



116°30' 310 000 FEET

Produced by the Geological Survey

Orthophotograph prepared from 1:76,000-scale
aerial photographs taken August 4, 1974

Projection and 10,000-foot grid ticks: Idaho coordinate,
system west zone 14

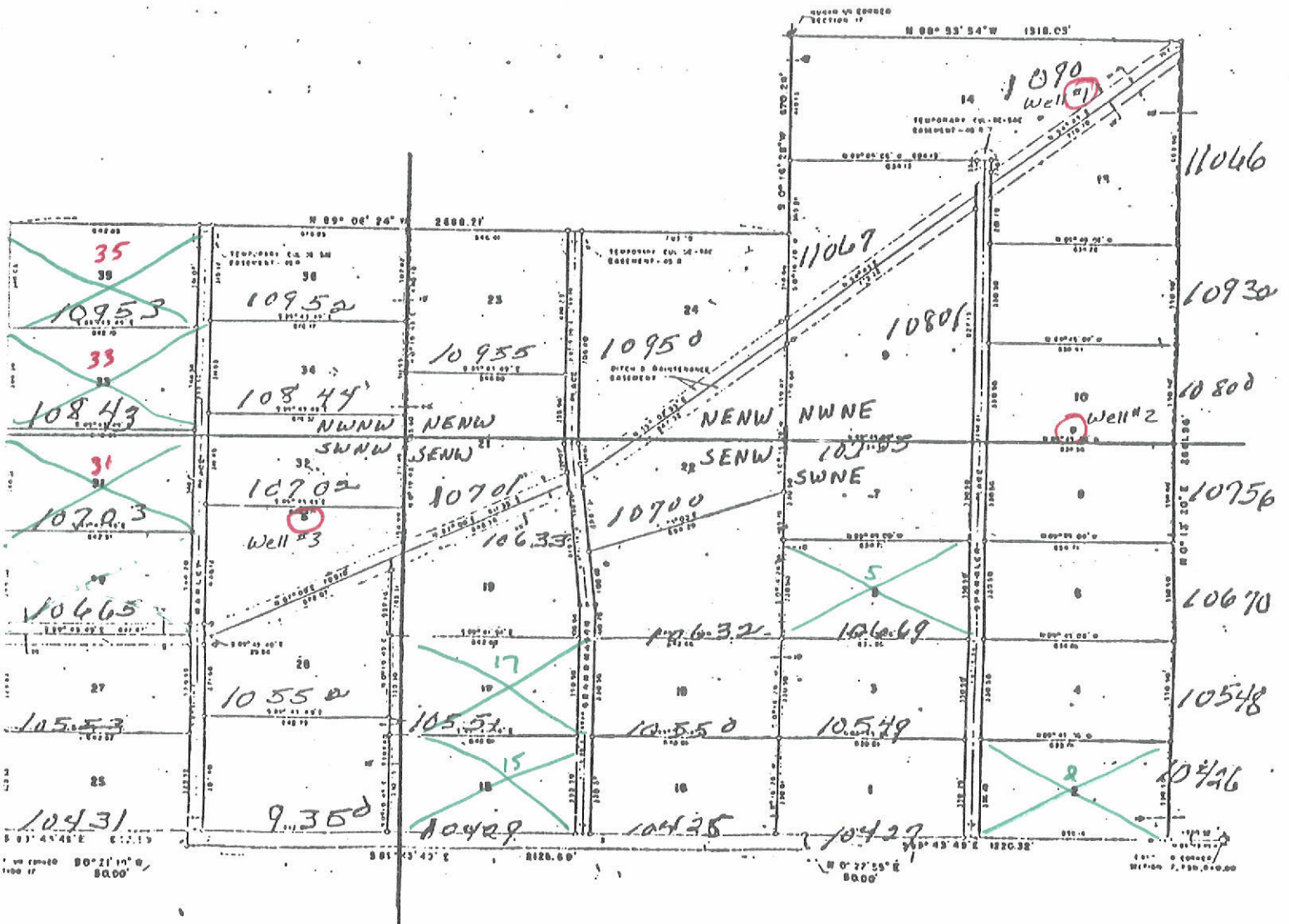
MICROFILMED

AUG 19 1992

SCALE



A PORTION OF SECTION 17, T 5 N, R 1 W, DM, ADA COUNTY, IDAHO
 LUDOR ENGINEERING COMPANY
 - 1974 -



Lots Not Included

2, 5, 15, 17, 31, 33, 35

TSN RIW sec. 17

MICROFILMED

AUG 19 1992

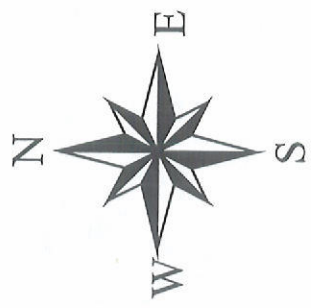
Idaho Department of Water Resources

T05N, R01W,
S17

Claim No: 63-03269
Prepared By: Kimberly Brown
Date: October 25, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP

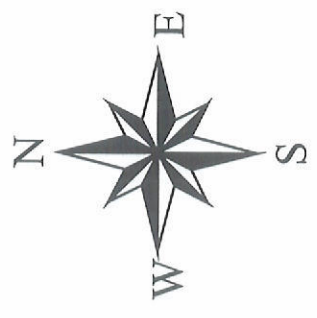
Idaho Department of Water Resources

T05N, R01W,
S17

Claim No: 63-03269
Prepared By: Kimberly Brown
Date: October 25, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03269
Date Received: 6/01/1989
Receipt No: W003071
Received By: EAR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLOWBROOK PROPERTY OWNERS ASSN. 208-286-7457
Address: % WENDY DEEDS, SEC/TREAS.
9033 GRAND MASON
EAGLE, ID 83616

2. Date of Priority: DEC 07, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01W	17	NW	NE			ADA
			SW	NW			ADA

5. Description of diverting works:
DRILLED WELLS W/SURFACE PUMPS W/PIPELINE TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) 45.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/32 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01W	17	NW	NE		DOMEST	

A63-03269

Page 1

Date: 06/01/89

MICROFILMED
AUG 19 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01W	17	SW	NE		DOMEST	
			NE	NW		DOMEST	
			NW	NW		DOMEST	
			SW	NW		DOMEST	
			SE	NW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TRANS. 3470.
THIS RIGHT IS FOR DOMESTIC IN HOUSE USE ONLY.
IRRIGATION OF DOMESTIC LOTS VIA 63-07623.
LOTS 1, 3, 4, 6 THRU 14, 16, 18 THRU 30, 32, 34, & 36 OF D. L.
HANLEY TRACTS.

