

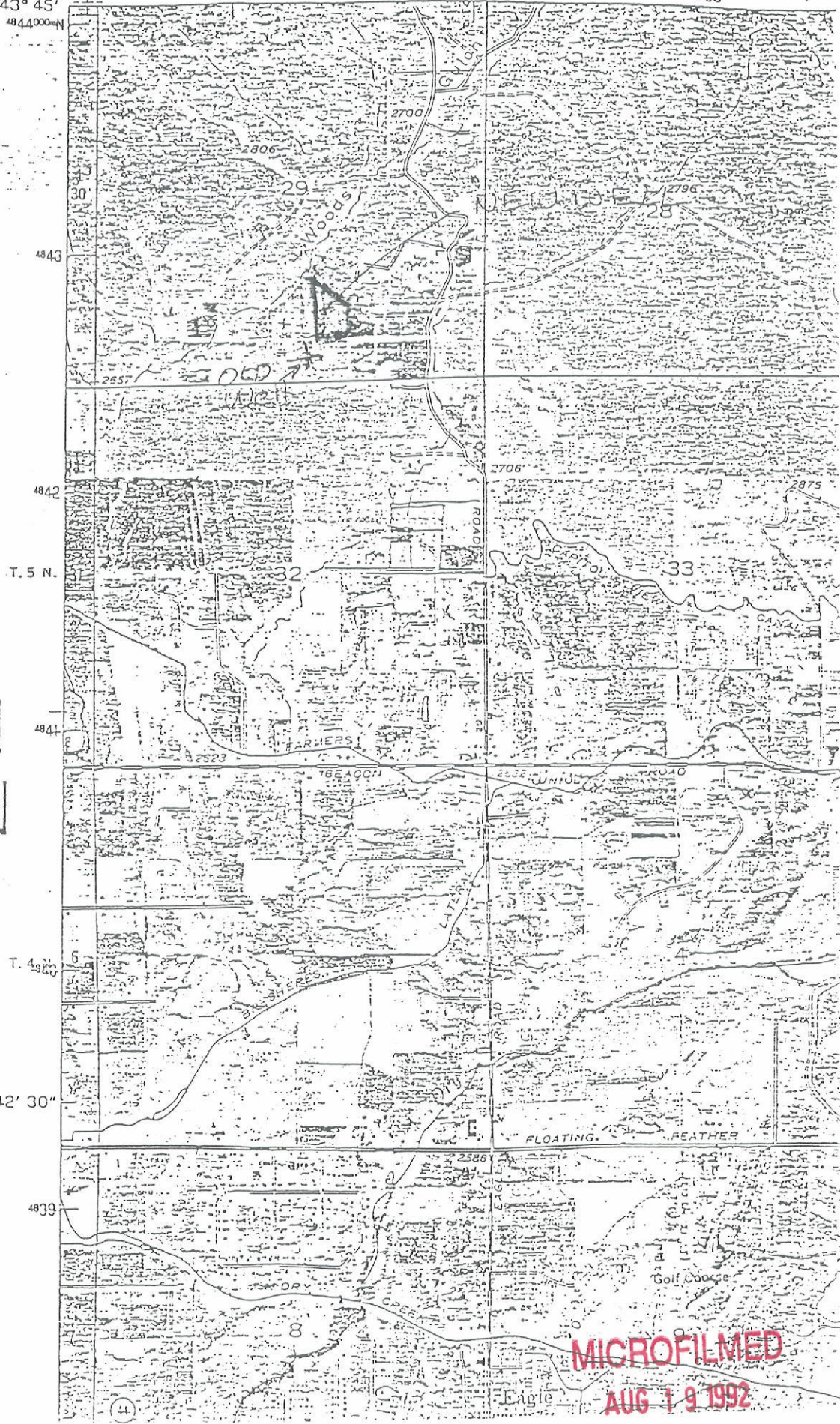
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

116° 22' 30"
43° 45'
4844000-N

551000-E

552

553



T5N
T4N

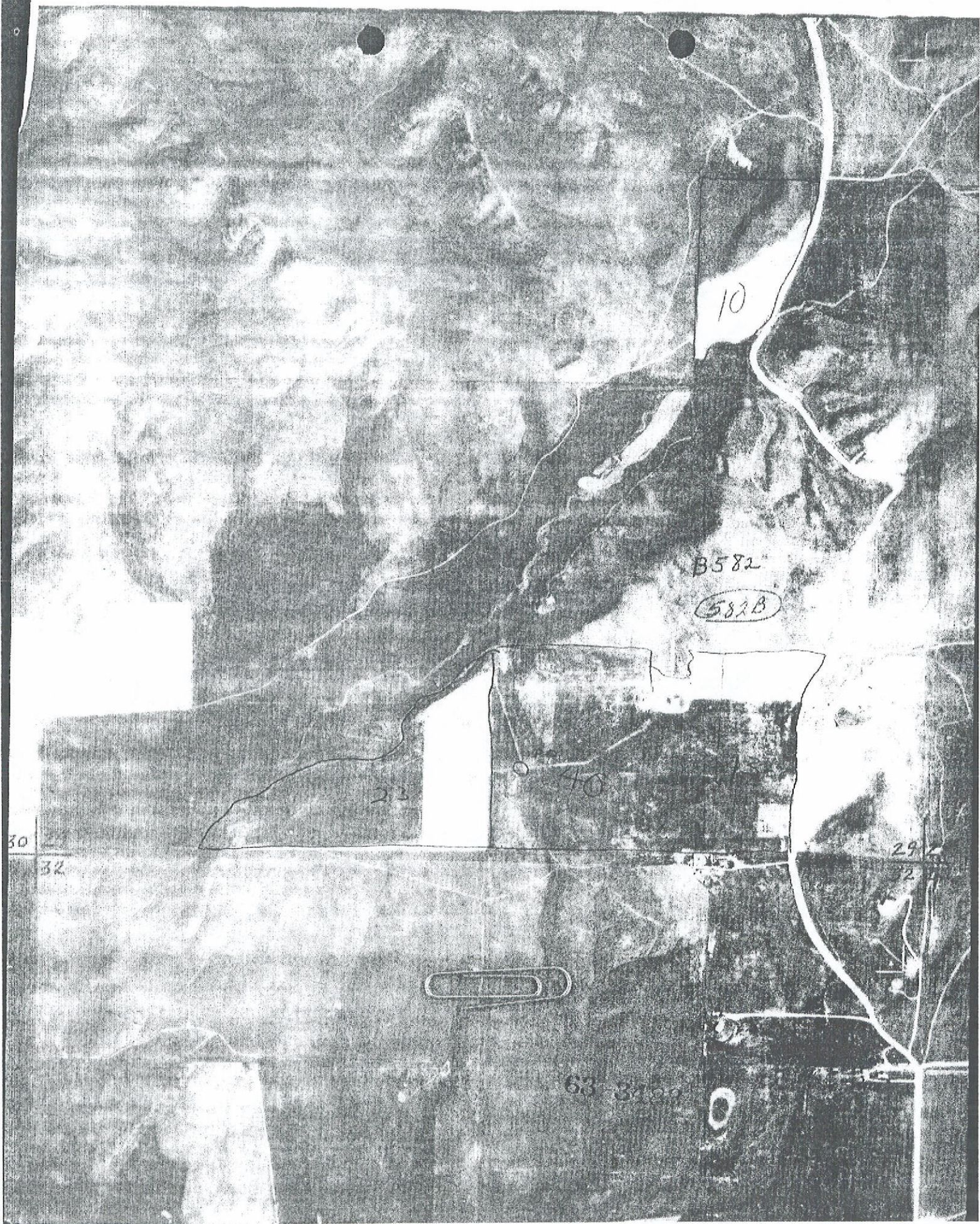
T. 5 N.

T. 4 N.

42' 30"

