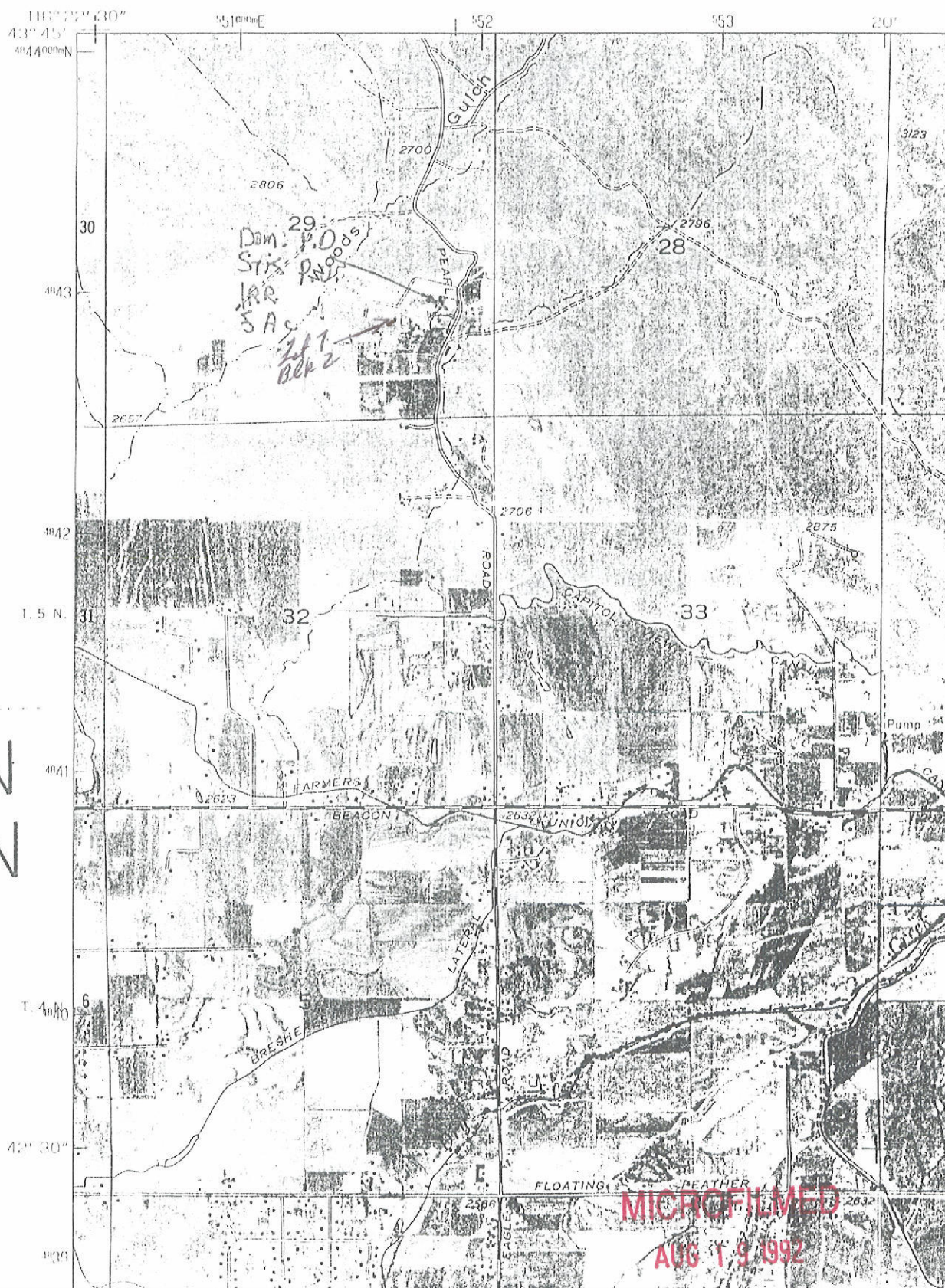




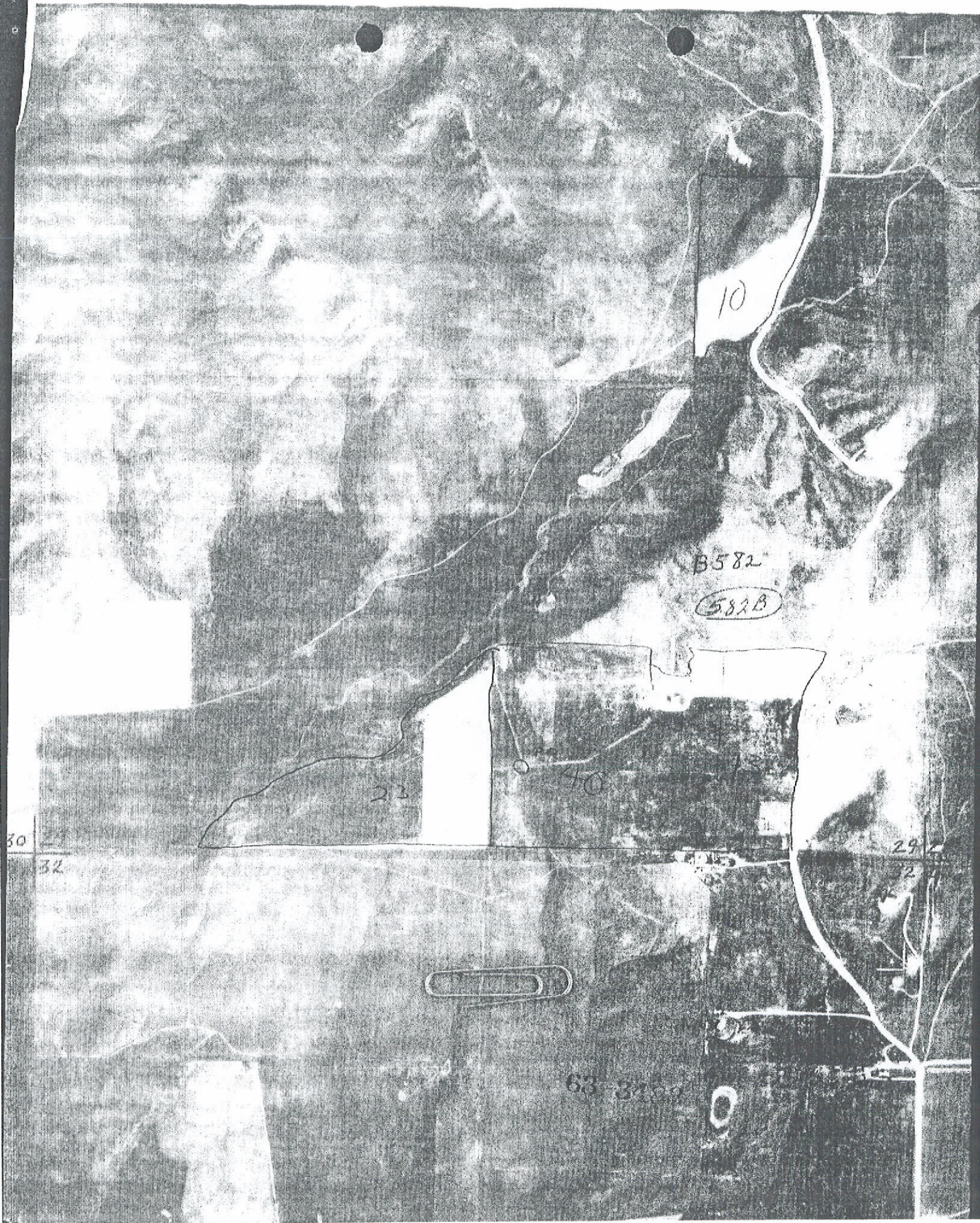
State of Idaho
DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



T5N
T4N
R1E
Sec 29

MICROFILMED
AUG 19 1992



10

B582

(582B)

