 4.0

4 ACRES TOTAL

This right and Right No. 63-3016M are limited to the irrigation of a combined total of 4 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Property is also known as Lot 3, Blk 1, Stillwell Estates #1.

11/28/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3483N

NAME AND ADDRESS: MARTHA E MC MURRAY
902 W STILLWELL RD
EAGLE ID 83616

MICHAEL K MC MURRAY
902 W STILLWELL RD
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS
18.000 AFY

*under 5 acres
can have .03 cfs
per acre. 42-03 = 12 cfs*
This right, when combined with Right No. 63-3016M shall provide no more than
~~.08 cfs per acre or 18 ACRES FEET PER ANNUM.~~

PRIORITY DATE: 01/07/1966

POINT OF DIVERSION:

T05N R01E S29 SESW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.080 CFS 18.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S29 SESW 4.0

4 ACRES TOTAL

OK
Right Nos. 63-3483N and 63-3016M are limited to the irrigation of a combined total of 4 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Property is also known as Lot 3, Blk 1, Stillwell Estates #1.

02/03/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3483N

NAME AND ADDRESS: MARTHA E MC MURRAY
902 W STILLWELL RD
EAGLE ID 83616

MICHAEL K MC MURRAY
902 W STILLWELL RD
EAGLE ID 83616

SOURCE: GROUND WATER

QUANTITY: ~~0.030 CFS~~ .08 CFS
~~3.400 AFT~~ 18 AF

PRIORITY DATE: 01/07/1966

POINT OF DIVERSION:

T05N R01E S29 SESW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

IRRIGATION

PERIOD OF USE

03/15 11/15

QUANTITY

~~0.030 CFS~~ .08 CFS

~~3.40 AFT~~ 18 AF

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE
NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY
DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR
THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S29

SESW

18 4

4 1/8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

ADD Quantity remark - This rt when Comb. w/rt no.
63-3016m cannot exceed .08 cfs or 18 AFA.

ADD POU1 remark - This rt when Comb. w/rt no.
63-3016m cannot exceed 4 acres in a single
irrigation season (or whatever it is)