4839

MICROFILMED
AUG 19 1992

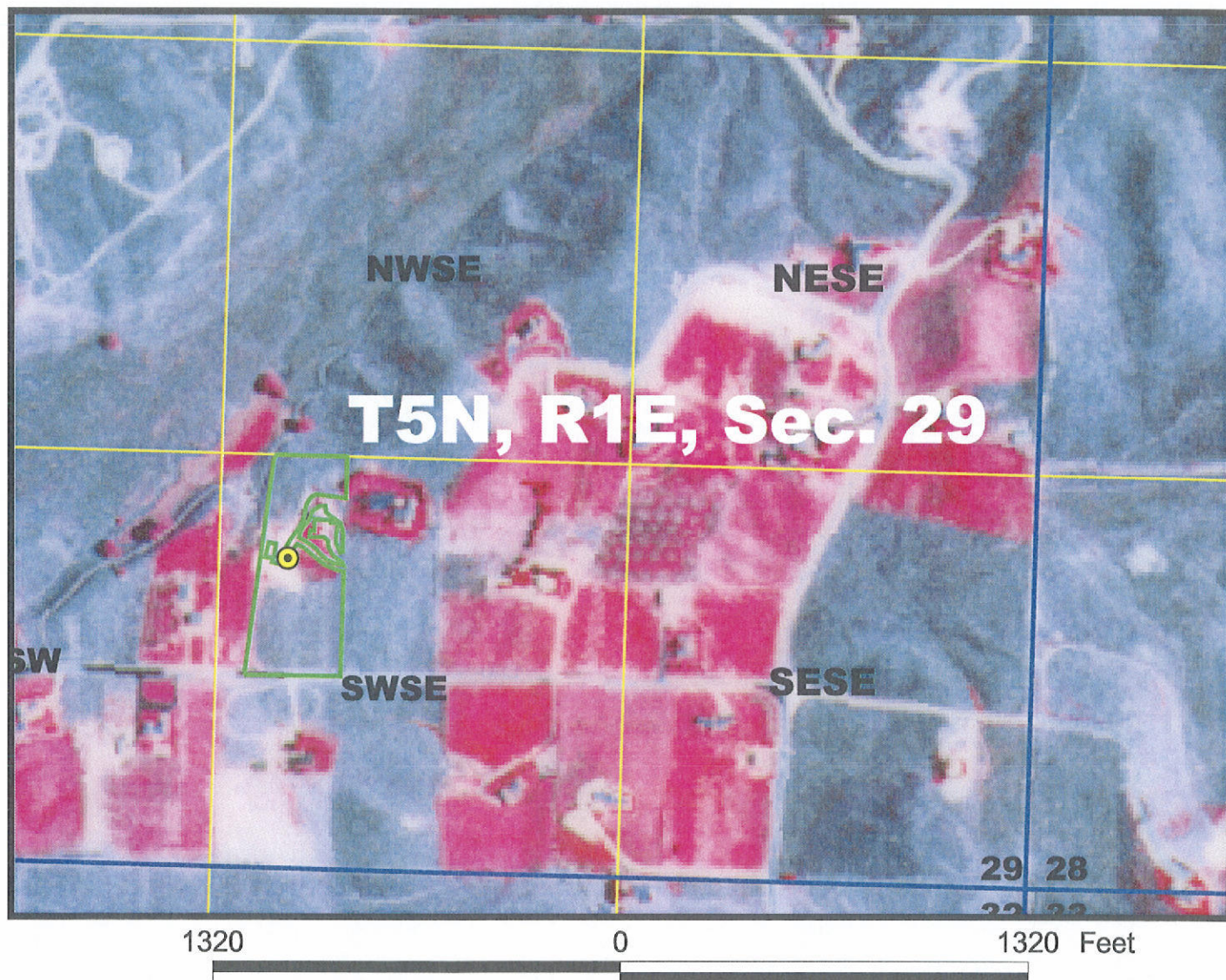




STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-03483C



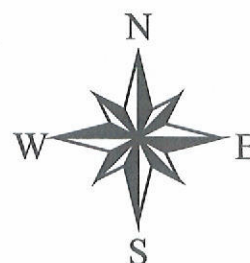
Total Irrigated Acres: 4.0

● Point of Diversion

□ Place of Use

□ Quarter Quarter Lines

□ Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: February 2005



63-03483C POU & POD Claim Map 2003 Photography



● Claimed Point of Diversion

□ Claimed Place of Use

□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: 4.0

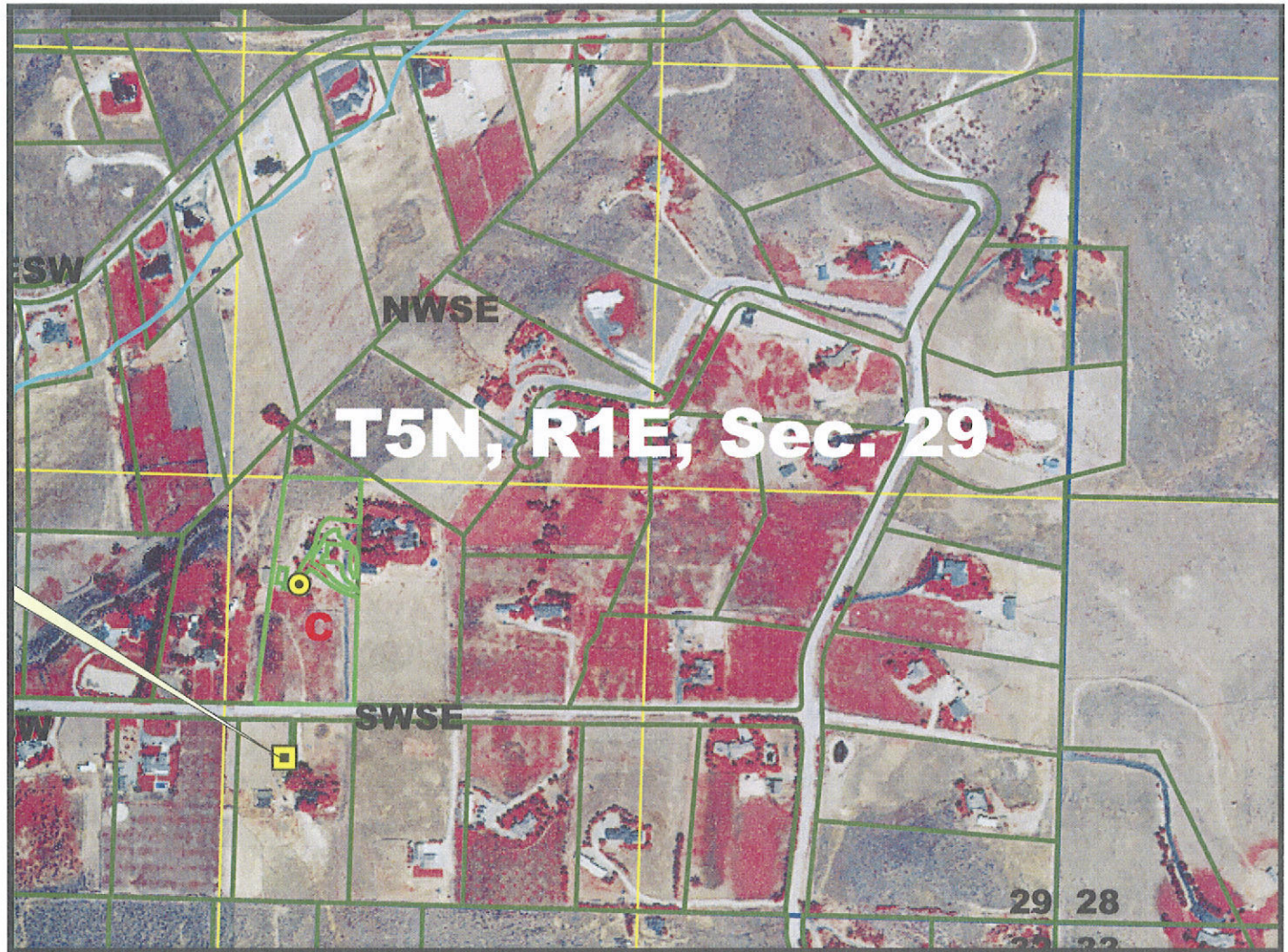
Initial Review found acres: 4.0



Prepared by: C. Saxton
Date: January 2005



63-03483C POU & POD Claim Map 2000 Photography



1320 0 1320 Feet

-  Claimed Point of Diversion
-  Claimed Place of Use
-  Ada County Tax Lot Data
-  Quarter Quarter Lines
-  Section Lines

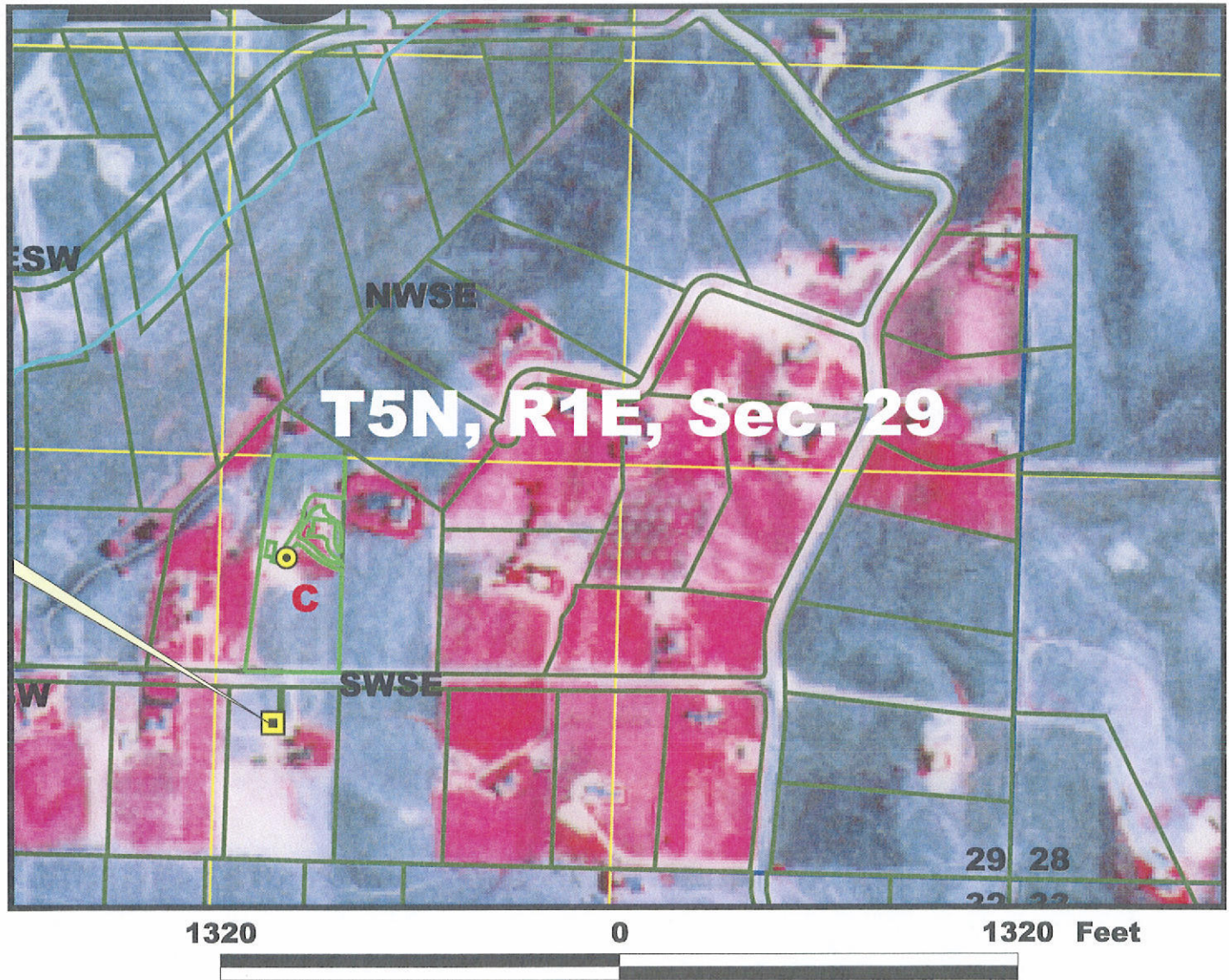
Total Claimed Acres: 4.0
Initial Review found acres: 4.0



