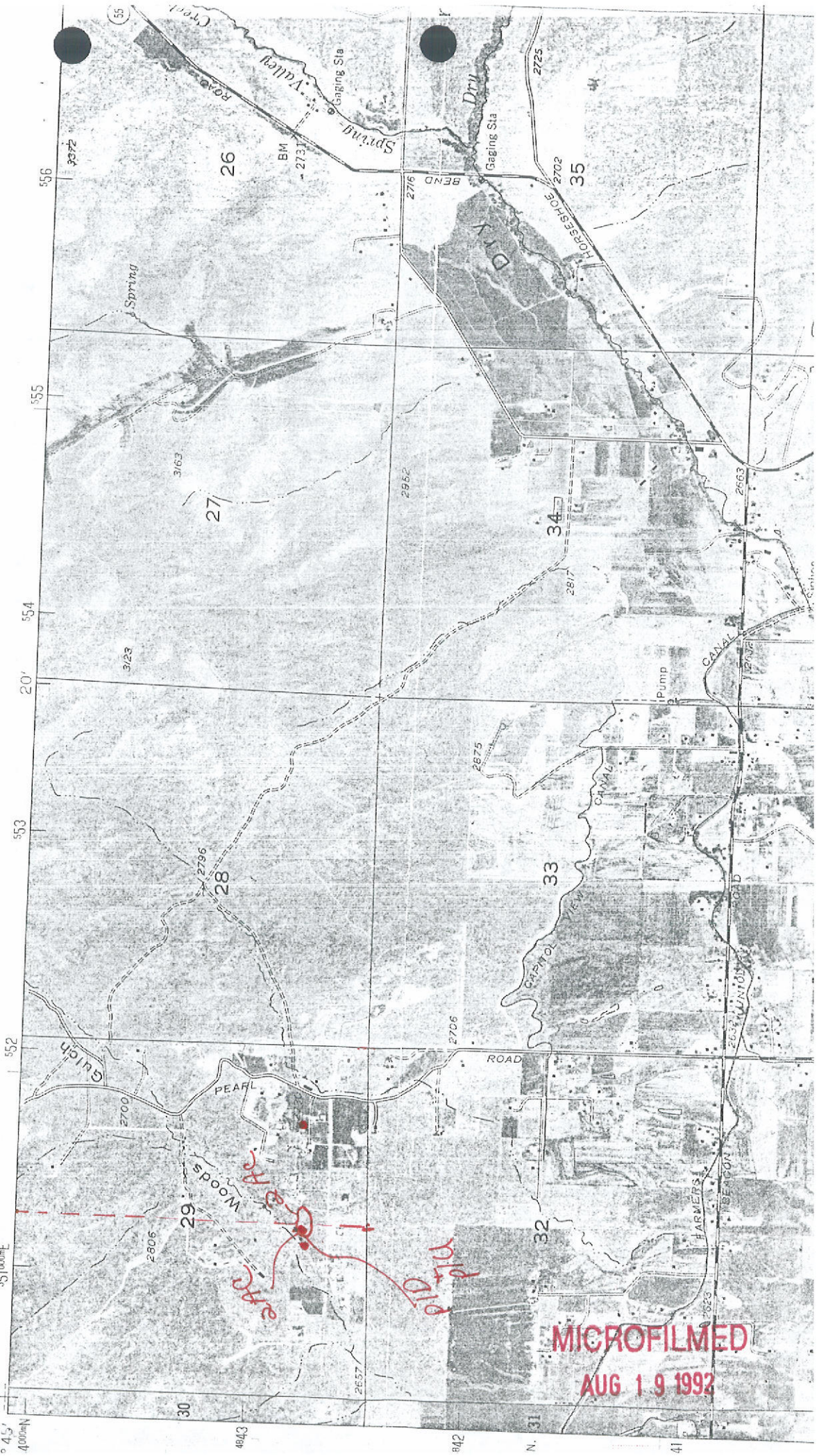


AG3-3483 K
T 50
R 1 E
Sec. 29
SW 3 E
SE. SW

State of Idaho
DEPARTMENT OF WATER RESOURCES
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

JAI

116°22'30"
0 45'
4000N



MICROFILMED
AUG 19 1992

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32674/63-3483 Priority Jan. 7, 1966 Amount 1.63 cfs

THIS IS TO CERTIFY, that WALTER JR. -or- LUCILLE STILLWELL
of Eagle, Idaho, have ~~xxx~~ complied with the terms and conditions of Permit
No. 32674/63-3483 issued pursuant to Application for Permit dated January 7, 1966
and has submitted proof to the Department of Water Administration on September 1, 1970
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.63 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 1.63 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 1.63 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 29, Twp. 5 N, Rge. 1 E, B.M.

In the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 387 acre feet per year or
4.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N	1 E	29				10								23			40	13	86

Total number of acres irrigated 86

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6TH day of
November, 19 73.

[Signature]
Director

63 3483

Amended 1973 P.O.D. - SWSE, Sec. 29, 5N, 1E

MICROFILMED

AUG 19 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

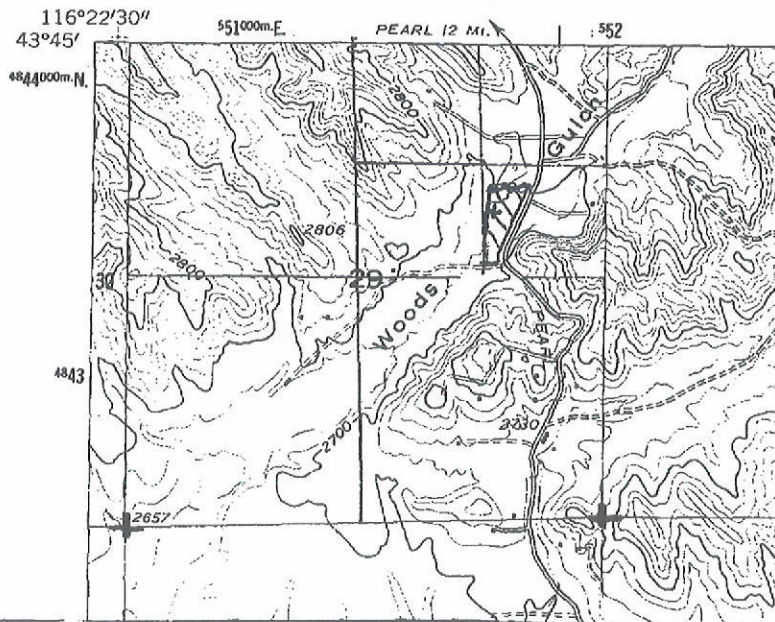
- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

