

Idaho Department of Water Resources

63-3430

T03N R02E S14



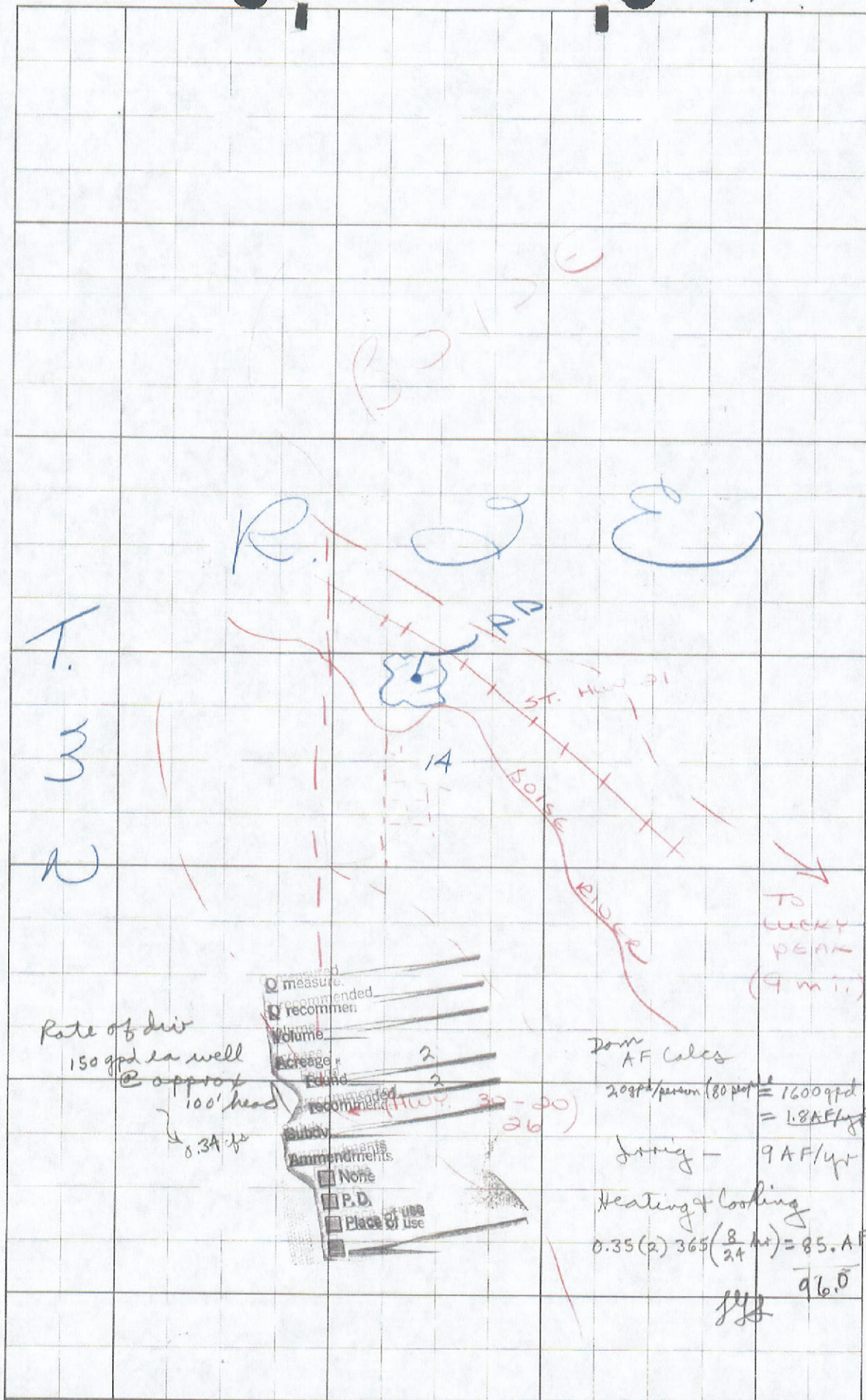
-  Point of Diversion
-  Place of Use
-  Sections
-  Quarter Quarter