23

40

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32

29

32

63-3700

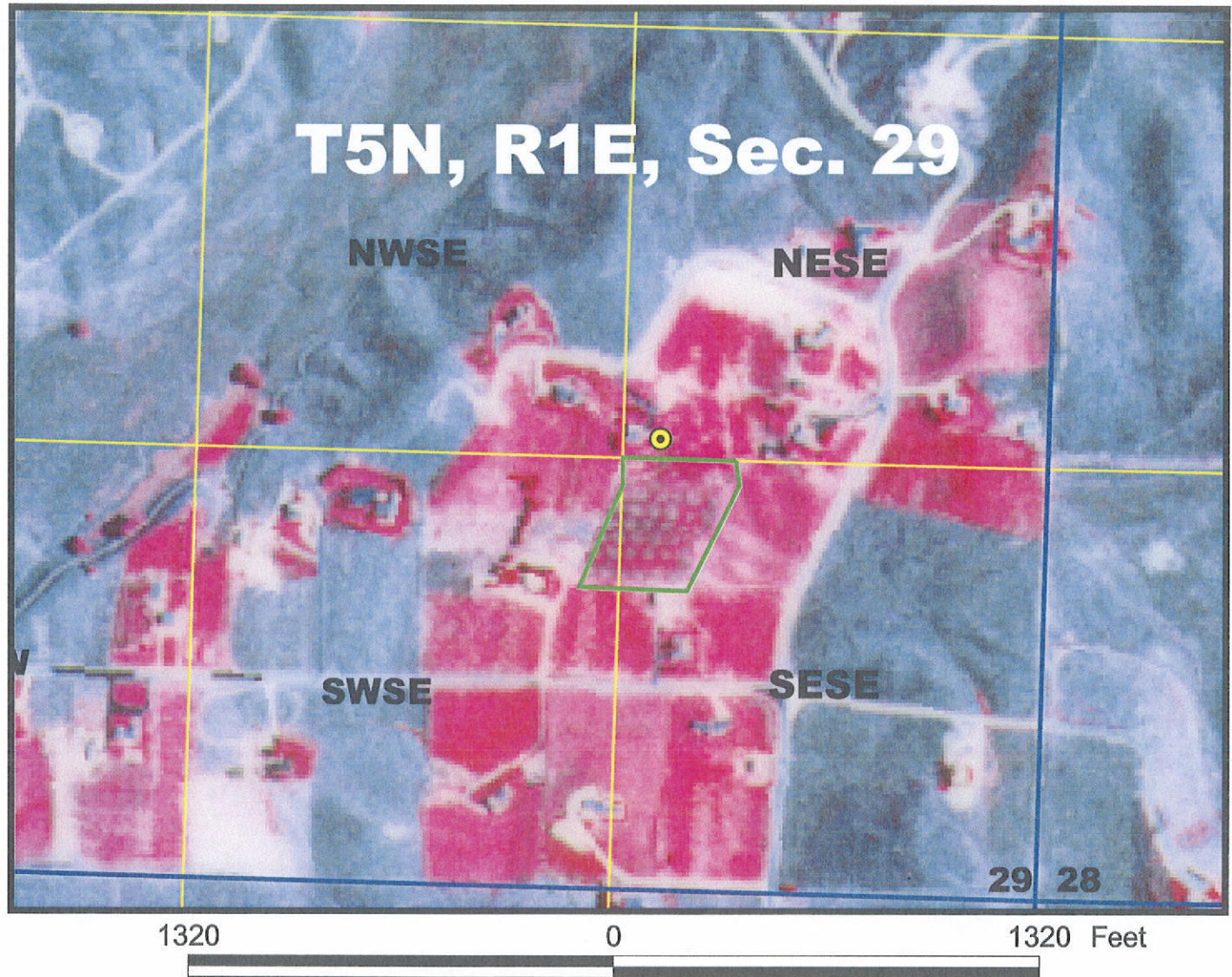
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STATE OF IDAHO

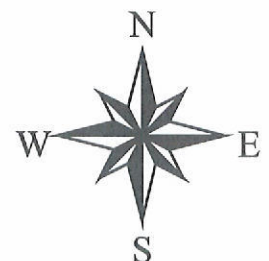
Department of Water Resources
Western Region

Water Right(s): 63-03483H



Total Irrigated Acres: 3.2

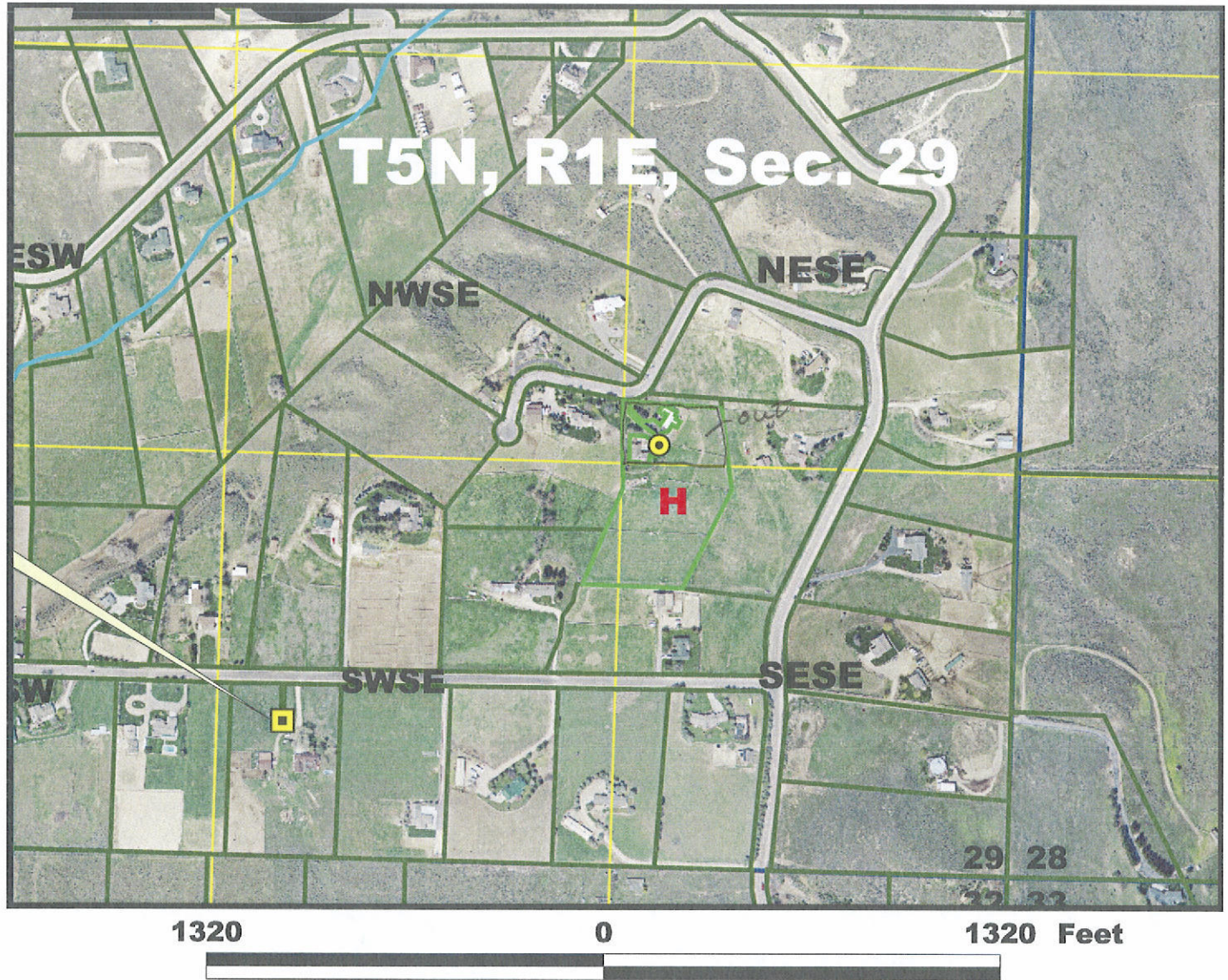
-  Point of Diversion
-  Place of Use
-  Quarter Quarter Lines
-  Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: February 2005