Prepared by: C. Saxton
Date: January 2005



63-03483C POU & POD Claim Map 1987 Photography



● Claimed Point of Diversion

□ Claimed Place of Use

□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: 4.0

Initial Review found acres: 4.0



Prepared by: C. Saxton
Date: January 2005



Land Records

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel R8163170350

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information
Property Acres: 5.150
Zone Code: RR
Primary Code Area: 270 [Tax Districts](#)
Group Type: SUB
Subdivision: STILLWELL ESTATES NO 03
Section: 5N1E29

Property Description
LOT 3 BLK 4
STILLWELL ESTATES NO 3



Property Address
726 W STILLWELL DR
EAGLE, ID 83616

[Click to View Interactive Map](#)

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	150-RES SUB LOT	5.150	\$137,500	MARKET	270
Primary	370-RES IMPROVEMENT	0.000	\$178,300	COST	270

Total Assessed Value: \$315,800

Parcel Valuation History

Assessed value for year 2004 \$315,800
Assessed value for year 2003 \$303,300
Assessed value for year 2002 \$302,900
Assessed value for year 2001 \$237,900
Assessed value for year 2000 \$237,900

Property Characteristics
Residential
Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Ada County Links

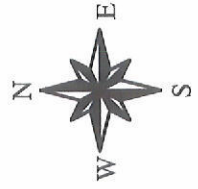
- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)

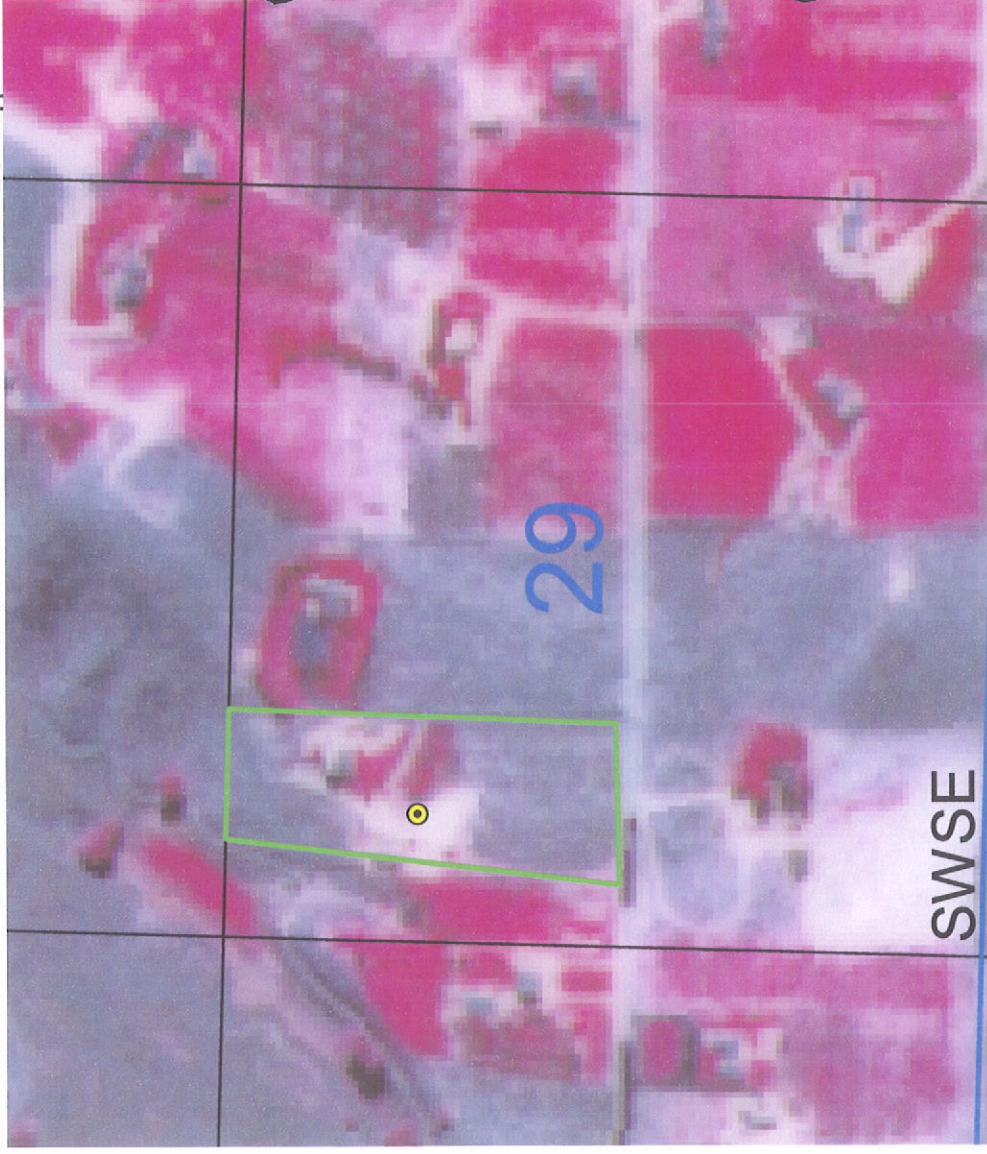
Idaho Department of Water Resources

Claim Number: 63-03483C
Legal: T05N, R01E, S29
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo



0 0.25 Miles

Idaho Department of Water Resources

Claim Number: 63-03483C
Legal: T05N, R01E, S29
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo



0 0.25 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3483C
Date Received: 9/6/1989
Receipt No: W005507
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

BARBARA A TENNANT
726 W STILLWELL DR
EAGLE ID USA 83616

Phone: (208) 794-9522

DONLEY R TENNANT
726 W STILLWELL DR
EAGLE ID USA 83616

Phone: (208) 794-9522

2. Date of Priority: 01/07/1966

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01E	29	NW SW SE	ADA	

5. Description of diverting works:

6" CASED WELL, 220' DEEP W/3 HP PUMP FOR SPRINKLER IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.08	

7. Total Quantity Appropriated is:
0.08 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01E	29	SW	SE	IRRIGATION	4
					Section Acres	4
					Total Acres	4

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DH 3/19/2003

AKA LOT 3, BLOCK 4, STILLWELL ESTATES #3. NOTE: POINT OF DIVERSION UNDER ORIGINAL RIGHT CHANGED TO PRESENT POINT.

15. Basis of Claim: License

RECEIVED

MAR 19 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A63-03483C				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

☒ Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

BOWEN / K

4. New Owner/Claimant(s)

DONLEY R TENNAUT - OR - BARBARA A TENNANT
 Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

726 W. STILLWELL DR.

City, State and ZIP Code

EAGLE ID. 83616

New Telephone Number

() 794-7522

5. Date you acquired the property

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Douglas Ray Tennant
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DH Date 3.19.03 Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Escrow No. T02-84626 *N61*

DAF

WARRANTY DEED

FOR VALUE RECEIVED

CHARLES N. KISSEE, an unmarried man AND BARBARA A. KISSEE, an unmarried woman
who acquired title Husband and Wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL AND CONVEY unto: DONLEY R. TENNANT AND
BARBARA A. TENNANT, husband and wife

GRANTEES(s), whose current address is: 726 West Stillwell Drive , Eagle, ID 83616
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

Lot 3 in Block 4 of STILLWELL ESTATES NO. 3, according to the official plat thereof,
filed in Book 39 of Plats at Pages 3266 and 3267 AND AMENDED By an Instrument
recorded December 23, 1976, as Instrument No. 7650977, records of Ada County,
Idaho.

