

Idaho Department of Water Resources

63-3316

T03N R02E S20



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



500 0 500 Feet

IDWR
Prepared by: Sandy Egbert
Date: 1-21-05
1987 NAPP Photography

R-2E

T-3W

20
2000
0.9

Q ALLOWED = ^{.21}~~.48~~ cfs for DOMESTIC
+ LAWN IRRIGATION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03316
Date Received: 6/21/1989
Receipt No: W003306
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STANLEY POND INC. 208-384-0612
Address: C/O RAY MOORE
2505 S POND ST
BOISE ID 83705

2. Date of Priority: OCT 26, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	20		NW	SE		ADA

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.240		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 39 HOUSEHOLDS & LAWN WATERING.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	20	NW	SE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
2 P/D IN NWSE, SEC. 20, T03N, R02E.
COMMON POINTS OF DIVERSION ARE TWO WELLS LOCATED IN LOTS 19 AND
22 OF BLASER SUBDIVISION NO. 4, ADA COUNTY

15. Basis of Claim: LICENSE

Water Right Number: 30782

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): ~~A63-15808~~

A63-03316

[] Old Mailing Address: STANLEY-POND, INC.

c/o Lowell C. Dahl

2305 S. Pond St., Boise ID 83705

[X] New Mailing Address: STANLEY-POND, INC.

c/o Ray Moore

2505 S. Pond St., Boise, ID 83705

New Telephone Number: (208) 384 -0612

[] Signature of Claimant: Lowell C. Dahl / Ray Moore, President

Date: April 17, 1991

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

*Reason: Change in Corporation
officers and manager*

SEND TO YOUR NEAREST
REGION OFFICE:

Western Region Office
2735 Airport Way
Boise, ID 83705
(208) 334-2190

Southern Region Office
222 Shoshone St. East
Twin Falls ID 83301
(208) 734-3578

State Office
1301 N. Orchard St.
Boise, ID 83720
(208) 327-7900

Eastern Region Office
150 Shoup Ave. #15
Idaho Falls ID 83402
(208) 525-7161

Northern Region Office
1910 Northwest Blvd. #210
Coeur d'Alene ID 83814
(208) 756-4639

RECEIVED
APR 22 1991

Department of Water Resources
Western Regional Office

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AUG 19 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03316
Date Received: 6/21/1989
Receipt No: W003306
Received By: DE JOL

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: STANLEY POND INC. 208-343-9515
Address: 2305 POND ST.
BOISE, ID 83705

2. Date of Priority: OCT 26, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02E	20	NW	SE			ADA

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.240		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 39 HOUSEHOLDS & LAWN WATERING.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02E	20	NW	SE		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
2 P/D IN NWSE, SEC. 20, T03N, R02E.
COMMON POINTS OF DIVERSION ARE TWO WELLS LOCATED IN LOTS 19 AND
22 OF BLASER SUBDIVISION NO. 4, ADA COUNTY

15. Basis of Claim: LICENSE

Water Right Number: 30782

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number

AL-3-3316

Date Received

6-21-89

Receipt Number

W0003306

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED
JUN 21 1989

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) STANLEY-POND INCORPORATED Phone (208) 343-9515
Mailing Address 2305 S. Pond St., Boise, Idaho Zip 83705

2. Date of Priority (Only one (1) per claim) October 26, 1962

3. Source of water supply (a) groundwater (2-wells)
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3N. Range 2E. Section 20,
_____ 1/4 of NW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Ada

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Main Well (210' deep): Back-up Well (175' deep)
Distribution Line 1000' of 2 inch steel (1962-1985) changed to 4" PVC in 1985.
24-Service Connections of 3/4 inch PVC to steel, serving 39 families in single and
duplex residences. Each well has a pump and a 1500-2000 gallon pressure tank.