63-03483H POU & POD Claim Map 2003 Photography



● Claimed Point of Diversion

□ Claimed Place of Use

□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: 5.0

Initial Review found acres: 4.5

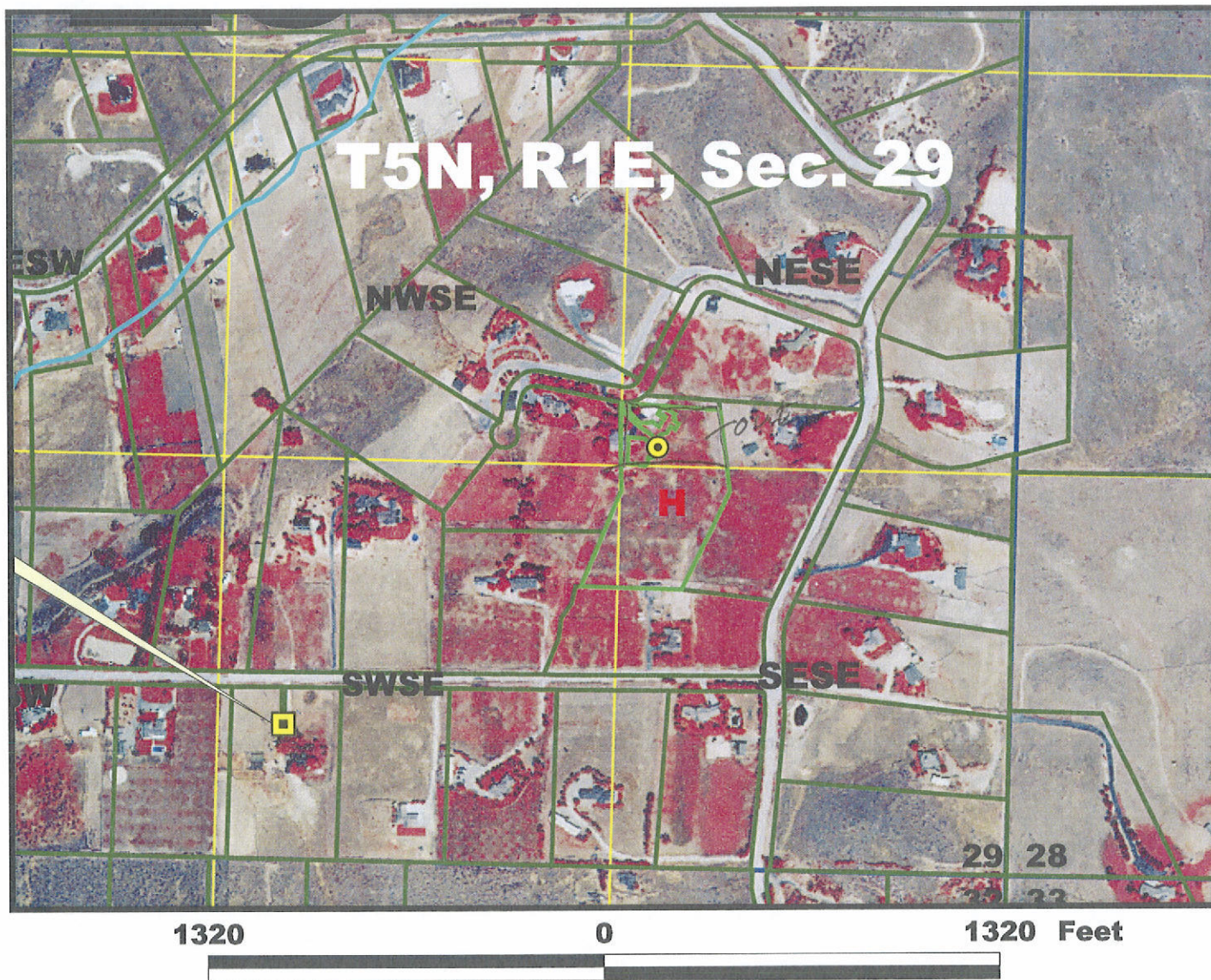
3.2



Prepared by: C. Saxton
Date: January 2005



63-03483H POU & POD Claim Map 2000 Photography



● Claimed Point of Diversion

□ Claimed Place of Use

□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: 5.0

Initial Review found acres: 4.5

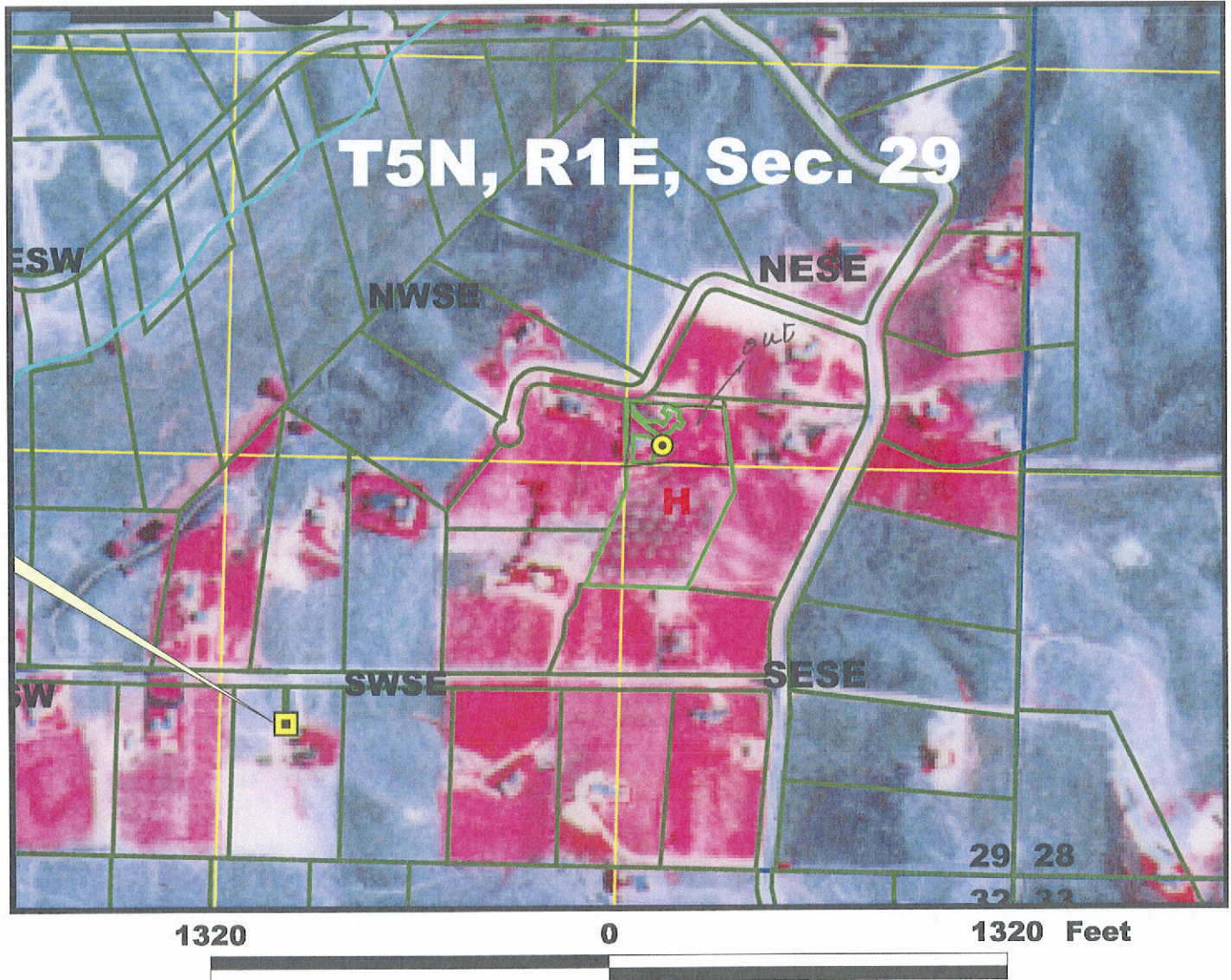
3.2



Prepared by: C. Saxton
Date: January 2005



63-03483H POU & POD Claim Map 1987 Photography



● Claimed Point of Diversion

□ Claimed Place of Use

□ Ada County Tax Lot Data

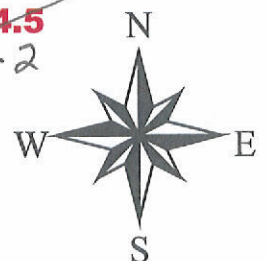
□ Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: 5.0

Initial Review found acres: 4.5

3.2



Prepared by: C. Saxton
Date: January 2005



Land Records

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel R8163150160

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information
Property Acres: 5.020
Zone Code: RR
Primary Code Area: 270 [Tax Districts](#)
Group Type: SUB
Subdivision: STILLWELL ESTATES NO 01
Section: 5N1E29

Property Description
LOT 8 BLK 2
STILLWELL ESTATES #1



Property Address
365 W KNOB HILL CT
EAGLE, ID 83616

[Click to View Interactive Map](#)

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	150-RES SUB LOT	5.020	\$137,500	MARKET	270
Primary	370-RES IMPROVEMENT	0.000	\$211,100	COST	270

Total Assessed Value: \$348,600

Parcel Valuation History

Assessed value for year 2004	\$348,600
Assessed value for year 2003	\$336,100
Assessed value for year 2002	\$314,900
Assessed value for year 2001	\$264,900
Assessed value for year 2000	\$264,900

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

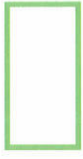
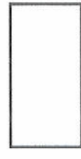
Property Characteristics
[Residential](#)
[Land](#)

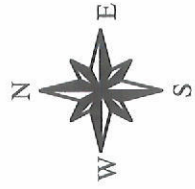
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)

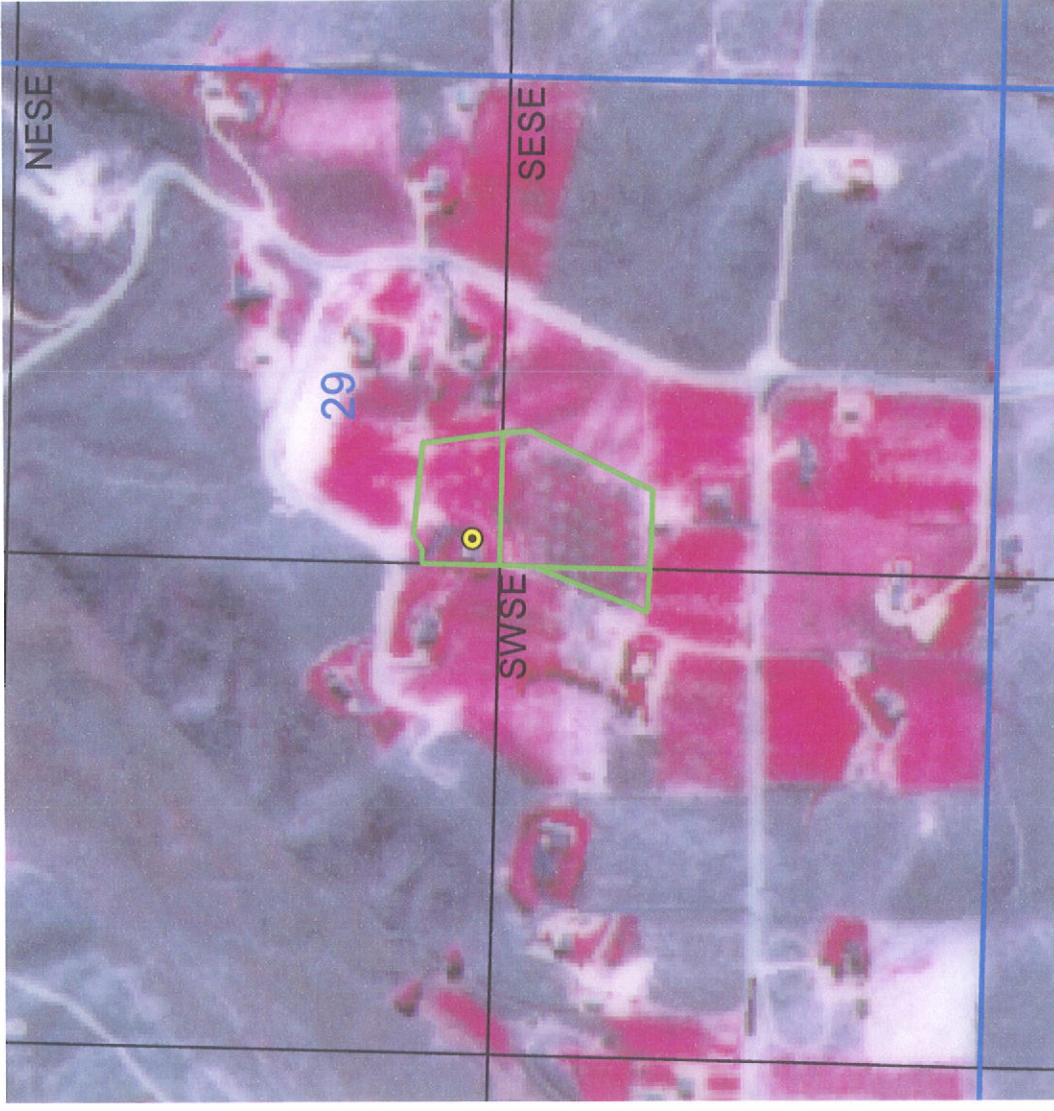
Idaho Department of Water Resources

Claim Number: 63-03483H
Legal: T05N, R01E, S29
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo

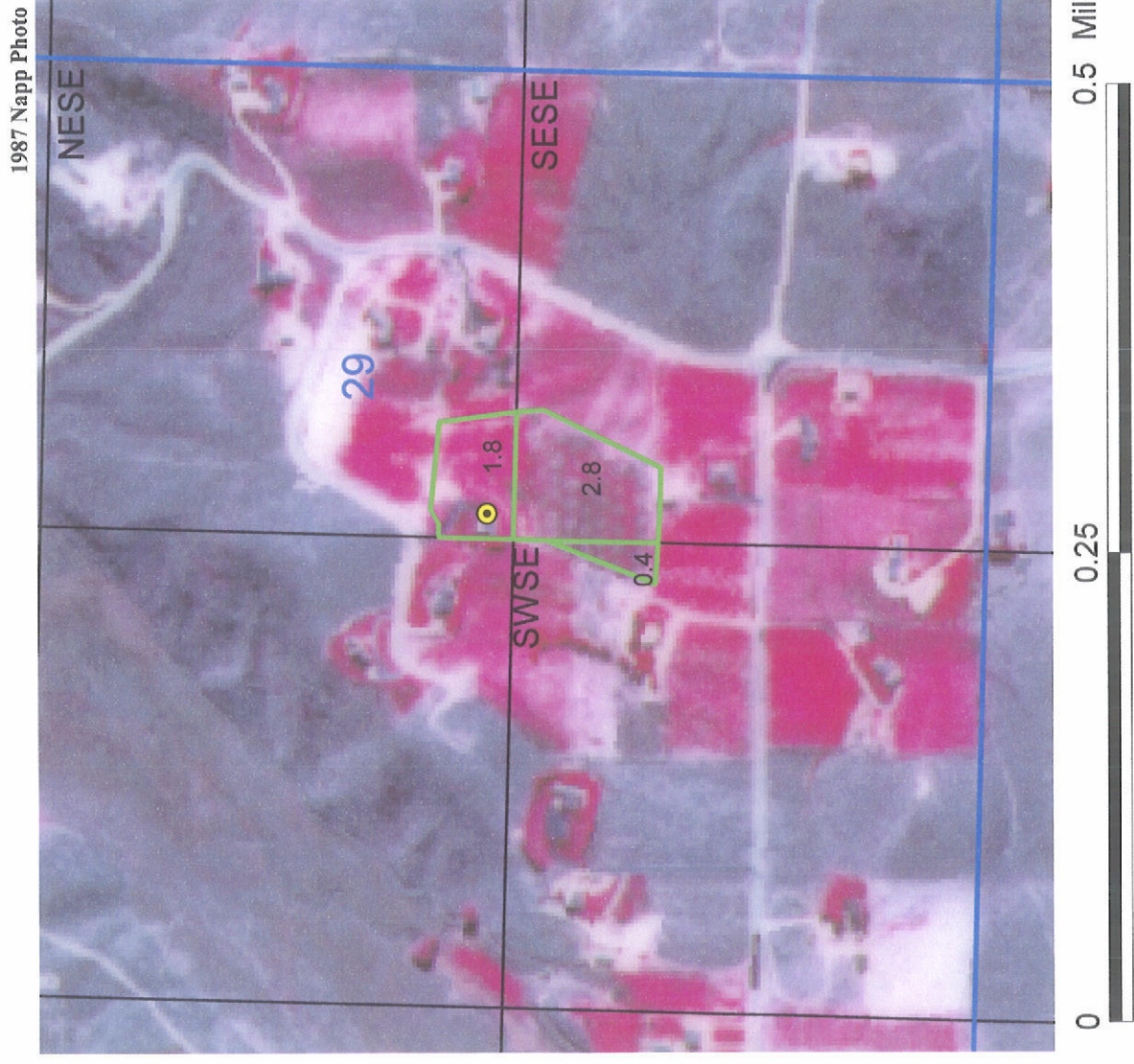
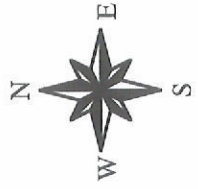


0 0.25 0.5 Miles

Idaho Department of Water Resources

Claim Number: 63-03483H
Legal: T05N, R01E, S29
Reviewed By:

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03483H
Date Received: 9/08/1989
Receipt No: C011300
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FLORS MARIE JONES 208-939-0776
Address: 365 KNOB
EAGLE, ID 83616

AND

Name: WILLIAM E. JONES 208-939-0776
Address: 365 KNOB
EAGLE, ID 83616

2. Date of Priority: JAN 07, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01E	29	SW	NE	SE		ADA

5. Description of diverting works:
WELL DRILLED 320' 6" CASING, 5HP PUMP, PIPELINE SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOUSE LAWN AND GARDEN; STOCK,

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
05N	01E	29	NE	SE		IRR	5.0
			NE	SE		DOMEST	
			NE	SE		STOCK	

Section Acres 5.0

Total Acres 5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS RIGHT REPRESENTS A SPLIT OF LICENSED RIGHT 63-03483. SOME OF THE GROUND FOR WHICH CLAIMED REPRESENT A CHANGE IN NATURE OF USE FOR STOCKWATER USE AND DOMESTIC, FOR A PORTION OF THE RIGHT AS ORIGINALLY LICENSED.

15. Basis of Claim: LICENSE

Water Right Number: 32674

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

MICROFILMED

AUG 19 1992

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

463-034834

9-8-89

C011300

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

SEP 08 1989

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) FLORA MARIE JONES
WILLIAM E JONES + Phone (1939-0776Mailing Address 365 Knob Eagle Zip 836162. Date of Priority (Only one (1) per claim) JAN 07, 19663. Source of water supply (a) GROUND WATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 05N Range 01E Section 29.SW 1/4 of NE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of ADAAdditional points of diversion if any: NONE

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Drilled well 320 feet Depth 6" casing 5HP pump
pipeline sprinklers

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AUG 19 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

Scale: 2 inches equals 1 mile

[illegible]

Jones

Ident No.

MICROFILMED

AUG 19 1992
e. Yellow-Clam

Copies: White-State, Yellow-Clan.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For _____ purposes from _____ to _____ amount _____ or _____

For DOMESTIC purposes from 01/01 to 12/31 amount 0.040 or _____

For Stockwater purposes from 01/01 to 12/31 amount 0.020 or _____

For IRRIGATION purposes from 03/15 to 11/15 amount 0.100 or _____

7. Total quantity claimed (a) 0.160 (cfs) and/or (b) 17.5 Acre Feet (acre feet)

8. Total consumptive use claimed is 17.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 House, LAWN & Garden

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>05N</u>	<u>01E</u>	<u>29</u>																	

Total number of acres irrigated 5.0 ACRES

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ☒

14. Remarks:

This RT. represent a split of Licensed Right 63-03483
some of the ground for which the Claimed, represent
A Change in nature of use for Stockwater
Used & Domestic for a portion of the right
and originally Licensed.