Water Right 63-3483N

1

Add CO3 condition

Add AKA LOT 3, BLOCK 1, STILLWELL ESTATES
#1

IDAHO DEPT OF WATER RESOURCES

Claim No. 63-3483N

Twp. 5N, Rge. 1E
Section 29



Place of Use



1/4 1/4 Lines



Section Lines



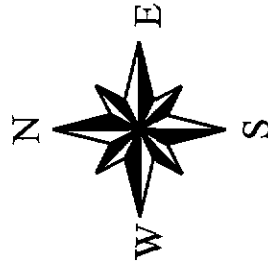
Pt. of Diversion

**Prepared by:
Jan Shurte
11-26-05**



500 Feet

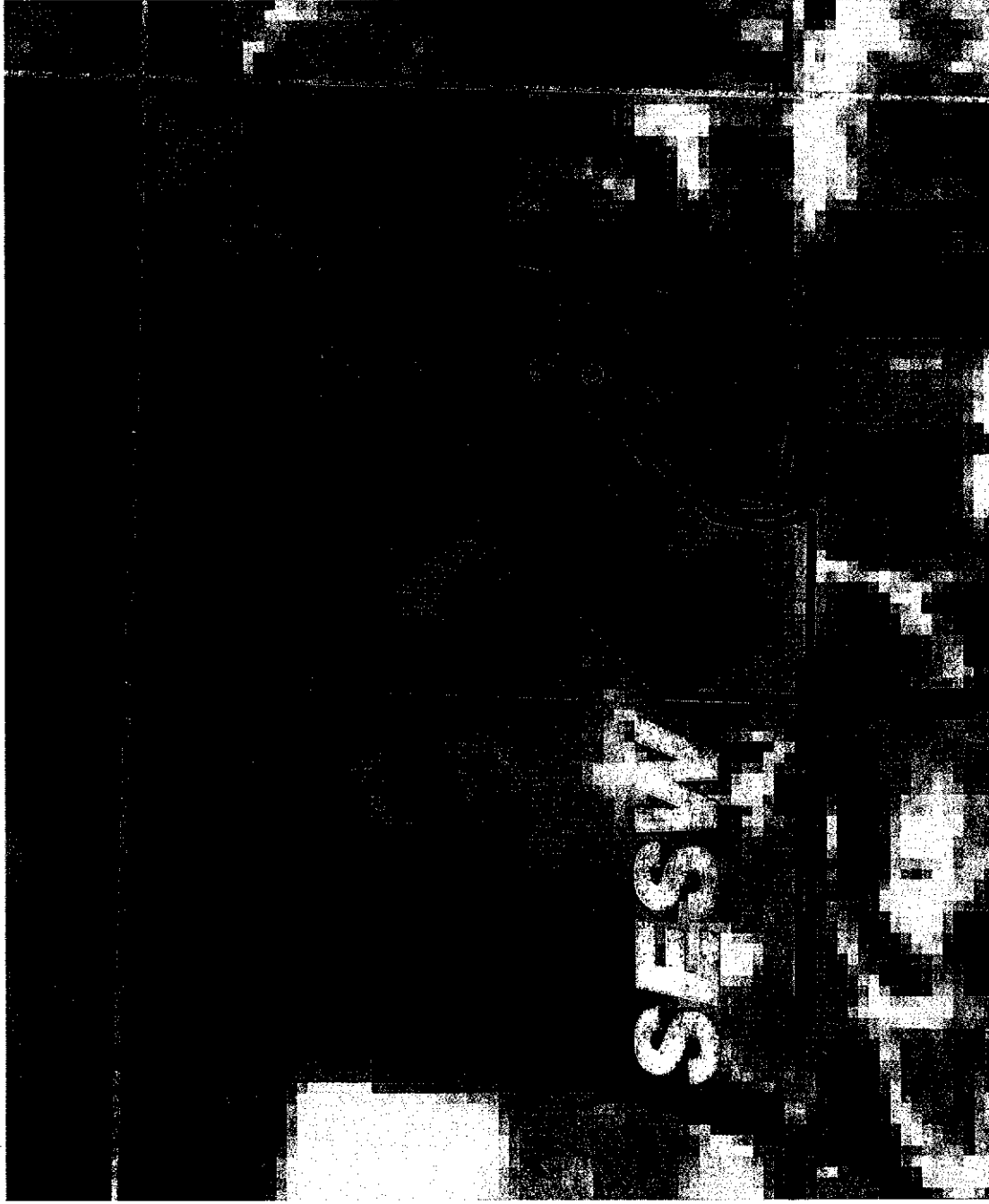
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IDAHO DEPT OF WATER RESOURCES

Claim No. 63-3483N

**Twp. 5N, Rge. 1E
Section 29**



Place of Use



1/4 1/4 Lines

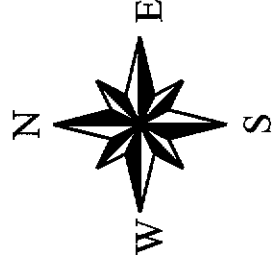


Section Lines



Pt. of Diversion

**Prepared by:
Jan Shurte
11-26-05**



IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3483N V1

WATER RIGHT NUMBER: 63-3483N V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MARTHA E MC MURRAY 902 W STILLWELL RD EAGLE, ID 83616 (208)939-7806
Current Owner	MICHAEL K MC MURRAY 902 W STILLWELL RD EAGLE, ID 83616 (208)939-7806

Priority Date: 01/07/1966

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.080 CFS	18.00 AF
	<u>Total Diversion:</u>	0.080 CFS	18.00 AF

Location of Point(s) of Diversion

GROUND WATER ADA County	SE1/4SW1/4	Sec. 29, Twp 05N, Rge 01E, B.M.
----------------------------	------------	---------------------------------

Place of UseIRRIGATION Within ADA County

T05N R01E S29 SESW 4.0

Total Acres: 4

Conditions of Approval:

1. S39 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
2. E55 This right and Right No. 63-3016M are limited to the irrigation of a combined total of 4 acres in a single irrigation season.
3. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.
4. E60 This right and Right No. 63-3016M are limited to a total combined diversion rate of .12 cfs and to a total combined annual diversion volume of 18 AF.
5. J01 Property is also known as Lot 3, Blk 1, Stillwell Estates #1.
6. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3483N V1

Remarks:Comments:

1. csaxton 2/3/2005 Resumption

Comment: Use of this portion of 63-03483 has been resumed. 2000 and 2003 photography shows evidence of irrigation.

2. csaxton 2/3/2005 Diversion Rate

Comment: Diversion rate recommended at licensed diversion rate of 0.019 cfs per acre.

3. csaxton 2/3/2005 POD(2)

Comment: POD digitized based on map provided in licensing field exam map.

4. csaxton 2/3/2005 POD(1)

Comment: Property developed in 1992 according to Ada Co taxlot data. Recommend licensed POD. Transfer needs to be file to change to current POD.

