

Idaho Department of Water Resources

T03N, R01W,
S1

Claim No: 63-03355

Prepared By: Kimberly Brown

Date: February 15, 2005



Place of Use



Section Lines

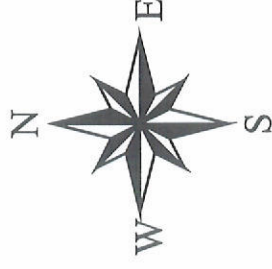


1/4 1/4



Point of Diversion

Acres Irrigated = 5.5



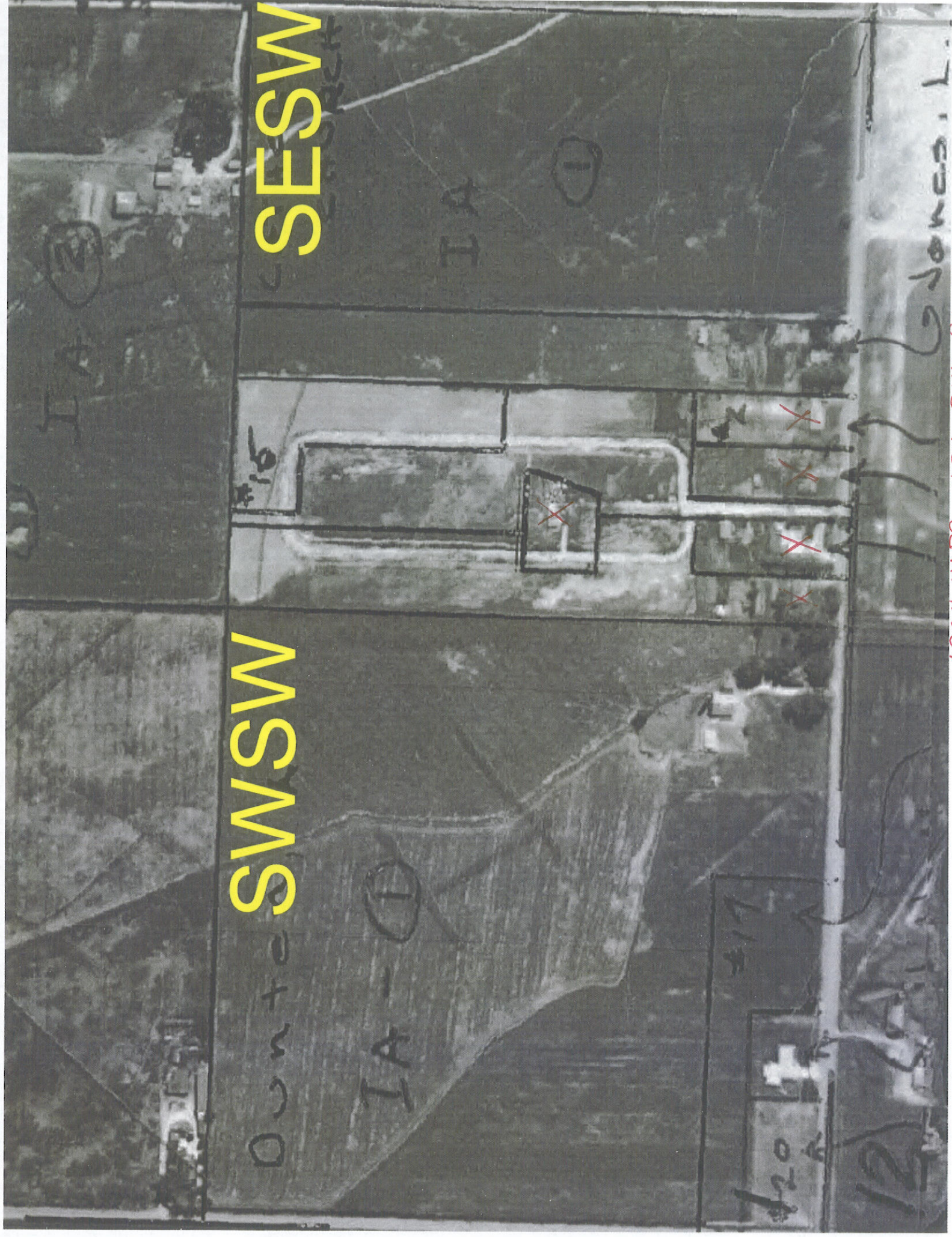
0.05 0 0.05 0.1 Miles



1987 NAPP

SWSW

SESW



1964 NAPP - T3N - RIW - S1 SESW

Range 1 w
 1
 2 PDS
 56 ac

Allow .10 cfs for Domestic use
 .11 cfs. For Irrigation

VOL = 3.5 AC-FT / SEASON for Domestic
 24.7 AC-FT / SEASON for Irrigation

MAX DIRECTED NOT TO EXCEED 28.2 AC/SEASON

→ license limits
 to 24.7 AF
 (not 28.2)