15. Basis of Claim: LICENSE
Water Right Number: 30325

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

Fee 70⁰⁰

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

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9033 GRAND MASON
EAGLE, ID 83616

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3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

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05N	01W	17		NW	NE		ADA
				SW	NW		ADA

5. Description of diverting works:
DRILLED WELLS W/SURFACE PUMPS W/PIPELINE TO P.O.U.

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Purpose	From	To	C.F.S	(or)	A.F.A.
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D/32 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01W	17	NW	NE		DOMEST	

MICROFILMED
AUG 19 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01W	17	SW	NE		DOMEST	
			NE	NW		DOMEST	
			NW	NW		DOMEST	
			SW	NW		DOMEST	
			SE	NW		DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TRANS. 3470.
THIS RIGHT IS FOR DOMESTIC IN HOUSE USE ONLY.
IRRIGATION OF DOMESTIC LOTS VIA 63-07623.
LOTS 1, 3, 4, 6 THRU 14, 16, 18 THRU 30, 32, 34, & 36 OF D. L.
HANLEY TRACTS.

15. Basis of Claim: LICENSE
Water Right Number: 30325

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 9

For Organizations:

I do solemnly swear or affirm that I am Secretary/Treasurer of Willowbrook Water Corp. that I have signed the foregoing

Willowbrook Water Corp. Organization document in the space below as Secretary/Treasurer of Willowbrook Water Corp. Title and that the statements contained in the

Willowbrook Water Corp. Organization foregoing document are true and correct.

Wendy Deeds
Signature of Authorized Agent
Secretary/Treasurer
Willowbrook Water Corp.
Title and Organization

May 31, 1989
Date

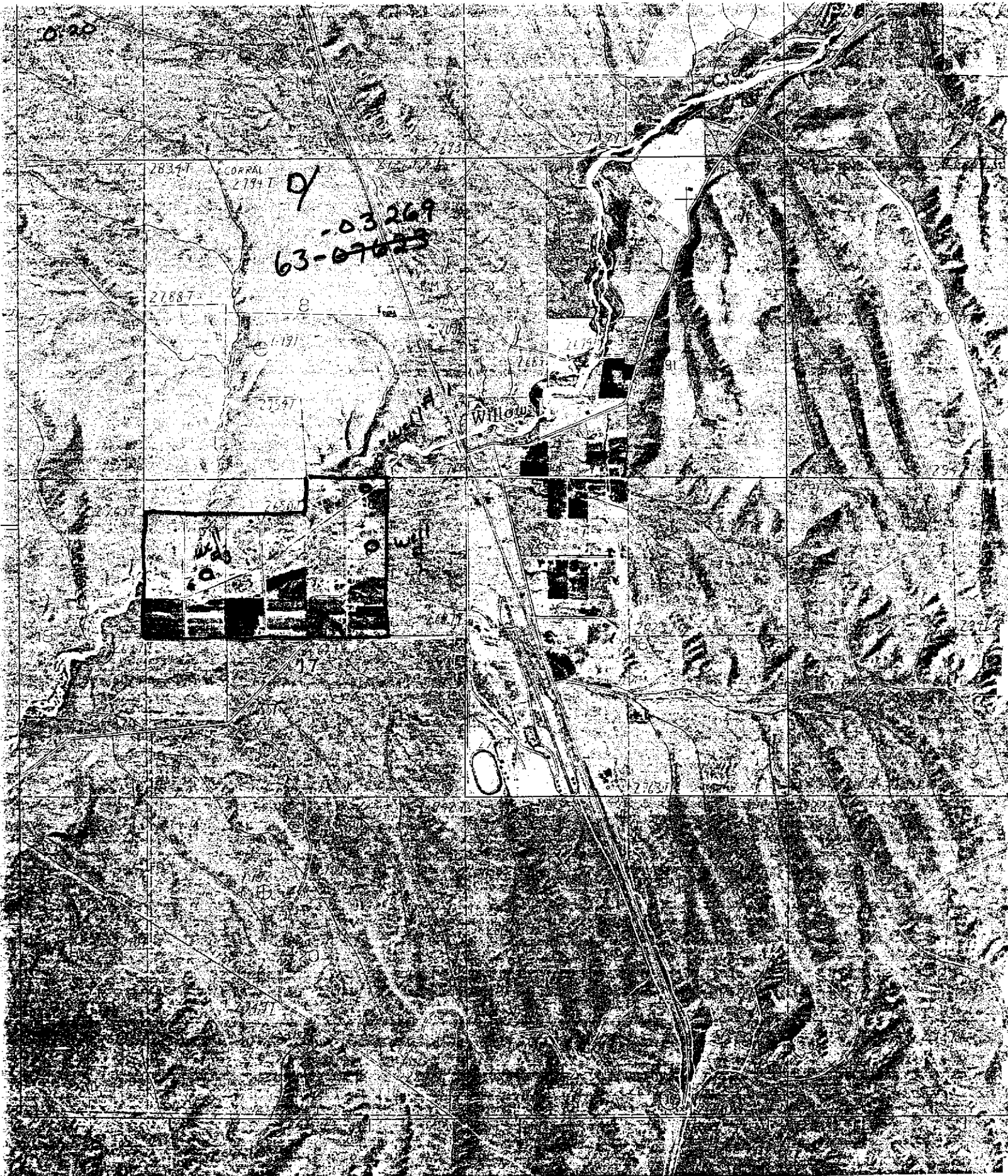
State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 31st day
of MAY 19 89