5. jshurte 11/28/2005 Div rate limiter

Comment: The diversion rate between this right and right no 63-3016M was limited to .12 cfs. The reason for the .12 cfs for 4 acres is that if the acres are under 5 acres you can allow .03 cfs per acre. Therefore, .03 cfs X 4 is .12 cfs. The two were limited since they are both for the same 4 acres.

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	2/3/2005 3:29:26 PM	csaxton			Active
Priority Date	2/3/2005 3:29:41 PM	csaxton			Active
POD	2/3/2005 3:31:08 PM	csaxton			Active
Source	2/3/2005 3:32:08 PM	csaxton			Active
POU	2/3/2005 3:32:23 PM	csaxton			Active
Use	2/3/2005 3:33:20 PM	csaxton			Active
Season	2/3/2005 3:33:43 PM	csaxton			Active
Quantity	2/3/2005 3:34:45 PM	csaxton			Active
Summary			02/03/2005	csaxton	Active

Water Supply Bank:

June 18, 2005

There is a well on the eastern border of 902 Stillwell Drive (property owned by Michael and Martha McMurray) that was drilled and then abandoned around 1980.

Walter P. Stillwell

DATE OF CHANGE EVIDENCE
WELL ORIG. DRILLED & ABANDONED
IN 1980 FOR NEW WELL.



STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-03483N



1320 0 1320 Feet

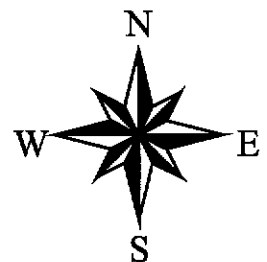
Total Irrigated Acres: 1.8

● Point of Diversion

□ Place of Use

□ Quarter Quarter Lines

□ Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: February 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3483N V1

WATER RIGHT NUMBER: 63-3483N V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MARTHA E MC MURRAY 902 W STILLWELL RD EAGLE, ID 83616 (208)939-7806
Current Owner	MICHAEL K MC MURRAY 902 W STILLWELL RD EAGLE, ID 83616 (208)939-7806

Priority Date: 01/07/1966

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.030 CFS	3.40 AF
	<u>Total Diversion:</u>	0.030 CFS	3.40 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 29, Twp 05N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01E	29												1.8					1.8

Total Acres: 1.8

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3483N V1

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. csaxton 2/3/2005 Resumption
Comment: Use of this portion of 63-03483 has been resumed. 2000 and 2003 photography shows evidence of irrigation.
2. csaxton 2/3/2005 Diversion Rate
Comment: Diversion rate recommended at licensed diversion rate of 0.019 cfs per acre.
3. csaxton 2/3/2005 POD(2)
Comment: POD digitized based on map provided in licensing field exam map.
4. csaxton 2/3/2005 POD(1)
Comment: Property developed in 1992 according to Ada Co taxlot data. Recommend licensed POD. Transfer needs to be file to change to current POD.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal:
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	2/3/2005 3:29:26 PM	csaxton			Active
Priority Date	2/3/2005 3:29:41 PM	csaxton			Active
POD	2/3/2005 3:31:08 PM	csaxton			Active
Source	2/3/2005 3:32:08 PM	csaxton			Active
POU	2/3/2005 3:32:23 PM	csaxton			Active
Use	2/3/2005 3:33:20 PM	csaxton			Active
Season	2/3/2005 3:33:43 PM	csaxton			Active
Quantity	2/3/2005 3:34:45 PM	csaxton			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3483N V1

Summary

02/03/2005

csaxton

Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	2/3/2005 3:31:08 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (No) 5. Can the claimed POD be verified using the water right file? (Yes) 6. Is there evidence that there has been a change in the POD? (No) 7. Can the change be verified as an accomplished transfer? (No) 8. Was a transfer filed? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required? Description for Question 6 - Property developed in 1992 according to ada county tax lot data. Description for Question 8 - Recommend licensed POD - original well.
Season	2/3/2005 3:33:44 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Priority Date	2/3/2005 3:29:42 PM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	2/3/2005 3:31:33 PM	csaxton	Edited point location
Source	2/3/2005 3:32:08 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3483N V1

POU	2/3/2005 3:32:24 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
POU	2/3/2005 3:32:40 PM	csaxton	Edited shape boundary
Quantity	2/3/2005 3:34:46 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - As licensed.
Summary	2/3/2005 3:36:46 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Contacts	2/3/2005 3:29:27 PM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Desktop Review.
POD	2/3/2005 3:31:52 PM	csaxton	Edited PLS
POU	2/3/2005 3:32:52 PM	csaxton	Edited PLS
Use	2/3/2005 3:33:21 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3483N