NAME OF APPLICANT

M.E. Roundy

Form No. 0

R I W

T

3

N

Sec 1

3 wells

Permit Map No. 31204

As Approved JUN 18 1963

State Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

31204

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3355
Date Received: 9/6/1989
Receipt No: W005516
Received By:

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

LEISURE LANE WATER ASSOCIATION
C/O DOUGLAS CRABTREE, PRESIDENT
1927 LEISURE LN
MERIDIAN ID 83642

Phone: (208)888-3601

2. Date of Priority: 06/14/1963

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	01W	1	SE SW	ADA	

5. Description of diverting works:

113' WELL W/8" CASING, PIPELINE, HOLDING TANK, SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
IRRIGATION	4/01	10/31	0.11		24.7
DOMESTIC	1/01	12/31	0.10		3.50

7. Total Quantity Appropriated is:

0.21 C.F.S.
28.2 A.F.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	01W	1	SE	SW	IRRIGATION DOMESTIC	5.5
Section Acres						5.5
Total Acres						5.5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:
NAMPA-MERIDIAN IRRIGATION DISTRICT

14. Remarks:

ACRES IRRIGATED = 5.5
DOMESTIC USE IS FOR ~~5~~ HOMES.

10

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of _____
Title

LEISURE LN. WATER ASSOC. that I have signed the foregoing
Organization

document in the space below as President of _____
Title

LEISURE LN. WATER ASSOC. and that the statements contained in the
Organization

foregoing document are true and correct. Douglas Lee Hatcher
Signature of Authorized Agent

President
Title and Organization

12/1/03
Date

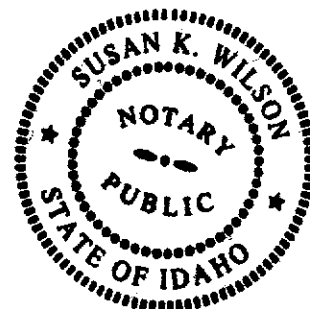
State of Idaho _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this _____
of December 2003

1st
S. Wilson
Notary Public

Residing at Boise, ID

My commission Expires 09/22/06



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03355
Date Received: 9/06/1989
Receipt No: W005516
Received By: DE ZAN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEISURE LANE WATER ASSOCIATION 208-888-2710
Address: 1838 LEISURE LANE
MERIDIAN, ID 83642

2. Date of Priority: JUN 14, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	01W	1	SE	SW			ADA

5. Description of diverting works:
75' WELL W/8" CASING, PIPELINE, HOLDING TANK, SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.060		
DOMESTIC	01/01	12/31	0.150		3.50

7. Total Quantity Appropriated is:
0.210 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/5 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	01W	1	SE	SW		DOMEST IRR	3.0
Section Acres							3.0

A63-03355

Page 1

Date: 09/18/89

MICROFILMED
AUG 19 1992

10. Place of Use: Continued

Total Acres 3.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 IRRIGATION DISTRICT WATER

14. Remarks:
 2 P/D IN SESW, S1, T3N, R1W. AC. IRR.=5.5.

15. Basis of Claim: LICENSE
 Water Right Number: 31204

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-03355Date Received 9-6-89Receipt Number 6005516

RECEIVED

SEP 06 1989

NOTICE OF CLAIM
TO A
WATER RIGHTDepartment of Water Resources
Western Regional Office

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Leisure Lane Water Association Phone (208) 888-2710
Mailing Address 1838 Leisure Lane, Meridian, Id Zip 888-7161
836422. Date of Priority (Only one (1) per claim) 6-14-19633. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 3N Range 1W Section 1,
_____ 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of ADA

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township 3N Range 1W Section 1, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.WELL, 75' deep, 8" casing,
Pipeline, Sprinklers, 1000 g holding Tank. Point of Diversion
in lot # 6640 and serves all of the Leisure Lane
Water Association comprised of Lots # 6680, 6670,
6660, 6650, 6640, 6630, 6700, 6740, 6730, 6750

MICROFILMED

AUG 19 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount .06 or _____

For Domestic purposes from 1-1 to 12-31 amount .15 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .21 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) D/S homes

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>3N</u>	<u>1W</u>	<u>1</u>												<u>3</u>					<u>3</u>
		<u>1</u>												<u>10 D</u>					

Total number of acres irrigated 3

11. In which county (ies) are lands listed above as place of use located? Ada County

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Irrigation District Water or None ()

14. Remarks:

MICROFILMED

AUG 19 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RECEIVED

Information Sheet No. 42-1400 a 2/88

AUG 1 9 1988

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-03355

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Treasurer Title _____

of Leisure Lane Water Association Organization _____, that I have signed the foregoing

document in the space below as Treasurer Title _____ of Leisure Lane Water Assoc. Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization Treasurer Date 9-5-89