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AUG 19 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from Jan. 1 to Dec. 31 amount 0.24 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.24 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic serving 39 households--& lawn watering.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	2E	20														D			

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes _____ No X

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ()

14. Remarks:

Common points of diversion are two wells located in lots 19 and 22
of Blaser Subdivision No. 4, Ada County

Last Name Stanley-Pond Inc. Ident No. _____

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Copies: White - State Yellow - Claimant

AUG 19 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Scale: 2 inches equals 1 mile

A 16x16 grid of 256 squares. Each square contains a crosshair pattern formed by two dashed lines intersecting at the center. The grid is composed of solid black lines, and the dashed lines within each square are also black. The overall pattern is a regular, repeating grid of crosshairs.

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AUG 19 1992

Last Name Stanley-Pond Inc. Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number G-30782

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments None

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Manager & Board Member

of STANLEY-POND INCORPORATED _____ Title _____, that I have signed the foregoing

document in the space below as Manager _____ of Stanley-Pond Incorporated _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent *Lowell C. Dahl* _____

Title and Organization Manager _____ Date 6/19/89

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 19th day of June 19 89

SEAL

Notary Public *[Signature]* _____

Residing at Boise, ID _____

My Commission Expires 12/92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED

AUG 19 1992

Copies White-State, Yellow-Claimant

Water Right Number - 63-03316 Prefix Translation: WATER RIGHT Old (D) Number - 30782

*** C - CURRENT OWNER *** STANLEY POND INC. 1 - 2305 POND ST. 2 - 3 - City- BOISE State- ID Zip- 83705 Phone - 208-000-0000

Priority Date - 10/26/1962 Region - 14 WESTERN Stage - L - LICENSE Status -

Source - GROUNDWATER Tributary -

Point of Diversion - Stream Index (Blank if no Index Code)

Diversion Code - 03N 02E 20 NW SE (1) ADA Diversion Rate - 0.240 Diversion Volume -

Water Use - Period From - Period To -

43 - DOMESTIC 0.240 0.240

Total Div. Rate - Total Div. Volume - Total Div. Capacity - Total Consumptive Use - KW Usage -

Place of Use - Code - Description - County - (1) ADA

Diversion Means - 43 DOMESTIC

Non-Irrigation Use - D/19 DUPLEX & 5 SINGLE DWELLINGS.

Other Rights for Same Use - 2 P/D IN NWSE, SEC. 20, T03N, R02E.

Remarks - Old Water Right Numbers - No Old Water Right Numbers found.

Conditions of Approval - No Conditions of Approval found.

Decree Plaintiff - Decree Defendant - Decree Date - 00/00/0000

MICROFILMED AUG 19 1992

05/31/2005

RECEIVED

JUL 13 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR

REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-3316

STANLEY POND INC
C/O RAY MOORE
2505 S POND ST
BOISE ID 83705
Telephone Number: (208)384-0612

C/O Emily Hoadley - Operator
P.O. Box 5752
Boise, ID 83705
(208)484-6580

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

✓ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 7/11/05 SIGNATURE: Emily M Hoadley
Please print your name: Emily m. Hoadley

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

01/28/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3316

NAME AND ADDRESS: STANLEY POND INC
C/O RAY MOORE
2505 S POND ST
BOISE ID 83705

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.240 CFS
46.800 AFY

PRIORITY DATE: 10/26/1962

POINT OF DIVERSION:

T03N R02E S20 NWSE Within ADA County

T03N R02E S20 NWSE Within ADA County

2 POINTS OF DIVERSION LOCATED IN T03N, R02E, S20.

Points of diversion are located within Lots 19 and 22, Blaser Subdivision #4.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.240 CFS

46.80 AFY

Domestic use is for 39 homes.

PLACE OF USE:

DOMESTIC Within ADA County

T03N R02E S20

NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

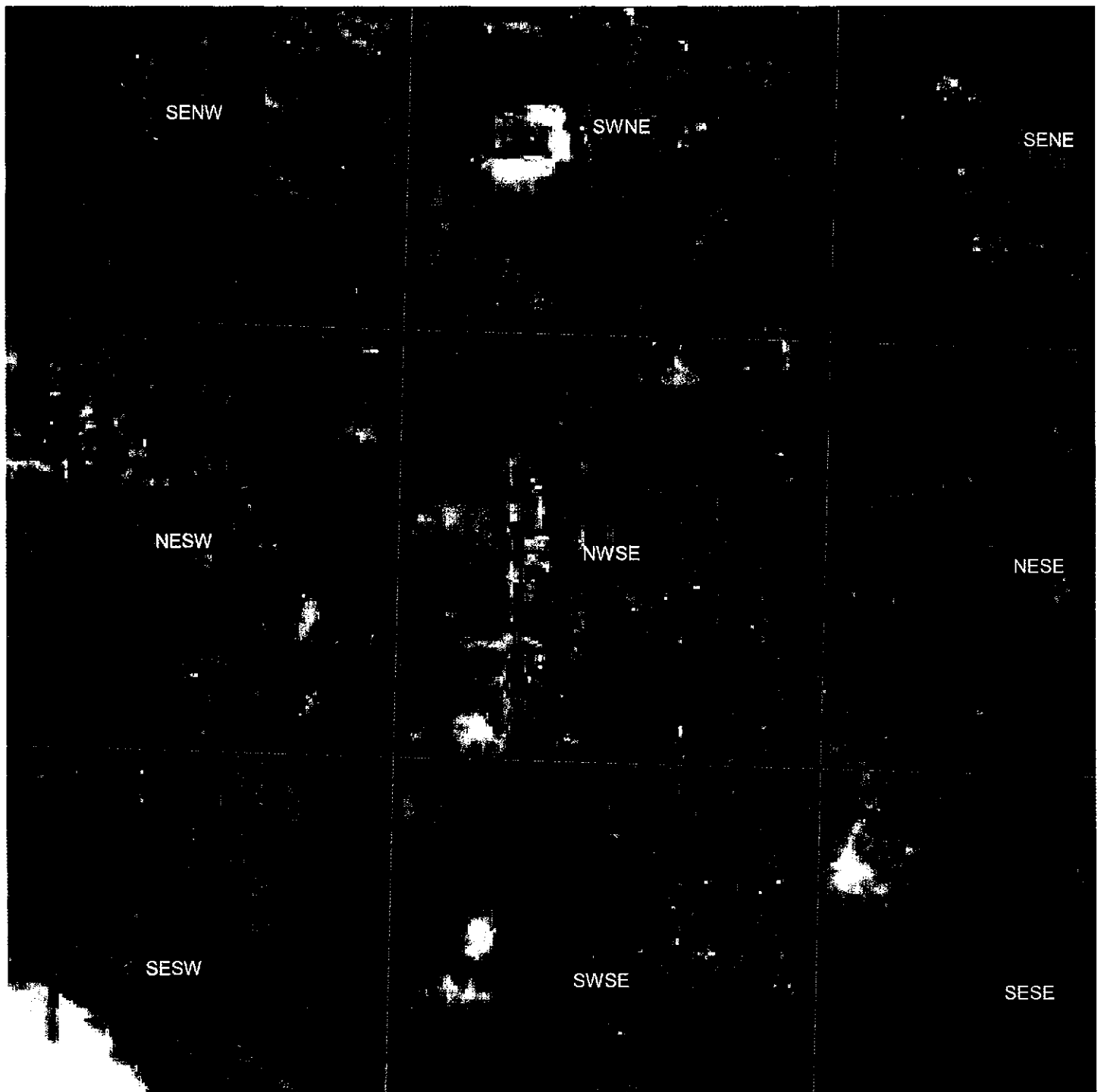
EXPLANATORY MATERIAL: License

PROPERTY IS ALSO KNOWN AS BLASER SUBDIVISION #4.

Idaho Department of Water Resources

63-3316

T03N R02E S20



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



500 0 500 Feet

IDWR
Prepared by: Sandy Egbert
Date: 1-21-05
1987 NAPP Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3316 V1

WATER RIGHT NUMBER: 63-3316 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STANLEY POND INC C/O RAY MOORE 2505 S POND ST BOISE, ID 83705 (208)384-0612

Priority Date: 10/26/1962

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.240 CFS	46.80 AF
	<u>Total Diversion:</u>	0.240 CFS	46.80 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SE1/4	Sec. 20, Twp 03N, Rge 02E, B.M.
ADA County		
GROUND WATER	NW1/4SE1/4	Sec. 20, Twp 03N, Rge 02E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02E	20															X		

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for 39 homes.
3. X59 Points of diversion are located within Lots 19 and 22, Blaser Subdivision #4.