WATER RIGHT NUMBER: 63-3483N

Owner Type Name and Address

Current Owner MARTHA E MC MURRAY ✓
 902 W STILLWELL RD
 EAGLE, ID 83616
 (208)939-7806

Current Owner MICHAEL K MC MURRAY ✓
 902 W STILLWELL RD
 EAGLE, ID 83616
 (208)939-7806

Priority Date: 01/07/1966 ✓

Basis: License ✓

Status: Active ✓

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION ✓

From To Diversion Rate Annual Volume
 03/15 ✓ to 11/15 ✓ 0.040 CFS 1.8
 0.03
 Total Diversion: 0.040 CFS 1.8
 0.03

Location of Point(s) of Diversion

GROUND WATER

ADA County

SE 1/4 SW 1/4
SW SW

Sec. 29, ✓ Twp 05N, ✓ Rge 01E, B.M. ✓

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
05N	01E	29	NE	NW	SW	SE	2.0
							1.8
							2.0
							1.8

Total Acres: 2 1.8

Conditions of Approval:C18
C43
S44Remarks:

- Property also known as Lot 3, Block 1, Stillwell Estates No. 1.

Comments: = see comments in EcurDates and Other Information:

Claim Received Date: 4/2/2001

Owner Name Connector: OR

Mitigation Plan: False

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant *N/A*

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-034831

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: Property Developed 1992. No TR filed
- ☐ If different, when did POD change? As Change POD. Res Licensed
ADN. NO 203

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
			SW	SW	29	5-N	1E	Adair	Digitized

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: 63-115-88 - Not required to be filed on in the Adjudication

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

- ☐ No change
- ☒ Different Uses

→ 5d4 = 3-1 to 11-18

Use Irri From 3-18 To 11-18 Amount 0.03 CFS 3.2 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☒ Incomplete on claim, the total is, Amount 0.03 CFS 3.2 AFA
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☒ No change
- ☐ Changes Exam found: Domestic # of homes _____ Stock # _____
- Types _____ Additional comments: _____

PLACE OF USE:

- ☐ No Change
- ☒ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1E	29												1.8					1.8

Overlap with other water rights: 63-11588 - Not Required to be filed
can in the adjudication

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

NO

Delivery System Narrative:

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
<u>Digitized</u>					

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

- Resumption of Right - 2000 + 2003 photography shows
evidence of Irrigation

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU *N/A*
- ☐ GPS readings *N/A*
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 2-3-05

FIELD EXAMINER: *Greg G. Smith*

Claimed

Recommend

A Head, David		<i>Recommended</i>	
0.095 Irr + Dom	0.08	Built 1981	
4	4	C03	
	18	Irr only	
B Stillwell, Walter		<i>Recommended</i>	
0.14 Irr + Dom	0.080	Built 1980	
5	4.2	C03	
15	18.9	Irr only	
C Tennant, Donley		<i>Recommended</i>	
0.08 Irr	0.08	Built 1981	
4	4	C03	
	18	Irr	
D Russell, Charles		<i>Recommended</i>	
0.14 Irr+Dom+Stock	0.07	Built 1978	
4	3.8	C03	
	17.1	Irr	
E Thompson, Carol		<i>Recommended</i>	
0.16 Irr+Dom+Stock	0.06	Built 1976	
5	3.1	C03	
	14.0	Irr	
F Metzger, Richard		<i>Recommended</i>	
0.11 Irr + Dom	0.09	Built 1979	
4.5	4.5	C03	
	20.3	Irr	
G Dalessio, Gerald		<i>Recommended</i>	
0.16 Irr+Dom+Stock	0.080	Built 1984	
5	4.2	C03	
	18.9	Irr	
H Jones, William		<i>Recommended</i>	
0.16 Irr+Dom+Stock	0.061	Built 1975	
5	3.2	C03	
	14.4	Irr	
J Breshears, Verle		<i>Recommended</i>	
0.19 Irr+Dom+Stock	0.05	Built 1981	
5	2.7	C03	
	12.2	Irr	
K Davey, Richard		<i>Recommended</i>	
0.08 Irr	0.07	Irr	
4	3.5		
	15.8		
L Geary, Timothy		<i>Recommended</i>	
0.13 Irr	0.13	Per TR 5274	
7	7		
31.5	31.5		
M West, Robert		<i>Disallowed</i>	
0.16 Irr+Dom+Stock	0	Built 1984	
5	0		
	0		
N McMurray, Michael		<i>Recommended</i>	
0.04 Irr	0.03	Built 1992	
2	1.8	Irr	
	3.2	Licensed POD	
P Graybadger, Gregory		<i>Recommended</i>	
0.057	0.06	Per Tr 70172	
3	3		
	13.5		
Q Barats, Kurt		<i>Recommended by Ron</i>	
0.076 Irr	0.076		