IDWR
Prepared by: Sandy Egbert
Date: 11-17-04

0.04 0 0.04 0.08 Miles

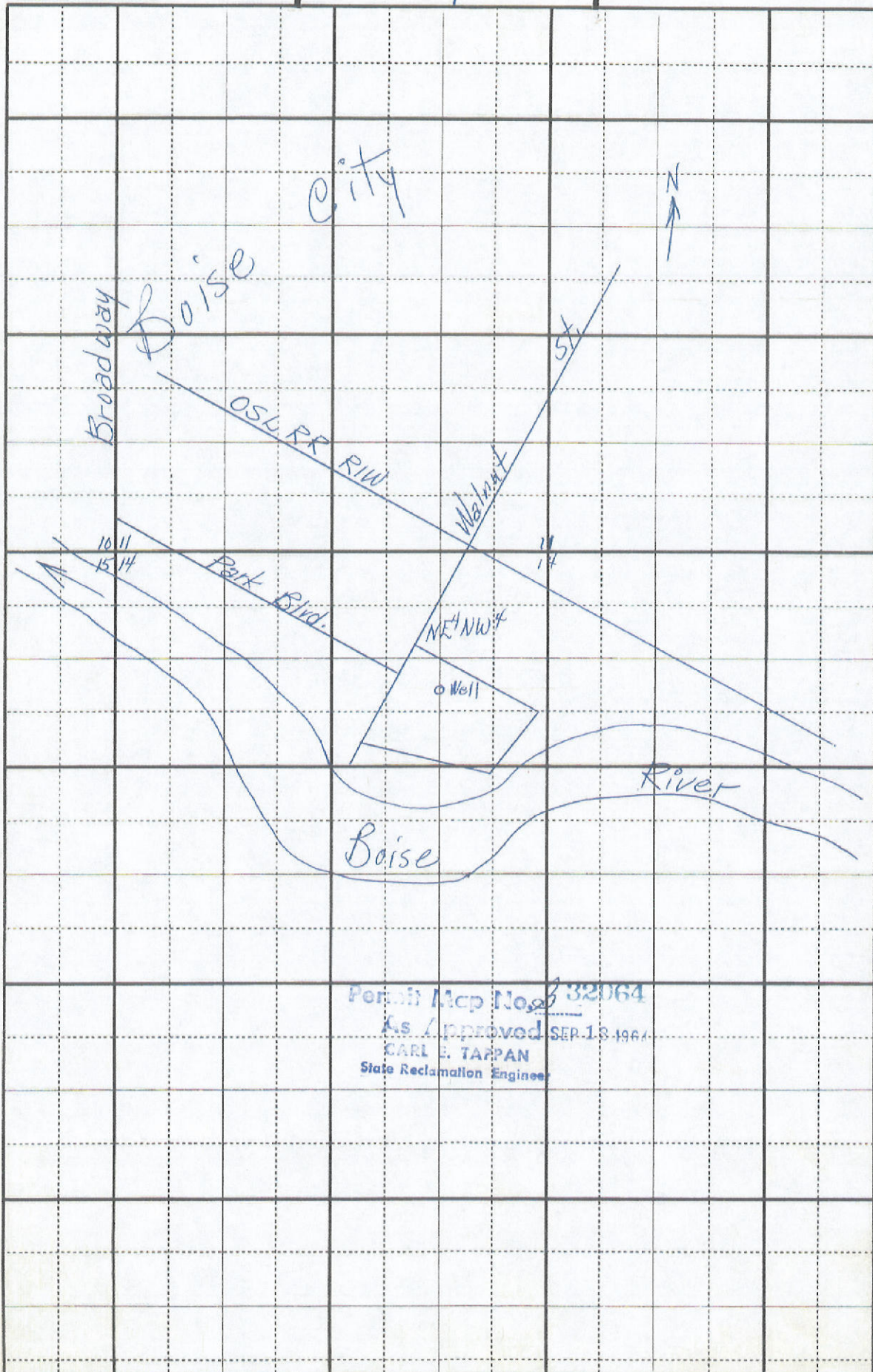




NAME OF APPLICANT

State of Idaho, Dept. of Fish & Game

Form No. 0



Permit Map No. 32064

As Approved SEP 18 1964

CARL E. TAPPAN
State Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

32064

Rec'd from ...
2 25 92
9

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03430
Date Received: 2/12/1992
Receipt No: C023209
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: STATE OF IDAHO
Address: DEPT. OF FISH & GAME
P.O. BOX 25
BOISE ID

83707

2. Date of Priority: SEP 14, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	14	NE	NW			ADA

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.040		9.00
HEATING	01/01	12/31	0.340		85.00

7. Total Quantity Appropriated is:
0.380 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:
G/ HEATING & COOLING

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	14	NE	NW		IRR	2.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	2.0
					Total Acres	2.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

2 P/D IN NENW, SEC. 14, T03N, R02E.
THERE ARE TWO WELLS UNDER THIS WATER RIGHT--ONE DEEP WELL,
DRILLED TO DEPTH OF 480 FEET WITH 12 INCH CASING DOWN TO 135
FEET, THEN 8 INCH CASING FOR THE REMAINING 345 FEET. PUMP
INSTALLED HAS CAPACITY OF 150 GPM. THE SECOND WELL IS SHALLOW,
DUG TO A DEPTH OF 11.6 FEET AND EXISTED WHEN THE PROPERTY WAS
PURCHASED BY IDFG IN 1964.

15. Basis of Claim: LICENSE

Water Right Number: 32064

#90⁸⁹

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03430

Date Received:

Receipt No: C023209

Received By: [Signature]

RECEIVED

FEB 13 1992

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO
Address: DEPT. OF FISH & GAME
P.O. BOX 25
BOISE, ID

83720
07

2. Date of Priority: SEP 14, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	14	NE		NW		ADA

5. Description of diverting works: see attachment

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.040		9.00
~~DOMESTIC~~	~~01/01~~	~~12/31~~	~~0.040~~		~~2.00~~
HEATING	01/01	12/31	0.340		85.00

7. Total Quantity Appropriated is:
0.380 C.F.S. (and/or) 96.00 A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:
G/ HEATING & COOLING

A63-03430

Page 1

Date: 02/14/89

MICROFILMED
AUG 19 1992

10. Place of Use: ~~Base Helicopters~~

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	14	NE NW		IRR	2.0
Section Acres						2.0
Total Acres						2.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

2 P/D IN NENW, SEC. 14, T03N, R02E.

15. Basis of Claim: LICENSE

Water Right Number: 32064

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Director of
Title
Id. Dept. Fish and Game, that I have signed the foregoing
Organization
document in the space below as Director of
Title
Id. Dept. Fish and Game and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Id. Dept. Fish and Game
Title and Organization

2-3-92
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 3rd day
of February 19 92

[Signature]
Notary Public

Seal

Residing at Emmett Idaho
My Commission Expires October 31, 1997

There are two wells under this water right--one deep well, drilled to depth of 480 feet with 12 inch casing down to 135 feet, then 8 inch casing for the remaining 345 feet. Pump installed has capacity of 150 gpm. The second well is shallow, dug to a depth of 11.6 feet and existed when the property was purchased by IDFG in 1964.