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 5th day of September 1989

SEAL

Notary Public Marsha L. Hale

Residing at Boise, Id

My Commission Expires 4/23/92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED

AUG 19 1992

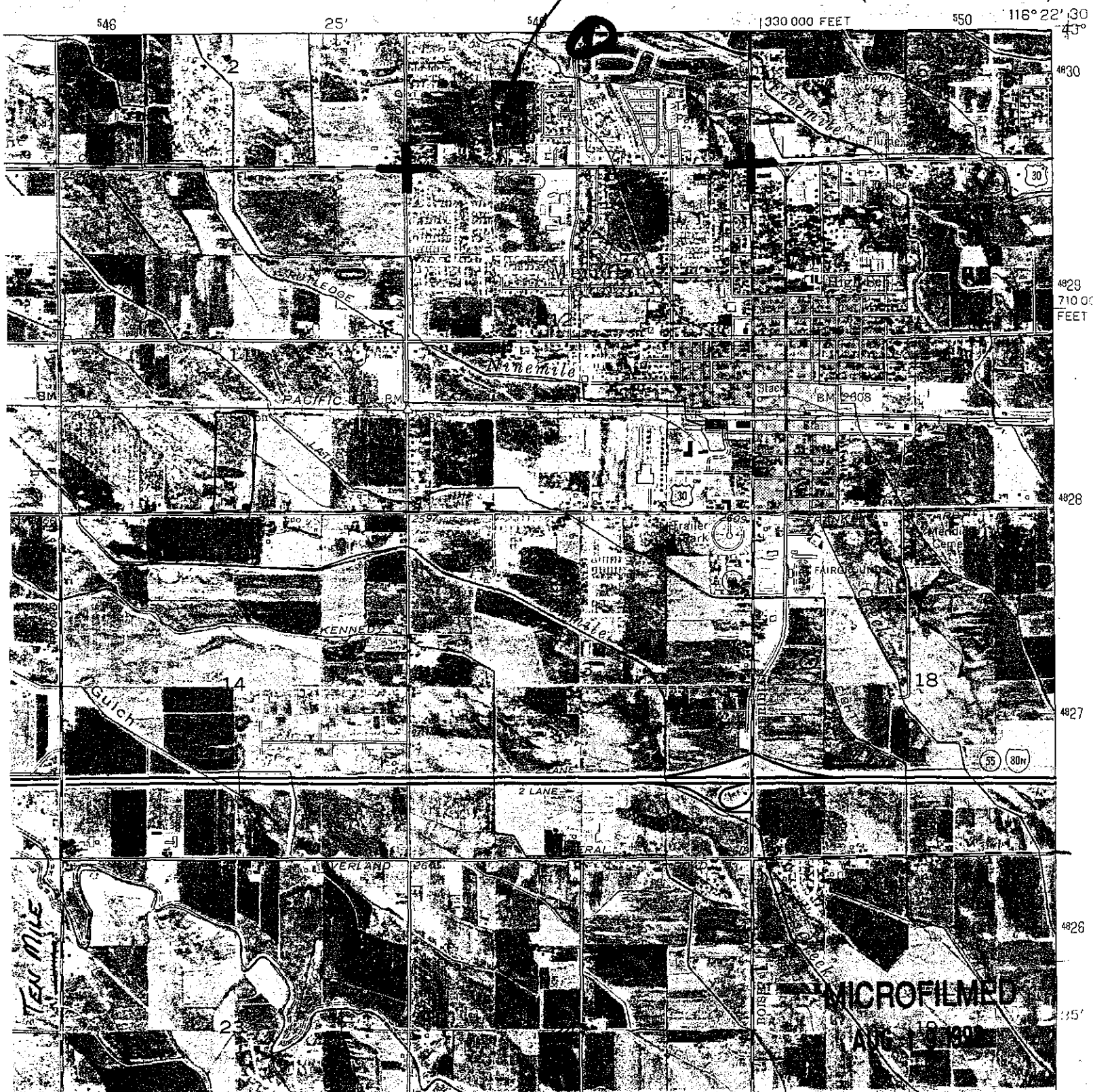
Copies White-State, Yellow-Claimant

T3N RIW

SECTION 1 RIW RIE

MERIDIAN QUADRANGLE
IDAHO

7.5-MINUTE SERIES (ORTHO PHOTOQUAD)



IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3355

NAME AND ADDRESS: LEISURE LANE WATER ASSN
1927 LEISURE LN
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.210 CFS
24.700 AFY

PRIORITY DATE: 06/14/1963

POINT OF DIVERSION:

T03N R01W S1 SESW Within ADA County

T03N R01W S1 SESW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.110 CFS 24.70 AFY
DOMESTIC	01/01 12/31	0.100 CFS 3.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 5 homes and does not include lawn, garden, landscape, or other types of irrigation.