AFTER REQUESTED CHANGE

TSN
RIE
SEC 29
SENE

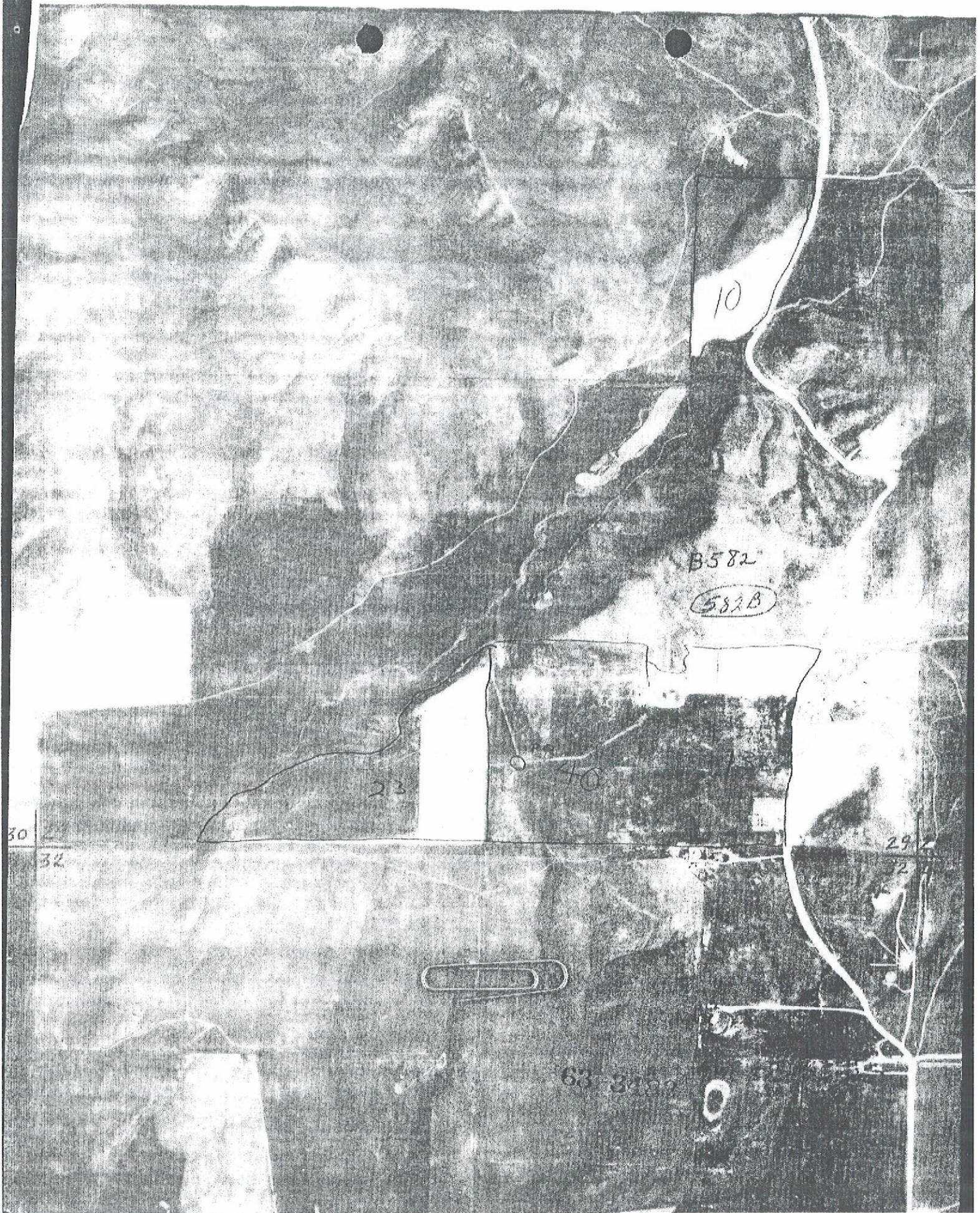
271 IV
(MONTGOMERY)
1:62,500

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



MICROFILMED

SEP 21 1998

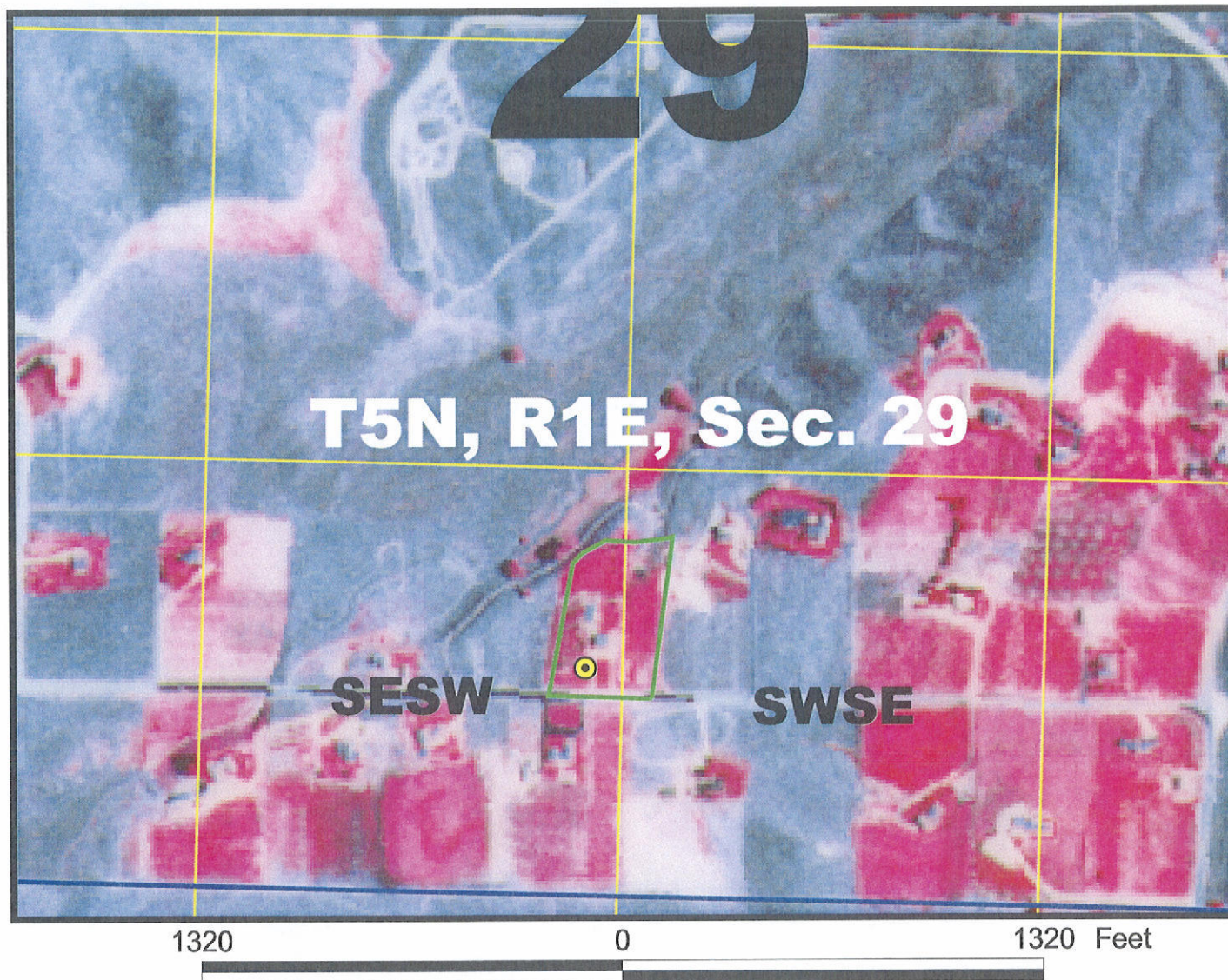




STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-03483K



Total Irrigated Acres: 3.5



Point of Diversion



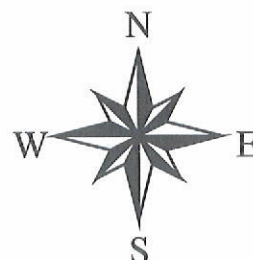
Place of Use



Quarter Quarter Lines



Section Lines



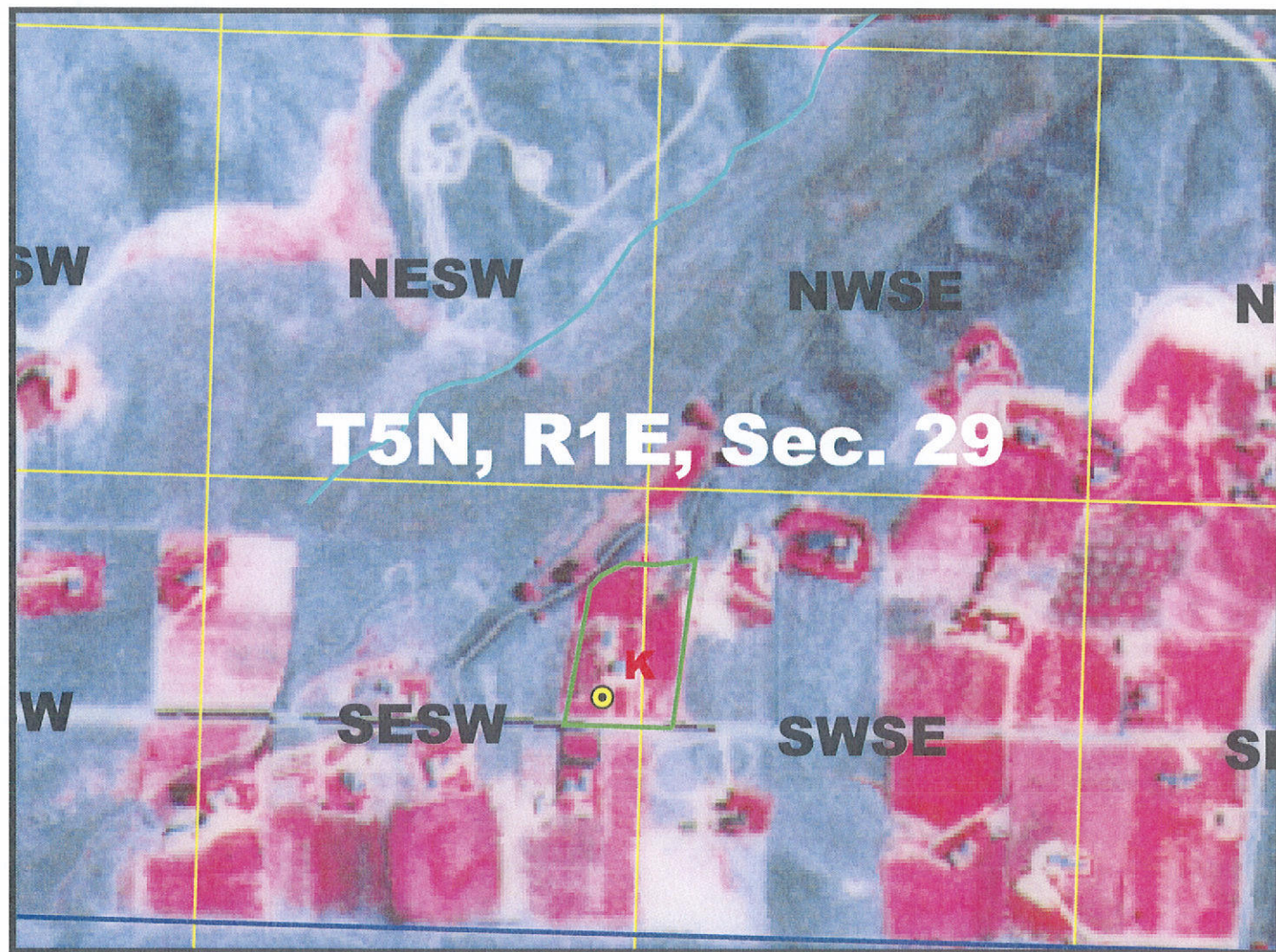
GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: January 2005



STATE OF IDAHO

Site Map

WR #: 63-03483K



1320

0

1320 Feet



Claimed Point of Diversion



Claimed Place of Use



Ada County Tax Lot Data



Quarter Quarter Lines



Section Lines

Total Claimed Acres: 3.5



Prepared by: C. Saxton
Date: January 2005



Land Records

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel R8163180200

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 4.820
Zone Code: RR
Primary Code Area: 270 [Tax Districts](#)
Group Type: SUB
Subdivision: STILLWELL ESTATES NO 04
Section: 5N1E29

Property Description

LOT 4 BLK 1
STILLWELL ESTATES #4
#94007039



Property Address

814 W STILLWELL DR
EAGLE, ID 83616

[Click to View Interactive Map](#)

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	150-RES SUB LOT	4.820	\$137,500	MARKET	270
Primary	370-RES IMPROVEMENT	0.000	\$164,900	COST	270

Total Assessed Value: \$302,400

Parcel Valuation History

Assessed value for year 2004 \$302,400
Assessed value for year 2003 \$289,900
Assessed value for year 2002 \$280,400
Assessed value for year 2001 \$220,400
Assessed value for year 2000 \$220,400

Property Characteristics

[Residential](#)
[Land](#)

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)