Had to Recommend 15 afa

Not all claimed POU in Licensed POU
 Cannot recommend Entire claimed POU

Not all claimed POU in Licensed POU
 Cannot recommend Entire claimed POU

Didn't claim Licensed priority Date
 Not all claimed POU in Licensed POU
 Cannot recommend Entire claimed POU

63-03483

1.63 cfs
 86 ac
 387 afa

	4	4
		18
R Peeterson, Jerry		<i>Recommended by Ron</i>
	0.085 Irr	0.082
	4.5	4.3
	20.25	19.35
S Ellis, Dwayne		<i>Recommended by Ron</i>
	0.078 Irr	0.078
	4.1	4.1
	18.45	18.45

Sum CFS=	1.941
Sum Acre=	75.1
Sum Div Vol =	85.2

Un-accounted for CFS=	-0.311
Un-accounted for Acres=	10.9
Un-accounted for Vol =	301.8

Diversion Rate per Acre =	0.019
Diversion Vol per Acre =	4.5

Sum CFS=	1.161
Sum Acre=	61.4
Sum Vol =	271.44

Un-accounted for CFS=	0.469
Un-accounted for Acres=	24.6
Un-accounted for Vol=	115.56

Memorandum

Date: January 26, 2005

To: File

From: Craig L. Saxton

Subject: Recommendation for splits of 63-03483

Domestic and Stock:

Domestic and Stockwater use was claimed in several of the splits for 63-03483. Domestic and Stockwatering uses cannot be recommended under this original license because those uses were not licensed. Adding those uses to the split portions would be an enlargement of the claim as the season of use would be extended to year round use.

Accomplished Change in POD:

Per discussion with Jan Shurte, it was decided that if the tax lot data showed that the property was developed prior to 1987 and the POD was claimed differently than what was licensed (basically they claimed their personal well on their parcel), we could call it an accomplished change in POD and add C03. This was not done for splits where the property was developed after 1987.

Splits 63-03483E, 63-03483H, and 63-03483J:

These claims claimed a portion of the POU in a QQ that was not originally licensed. Cannot recommend that portion of the claimed POU as part of this right. Only the portion of the claimed POU that fell in the original licensed POU was recommended under the above mentioned splits.

10-26-04 : Home doesn't show up in 1987 photography

: Parcel R 8163180150 - House built in 1992

: POO - Rec as licensed.

: No Transfer has been filed to change POO

: Claimant is looking for resumption

: Not in in 1987

2-3-05 : D+S, I. 63-11588 - but was not required to be filed
on in AJ. Proof submitted 1993.



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Property Details for Parcel R8163180150

General Information
Property Acres: 5.160
Zone Code: RR
Primary Code Area: 270 Tax Districts
Group Type: SUB
Subdivision: STILLWELL ESTATES NO 04
Section: 5N1E29

Property Description
LOT 3 BLK 1
STILLWELL ESTATES #4
#96106081

Property Address
902 W STILLWELL DR
EAGLE, ID 83616



Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	150-RES SUB LOT	5.160	\$137,500	MARKET	270
Primary	370-RES IMPROVEMENT	0.000	\$230,900	COST	270

Total Assessed Value: \$368,400

Parcel Valuation History

Assessed value for year 2004	\$368,400
Assessed value for year 2003	\$355,900
Assessed value for year 2002	\$337,400
Assessed value for year 2001	\$287,400
Assessed value for year 2000	\$287,400

Property Characteristics
Residential
Land

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Residential Characteristics 1 for Parcel "R8163180150"