PLACE OF USE: IRRIGATION Within ADA County

T03N R01W S01 SESW 5.5

DOMESTIC Within ADA County

T03N R01W S01 SESW

5.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Use of this right is combined with water from Nampa Meridian Irrigation District.

Idaho Department of Water Resources

**T03N, R01W,
S1**

Claim No: 63-03355

Prepared By: Kimberly Brown

Date: February 15, 2005



Place of Use



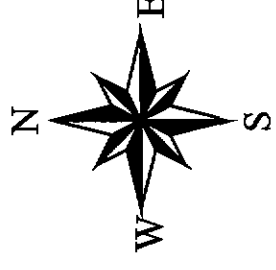
Section Lines



1/4 1/4

● Point of Diversion

Acres Irrigated = 5.5



1987 NAPP



0.05 0 0.05 0.1 Miles



IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-3355

According to Field Report,
⊗ both wells collectively produce 0.80 cfs and
according to the 2003 Water User's Assoc. President,
10 homes are using the water for domestic
purposes; not the licensed
5 homes.

WATER RIGHT NUMBER: 63-3355 ✓

Owner Type
Current Owner
Name and Address
MERIDIAN, ID 83642 ✓
RT 1
MERIDIAN, ID 83642

Leisure Lane Water Association
Douglas Crabtree, President
1927 Leisure Lane
Meridian, ID 83642

Priority Date: 06/14/1963 ✓
Basis: License ✓
Status: Active

Source
GROUND WATER ✓
Tributary

(208) 888-3601

Beneficial Use	From To	Diversion Rate	Annual Volume
DOMESTIC ✓	1/01 to 12/31 ✓	0.100 CFS ✓	3.50 AF ✓
IRRIGATION ✓	4/01 to 10/31 ✓	0.110 CFS ✓	24.70 AF ✓
	Total Diversion:	0.210 CFS ✓	28.20 AF ✓

5 homes
.02 cfs (internal)
.10 DOM
24.7 AFA

Location of Point(s) of Diversion
GROUND WATER
ADA County ✓

SE1/4SW1/4 ✓ Sec. 1, Twp 03N, Rge 01W, B.M. ✓

(2 PODs)

SE 1/4 SW 1/4

5.5 AC

.02 cfs/acre

.11 cfs IRR.

Place of Use
IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
✓ 03N	01W	1																	5.5 AC

Total Acres: 5.5

5.5

DOMESTIC same as IRRIGATION

Conditions of Approval:

ADD WB5 - Domestic use is for 5 homes & does not include irrigation of lawns & garden.

ADD W51 - Use combined with Namya-Meridian Irr.

Remarks:

1. General 2 P/D IN SESW, S1, T3N, R1W. AC. IRR.=5.5.

Comments:

According to license G-31204, one point of diversion serves 3 residential homes; irrigating 4 acres of pasture and lawn. (5 gal/sec) The other point of diversion serves 2 homes and irrigates 1 1/2 acres of lawn and pasture. (Q=1-2 gal/sec.)

Dates and Other Information:

ADD S04 - Season of use is 3/1 to 11/15.

Water License No. G-31204.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3355

Dates and Other Information:

Licensed Date: 9/12/1979
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Formal Action Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

According to 2002 Ada County
Tax lot information, this property
has been subdivided into numerous
ownerships

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

* electronic back file available

Field Exam Date 11.4.03

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 71.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) A 63-3355

Owner: M.E. Roundy Phone No. _____

Current Address: Rt. 1, Meridian 83642

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER leisure lane Water Association
- ☐ No change Address Douglas Crabtree, President
- ☒ NEW ADDRESS 1927 Leisure Lane, Meridian 83642
- ☐ How long owned property? _____

Accompanied by: N/A # 888-3601

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 6/14/1963

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground water Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

2 PODs

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

I used the field examiner's maps to create the shapefile
& depict the location of the 2 wells (see 1964 NAPP
attached to the Field Report)

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: See POD overlap review

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

No overlap.**WATER USES**Season of use is 3/1 to 11/15.☐ No change☐ Different UsesUse Irrigation From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☒ Changes found, the new total is, Amount _____ CFS 24.7 AFA (per license)☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes 5 Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

According to the Report of the Examiner, well #1 serves 3 residential homes & irrigates 4 acres of pasture & lawn. Well #2 serves 2 houses and irrigates 1½ acres of lawn & pasture.

The POU shapefile was created according to the examiner's map 1, since

2 the 1964 NAPP

the five⁽⁵⁾ houses were not specifically designated (not sure which they are). See explanation - p.4.

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: See POU Overlay Review

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:
no overlap.