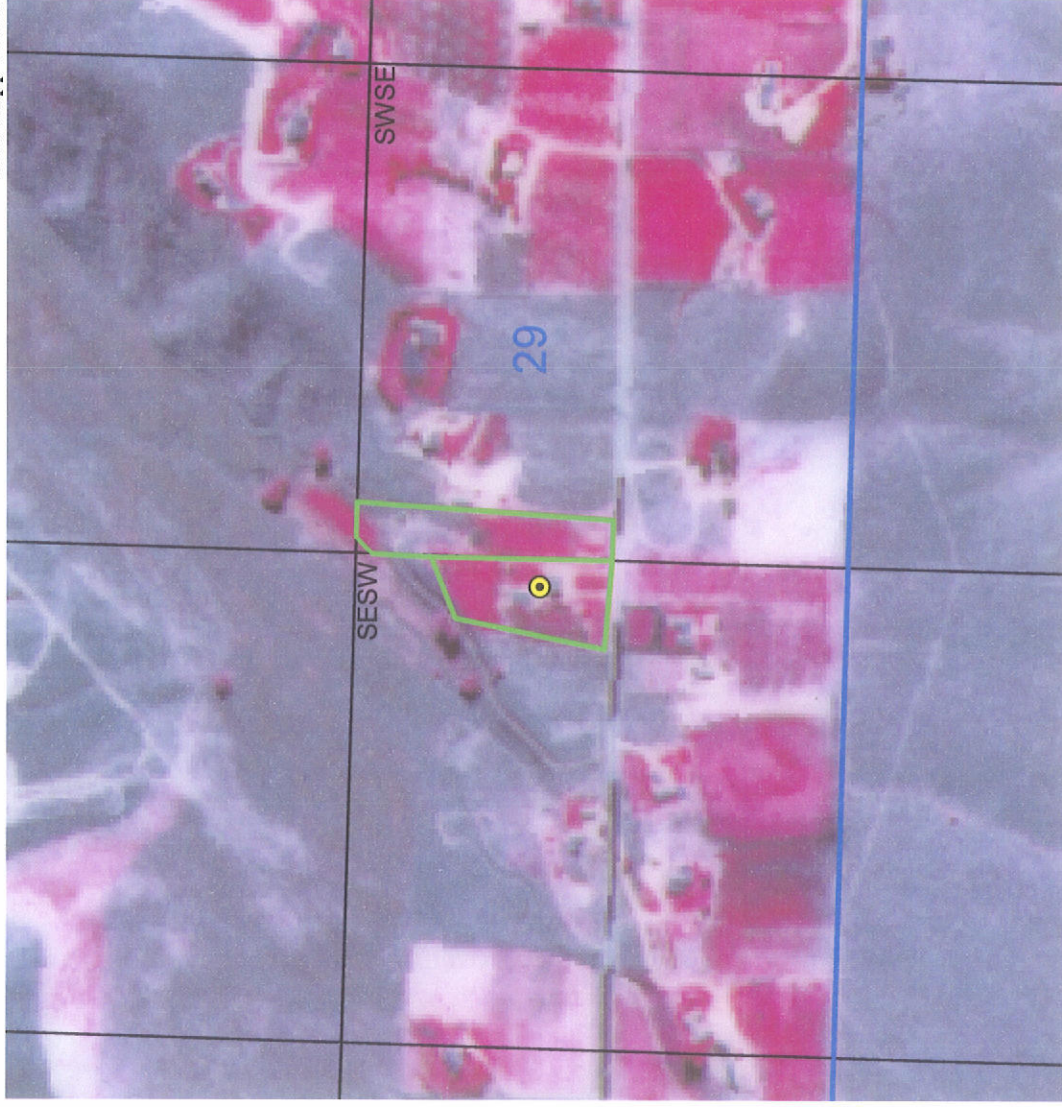
Idaho Department of Water Resources

Claim Number: 63-03483K
Legal: T05N, R01E, S29
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



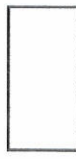
1987 Napp Photo

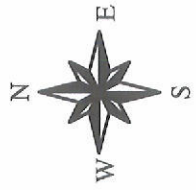


0 0.25 0.5 Miles

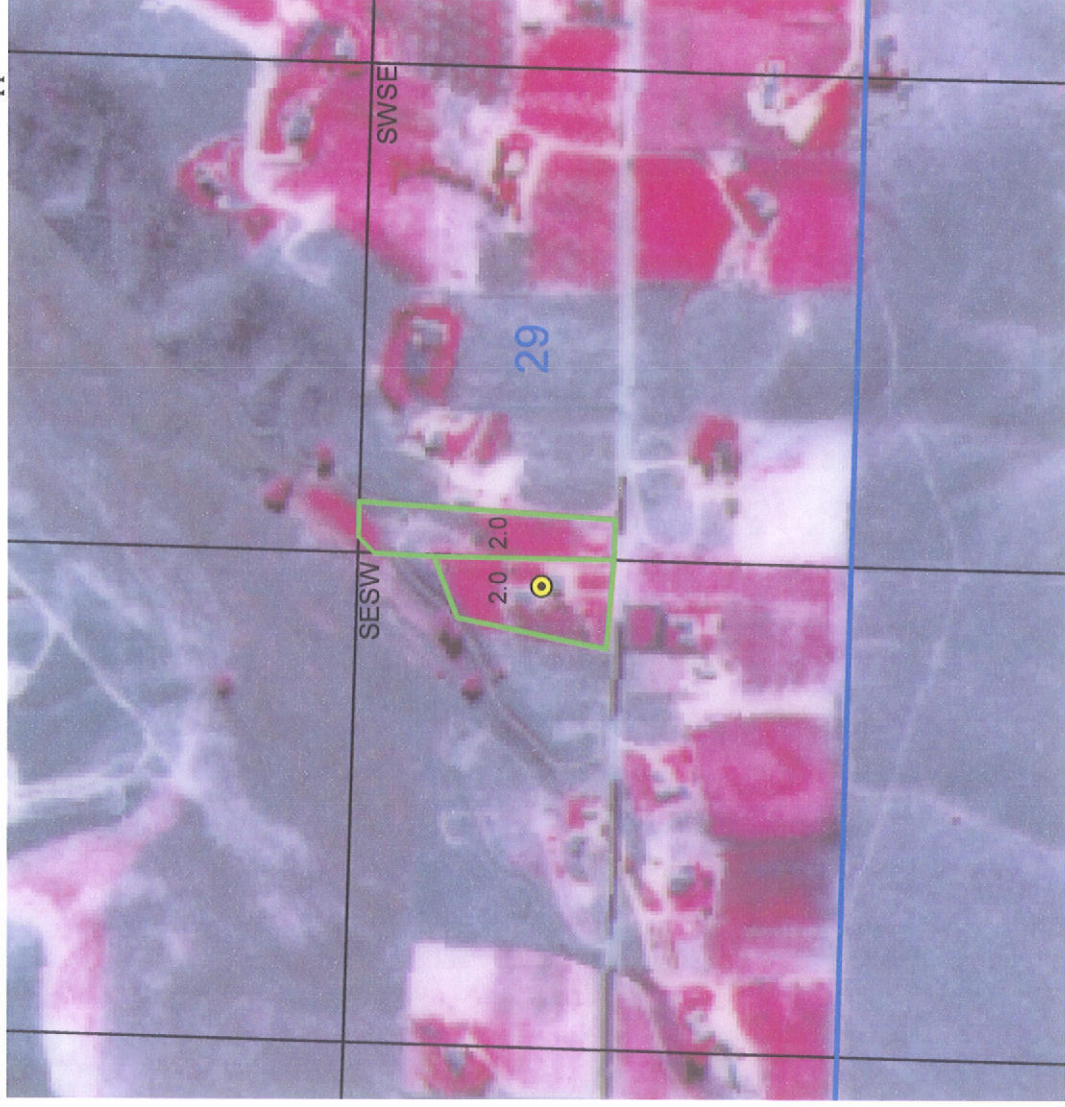
Idaho Department of Water Resources

Claim Number: 63-03483K
Legal: T05N, R01E, S29
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03483K
Date Received: 8/ 1/1989 W 3947
Receipt No: ~~W003947~~ 107370
Received By: SRW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD B. DAVEY 208-939-0299
Address: 814 STILLWELL DR.
EAGLE, ID 83616
OR
Name: INEZ H. DAVEY 208-939-0299
Address: 814 STILLWELL DR.
EAGLE, ID 83616
2. Date of Priority: JAN 7, 1966
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01E	29	SE	SW			ADA
5. Description of diverting works:
220' DEEP, 3 HP PUMP, 6" CS
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.080		
7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 14.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01E	29	SE	SW		IRR	2.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01E	29	SW SE		IRR	2.0
Section Acres						4.0
Total Acres						4.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-24101

14. Remarks:

THIS IS A SPLIT WATER RIGHT. THERE HAS BEEN A CHANGE IN THE POINT OF DIVERSION. THE LAND WAS SUBDIVIDED AND THE NEW WELL WAS DRILLED IN 1982.

STILLWELL ESTATES #4, LOT 4, BLK 1

15. Basis of Claim: LICENSE

Water Right Number: 32674

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Richard B. Davey Date: X Mar 15, 1991
Inez H. Davey Date: Mar. 15, 1991

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15 day
of March 19 91

Linda Werner
Notary Public

Seal

LINDA WERNER
Residing at RESIDING AT EAGLE, IDAHO
MY COMMISSION EXPIRES DEC. 8, 1994
My Commission Expires _____

IRRIGATION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

39576

Ident. Number

63-03483 A

Date Received

8-1-89

Receipt Number

W003947

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAWRECEIVED
AUG 1 1989Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Richard B. & Inez H. DAVEY Phone (208) 939-0299Mailing Address 814 Stillwell DR., EAGLE, ID Zip 836162. Date of Priority (Only one (1) per claim) 01/07/663. Source of water supply (a) GROUND WATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 5N Range 1E Section 29,
_____ 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of ADA

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well 220', SPRINKLER

IRRIGATION

MICROFILMED

AUG 19 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3/15 to 11/15 amount 0.16 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.16 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 14.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC, one household. STOCKWATER, 4 LIVESTOCK

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	1E	29												2			2		4

Total number of acres irrigated 4

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. DOMESTIC, 1 HOUSEHOLD or None (~~NA~~)