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AUG 19 1992

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) William E. Jones - Date 9-7-89
Flora Marie Jones Date 9-7-89

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 8th day of Sept 19 89

SEAL

Notary Public Ellen L. May

Residing at Meridian, ID

My Commission Expires 11-5-94

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED

AUG 19 1992

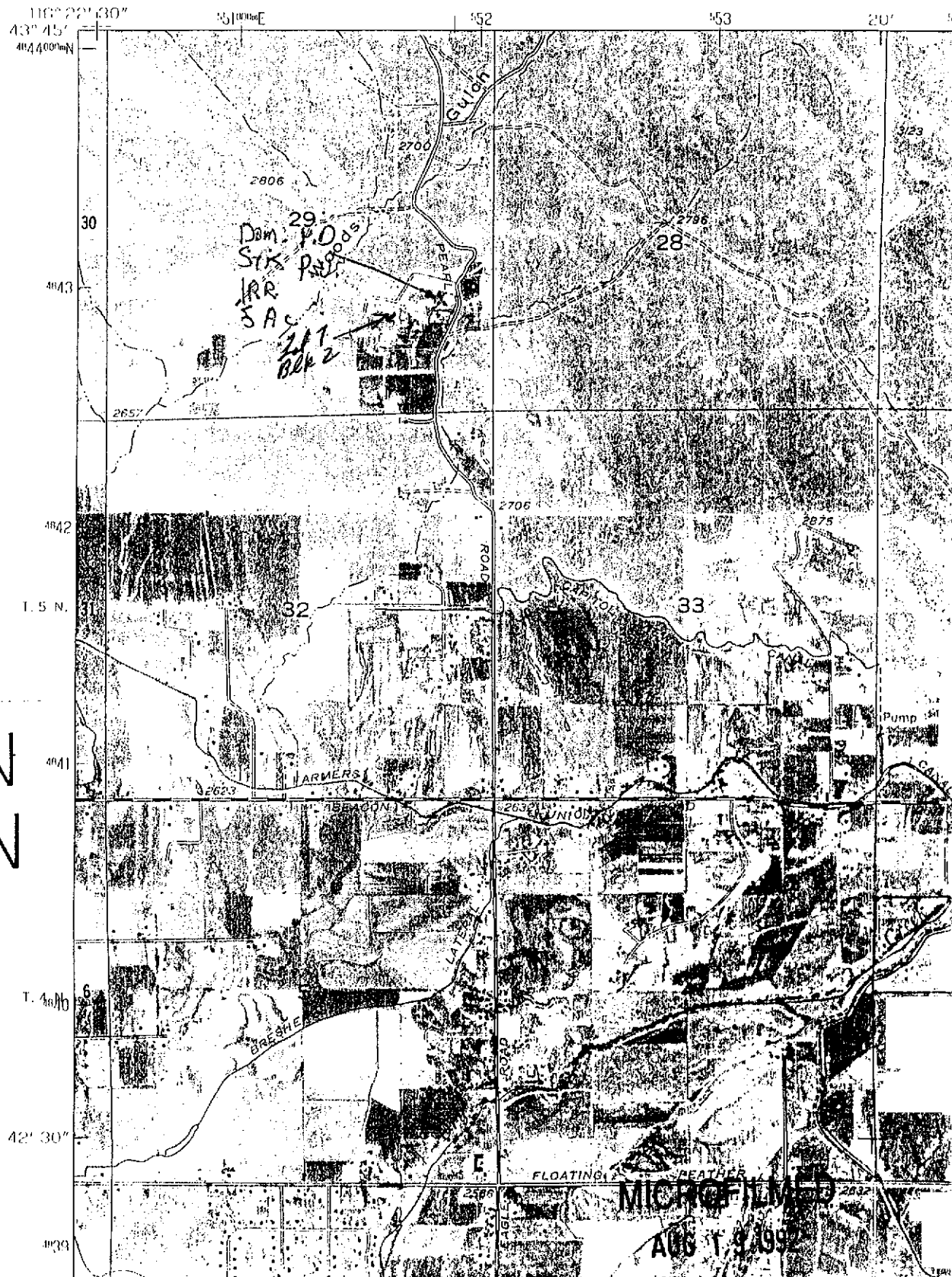
Copies White-State, Yellow-Claimant



State of Idaho
DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

T5N
T4N
R1E
Sec 29



MICROFILMED

AUG 1 1992

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32674/63-3483 Priority Jan. 7, 1966 Amount 1.63 cfs

THIS IS TO CERTIFY, that WALTER JR. -or- LUCILLE STILLWELL
of Eagle, Idaho, have xxx complied with the terms and conditions of Permit
No. 32674/63-3483 issued pursuant to Application for Permit dated January 7, 1966
and has submitted proof to the Department of Water Administration on September 1, 1970
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.63 cfs and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 1.63 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 1.63 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW 1/4 Sec. 29, Twp. 5 N, Rge. 1 E, B.M.

in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 387 acre feet per year or _____
4.5 acre feet per acre.

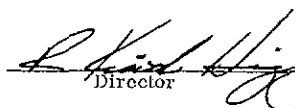
Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 N	1 E	29				10								23			40	13	86

Total number of acres irrigated 86

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6TH day of
November, 19 73.


Director

63 3483

MICROFILMED

AUG 19 1992

9:30 Fri 6 Aug

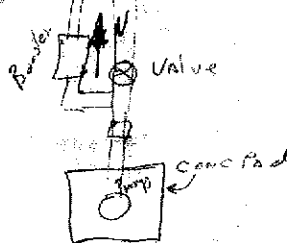
Form 23
2M-4-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