Barbara J. McGinn
Notary Public

Seal

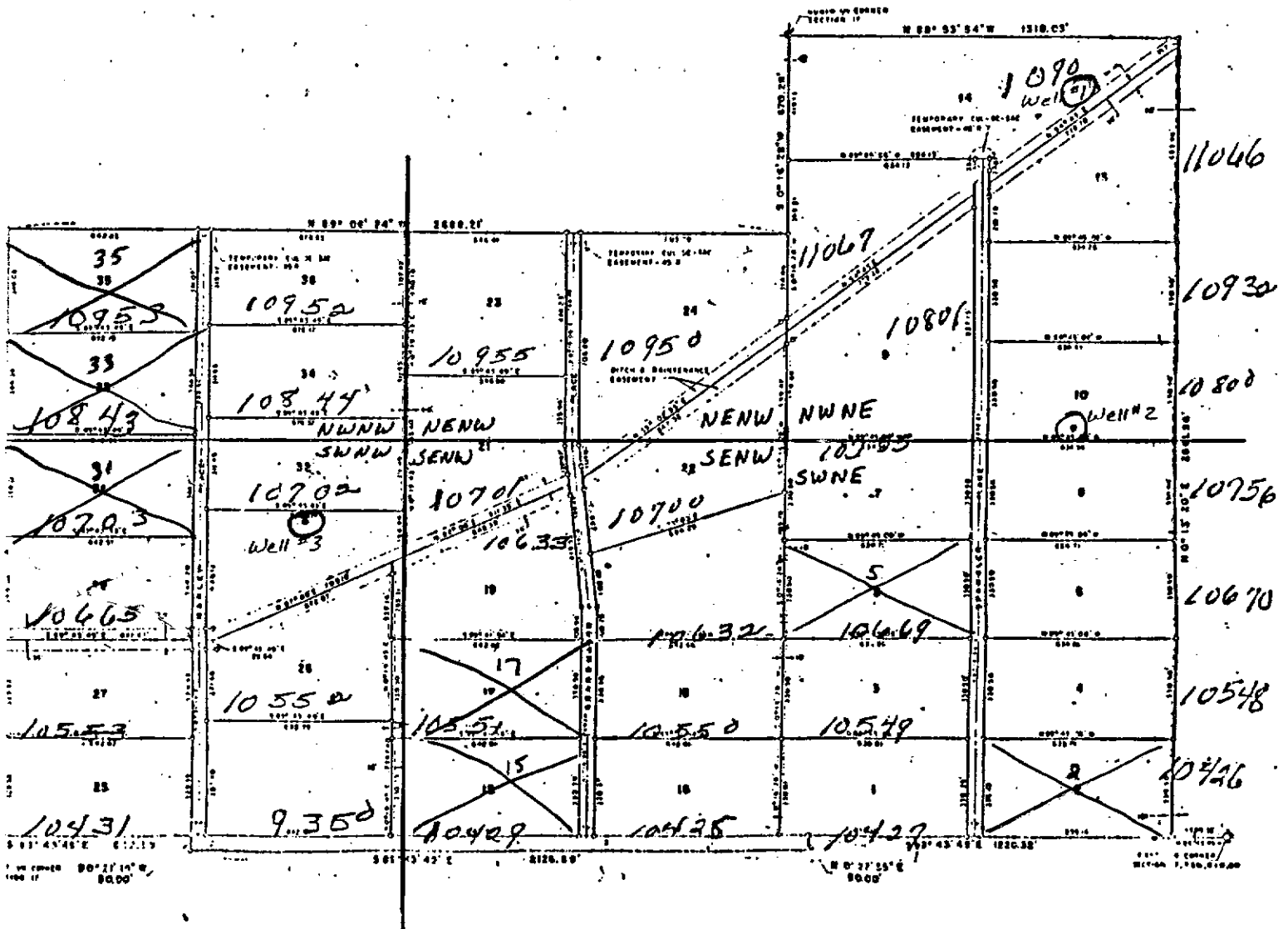
Residing at Boise, ID
My Commission Expires 5/27/94



D. L. HANLEY TRACTS

A PORTION OF SECTION 17, T5N, R1W, RM, ADA COUNTY, IDAHO
TUDOR ENGINEERING COMPANY
1974

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



Lots Not
Included

2, 5, 15, 17, 31, 33, 35

T5N R1W Sec. 17

MICROFILMED

AUG 19 1992

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Willowbrook Property Owners Association Phone 286-7050

Post Office address Route 1, Chapperal Road, Eagle, ID 83616

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☒ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes The well under this license is now used for domestic purposes only with no irrigation use. Water Right No. 63-7623 covers the irrigation portion. This transfer is to update records as to the present use of the water.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | | | | | | | |
|----|---|-------------------|-------------------------------|------------------------------|----------------------|---------------------|
| 1. | Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use | |
| | <u>63-3269</u> | <u>12-7-1961</u> | <u>0.20 cfs</u> | <u>Domestic</u> | <u>Jan. 1</u> | <u>to Dec. 31</u> |
| | <u> </u> | <u> </u> | <u> </u> | <u>(32 lots)</u> | <u> </u> | <u>to </u> |
| | <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u>to </u> |
| | <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u>to </u> |
| | <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u>to </u> |
| 2. | Total amount of water being transferred | | <u>0.20</u> | cubic feet per second and/or | <u>38.4</u> | acre-feet per annum |
| 3. | Source of water <u>Groundwater</u> tributary to <u> </u> | | | | | |
| 4. | Point(s) of Diversion: | | | | | |

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total acres _____

PART 1**6. General Information:**

- a. Description of diversion system 3 wells with 5 h.p. submersible pumps interconnected with
underground mainlines. Pipelines to 32 subdivision lots. (5-10 acre tracts)
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
This 10 acres is covered by Water Right No. 63-7623 from a well in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17,
Twp. 5N, Rge. 1W.
- d. Remarks:
This transfer is being filed to clarify the actual use of the water from this well, and
to add the other two wells that are a part of the domestic water system.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

MICROFILMED**AUG 19 1992**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____
 In case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 63-3269 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 12-7-1961

5. Water is used for the following purpose:

amount 0.20 cfs for Irrigation purposes from April 1 to Oct. 31
 (cfs/ac-ft)
 amount _____ for Domestic (1 house) purposes from Jan. 1 to Dec. 31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 0.20 cubic feet per second and/or 45.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	17	5N	1W	Ada	

8. Lands Irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	1W	17							10										10

9. Describe any other water rights used for the same purpose as described above _____

Total acres 10

63-7623

MICROFILMED

AUG 19 1992

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

no

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED

Total acres AUG 19 1992

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

[illegible]

MICROFILMED

AUG 19 1992

PART 3**B. CHANGES IN NATURE OF USE**

1.	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
	<u>Domestic (32 lots)</u>	<u>0.20 cfs</u>	<u>24/1/1</u>	<u>Jan. 1</u> to <u>Dec. 31</u>
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

none

3. Describe effects on other water uses resulting from the proposed change:

none

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Allen E. Fidler, President Valleybrook Property Owners Assn.
 (Signature of Applicant)
4th day of AUG 1987, 19 88.

Subscribed and sworn to before me this _____

day of _____

, 19 88.

Barbara J. McGann
 (Notary Public)

My commission expires _____

5/27/94**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee _____

Receipted by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

MICROFILMED**AUG 19 1992**

07/13/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3269
NAME AND ADDRESS: WILLOWBROOK PROPERTY OWNERS ASSN
C/O ROBERT OLSON PRESIDENT
9333 N SPANGLER
EAGLE ID 83616

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.200 CFS
38.400 AFY

PRIORITY DATE: 12/07/1961

POINT OF DIVERSION:
T05N R01W S17 NWNE Within ADA County
T05N R01W S17 NWNE Within ADA County
T05N R01W S17 SWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.200 CFS 38.40 AFY
Domestic use is for 32 homes and does not include lawn, garden, landscape, or other types of irrigation.		

PLACE OF USE: DOMESTIC Within ADA County

T05N R01W S17	NWNE	T05N R01W S17	SWNE
T05N R01W S17	NENW	T05N R01W S17	NWNW
T05N R01W S17	SWNW	T05N R01W S17	SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PROPERTY IS ALSO KNOWN AS LOTS 1, 3, 4, 6 THRU 14, 16, 18 THRU 30, 32, 34, & 36 OF D.L. HANLEY TRACTS.