ADA COUNTY RECORDER
DAVID NAVARRO
BOISE, IDAHO

2002 AU 22 PH 4:17

TRANSACTION
RECORDED-REQUEST OF
FEE *10* DEPUTY *[Signature]*

102095470

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Date: August 22, 2002

[Signature]
Charles N. Kisse

[Signature]
Barbara A. Kisse

Notary Acknowledgment – see page 2

 **TRANSNATION**
LANDAMERICA

Title File No.: T99-63038 AG

WARRANTY DEED

FOR VALUE RECEIVED

Craig S. Potcher and Ann M. Potcher, husband and wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: Charles N. Kisse and Barbara A. Kisse, husband and wife

GRANTEES(s), whose current address is: 725 W. Stillwell Dr., Eagle, ID 83616
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

Lot 3 in Block 4 of STILLWELL ESTATES NO. 3, according to the official plat thereof, filed in Book 39 of Plats at Pages 3266 and 3267 AND AMENDED By an Instrument recorded December 23, 1976, as Instrument No. 7650977, records of Ada County, Idaho.

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

1999 JUN 24 PM 4:41

RECORDED-REQUEST OF

FEE 3.00 DEPUTY *M. P. P.*

99063348

TRANSACTION TITLE & ESCROW

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: June 21, 1999

Craig S. Potcher
Craig S. Potcher

Ann M. Potcher
Ann M. Potcher

STATE OF Idaho, County of Ada, ss.

On this 21st day of June in the year of 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared Craig S. Potcher and Ann M. Potcher

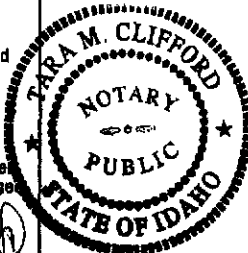
known or identified to me to be the persons whose names are subscribed to the within Instrument, and acknowledged to me that they executed the same.

Signature:

Name:

Residing at:

My commission expires:



Transaction Title & Escrow, Inc.

Warranty Deed

For Value Received Michael O. Bowen and Linda M. Bowen, husband & wife

the grantors, does hereby grant, bargain, sell and convey unto Craig S. Potcher and Ann M. Potcher, husband and wife

whose current address is 726 W. Stillwell Drive, Eagle, Idaho 83616

the grantees, the following described premises, in Ada County Idaho, to wit:

LOT 3 IN BLOCK 4 OF STILLWELL ESTATES NO. 3, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 39 OF PLATS AT PAGES 3266 AND 3267, AND AMENDED BY AN INSTRUMENT RECORDED DECEMBER 23, 1976, AS INSTRUMENT NO. 7650977, OFFICIAL RECORDS OF ADA COUNTY, IDAHO.

97001176

AD. . . TO ORDER
CLARK COUNTY
BOISE ID

AMERICAN LAND TITLE CO.

'97 JAN 7 AM 11 32

FEE 3.00
RECO

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the Grantors do hereby covenant to and with the said Grantee, that they the owner in fee simple of said premises; that they are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, includes irrigation and utility assessments, (if any) for the current year, which are not due and payable, and that Grantors will warrant and defend the same from all lawful claims whatsoever

Dated: January 3, 1997

Michael O. Bowen
Michael O. Bowen

Linda M. Bowen
Linda M. Bowen

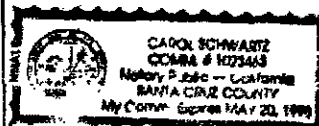
STATE OF IDAHO, COUNTY OF Ada

On the 6th day of January, 1997,
before me, a notary public in and for said State, personally appeared
Michael O. Bowen
Linda M. Bowen

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Carol Schwartz
Notary Public

Residing at Santa Cruz, Ca
Comm. Expires 5/20/99

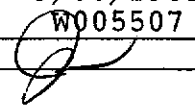


Recorded by the AMERICAN LAND TITLE COMPANY INC.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03483C
Date Received: 9/06/1989
Receipt No: W005507
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL O. BOWEN 208-939-2179
Address: 726 STILLWELL DR.
EAGLE, ID 83616
OR
Name: LINDA M. BOWEN 208-939-2179
Address: 726 STILLWELL DR.
EAGLE, ID 83616

2. Date of Priority: JAN 07, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01E	29	NW	SW	SE		ADA

5. Description of diverting works:
6" CASED WELL, 220' DEEP W/3 HP PUMP FOR SPRINKLER IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

A63-03483C

Page 1

Date: 09/06/89

MICROFILMED

AUG 19 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01E	29	SW	SE		IRR	4.0
Section Acres							4.0
Total Acres							4.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIM NO. A63-18512 - SAME WELL FOR DOMESTIC/STOCKWATER USE.

14. Remarks:

AKA LOT 3, BLOCK 4, STILLWELL ESTATES #3. NOTE: POINT OF
DIVERSION UNDER ORIGINAL RIGHT CHANGED TO PRESENT POINT.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

A63 - 03283C

9-6-89

W005507

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Michael O^{OR} Linda M Bowen Phone (208) 939-2179Mailing Address 726 Stellwell Dr Eagle Id Zip 836162. Date of Priority (Only one (1) per claim) 01/07/19663. Source of water supply (a) Ground Water
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 5N Range 1E Section 29,
NW 1/4 of SW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Drilled well to 220' 6" casing 3 HP Ground
Irrigated with Sprinkler system.

MICROFILMED

AUG 19 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 0.08 or _____

For Stockwater purposes from 4/1 to 12/31 amount 0.02 or _____

For Domestic purposes from 4/1 to 12/31 amount 0.04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.10 .08 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic, 1 Household, Stockwater (3 horses)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	1E	29																	54.76

Total number of acres irrigated 54.76

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Lic # 63-03483 Previous CLAIM NO. A63-18512 or None ()
(DOMESTIC/STOCKWATER USE)

14. Remarks: Point of Diversion has changed from #63-03483
to New well location (see Attached Map
Lot 3 Block 4 Stillwell Estates #3

MICROFILMED

Last Name BOWEN Ident No. A63-03483C

AUG 19 1992
Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number # 63-03483 (9/12/79)
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

Linda M Brown

Date Sept. 6, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this

6th

day of September 19 89

SEAL

Notary Public

Jan Shute

Residing at

Meridian ID

My Commission Expires

9-14-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED

AUG 19 1992

Copies White-State, Yellow-Claimant

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

116° 22' 30"

551000mE

552

553

43° 45'
4844000mN

4843

4842

T. 5 N.

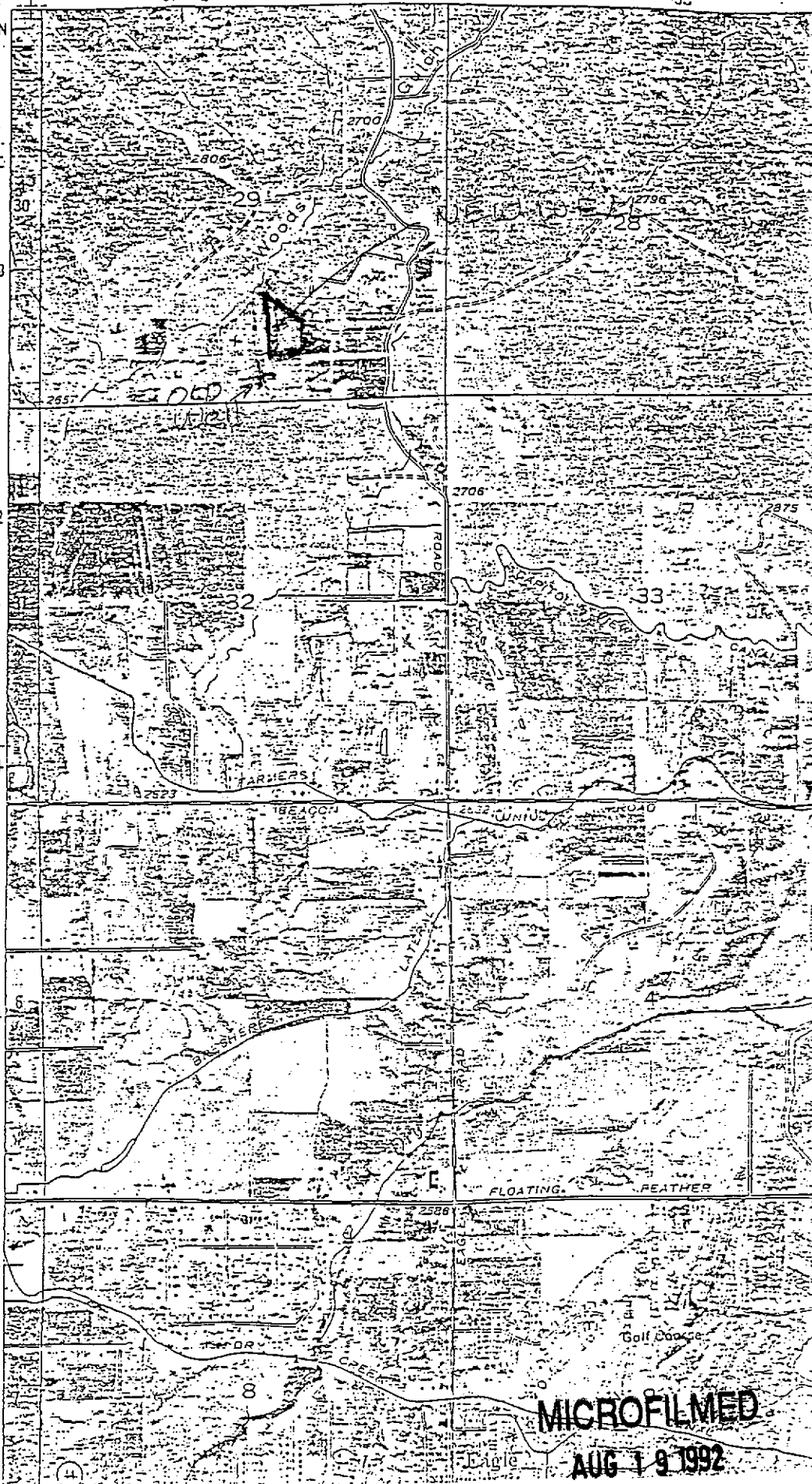
4841

T. 4 N.

42° 30"