MICROFILMED
AUG 19 1992

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

8411	
Date	03/25/92
Code	193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME:

DEPT. OF WATER RESOURCES
TAX EXEMPT # X-189030-E-920
VALID THRU 1/94

PAY

TO

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE, ID 83707

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	7337	8831		REFUNDS PER D SHAFF 2/18/92 WR#A6303430 REC. #D023209	4.00	
TOTAL						4.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

MICROFILMED

Date

Head of Agency or Institution

State Auditor

AUG 19 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 10, 1992

State of Idaho
Department of Fish & Game
P.O. Box 25
Boise, ID 83707

RE: Snake River Basin Adjudication (SRBA)
Nez Perce (#A85-11809) & Ada (#A63-03430) County
Receipts #C023404 & #C023209 - \$54.00

Dear Claimant:

An overpayment of your filing fees has been brought to our attention on your above claims in the amount of \$54.00. The refund process has been initiated with the State Auditor's Office, and you should receive your check in the near future.

Sincerely,

A handwritten signature in black ink, appearing to read 'Donald V. Shaff'.

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:ref

MICROFILMED

AUG 19 1992

REFUND REQUEST

TO: S. Frazee to Log In
 FOR: J. Carlson/D. Shaff/D. Allen
 FROM: JEFF PEPPERSACK DATE: 2/14/92

RE: Payor STATE OF IDAHO
 Address DEPT OF FISH AND GAME
P.O. Box 25
BOISE, ID 83707

Claimant if NOT Payor _____

Refund Amount \$ 4.00 Claim Location WESTERN

Extension Filed? Y/N NA Copy Attached? Y/N NA

Late Fees Paid? Y/N NA On Receipt # C023209

S.O. Verified Ext. by _____ on _____

Refund Generated By (X) Agent () Claimant

Refund Category OVERPAYMENT

Date of Last Correspondence (copy attached) None

<u>Claim No.</u>	<u>Use</u>	<u>Fees Paid</u>	<u>Correct Fee</u>	<u>Rec't #</u>
<u>A63-03430</u>	<u>IRR/HEATING</u>	<u>\$ 90</u>	<u>86</u>	<u>C023209</u>
	<u>LATE</u>	<u>\$ 50</u>	<u>50</u>	<u>C023209</u>

Detailed Reason(s) for Refund Attached Y/N
OVERPAYMENT OF FEES

Region Adj. Supervisor Approval _____ John Carlson Approval _____
 Don Shaff Approval 2-18-92 Hold _____ To Fiscal 03-10-92
 Not Refunded as of _____ Logged 02-18-92 ✓
 Data Base Modified? Y/N NA By _____ Date _____

12/30/91

MICROFILMED

AUG 19 1992

State of Idaho
Department of Fish and Game
Boise, Idaho

REC-20
FEB 13 1992
Department of Water Resources

February 10, 1992

MEMORANDUM

FROM: ^{CAR} Cindy Robertson, Idaho Dept. of Fish and Game
TO: Jeff Peppersack, Idaho Dept. of Water Resources
SUBJECT: Payment of Filing Fees for Claim No. A63-03430

Enclosed please find a check in the amount of \$140 for the above-referenced claim filed under the Snake River Basin Adjudication proceeding. This is a late filing and the fee remitted includes the \$50 late fee. Please call me at 334-2597 if there are any questions regarding this claim.

Enclosure

CR:tlv

MICROFILMED
AUG 19 1992

IMPORTANT MESSAGE

FOR

Sandy

DATE

7-15

TIME

11:15

A.M.
P.M.

WHILE YOU WERE OUT

M

Kevin

OF *Idaho Dept. of Fish & Game*

PHONE NO.

850-9397

TELEPHONED

PLEASE CALL

X

CALLED TO SEE YOU

WILL CALL AGAIN

WANTS TO SEE YOU

RUSH

RETURNED YOUR CALL

MESSAGE

63-3430

*wants to talk to you
about SRBA Packet.*

*He will call back with
more info. He doesn't think*

SIGNED

Lg May have 2 acres

HighMark

P3-A2334

now

PRINTED IN U.S.A.