Occupancy Date:	No Date Available
Year Built:	1992
Year Remodel:	0
Effective Age:	0
Construction Class:	5
Number of Bedrooms:	4
Number Bathrooms:	2.75
Number of Fireplaces:	1
Air Conditioning:	Y
Car Storage Sq Ft #1:	626
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	600
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	2453
Main Floor Sq Ft:	2453
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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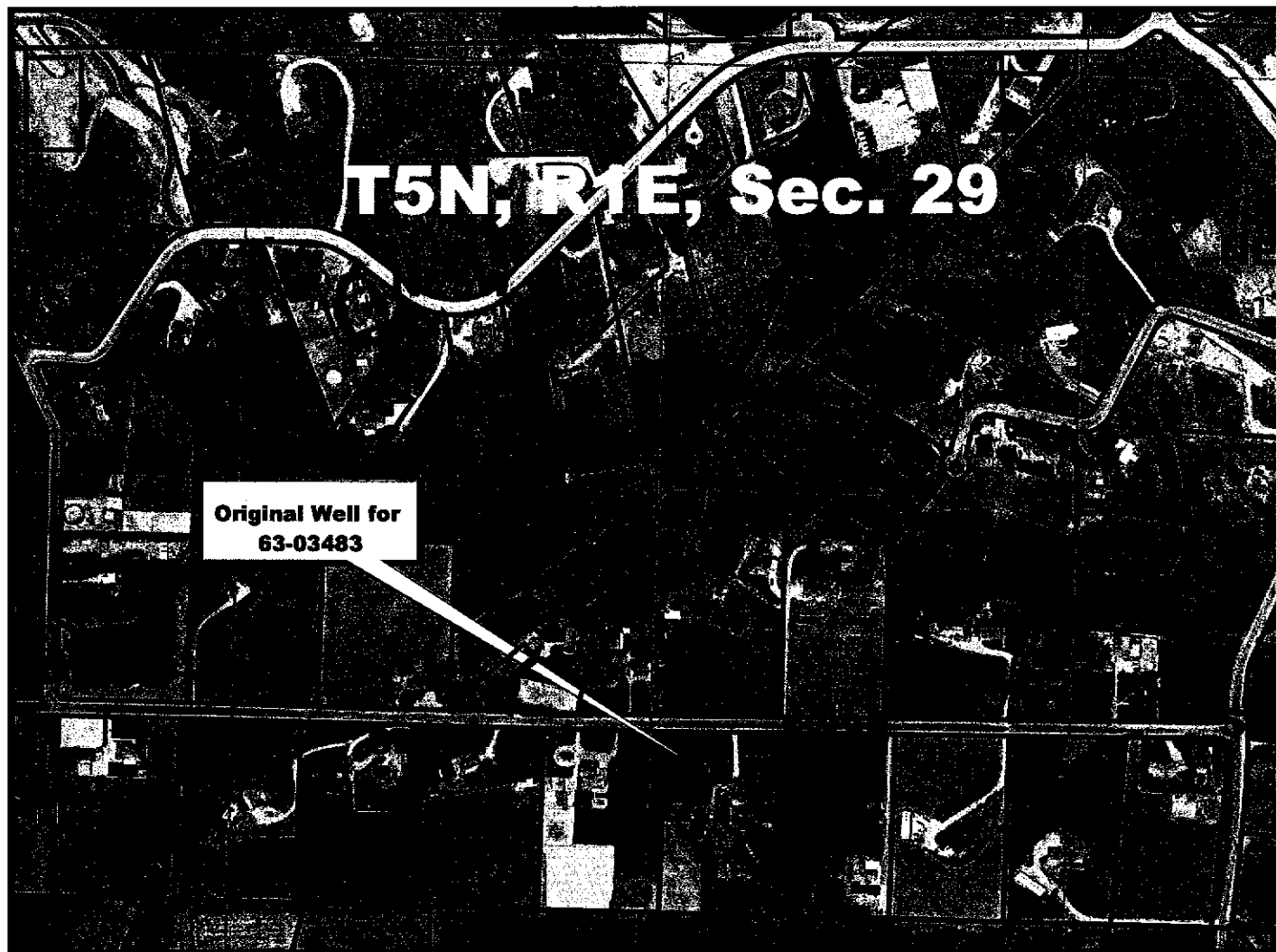
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63-03483N POU & POD Claim Map 2003 Photography



