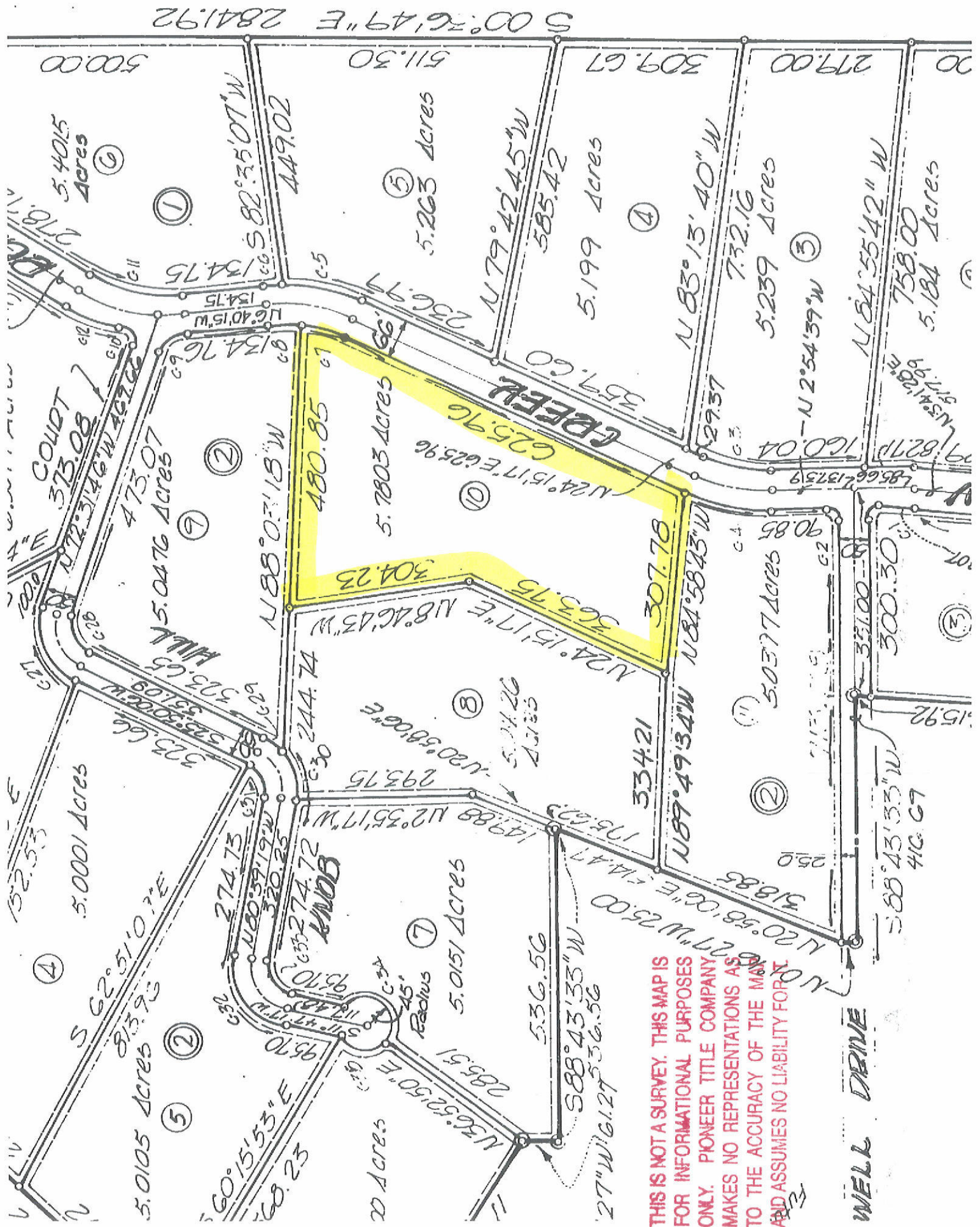




THIS IS NOT A SURVEY. THIS MAP IS FOR INFORMATIONAL PURPOSES ONLY. PIONEER TITLE COMPANY MAKES NO REPRESENTATIONS AS TO THE ACCURACY OF THE MAP AND ASSUMES NO LIABILITY FOR THE SAME.

STILLWELL ESTATES #1

Plot of
SE 1/4, Section 29,
Township 5 North, Range 1 East,
Butte County, Idaho

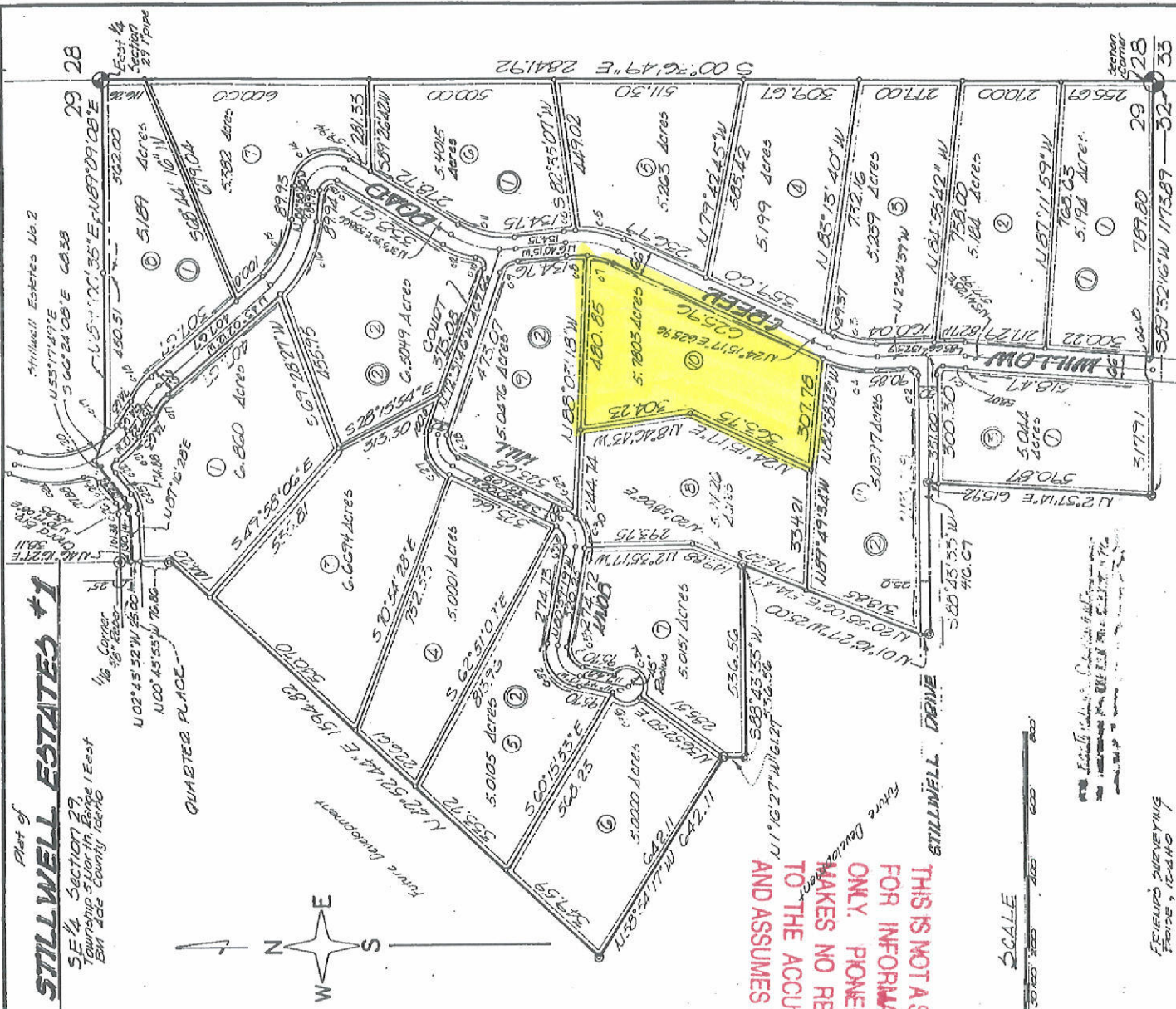
Table of Curve Data

Curve	Radius	Delta	Tangent	Chord	End Bearing
1	20	88° 21' 48"	17.44	30.84	S 41° 05' 52" E
2	20	71° 58' 12"	20.53	31.97	S 42° 54' 27" W
3	242	27° 09' 56"	53.47	144.74	N 10° 40' 18" E
4	308	27° 09' 56"	74.42	146.03	N 10° 40' 18" E
5	308	25° 25' 25"	67.33	136.49	N 11° 53' 45" E
6	308	05° 32' 25"	14.90	29.78	N 105° 54' 10" W
7	242	17° 46' 19"	57.71	75.20	N 15° 21' 16" E
8	242	13° 07' 51"	27.84	55.44	N 10° 03' 53" W
9	4145	03° 53' 18"	32.55	57.03	N 58° 08' 04" W
10	20.4	102° 22' 11"	25.40	36.50	N 51° 45' 41" E
11	242	57° 45' 50"	82.71	159.65	N 06° 40' 15" W
12	308	17° 12' 51"	46.02	92.54	N 22° 28' 59" E
13	32	10° 04' 23"	51.28	64.85	S 23° 56' 36" E
14	76	10° 04' 23"	157.06	198.53	S 23° 56' 36" E
15	242	41° 56' 56"	92.76	117.16	N 04° 00' 29" W
16	242	16° 20' 00"	34.75	68.99	S 51° 12' 12" E
17	308	16° 20' 00"	44.20	87.80	S 51° 12' 12" E
18	203.5	15° 00' 36"	24.38	48.42	S 52° 15' 14" E
19	203.5	15° 00' 36"	24.38	48.42	S 52° 15' 14" E
20	203.5	09° 13' 41"	140.34	245.64	S 23° 09' 59" E
21	267.5	18° 14' 05"	43.22	85.71	S 05° 35' 55" E
22	222.7	16° 56' 13"	23.45	36.36	N 11° 08' 11" W
23	322.8	15° 59' 56"	25.68	43.60	N 10° 11' 51" W
24	287.5	54° 11' 38"	158.74	256.74	N 01° 00' 46' 56" W
25	100	33° 58' 59"	30.55	59.30	S 05° 35' 55" E
26	50	33° 58' 59"	15.28	29.65	S 05° 35' 55" E
27	100	81° 38' 08"	86.37	142.48	N 06° 59' 10" W
28	50	81° 38' 08"	43.19	71.24	N 06° 59' 10" W
29	100	22° 52' 50"	20.24	39.93	S 76° 46' 17" E
30	100	22° 52' 50"	20.24	39.93	S 76° 46' 17" E
31	100	75° 30' 55"	57.34	64.15	N 14° 18' 12" W
32	100	75° 30' 55"	57.34	64.15	N 14° 18' 12" W
33	100	17° 55' 24"	95.82	152.82	S 05° 35' 55" E
34	100	17° 55' 24"	95.82	152.82	S 05° 35' 55" E
35	100	17° 55' 24"	95.82	152.82	S 05° 35' 55" E

THIS IS NOT A SURVEY. THIS MAP IS FOR INFORMATIONAL PURPOSES ONLY. PIONEER TITLE COMPANY MAKES NO REPRESENTATIONS AS TO THE ACCURACY OF THE MAP AND ASSUMES NO LIABILITY FOR IT.

- LEGEND
- Section Corner
 - 1/4 Corner
 - 1/2 Corner
 - Lot Numbers
 - Set 2" Paper
 - 10 utility Easement

Each lot Owner shall receive approval from the Central District Health Department on one (1) location of building site and Sewage Disposal system in relation to natural drains, and two (2) on Construction of Sewage Disposal System.

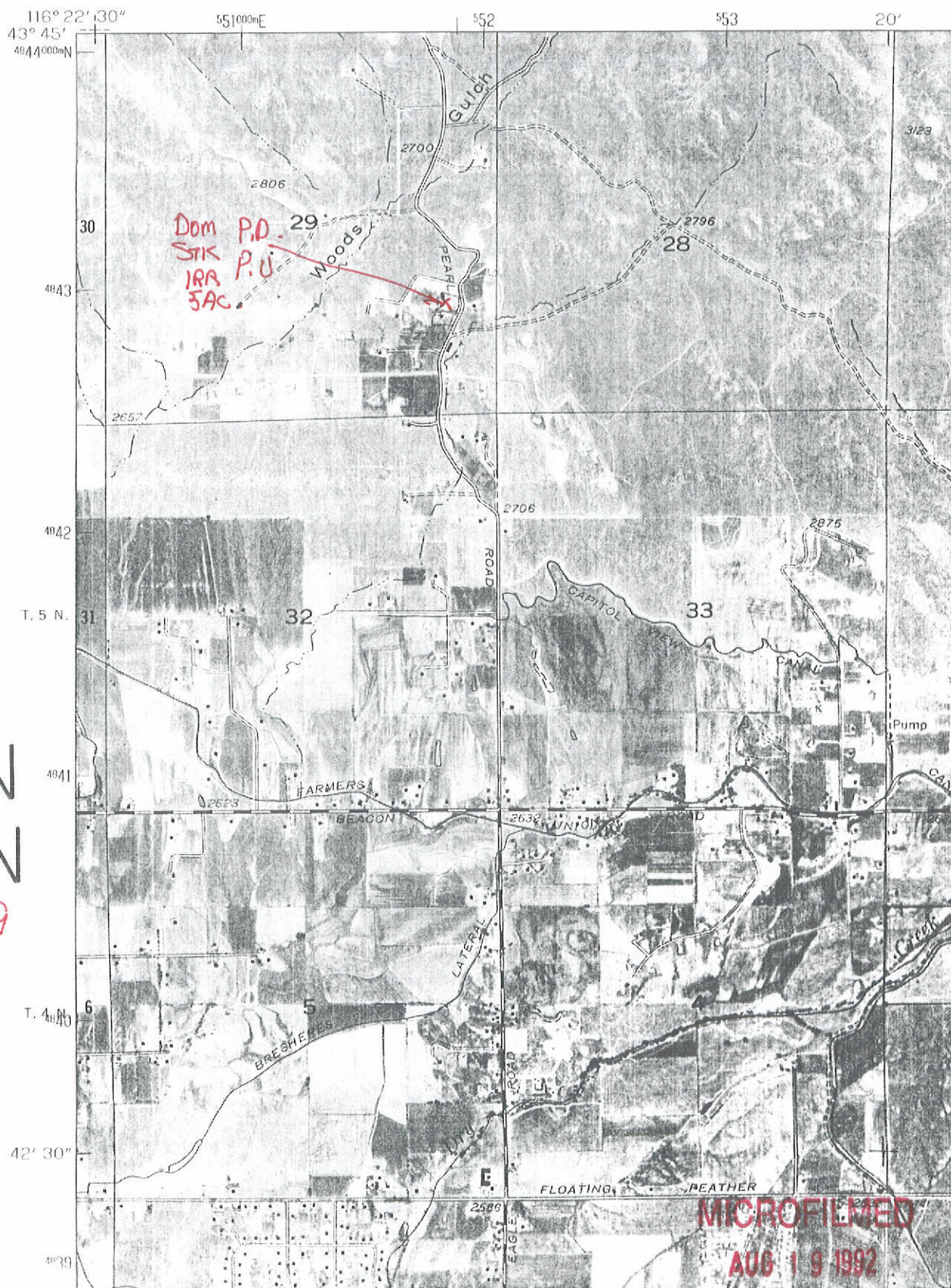


FIELD SURVEYING
FENCE, 12-2-40



State of Idaho
DEPARTMENT OF WATER RESOURCES

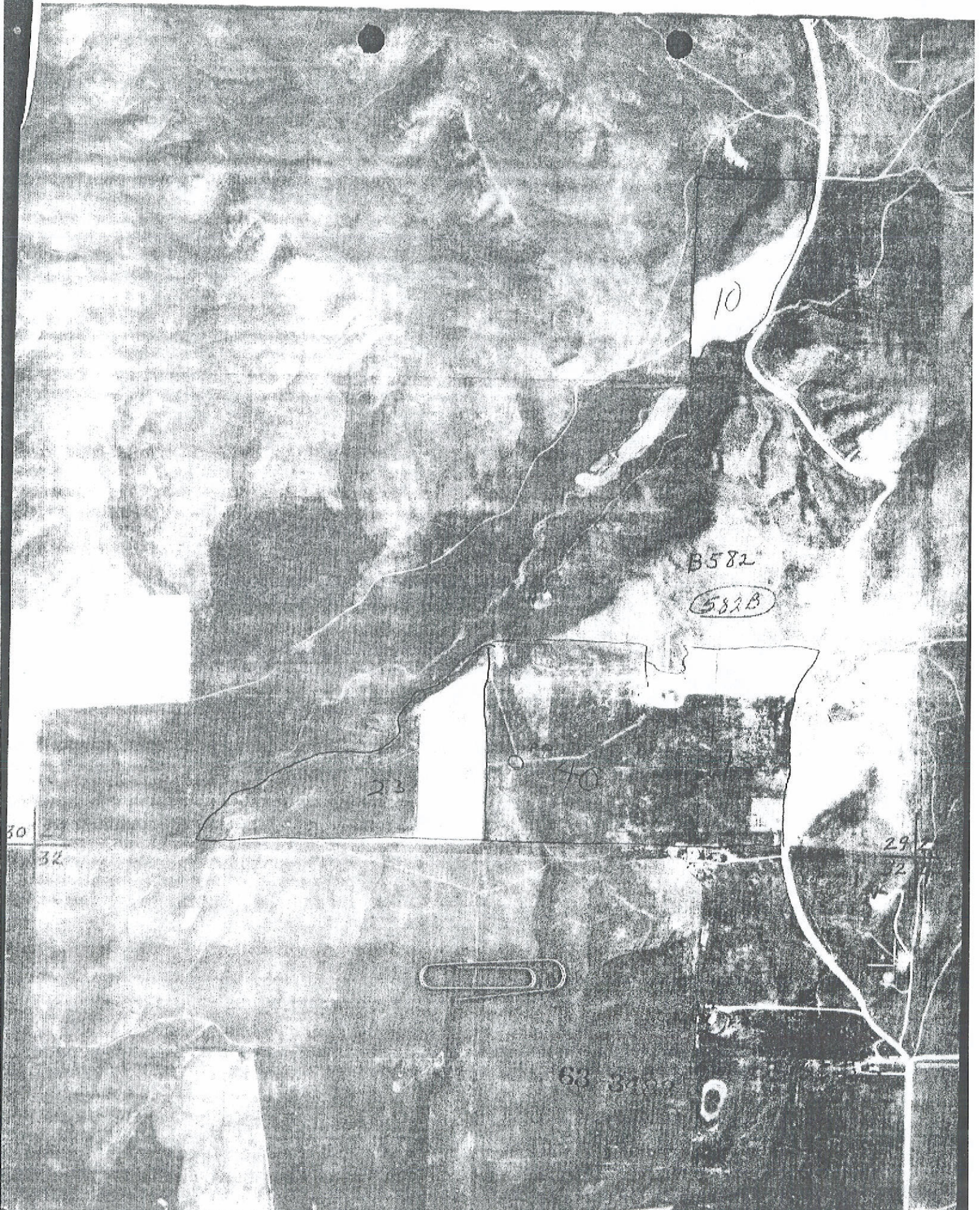
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