11/17/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3430

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE ID 83707

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.380 CFS

PRIORITY DATE: 09/14/1964

POINT OF DIVERSION:

T03N R02E S14 NENW Within ADA County
T03N R02E S14 NENW Within ADA County
2 POINTS OF DIVERSION LOCATED IN T03, R02E, S14, NENW.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
HEATING	01/01 12/31	0.340 CFS 80.30 AFY
IRRIGATION	04/01 10/31	0.040 CFS 9.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T03N R02E S14 Lot 4 NENW 2.0

HEATING same as IRRIGATION

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

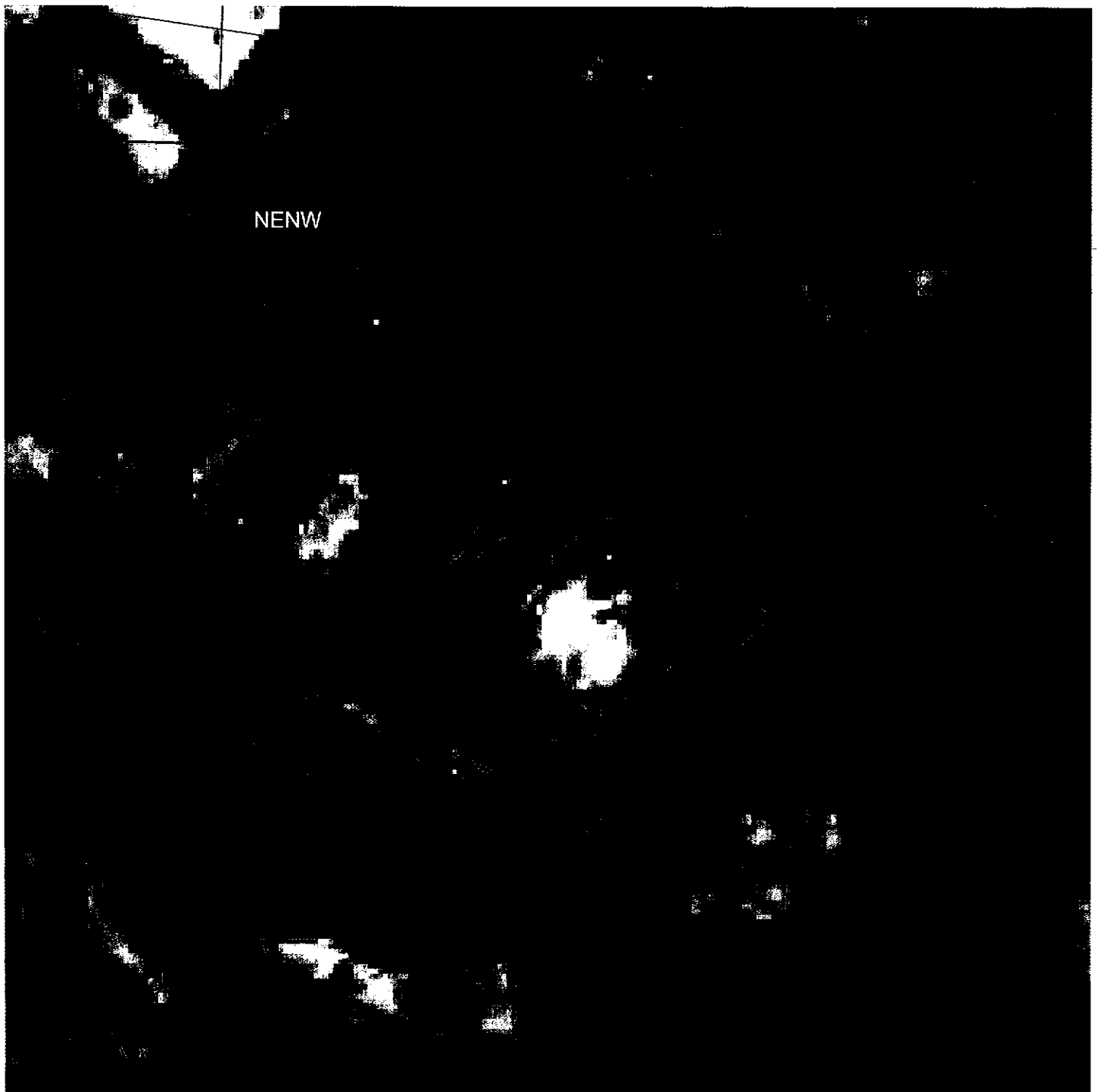
This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Idaho Department of Water Resources

63-3430

T03N R02E S14



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



0.04 0 0.04 0.08 Miles

A horizontal scale bar with four segments. The first segment is labeled '0.04', the second '0', the third '0.04', and the fourth '0.08 Miles'.

IDWR
Prepared by: Sandy Egbert
Date: 11-17-04

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3430 V1

WATER RIGHT NUMBER: 63-3430 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STATE OF IDAHO DEPT OF FISH & GAME PO BOX 25 BOISE, ID 83707 (208)334-2920

Priority Date: 09/14/1964

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
HEATING	01/01 to 12/31	0.340 CFS	80.30 AF
IRRIGATION	04/01 to 10/31	0.040 CFS	9.00 AF
<u>Total Diversion:</u>		0.380 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4NW1/4	Sec. 14, Twp 03N, Rge 02E, B.M.
ADA County		
GROUND WATER	NE1/4NW1/4	Sec. 14, Twp 03N, Rge 02E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02E	14					2.0												2.0
							L 4												

Total Acres: 2

HEATING same as IRRIGATIONConditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Point of Diversion 2 POINTS OF DIVERSION LOCATED IN T03, R02E, S14, NENW.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3430 V1