14. Remarks:

MICROFILMED

AUG 19 1992

Last Name DAVEY Ident No. 63-03483 A

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

MICROFILMED

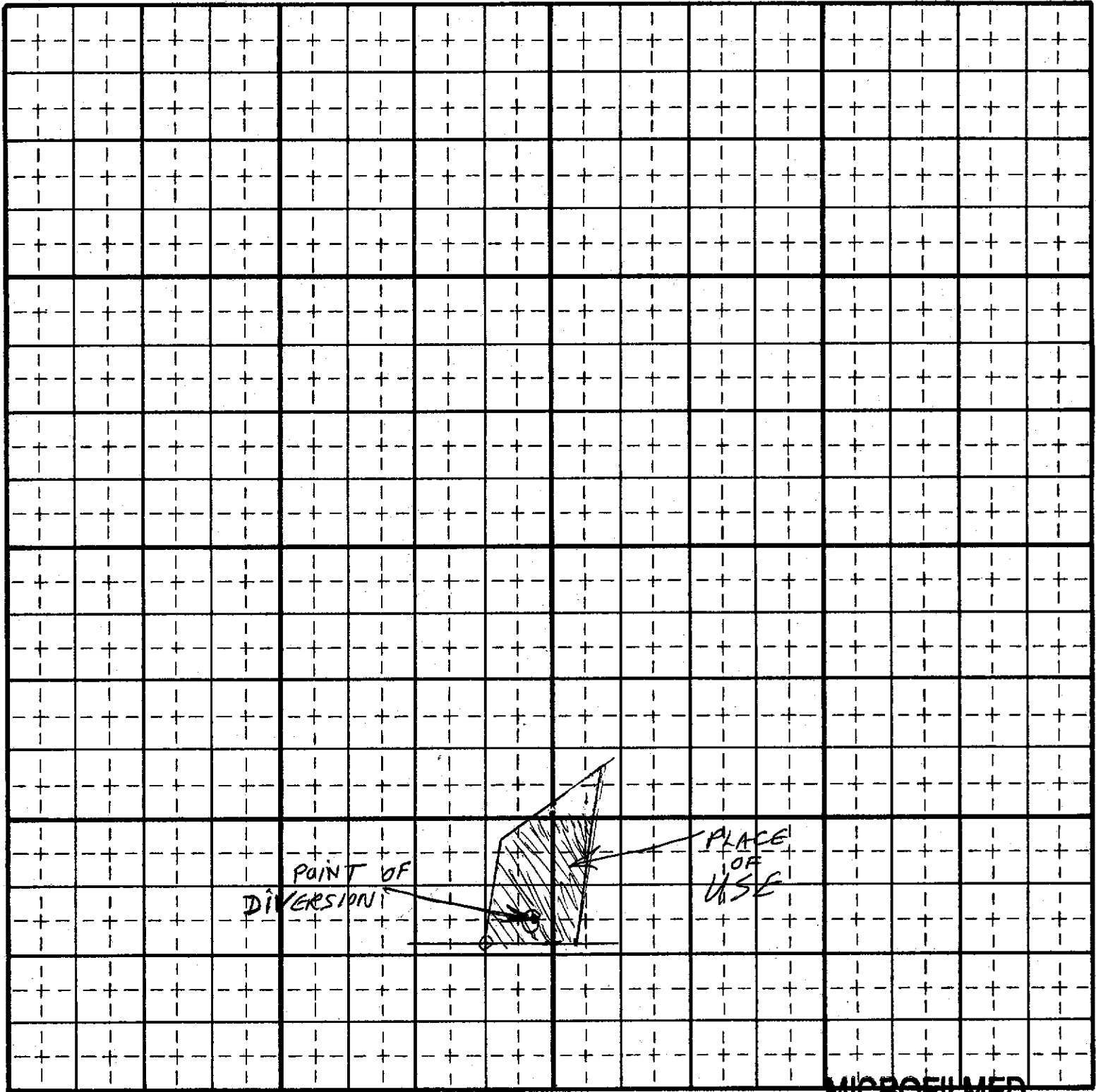
Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

TWN 05N

Rng 01E

Section 29



MICROFILMED

AUG 19 1992

Last Name

DAVEY

Ident No.

63-03483-A

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-03483

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Richard B. Davey Date July 25, 1989

Inez H. Davey Date July 25, 1989

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title _____ of _____, that I have signed the foregoing

document in the space below as _____ of _____
Organization Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

AUG 19 1992

Last Name DAVEY Ident. Number 63-03483-A

Copies White-State, Yellow-Claimant

AG 3-3483 K

State of Idaho
DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

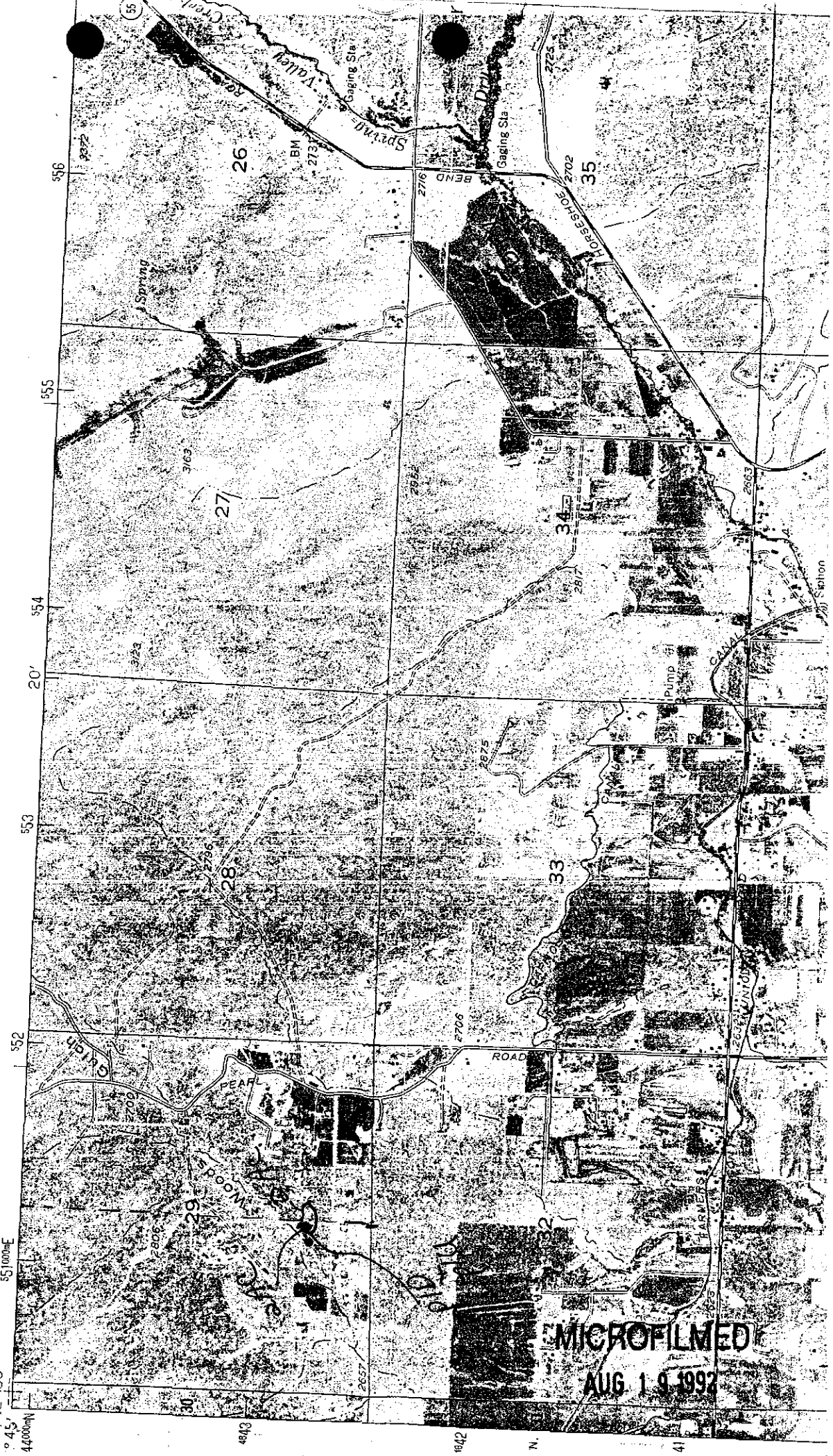
T 510
R 1 E
Sec. 29
SW 3 E
SE. SW

116°22'30"

44°45'

440000m

551000mE



MICROFILMED
AUG 19 1992

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32674/63-3483 Priority Jan. 7, 1966 Amount 1.63 cfs

THIS IS TO CERTIFY, that WALTER JR. -or- LUCILLE STILLWELL
of Eagle, Idaho, have xxx complied with the terms and conditions of Permit
No. 32674/63-3483 issued pursuant to Application for Permit dated January 7, 1966
and has submitted proof to the Department of Water Administration on September 1, 1970
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.63 cfs and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____ is hereby confirmed in the following amounts:
Amount 1.63 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 1.63 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW 1/4 Sec. 29, Twp. 5 N, Rge. 1 E, B.M.

In the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 387 acre feet per year or
4.5 acre feet per acre.

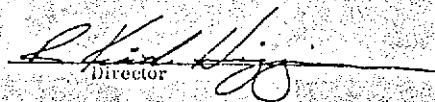
Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 N	1 E	29				10								23			40	13	86

Total number of acres irrigated 86

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6th day of
November, 19 73.


Director

63-3483

Examined 1973 P.O. 2805E Sec. 29, 5N, 1E

AUG 19 1992

Water right number - 63-03483 Adj. flag translation: Standard Water Right Number
+ - - - - - - - - - - Old Water Right Numbers - - - - - - - - - - +
+ - - - - - - - - - - Old Water Right Numbers - - - - - - - - - - +
No Old Water Right Numbers found.
+ - - - - - - - - - - Conditions of Approval - - - - - - - - - - +
No Conditions of Approval found.
+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 04/08/85 05/01/88 CONVERT
+ - - - - - - - - - - Water Rights Dates and Flags Area - - - - - - - - - - +
Proof Due Date - 00/00/0000 Field Exam Made - 00/00/0000 Field Exam Fee -
Approved/Denied - 00/00/0000 Protested Date - 00/00/0000 Swan Falls -
Proof Made Date - 00/00/0000 Hearing Date - 00/00/0000 Temporary Right - P
Start Work Date - 00/00/0000 Verified Date - 04/08/1985 DLE/Carey Act -
Order Show Cause - 00/00/0000 Receipt Number - Water District -
Licensed Date - 09/12/1979 Appl Received - 00/00/0000 Transfer/Amended -
Decree Date - 00/00/0000 Presumption Flag - Microfilm Roll Number -

MICROFILMED
AUG 19 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5274
WATER RIGHT NO. 63-03483B

*AD Records show this
TR is applicable to
AD # 63-03483.*

This is to certify that: **TIMOTHY M GEARY**
KAREN S NIEDERHUT
5541 N WILLOW CREEK DR
EAGLE ID 83616

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| IRRIGATION | 03/15 to 11/15 | 0.13 CFS | 31.5 AF |

SOURCE

GROUNDWATER

Priority: 01/07/1966

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 29, Township 05N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|
| 05N | 01E | 29 | SENE 7 | | 7 |

Total number of acres irrigated: 7

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

MICROFILMED

SEP 21 1998

TRANSFER NO. 5274
WATER RIGHT NO. 63-03483B

CONDITIONS OF APPROVAL AND REMARKS

5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Point of diversion and place of use are located within Lot 1, Block 4, Stillwell Estates No. 2.

Dated this 24th day of August, 1998.