Remarks:

1. Point of Diversion 2 POINTS OF DIVERSION LOCATED IN T03N, R02E, S20.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3316 V1

2. Explanatory PROPERTY IS ALSO KNOWN AS BLASER SUBDIVISION #4.

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	1/21/2005 1:23:47 PM	segbert			Active
POD	1/21/2005 1:24:21 PM	segbert			Active
Source	1/21/2005 2:25:51 PM	segbert			Active
POU	1/21/2005 2:34:57 PM	segbert			Active
Use	1/21/2005 2:37:35 PM	segbert			Active
Season	1/21/2005 2:41:34 PM	segbert			Active
Quantity	1/21/2005 2:43:10 PM	segbert			Active
Summary			01/21/2005	segbert	Active
Summary			01/21/2005	segbert	Active
Summary			01/21/2005	segbert	Active
Quantity	1/26/2005 12:53:40 PM	segbert			Active
Summary			01/28/2005	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3316 V1

Summary	1/28/2005 11:17:35 AM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	1/21/2005 2:24:05 PM	segbert	Edited point location
Quantity	1/26/2005 12:53:41 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required?
POU	1/21/2005 2:36:30 PM	segbert	Edited shape boundary
Priority Date	1/21/2005 1:23:48 PM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	1/21/2005 1:24:22 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3316 V1

POU	1/21/2005 2:34:58 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Season	1/21/2005 2:41:35 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (No) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required? Description for Question 15 - as claimed
Quantity	1/21/2005 2:43:11 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 10. Is a irrigation a purpose of use?
Summary	1/21/2005 2:47:26 PM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required?
Summary	1/21/2005 2:48:06 PM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3316 V1

Summary	1/21/2005 2:48:28 PM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file?
POD	1/21/2005 2:24:40 PM	segbert	Edited point location
Source	1/21/2005 2:25:52 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
Use	1/21/2005 2:37:36 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (Yes) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3316 V1

WATER RIGHT NUMBER: 63-3316 V1

Owner Type

Current Owner

Name and Address

STANLEY POND INC ✓
 C/O RAY MOORE
 2505 S POND ST
 BOISE, ID 83705
 (208)384-0612

Priority Date: 10/26/1962 ✓

Basis:

Status:

Source

GROUND WATER ✓

TributaryBeneficial Use

DOMESTIC ✓

From To

1/01 to 12/31

Diversion Rate

0.240 CFS ✓

Annual Volume

46.8

Total Diversion:

0.240 CFS ✓

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

NW1/4SE1/4 ✓

Sec. 20, Twp 03N, Rge 02E, B.M.

2 wells in same gg

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
03N	02E	20	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
																X			

Conditions of Approval:Remarks:Comments:Dates and Other Information:

Xol Domestic 38 homes
 Blaser Sub #4 Lots 19
 22

1.2 x 38 homes

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3316 V1

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-3316

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

- ☒ No change
☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

*** TOTAL VOLUME - Groundwater only***1,2 x 39 homes*

- ☒ Incomplete on claim, the total is, Amount _____ CFS 48.56 AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☒ No change
☐ Changes Exam found: Domestic # of homes _____ Stock # _____
 Types _____ Additional comments: _____

PLACE OF USE:

- ☒ No Change
☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Southern most POD is in lot 19 - Parcel # R0995030171
northern most POD is in lot 22 - Parcel # R0995030190

State of Idaho

License and Certificate of Water Right

Water License No. G-30782 Priority October 26, 1962 Amount 0.24 c.f.s.

THIS IS TO CERTIFY that Stanley-Pond, Inc.

of Boise, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated October 26, 1962; that Permit No. G-30782 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 0.24 second feet, was issued thereunder on May 1, 1968, showing that said works were completed on the 28 day of October, 1967; and that on the 28 day of October, 1967 Stanley-Pond, Inc. by Lowell C. Dahl, Civil Engineer of Boise, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of 2 wells

a tributary of subterranean flow for the purpose of domestic use under Use Permit No. G-30782 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record ~~on the 1 day of May, 1968~~ on the 1 day of May, 1968.