1320

0

1320 Feet



Claimed Point of Diversion



Claimed Place of Use



Ada County Tax Lot Data



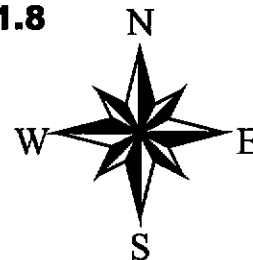
Quarter Quarter Lines



Section Lines

Total Claimed Acres: 2.0

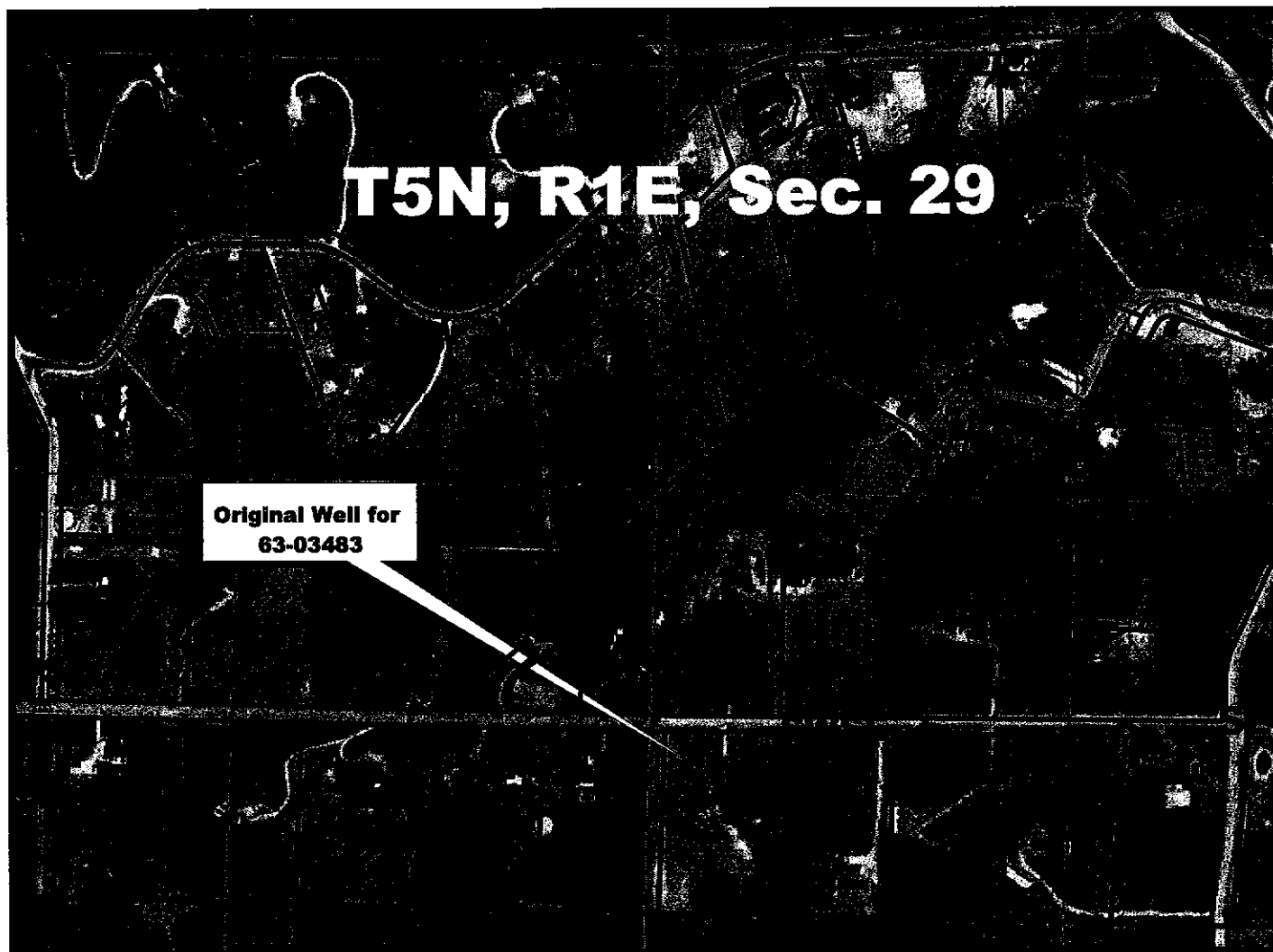
Initial Review found acres: 1.8



Prepared by: C. Saxton
Date: January 2005



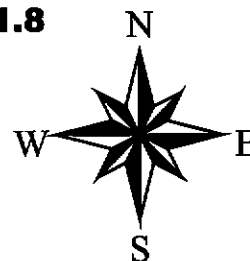
63-03483N POU & POD Claim Map 2000 Photography



1320 0 1320 Feet

-  Claimed Point of Diversion
-  Claimed Place of Use
-  Ada County Tax Lot Data
-  Quarter Quarter Lines
-  Section Lines