T5N
T4N

RIE SEC 29

MICROFILMED
AUG 19 1992



10

B582

(582B)

23

40

30 29
32

29 2
32 1

63-3700

IDAHO DEPT OF WATER RESOURCES

Claim No. 63-3483E

Twp. 5N, Rge. 1E
Section 29



Place of Use



1/4 1/4 Lines

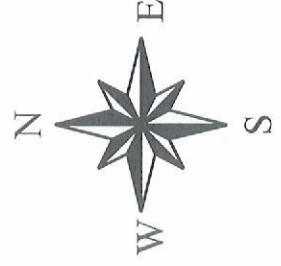


Section Lines



Pt. of Diversion

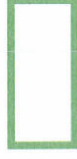
Prepared by:
Jan Shurte
12-11-05



IDAHO DEPT OF WATER RESOURCES

Claim No. 63-3483E

Twp. 5N, Rge. 1E
Section 29



Place of Use



1/4 1/4 Lines

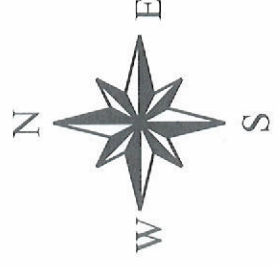


Section Lines



Pt. of Diversion

Prepared by:
Jan Shurte
12-11-05



IDAHO DEPT OF WATER RESOURCES

Claim No. 63-3483E

Twp. 5N, Rge. 1E
Section 29



Place of Use



1/4 1/4 Lines

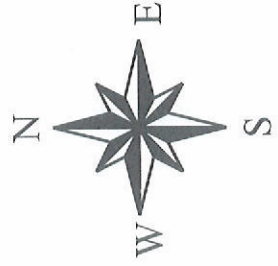


Section Lines



Pt. of Diversion

Prepared by:
Jan Shurte
12-11-05



Our Adjudication Claim Report

63-3483E

Beneficial Use:
 Diversion Rate: 0.10
 Dates of Use: 3/5-11/15

Stockwater
 0.02
 1/1-12/31

Total
 0.16 cfs

5 ACRES

IDWR Preliminary Recommendation (5/31/2005)

Beneficial Use:
 Diversion Rate:
 Dates of Use:
 Point of Diversion:
 Place of Use:

Irrigation: 0.06
 3/5-11/15
 T5N, R1E
 3.1 acres

Stockwater: 0
 na
 na

Total

Rate: 0.06 cfs
 Quantity: 14 afy

Note: 0.06 cfs =
 43 afy constant

Questions:

- Should be 3.26
- Should be: NWSESE?
- Domestic right (0.04 cfs; 14 AFY) assumed and in addition? (thus not included in this right?)
- Why 0.06 vs. 0.10 cfs? Why no stock water component?

Pasture Irrigation Requirement:

ET rate max:	inches/day	6 months	8 months	(3/5-11/15 = 8 months)
0.25	inches/day	3.75	5	feet/acre/year
7.5	inches/month	11.6	15.5	afy for 3.1 acres
0.625	feet/month	12.2	16.3	afy for 3.26 acres

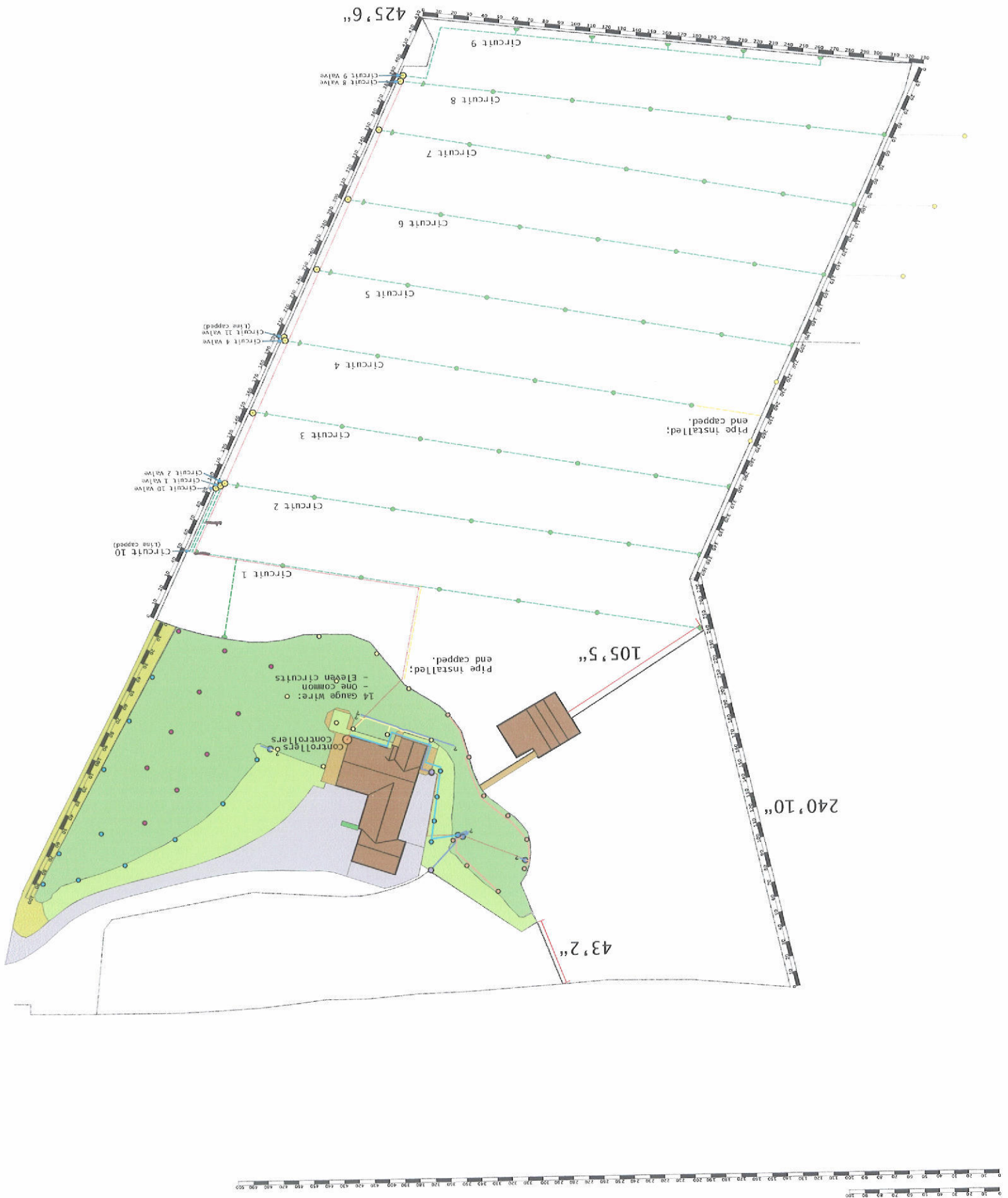
Irrigated Pasture Size:

Length	Width	=	=
430	330	141,900 sq ft	
		3.26 acres	

PRO-RATED FROM
 LICENSE WHICH WAS
 86 AC + 1.63 OFS
 86.63 x 3.26 = .0698

REC.
 3.1 ACRES
 3.26 AC.
 3.26 AC.

Changed from 3.26 acres to 3.26 acres
 3.26 acres = 14.19 acres
 14.19 acres = 14.19 acres
 14.19 acres = 14.19 acres

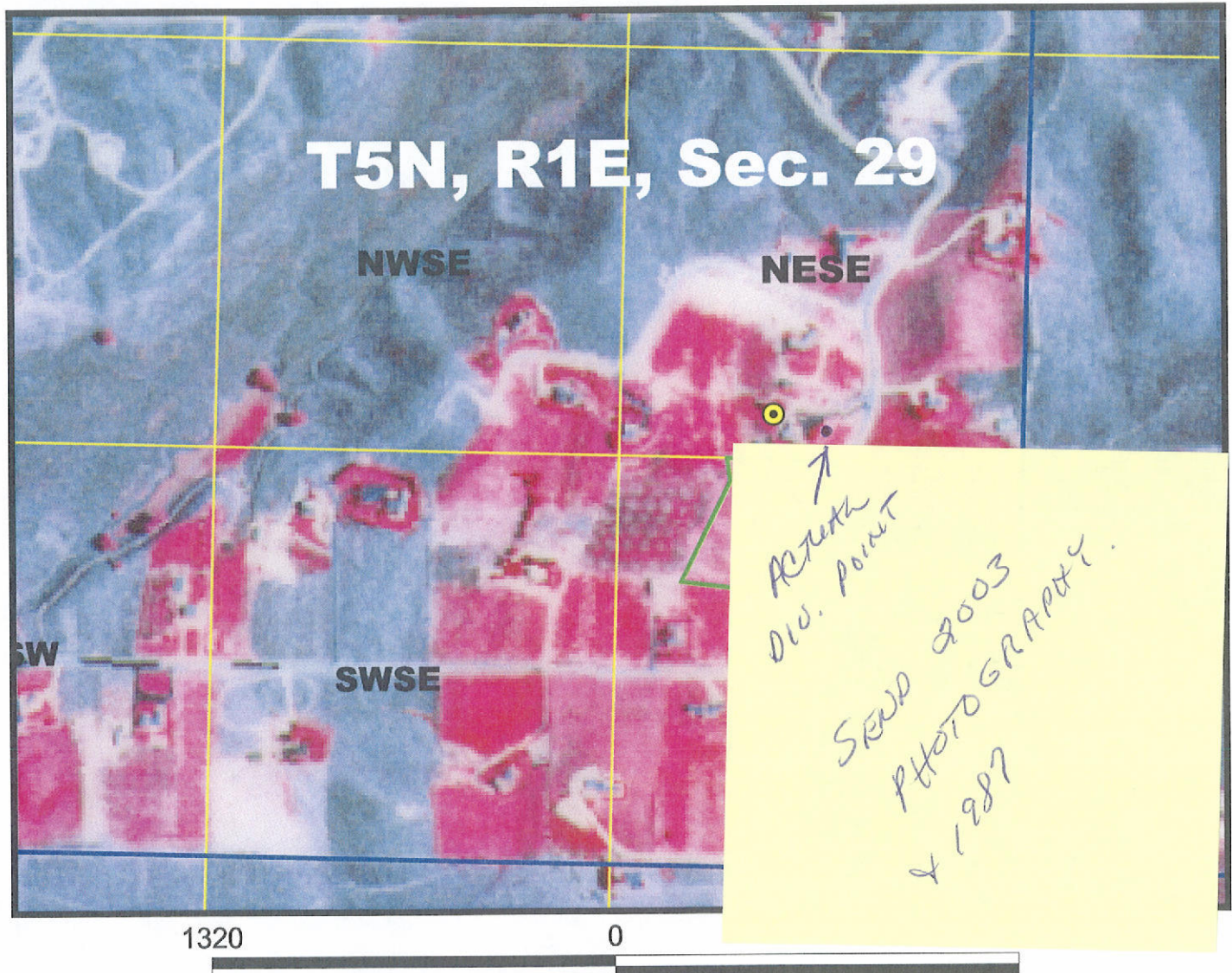




STATE OF IDAHO

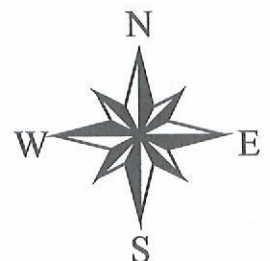
Department of Water Resources
Western Region

Water Right(s): 63-03483E



Total Irrigated Acres: 3.1

-  Point of Diversion
-  Place of Use
-  Quarter Quarter Lines
-  Section Lines



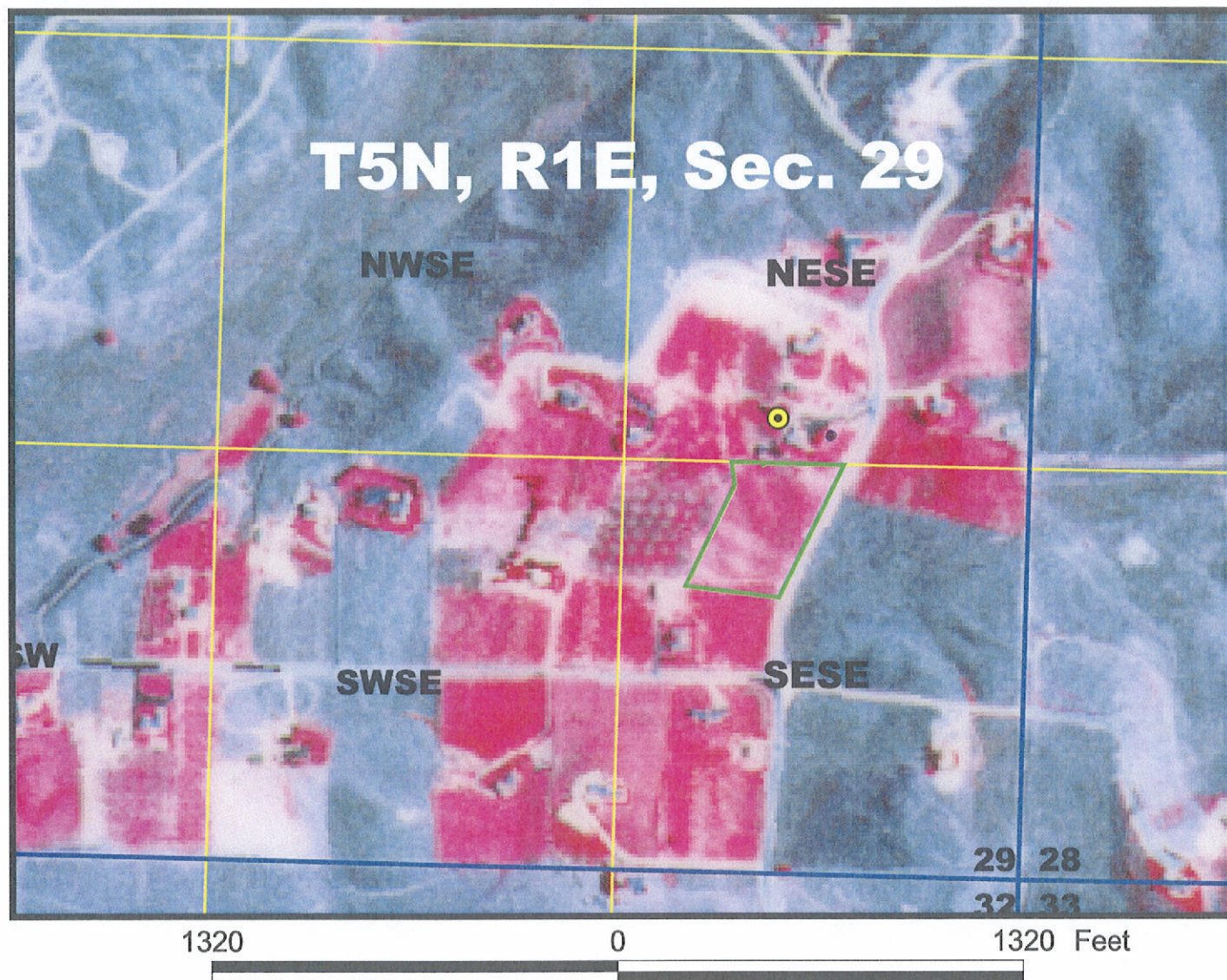
GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: February 2005