J. Glen Saxton
Chief, Water Allocation Bureau

MICROFILMED

SEP 21 1998

Page 1 of 7

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5274

APPLICATION FOR TRANSFER OF WATER RIGHT

RECEIVED

PART 1

JUL 21 1998

Name of applicant TIMOTHY M. GEARY & KAREN S. NIEDERHUNT Phone 939-4150 Department of Water Resources
Post Office address 5541 N WILLOW CR DR. EAGLE ID 83616

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Personal well drilled in
lt 1, Blk 4, Stillwell Estates #2 to divert 7 acre
portion of license 63-03483

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|---|----------|-----------------------|------------------|---------------|
| 63-03483B | 1/7/1966 | .13/31.5 | IRRIGATION | 3/15 to 11/15 |
| | | | | to |
| | | | | to |
| | | | | to |
| | | | | to |
| 2. Total amount of water being transferred <u>.13</u> cubic feet per second and/or <u>31.5</u> acre-feet per annum. | | | | |
| 3. Source of water <u>Ground water</u> tributary to _____ | | | | |
| 4. Point(s) of Diversion: _____ | | | | |

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total - 1986

PART 1

6. General Information:

a. Description of diversion system well, pump, sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

MIC
SEP 21 1990

Page 3 of 7

WR0749NP
No. 63-03483

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 04/28/98
PAGE: 1

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|---------------|--|------------------|------------|-----------------------|-------------------|----------------------|
| C | WALTER STILLWELL, JR.
RT. 1
EAGLE ID 83616 | 01/07/1966 | IRRIGATION | 03/15 11/15 | 1.630 CFS | 387.00 AFA |
| | | | | | TOTAL DIVERSION: | 1.630 CFS 387.00 AFA |
| C | LUCILLE STILLWELL | | | | | |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T05N R01E S29

SWSE

ADA County

Place of use Legal Description for: IRRIGATION

| NE | | | | NW | | | | SW | | | | SE | | | | | |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------------|------|----|
| NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | SUM | |
| T | R | S | | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 05N | 01E | 29 | : | 10 | : | | | 23 | : | | | 40 | 13 | : | 86.0 | | |
| | | | | | | | | | | | | | | | TOTAL ACRES | 86.0 | |

Pou County: ADA

Other Water Rights Listing Overlapping Place(s) of use:

63-03016 63-10236 63-11588 63-12089

Dates: App. Received: Priority Date: 01/07/1966
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 09/12/1979

Misc: Water District Number: Field Exam Fee:

Audit: 04/08/85 05/01/88 CONVERT

MICROFILMED
SEP 21 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

*See attached
Profile report*

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |

MICROFILMED

SEP 21 1998

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
N If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED *B portion*
 (If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .13/31.5 for Irrig purposes from 3/15 to 11/15
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | SE | NE | 29 | 5N | 1E | Ada | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands Irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 5N | 1E | 29 | | | | 7 | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres 7

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

A Portion

1. amount 1.5 for irr purposes from 3/15 to 11/15
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | SW | SE | 29 | 5N | 1E | Ada | Original well |
| | | | | | | | | |
| | | | | | | | | |

3. Lands Irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 5N | 1E | 29 | | | | 3 | | | | | | | 23 | | | | 40 | 43 | 46 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

* A portion as per IDWR records - left over acres

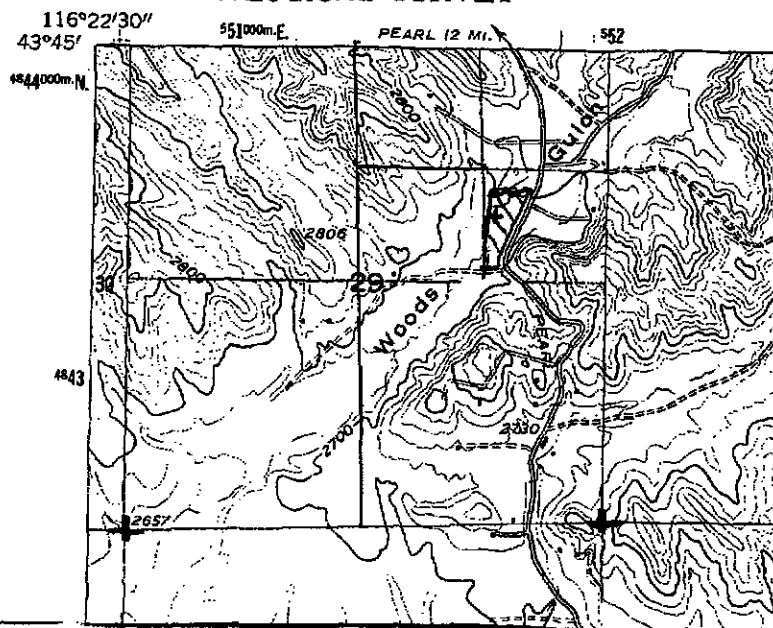
Total acres 79

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

AFTER REQUESTED CHANGE

271 N
(MONTGOMERY)
1:62,500

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

TSN
RIE
SEC 29
SENE

MICROFILMED
SEP 21 1998

PART 3**B. CHANGES IN NATURE OF USE**

| 1 | New Nature of Use | Amount
(cfs/ac-ft) | Hours/days/year | Period of Use |
|---|-------------------|-----------------------|-----------------|---------------|
| | | | | to _____ |
| | | | | to _____ |

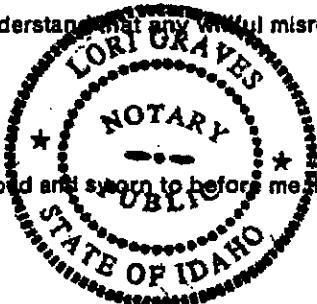
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this



28th day of April, 19 98

(Signature of Applicant)

Lori Graves

(Notary Public)

My commission expires

6/18/98**FOR DEPARTMENT USE ONLY**

Transfer contains 7 pages and 3 attachments A1, B1, C1

Received by Ly Date 4/28/98 Protest filed by _____

Prelim. check by 777 Fee \$100 W023811 + W0234181

Received by Ly Date 4/28/98

Published in Idaho Statesman Copies of protest forwarded by _____

Pub. dates 6-4 + 11-98 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32674/63-3483 Priority Jan. 7, 1966 Amount 1.63 cfs

THIS IS TO CERTIFY, that WALTER JR. -or- LUCILLE STILLWELL
of Eagle, Idaho, have, ~~xxx~~ complied with the terms and conditions of Permit
No. 32674/63-3483 issued pursuant to Application for Permit dated January 7, 1966
and has submitted proof to the Department of Water Administration on September 1, 1970
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.63 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 1.63 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 1.63 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 29, Twp. 5 N, Rge. 1 E, B.M.

in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 387 acre feet per year or _____
4.5 acre feet per acre.

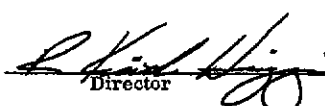
Description and location of place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ | | | | SE $\frac{1}{4}$ | | | | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | |
| 5 N | 1 E | 29 | | | | 10 | | | | | | | | 23 | | | 40 | 13 | 86 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated 86

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6th day of
November, 19 73.


Director

63 3483

9:30 Fri 6 Aug

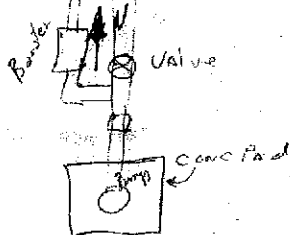
Form 23
2M-4-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