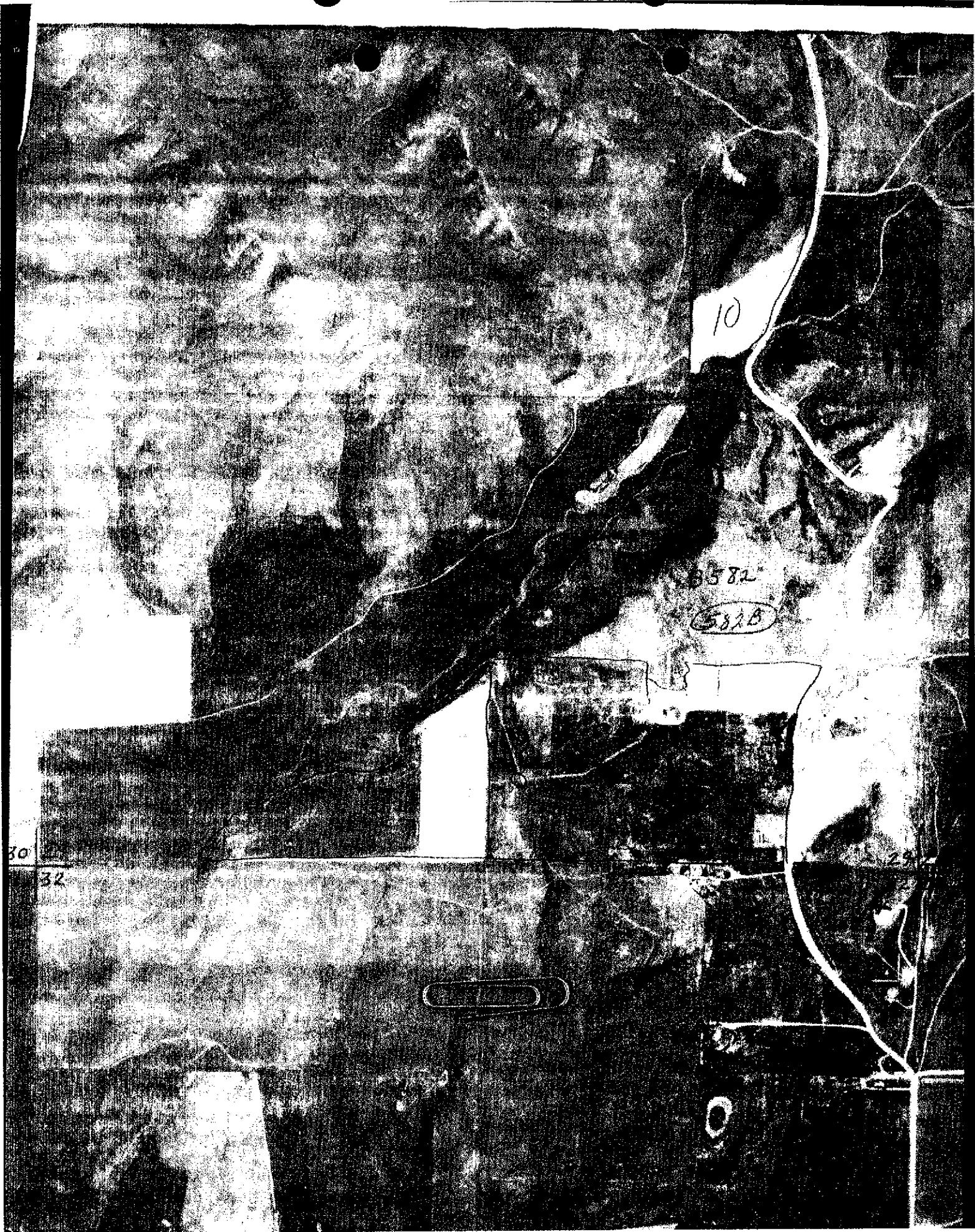
REPORT OF EXAMINER

PERMIT NO. G-32674/63-3483

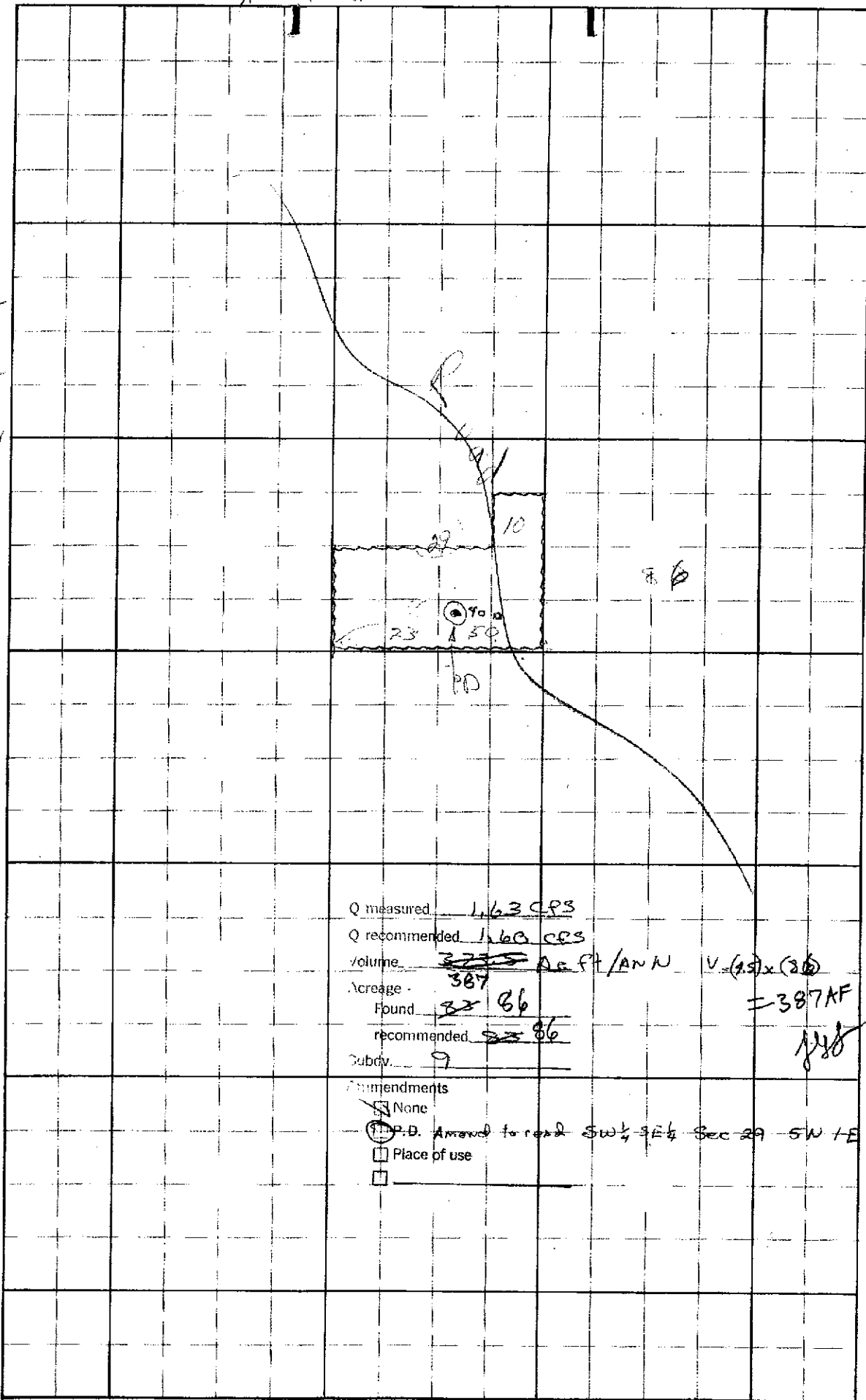
REPORT ON PROOF OF B/U WALTER JR. OR LUCILLE STILLWELL



63 3483



T
S
N



05 JUN 2005 RECEIVED

NOTICE OF ERROR
REPLY

JUN 15 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-3483H

WILLIAM E JONES
365 KNOB
EAGLE ID 83616
Telephone Number: (208)939-0776

FLORS MARIE JONES
365 KNOB
EAGLE ID 83616
Telephone Number: (208)939-0776

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-13 05

SIGNATURE:

William E Jones

Please print your name:

WILLIAM E JONES

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190



STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-03483H

T5N, R1E, Sec. 29

NESE

message

For Jan
From William Jones
Time 9:44 Date _____
Phone 344-7597
☐ URGENT! 63-3483H

Called & left message on 8-7-05 indicating matching

1320

29 28

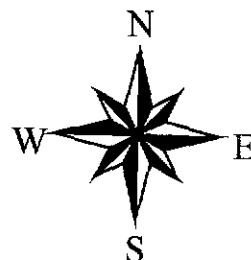
1320 Feet

⊙ Point of Div

□ Place of Use

Quarter Quarter Lines

□ Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: February 2005



STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-03483H



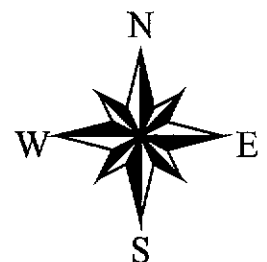
Total Irrigated Acres: 3.2

⊙ Point of Diversion

□ Place of Use

Quarter Quarter Lines

□ Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: February 2005

02/02/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3483H

NAME AND ADDRESS: WILLIAM E JONES
365 KNOB
EAGLE ID 83616

FLORS MARIE JONES
365 KNOB
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS
14.400 AFY

PRIORITY DATE: 01/07/1966

POINT OF DIVERSION:

T05N R01E S29 SWNESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.060 CFS 14.40 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S29	SWSE	0.4	T05N R01E S29	SESE	2.8
---------------	------	-----	---------------	------	-----

3.2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3483H V1

WATER RIGHT NUMBER: 63-3483H V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WILLIAM E JONES 365 KNOB EAGLE, ID 83616 (208)939-0776
Original Owner	LUCILLE STILLWELL 455 N WILLOW CREEK RD EAGLE, ID 83616 (208)939-6561
Current Owner	FLORS MARIE JONES 365 KNOB EAGLE, ID 83616 (208)939-0776
Original Owner	WALTER P STILLWELL JR 455 N WILLOW CREEK RD EAGLE, ID 83616 (208)939-6743

Priority Date: 01/07/1966

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.060 CFS	14.40 AF
	<u>Total Diversion:</u>	0.060 CFS	14.40 AF

Location of Point(s) of Diversion

GROUND WATER	SW 1/4NE 1/4SE 1/4	Sec. 29, Twp 05N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01E	29															.4	2.8	3.2

Total Acres: 3.2

Conditions of Approval:

1. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3483H V1

2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. csaxton 2/2/2005 No Resumption

Comment: Unlike other splits of original license 63-03483, this right is not based on resumption as 1987, 2000, and 2003 photography show signs of consistent irrigation.

2. csaxton 2/2/2005 Diversion Rate

Comment: Diversion rate recommended at licensed diversion rate of 0.019 cfs per acre.

3. csaxton 2/2/2005 POD(1)

Comment: Property developed in 1975 according to Ada Co taxlot data. Recommend accomplished change in POD (C03).

4. csaxton 2/2/2005 No D & S

Comment: Domestic and Stock use cannot be recommended under this claim. Domestic and Stock uses were not licensed as part of original license 63-03483. Addition of a domestic and stock purpose of use would be an enlargement of the right due to the extended SOU.

5. csaxton 2/2/2005 POD(2)

Comment: No good map in file. POD digitized based on best guess.

6. csaxton 2/2/2005 POU

Comment: Recommended POU in QQs that were not claimed, but were originally licensed. Claimed POU is not claimed in a QQ that was originally licensed. This appears to be an error in claims taking. Ada Co Tax lot data indicates that the majority of the irrigated POU owned by the claimant is in a different QQ than claimed. Recommend POU based on Ada Co Tax lot data. This was done to more accurately describe POU with the use of more accurate technology and Ada Co Tax lot data.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3483H V1

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	2/2/2005 2:34:48 PM	csaxton			Active
Priority Date	2/2/2005 2:35:05 PM	csaxton			Active
POD	2/2/2005 2:35:26 PM	csaxton			Active
Source	2/2/2005 2:37:00 PM	csaxton			Active
POU	2/2/2005 2:37:53 PM	csaxton			Active
Use	2/2/2005 2:38:43 PM	csaxton			Active
Season	2/2/2005 2:39:08 PM	csaxton			Active
Quantity	2/2/2005 2:40:07 PM	csaxton			Active
Summary			02/02/2005	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Source	2/2/2005 2:37:01 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	2/2/2005 2:38:15 PM	csaxton	Edited shape boundary
Use	2/2/2005 2:38:43 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
POD	2/2/2005 2:35:27 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (No) 5. Can the claimed POD be verified using the water right file? (Yes) 6. Is there evidence that there has been a change in the POD? (Yes) 7. Can the change be verified as an accomplished transfer? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required? Description for Question 6 - Ada County Parcel information indicates that the property was developed in 1975.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3483H V1

POU	2/2/2005 2:37:53 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (No) 6. Can the claimed POU be verified using the water right file? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - Ada co tax lot data and aerial photography.
Season	2/2/2005 2:39:09 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Quantity	2/2/2005 2:40:08 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - As licensed.
Summary	2/2/2005 2:45:16 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3483H V1

POD	2/2/2005 2:35:49 PM	csaxton	Edited point location
POU	2/2/2005 2:38:27 PM	csaxton	Edited PLS
Contacts	2/2/2005 2:34:49 PM	csaxton	(No) 1. Do you want to schedule an appointment?
			Comment for 1: Desktop Review
Priority Date	2/2/2005 2:35:06 PM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3483H

WATER RIGHT NUMBER: 63-3483H

Owner Type Name and Address

Current Owner WILLIAM E JONES ✓
 365 KNOB
 EAGLE, ID 83616
 (208)939-0776

Current Owner FLORS MARIE JONES ✓
 365 KNOB
 EAGLE, ID 83616
 (208)939-0776

Priority Date: 01/07/1966 ✓

Basis: License ✓

Status: Active ✓

Source

GROUND WATER ✓

TributaryBeneficial Use~~STOCKWATER~~

IRRIGATION

~~DOMESTIC~~

From To

~~1/01 to 12/31~~

3/15 to 11/15

~~1/01 to 12/31~~Diversion Rate~~0.020 CFS~~

0.100 CFS

~~0.040 CFS~~Annual Volume

0.06 CFS 14.4 Afa

Total Diversion:~~0.100 CFS~~ 0.06 CFS 14.4 AfaLocation of Point(s) of Diversion

GROUND WATER ✓

ADA County ✓

SW 1/4 NE 1/4 SE 1/4 ✓

Sec. 29, Twp 05N, Rge 01E, B.M. ✓

Place of Use~~STOCKWATER~~

Twp Rge Sec	NE				NW				SW				SE				Totals
05N 01E 29	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
05N 01E 29	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres: 5 3.2

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-3483H

DOMESTIC

20

TwP-Rge-Sec	NE				NW				SW				SE				Totals
05N-01E-29	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
																	X

C18

C23

Conditions of Approval:

504

Remarks:

- General THIS RIGHT REPRESENTS A SPLIT OF LICENSED RIGHT 63-03483. SOME OF THE GROUND FOR WHICH CLAIMED REPRESENT A CHANGE IN NATURE OF USE FOR STOCKWATER USE AND DOMESTIC, FOR A PORTION OF THE RIGHT AS ORIGINALLY LICENSED.