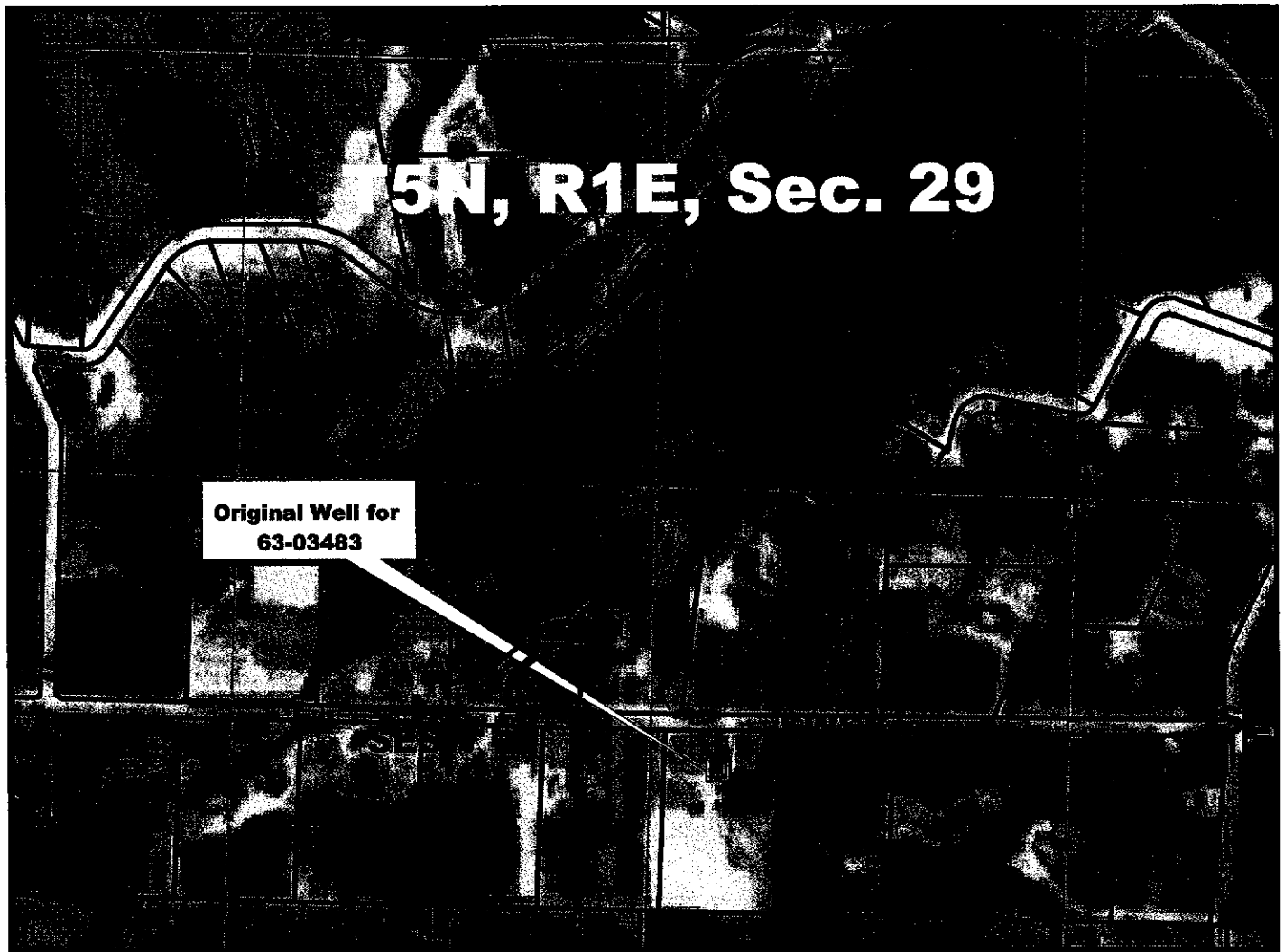
Total Claimed Acres: 2.0
Initial Review found acres: 1.8



Prepared by: C. Saxton
Date: January 2005



63-03483N POU & POD Claim Map 1987 Photography



1320

0

1320 Feet



Claimed Point of Diversion



Claimed Place of Use



Ada County Tax Lot Data



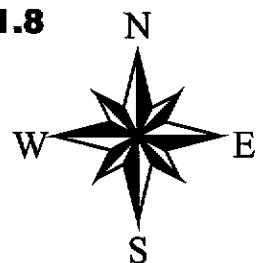
Quarter Quarter Lines



Section Lines

Total Claimed Acres: 2.0

Initial Review found acres: 1.8



Prepared by: C. Saxton
Date: January 2005

Receipt Details for ID W027509

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
4/2/2001 11:37:32 AM	4/2/2001 2:41:45 PM	WESTERN	\$105.00	Check
Payer		MCMURRAY, MICHAEL		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
3259			
Card Expiration Date	Credit Card Transaction #		

Comment Adjudication claims - 63-03016 & 63-03483

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$105.00	ADJUDICATION FILING FEE	42503	0337			1155

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
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