4839

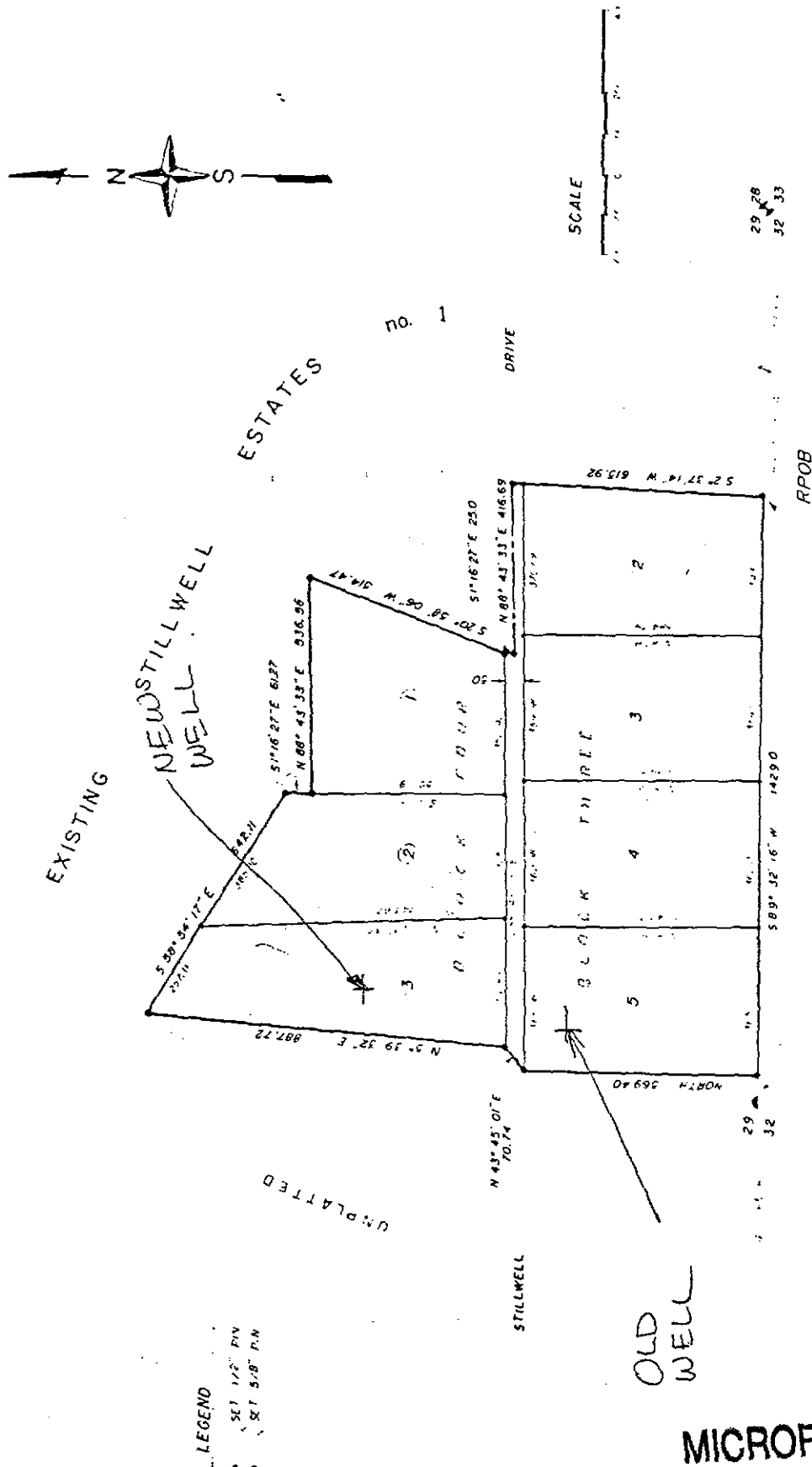
T5N
T4N



MICROFILMED
AUG 19 1992

STILLWELL ESTATES no. 3

SITUATED IN THE SE 1/4, SEC. 29,
T5N, R1E, BM, ADA COUNTY, IDA.



MICROFILMED
AUG 19 1992

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32674/63-3483 Priority Jan. 7, 1966 Amount 1.63 cfs

THIS IS TO CERTIFY, that WALTER JR. -or- LUCILLE STILLWELL
of Eagle, Idaho, have ~~xxx~~ complied with the terms and conditions of Permit
No. 32674/63-3483 issued pursuant to Application for Permit dated January 7, 1966
and has submitted proof to the Department of Water Administration on September 1, 1970
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 1.63 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 1.63 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 1.63 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 29, Twp. 5 N, Rge. 1 E, B.M.

in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 387 acre feet per year or _____
4.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N	1 E	29				10								23			40	13	86

Total number of acres irrigated 86

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6TH day of

November, 19 73.


Director

63 3483

9:30 Fri 6 Aug

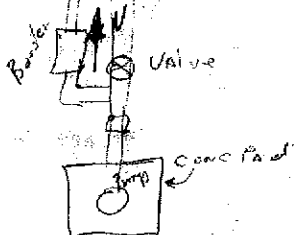
Form 23
2M-4-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