Comments: = see comments in ECR

Dates and Other Information:

Claim Received Date: 9/8/1989
State or Federal: S
Mitigation Plan: False

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant *N/A*

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-03483 H

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: Property Developed in 1975 according to
- ☐ If different, when did POD change? Adm Co Tax lot plat. Recommend
accomplished A in POD and add CP3.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
		SW	NE	SE	29	5N	1E	Ada	0.3.21201

Description of diverting works

OVERLAP REVIEWOther water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☐ No change☒ Different Uses

Use Flow From 7-15 To 11-15 Amount 0.06 CFS 14.4 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

- NO D+5 -**TOTAL VOLUME – Groundwater only**☒ Incomplete on claim, the total is, Amount 0.06 CFS 14.4 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change - NO D+5 -☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1E	29															0.4	2.8	3.2

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: Drilled well 320" Depth 6" casing
5 HP Pump to sprinklers

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
<u>Digital</u>					

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

- No change in Nature of use

- No Resumption - 1987, 2000, 2003 Photography shows evidence of continuous irrigation.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU *N/A*
- ☐ GPS readings *N/A*
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 2-2-05

FIELD EXAMINER: *James L. Eubank*

Claimed

Recommend

A Head, David		<i>Recommended</i>	
0.095 Irr + Dom	0.08	Built 1981	
4	4	C03	
	18	Irr only	
B Stillwell, Walter		<i>Recommended</i>	
0.14 Irr + Dom	0.080	Built 1980	
5	4.2	C03	
15	18.9	Irr only	
C Tennant, Donley		<i>Recommended</i>	
0.08 Irr	0.08	Built 1981	
4	4	C03	
	18	Irr	
D Russell, Charles		<i>Recommended</i>	
0.14 Irr+Dom+Stock	0.07	Built 1978	
4	3.8	C03	
	17.1	Irr	
E Thompson, Carol		<i>Recommended</i>	
0.16 Irr+Dom+Stock	0.06	Built 1976	
5	3.1	C03	
	14.0	Irr	
F Metzger, Richard		<i>Recommended</i>	
0.11 Irr + Dom	0.09	Built 1979	
4.5	4.5	C03	
	20.3	Irr	
G Dalessio, Gerald		<i>Recommended</i>	
0.16 Irr+Dom+Stock	0.080	Built 1984	
5	4.2	C03	
	18.9	Irr	
H Jones, William		<i>Recommended</i>	
0.16 Irr+Dom+Stock	0.061	Built 1975	
5	3.2	C03	
	14.4	Irr	
J Breshears, Verle		<i>Recommended</i>	
0.19 Irr+Dom+Stock	0.05	Built 1981	
5	2.7	C03	
	12.2	Irr	
K Davey, Richard		<i>Recommended</i>	
0.08 Irr	0.07	Irr	
4	3.5		
	15.8		
L Geary, Timothy		<i>Recommended</i>	
0.13 Irr	0.13	Per TR 5274	
7	7		
31.5	31.5		
M West, Robert		<i>Disallowed</i>	
0.16 Irr+Dom+Stock	0	Built 1984	
5	0		
	0		
N McMurray, Michael		<i>Recommended</i>	
0.04 Irr	0.03	Built 1992	
2	1.8	Irr	
	3.2	Licensed POD	
P Graybadger, Gregory		<i>Recommended</i>	
0.057	0.06	Per Tr 70172	
3	3		
	13.5		
Q Barats, Kurt		<i>Recommended by Ron</i>	
0.076 Irr	0.076		

Had to Recommend 15 afa

Not all claimed POU in Licensed POU
Cannot recommend Entire claimed POU

Not all claimed POU in Licensed POU
Cannot recommend Entire claimed POU

Didn't claim Licensed priority Date
Not all claimed POU in Licensed POU
Cannot recommend Entire claimed POU

63-03483

1.63 cfs
86 ac
387 afa

	4	4
		18
R Peelerson, Jerry		Recommended by Ron
	0.085 Irr	0.082
	4.5	4.3
	20.25	19.35
S Ellis, Dwayne		Recommended by Ron
	0.078 Irr	0.078
	4.1	4.1
	18.45	18.45

Sum CFS=	1.941
Sum Acre=	75.1
Sum Div Vol =	85.2

Sum CFS=	1.161
Sum Acre=	61.4
Sum Vol =	271.44

Un-accounted for CFS=	-0.311
Un-accounted for Acres=	10.9
Un-Accounted for Vol =	301.8

Un-accounted for CFS=	0.469
Un-accounted for Acres=	24.6
Un-accounted for Vol=	115.56

Diversion Rate per Acre =	0.019
Diversion Vol per Acre =	4.5

Memorandum

Date: January 26, 2005

To: File

From: Craig L. Saxton

Subject: Recommendation for splits of 63-03483

Domestic and Stock:

Domestic and Stockwater use was claimed in several of the splits for 63-03483. Domestic and Stockwatering uses cannot be recommended under this original license because those uses were not licensed. Adding those uses to the split portions would be an enlargement of the claim as the season of use would be extended to year round use.

Accomplished Change in POD:

Per discussion with Jan Shurte, it was decided that if the tax lot data showed that the property was developed prior to 1987 and the POD was claimed differently than what was licensed (basically they claimed their personal well on their parcel), we could call it an accomplished change in POD and add C03. This was not done for splits where the property was developed after 1987.

Splits 63-03483E, 63-03483H, and 63-03483J:

These claims claimed a portion of the POU in a QQ that was not originally licensed. Cannot recommend that portion of the claimed POU as part of this right. Only the portion of the claimed POU that fell in the original licensed POU was recommended under the above mentioned splits.

10-25-07 : Note from Jan saying that two acres of claimed POU fall under 63-03016 and none for 63-03483. I don't think I understand the note, for now, treat as portion of 63-03483.

: No D15 as it wasn't licensed.

: POU falls w/in 3 AQ's

: Rec POD as licensed. No apparent TR filed to change POD

: Claimed POU not in licensed POU. Tax lot shows majority of the parcel falls in SESE and part in SWSE which was licensed, but it wasn't claimed. May need amended claim.

: Looks inc in 1987

: Parcel # = R8163150160 - Built 1975 - Poss C#2

NOTE: MAP IS
MARKED AS
LOT 1 BAK 2 -
LOCATION ON MAP
INCORRECT - SHOULD
BE WHERE QUARTER DE
TURNS LEFT. THERE
ARE 2 ACRES OF
IRRIG. THERE UNDER
03016. NONE UNDER
03483. IN THE
NESE.

Receipt Details for ID C011300

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
9/8/1989 9:58:23 AM	9/8/1989	State	\$55.00	Check
Payer		JONES, WILLIAM E. OR MARI		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1329			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$55.00	ADJUDICATION FEE	410162	9337	00		6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	3483	H	\$55.00	Claim

Print Report



63-03483H POU & POD Claim Map 2003 Photography



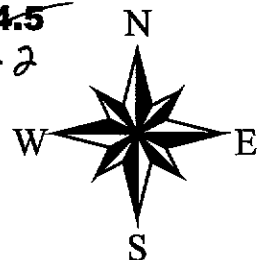
1320 0 1320 Feet

-  Claimed Point of Diversion
-  Claimed Place of Use
-  Ada County Tax Lot Data
-  Quarter Quarter Lines
-  Section Lines