STATE OF IDAHO

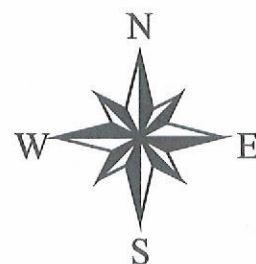
Department of Water Resources
Western Region

Water Right(s): 63-03483E



Total Irrigated Acres: 3.1

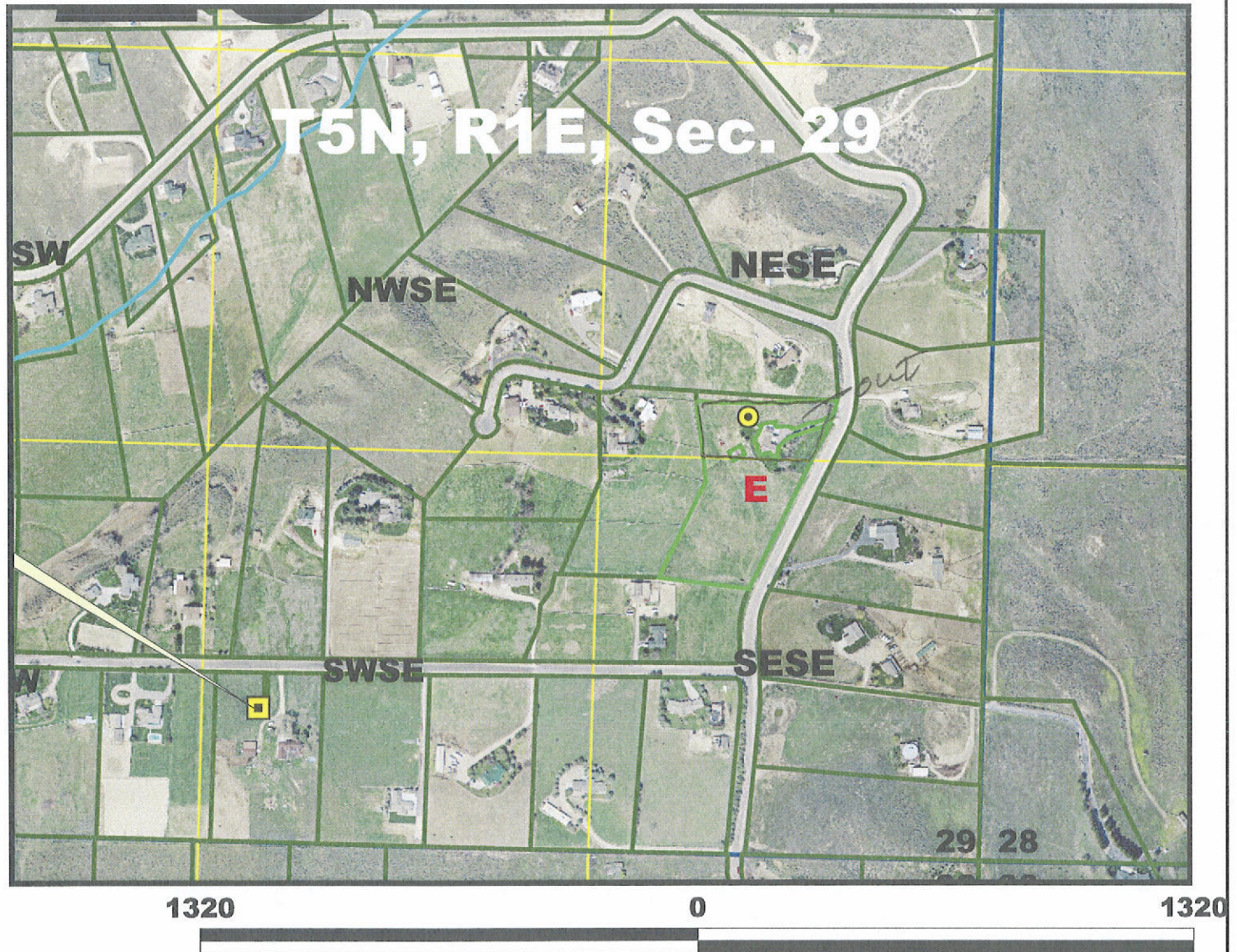
-  Point of Diversion
-  Place of Use
-  Quarter Quarter Lines
-  Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: February 2005



63-03483E POU & POD Claim Map 2003 Photography



● Claimed Point of Diversion

□ Claimed Place of Use

□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: 5.0

Initial Review found acres: 4.7

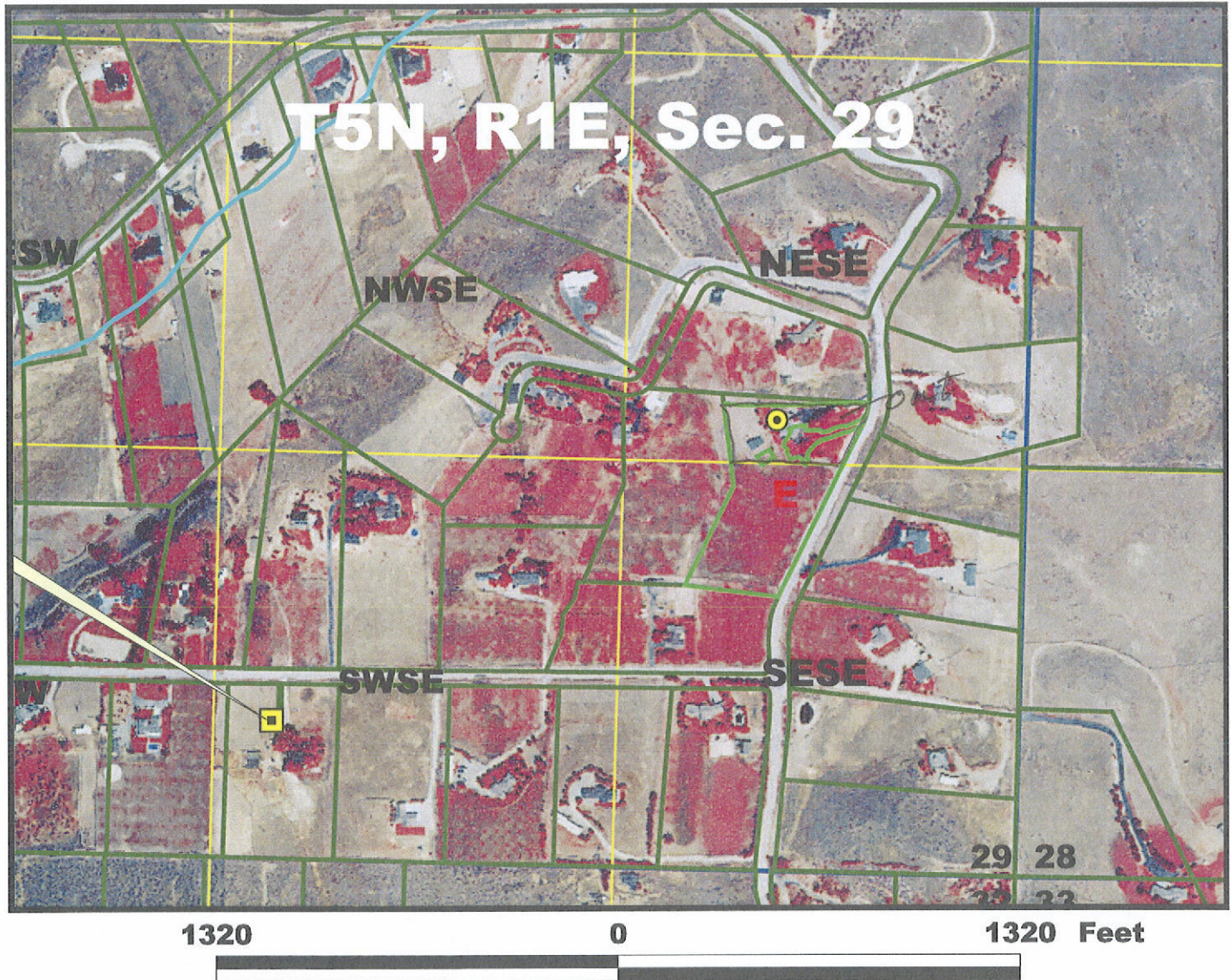
3.1



Prepared by: C. Saxton
Date: January 2005



63-03483E POU & POD Claim Map 2000 Photography



● Claimed Point of Diversion

□ Claimed Place of Use

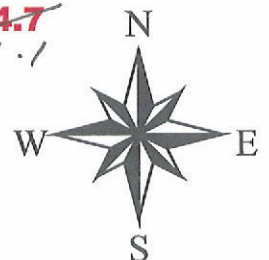
□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: 5.0

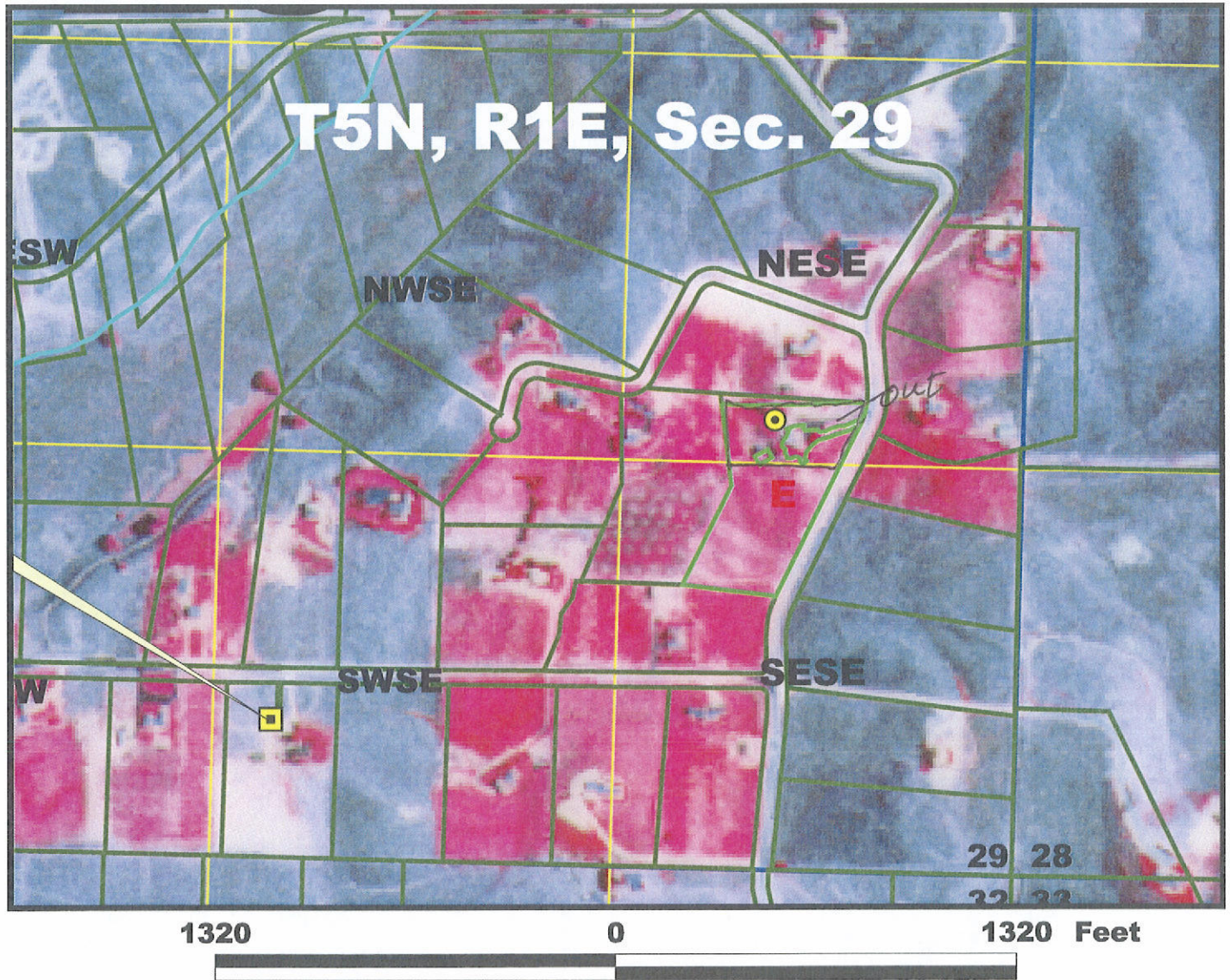
Initial Review found acres: 4.7
3.1



Prepared by: C. Saxton
Date: January 2005



63-03483E POU & POD Claim Map 1987 Photography



● Claimed Point of Diversion

□ Claimed Place of Use

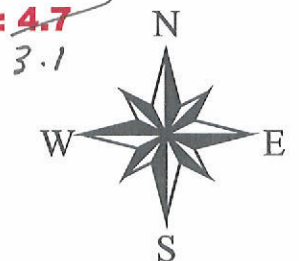
□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: 5.0

Initial Review found acres: 4.7



Prepared by: C. Saxton
Date: January 2005



Land Records

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Property Details for Parcel R8163150180

General Information
Property Acres: 5.250
Zone Code: RR
Primary Code Area: 270 [Tax Districts](#)
Group Type: SUB
Subdivision: STILLWELL ESTATES NO 01
Section: 5N1E29

Property Description
LOT 10 BLK 2
STILLWELL ESTATES #1



Property Address
4831 N WILLOW CREEK RD
EAGLE, ID 83616

[Click to View Interactive Map](#)

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	150-RES SUB LOT	5.250	\$137,500	MARKET	270
Primary	370-RES IMPROVEMENT	0.000	\$237,800	COST	270

Total Assessed Value: \$375,300

Parcel Valuation History

Assessed value for year 2004 \$375,300
Assessed value for year 2003 \$362,800
Assessed value for year 2002 \$315,500
Assessed value for year 2001 \$239,100
Assessed value for year 2000 \$239,100

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics
[Residential](#)
[Land](#)

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Idaho Department of Water Resources

Claim Number: 63-03483E
Legal: T05N, R01E, S29
Reviewed By:

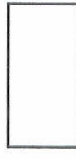
● Point of Diversion



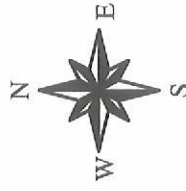
Place of Use



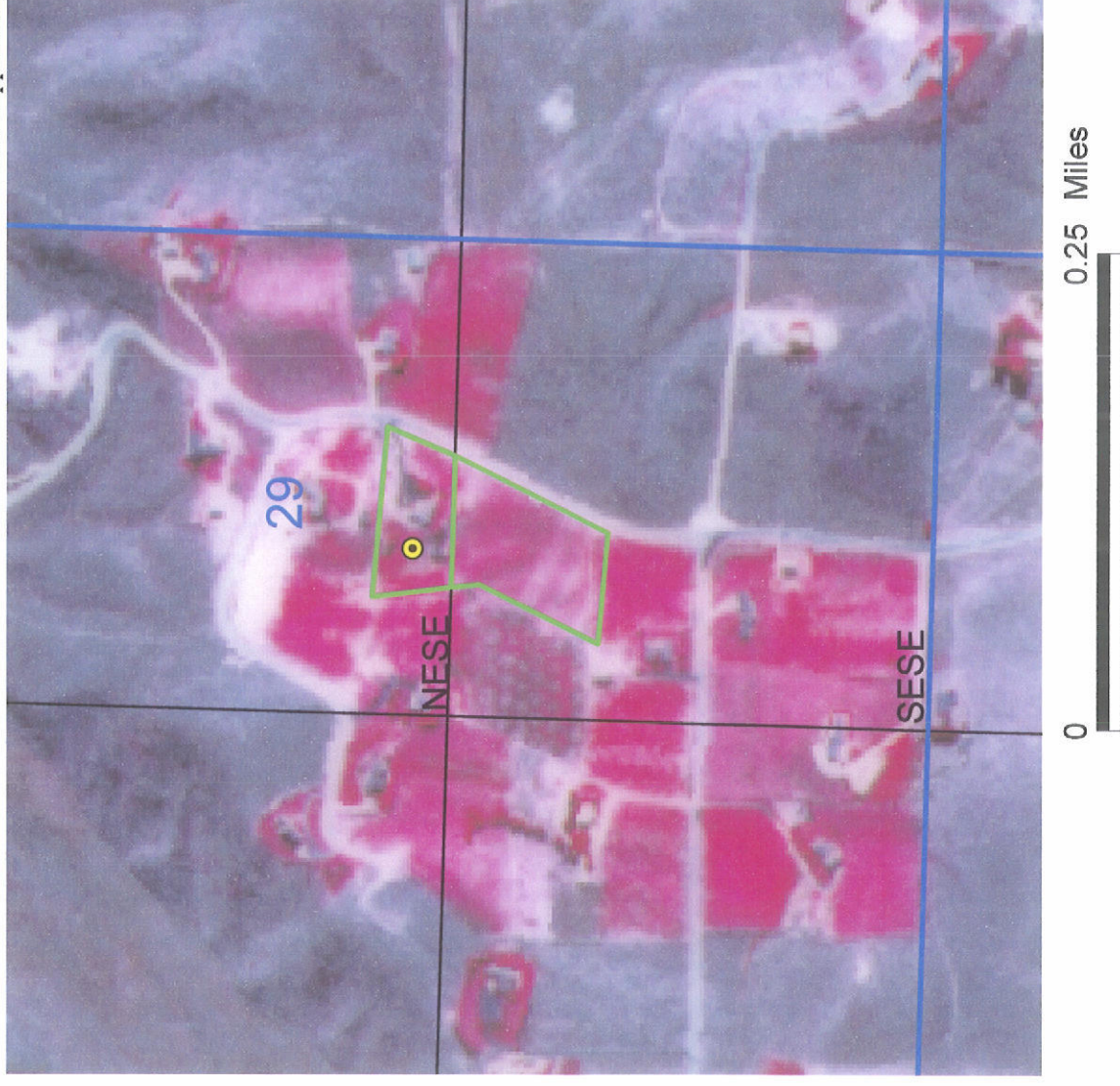
Section Lines



Quarter Quarter Lines



1987 Napp Photo



Idaho Department of Water Resources

Claim Number: 63-03483E
Legal: T05N, R01E, S29
Reviewed By:

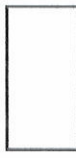
● Point of Diversion



Place of Use



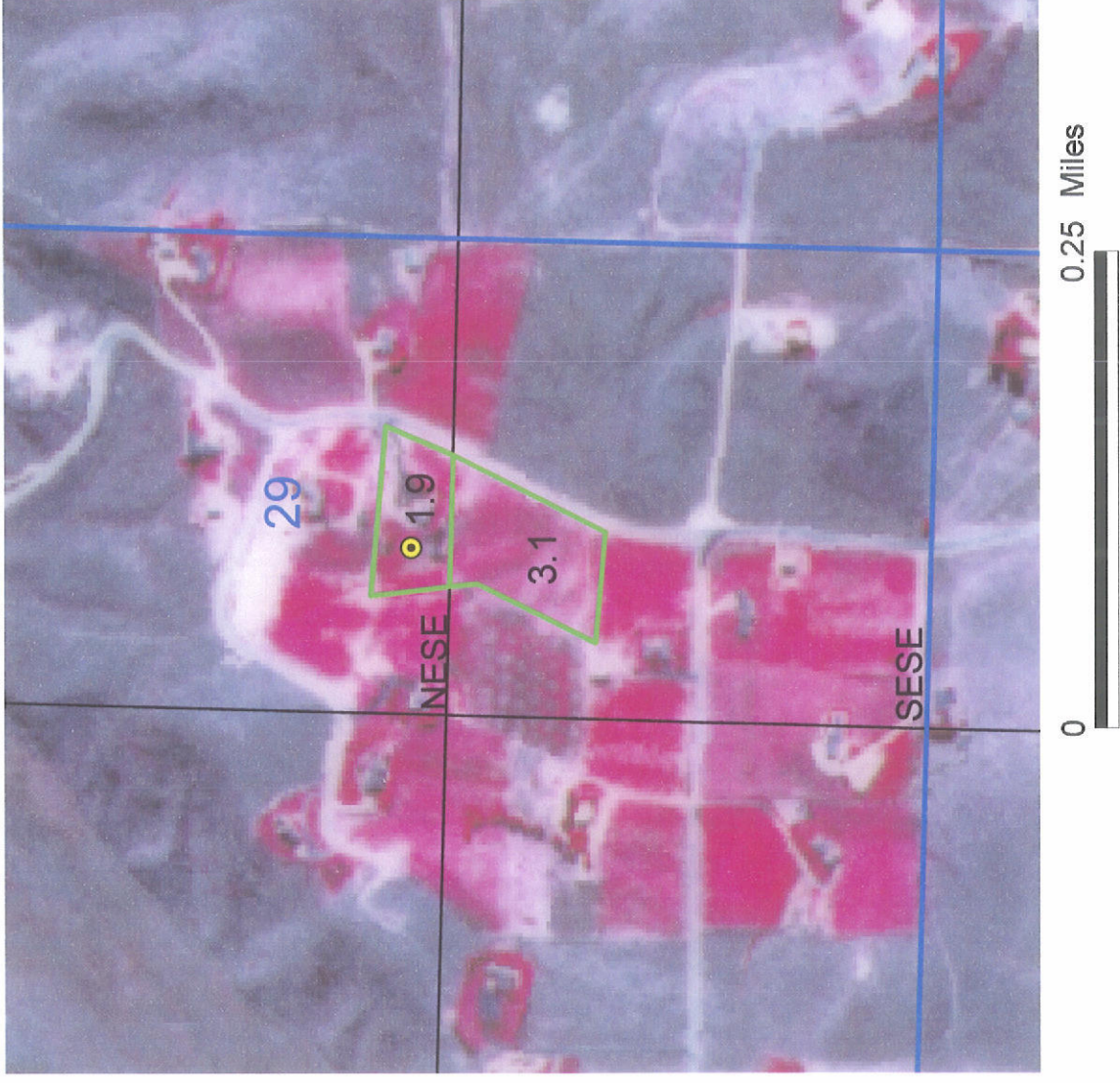
Section Lines



Quarter Quarter Lines



1987 Napp Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3483E
Date Received: 9/5/1989
Receipt No: C010871
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JOHN A PETROVSKY
4831 WILLOW CREEK RD
EAGLE ID USA 83616

Phone: (208) 938-0418

CAROL JEAN THOMPSON
4831 WILLOW CREEK RD
EAGLE ID USA 83616

Phone: (208) 938-0418

2. Date of Priority: 01/07/1966

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
05N	01E	29	SW	NE	SE	ADA	

5. Description of diverting works:

DRILLED WELL 252'DEPTH, 6"CASING, 3HP PUMP & PIPELINE, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.1	
STOCKWATER	1/01	12/31	0.02	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.16 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01E	29	NE	SE	IRRIGATION	5
			NE	SE	STOCKWATER	
			NE	SE	DOMESTIC	
					Section Acres	5
					Total Acres	5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DH 12/23/2002

THIS RT. REPRESENTS A SPLIT OF LICENSED RIGHT 63-03483 SOME OF THE GROUND FOR WHICH THE CLAIMANT HAS ACQUIRED. THE DOMESTIC AND STOCKWATER USES CLAIMED REPRESENT A CHANGE IN NATURE OF USE FOR FOR A PORTION OF THE RIGHT AS ORIGINALLY LICENSED.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**DEC 18 2002****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
<u>63-3483E</u>	<u>63-3483E</u>	<u>SEE ATTACHED</u>			
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. 0
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

BETTY R. MILLER AKA BETTY TROUNSON (SEE ATTACHED WARRANTY DEED)
4831 WINDOW CREEK RD, EAGLE, ID 83616

4. New Owner/Claimant(s)

JOHN A. PETROVSKY AND CAROL JEAN THOMPSON
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

4831 WINDOW CREEK RD, 1

City, State and ZIP Code

EAGLE, ID 83616

New Telephone Number

(208) 938.0418

5. Date you acquired the property

JUNE 11, 2001

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DH Date 12-18-02 Fee 0
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____



A Pioneer Company
PIONEER TITLE COMPANY
 OF ADA COUNTY
 821 W. State St. / Boise, Idaho 83702
 (208) 373-3744

ADA COUNTY RECORDER
 J. DAVID NAVARRO
 BOISE, IDAHO

2001 JUN 12 PM 4:11

RECORDED - REQUEST OF

FEE 3.00 DEPUTY K. Vang

101057179

PIONEER TITLE

WARRANTY DEED

For Value Received BETTY ROSLYN TROUNSON, AN UNMARRIED WOMAN WHO
 ACQUIRED TITLE AS BETTY R. MILLER, AN UNMARRIED WOMAN

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

CAROL JEAN THOMPSON, AN UNMARRIED WOMAN AND JOHN ARTHUR PETROVSKY AN
 UNMARRIED MAN

hereinafter referred to as Grantee, whose current address is 4831 N. WILLOW CREEK ROAD, EAGLE,
 ID 83616

the following described premises, to-wit:

Lot 10 in Block 2 Stillwell Estates No. 1, according to the official plat thereof, filed in Book 33
 of Plats at page 2040, records of Ada County, Idaho.

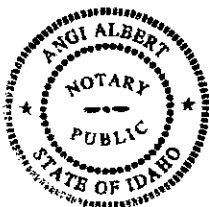
To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs
 and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor
 is the owner in fee simple of said premises; that said premises are free from all encumbrances except
 current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of
 record, and easements visible upon the premises, and that Grantor will warrant and defend the same from
 all claims whatsoever.

Dated: June 11, 2001

Betty Roslyn Trounson
 Betty Roslyn Trounson

STATE OF IDAHO. County of ADA, ss.

On this 11TH day of JUNE, in the year of 2001, before me THE UNDERSIGNED, notary public
 personally appeared BETTY ROSLYN TROUNSON known or identified to me to be the
 person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that
 he/she/they executed the same.



Angi Albert

ANGI ALBERT
 Notary Public of ID
 Residing at BOISE
 Commission expires: April 13, 2007

PARCEL NO:
 R8163150180
 Lot 10 Bk 2

Pioneer Title Company of Ada County (208) 373-3744

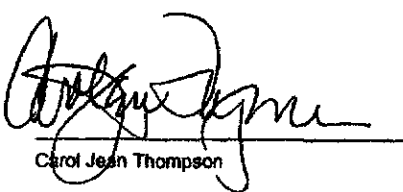
Buyer's Final Closing Statement

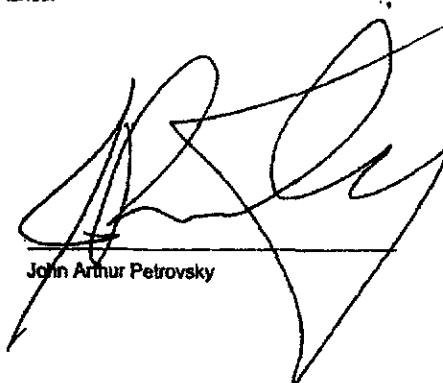
Buyer(s)	Carol Jean Thompson, 511 W. Warren St., Boise, ID 83706 John Arthur Petrovsky, 511 W. Warren St., Boise, ID 83706		
Seller(s)	Betty Roslyn Trounson, 4831 N. Willow Creek Rd., Eagle, ID 83616		
Lender			
Property	Lot 10, Block 2, Stillwell Estates No 01 4831 N. Willow Creek Rd., Eagle, ID 83616		
Closing date	6/12/01	Proration date	6/12/01
Escrow Officer	Kathy Coontz		

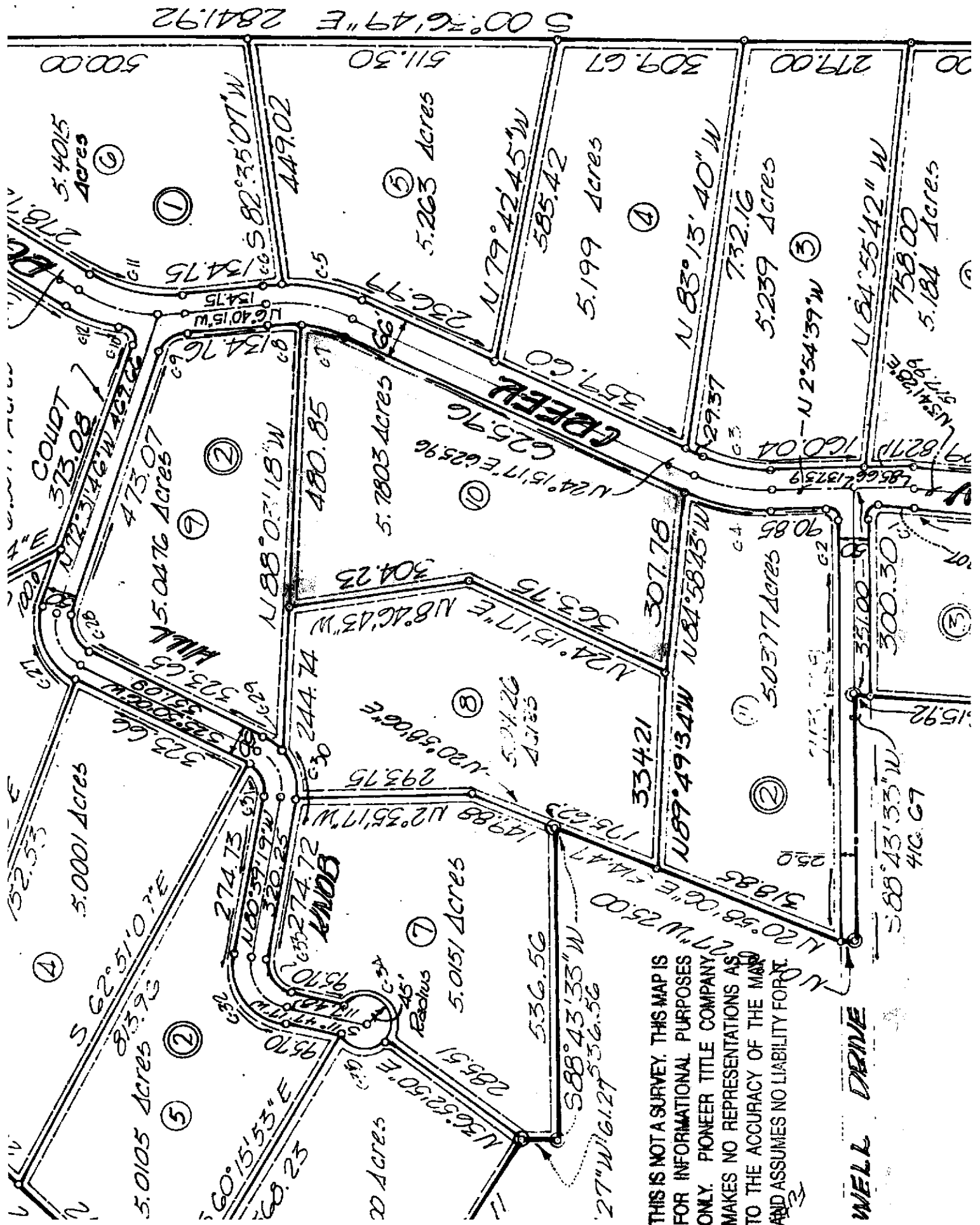
	Debit	Credit
Contract Sales Price.....	335,000.00	
Deposits:		
Deposit or earnest money.....		3,000.00
Prorations:		
County taxes		
From 1/1/01 to 6/12/01 @ \$6.6600/day.....		1,078.86
Title Charges:		
Settlement or closing fee.....	200.00	
Recording Fees/Transfer Charges:		
Recording fees:		
Deed \$6.00; Release \$43.00.....	6.00	
Subtotal:	335,206.00	4,078.86
Balance due from Buyer:		331,127.14
Totals:	335,206.00	335,206.00

THE UNDERSIGNED, by the execution hereof, hereby (i) acknowledge that they have read the above and foregoing Closing Statement, (ii) acknowledge that the same is true and correct, and (iii) authorize and direct the Closing Agent to receive all amounts and disburse all amounts pursuant to the foregoing Closing Statement.

It is mutually understood and agreed the taxes are estimated and in case of adjustment same will be made between the parties hereto. The Closing Agent is relieved of any responsibility with the adjustment of said taxes.


Carol Jean Thompson


John Arthur Petrovsky



THIS IS NOT A SURVEY. THIS MAP IS FOR INFORMATIONAL PURPOSES ONLY. PIONEER TITLE COMPANY MAKES NO REPRESENTATIONS AS TO THE ACCURACY OF THE MAP AND ASSUMES NO LIABILITY FOR THE SAME.