NOTICE OF ERROR
REPLY

JUL 13 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-3269

WILLOWBROOK PROPERTY OWNERS ASSN
~~C/O WENDY DEEDS SEC/TREAS~~
~~9033 GRAND MASON~~
~~EAGLE ID 83616~~
~~Telephone Number: (208) 286-7457~~

c/o Robert Olson president
9333 N Spangler
Eagle ID 83616
(208) 286-7124

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

A I AGREE with this proposed recommendation: no changes need to be made.

DATE:

6/23/05

SIGNATURE:

Robert Olson

Please print your name:

Robert Olson

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

05/31/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3269

NAME AND ADDRESS: WILLOWBROOK PROPERTY OWNERS ASSN

~~670 WENDY DEEDS SEC/TREAS~~

~~9033 GRAND MASON~~

~~EAGLE ID 83616~~

*o/o Robert Olson President
9333 N Spangler
Eagle ID 83616
(208) 286-7124*

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS
38.40 AFY

PRIORITY DATE: 12/07/1961

POINT OF DIVERSION:

T05N R01W S17 NWNE Within ADA County

T05N R01W S17 NWNE Within ADA County

T05N R01W S17 SWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.200 CFS

38.40 AFY

Domestic use is for 32 homes and does not include lawn, garden, landscape, or other types of irrigation.

PLACE OF USE: DOMESTIC Within ADA County

T05N R01W S17

NWNE

T05N R01W S17

SWNE

T05N R01W S17

NENW

T05N R01W S17

NWNW

T05N R01W S17

SWNW

T05N R01W S17

SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

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EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PROPERTY IS ALSO KNOWN AS LOTS 1, 3, 4, 6 THRU 14, 16, 18 THRU 30,

32, 34, & 36 OF D.L. HANLEY TRACTS.

EXPLANATION OF ELEMENTS OF A WATER RIGHT

To assist you in reviewing the preliminary recommendation of your claim are the following explanations:

Water right number: This number is assigned by IDWR to identify your claim. The first two digits indicate the sub-basin of the Snake River Basin where your claim is located.

Name and address of claimant: This is the name and address shown on the notice of claim form, or on the most recent *Notice of Change of Water Right Ownership* (see enclosed form if you need to change this information) that was filed with IDWR as required by statute.

Source: The source is the natural water body to which the claimant has a right. For surface water sources, the natural water body to which the source is tributary is also shown.

Priority Date: This is the calendar date which is used to determine the relative priority of the right in relation to other rights from the same source, and is determined based on the method of appropriation (see basis of right, below). When there is insufficient water available to satisfy all existing rights, the water right holders with the oldest priorities are entitled to have their water rights satisfied before right holders with newer priorities are entitled to water.

Purpose of Use: Purpose of use indicates the general type of use made on the water, such as irrigation, domestic, or stockwater.

Period of Use: The period of use is the portion of the calendar year when water may be used for a particular purpose.

Quantity: The quantity of the right is the rate of diversion in cubic feet per second (CFS), the volume of water diverted in acre feet per calendar year (AFY), and/or the volume of water stored in AFY. The quantity for each purpose of use is shown, as well as the total quantity.

Non-irrigation Uses: If your preliminary recommendation includes purposes of use other than irrigation, then this element further describes the other purposes of use.

Point of Diversion: The point of diversion is the point at which water is diverted from the source, and is generally described by a legal description of the 40 acre tract (1/4 1/4 section or 1/16 section) or government lot within which the point of diversion is located. In some instances the point of diversion is described by a legal description of the 10 acre tract (1/4 1/4 1/4 section or 1/64 section) within which the point of diversion is located.

"B" and "E" suffixes indicate the beginning and ending points of an instream flow right. "I" and "R" suffixes indicate points of injection and rediversion. Points of injection and rediversion are indicated where water is diverted from one source, injected into another source, and then rediverted, or where water from one source is exchanged with water from another source.

Place of Use: The place of use is the location where water is used, which is indicated by a legal description of the 40 acre tract (1/4 1/4 section or 1/16 section) or government lot where the water is used. For irrigation rights, the number of irrigated acres in each 40 acre tract or government lot is listed.

Remarks: Remarks, if any, further describe the particular right. PLEASE REVIEW THE REMARKS CAREFULLY.

Basis of Right: The basis of right may be a decree (where the water right was previously determined by a court); posted notice (an historical method of appropriation that is no longer available); beneficial use (another historical method of appropriation that is available today only in very limited circumstances); permit (where IDWR has granted an application seeking approval of a proposed appropriation); or license (where an appropriation has been completed pursuant to permit).

10/25/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3269

NAME AND ADDRESS: WILLOWBROOK PROPERTY OWNERS ASSN
C/O WENDY DEEDS SEC/TREAS
9033 GRAND MASON
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.200 CFS
38.400 AFY

PRIORITY DATE: 12/07/1961

POINT OF DIVERSION:

T05N R01W S17 NWNE Within ADA County
T05N R01W S17 NWNE Within ADA County
T05N R01W S17 SWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.200 CFS
38.40 AFY

Domestic use is for 32 homes and does not include lawn, garden,
landscape, or other types of irrigation.

PLACE OF USE:

DOMESTIC Within ADA County

T05N R01W S17 NWNE

T05N R01W S17 SWNE

T05N R01W S17 NENW

T05N R01W S17 NWNW

T05N R01W S17 SWNW

T05N R01W S17 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

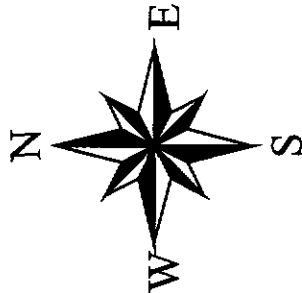
PROPERTY IS ALSO KNOWN AS LOTS 1, 3, 4, 6 THRU 14, 16, 18 THRU 30,
32, 34, & 36 OF D.L. HANLEY TRACTS.