The right hereby confirmed dates from October 26, 1962.

The Point of Diversion is located two points in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 20, Twp. 3 N, R. 2 E, B.M. Ada County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.24 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N	2 E	20	NW $\frac{1}{4}$ SE $\frac{1}{4}$	DOMESTIC & LAWN IRRIGATION	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 1 day of May, 1968.

R. Keith Higgins
State Reclamation Engineer.

30782
63 8316

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-30782

This proof is for Completion of Works and Beneficial Use in Water District No. _____

1. Name of applicant: Stanley Pond, Inc.

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the (2) NW 1/4 of Section 20

T. 3 N R. 2 E County of Ada

4. Describe works as they exist, giving dimensions and capacities of same:

- #1 20 HP VERT TURBINE ELEC MOTOR # 221369, PEARLSS
VERT TURBINE PUMP 131001 6" DI. 1/2" H. 2000 gal storage pressure tank - 2" main line -
#2 5 HP JACOBI Submersible ELEC MOTOR & PUMP, 1000 gal storage tank - 2" main line to site showing 24 PROPERTIES 100' x 100' APPROX. (19.5 acres) - 5 SINGLE DOMAINS.

5. Water is used for: domestic purposes

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW 1/4, SE 1/4, 20, T. 3 N, R. 2 E, B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

NOTE: L. C. DALL PRESENT

rate of diversion 1.1 cfs

allow .02 cfs / property

allow .01 cfs / property

This examination was made on the 26th day of FEB, 1967

(Signed) D.R. Examiner.

30782

pw
not

1. Always carefully note the location of the point of diversion and accurately plot same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plot same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

2 deep wells with
pump, 10 x 10 ft
line
210' x 8" x 23' x 8"
H-37
Q - Total 15 days

Examination for Completion of Works and Beneficial Use

County Ada Sec 20 T 3N R 2E

Quantity: 0.6 c.f.s.

Source: subterranean

P.D.: (2) M45E1, S.C. 20, T. 3 N, R. 2 E, B.M.

Use: Domestic

Extension: no

Protect: none

Completion of Work:

Other Rights: none

Filed: October 26, 1962

Due: November 5, 1967

Made: October 28, 1967

Priority: October 26, 1963

exc. VERT TURB

2012-2013

Feelss V627

~~100~~ 1001

200 gal undigested
garbage taken
D. SCHWARTZ

69155 7201
107200 25

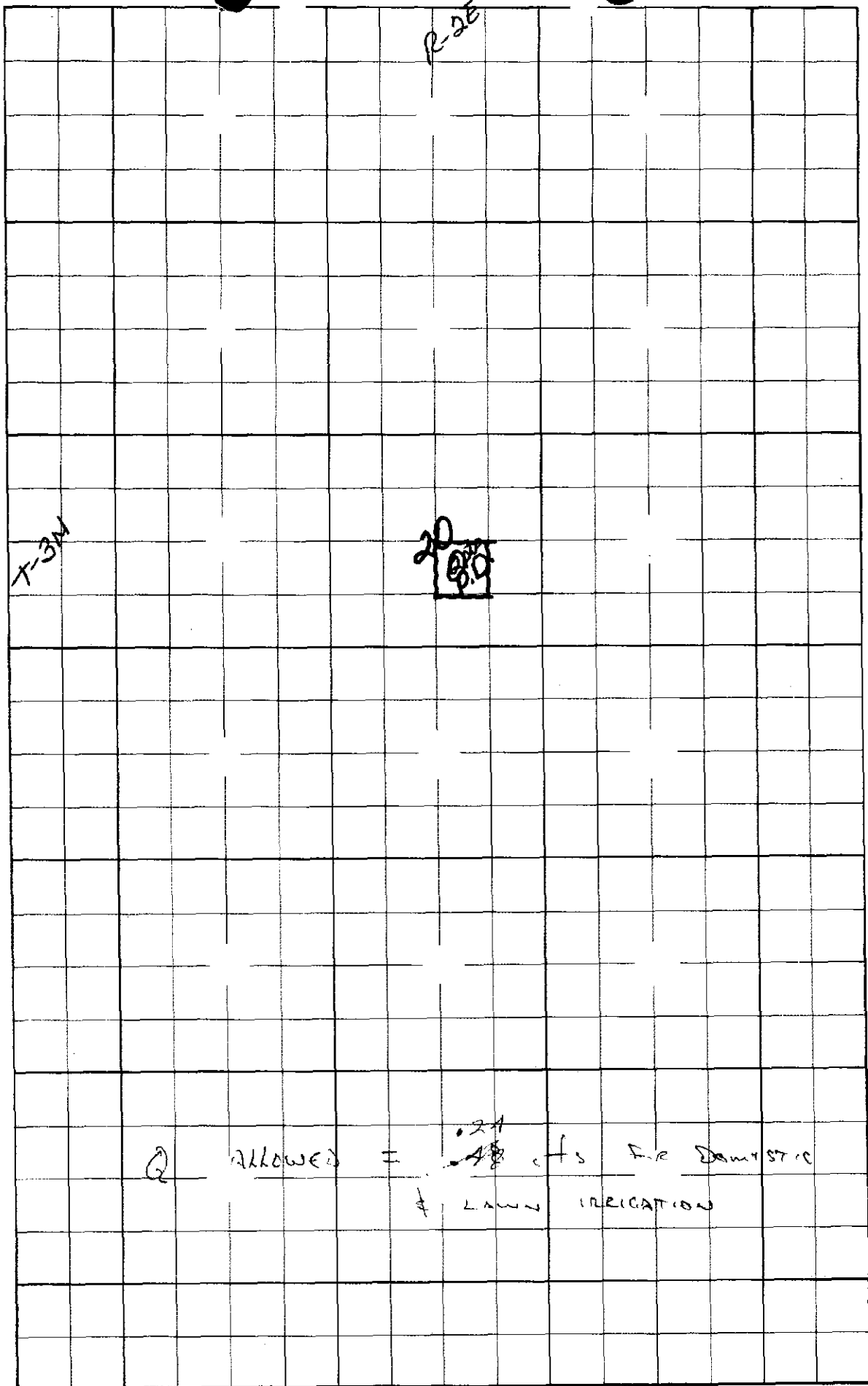
19 Duplex 5 6-26

$$I_{AC} = 22.1 \text{ mV} \cdot \text{sec}^{-1}$$

2009 / 2010

54926
1960

with Bull Conspirators



R-26

T-3M

20

Q ALLOWED = $\frac{.21}{48}$ cfs FOR DOMESTIC & LAWN IRRIGATION



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

DATE: September 5, 1991

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

STANLEY POND INC.
C/O RAY MOORE
2505 S POND ST
BOISE, ID. 83705

NOTICE OF CLAIM NO. (S)
A63-03316

Dear Ray Moore,

Enclosed is a copy(s) of the above referenced claim(s) which reflects the change in address of the lands and appurtenant water rights covered by this claim(s).

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Ron Howerton
Senior Water Resource Agent

cc: File(s)
A63-03316

MICROFILMED

AUG 19 1992

ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91
 CLAIMANT'S NAME Stanley Pond, Inc CLAIM IDENT. NO. AL3-03316

DATE RECEIVED 6-21-89 RECEIPT # W0003306 AMOUNT \$ 74⁰⁰

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒ N/A	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☒ N/A	☐	
Is the consumptive use correct?	☒ N/A	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4	☒ N/A	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights)	☐	☒	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒ N/A	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)	☒ N/A	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	☒ N/A	☐	
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☒ N/A	☐	
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time, or was an extension granted?	☒	☐	*
22. Is the fee enclosed correct?	☒	☐	*

MICROFILMED

AUG 19 1992

23. Should this claim be data entered?

YES

NO

Claim reviewed by:

JD

Date

4-15-91

Claim data entered by:

JD

Date

4-15-91

Claim is being returned to claimant:

___(Yes)

X(No)

Claimant is being notified of modifications:

___(Yes)

X(No)

Comments:

Proof report attached.

3000 1000000

1000 1000000