WELL DRIVE

STILLWELL ESTATES #1

Plot of

Table of Curve Data

Curve Number	Delta	Radius	Length	Chord	Ord. Bearing
1	20	88° 21' 48"	17.44	30.84	5.07° 05' 52" E
2	20	71° 58' 12"	20.85	31.99	5.42° 54' 27" W
3	242	27° 09' 56"	50.47	114.74	11° 36' 11" W
4	308	27° 09' 56"	74.42	146.03	11° 40' 18" E
5	308	25° 25' 25"	136.49	155.57	11° 55' 45" E
6	308	25° 25' 25"	136.49	155.57	11° 55' 45" E
7	242	15° 18' 11"	37.71	75.20	14° 40' 18" E
8	242	15° 18' 11"	37.71	75.20	14° 40' 18" E
9	144	10° 55' 18"	32.55	57.03	5.36° 46' 04" W
10	20	108° 22' 11"	25.40	31.85	11° 55' 45" E
11	20	17° 12' 51"	46.02	72.54	12° 22' 28" N
12	308	17° 12' 51"	72.54	122.20	12° 22' 28" N
13	32	10° 24' 23"	64.85	124.85	11° 36' 11" W
14	76	10° 24' 23"	157.06	267.81	11° 36' 11" W
15	242	4° 56' 56"	17.76	32.72	11° 36' 11" W
16	242	4° 56' 56"	32.72	62.44	11° 36' 11" W
17	242	16° 20' 00"	34.73	66.97	11° 36' 11" W
18	308	16° 20' 00"	60.00	117.16	11° 36' 11" W
19	308	16° 20' 00"	60.00	117.16	11° 36' 11" W
20	208	15° 13' 41"	11.41	21.51	11° 36' 11" W
21	208	15° 13' 41"	11.41	21.51	11° 36' 11" W
22	208	15° 13' 41"	11.41	21.51	11° 36' 11" W
23	32	15° 55' 56"	25.08	43.00	11° 36' 11" W
24	287	15° 55' 56"	158.74	287.14	11° 36' 11" W
25	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
26	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
27	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
28	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
29	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
30	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
31	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
32	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
33	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
34	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
35	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
36	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
37	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
38	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
39	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
40	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
41	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
42	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
43	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
44	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
45	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
46	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
47	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
48	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
49	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
50	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
51	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
52	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
53	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
54	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
55	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
56	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
57	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
58	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
59	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
60	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
61	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
62	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
63	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
64	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
65	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
66	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
67	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
68	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
69	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
70	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
71	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
72	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
73	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
74	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
75	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
76	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
77	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
78	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
79	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
80	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
81	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
82	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
83	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
84	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
85	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
86	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
87	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
88	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
89	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
90	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
91	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
92	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
93	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
94	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
95	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
96	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
97	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
98	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
99	208	15° 55' 56"	25.08	43.00	11° 36' 11" W
100	208	15° 55' 56"	25.08	43.00	11° 36' 11" W

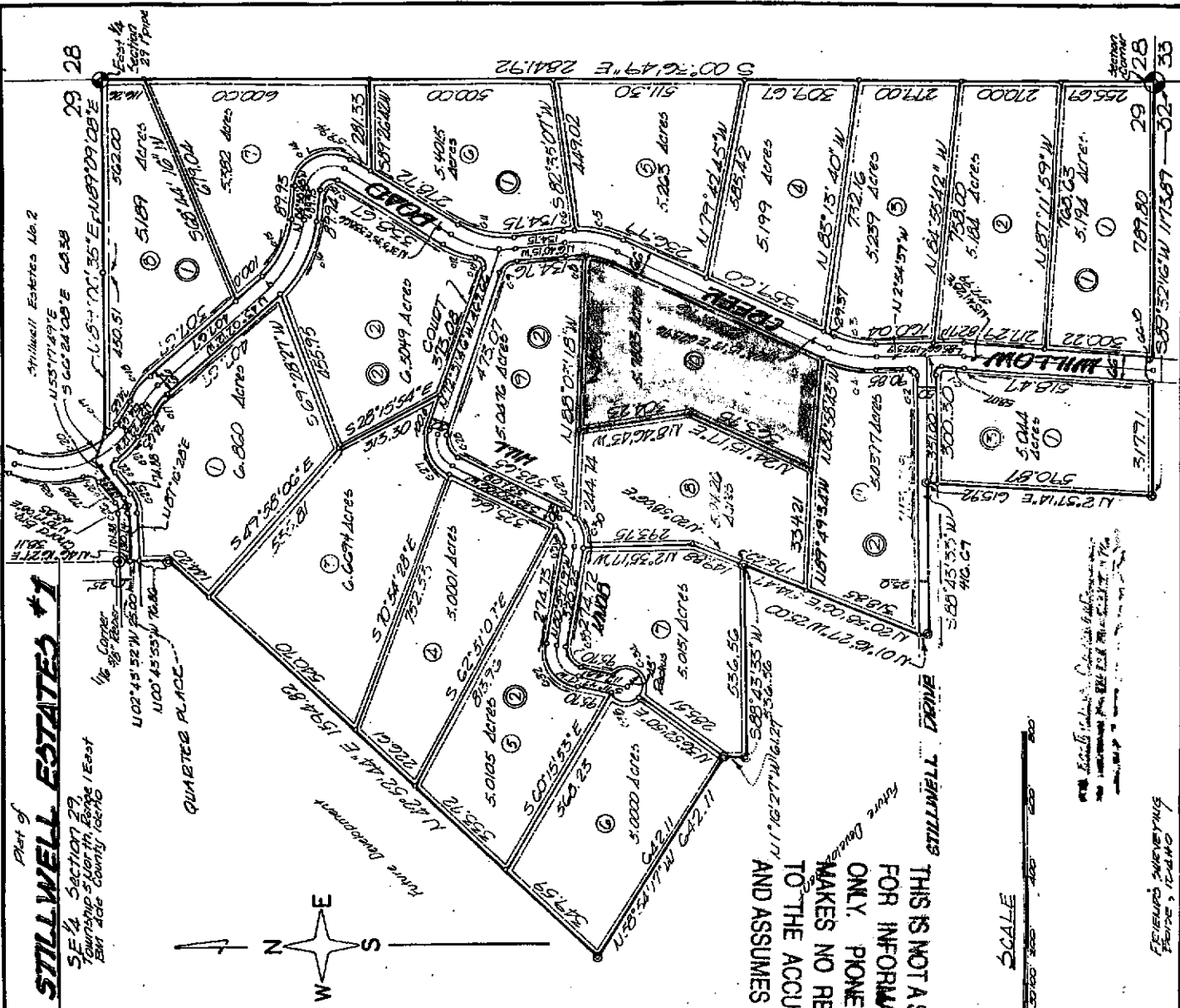
- LEGEND**
- Section Corner
 - 1/4 Corner
 - 1/2 Corner
 - 3/4 Corner
 - Lot Number
 - Set 1
 - Set 2
 - Set 3
 - Set 4
 - Set 5
 - Set 6
 - Set 7
 - Set 8
 - Set 9
 - Set 10

THIS IS NOT A SURVEY. THIS MAP IS FOR INFORMATIONAL PURPOSES ONLY. PIONEER TITLE COMPANY MAKES NO REPRESENTATIONS AS TO THE ACCURACY OF THE MAP AND ASSUMES NO LIABILITY FOR IT.

Each lot owner shall receive approval from the Central District Health Department on one (1) location of building site and Sewage disposal system in relation to natural drains, and the (2) on construction of Sewage Disposal System.

STADCO

REVIEWED SURVEYING
FEBRUARY 1960



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03483E
Date Received: 9/05/1989
Receipt No: C010871
Received By: CE JDL

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JAMES C. MILLER 208-939-8231
Address: 4831 WILLOW CREEK RD.
EAGLE, ID 83616

OR

Name: BETTY L. MILLER 208-939-8231
Address: 4831 WILLOW CREEK RD.
EAGLE, ID 83616

2. Date of Priority: JAN 07, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	01E	29	SW	NE	SE		ADA

5. Description of diverting works:
DRILLED WELL 252'DEPTH, 6" CASING, 3HP PUMP & PIPELINE, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		
IRRIGATION	03/15	11/15	0.100		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR 1 HOUSE, LAWN & GARDEN, STKWTR. TO 10HD MIXED.

A63-03483E

Page 1

Date: 11/09/89

MICROFILMED

AUG 19 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	01E	29	NE		SE		IRR	5.0
			NE		SE		DOMEST	
			NE		SE		STOCK	
							Section Acres	5.0
							Total Acres	5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

THIS RT. REPRESENTS A SPLIT OF LICENSED RIGHT 63-03483 SOME OF THE GROUND FOR WHICH THE CLAIMANT HAS ACQUIRED. THE DOMESTIC AND STOCKWATER USES CLAIMED REPRESENT A CHANGE IN NATURE OF USE FOR FOR A PORTION OF THE RIGHT AS ORIGINALLY LICENSED.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

OCT 31 1989

CHANGE IN OWNERSHIP OF NOTICE OF CLAIM

Department of Water Resources
Western Regional Office

[✓] Water Right Number(s): A63-03483E

[✓] Name and Address of
Former Claimant: KERMIT OR LINDA PRATHER
4831 WILLOW CREEK RD
EAGLE, ID 83616

[✓] New Claimant(s): JAMES C OR BETTY L MILLER

[✓] New Mailing Address: 4831 WILLOW CREEK RD
EAGLE, ID 83616

New Telephone Number: (208) 939-8231

[✓] Does the change in ownership result in a splitting of the
water right claimed? yes X no

If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached:

[✓] Signature of New Claimant(s): James C Miller
Betty L Miller

Date: OCTOBER 30, 1989

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

MICROFILMED

AUG 19 1992

DEED OF TRUST

THIS DEED OF TRUST ("Security Instrument") is made on **OCTOBER 12TH**
 19 **89**. The grantor is **JAMES C. MILLER AND BETTY L. MILLER, HUSBAND AND WIFE**
 ("Borrower"). The trustee is **TITLE AND TRUST COMPANY, AN IDAHO CORPORATION** ("Trustee"). The beneficiary is
TRANSWESTERN MORTGAGE CORP., AN IDAHO CORPORATION, which is organized and existing
 under the laws of **AN IDAHO CORPORATION**, and whose address is **BOISE, IDAHO 83705**
 ("Lender").

Borrower owes Lender the principal sum of **NINETY FIVE THOUSAND AND NO/100**
Dollars (U.S. \$ 95,000.00). This debt is evidenced by Borrower's note
 dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not
 paid earlier, due and payable on **NOVEMBER 1ST, 2019**. This Security Instrument
 secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
 modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this
 Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and
 the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following
 described property located in **ADA** County, Idaho:

**LOT 10 BLOCK 2 STILLWELL ESTATES NO. 1, ACCORDING TO THE OFFICIAL PLAT
 THEREOF, FILED IN BOOK 33 OF PLATS AT PAGE 2040, RECORDS OF ADA COUNTY,
 IDAHO.**

which has the address of **4831 NORTH WILLOW CREEK ROAD**
 [Street]
 Idaho **83616** ("Property Address");
 [Zip Code]

EAGLE
 [City]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights,
 appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or
 hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the
 foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to grant
 and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants
 and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with
 limited variations by jurisdiction to constitute a uniform security instrument covering real property.

James C Miller
 10/30/89 Form 3013 12/83

MICROFILMED

AUG 19 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03483E
Date Received: 9/05/1989
Receipt No: C. 910871
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KERMIT W. PRATHER 208-939-2218
Address: 4831 WILLOW CREEK RD.
EAGLE, ID 83616

OR
Name: LINDA A. PRATHER 208-939-2218
Address: 4831 WILLOW CREEK RD.
EAGLE, ID 83616

2. Date of Priority: JAN 07, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01E	29	SW	NE	SE		ADA

5. Description of diverting works:
DRILLED WELL 252'DEPTH, 6" CASING, 3HP PUMP & PIPELINE, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		
IRRIGATION	03/15	11/15	0.100		

7. Total Quantity Appropriated is:
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR 1 HOUSE, LAWN & GARDEN, STKWTR. TO 10HD MIXED.

A63-03483E

Page 1

Date: 09/05/89

MICROFILMED

AUG 19 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01E	29	NE	SE		IRR	5.0
			NE	SE		DOMEST	
			NE	SE		STOCK	
						Section Acres	5.0
						Total Acres	5.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:
THIS RT. REPRESENTS A SPLIT OF LICENSED RIGHT 63-03483 SOME OF THE GROUND FOR WHICH THE CLAIMANT HAS ACQUIRED. THE DOMESTIC AND STOCKWATER USES CLAIMED REPRESENT A CHANGE IN NATURE OF USE FOR FOR A PORTION OF THE RIGHT AS ORIGINALLY LICENSED.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Linda A. Prather Date: 9-5-89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of SEPTEMBER 19 89
Robert C. Luthy
Notary Public

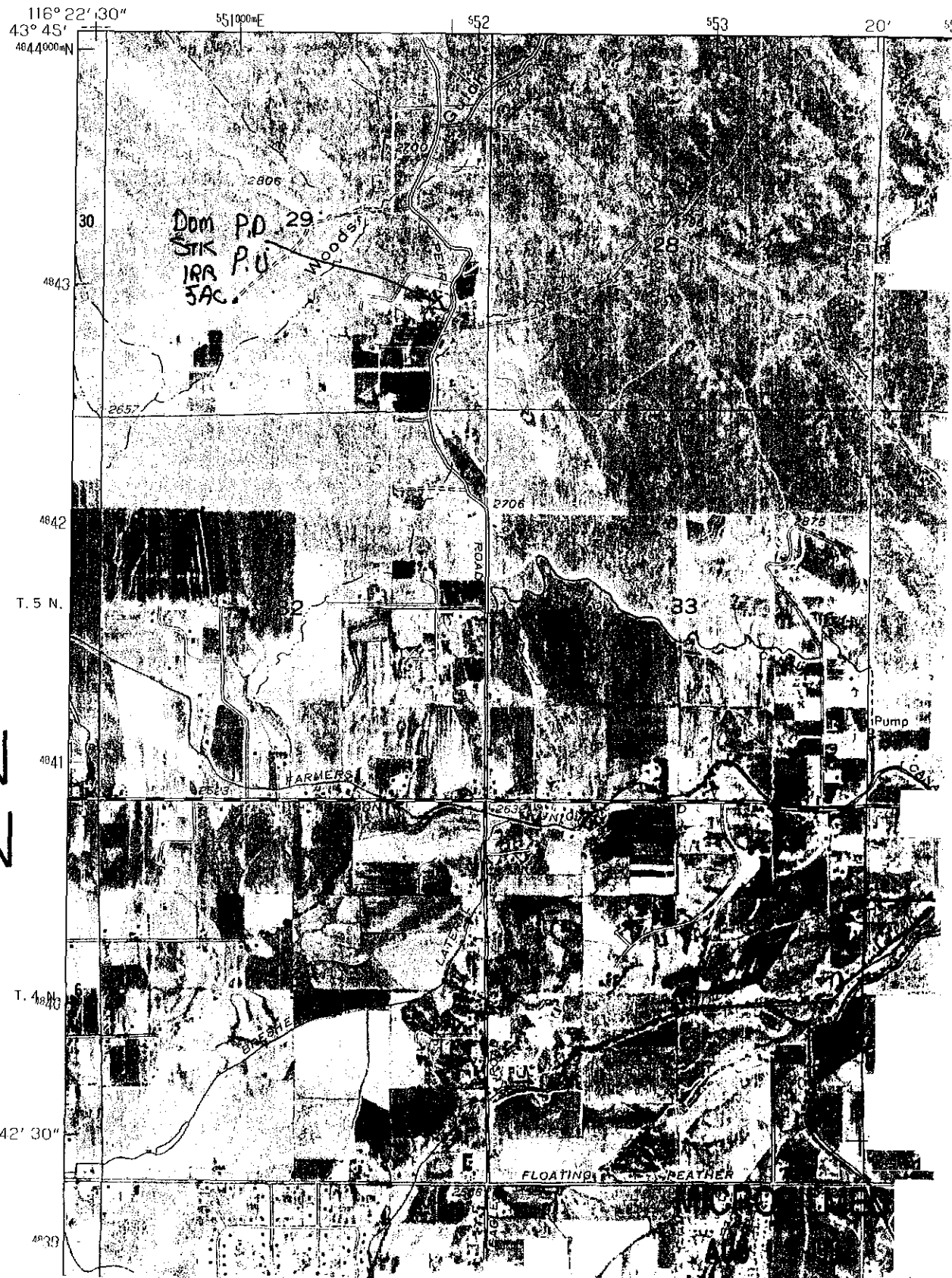
Seal

Residing at BOISE, ID
My Commission Expires 11/08/1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



T5N
T4N
SEC 29

RIE

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32674/63-3483 Priority Jan. 7, 1966 Amount 1.63 cfs

THIS IS TO CERTIFY, that WALTER JR. -or- LUCILLE STILLWELL
of Eagle, Idaho, have, ~~has~~ complied with the terms and conditions of Permit
No. 32674/63-3483 issued pursuant to Application for Permit dated January 7, 1966,
and has submitted proof to the Department of Water Administration on September 1, 1970,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.63 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 1.63 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 1.63 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 29, Twp. 5 N, Rge. 1 E, B.M.

in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 387 acre feet per year or _____
4.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N	1 E	29				10								23			40	13	86

Total number of acres irrigated 86

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6TH day of
November, 19 73.