Idaho Department of Water Resources

T05N, R01W,
S17

Claim No: 63-03269
Prepared By: Kimberly Brown
Date: October 25, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP



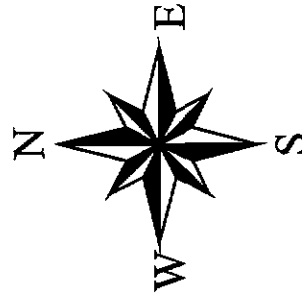
0 0.2 0.4 0.6 0.8 Miles

Idaho Department of Water Resources

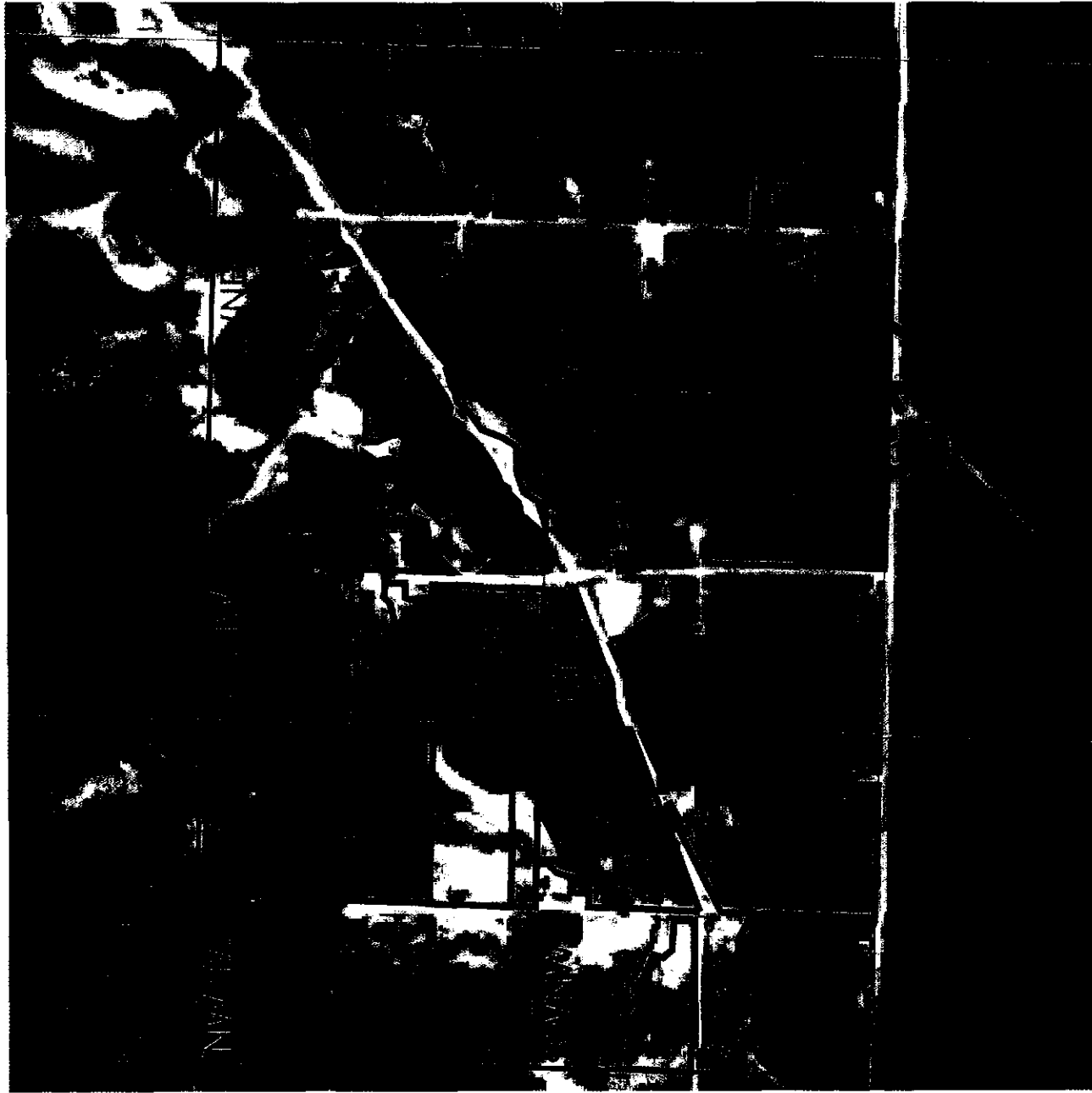
**T05N, R01W,
S17**

Claim No: 63-03269
Prepared By: Kimberly Brown
Date: October 25, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP



0.8 Miles

0.6

0.4

0.2

0

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3269

WATER RIGHT NUMBER: 63-3269 ✓

Owner Type

Current Owner

Name and Address

WILLOWBROOK PROPERTY OWNERS ASSN ✓
 C/O WENDY DEEDS SEC/TREAS
~~9033 GRAND MASON~~ Route 1, Chapparel Rd.
 EAGLE, ID 83616
 (208) ~~286-7457~~ 286-7050

Original Owner

WILLIAM H AYRES

According to
 Transfer send
 Mail to:
 Box 852
 Eagle

, ID

Priority Date: 12/07/1961 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

DOMESTIC ✓

From To

1/01 to 12/31 ✓

Diversion Rate

0.200 CFS ✓

Annual Volume

38.4 AF

Total Diversion:

0.200 CFS

~~45.00 AF~~ 38.4 AFALocation of Point(s) of Diversion

GROUND WATER

ADA County ✓

SW 1/4 NW 1/4 ✓

Sec. 17, Twp 05N, Rge 01W, B.M. ✓

GROUND WATER

ADA County ✓

NW 1/4 NE 1/4 ✓

Sec. 17, Twp 05N, Rge 01W, B.M. ✓

ADD:

NW 1/4 NE 1/4

Sec. 17, T05N, R01W

Place of Use

DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
✓ 05N 01W 17		X	X		X	X	X	X									

Conditions of Approval:

ADD WB5 - Domestic use is for 32 households and does not include lawn & garden irrigation.

Remarks:

ADD - Place of use also known as lots 1, 3, 4, 6 thru 14, 16, 18 thru 30, 32, 34, & 36; D.L. Hanley Tracts.

Transfer No: 3470.

Parcel Nos: (COVER)

3 wells

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3269

1. General TRANS. 3470.
 THIS RIGHT IS FOR DOMESTIC IN HOUSE USE ONLY.
 IRRIGATION OF DOMESTIC LOTS VIA 63-07623.
 LOTS 1, 3, 4, 6 THRU 14, 16, 18 THRU 30, 32, 34, & 36 OF D. L.
 HANLEY TRACTS.

Comments:

Parcel Nos: R3432320050 (lot 1)
 R3432320150 (lot 3)
 0200 (lot 4)
 0300 (lot 6)
 0350 (lot 7)
 0400 (lot 8)
 0455 ← (lot 9)
 0450 (")
 0500 (lot 10)
 0550 (lot 11)
 0600 (lot 12)
 0650 (lot 13)
 0700 (lot 14)
 0810 (lot 16)
 0900 (lot 18)
 0950 (lot 19)
 1000 (lot 20)
 1050 (lot 21)
 1100 (lot 22)
 1165 (lot 23)
 1210 (lot 24)
 1220 ↗ (lot 24) "
 1255 (lot 25)
 1300 (lot 26)
 1255 ~~1255~~ (lot 27) 1255
 1400 (lot 28)
 1450 (lot 29)
 1500 (lot 30)
 1600 (lot 32)
 1700 (lot 34)
 1800 (lot 36)

Transfer # 3470.