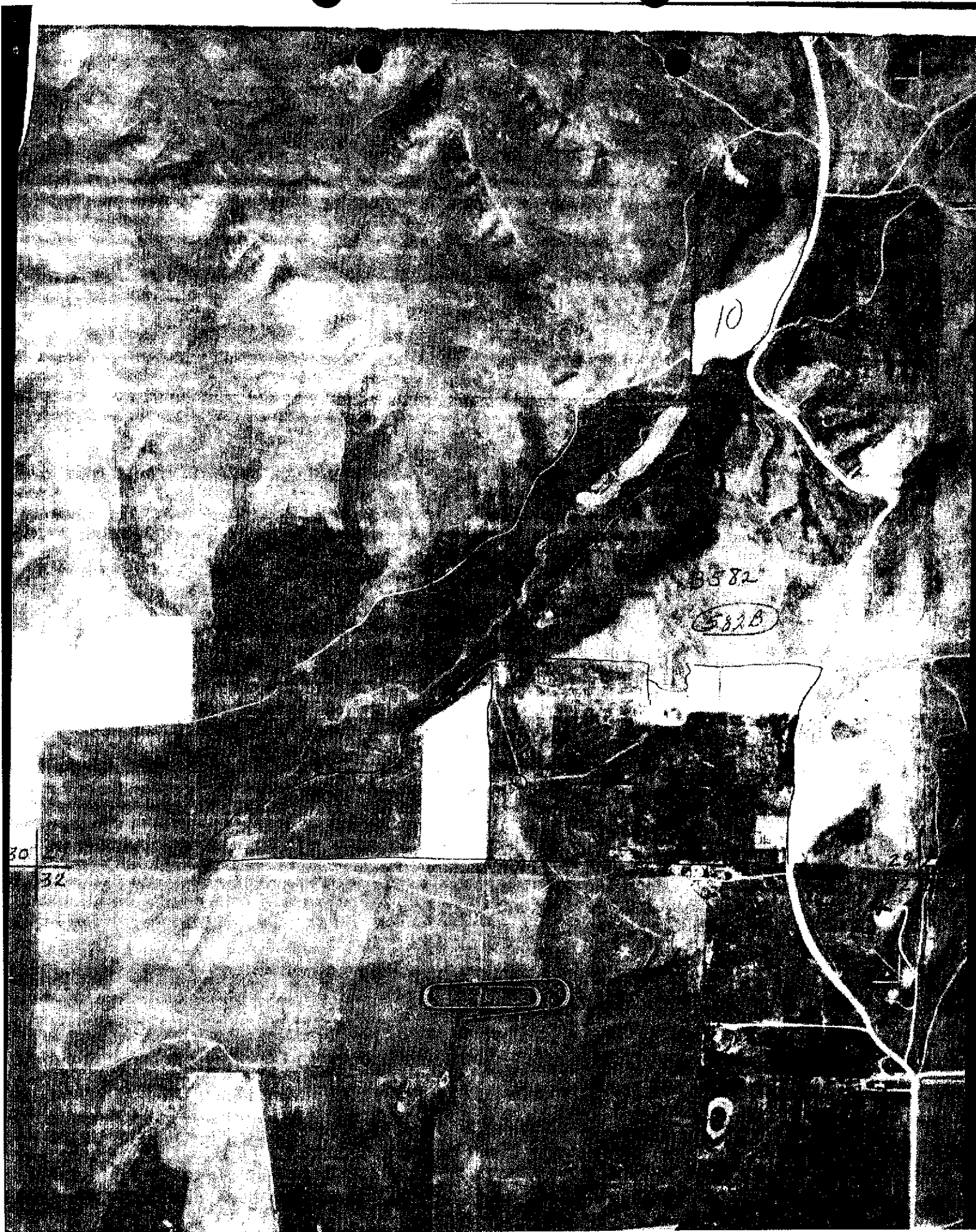
REPORT OF EXAMINER

PERMIT NO. G-32674/63-3483

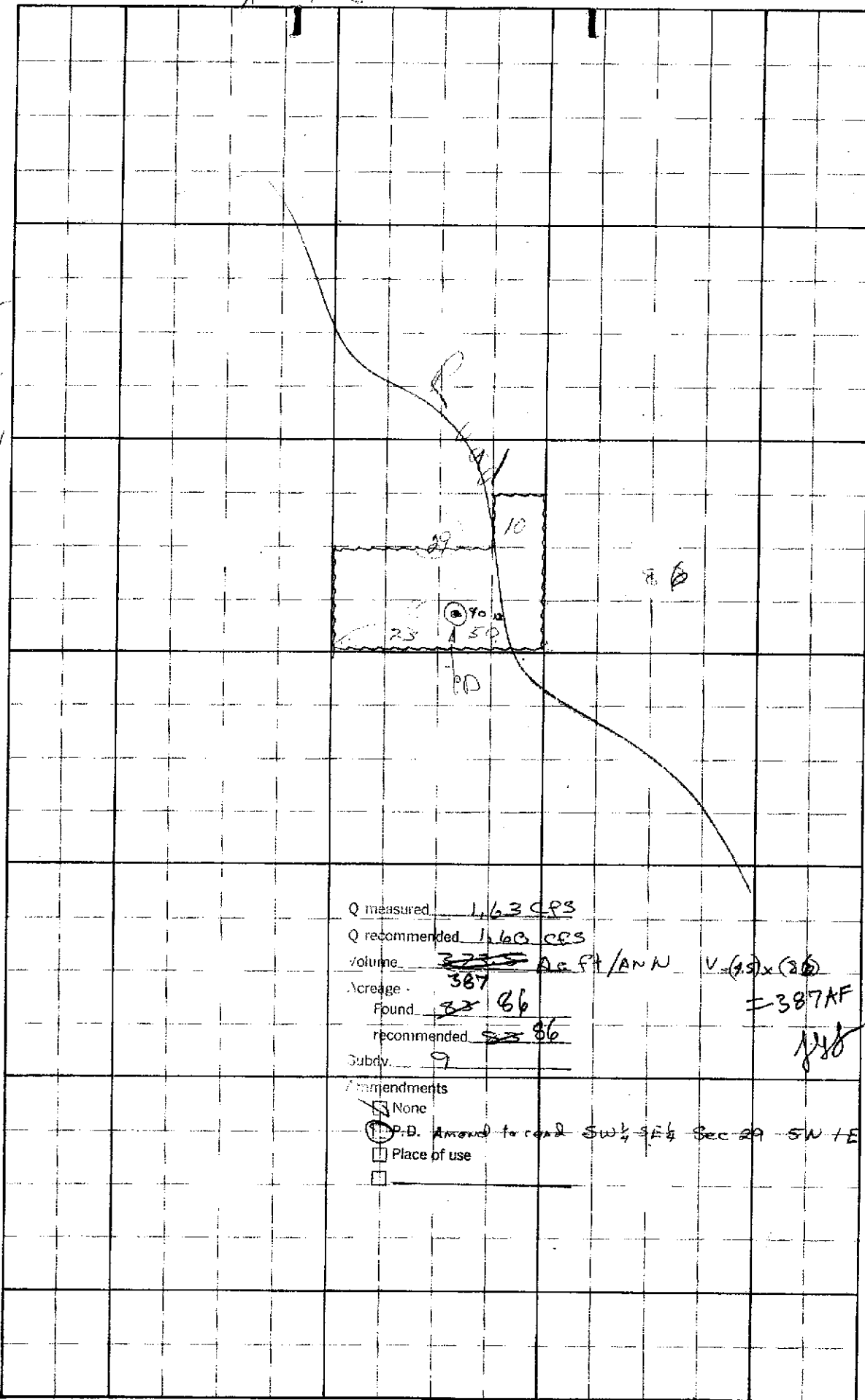
REPORT ON PROOF OF B/H WALTER JR. OR LUCILLE STILLWELL



63 3483



T
S
N



Q measured 1.63 CPS
 Q recommended 1.63 CPS
 volume ~~323~~ 387 Ac Ft / ANN $V = (1.9) \times (20)$
 Acreage -
 Found 32 86
 recommended 32 86
 Subdy. 9
 Amendments
☒ None
☒ P.D. Amend to read SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 29 SW 1 E
☐ Place of use
☐ _____

1/18



STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-03483K



T5N, R1E, Sec. 29

1320 0 1320 Feet

Total Irrigated Acres: 3.5



Point of Diversion



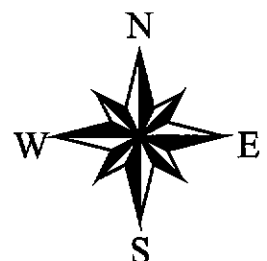
Place of Use



Quarter Quarter Lines



Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: January 2005

01/20/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3483K

NAME AND ADDRESS: RICHARD B DAVEY
814 STILLWELL DR
EAGLE ID 83616

INEZ H DAVEY
814 STILLWELL DR
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.066 CFS
15.750 AFY

USE OF THIS RIGHT WITH RIGHT NO. 63-03016C IS LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 0.07 CFS AND TO A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 15.75 AF.

PRIORITY DATE: 01/07/1966

POINT OF DIVERSION:

T05N R01E S29 SESW Within ADA County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|------------------------|
| IRRIGATION | 03/15 11/15 | 0.066 CFS
15.75 AFY |

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE
NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY
DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR
THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

| | | | | | |
|---------------|------|-----|---------------|------|-----|
| T05N R01E S29 | SESW | 2.1 | T05N R01E S29 | SWSE | 1.4 |
|---------------|------|-----|---------------|------|-----|

3.5 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 63-03016C IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 3.5 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

Right includes accomplished change in point of diversion pursuant to Section
42-1425, Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3483K V1

WATER RIGHT NUMBER: 63-3483K V1

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|--|
| Current Owner | RICHARD B DAVEY
814 STILLWELL DR
EAGLE, ID 83616
(208)939-0299 |
| Current Owner | INEZ H DAVEY
814 STILLWELL DR
EAGLE, ID 83616
(208)939-0299 |
| Original Owner | ROBERT H WEST
5035 WILLOW CREEK RD
EAGLE, ID 83616
(208)939-0719 |
| Original Owner | LUCILLE STILLWELL
455 N WILLOW CREEK RD
EAGLE, ID 83616
(208)939-6561 |
| Original Owner | WALTER P STILLWELL JR
455 N WILLOW CREEK RD
EAGLE, ID 83616
(208)939-6743 |

Priority Date: 01/07/1966

Basis: License

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER | |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION | 03/15 to 11/15 | 0.066 CFS | 15.75 AF |
| | <u>Total Diversion:</u> | 0.066 CFS | 15.75 AF |

Location of Point(s) of Diversion

| | | |
|--------------|------------|---------------------------------|
| GROUND WATER | SE1/4SW1/4 | Sec. 29, Twp 05N, Rge 01E, B.M. |
| ADA County | | |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|-----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 05N | 01E | 29 | | | | | | | | | | | | 2.1 | | | | 1.4 | 3.5 |

Total Acres: 3.5

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3483K V1

Conditions of Approval:

1. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Place of Use - Irrigation USE OF THIS RIGHT WITH RIGHT NO. 63-03016C IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 3.5 ACRES IN A SINGLE IRRIGATION SEASON.
2. Quantity USE OF THIS RIGHT WITH RIGHT NO. 63-03016C IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.07 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 15.75 AF.
3. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. dnarsavage 1/19/2005 POD(2)

Comment: POD under this right is same as POD under 63-3016C

2. csaxton 1/20/2005 Accomplished change POD

Comment: This right contains an accomplished change in POD per claimant statement and cross-referenced with Ada County Parcel Data showing the home was built in 1984.

3. csaxton 1/20/2005 PPU

Comment: See Memo dated 1/14/05 in file. Recommended as PPU with 63-03016C per telephone conversation with claimant.

4. csaxton 1/20/2005 POD(1)

Comment: Spoke with claimant 1/14/05 and he stated that there was only one well for this right and 63-03016C and despite Intrepid GPSing two wells, the well that was used was the one SW of the house.

5. csaxton 1/20/2005 POU

Comment: Conversation with claimant on 1/14/05, claimant stated that the acreage north of the recommended POU, although owned by the claimant, is hillside and is not irrigated by the well.

6. csaxton 1/20/2005 Diversion Rate Remarks

Comment: Diversion rate limitation was based on 3.5 ac X 0.02 cfs per acre = 0.07 cfs.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3483K V1

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Contacts | 1/19/2005 1:49:05 PM | dnarsavage | | | Active |
| Priority Date | 1/19/2005 1:52:20 PM | dnarsavage | | | Active |
| POD | 1/19/2005 2:01:26 PM | dnarsavage | | | Active |
| Source | 1/19/2005 2:02:40 PM | dnarsavage | | | Active |
| POU | 1/19/2005 2:10:19 PM | dnarsavage | | | Active |
| Use | 1/19/2005 2:11:06 PM | dnarsavage | | | Active |
| Season | 1/19/2005 2:11:51 PM | dnarsavage | | | Active |
| Quantity | 1/19/2005 2:11:56 PM | dnarsavage | | | Active |
| Season | 1/20/2005 10:02:02 AM | csaxton | | | Active |
| Quantity | 1/20/2005 10:02:27 AM | csaxton | | | Active |
| Summary | | | 01/20/2005 | csaxton | Active |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|--|
| POU | 1/19/2005 2:10:19 PM | dnarsavage | (Yes) 1. Is the basis of this claim a Decree or License?
(Yes) 2a. Is the POU required?
(Yes) 5. Does the Decree or License have a POU?
(Yes) 6. Can the claimed POU be verified using the water right file?
(No) 14. Is a POU remark and/or condition required? |

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3483K V1

| | | | |
|---------------|----------------------|------------|--|
| Use | 1/19/2005 2:11:07 PM | dnarsavage | (Yes) 1. Is the basis of this claim a Decree or License?
(Yes) 4. Does the Decree or License have a Purpose of Use?
(Yes) 5. Can the claimed Purpose of Use be verified using the water right file?
(No) 13. Is a Purpose of Use remark and/or condition required? |
| Season | 1/19/2005 2:11:52 PM | dnarsavage | (Yes) 1. Is the basis of claim Decree or License? |
| Quantity | 1/19/2005 2:11:57 PM | dnarsavage | (Yes) 1. Is the basis of this claim a Decree or License? |
| Priority Date | 1/19/2005 1:52:21 PM | dnarsavage | (No) 1. Should this water use have been included in a later court decree of the water rights from this source?
(Yes) 4. Is the basis of claim decree or license?
(Yes) 5. Does the decree or license have a Priority Date?
(Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ?
(Yes) 15. Is the basis of claim coded correctly?
(No) 16. Is a Priority Date remark and/or condition required? |
| POD | 1/19/2005 2:01:26 PM | dnarsavage | (Yes) 1. Is the basis of this claim a Decree or License?
(Yes) 4. Does the Decree or License have a POD?
(No) 5. Can the claimed POD be verified using the water right file?
(Yes) 6. Is there evidence that there has been a change in the POD?
(Yes) 7. Can the change be verified as an accomplished transfer?
(Yes) 9. Does the file contain all the necessary information to verify the POD?
(No) 10. Is a POD remark and/or condition required?
Description for Question 6 - Well was drilled in 1982 |
| POU | 1/19/2005 2:04:56 PM | dnarsavage | Edited shape boundary |
| POU | 1/19/2005 2:05:30 PM | dnarsavage | Edited PLS |
| Contacts | 1/19/2005 1:49:05 PM | dnarsavage | (No) 1. Do you want to schedule an appointment?