Director

63 3483

MICROFILMED

1973

9:30 Fri 6 Aug

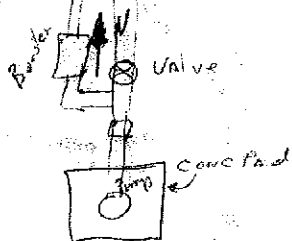
Form 23
2M-4-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

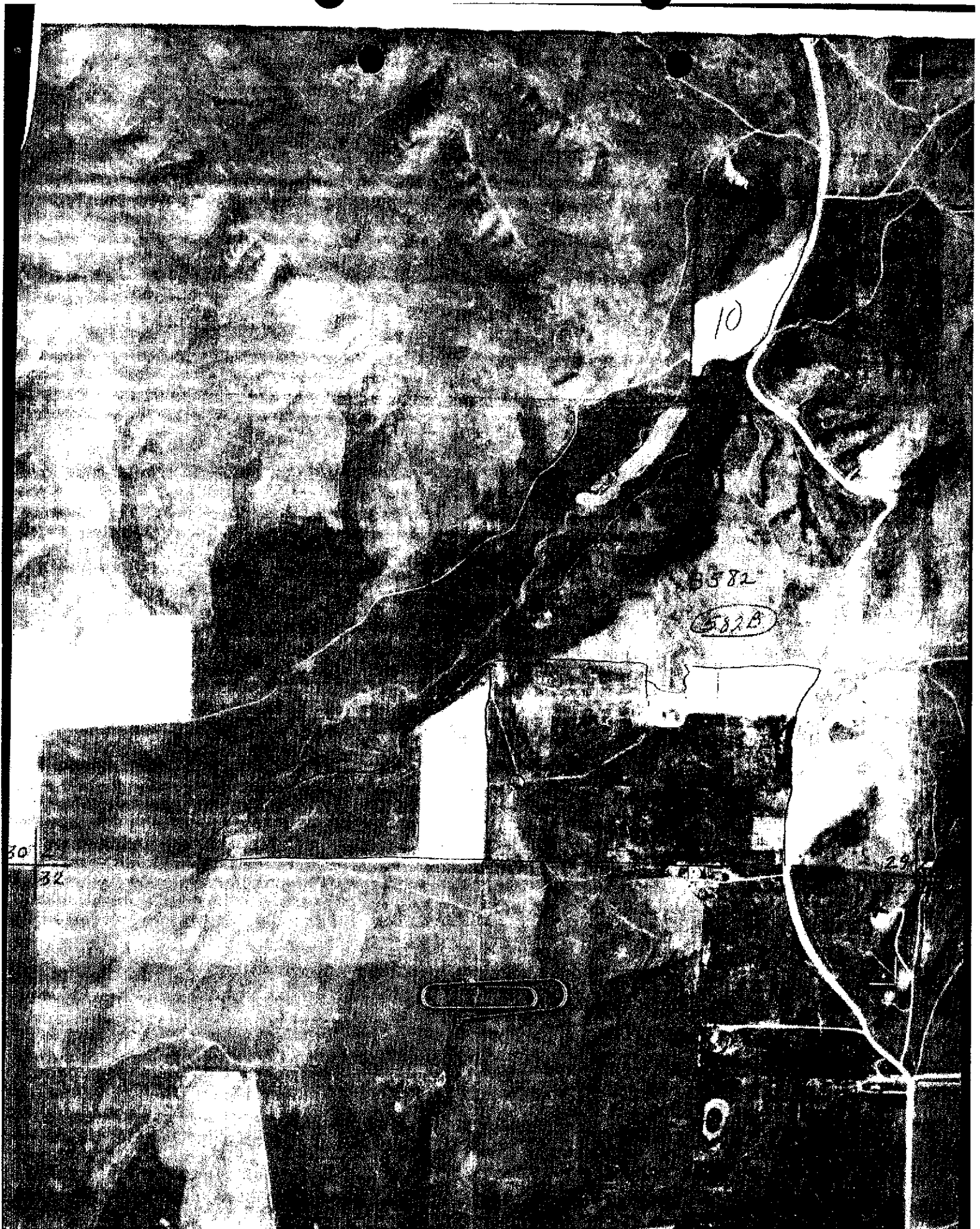
REPORT OF EXAMINER

PERMIT NO. G-32674/63-3483

REPORT ON PROOF OF B/U WALTER JR. OR LUCILLE STILLWELL



63 3483



10

5582

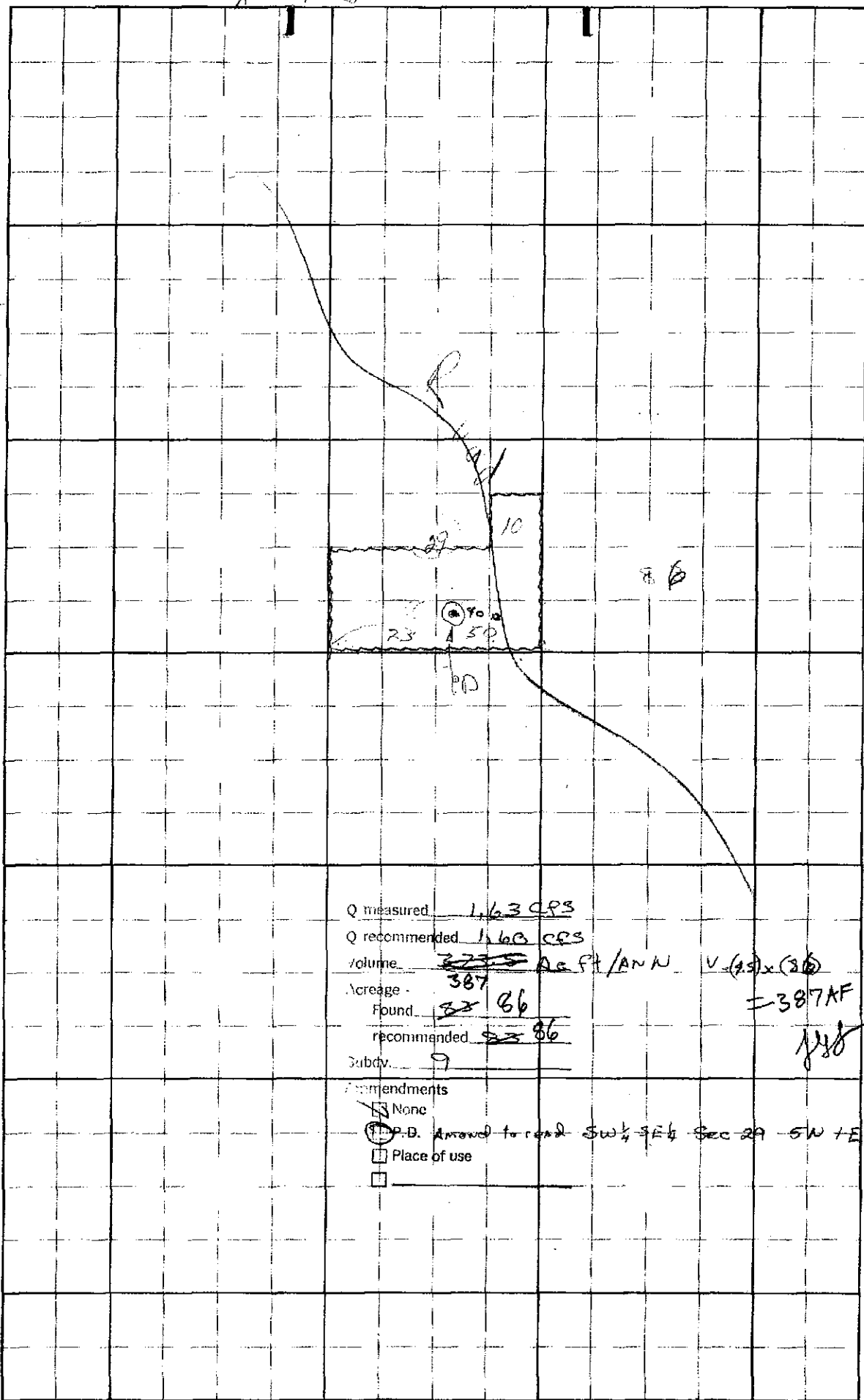
582B

30

32

29

T
S
N



Q measured 1,63 CFS
 Q recommended 1,63 CFS
 volume ~~323~~ 5 Ac Ft/ANN $V = (4.9) \times (36)$
 387
 Acreage -
 Found ~~32~~ 66
 recommended ~~32~~ 86
 Subdy. 9

$= 387AF$
 1/28

NOTE TO ARKIVERIA.
THIS SHOULD ALSO
BE SESE NOT NESE
SINCE LOT 10 BLH2
LIES IN THE SESE.
SEE MAPS IN 3016A-?
ALSO

IDAHO DEPT OF WATER RESOURCES

Claim No. 63-3483E

Twp. 5N, Rge. 1E
Section 29



Place of Use

1/4 1/4 Lines

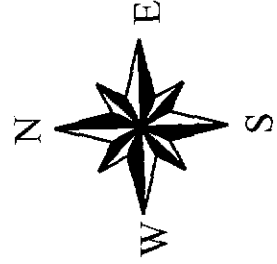


Section Lines



Pt. of Diversion

Prepared by:
Jan Shurte
12-11-05



800 Feet

600

400

200

0

200

IDAHO DEPT OF WATER RESOURCES

Claim No. 63-3483E

**Twp. 5N, Rge. 1E
Section 29**



Place of Use

1/4 1/4 Lines

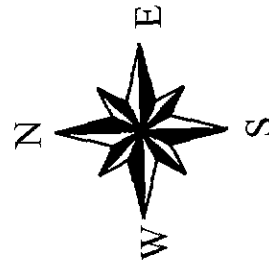


Section Lines



Pt. of Diversion

**Prepared by:
Jan Shurte
12-11-05**



12/11/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3483E

NAME AND ADDRESS: JOHN A PETROVSKY
4831 WILLOW CREEK RD
EAGLE ID 83616

CAROL JEAN THOMPSON
4831 WILLOW CREEK RD
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS
14.700 AFY

PRIORITY DATE: 01/07/1966

POINT OF DIVERSION:

T05N R01E S29 SWNESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.060 CFS 14.70 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S29 SESE 3.3

3.26 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

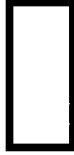
EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

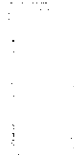
IDAHO DEPT OF WATER RESOURCES

Claim No. 63-3483E

Twp. 5N, Rge. 1E
Section 29



Place of Use



1/4 1/4 Lines



Section Lines

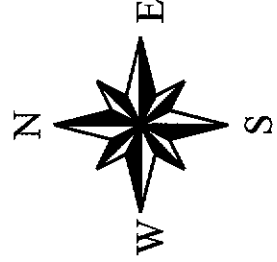


Pt. of Diversion

Prepared by:

Jan Shurte

12-11-05



Our Adjudication Claim Report

63-3483E

Beneficial Use:
 Diversion Rate: 0.10
 Dates of Use: 3/5-11/15

Stockwater
 0.02
 1/1-12/31

Domestic
 0.04
 1/1-12/31

Total
 0.16 cfs

5 ACRES

IDWR Preliminary Recommendation (5/31/2005)

Beneficial Use:

Diversion Rate:

Dates of Use:

Point of Diversion:

Place of Use:

Irrigation

0.06

3/5-11/15

T5N, R1E

3.1 acres

Stockwater

0

na

SWNENE

Domestic

na

na

Total

Rate

0.06 cfs

Quantity

14 afy

Note: 0.06 cfs =
 43 afy constant

Questions:

2. Should be 3.26

3. Should be: NWSESE?

4. Domestic right (0.04 cfs; 14 AFY) assumed and in addition? (thus not included in this right?)

1. Why 0.06 vs. 0.10 cfs? Why no stock water component?

Pasture Irrigation Requirement:

ET rate max:

0.25 inches/day

7.5 inches/month

0.625 feet/month

Season Length

6 months

3.75

11.6

12.2

(3/5-11/15 = 8 months)

feet/acre/year

afy for 3.1 acres

afy for 3.26 acres

Irrigated Pasture Size:

Length

430

Width

330

=

=

141,900 sq ft

- 3.26 acres

PRO-RATED FROM

LICKENS WHICH WAS

80 AC & 1.63 OFS

0.01895 X 3.26 = .069

REC.

3.1 ACRES

3.26 AC.

11.5

11.5

11.5

11.5

11.5

11.5

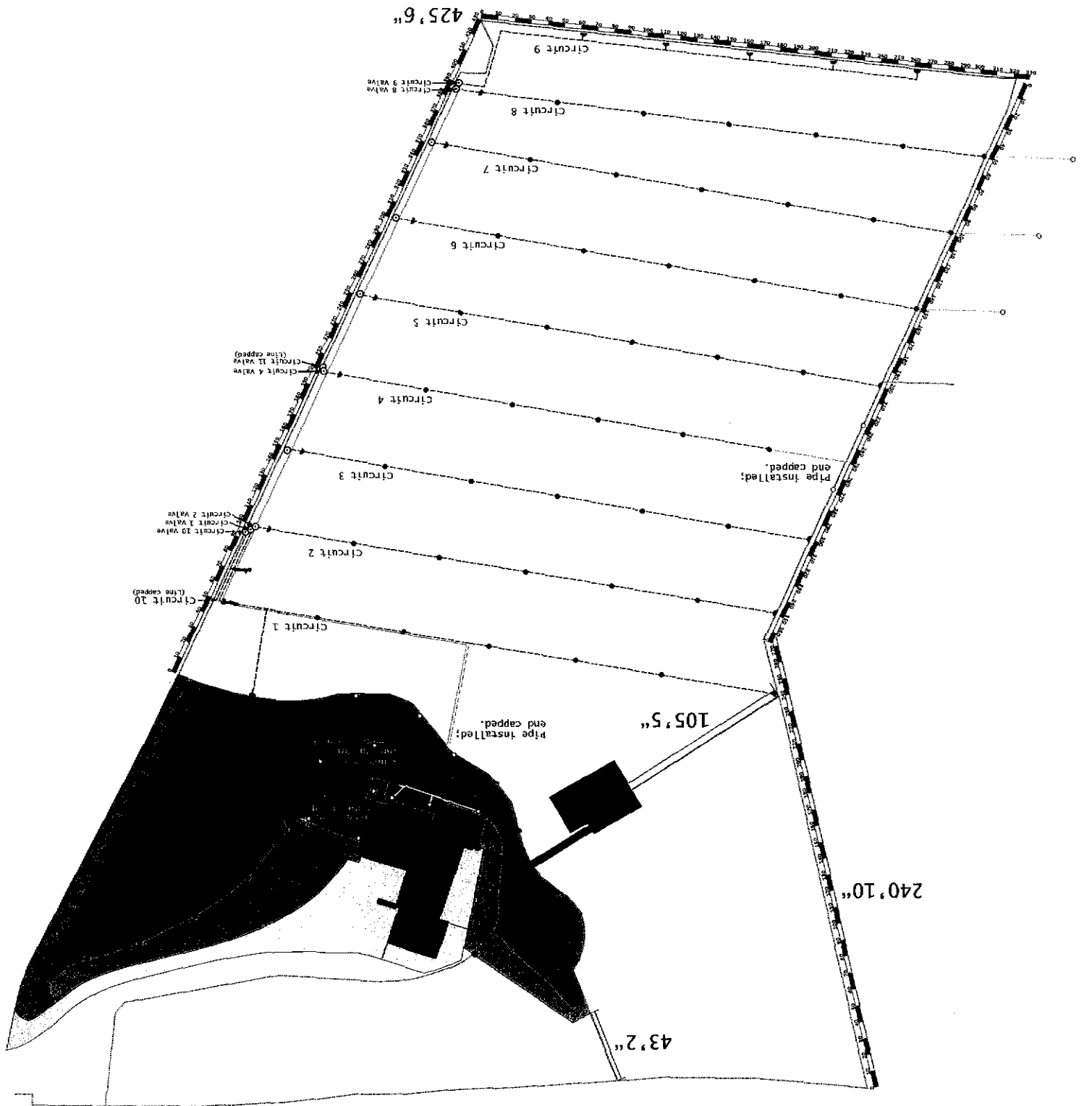
11.5

11.5

11.5

11.5

Handwritten notes and calculations at the bottom of the page, including "3.26 acres" and "11.5".