2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	11/3/2004 2:36:20 PM	segbert			Active
Source	11/3/2004 2:37:04 PM	segbert			Active
POU	11/3/2004 2:37:24 PM	segbert			Active
Use	11/3/2004 2:58:48 PM	segbert			Active
Season	11/3/2004 3:01:09 PM	segbert			Active
Quantity	11/3/2004 3:09:01 PM	segbert			Active
POD	11/17/2004 12:51:38 PM	segbert			Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3430 V1

Priority Date	11/3/2004 2:36:19 PM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Source	11/3/2004 2:37:04 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	11/3/2004 2:37:24 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	11/3/2004 2:58:47 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	11/3/2004 3:01:09 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
POU	11/3/2004 2:55:06 PM	segbert	Edited shape boundary

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3430 V1

Quantity	11/3/2004 3:09:01 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - .66 AF can be produced in 8 hrs. using 1.0 cfs. For .34 cfs it will produce .22 AF in 8 hrs. Using field examiner notes, the heating is 8 hrs. 365 days per year, therefore, .22 AF/day 365 days = 80.3 AF/annum
POD	11/17/2004 12:51:39 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POD	11/17/2004 12:54:45 PM	segbert	Edited point location
POD	11/17/2004 12:55:02 PM	segbert	Edited point location
POU	11/17/2004 12:55:54 PM	segbert	Edited shape boundary

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 90⁰⁰
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-3430

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address _____
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES

- ☐ No change
☐ Different Uses

Use HEATING From 1-1 To 12-31 Amount ,34 CFS 80.3 ^{*} AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☐ No change
☐ Changes Exam found: Domestic # of homes _____ Stock # _____
Types _____ Additional comments: _____

PLACE OF USE:

- ☒ No Change
☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

* NARRATIVE/REMARKS/COMMENTS

.66 AF CAN BE PRODUCED IN 8 HOURS USING 1.0 CFS. FOR .34 CFS IT WILL PRODUCE .22 AF IN 8 HOURS. USING FIELD EXAMINER NOTES THE HEATING IS 8 HOURS 365 DAYS PER YEAR, THEREFORE, .22 AF/DAY X 365 DAYS = 80.3 AF/ANNUUM.

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE ~~EXAM~~ ^{Review} CONDUCTED: 11-17-04

FIELD EXAMINER: Sandy Egbert

Adjudication Claim Report 63-3430

WATER RIGHT NUMBER: 63-3430

Name and Address

STATE OF IDAHO
DEPT OF FISH & GAME
PO BOX 25
BOISE, ID 83707
(208)334-2920

Basis: **License** ✓

Status: Active

Tributary

GROUND WATER ✓

From	To
------	----

Diversion Rate

Annual Volume

HEATING ✓

1/01 to 12/31 ✓

0.340 CFS

85.00 AF

IRRIGATION ✓

4/01 to 10/31 ✓

0.040 CFS

9.00 AF

3-1 to 11-15

Total Diversion:

0.380 CFS

✓ agrees w/
license

Location of Point(s) of Diversion

2 POD's - same QQ

GROUND WATER ✓

NE1/4NW1/4 ✓

Sec. 14, Twp 03N, Rge 02E, B.M.

ADA County

Place of Use

IRRIGATION

[illegible]

Total Acres: 2

HEATING same as IRRIGATION

Conditions of Approval:

Remarks:

1. General * 2 P/D IN NENW, SEC. 14, T03N, R02E.
* THERE ARE TWO WELLS UNDER THIS WATER RIGHT--ONE DEEP WELL, DRILLED TO DEPTH OF 480 FEET WITH 12 INCH CASING DOWN TO 135 FEET, THEN 8 INCH CASING FOR THE REMAINING 345 FEET. PUMP INSTALLED HAS CAPACITY OF 150 GPM. THE SECOND WELL IS SHALLOW, DUG TO A DEPTH OF 11.6 FEET AND EXISTED WHEN THE PROPERTY WAS PURCHASED BY IDEG IN 1964.

deleted

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3430

Comments:Dates and Other Information:

Claim Received Date: 2/13/1992

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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RECEIVED

MAY 18 1973

1973
Department of Water Administration

APPLICATION FOR AMENDMENT

Comes now Idaho Dept. of Fish & Game of (address) 600 So. Walnut, Boise, Idaho, and represents to the Director of the Idaho Department of Water Administration:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 32064/63-3430, and requests that the permit and permit map be changed as follows:

(2 points)

1. Point^s of diversion: NE 1/4 NW 1/4, Sec. 14 Twp. 3 N
Rge. 2 E, B. M., County of Ada. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount .34cfs for heating & air con- purposes from Jan. 1 to Dec. 31 (both dates inclusive)
 Amount for ditioning purposes from to (both dates inclusive)
 Amount .04 cfs for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
 Amount .04cfs for irriga- purposes from Apr. 1 to Oct. 31 (both dates inclusive)
 Amount for tion purposes from to (both dates inclusive)
 (cfs or acre feet per annum) TOTAL: 0.38 cfs