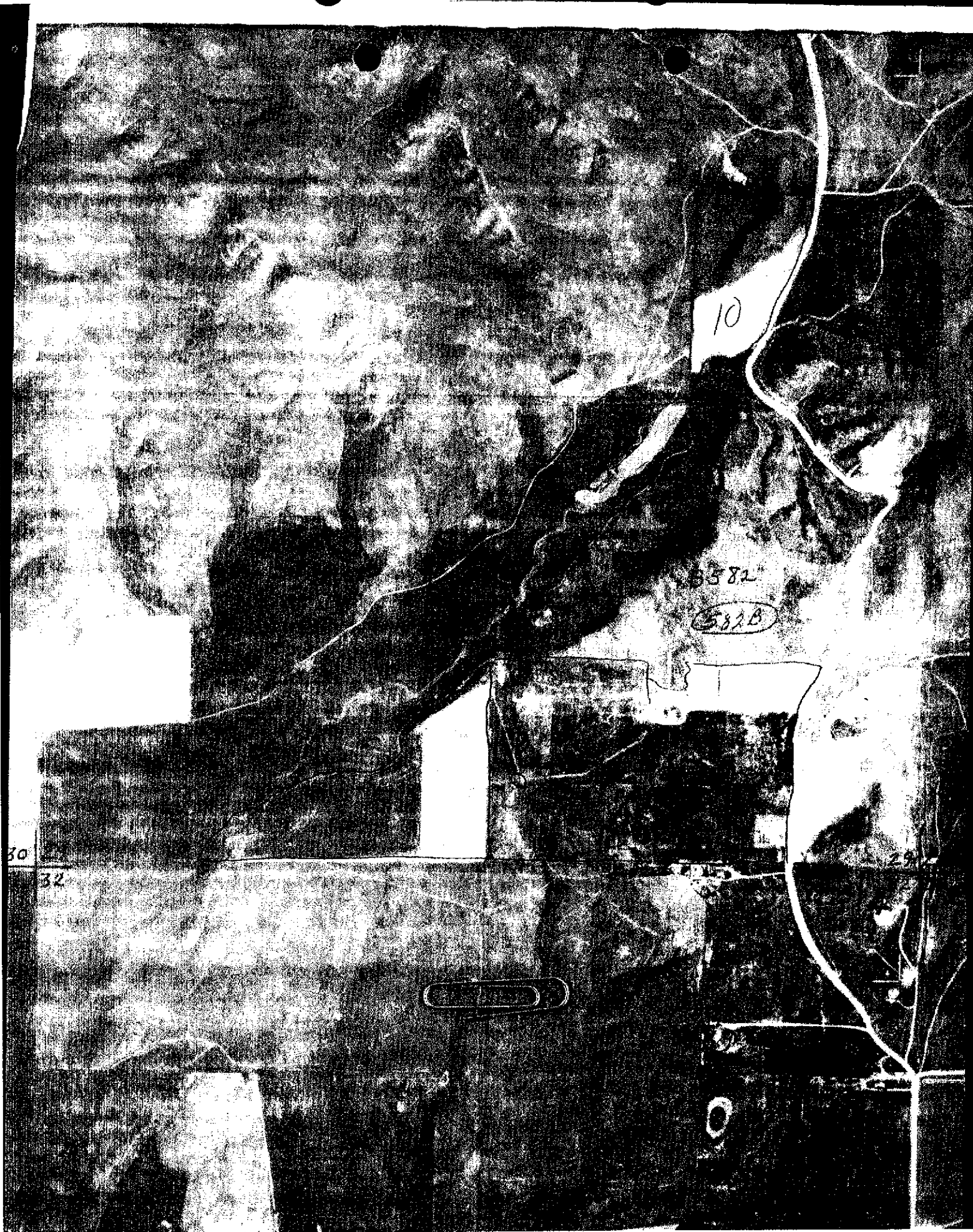
REPORT OF EXAMINER

PERMIT NO. G-32674/63-3483

REPORT ON PROOF OF B/U WALTER JR. OR LUCILLE STILLWELL



63 3483



10

5582

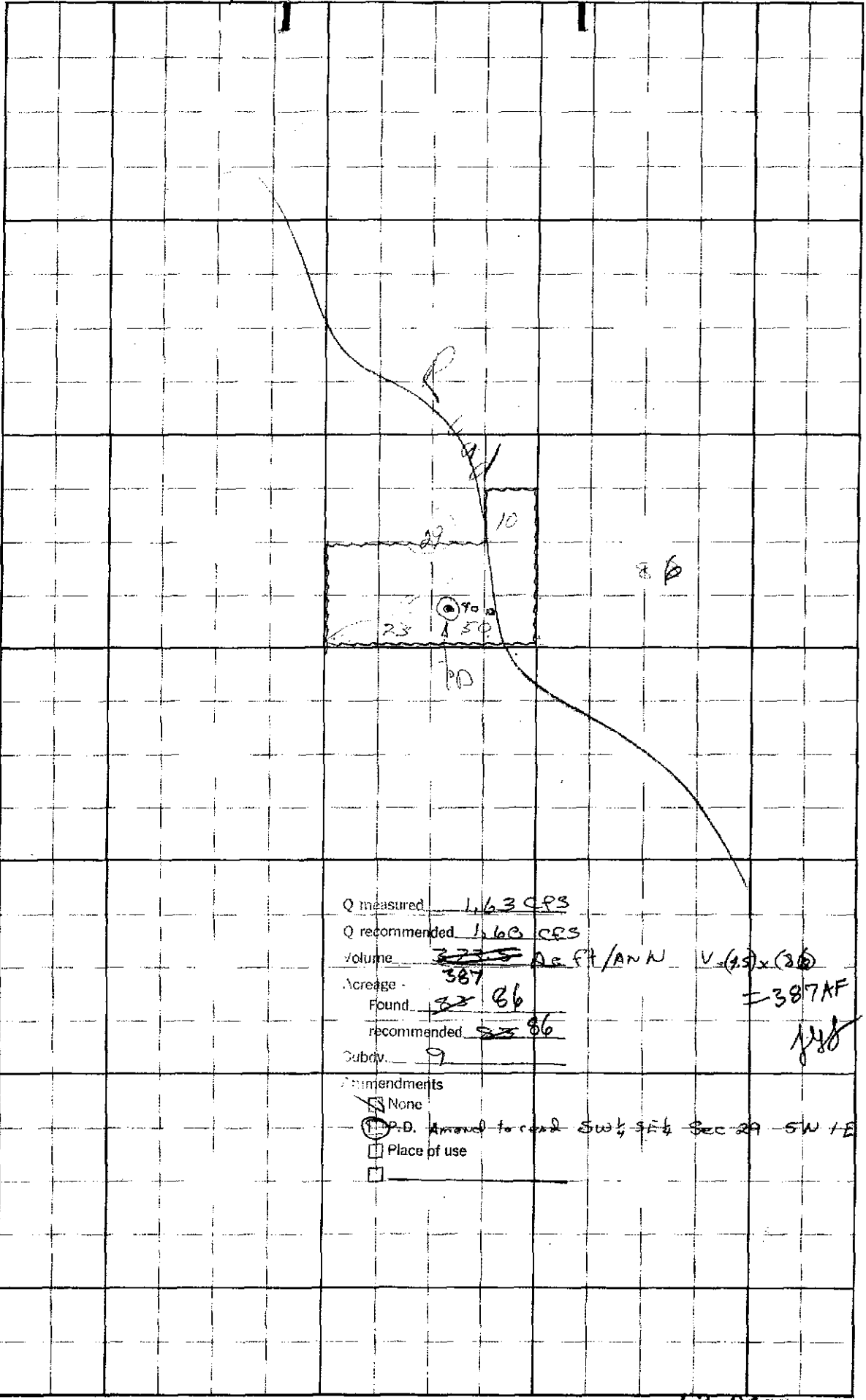
582B

30

32

29

T
S
N



Q measured 1.63 CPS
Q recommended 1.63 CPS
volume ~~387~~ 387 AC FT/ANN $V = (1.5) \times (26)$
Acreage - 387
Found 387
recommended 387
Subdiv. 9
Amendments
☒ None
☒ P.D. Amend to read SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 29 SW 1E
☐ Place of use
☐



STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-03483C



1320 0 1320 Feet

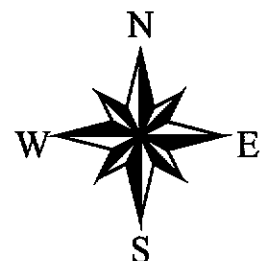
Total Irrigated Acres: 4.0

● Point of Diversion

□ Place of Use

□ Quarter Quarter Lines

□ Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: February 2005

02/01/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3483C

NAME AND ADDRESS: BARBARA A TENNANT
726 W STILLWELL DR
EAGLE ID 83616

DONLEY R TENNANT
726 W STILLWELL DR
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS
18.000 AFY

PRIORITY DATE: 01/07/1966

POINT OF DIVERSION:

T05N R01E S29 NWSWSE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.080 CFS 18.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S29 SWSE 4.0

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3483C V1

WATER RIGHT NUMBER: 63-3483C V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	MICHAEL O BOWEN 726 STILLWELL DR EAGLE, ID 83616 (208)939-2179
Current Owner	BARBARA A TENNANT 726 W STILLWELL DR EAGLE, ID 83616 (208)794-9522
Original Owner	LINDA M BOWEN 726 STILLWELL DR EAGLE, ID 83616 (208)939-2179
Current Owner	DONLEY R TENNANT 726 W STILLWELL DR EAGLE, ID 83616 (208)794-9522

Priority Date: 01/07/1966

Basis: License

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.080 CFS	18.00 AF
	<u>Total Diversion:</u>	0.080 CFS	18.00 AF

Location of Point(s) of Diversion

GROUND WATER NW1/4SW1/4SE1/4 Sec. 29, Twp 05N, Rge 01E, B.M.
ADA County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01E	29															4.0		4.0

Total Acres: 4

Conditions of Approval:

1. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3483C V1

2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. csaxton 2/1/2005 Resumption
Comment: Use of this portion of 63-03483 has been resumed. 2003 photography shows evidence of irrigation.
2. csaxton 2/1/2005 Diversion Rate(1)
Comment: Diversion rate recommended at licensed diversion rate of 0.019 cfs per acre.
3. csaxton 2/1/2005 Diversion Rate(2)
Comment: Diversion rate rounded up to hundredths of a CFS.
4. csaxton 2/1/2005 POD(1)
Comment: Property developed in 1981 according to Ada Co taxlot data. Recommend accomplished change in POD (C03).
5. csaxton 2/1/2005 POD(2)
Comment: POD digitized based on map provided with claim.
6. csaxton 2/1/2005 No Domestic
Comment: Domestic use cannot be recommended under this claim. Domestic use was not licensed as part of original license 63-03483. Addition of domestic purpose of use would be an enlargement of the right due to the extended SOU.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3483C V1

Contacts	2/1/2005 3:10:45 PM	csaxton	Active
Priority Date	2/1/2005 3:11:00 PM	csaxton	Active
POD	2/1/2005 3:11:35 PM	csaxton	Active
Source	2/1/2005 3:12:07 PM	csaxton	Active
POU	2/1/2005 3:12:21 PM	csaxton	Active
Use	2/1/2005 3:13:01 PM	csaxton	Active
Season	2/1/2005 3:13:16 PM	csaxton	Active
Quantity	2/1/2005 3:13:47 PM	csaxton	Active
Summary		02/01/2005 csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	2/1/2005 3:10:46 PM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Desktop Review
Priority Date	2/1/2005 3:11:01 PM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	2/1/2005 3:11:35 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (No) 5. Can the claimed POD be verified using the water right file? (Yes) 6. Is there evidence that there has been a change in the POD? (Yes) 7. Can the change be verified as an accomplished transfer? (Yes) 9. Does the file contain all the necessary information to verify the POD? (Yes) 10. Is a POD remark and/or condition required? Description for Question 6 - Ada County Parcel information indicates that the property was developed in 1981.
Source	2/1/2005 3:12:08 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3483C V1

POU	2/1/2005 3:12:22 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
POU	2/1/2005 3:12:38 PM	csaxton	Edited shape boundary
Use	2/1/2005 3:13:02 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	2/1/2005 3:13:16 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Quantity	2/1/2005 3:13:48 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - As licensed.
POD	2/1/2005 3:11:45 PM	csaxton	Edited point location

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3483C V1

Summary	2/1/2005 3:15:21 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3483C

WATER RIGHT NUMBER: 63-3483C

Owner Type Name and Address
 Current Owner BARBARA A TENNANT ✓
 726 W STILLWELL DR
 EAGLE, ID 83616
 (208)794-9522
 Current Owner DONLEY R TENNANT ✓
 726 W STILLWELL DR
 EAGLE, ID 83616
 (208)794-9522

Priority Date: 01/07/1966 ✓

Basis: License ✓

Status: Active ✓

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION ✓

From To *304* *3-1 ± 0 11-15*
 3/15 to 11/15 Diversion Rate Annual Volume
 0.080 CFS ✓ 18
 Total Diversion: 0.080 CFS ✓ 18

Location of Point(s) of Diversion

GROUND WATER ✓

ADA County ✓

NW 1/4 SW 1/4 SE 1/4

Sec. 29, Twp 05N, Rge 01E, B.M.