Field Exam Date 10.14.04

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$70.00
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A63-3269

Owner: Willowbrook Property Owners Assn. Phone No. (208) 286-7457

Current Address: c/o Wendy Desbo, Sec/Treas. 9033 Grand Mason, Eagle 83616

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address Unknown: Transfer's mailing address: P.O. Box 852
- ☐ NEW ADDRESS listed as Eagle
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 12/7/1961

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground Water Tributary to

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed:
- ☐ If different, when did POD change?

ADD: a 2nd point of diversion to NW 1/4 NE 1/4, S17
to cover the 3 wells.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☐ No change☐ Different Uses

Use Domestic From _____ To _____ Amount _____ CFS 38.4 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

* per Transfer No. 3470.

TOTAL VOLUME – Groundwater only

- ☒ Incomplete on claim, the total is, Amount _____ CFS 38.4 AFA
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☐ No change
- ☐ Changes Exam found: Domestic # of homes _____ Stock # _____
- Types _____ Additional comments: _____

Domestic use is for 32 households and does not include lawn and garden irrigation.**PLACE OF USE:**

- ☒ No Change
- ☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-3269, 63-8190, 63-8252, 63-8254, 63-9277

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

No, -3269 is from 3 separate wells & covers internal domestic use only, -8190 covers lot 5 from a separate well, -8252 is also from a separate well & covers lot 2, -8254 has a separate well for lots 15 & 17, and -9277 has lapsed.

Delivery System Narrative:

See Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Domestic use is for 32 households and does not include lawn and garden irrigation.

Place of use is also known as Lots 1, 3, 4, 6 thru 14, 16, 18, thru 30, 32, 34, and 36, D.L. Hauley Tracts.

Transfer No. 3470.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 10.14.04

(in office)

FIELD EXAMINER: Kimberly Brown

overlap review -

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3269**

10/25/2004

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
~~63-3269~~	~~Claim~~	~~05N~~	~~01W~~	~~17~~	~~NW~~	~~NE~~		~~GROUND WATER~~	~~WILLOWBROOK PROPERTY OWNER~~ ~~ASSN~~
63-8252	Claim	05N	01W	17	SW	NE		GROUND WATER	LANETA WARD
63-8190	Claim	05N	01W	17	SW	NE		GROUND WATER	STEVE E FRANKS
63-17891	Claim	05N	01W	17	NW	NW		GROUND WATER	DONALD G MOORE
~~63-3269~~	~~Claim~~	~~05N~~	~~01W~~	~~17~~	~~SW~~	~~NW~~		~~GROUND WATER~~	~~WILLOWBROOK PROPERTY OWNER~~ ~~ASSN~~
~~63-3269~~	~~Water Right~~	~~05N~~	~~01W~~	~~17~~	~~NW~~	~~NE~~		~~GROUND WATER~~	~~WILLOWBROOK PROPERTY OWNER~~ ~~ASSN~~
63-8190	Water Right	05N	01W	17	SW	NE		GROUND WATER	DORIS TARTER
63-8252	Water Right	05N	01W	17	SW	NE		GROUND WATER	LENETA WARD
63-17891	Water Right	05N	01W	17	NW	NW		GROUND WATER	PEGGY MOORE
~~63-3269~~	~~Water Right~~	~~05N~~	~~01W~~	~~17~~	~~SW~~	~~NW~~		~~GROUND WATER~~	~~WILLOWBROOK PROPERTY OWNER~~ ~~ASSN~~

63-8252 is for lot 2
 63-8190 is for lot 5
 63-17891 is for lot 33
 and are not covered in this claim -
 no overlap

} separate
PODs &
POUs

overlap review-

IDAHO DEPARTMENT OF WATER RESOURCES ADJUDICATION CLAIM POU REVIEW REPORT ADJUDICATION CLAIM NUMBER: 63-3269

10/25/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
7623	Claim	05N	01W	17	NW	NE		IRRIGATION	20/121	WILLOWBROOK PROPERTY OWNERS ASSN INC
7623	Water Right	05N	01W	17	NW	NE		IRRIGATION	20/121	WILLOWBROOK PROPERTY OWNERS ASSN INC
~~3269~~	~~Claim~~	~~05N~~	~~01W~~	~~17~~	~~NW~~	~~NE~~		~~DOMESTIC~~		~~WILLOWBROOK PROPERTY OWNERS ASSN~~
~~3269~~	~~Water Right~~	~~05N~~	~~01W~~	~~17~~	~~NW~~	~~NE~~		~~DOMESTIC~~		~~WILLOWBROOK PROPERTY OWNERS ASSN~~
7623	Claim	05N	01W	17	SW	NE		IRRIGATION	26/121	WILLOWBROOK PROPERTY OWNERS ASSN INC
8190	Claim	05N	01W	17	SW	NE		IRRIGATION	4/4	STEVE E FRANKS
8252	Claim	05N	01W	17	SW	NE		IRRIGATION	5/5	LANETA WARD
7623	Water Right	05N	01W	17	SW	NE		IRRIGATION	26/121	WILLOWBROOK PROPERTY OWNERS ASSN INC
8190	Water Right	05N	01W	17	SW	NE		IRRIGATION	4/4	DORIS TARTER
8252	Water Right	05N	01W	17	SW	NE		IRRIGATION	5/5	LENETA WARD
8190	Claim	05N	01W	17	SW	NE		STOCKWATER		STEVE E FRANKS
~~3269~~	~~Claim~~	~~05N~~	~~01W~~	~~17~~	~~SW~~	~~NE~~		~~DOMESTIC~~		~~WILLOWBROOK PROPERTY OWNERS ASSN~~
8190	Claim	05N	01W	17	SW	NE		DOMESTIC		STEVE E FRANKS
~~3269~~	~~Water Right~~	~~05N~~	~~01W~~	~~17~~	~~SW~~	~~NE~~		~~DOMESTIC~~		~~WILLOWBROOK PROPERTY OWNERS ASSN~~
7623	Claim	05N	01W	17	NE	NW		IRRIGATION	17/121	WILLOWBROOK PROPERTY OWNERS ASSN INC
7623	Water Right	05N	01W	17	NE	NW		IRRIGATION	17/121	WILLOWBROOK PROPERTY OWNERS ASSN INC
~~3269~~	~~Claim~~	~~05N~~	~~01W~~	~~17~~	~~NE~~	~~NW~~		~~DOMESTIC~~		~~WILLOWBROOK PROPERTY OWNERS ASSN~~
~~3269~~	~~Water Right~~	~~05N~~	~~01W~~	~~17~~	~~NE~~	~~NW~~		~~DOMESTIC~~		~~WILLOWBROOK PROPERTY OWNERS ASSN~~
7623	Claim	05N	01W	17	NW	NW		IRRIGATION	14/121	WILLOWBROOK PROPERTY OWNERS ASSN INC
7623	Water Right	05N	01W	17	NW	NW		IRRIGATION	14/121	WILLOWBROOK PROPERTY OWNERS ASSN INC
~~3269~~	~~Claim~~	~~05N~~	~~01W~~	~~17~~	~~NW~~	~~NW~~		~~DOMESTIC~~		~~WILLOWBROOK PROPERTY OWNERS ASSN~~
~~3269~~	~~Water Right~~	~~05N~~	~~01W~~	~~17~~	~~NW~~	~~NW~~		~~DOMESTIC~~		~~WILLOWBROOK PROPERTY OWNERS ASSN~~
17891	Water Right	05N	01W	17	NW	NW		DOMESTIC		PEGGY MOORE
7623	Claim	05N	01W	17	SW	NW		IRRIGATION	25/121	WILLOWBROOK PROPERTY OWNERS ASSN INC
7623	Water Right	05N	01W	17	SW	NW		IRRIGATION	25/121	WILLOWBROOK PROPERTY OWNERS ASSN INC
~~3269~~	~~Claim~~	~~05N~~	~~01W~~	~~17~~	~~SW~~	~~NW~~		~~DOMESTIC~~		~~WILLOWBROOK PROPERTY OWNERS ASSN~~
~~3269~~	~~Water Right~~	~~05N~~	~~01W~~	~~17~~	~~SW~~	~~NW~~		~~DOMESTIC~~		~~WILLOWBROOK PROPERTY OWNERS ASSN~~
7623	Claim	05N	01W	17	SE	NW		IRRIGATION	19/121	WILLOWBROOK PROPERTY OWNERS ASSN INC