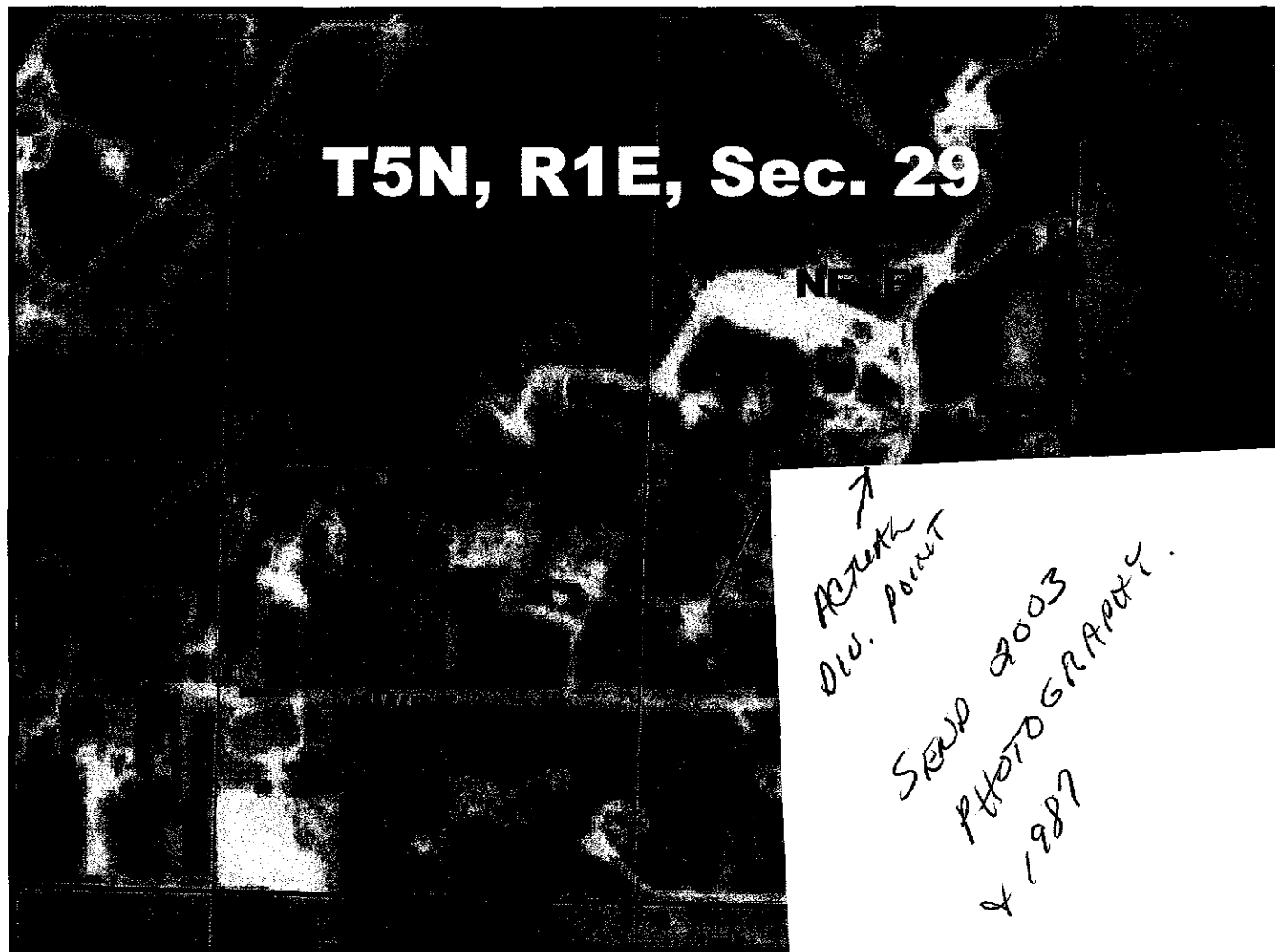




STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-03483E



1320

0

1320 feet

Total Irrigated Acres: 3.1



Point of Diversion



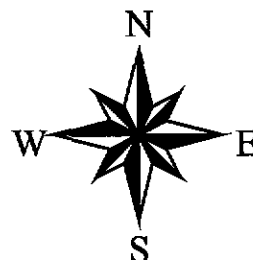
Place of Use



Quarter Quarter Lines



Section Lines



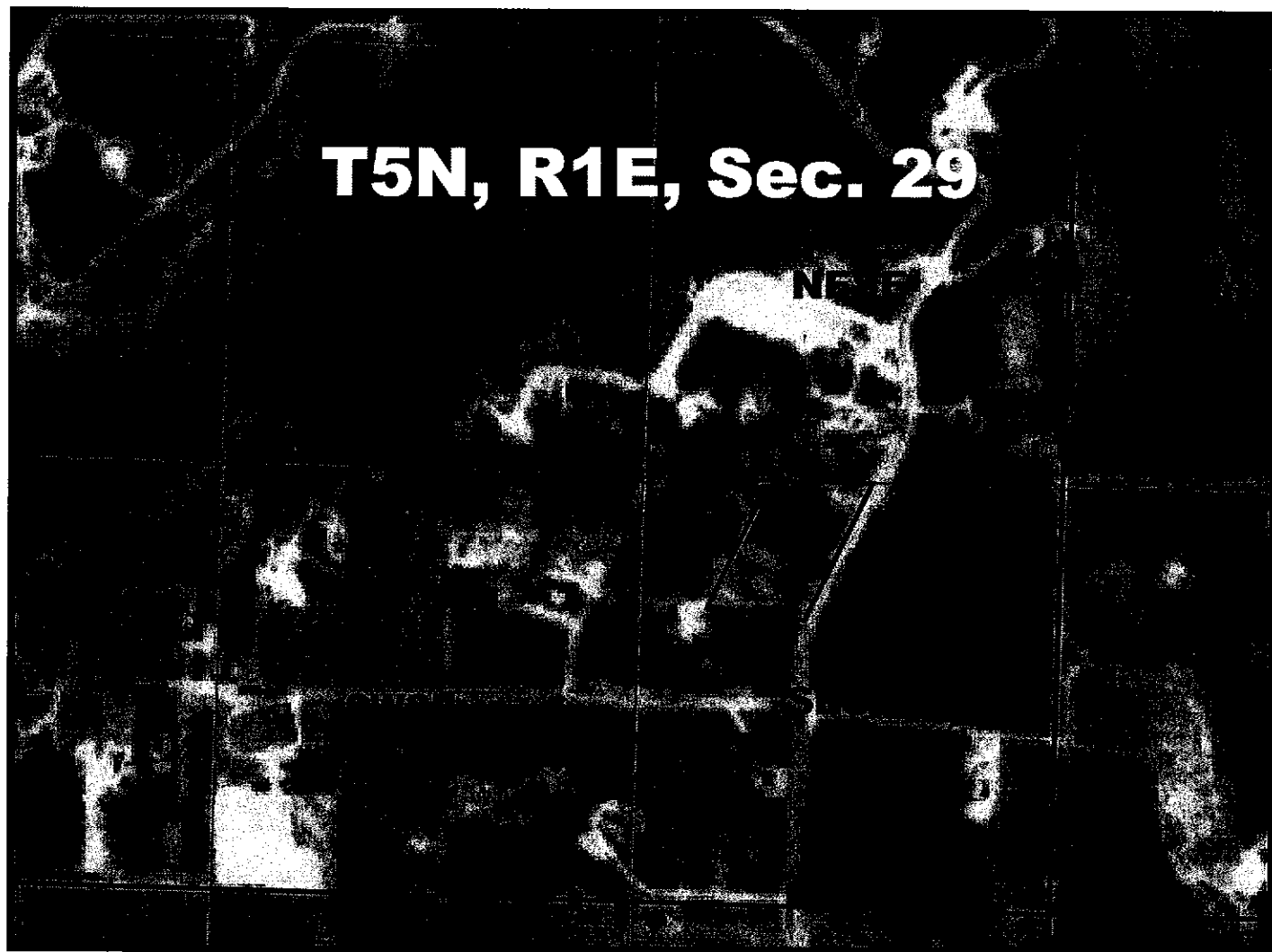
GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: February 2005



STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-03483E



1320

0

1320 Feet

Total Irrigated Acres: 3.1



Point of Diversion



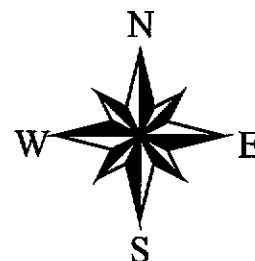
Place of Use



Quarter Quarter Lines



Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: February 2005

02/02/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3483E
NAME AND ADDRESS: JOHN A PETROVSKY
4831 WILLOW CREEK RD
EAGLE ID 83616

CAROL JEAN THOMPSON
4831 WILLOW CREEK RD
EAGLE ID 83616

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.060 CFS
14.000 AFY
PRIORITY DATE: 01/07/1966
POINT OF DIVERSION:

T05N R01E S29 SWNESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.060 CFS 14.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE
NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY
DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR
THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County
T05N R01E S29 SESE 3.1

3.1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

Right includes accomplished change in point of diversion pursuant to Section
42-1425, Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3483E V1

WATER RIGHT NUMBER: 63-3483E V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	KERMIT W PRATHER 4831 WILLOW CREEK RD EAGLE, ID 83616 (208)939-2218
Original Owner	LINDA A PRATHER 4831 WILLOW CREEK RD EAGLE, ID 83616 (208)939-2218
Original Owner	BETTY L MILLER 4831 WILLOW CREEK RD EAGLE, ID 83616 (208)939-8231
Original Owner	JAMES C MILLER 4831 WILLOW CREEK RD EAGLE, ID 83616 (208)939-8231
Current Owner	JOHN A PETROVSKY 4831 WILLOW CREEK RD EAGLE, ID 83616 (208)938-0418
Current Owner	CAROL JEAN THOMPSON 4831 WILLOW CREEK RD EAGLE, ID 83616 (208)938-0418

Priority Date: 01/07/1966

Basis: License

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.060 CFS	14.00 AF
	<u>Total Diversion:</u>	0.060 CFS	14.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NE1/4SE1/4	Sec. 29, Twp 05N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
05N	01E	29												3.1	3.1

Total Acres: 3.1

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3483E V1

Total Acres: 3.1

Conditions of Approval:

1. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. csaxton 2/2/2005 No Resumption
Comment: Unlike other splits of original license 63-03483, this right is not based on resumption as 1987, 2000, and 2003 photography show signs of consistent irrigation.

2. csaxton 2/2/2005 Diversion Rate
Comment: Diversion rate recommended at licensed diversion rate of 0.019 cfs per acre.

3. csaxton 2/2/2005 POD(1)
Comment: Property developed in 1976 according to Ada Co taxlot data. Recommend accomplished change in POD (C03).

4. csaxton 2/2/2005 No D&S
Comment: Domestic and Stock use cannot be recommended under this claim. Domestic and Stock uses were not licensed as part of original license 63-03483. Addition of a domestic and stock purpose of use would be an enlargement of the right due to the extended SOU.

5. csaxton 2/2/2005 POD(2)
Comment: No good map in file. POD digitized based on best guess.

6. csaxton 2/2/2005 POU
Comment: Recommended POU in QQ that was not claimed, but was originally licensed. Claimed POU is not claimed in QQ that was originally licensed. This appears to be an error in claims taking. Change of ownership information (maps and deeds) match Ada Co Tax lot data, but map provided with original claim is different. Recommend POU based on deed, plat map, and Ada Co Tax lot data. This was done to more accurately describe POU with the use of more accurate technology and Ada Co Tax lot data.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3483E V1

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	2/2/2005 10:31:28 AM	csaxton			Active
Contacts	2/2/2005 10:32:22 AM	csaxton			Active
Priority Date	2/2/2005 10:32:39 AM	csaxton			Active
POD	2/2/2005 10:33:32 AM	csaxton			Active
Source	2/2/2005 10:34:42 AM	csaxton			Active
POU	2/2/2005 10:35:31 AM	csaxton			Active
Use	2/2/2005 10:36:31 AM	csaxton			Active
Season	2/2/2005 10:37:56 AM	csaxton			Active
Quantity	2/2/2005 10:38:14 AM	csaxton			Active
Summary			02/02/2005	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	2/2/2005 10:33:55 AM	csaxton	Edited point location
Contacts	2/2/2005 10:31:28 AM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Desktop Review
Contacts	2/2/2005 10:32:22 AM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Desktop Review

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3483E V1

Priority Date	2/2/2005 10:32:39 AM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POU	2/2/2005 10:35:31 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (No) 6. Can the claimed POU be verified using the water right file? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - See POU comments in ECVR
Use	2/2/2005 10:36:31 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
POU	2/2/2005 10:35:52 AM	csaxton	Edited shape boundary
Summary	2/2/2005 10:39:44 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3483E V1

POD	2/2/2005 10:33:32 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (No) 5. Can the claimed POD be verified using the water right file? (Yes) 6. Is there evidence that there has been a change in the POD? (Yes) 7. Can the change be verified as an accomplished transfer? (Yes) 9. Does the file contain all the necessary information to verify the POD? (Yes) 10. Is a POD remark and/or condition required? Description for Question 6 - Ada County Parcel information indicates that the property was developed in 1976.
Source	2/2/2005 10:34:41 AM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	2/2/2005 10:36:04 AM	csaxton	Edited PLS
Season	2/2/2005 10:37:55 AM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Quantity	2/2/2005 10:38:14 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - As Licensed.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3483E

WATER RIGHT NUMBER: 63-3483E

Owner Type Name and Address ✓
 Current Owner JOHN A PETROVSKY ✓
 4831 WILLOW CREEK RD
 EAGLE, ID 83616
 (208)938-0418
 Current Owner CAROL JEAN THOMPSON ✓
 4831 WILLOW CREEK RD
 EAGLE, ID 83616
 (208)938-0418

Priority Date: 01/07/1966 ✓

Basis: License ✓

Status: Active ✓

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION ✓

STOCKWATER

DOMESTIC

From To

3/15 to 11/15 ✓

~~1/01 to 12/31~~~~1/01 to 12/31~~Diversion Rate~~0.100 CFS~~~~0.020 CFS~~~~0.040 CFS~~Annual Volume

14.0

Total Diversion:~~0.160 CFS~~

0.06

14.0

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

SW 1/4 NE 1/4 SE 1/4 ✓

Sec. 29, Twp 05N, Rge 01E, B.M. ✓

Place of Use

IRRIGATION ✓

Twp	Rge	Sec	NE				NW				SW				SE				Totals
05N	01E	29	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
															5.0			3.1	8.0
																			3.1

Total Acres: ~~8~~ 3.1~~STOCKWATER~~

Twp	Rge	Sec	NE				NW				SW				SE				Totals
05N	01E	29	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
															X				0.0

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-3483E

DOMESTIC

NO

Twp	Rge	Sec	NE				NW				SW				SE				Totals
05N	04E	29	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
															X				

Conditions of Approval:

C18
C13
S14

Remarks:

1. General THIS RT. REPRESENTS A SPLIT OF LICENSED RIGHT 63-03483 SOME OF THE GROUND FOR WHICH THE CLAIMANT HAS ACQUIRED. THE DOMESTIC AND STOCKWATER USES CLAIMED REPRESENT A CHANGE IN NATURE OF USE FOR FOR A PORTION OF THE RIGHT AS ORIGINALLY LICENSED.
2. General Ownership changed by DH 12/23/2002

Comments:

See comments in ECUR

Dates and Other Information:

Claim Received Date: 9/5/1989
State or Federal: S
Owner Name Connector: AND
Mitigation Plan: False

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☒ Well logs (if needed) *Not Found*
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant *N/A*

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-03483E

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER Carol Jean Thompson
- ☐ No change Address
- ☐ NEW ADDRESS 4831 N Willow Cr Rd Eagle ID 83616
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: Evidence indicates ^{Claimed} New well drilled
- ☐ If different, when did POD change? 1976. Re POD as accomplished & in ADX
cd3

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
		SW	NE	SE	27	5N	1E	Ada	Digitized

Description of diverting works

OVERLAP REVIEWOther water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☐ No change☒ Different UsesUse IRR From 3-15 To 11-15 Amount 0.06 CFS 14.0 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

- NO D+S -**TOTAL VOLUME - Groundwater only**☒ Incomplete on claim, the total is, Amount 0.06 CFS 14.0 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☐ No change - NO D+S -☒ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5 N	1 E	29																3.1	3.1

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: POU - Portion of the claimed POU falls in 20 that was not licensed. Cannot recommend that acreage as part of this Right.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
<u>Digitized</u>					

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

- No Resumption - 2000, 2003, + 1997 photography shows signs of constant irrigation.