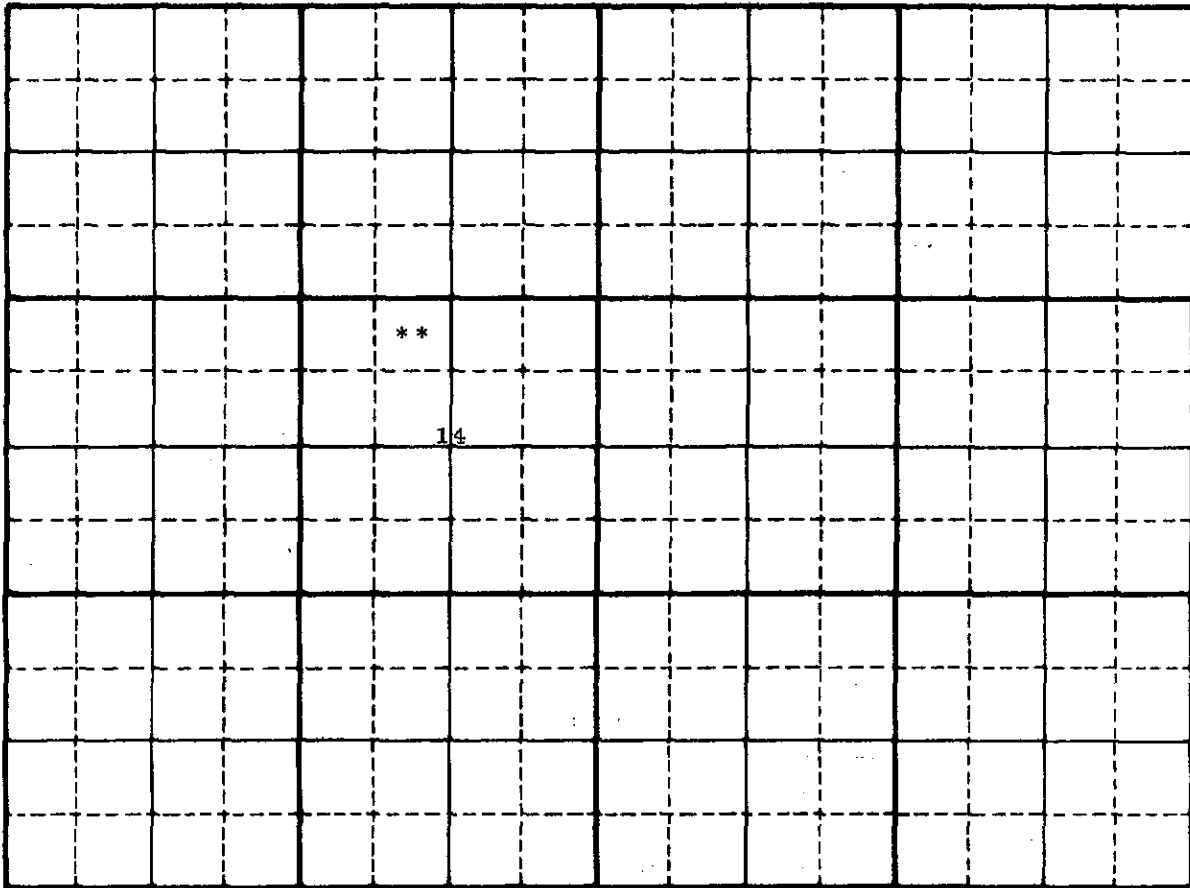
3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated

63 3430

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Boise, this 16th day of May, 19 73.

IDAHO FISH AND GAME DEPARTMENT

Joseph C. Greenley
(signature)
Joseph C. Greenley, Director

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration,
hereby approve the above application for amendment for Permit No. 63-3430/32064.

Witness my hand this 21ST day of May, 19 73.

R. Keith Higgins
Director

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32064/63-3430 Priority Sept. 14, 1964 Amount 0.38 cfs

THIS IS TO CERTIFY, that the State of Idaho, Department of Fish & Game
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 32064/63-3430 issued pursuant to Application for Permit dated September 14, 1964,
and has submitted proof to the Department of Water Administration on July 7, 1969,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.68 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.04 cfs for Irrigation from April 1 to Oct. 31 (both dates inclusive)
Amount 0.04 cfs for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)
Amount 0.34 cfs for Heating &/or Cooling from Jan. 1 to Dec. 31 (both dates inclusive)
Subject, however, to the condition that no more than 0.38 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE $\frac{1}{4}$ NW $\frac{1}{4}$ (2 points), Sec. 14, Twp. 3 N, Rge. 2 E, B.M.

in the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 9 acre feet per year or
4.5 acre feet per acre for irrigation use; 2 acre feet per year for domestic
use; and 85 acre feet per year for heating &/or cooling purposes with the total amount not
Description and location of place of use: to exceed 96 acre feet per year.

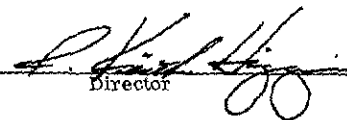
TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	2 E	14					2												2
		14					X (other uses)												

Total number of acres irrigated 2

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2/5th day of

May, 19 73.