Delivery System Narrative: See Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS (OVER)

ADD: S04 - 3/1 to 11/15

W51 - Nampa Meridian Irr. Dist. water

WB5 - 5 homes / no irrigation of lawn/garden

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 2.15.05

(in office review)

FIELD EXAMINER: Kimberly Brown

The 5 homes / internal ^{domestic} use only are:

<u>Parcel No:</u>	<u>Address:</u>	<u>*Date^{House} Built:</u>
S1201346665	1930 Leisure Lane	1944
S1201346640	1841 Leisure Lane	1964
S1201346700	1917 Leisure Ln.	1969
S1201346650	1927 Leisure Ln.	1971
S1201346745	1812 Leisure Lane	1971

*These 5 homes were chosen due to they are the earliest built.

External irrigation of lawn & garden (no internal domestic use):

Parcel No:

Address:

Date^{House} Built:

S1201346740
S1201346711
S1201346630
S1201346660
S1201346700

1838 Leisure
1926 Leisure
1811 Leisure
1929 Leisure
1917 Leisure

1972
1972
1973
1973
4 (none)

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3355

02/16/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3355	Claim	03N	01W	1	SE	SW		IRRIGATION	3/3	LEISURE LANE WATER ASSN
3355	Water Right	03N	01W	1	SE	SW		IRRIGATION	0/0	LEISURE LANE WATER ASSN
11022	Water Right	03N	01W	1	SE	SW		IRRIGATION	diff. POU 1.5/1.5	ROMAN CATHOLIC DIOCESE OF BOIS
11684	Water Right	03N	01W	1	SE	SW		IRRIGATION	diff. POU 2/2	DEERFIELD MANOR HOMEOWNERS AS
15433	Water Right	03N	01W	1	SE	SW	1940	DOMESTIC	4345 Paved area for 5120 01346800	EDSON A FUJII
17347	Water Right	03N	01W	1	SE	SW	1981	DOMESTIC	R1387200190	RONALD S BAIRD
18663	Water Right	03N	01W	1	SE	SW	1979	DOMESTIC	R1387200350	KAREN D BABCOCK
22468	Water Right	03N	01W	1	SE	SW	1970	DOMESTIC	R1387200310	JAMES G GRANT
22569	Water Right	03N	01W	1	SE	SW	1983	DOMESTIC	R1387200020	WILLIAM A INGRAM
27464	Water Right	03N	01W	1	SE	SW	1983	DOMESTIC	R1387200100	CLIFFORD A MALCOM

no overlap -

separate POU's.

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3355

02/16/2005

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-3355	Claim	03N	01W	1	SE	SW		GROUND WATER	LEISURE LANE WATER ASSN.
63-15433	Claim	03N	01W	1	SE	SW		GROUND WATER	PATRICIA FUJII
63-18471	Claim	03N	01W	1	SE	SW		GROUND WATER	NILA ECKER
63-27464	Claim	03N	01W	1	SE	SW		GROUND WATER	LENORE MALCOM
63-17347	Claim	03N	01W	1	SE	SW		GROUND WATER	DORIS M BAIRD
63-18663	Claim	03N	01W	1	SE	SW		GROUND WATER	DALE BABCOCK
63-22468	Claim	03N	01W	1	SE	SW		GROUND WATER	DORIS J GRANT
63-3355	Water Right	03N	01W	1	SE	SW		GROUND WATER	LEISURE LANE WATER ASSN
63-11022	Water Right	03N	01W	1	SE	SW		GROUND WATER	ROMAN CATHOLIC DIOCESE OF BOI
63-11684	Water Right	03N	01W	1	SE	SW		GROUND WATER	DEERFIELD MANOR HOMEOWNERS A
63-15433	Water Right	03N	01W	1	SE	SW		GROUND WATER	EDSON A FUJII
63-27464	Water Right	03N	01W	1	SE	SW		GROUND WATER	CLIFFORD A MALCOM
63-17347	Water Right	03N	01W	1	SE	SW		GROUND WATER	RONALD S BAIRD
63-18663	Water Right	03N	01W	1	SE	SW		GROUND WATER	KAREN D BABCOCK
63-22468	Water Right	03N	01W	1	SE	SW		GROUND WATER	JAMES G GRANT

no overlap -

see POU overlap review.

Separate PODs

CONVERSATION MEMORANDUM

RE: Snake River Basin Adjudication Water Right No. A63-03355

November 10, 2003

I called Patrick and Linda King (#898-9450 / 1917 N. Leisure Lane) since they were listed in the telephone book and I have several questions. Patrick King said that 9 or 10 houses use the well² for domestic purposes, lawn sprinkling, and to irrigate pastures. He confirmed that, yes, they do use Nampa Meridian Irrigation District water. Mr. King told me that the best person to talk with would be Doug Crabtree, the president of their association.