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU *N/A*
- ☐ GPS readings *N/A*
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 2-2-08

FIELD EXAMINER: Erin P. Graham

Claimed

Recommend

63-03483	cfs ac afa	A Head, David		Recommended	
		0.095 Irr + Dom	0.08	Built 1981	
		4	4	C03	
			18	Irr only	
		B Stillwell, Walter		Recommended	
		0.14 Irr + Dom	0.080	Built 1980	
		5	4.2	C03	
		15	18.9	Irr only	
		C Tennant, Donley		Recommended	
		0.08 Irr	0.08	Built 1981	
		4	4	C03	
			18	Irr	
		D Russell, Charles		Recommended	
		0.14 Irr+Dom+Stock	0.07	Built 1978	
		4	3.8	C03	
			17.1	Irr	
		E Thompson, Carol		Recommended	
		0.16 Irr+Dom+Stock	0.06	Built 1976	
		5	3.1	C03	
			14.0	Irr	
		F Metzger, Richard		Recommended	
		0.11 Irr + Dom	0.09	Built 1979	
		4.5	4.5	C03	
			20.3	Irr	
		G Dalessio, Gerald		Recommended	
		0.16 Irr+Dom+Stock	0.080	Built 1984	
		5	4.2	C03	
			18.9	Irr	
		H Jones, William		Recommended	
		0.16 Irr+Dom+Stock	0.061	Built 1975	
		5	3.2	C03	
			14.4	Irr	
		J Breshears, Verle		Recommended	
		0.19 Irr+Dom+Stock	0.05	Built 1981	
		5	2.7	C03	
			12.2	Irr	
		K Davey, Richard		Recommended	
		0.08 Irr	0.07	Irr	
		4	3.5		
			15.8		
		L Geary, Timothy		Recommended	
		0.13 Irr	0.13	Per TR 5274	
		7	7		
		31.5	31.5		
		M West, Robert		Disallowed	
		0.16 Irr+Dom+Stock	0	Built 1984	
		5	0		
			0		
		N McMurray, Michael		Recommended	
		0.04 Irr	0.03	Built 1992	
		2	1.8	Irr	
			3.2	Licensed POD	
		P Graybadger, Gregory		Recommended	
		0.057	0.06	Per Tr 70172	
		3	3		
			13.5		
		Q Barats, Kurt		Recommended by Ron	
		0.076 Irr	0.076		

Had to Recommend 15 afa

Not all claimed POU in Licensed POU
 Cannot recommend Entire claimed POU

Not all claimed POU in Licensed POU
 Cannot recommend Entire claimed POU

Didn't claim Licensed priority Date
 Not all claimed POU in Licensed POU
 Cannot recommend Entire claimed POU

	4	4
		18
R Peaterson, Jerry		<i>Recommended by Ron</i>
	0.085 Irr	0.082
	4.5	4.3
	20.25	19.35
S Ellis, Dwayne		<i>Recommended by Ron</i>
	0.078 Irr	0.078
	4.1	4.1
	18.45	18.45

Sum CFS=	1.941
Sum Acre=	75.1
Sum Div Vol =	85.2

Sum CFS=	1.161
Sum Acre=	61.4
Sum Vol =	271.44

Un-accounted for CFS=	-0.311
Un-accounted for Acres=	10.9
Un-Accounted for Vol =	301.8

Un-accounted for CFS=	0.469
Un-accounted for Acres=	24.6
Un-accounted for Vol=	115.56

Diversion Rate per Acre =	0.019
Diversion Vol per Acre =	4.5

Memorandum

Date: January 26, 2005

To: File

From: Craig L. Saxton

Subject: Recommendation for splits of 63-03483

Domestic and Stock:

Domestic and Stockwater use was claimed in several of the splits for 63-03483. Domestic and Stockwatering uses cannot be recommended under this original license because those uses were not licensed. Adding those uses to the split portions would be an enlargement of the claim as the season of use would be extended to year round use.

Accomplished Change in POD:

Per discussion with Jan Shurte, it was decided that if the tax lot data showed that the property was developed prior to 1987 and the POD was claimed differently than what was licensed (basically they claimed their personal well on their parcel), we could call it an accomplished change in POD and add C03. This was not done for splits where the property was developed after 1987.

Splits 63-03483E, 63-03483H, and 63-03483J:

These claims claimed a portion of the POU in a QQ that was not originally licensed. Cannot recommend that portion of the claimed POU as part of this right. Only the portion of the claimed POU that fell in the original licensed POU was recommended under the above mentioned splits.

10-25-04: Can't find well log

: For only as DTS was not licensed.

: Rec POD as Accomplished ΔPOD - C#3

: Claimed POA notⁱⁿ licensed POA. Tax lot shows majority of the Parcel falls in SESE which was licensed, but it wasn't claimed. May need amended claim.

: Looks in in 1989

: Parcel #: R8163150180 - Built 1976 - Poss C#3

2-2-05: No other Claims Filed

Receipt Details for ID C010871

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
9/5/1989 3:35:08 PM	9/5/1989	State	\$55.00	Check
Payer		PRATHER,KERMIT OR LINDA		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2918			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$55.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	3483	E	\$55.00	Claim

Print Report



63-03483E POU & POD Claim Map 2003 Photography



T5N, R1E, Sec. 29

1320

0

1320



Claimed Point of Diversion



Claimed Place of Use



Ada County Tax Lot Data



Quarter Quarter Lines

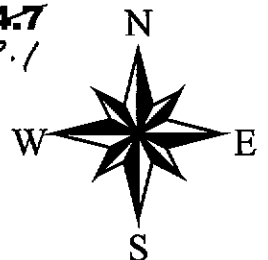


Section Lines

Total Claimed Acres: 5.0

Initial Review found acres: 4.7

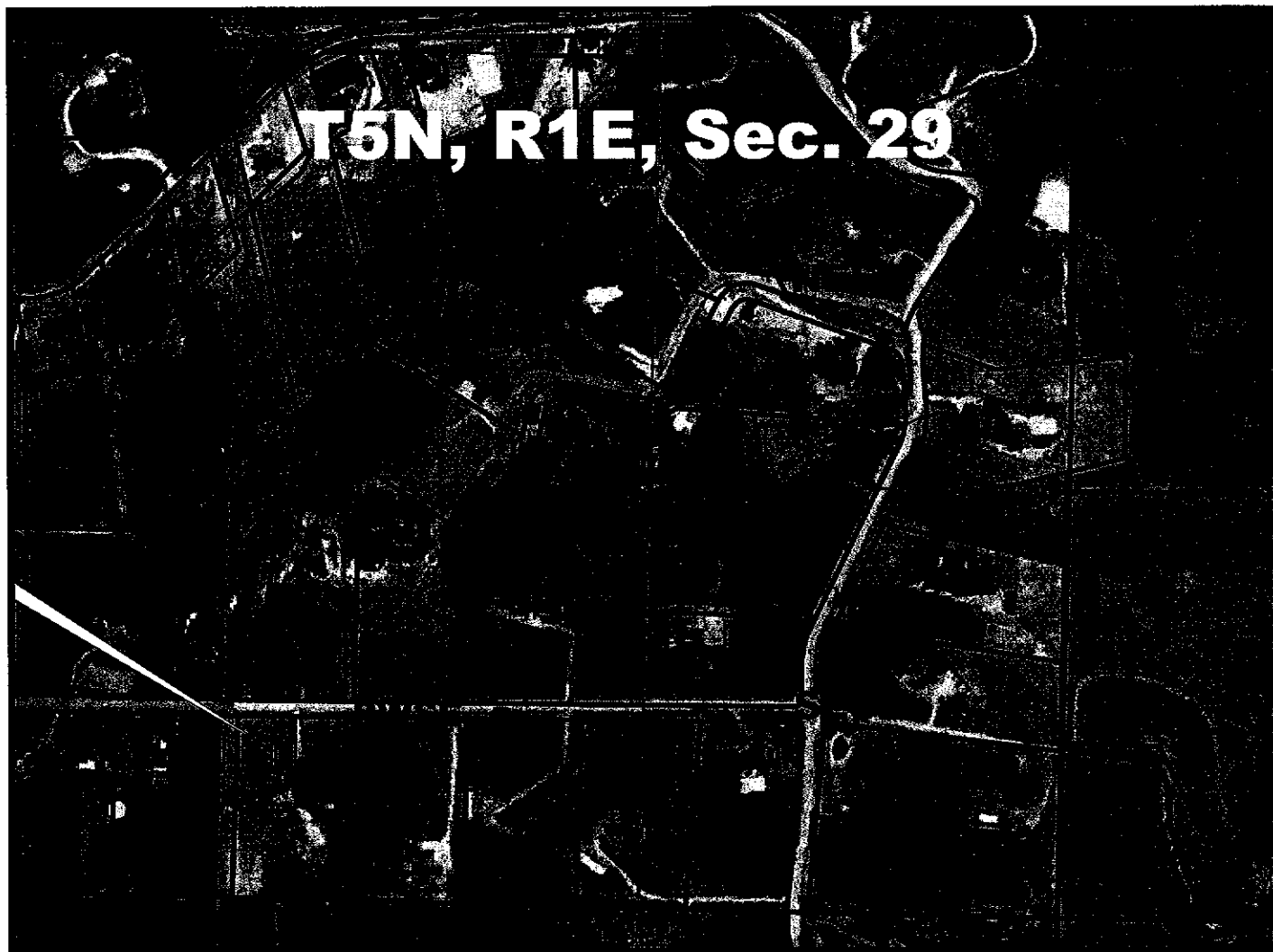
3.1



Prepared by: C. Saxton
Date: January 2005



63-03483E POU & POD Claim Map 2000 Photography



1320 0 1320 Feet

● Claimed Point of Diversion

□ Claimed Place of Use

□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: 5.0

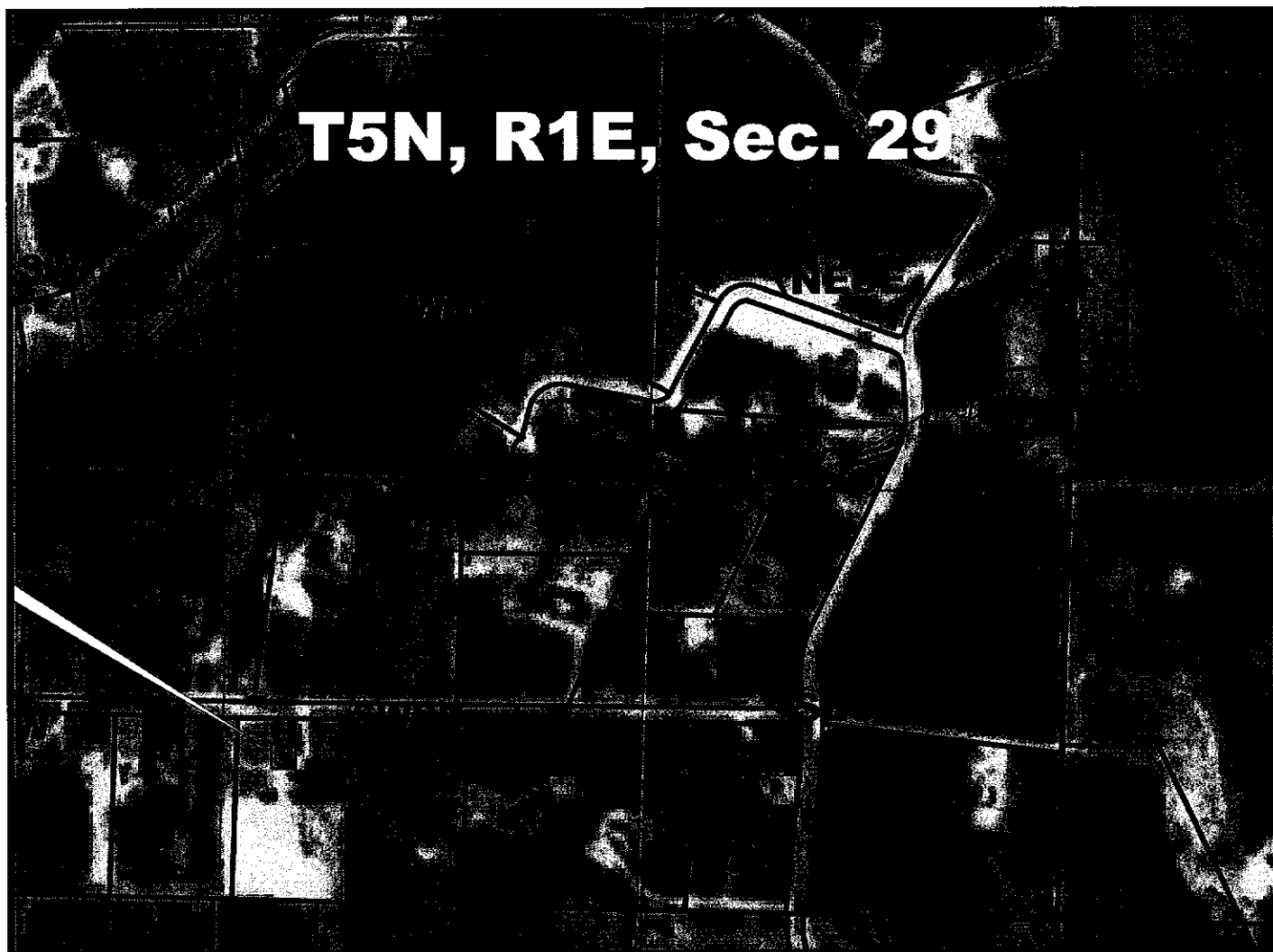
Initial Review found acres: 4.7
3.1



Prepared by: C. Saxton
Date: January 2005



63-03483E POU & POD Claim Map 1987 Photography



T5N, R1E, Sec. 29

1320

0

1320 Feet



Claimed Point of Diversion



Claimed Place of Use



Ada County Tax Lot Data



Quarter Quarter Lines

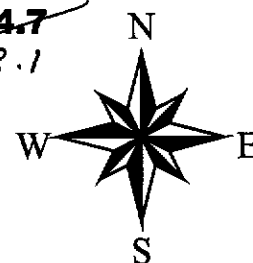


Section Lines

Total Claimed Acres: 5.0

Initial Review found acres: 4.7

3.1



Prepared by: C. Saxton
Date: January 2005



Land Records

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Property Details for Parcel R8163150180

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
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- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information
Property Acres: 5.250
Zone Code: RR
Primary Code Area: 270 Tax Districts
Group Type: SUB
Subdivision: STILLWELL ESTATES NO 01
Section: 5N1E29

Property Description
LOT 10 BLK 2
STILLWELL ESTATES #1



Assessor Links

Property Address
4831 N WILLOW CREEK RD
EAGLE, ID 83616



- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	150-RES SUB LOT	5.250	\$137,500	MARKET	270
Primary	370-RES IMPROVEMENT	0.000	\$237,800	COST	270

Total Assessed Value: \$375,300

Parcel Valuation History

Assessed value for year 2004 \$375,300
Assessed value for year 2003 \$362,800
Assessed value for year 2002 \$315,500
Assessed value for year 2001 \$239,100
Assessed value for year 2000 \$239,100

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics
Residential
Land

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Land Records

Characteristics Detail

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Residential Characteristics 1 for Parcel "R8163150180"

Occupancy Date:	No Date Available
Year Built:	1976
Year Remodel:	2001
Effective Age:	0
Construction Class:	5
Number of Bedrooms:	4
Number Bathrooms:	2.5
Number of Fireplaces:	1
Air Conditioning:	Y
Car Storage Sq Ft #1:	528
Car Storage Sq Ft #2:	500
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	1360
Deck Covered:	N
Patio Sq Ft:	520
Patio Covered:	Y
Pool Sq Ft:	0
Total Sq Ft:	2861
Main Floor Sq Ft:	1457
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	1404
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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- [Assessor Main Page](#)
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- [Information](#)
- [Appraisal](#)
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State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 23, 2002

JOHN A PETROVSKY
CAROL JEAN THOMPSON
4831 WILLOW CREEK RD
EAGLE ID 83616

Re: Notice of Claim to a Water Right No. 63-3483E

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you again for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Hatfield".

Denise Hatfield
Office Specialist 1
Adjudication Section
Western Region Office

DH: dh

Enclosure

Return Service Requested

603-3483E

found

(Several under this name)

**PRESORTED
FIRST CLASS**


 RETURNED TO SENDER
 UNDELIVERABLE AS ADDRESSED -
 NO FORWARDING ORDER ON FILE
 BETTY L MILLER
 JAMES C MILLER
 4831 WILLOW CREEK RD
 EAGLE

RECEIVED

JUN 06 2002

**WATER RESOURCES
WESTERN REGION**

MAY 3 1962

515

PB METER
7110094
U.S. POSTAGE

Country	Year	Value
Algeria	1980	1.00
Algeria	1981	1.00
Algeria	1982	1.00
Algeria	1983	1.00
Algeria	1984	1.00
Algeria	1985	1.00
Algeria	1986	1.00
Algeria	1987	1.00
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Algeria	2084	1.00
Algeria	2085	1.00
Algeria	2086	1.00
Algeria	2087	1.00
Algeria	2088	1.00
Algeria	2089	1.00
Algeria	2090	1.00
Algeria	2091	1.00
Algeria	2092	

2010年10月10日

WWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: A63-03483E Date: 8-23-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	5N	1E	29													5				5
GIS																1.9			3.1	5
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 5

Overlapping POU Claim #'s:

Total GIS Acres: 5

COMMENTS:

per county data - this is the land owned by applicant

Idaho Department of Water Resources

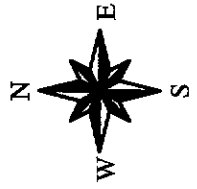
Claim Number: 63-03483E
Legal: T05N, R01E, S29
Reviewed By:

☉ Point of Diversion

Place of Use

Section Lines

Quarter Quarter Lines



1987 Napp Photo



0 0.25 Miles

Idaho Department of Water Resources

1987 Napp Photo



0 0.25 Miles

Claim Number: 63-03483E
Legal: T05N, R01E, S29
Reviewed By:

☉ Point of Diversion

Place of Use

Section Lines

Quarter Quarter Lines