Director

63 3430

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-32064/63-3436

This proof is for 1.06 cfs In Water District No. _____

1. Name of applicant State of Idaho, Fish & Game Dept., Boise, Idaho
2. Source of water supply: ground-water
3. Location of point of diversion: Is in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 14
T. 3 N R. 2 E County of Ada
4. Describe works as they exist, giving dimensions and capacities of same:
Well 480' deep, cased with steel pipe to a depth of 134.8'. A pump, motor, and heat exchange unit; also pipe from 4" to $\frac{1}{2}$ " in diameter for distribution of water to place of use in bldg. and to adjacent yard area.
PROOF - pump size 300 gpm against an 18' lift or 108.3 lbs of resistance. Motor - 5 HP
size of well casing - 12"; depth of well - 498'.
5. Water is used for: domestic purposes, heating and cooling of the building & for irrigation of adjacent yard area.
6. State whether or not water has been turned into works of diversion: _____

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

T. 3 N, R. 2 E, Sec. 14, NE $\frac{1}{4}$ NW $\frac{1}{4}$ 2 acres

- #1 Jacuzzi Submersible (S.H.P.) 480' deep
Pumps used only for heating + cooling 8 hrs/day all year
(150 gpm @ approx 180' head) $\rightarrow$ 0.34 cfs
- #2 Jacuzzi Submersible (S.H.P.) used for sprinkling only.
38' deep May 1 - Sept
(T.C. Butler Engineer) these two systems are
located approx 100' apart. (150 gpm @ approx 100' head) $\rightarrow$ 0.34 cfs

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: These two systems are enclosed

This examination was made on the _____ day of 1-30-70, 19____

(Signed) Dorion Clay Examiner.

his 3460

Permit No. G-32064/63-3430

Examination for b/u - Fish & Game, State of Ida.

County Ada

Quantity: 1.06 cfs Sec. 14 T. 3N R. 2E

Source: ground-water

P.D.: NE $\frac{1}{4}$ NW $\frac{1}{4}$

domestic purposes, heating & cooling &
Use: irrigation of adjacent yard area.

~~Extension:~~

~~Permit:~~

~~Completion of work:~~

~~Other Rights:~~

Filed: 9-14-64 Made: 7-7-69

Due: 9-18-69 Priority: 9-14-64

Due:

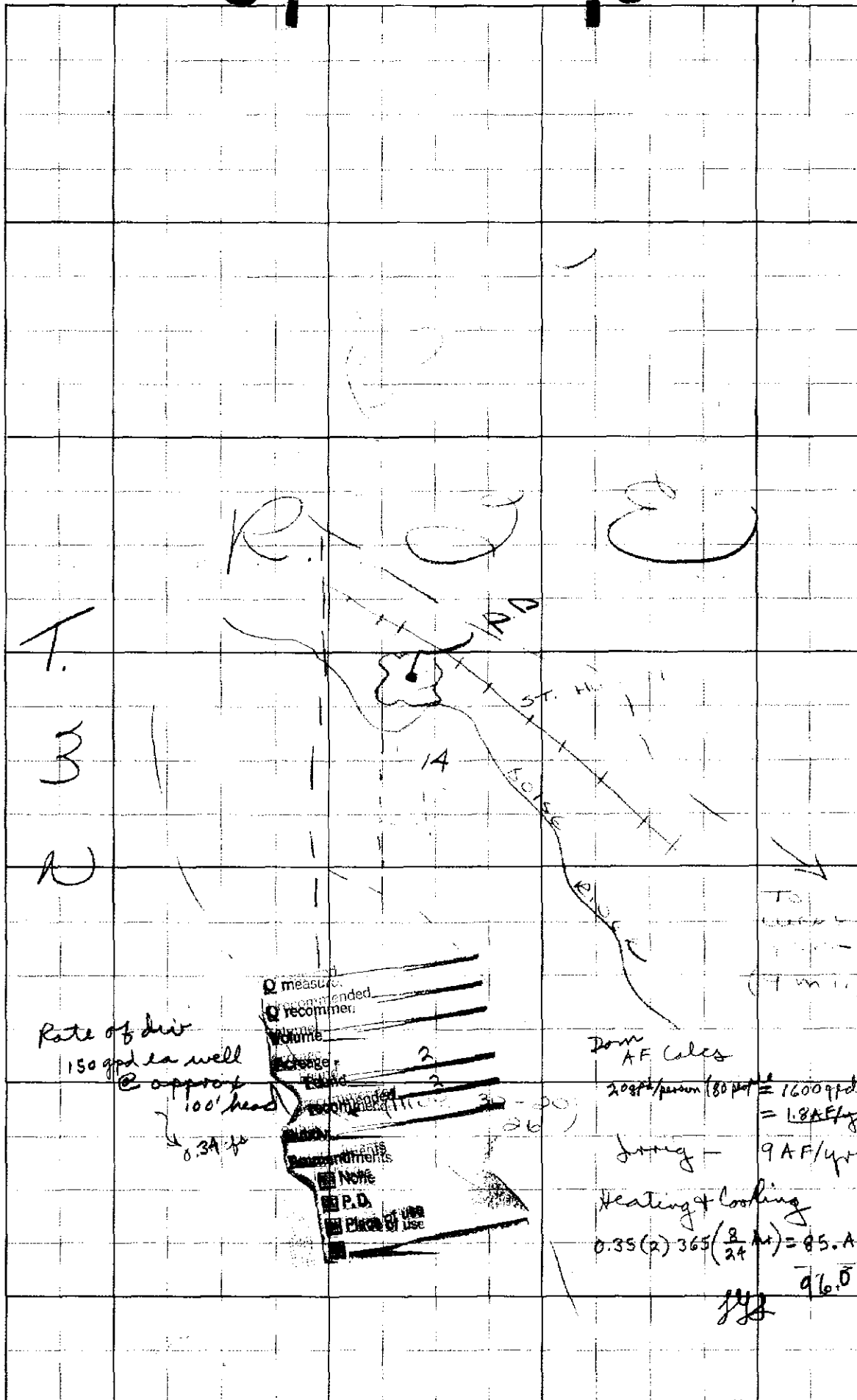
CHW: gds

BS

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

63 3430



APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

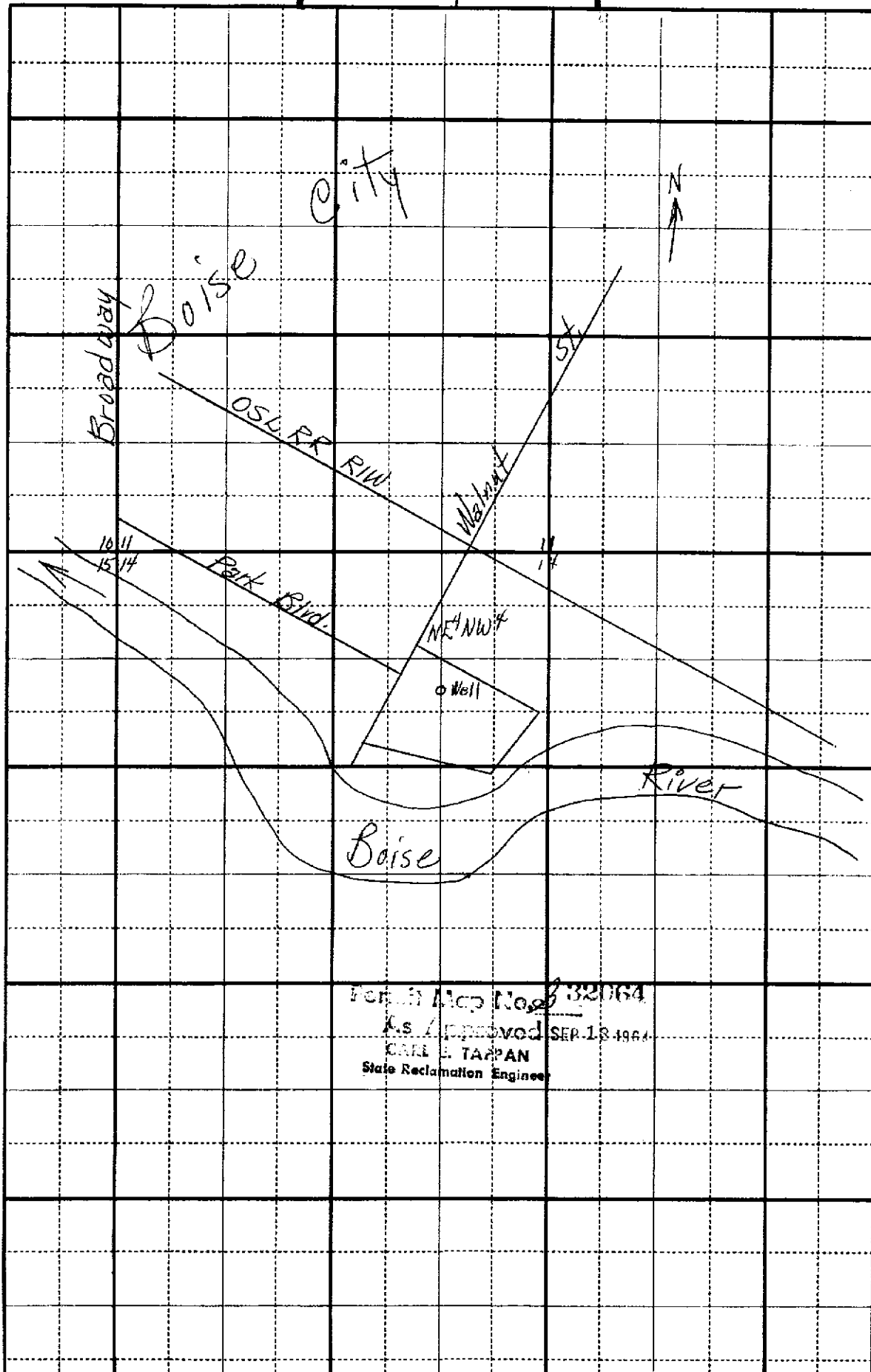
Application No. G- 40197
Permit No. G- 32064
District No.

1. Name of Applicant: State of Idaho for the use and benefit of the Fish and Game Department
Postoffice address: Boise County: Ada State: Idaho
2. Quantity of water claimed: 1.06 c.f.s.
 - (a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute 478
 - (b) Annual withdrawal in acre feet per annum 724
3. Source of water supply: Subterranean withdrawal from a well
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 14
Twp. 3 N , Rge. 2 E. , B.M., County of Ada
5. Water is to be used for: Domestic purposes, heating and cooling of the building and for irrigation of adjacent yard area.
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: A well 480 feet in depth, cased with steel pipe to a depth of 134.8 feet. A pump, motor and heat exchange unit; also pipe from $\frac{1}{4}$ inches to $\frac{1}{2}$ inch in diameter for distribution of water to place of use in building and to adjacent yard area.
8. Estimated cost of works: \$11,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None known
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 0.04 (cubic feet per second, inches or gallons per minute) is for new lands.

LICENSE ISSUED FOR 0.38 SEC. FT.
LICENSE PAG. No. .

NAME OF APPLICANT State of Idaho, Dept. of Fish & Game

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

32064