*9 homes use a 3 HP pump that produces 70 gal/min.
@ 68 psi (40-45 psi)*

November 10, 2003

** the other well has a 1/2 HP, located near the Booth house.*

Based on Mr. King's suggestion, I called the President of the Leisure Lane Water User's Association, Doug Crabtree (#888-3601 / 1927 Leisure Lane). Mr. Crabtree was very belligerent and instead of answering my questions, he continually "answered" by asking his own questions. After listening to miscellaneous comments concerning his dislike and mistrust of state and federal bureaucracies and answering numerous questions regarding my reason for calling, I was eventually able to gather this information. Mr. Crabtree said that 10 homes are using the water and was able to provide me with the lot numbers and the majority of the current owners' names:

Lot No: Water User/Owner:

6630	Leighton, Terry & Dawn
6640	Booth, Michael & Patty
6650	Crabtree, Douglas & Denise
6660	Sanchez, Valentin & Janet
6670	King, Patrick & Linda
6680	?
6700	King, Patrick & Linda
6730	?
6740	Walleth, Robert & Margaret
6750	?

November 12, 2003

Since the Notice of Claim requested only 3 acres of irrigation and the license allots 5.5 acres, I sent an Amended Claim to Mr. Crabtree.

Kimberly Brown
Senior Water Resource Agent
Western Region

According to the 2003 Leisure Lane Water User's Association President, Doug Crabtree, 10 homes (not 5 homes, as licensed) are using this water.

-KLB

<u>OWNER</u>	<u>LOT NO.</u>	<u>ACRES</u>
Lieghton	6630	0.964
Booth	6640	1.113
Crabtree	6650	1.12
Sanchez	6660	1.019
Trebilcock	6665	0.994
King	6670	0.82
King	6700	0.654
Ratcliff	6711	0.453
Walleth	6740	0.991
Weeks	6745	0.992

= 9.12 AC

1964 NAPP - T3N, RIW, S1, SE 8W

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 11/04/03
Time: 13:14:20

Rec/No - W005516 AR/No -
From: - LEASURE LANE WATER ASSOC.

Receipt Type - CK Doc/No - 189
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 09/06/1989

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION CLAIM FEE	9337		410162	6490		71.00

Total Due - 71.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6303355	71.00				

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 12, 2003

DOUG CRABTREE
1927 LEISURE LANE
MERIDIAN ID 83642

Mr. Crabtree,

Since Mr. Dexter King under-claimed the place of use (refer to the enclosed Notice of Claim [3 acres] and compare it to the enclosed Water License [5.5 acres]), as the current president of the Leisure Lane Water Association, you may file the enclosed Amended Claim asserting the full decreed place of use for 5.5 acres. In order to file the Amended Claim with our department and claim the full 5.5 acres found in the field investigation, sign the last page in front of a Notary Public and return it to me by December 10, 2003:

Idaho Department of Water Resources
c/o Kimberly Brown
2735 Airport way
Boise ID 83705

In addition, I have enclosed a copy of the Well Driller's Report for your files.

Sincerely,

A handwritten signature in cursive script that reads 'Kimberly Brown'.

Kimberly Brown
Water Resource Agent
Western Region Office

WATER LICENSE

Water License No. G-31204/63-3355 Priority June 14, 1963 Amount 0.21 c.f.s.

THIS IS TO CERTIFY, that M. E. ROUNDY
 of Meridian, Idaho, made application for a permit to appropriate the public waters of
 the State of Idaho, dated June 14, 1963; that Permit G-31204/63-3355 was issued pursuant
 to said application; that the proposed works were completed on or about May 14, 1969
 with a storage or carrying capacity of 0.80 c.f.s., said works consisting of
2 wells, pumps, and motors; and that on May 14, 1969

proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 24.7
for irrigation purposes and 3.5 acre feet per season for domestic purposes
acre feet per season, with a maximum rate of diversion of 0.21 cubic feet per second of the waters
 of ground-water, tributary of

for the purpose of Irrigation from April 1 to October 31;
 and for Domestic from January 1 to December 31; and for
 from to ; and that the use

of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
 mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
2 points
 located in SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 1, T. 3 N, R. 1 W, B.M., and
 other additional points, in the County of

Ada; and that the amount of water to which such right is
 entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially

used for said purposes and shall not exceed 24.7 acre feet per year, for irrigation purposes and 3.5
 acre feet per year for domestic purposes or a total of 28.2 acre feet per year.