Place of Use

IRRIGATION ✓

Twp	Rge	Sec	NE	NW	SW	SE	Totals
05N	01E	29	✓	✓	✓	✓	4.0
							4.0

Total Acres: 4 ✓

Conditions of Approval:Remarks:

- General AKA LOT 3, BLOCK 4, STILLWELL ESTATES #3. NOTE: POINT OF DIVERSION UNDER ORIGINAL RIGHT CHANGED TO PRESENT POINT.
- General Ownership changed by DH 3/19/2003

Comments:Dates and Other Information:

Claim Received Date: 9/6/1989
 State or Federal: S
 Owner Name Connector: OR
 Mitigation Plan: False

see comments in ECU

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant *N/A*

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) LS-03483C

Owner: _____ Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: Prop developed 1981. Rec claimed?
- ☐ If different, when did POD change? POD with CP3.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
		NW	SW	SE	29	5N	1E	Ada	

Description of diverting works

POD location from map provided w/ claim**OVERLAP REVIEW**Other water rights with the same point of diversion: Domestic 63-18572

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use F11 From 3-15 To 11-15 Amount 0.08 CFS 18 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☒ Incomplete on claim, the total is, Amount 0.08 CFS 18 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1E	29															4		4

Overlap with other water rights: 63-18512 - Domestic

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
Digitized					

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

- Retumption of Right. 2000 + 2003 photography shows signs of Irrigation.

- 603. Claimed well drilled in 1901 - Rec Accomplished in 1900

- Diversion Rate rounded up to nearest 100th of a cfs.

- 504 Extend 30K

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU *W*
- ☐ GPS readings *W*
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 2-1-05

FIELD EXAMINER: *George T. Eubank*

Claimed

Recommend

A Head, David			<i>Recommended</i>
0.095 Irr + Dom	0.08	Built 1981	
4	4	C03	
	18	Irr only	
B Stillwell, Walter			<i>Recommended</i>
0.14 Irr + Dom	0.080	Built 1980	
5	4.2	C03	
15	18.9	Irr only	
C Tennant, Donley			<i>Recommended</i>
0.08 Irr	0.08	Built 1981	
4	4	C03	
	18	Irr	
D Russell, Charles			<i>Recommended</i>
0.14 Irr+Dom+Stock	0.07	Built 1978	
4	3.8	C03	
	17.1	Irr	
E Thompson, Carol			<i>Recommended</i>
0.16 Irr+Dom+Stock	0.06	Built 1976	
5	3.1	C03	
	14.0	Irr	
F Metzger, Richard			<i>Recommended</i>
0.11 Irr + Dom	0.09	Built 1979	
4.5	4.5	C03	
	20.3	Irr	
G Dalessio, Gerald			<i>Recommended</i>
0.16 Irr+Dom+Stock	0.080	Built 1984	
5	4.2	C03	
	18.9	Irr	
H Jones, William			<i>Recommended</i>
0.16 Irr+Dom+Stock	0.061	Built 1975	
5	3.2	C03	
	14.4	Irr	
J Breshears, Verle			<i>Recommended</i>
0.19 Irr+Dom+Stock	0.05	Built 1981	
5	2.7	C03	
	12.2	Irr	
K Davey, Richard			<i>Recommended</i>
0.08 Irr	0.07	Irr	
4	3.5		
	15.8		
L Geary, Timothy			<i>Recommended</i>
0.13 Irr	0.13	Per TR 5274	
7	7		
31.5	31.5		
M West, Robert			<i>Disallowed</i>
0.16 Irr+Dom+Stock	0	Built 1984	
5	0		
	0		
N McMurray, Michael			<i>Recommended</i>
0.04 Irr	0.03	Built 1992	
2	1.8	Irr	
	3.2	Licensed POD	
P Graybadger, Gregory			<i>Recommended</i>
0.057	0.06	Per Tr 70172	
3	3		
	13.5		
Q Barats, Kurt			<i>Recommended by Ron</i>
0.076 Irr	0.076		

Had to Recommend 15 afa

Not all claimed POU in Licensed POU
Cannot recommend Entire claimed POU

Not all claimed POU in Licensed POU
Cannot recommend Entire claimed POU

Didn't claim Licensed priority Date
Not all claimed POU in Licensed POU
Cannot recommend Entire claimed POU

63-03483

1.63 cfs
86 ac
387 afa

	4	4
		18
R Peeterson, Jerry		<i>Recommended by Ron</i>
	0.085 Irr	0.082
	4.5	4.3
	20.25	19.35
S Ellis, Dwayne		<i>Recommended by Ron</i>
	0.078 Irr	0.078
	4.1	4.1
	18.45	18.45

Sum CFS=	1.941
Sum Acre=	75.1
Sum Div Vol =	85.2

Sum CFS=	1.161
Sum Acre=	61.4
Sum Vol =	271.44

Un-accounted for CFS=	-0.311
Un-accounted for Acres=	10.9
Un-Accounted for Vol =	301.8

Un-accounted for CFS=	0.469
Un-accounted for Acres=	24.6
Un-accounted for Vol=	115.56

Diversion Rate per Acre =	0.019
Diversion Vol per Acre =	4.5

Memorandum

Date: January 26, 2005

To: File

From: Craig L. Saxton

Subject: Recommendation for splits of 63-03483

Domestic and Stock:

Domestic and Stockwater use was claimed in several of the splits for 63-03483. Domestic and Stockwatering uses cannot be recommended under this original license because those uses were not licensed. Adding those uses to the split portions would be an enlargement of the claim as the season of use would be extended to year round use.

Accomplished Change in POD:

Per discussion with Jan Shurte, it was decided that if the tax lot data showed that the property was developed prior to 1987 and the POD was claimed differently than what was licensed (basically they claimed their personal well on their parcel), we could call it an accomplished change in POD and add C03. This was not done for splits where the property was developed after 1987.

Splits 63-03483E, 63-03483H, and 63-03483J:

These claims claimed a portion of the POU in a QQ that was not originally licensed. Cannot recommend that portion of the claimed POU as part of this right. Only the portion of the claimed POU that fell in the original licensed POU was recommended under the above mentioned splits.

10-25-04: No Transfer filed to Change POD.

: No Well log

: Rec POD with C#3

: Doesn't look like much is in in 1987 But looks in in 2000

: Parcel #: R 8163170350 - Built in 1981 - Poss C#3

1-25-05: POD taken from Clerk's layer

: House built in 1981 - Assumed A POD - Accomplished C#3

2-1-08 : Domestic 63-18672 PD'd in Bowens Name.
C/O Needs filed. Ownership information was
submitted, but this must have got overlooked.
\$25 fee to change ownership on this Right.

Receipt Details for ID W005507

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
9/6/1989 1:02:27 PM	9/6/1989	Western	\$79.00	Check
Payer		BOWEN, LINDA M.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
3300			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEES

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$79.00	ADJUDICATION CLAIM FEES	410162	9337	00		6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	3483	C	\$54.00	Claim
63	18512		\$25.00	Claim