Total Claimed Acres: 5.0

Initial Review found acres: 4.5

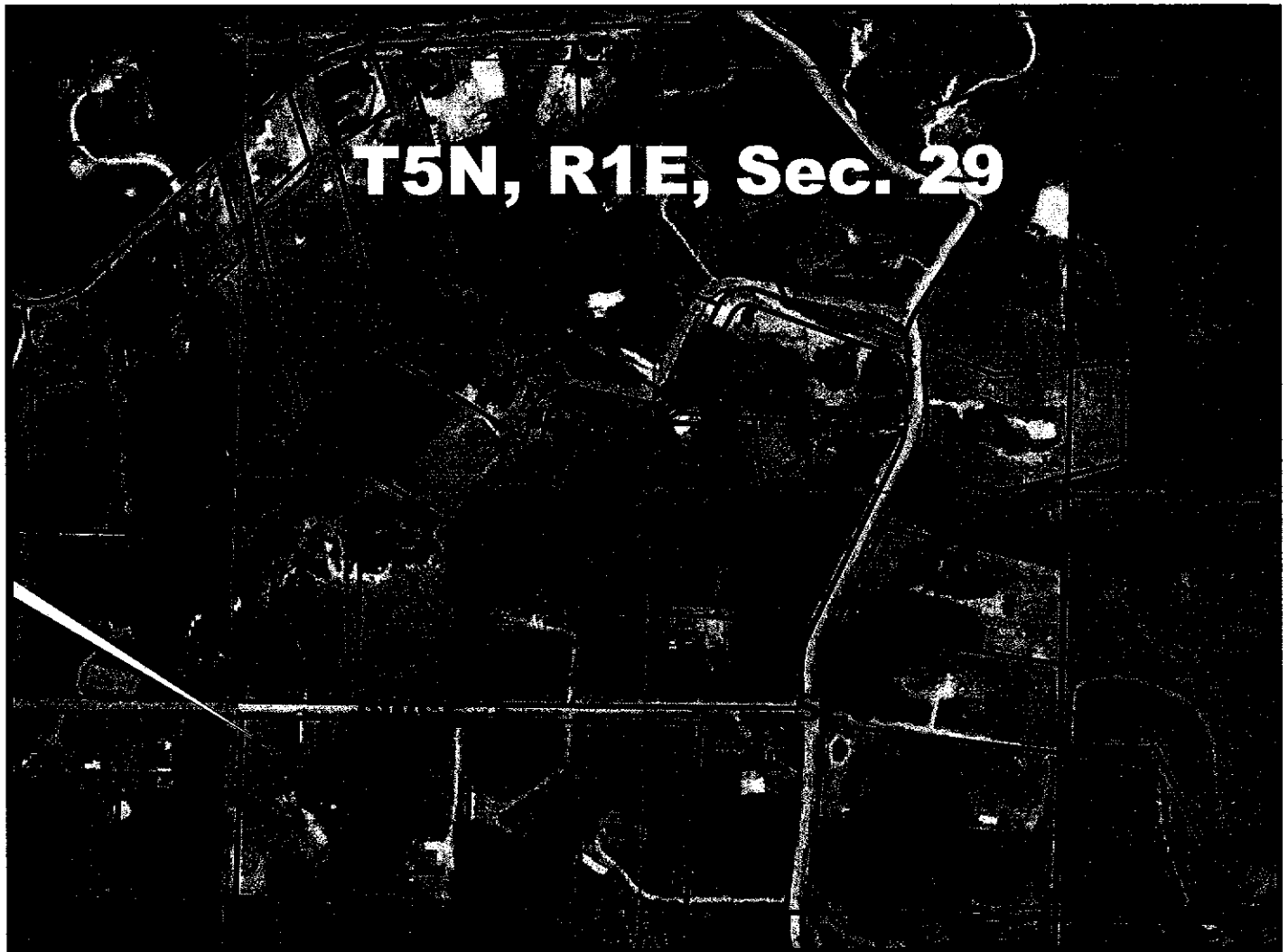
3.2



Prepared by: C. Saxton
Date: January 2005



63-03483H POU & POD Claim Map 2000 Photography



1320 0 1320 Feet

● Claimed Point of Diversion

□ Claimed Place of Use

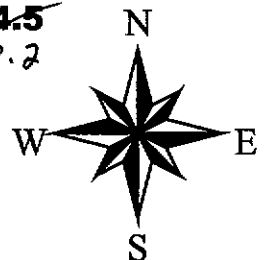
□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: 5.0

Initial Review found acres: 4.5
3.2



Prepared by: C. Saxton
Date: January 2005



63-03483H POU & POD Claim Map 1987 Photography



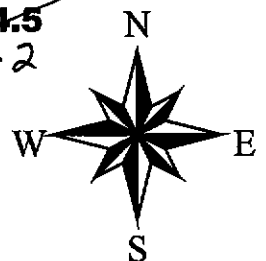
1320 0 1320 Feet

- Claimed Point of Diversion
- Claimed Place of Use
- Ada County Tax Lot Data
- Quarter Quarter Lines
- Section Lines

Total Claimed Acres: 5.0

Initial Review found acres: 4.5

3.2



Prepared by: C. Saxton
Date: January 2005



Land Records

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel R8163150160

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information
Property Acres: 5.020
Zone Code: RR
Primary Code Area: 270 Tax Districts
Group Type: SUB
Subdivision: STILLWELL ESTATES NO 01
Section: 5N1E29

Property Description
LOT 8 BLK 2
STILLWELL ESTATES #1



Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Property Address
365 W KNOB HILL CT
EAGLE, ID 83616



Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	150-RES SUB LOT	5.020	\$137,500	MARKET	270
Primary	370-RES IMPROVEMENT	0.000	\$211,100	COST	270

Total Assessed Value: \$348,600

Parcel Valuation History

Assessed value for year 2004	\$348,600
Assessed value for year 2003	\$336,100
Assessed value for year 2002	\$314,900
Assessed value for year 2001	\$264,900
Assessed value for year 2000	\$264,900

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics
Residential
Land

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Land Records

Characteristics Detail

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• Main Page • Property Search • Online Map • Contact Us • Disclaimer • Help Index • FAQ • About Us • Image Documents • Old interactive map	Residential Characteristics 1 for Parcel "R8163150160" Occupancy Date: No Date Available Year Built: 1975 Year Remodel: 0 Effective Age: 0 Construction Class: 5 Number of Bedrooms: 4 Number Bathrooms: 1.75 Number of Fireplaces: 1 Air Conditioning: Y Car Storage Sq Ft #1: 783 Car Storage Sq Ft #2: 0 General Purpose Building Sq Ft: 640 Porch Sq Ft: 225 Deck Sq Ft: 225 Deck Covered: N Patio Sq Ft: 450 Patio Covered: N Pool Sq Ft: 0 Total Sq Ft: 2880 Main Floor Sq Ft: 1440 Upper Floor Sq Ft: 0 Finished Lower Floor Sq Ft: 1440 Unfinished Lower Floor Sq Ft: 0 Finished Basement Floor Sq Ft: 0 Unfinished Basement Floor Sq Ft: 0 Finished Attic Sq Ft: 0 Unfinished Attic Sq Ft: 0
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- Assessor Links
- Assessor Main Page
 - Administration
 - Information
 - Appraisal
 - Exemptions and Reductions
 - Motor Vehicles
 - Levy Rates

- Ada County Links
- Ada County Home Page
 - Commissioners
 - Treasurer
 - Clerk/Auditor/Recorder
 - Development Services
 - Human Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Date: 7/31/90

FLORS MARIE JONES
365 KNOB
EAGLE ID 83616

RE: Notice of Claim #A 63-03483H in the Snake River Basin
Adjudication
County of Ada

Dear Claimant:

We are forwarding to you a data entered copy of the claim you filed in the Snake River Basin Adjudication.

We have interpreted the data from this claim in the process of data entry in a manner which we feel more accurately reflects the true status of this water right. The items that were modified are highlighted. Please review the enclosed claim to assure that these modifications are in agreement with this water right.

If you believe our data is incorrect, and you wish to make any changes to this Notice of Claim, initial the changes, sign the form, have your signature notarized, and return it to this office within 30 days. If you believe the modifications are correct, please retain this copy of your claim for your records.

Please feel free to contact this office if you have any questions.

Sincerely,

John D. Carlson
Adjudication Supervisor

JDC:AB;CF;HHT;FEL;RM

Enclosure:

Claim No. A63-03483H

MICROFILMED

AUG 19 1992

4/5/89

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Jones

CLAIM IDENT. NO.

A63-03483

DATE RECEIVED

9-8/89

CK #

C011300

AMOUNT \$

55⁰⁶

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☒ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *
3. (a) Is a source entered? ☒ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A ☐ NO *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *
5. Is there a description of the diverting works? ☒ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *
- Is the period of use included? ☒ YES ☐ NO *
- Is a quantity claimed for each use? ☒ YES ☐ NO *
7. Is a total quantity claimed entered? ☒ YES ☐ NO *
8. If required is a consumptive use entered? ☒ YES ☐ NO N/A ☐ NO *
- Is the consumptive use correct? ☒ YES ☐ NO N/A ☐ NO *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO N/A ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO See map NE, SE sec. 29 ☐ NO mad.
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ NO
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ NO
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A ☐ NO
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ NO
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A ☐ NO No fee pcd.
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☒ YES ☐ NO Exempt ☐ NO *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A ☐ NO
22. Should this claim be data entered? ☒ YES ☐ NO ☐ NO

Claim checked by:

JB

Date:

6/13/90

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date: 7/30/90

Checked by:

Date:

Comments:

MICROFILMED

AUG 19 1992

WR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: A63-03483 H Date: 8-23-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	5N	1E	29													5				5
GIS																1.8		.4	2.8	5
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 5

Total GIS Acres: 5

Overlapping POU Claim #'s:

A63-03482B

COMMENTS:

I think the legal on the map says Lot 7, Block 2 but per county
data the applicants land is lot 8, Block 2 which is also noted
on original application.

Idaho Department of Water Resources

1987 Napp Photo



0.5 Miles

0.25

0

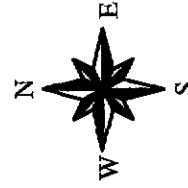
Claim Number: 63-03483H
Legal: T05N, R01E, S29
Reviewed By:

☉ Point of Diversion

Place of Use

Section Lines

Quarter Quarter Lines



Idaho Department of Water Resources

Claim Number: 63-03483H
Legal: T05N, R01E, S29
Reviewed By:

⊙ Point of Diversion

Place of Use

Section Lines

Quarter Quarter Lines

1987 Napp Photo