Description and location of place of use:

TWP.	RANG.	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	1 W	1												5 $\frac{1}{2}$					5 $\frac{1}{2}$

Total number of acres irrigated 5 $\frac{1}{2}$

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
 as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

29th day of October, 1969

[Signature]
 State Reclamation Engineer

63 3355

31204
63-3355

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-31204/63-3355

This proof is for _____ In Water District No. _____

1. Name of applicant M. E. Roundy, Rt. #1, Meridian, Idaho

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the (3 walls) SE 1/4 SW 1/4 of Section 1
T. 3N R. 1W, B. M. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: measuring device not required; 1) submersible 3 hp - open discharge and closed system for domestic use; 2) 2 hp Jacuzzi - open discharge for irrigation, closed for domestic; electric pump

#1 - 3HP SUBMERSIBLE #35449 - 525 gal STORAGE PUMP
3240 @ 1/2 sec. - 2850 @ 50 psi. 8" WFL
#2 1 HP AD. SM. IN ELECTRIC #45512B3 - JACUZZI. VTA -

5. Water is used for: domestic and irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE 1/4 SW 1/4, Sec. 1, T. 3N, R. 1W, B. M. total of 20 acres

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Mr. M. E. Roundy contacted

#1 UNIT SERVES 3 RESIDENTIAL HOMES - & IRRIGATES
4 ACRES OF PASTURE & LAWN 5 gal/sec

#2 UNIT SERVES 2 HOMES & IRRIGATES 1 1/2 ACRES
OF LAWN & PASTURE @ = 1 gal/sec - 2 gal/sec
measured at 5 gal/sec

BOTH UNITS COLLECTIVELY PRODUCE 360 gpm + = 80 cfs.

This examination was made on the 15th day of July, 19 69

(Signed) Leon Reynolds Examiner.

31204
63-3355

Permit No. G-31204/63-3355

Examination for _____

County Ada Sec. 1 T. 3N R. 1W, B.M.

Quantity:

Permit: 1 Sec. Foot Proof: .14 c. f. s.

Source: Subterranean

P.D.: (3 wells) SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 1, T. 3N, R. 1W, BM

Use: Domestic and irrigation

Extension:

Protest:

Completion of Works:

Other Rights: None

Filed: June 14, 1963

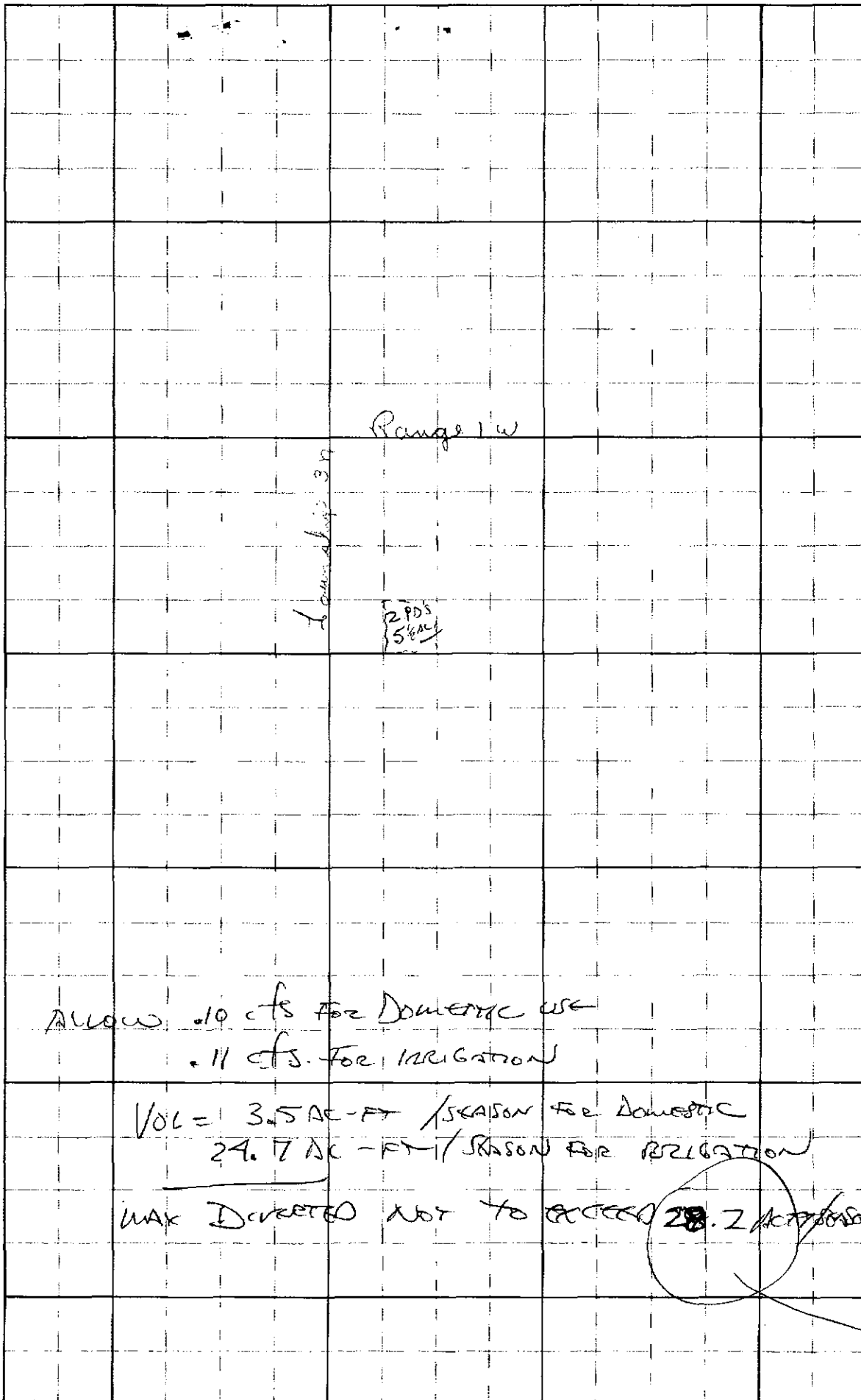
Due: June 18, 1969

Made: May 14, 1969

Priority: June 14, 1963

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.



License limits
to 24.7 AFA
(not 28.2 AC)





Form 28
2M-4-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-31204/63-3355

REPORT ON PROOF OF _____

31204
63-3355

Identification No. _____
Permit No. H-31204

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder M. E. Roundy ✓
b) Post-Office Address Route # 1, Meridian, Idaho ✓
2. Permit Number H-31204
3. Date of Priority that you are prepared to establish June 14, 1963 ✓
4. a) Source from which water was appropriated Subterranean ✓
(two)
b) Location of the point of diversion: SE 1/4 SW 1/4, Section 1 ✓
3 N, Range 1 W ✓ Boise Meridian, Other points of diversion: _____

NONE

5. a) The amount of water and use to which the water has been applied:
amount .10 for irrigation purposes from April 1 to Oct. 31 incl.
(cfs and/or acre feet per annum) (2 residents) (Month-Day) (Month-Day)
amount .04 for domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .14 ✓ cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Not measured. Quantity based upon B.U.
Pump design capacity exceeds .14 cfs.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N/A
b) Describe the agreement or understanding by which you take water from the works: N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1) 3 hp submersible-open discharge and closed system for domestic use. 2) 2 hp Jacuzzi-open discharge for irrigation, closed for domestic.
b) Describe the type and size of measuring device which you have installed at your point of diversion: No measuring devices - none required.
c) Give well drillers name and address and date the well was completed Russel Lowe, Mr. Harden of Eagle.

31204

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Domestic use for two residences. ✓

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3 N	1 W	1											5						5

Total number of acres irrigated 5 ✓

10. Remarks: _____

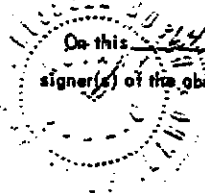
The above information is a true statement of the extent to which the above numbered permit has been developed.

5/14/69
(Date)

M. C. Roundy
(Signature)

State of Idaho ss.
County of Ada

On this 14th day of May, 1969, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Russell S. Smith
Notary Public residing at Spring, Idaho

My commission expires Jan 19, 1973 ✓

31204

63-3355

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 39298
Permit No. G- 31204
District No.

1. Name of Applicant: M. E. Roundy
Postoffice address: R. 1, Meridian County: Ada State: Idaho
2. Quantity of water claimed: 1 Sec. Foot
 - (a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion: ~~located~~ 3 wells are in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 1
Twp. 3 N , Rge. 1 W , B.M., County of Ada
5. Water is to be used for: Domestic and irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 1 , Twp. 3 N
Rge. 1 W. , B.M.
 - (b) Waste water or sewage effluent is to be returned to septic tanks field drain
at a point in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 1 , Twp. 3 N , Rge. 1 W. , B.M.
7. Kind of works: Electric pump
8. Estimated cost of works: \$16,000.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5
years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Nampa Meridian Irrigation
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Twp.	Range	Sec.	NE¼	NW¼	SW¼	SE¼	Totals
			NE¼NW¼SW¼SE¼	NE¼NW¼SW¼SE¼	NE¼NW¼SW¼SE¼	NE¼NW¼SW¼SE¼	
3 N	1 W	1			20		20
EXTENSION OF TIME APPLICATION ✓ I, R. Keith Higginson, State Reclamation Engineer of the State of Idaho, hereby approve the above application for extension of time for Permit No. G-31204 to June 18, 1969. Witness my hand this 17th day of May, 1968. /s/ R. KEITH HIGGINSON State Reclamation Engineer LICENSE ISSUED FOR 0.21 SEC. FI LICENSE PAGE NO. <u> </u>							

NAME OF APPLICANT M. E. Roundy

Form No. 0

R	1	W
---	---	---

T

3

11

Sec

3 wells

Personnel File No. 31204

As Approved JUN 18 1963

State Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

631204

REF ID: A66047