Comment for 1: Called claimant on 1/14/05 |
| POD | 1/19/2005 1:58:39 PM | dnarsavage | Edited point location |
| Source | 1/19/2005 2:02:41 PM | dnarsavage | (Yes) 1. Is the basis of claim Decree or License?
(Yes) 4. Does the Decree or License have a source?
(Yes) 5. Can the claimed source be verified using the water right file?
(No) 11. Is a Source remark and/or condition required? |
| POU | 1/20/2005 9:48:49 AM | csaxton | Edited shape boundary |

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3483K V1

| | | | |
|----------|-----------------------|---------|---|
| Season | 1/20/2005 10:02:02 AM | csaxton | <p>(Yes) 1. Is the basis of claim Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a Period of Use?</p> <p>(Yes) 5. Can the claimed Period of Use be verified using the water right file?</p> <p>(Yes) 14. Is irrigation claimed as a Purpose of Use?</p> <p>(Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards?</p> <p>(No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use?</p> <p>(Yes) 18. Is a Period of Use remark and/or condition required?</p> |
| Quantity | 1/20/2005 10:02:27 AM | csaxton | <p>(Yes) 1. Is the basis of this claim a Decree or License?</p> <p>(Yes) 4. Does the Decree or License have a diversion rate and/or volume?</p> <p>(Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file?</p> <p>(Yes) 8. Does the parent right have an annual diversion volume limit?</p> <p>(Yes) 10. Is a irrigation a purpose of use?</p> <p>(Yes) 12. Is a Quantity remark or condition required?</p> <p>Description for Question 10 - As Licensed</p> |
| Summary | 1/20/2005 10:07:41 AM | csaxton | <p>(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?</p> <p>(No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?</p> <p>(Yes) 5. Does this right have any combined use limits with other rights?</p> <p>(Yes) 6. Is an additional remark and/or condition required?</p> <p>(Yes) 7. Would you like to view the recommended right?</p> <p>(Yes) 8. Is this a split or combined right?</p> <p>(No) 9. Do you have documents you would like to attach or link to the file?</p> <p>(Yes) 10. Would you like to set the verification date?</p> |

Adjudication Claim Report 63-3483K

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|---|
| Current Owner | RICHARD B DAVEY
814 STILLWELL DR
EAGLE, ID 83616
(208)939-0299 |
| Current Owner | INEZ H DAVEY
814 STILLWELL DR
EAGLE, ID 83616
(208)939-0299 |

Priority Date: 01/07/1966 ✓
Basis: License ✓
Status: Active ✓

Tributary

56# 3-1 to 11-15

From 3/15 To 11/15 ✓

Annual Volume

IRRIGATION ✓

~~0.080~~ CFS

15-8

Total Diversion:

0.080 CFS

150

Location of Point(s) of Diversion

GROUND WATER

SE1/4SW1/4

Sec. 29, Twp 05N, Rge 01E, B.M.

ADA County ✓

Place of Use

IRRIGATION

| Twp | Rge | Sec | <u>NE</u> | | | | <u>NW</u> | | | | <u>SW</u> | | | | <u>SE</u> | | | | <u>Totals</u> |
|-----|-----|-----|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------------|-----------|-----------|----------------|-----------|----------------|
| | | | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | <u>NE</u> | <u>NW</u> | <u>SW</u> | <u>SE</u> | |
| 05N | 01E | 29 | | | | | | | | | | | | ~~2.0~~ | | | ~~2.0~~ | | ~~4.0~~ |
| | | | | | | | | | | | | | | 2.1 | | | 1.25 | | 3.35 |

Total Acres: 43.5

Conditions of Approval: ✓

Remarks:

1. General THIS IS A SPLIT WATER RIGHT. THERE HAS BEEN A CHANGE IN THE POINT OF DIVERSION. THE LAND WAS SUBDIVIDED AND THE NEW WELL WAS DRILLED IN 1982. STILLWELL ESTATES #4, LOT 4, BLK 1

Comments:

Dates and Other Information:

Claim Received Date: 8/1/1989

State or Federal: S

Owner Name Connector: OR

Mitigation Plan: False

Add overlap w/ 633016 C

504

EDN

25

2003

| Claimed | Recommend |
|------------------------------|---------------------------|
| A Head, David | <i>Recommended</i> |
| 0.095 Irr + Dom | 0.08 Built 1981 |
| 4 | 4 C03 |
| | 18 Irr only |
| B Stillwell, Walter | <i>Recommended</i> |
| 0.14 Irr + Dom | 0.080 Built 1980 |
| 5 | 4.2 C03 |
| 15 | 18.9 Irr only |
| C Tennant, Donley | <i>Recommended</i> |
| 0.08 Irr | 0.08 Built 1981 |
| 4 | 4 C03 |
| | 18 Irr |
| D Russell, Charles | <i>Recommended</i> |
| 0.14 Irr+Dom+Stock | 0.07 Built 1978 |
| 4 | 3.8 C03 |
| | 17.1 Irr |
| E Thompson, Carol | <i>Recommended</i> |
| 0.16 Irr+Dom+Stock | 0.06 Built 1976 |
| 5 | 3.1 C03 |
| | 14.0 Irr |
| F Metzger, Richard | <i>Recommended</i> |
| 0.11 Irr + Dom | 0.09 Built 1979 |
| 4.5 | 4.5 C03 |
| | 20.3 Irr |
| G Dalessio, Gerald | <i>Recommended</i> |
| 0.16 Irr+Dom+Stock | 0.080 Built 1984 |
| 5 | 4.2 C03 |
| | 18.9 Irr |
| H Jones, William | <i>Recommended</i> |
| 0.16 Irr+Dom+Stock | 0.061 Built 1975 |
| 5 | 3.2 C03 |
| | 14.4 Irr |
| J Breshears, Verle | <i>Recommended</i> |
| 0.19 Irr+Dom+Stock | 0.05 Built 1981 |
| 5 | 2.7 C03 |
| | 12.2 Irr |
| K Davey, Richard | <i>Recommended</i> |
| 0.08 Irr | 0.07 Irr |
| 4 | 3.5 |
| | 15.8 |
| L Geary, Timothy | <i>Recommended</i> |
| 0.13 Irr | 0.13 Per TR 6274 |
| 7 | 7 |
| 31.5 | 31.5 |
| M West, Robert | <i>Disallowed</i> |
| 0.16 Irr+Dom+Stock | 0 Built 1984 |
| 5 | 0 |
| | 0 |
| N McMurray, Michael | <i>Recommended</i> |
| 0.04 Irr | 0.03 Built 1992 |
| 2 | 1.8 Irr |
| | 3.2 Licensed POD |
| P Graybadger, Gregory | <i>Recommended</i> |
| 0.057 | 0.06 Per Tr 70172 |
| 3 | 3 |
| | 13.5 |
| Q Barats, Kurt | <i>Recommended by Ron</i> |
| 0.076 Irr | 0.076 |

Had to Recommend 15 afa

Not all claimed POU in Licensed POU
Cannot recommend Entire claimed POUNot all claimed POU in Licensed POU
Cannot recommend Entire claimed POUDidn't claim Licensed priority Date
Not all claimed POU in Licensed POU
Cannot recommend Entire claimed POU

63-03483

1.63 cfs
86 ac
387 afa

| | | |
|--------------------|-----------|---------------------------|
| | 4 | 4 |
| | | 18 |
| R Peeterson, Jerry | | <i>Recommended by Ron</i> |
| | 0.085 Irr | 0.082 |
| | 4.5 | 4.3 |
| | 20.25 | 19.35 |
| S Ellis, Dwayne | | <i>Recommended by Ron</i> |
| | 0.078 Irr | 0.078 |
| | 4.1 | 4.1 |
| | 18.45 | 18.45 |

| | |
|---------------|-------|
| Sum CFS= | 1.941 |
| Sum Acre= | 75.1 |
| Sum Div Vol = | 85.2 |

| | |
|-----------|--------|
| Sum CFS= | 1.161 |
| Sum Acre= | 61.4 |
| Sum Vol = | 271.44 |

| | |
|-------------------------|--------|
| Un-accounted for CFS= | -0.311 |
| Un-accounted for Acres= | 10.9 |
| Un-Accounted for Vol = | 301.8 |

| | |
|-------------------------|--------|
| Un-accounted for CFS= | 0.469 |
| Un-accounted for Acres= | 24.6 |
| Un-accounted for Vol= | 115.58 |

| | |
|---------------------------|-------|
| Diversion Rate per Acre = | 0.019 |
| Diversion Vol per Acre = | 4.5 |

Memorandum

Date: January 26, 2005

To: File

From: Craig L. Saxton

Subject: Recommendation for splits of 63-03483

Domestic and Stock:

Domestic and Stockwater use was claimed in several of the splits for 63-03483. Domestic and Stockwatering uses cannot be recommended under this original license because those uses were not licensed. Adding those uses to the split portions would be an enlargement of the claim as the season of use would be extended to year round use.

Accomplished Change in POD:

Per discussion with Jan Shurte, it was decided that if the tax lot data showed that the property was developed prior to 1987 and the POD was claimed differently than what was licensed (basically they claimed their personal well on their parcel), we could call it an accomplished change in POD and add C03. This was not done for splits where the property was developed after 1987.

Splits 63-03483E, 63-03483H, and 63-03483J:

These claims claimed a portion of the POU in a QQ that was not originally licensed. Cannot recommend that portion of the claimed POU as part of this right. Only the portion of the claimed POU that fell in the original licensed POU was recommended under the above mentioned splits.

10-25-04 : Claimant states well put in place in 1982. I can't find well log but based on Linda Werner Notes it sounds legit. Add C-code for accomplished 4 in PDD. Rec PDD as it exists.

: POU - Half Claimed POU is in SESW which was licensed, but not claimed. I can adjust acres.