no overlap { 63-7623 is for irrigation of 121 acres in Willowbrook/separate wells
63-8190 covers lot 5
63-8252 covers lot 2
63-17891 covers lot 3
63-8254 covers lots 15 & 17

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3269

10/25/2004

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
8254	Claim	05N	01W	17	SE	NW		IRRIGATION	10/10	LITTLE LAND & LIVESTOCK CO
7623	Water Right	05N	01W	17	SE	NW		IRRIGATION	19/121	WILLOWBROOK PROPERTY OWNERS ASSN INC
8254	Water Right	05N	01W	17	SE	NW		IRRIGATION	10/10	BURREL J SHOCKLEY
~~3269~~	~~Claim~~	~~05N~~	~~01W~~	~~17~~	~~SE~~	~~NW~~		~~DOMESTIC~~		~~WILLOWBROOK PROPERTY OWNERS ASSN~~
~~3269~~	~~Water Right~~	~~05N~~	~~01W~~	~~17~~	~~SE~~	~~NW~~		~~DOMESTIC~~		~~WILLOWBROOK PROPERTY OWNERS ASSN~~

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3470APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

Name of applicant Willowbrook Property Owners Association Phone 286-7050Post Office address Route 1, Chapperal Road, Eagle, ID 83616 (mail to P.O. Box 852)

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☒ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes The well under this license is now used for domestic purposes only with no irrigation use. Water Right No. 63-7623 covers the irrigation portion. This transfer is to update records as to the present use of the water.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | | | | | |
|---------|-----------|----------|-----------------------|-------------------|
| 63-3269 | 12-7-1961 | 0.20 cfs | Domestic
(32 lots) | Jan. 1 to Dec. 31 |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 0.20 cubic feet per second and/or 38.4 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	17	5N	1W	Ada	
		NW	NE	17	5N	1W	Ada	(2 points)

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	1W	17		D	D		D	D	D	D									

MICROFILMED

JAN 20 1989

Total acres _____

PART 1

6. General Information:

a. Description of diversion system 3 wells with 5 h.p. submersible pumps interconnected with
underground mainlines. Pipelines to 32 subdivision lots. (5-10 acre tracts)

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
This 10 acres is covered by Water Right No. 63-7623 from a well in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17,
Twp. 5N, Rge. 1W.

d. Remarks:

This transfer is being filed to clarify the actual use of the water from this well, and
to add the other two wells that are a part of the domestic water system.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-3269

And said application is hereby APPROVED, subject to the following limitations and conditions:

MICROFILMED

JAN 20 1989

Witness my hand this 28th day of December, 1988

A. Glen Saxton
Chief, Operations Bureau

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____

in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. 63-3269 issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 12-7-1961

5. Water is used for the following purpose:

amount 0.20 cfs for Irrigation purposes from April 1 to Oct. 31

(cfs/ac-ft) amount _____ for Domestic (1 house) purposes from Jan. 1 to Dec. 31

(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____

6. Total amount of water under right 0.20 cubic feet per second and/or 45.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	17	5N	1W	Ada	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5N	1W	17							10										10

MICROFILMED
JAN 20 1989

Total acres 10

9. Describe any other water rights used for the same purpose as described above 63-7623

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

no

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

RECEIVED
JAN 20 1989

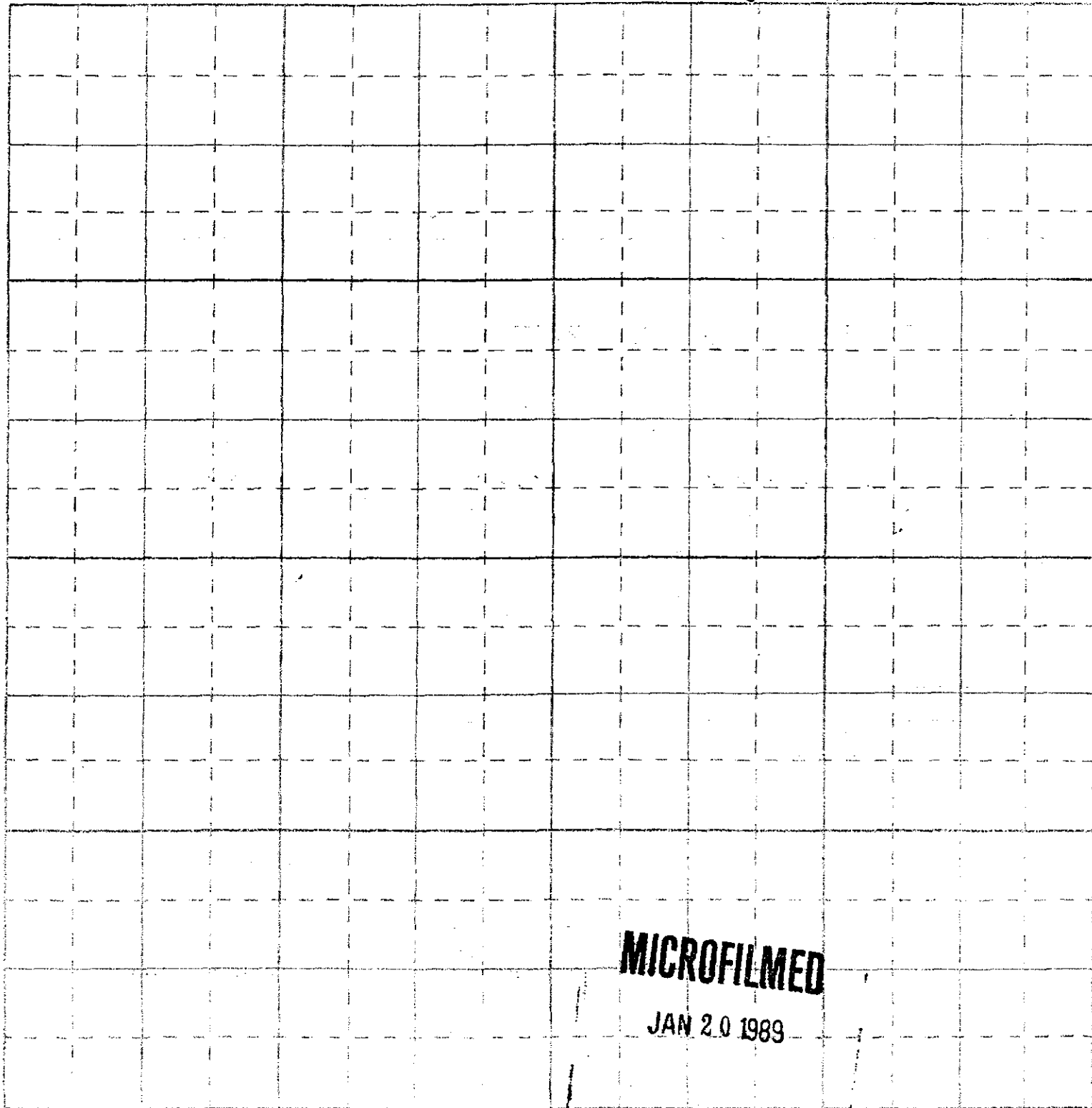
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