Print Report



63-03483C POU & POD Claim Map 2003 Photography



T5N, R1E, Sec. 29

1320

0

1320 Feet



Claimed Point of Diversion



Claimed Place of Use



Ada County Tax Lot Data



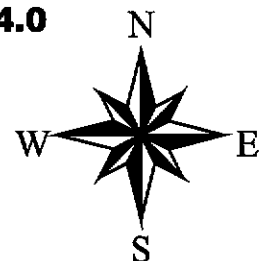
Quarter Quarter Lines



Section Lines

Total Claimed Acres: 4.0

Initial Review found acres: 4.0



Prepared by: C. Saxton
Date: January 2005



63-03483C POU & POD Claim Map 2000 Photography



T5N, R1E, Sec. 29

1320

0

1320 Feet



Claimed Point of Diversion



Claimed Place of Use



Ada County Tax Lot Data



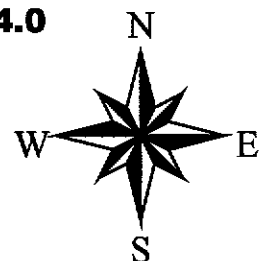
Quarter Quarter Lines



Section Lines

Total Claimed Acres: 4.0

Initial Review found acres: 4.0



Prepared by: C. Saxton
Date: January 2005



63-03483C POU & POD Claim Map 1987 Photography



T5N, R1E, Sec. 29

1320

0

1320 Feet



Claimed Point of Diversion



Claimed Place of Use



Ada County Tax Lot Data



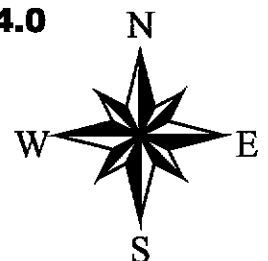
Quarter Quarter Lines



Section Lines

Total Claimed Acres: 4.0

Initial Review found acres: 4.0



Prepared by: C. Saxton
Date: January 2005



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Residential Characteristics 1 for Parcel "R8163170350"		
Occupancy Date:		No Date Available
Year Built:		1981
Year Remodel:		0
Effective Age:		0
Construction Class:		5
Number of Bedrooms:		4
Number Bathrooms:		3.0
Number of Fireplaces:		2
Air Conditioning:		N
Car Storage Sq Ft #1:		832
Car Storage Sq Ft #2:		0
General Purpose Building Sq Ft:		0
Porch Sq Ft:		0
Deck Sq Ft:		300
Deck Covered:		N
Patio Sq Ft:		0
Patio Covered:		N
Pool Sq Ft:		0
Total Sq Ft:		3087
Main Floor Sq Ft:		1813
Upper Floor Sq Ft:		1274
Finished Lower Floor Sq Ft:		0
Unfinished Lower Floor Sq Ft:		0
Finished Basement Floor Sq Ft:		0
Unfinished Basement Floor Sq Ft:		0
Finished Attic Sq Ft:		0
Unfinished Attic Sq Ft:		0

Ada County Assessor
Land Records/GIS

Land Records

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Property Details for Parcel R8163170350

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General Information
Property Acres: 5.150
Zone Code: RR
Primary Code Area: 270 Tax Districts
Group Type: SUB
Subdivision: STILLWELL ESTATES NO 03
Section: 5N1E29

Property Description
LOT 3 BLK 4
STILLWELL ESTATES NO 3



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Property Address
726 W STILLWELL DR
EAGLE, ID 83616



Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	150-RES SUB LOT	5.150	\$137,500	MARKET	270
Primary	370-RES IMPROVEMENT	0.000	\$178,300	COST	270
Total Assessed Value:			\$315,800		

Parcel Valuation History

Assessed value for year 2004 \$315,800
Assessed value for year 2003 \$303,300
Assessed value for year 2002 \$302,900
Assessed value for year 2001 \$237,900
Assessed value for year 2000 \$237,900

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Property Characteristics
Residential
Land

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-18512

WATER RIGHT NUMBER: 63-18512

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LINDA M BOWEN 726 STILLWELL DR EAGLE, ID 83616 (208)939-2179
Current Owner	MICHAEL O BOWEN 726 STILLWELL DR EAGLE, ID 83616 (208)939-2179

Priority Date: 04/01/1979

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
STOCKWATER	1/01 to 12/31	0.020 CFS	
	<u>Total Diversion:</u>	0.060 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4SW1/4SE1/4	Sec. 29, Twp 05N, Rge 01E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01E	29																X	

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01E	29																X	

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-18512

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory STOCKWATER, 3 HORSES PARCEL NO. R8163170350 PROPERTY ALSO KNOWN AS LOT 3, BLK 4, STILLWELL ESTATES SUB. #3

Comments:

1. AJU10-DS 6/22/2000 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Dates and Other Information:

Licensed Date:
Decreed Date: 2/14/2000
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

MEMORANDUM

Date: 9/10/03

From: J. Westra

Claim 63-3483C

Donley and Barbara Tennant

The Tennants stop by the Western Regional Office to discuss the status of the above claim in the SRBA. Ron Howerton had been working with them on their claim, but had retired in late Aug. 03. The claim is part of the phase 2 Boise River -Ada County claims processing. At present the claim had not been reviewed by the Adjudication staff, but the file appeared in order. I reviewed the claim status and processing with the Tennants. I estimated it may be after the first of the year before the claim is review because of lack of staff at present.

KWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: A63-03483C Date: 8-23-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	5N	1E	29												4					4
GIS															4					4
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

DOWLEY R or
BARBARA
TENNANT
PHONE:
794-4522
1 NE 1/4
W 1/4 SW 1/4

Number of POD's 1 Same well as A63-18512 Total Claimed Acres: 4

Overlapping POU Claim #'s: Total GIS Acres: 4

COMMENTS:
per claim map. Claim is in SWSE

Idaho Department of Water Resources

Claim Number: 63-03483C
Legal: T05N, R01E, S29
Reviewed By:

⊙ Point of Diversion

☐

Place of Use

☐

Section Lines

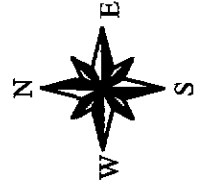
☐

Quarter Quarter Lines

1987 Napp Photo



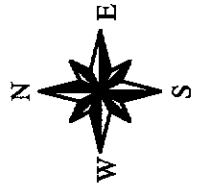
0 0.25 Miles



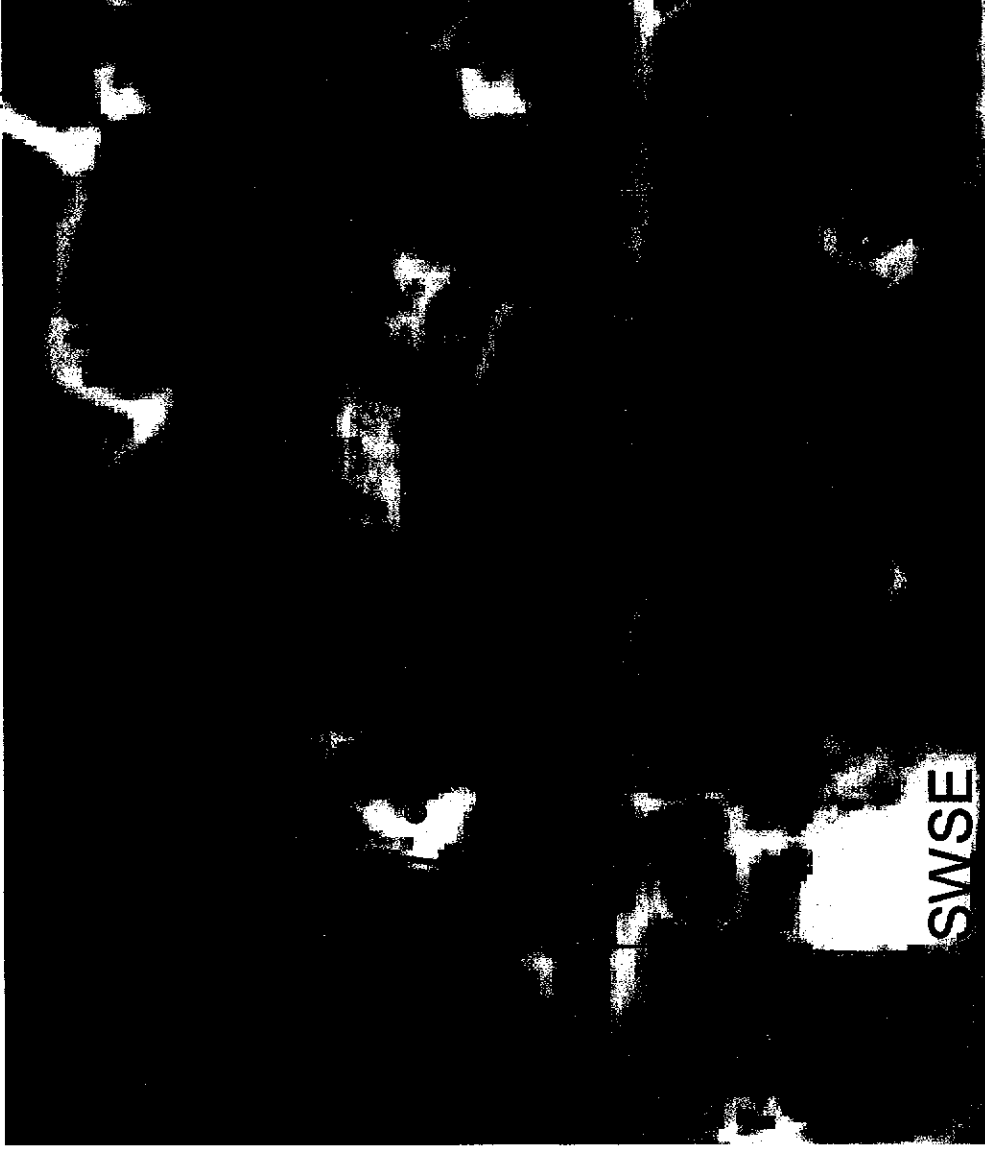
Idaho Department of Water Resources

Claim Number: 63-03483C
Legal: T05N, R01E, S29
Reviewed By:

- ☉ Point of Diversion
- ☐ Place of Use
- ☐ Section Lines
- ☐ Quarter Quarter Lines



1987 Napp Photo



0 0.25 Miles



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 19, 2003

DONLEY R TENNANT
BARBARA A TENNANT
726 W STILLWELL DR
EAGLE ID 83616

Re: Notice of Claim to a Water Right No. 63-3483C

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you again for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Denise Hatfield
Office Specialist I
Adjudication Section
Western Region Office

DH: dh

Enclosure