: Looks Good - Ck overlap with 63-03016C

: Parcel # R8163180200 - Built in 1984 - Poss C#3

: Irr in 1987



STATE OF IDAHO

Site Map

WR #: 63-03483K



1320

0

1320 Feet



Claimed Point of Diversion



Claimed Place of Use



Ada County Tax Lot Data

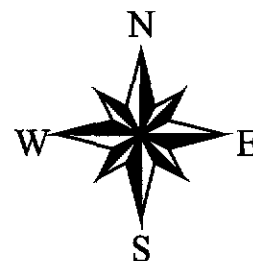


Quarter Quarter Lines



Section Lines

Total Claimed Acres: 3.5



Prepared by: C. Saxton
Date: January 2005



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Property Details for Parcel R8163180200

General Information
Property Acres: 4.820
Zone Code: RR
Primary Code Area: 270 Tax Districts
Group Type: SUB
Subdivision: STILLWELL ESTATES NO 04
Section: 5N1E29

Property Description
LOT 4 BLK 1
STILLWELL ESTATES #4
#94007039

Property Address
814 W STILLWELL DR
EAGLE, ID 83616



Parcel Valuation Details

| Assessment Roll | State Category Code | Acreage | Assessed Value | Valuation Method | Code Area |
|-----------------|---------------------|---------|----------------|------------------|-----------|
| Primary | 150-RES SUB LOT | 4.820 | \$137,500 | MARKET | 270 |
| Primary | 370-RES IMPROVEMENT | 0.000 | \$164,900 | COST | 270 |

Total Assessed Value: \$302,400

Parcel Valuation History

| | |
|------------------------------|-----------|
| Assessed value for year 2004 | \$302,400 |
| Assessed value for year 2003 | \$289,900 |
| Assessed value for year 2002 | \$280,400 |
| Assessed value for year 2001 | \$220,400 |
| Assessed value for year 2000 | \$220,400 |

Property Characteristics
Residential
Land

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| | | |
|--|--|-------------------|
| Residential Characteristics 1 for Parcel "R8163180200" | | |
| Occupancy Date: | | No Date Available |
| Year Built: | | 1984 |
| Year Remodel: | | 0 |
| Effective Age: | | 0 |
| Construction Class: | | 5 |
| Number of Bedrooms: | | 3 |
| Number Bathrooms: | | 2.75 |
| Number of Fireplaces: | | 1 |
| Air Conditioning: | | Y |
| Car Storage Sq Ft #1: | | 352 |
| Car Storage Sq Ft #2: | | 352 |
| General Purpose Building Sq Ft: | | 36 |
| Porch Sq Ft: | | 0 |
| Deck Sq Ft: | | 0 |
| Deck Covered: | | N |
| Patio Sq Ft: | | 0 |
| Patio Covered: | | N |
| Pool Sq Ft: | | 0 |
| Total Sq Ft: | | 2884 |
| Main Floor Sq Ft: | | 1824 |
| Upper Floor Sq Ft: | | 1060 |
| Finished Lower Floor Sq Ft: | | 0 |
| Unfinished Lower Floor Sq Ft: | | 0 |
| Finished Basement Floor Sq Ft: | | 0 |
| Unfinished Basement Floor Sq Ft: | | 0 |
| Finished Attic Sq Ft: | | 0 |
| Unfinished Attic Sq Ft: | | 0 |

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-24101

WATER RIGHT NUMBER: 63-24101

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|---|
| Current Owner | RICHARD B DAVEY
814 STILLWELL DR
EAGLE, ID 83616
(208)939-0299 |
| Current Owner | INEZ H DAVEY
814 STILLWELL DR
EAGLE, ID 83616
(208)939-0299 |

Priority Date: 05/20/1982

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER | |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-------------------------|-----------------------|-----------------------|----------------------|
| DOMESTIC | 1/01 to 12/31 | 0.040 CFS | |
| STOCKWATER | 1/01 to 12/31 | 0.020 CFS | |
| <u>Total Diversion:</u> | | 0.060 CFS | |

Location of Point(s) of Diversion

| | | |
|--------------|------------|---------------------------------|
| GROUND WATER | SE1/4SW1/4 | Sec. 29, Twp 05N, Rge 01E, B.M. |
| ADA County | | |

Place of Use

DOMESTIC

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 05N | 01E | 29 | | | | | | | | | | | | X | | | | | |

STOCKWATER

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 05N | 01E | 29 | | | | | | | | | | | | X | | | X | | |

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-24101

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory PARCEL NO. R8163180200 STOCKWATER, 4 RANGE CATTLE PROPERTY ALSO KNOWN AS LOT 4, BLK 1, STILLWELL ESTATES #4.

Comments:Dates and Other Information:

Licensed Date:
 Decreed Date: 4/7/2000
 Water Supply Bank Enrollment Accepted:
 Water Supply Bank Enrollment Removed:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Decree Defendant:
 Decree Plaintiff:
 Civil Case Number: 39576
 Judicial District: FIFTH
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

DATE: MARCH 15, 1990
CLAIMANT: RICHARD & INEZ DAVEY
FROM: LINDA WERNER
RE: A63-03016C, A63-03483K, A63-24101

ALL LANDS PERTAINING TO THE ABOVE CLAIMS HAVE NOW BEEN
SUBDIVIDED AND ARE KNOWN AS STILLWELL ESTATES.

A63-24101

THIS CLAIM IS BASED ON A BENEFICIAL USE. MR. DAVEY INITIALLY
FILED HIS ADJ. CLAIM BASED ON LICENSE 63-3016. HE HAD ONLY
FILED FOR DOMESTIC USE. AFTER TALKING WITH HIM, IT WAS
DETERMINED THAT HIS WELL AND HOME WERE NOT DEVELOPED UNTIL 1982.

A63-03016C

LICENSE 63-3016 IS FOR AN IRRIGATION AND DOMESTIC USE. IT WAS
INITIALLY FILED BY WALTER STILLWELL, JR. SOME OF DAVEY'S LAND
IS APPURTENANT TO THIS LICENSE; HENCE THIS FILING FOR 1/2 ACRE.
**DURING ADA COUNTY REVIEW-TALK TO MR. DAVEY ABOUT AMENDING THIS
CLAIM TO 2 ACRES RATHER THAN 1/2 ACRE. I NOTED THAT AFTER THE
CLAIM HAD BEEN COMPLETED IT SHOULD HAVE BEEN FILED FOR THE 2
ACRES RATHER THAN 1/2. BECAUSE IT WOULD HAVE REQUIRED AN
ADDITIONAL FEE, I DECIDED TO LEAVE IT GO UNTIL THE ADA COUNTY
REVIEW.*

A63-03483K

ALSO FILED BY MR. DAVEY. THIS CLAIM CONTAINS A 1/2 ACRE OVERLAP
WITH A63-03016C. IF HE AMENDS IT, IT WILL HAVE A 2 ACRE
OVERLAP. OTHERWISE THIS CLAIM HAS NO PROBLEMS.

MICROFILMED

AUG 19 1992

CONVERSATION MEMORANDUM

DATE 5-3-90FILE AG3-3483(A?)NAME OF PARTY Darvey, Richard

• Domestic claim

EMPLOYEE _____

RE: AG3-03016 - Ex - Stillwell property - irr. & domestic use.

AG3-03483 - Ex - Stillwell property - irrigation only.

Mr. Darvey filed 2 claims, 1 for domestic & 1 for irrigation. Both based on above Stillwell claims. Problem is that the well drilled & house built in 1983. [Different legal] Based on this I advised M. Darvey, that he may want to file his claim for domestic w/a priority date of the day the house was built. Irrigation okay because it has been used continually; only w/ the earlier Stillwell well. - So there is a change in the point of diversion.

MICROFILMED

AUG 19 1990

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Davey Richard

CLAIM IDENT. NO.

A63-03483A

DATE RECEIVED

8-1-89

CK #

3274

AMOUNT \$

79⁰⁰ (54)

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ *
2. Is a priority date entered? ☒ YES ☐ NO ☐ *
Is the priority date acceptable in view of mandatory filing dates? ☐ YES ☒ NO ☐ *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ *
(b) Is a tributary to entered? (if required) ☐ YES ☒ N/A ☐ NO ☐ *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ *
Is the period of use included? ☒ YES ☐ NO ☐ *
Is a quantity claimed for each use? ☒ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ *
8. If required is a consumptive use entered? ☐ YES ☒ N/A ☐ NO ☐ *
Is the consumptive use correct? ☐ YES ☒ N/A ☐ NO ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ N/A ☐ NO ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ N/A ☐ NO ☐ *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ *
16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? ☒ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☐ YES ☒ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *
20. Is the fee enclosed correct? ☐ YES ☒ Exempt ☐ NO ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ N/A ☐ NO ☐ *
22. Should this claim be receipted and data entered? ☐ YES ☒ NO ☐ *

Claim checked by:

2WDate: 4-23-90Claim must be returned to claimant: ☒ (Yes) ☐ (No)Claimant must be sent a copy of amended claim for approval: ☐ (Yes) ☒ (No)

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Checked by:

Date:

Sent to claimant by:

Date:

Comments:

ck previous WR, #9. nonusage, Money fordocket, need notary

MICROFILMED

AUG 19 1992

Need to change Basis of Claim to License.

WR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: A63-03483 K Date: 8-23-01

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | Sum |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| Claim | 5N | 1E | 29 | | | | | | | | | | | | 2 | | | 2 | | 4 |
| GIS | | | | | | | | | | | | | | | 2 | | | 2 | | 4 |
| | | | | | | | | | | | | | | | | | | | | |
| Claim | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | |
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| Claim | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | |
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| Claim | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |

Number of POD's 1

Total Claimed Acres: 4

Total GIS Acres: 4

Overlapping POU Claim #'s:

A63-03016C

COMMENTS:

per County Tax data

Idaho Department of Water Resources

Claim Number: 63-03483K
Legal: T05N, R01E, S29
Reviewed By:

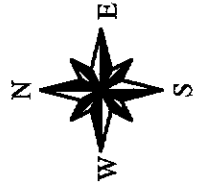
☉ Point of Diversion

Place of Use

Section Lines

Quarter Quarter Lines

1987 Napp Photo

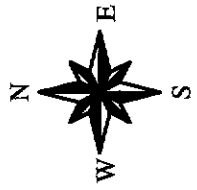


0 0.25 0.5 Miles

Idaho Department of Water Resources

Claim Number: 63-03483K
Legal: T05N, R01E, S29
Reviewed By:

- ☐ Point of Diversion
- ☐ Place of Use
- ☐ Section Lines
- ☐ Quarter Quarter Lines



1987 Napp Photo