See attachment *sc*



MICROFILMED

JAN 20 1989

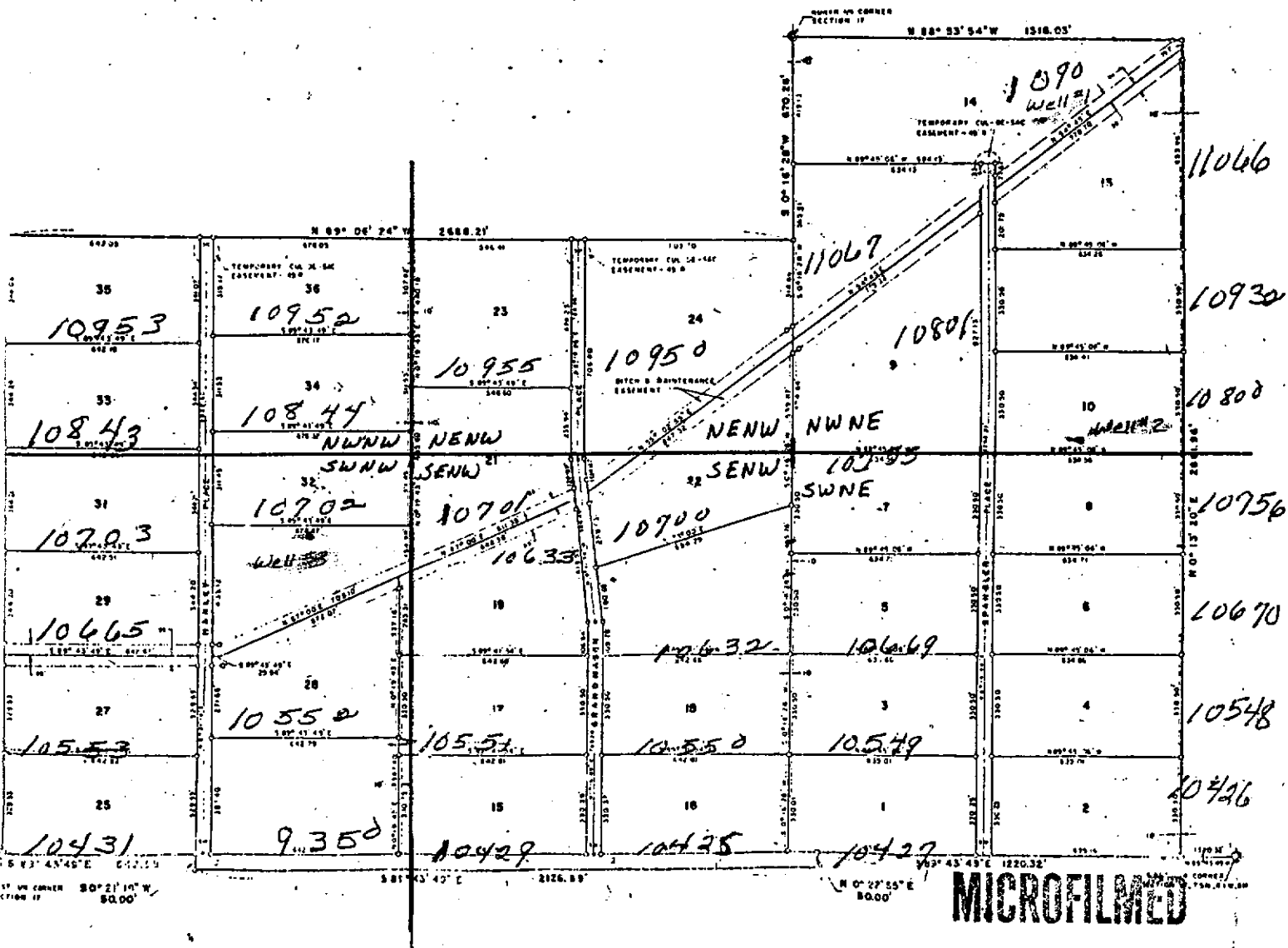
D.L. HANLEY TRACTS

A PORTION OF SECTION 17, T5N, R1W, BM, ADA COUNTY, IDAHO

TUDOR ENGINEERING COMPANY

—1974—

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the company assumes no liability for variation, if any, with another or re-survey.



MICROFILMED

JAN 20 1989

T5N R1W Sec. 17

PART 3**B. CHANGES IN NATURE OF USE**

1.	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year <u>24 hrs./day</u> <u>365 days/year</u>	Period of Use Jan. 1 to Dec. 31
	Domestic (32 lots)	.0.20 cfs	<u>24/1/1</u>	Jan. 1 to Dec. 31

2. Quantity and quality of return flows and location of discharge:

none

3. Describe effects on other water uses resulting from the proposed change:

none

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

William E. Lacey President
(Signature of Applicant) Willowbrook Property Owners Ass.

Subscribed and sworn to before me this 4th day of AUGUST, 19 88.

Barbara J. McLean
(Notary Public)

My commission expires 5/27/94

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by EEB Date 11 Aug 88 Protest filed by _____

Prelim. check by EEB Fee \$30.00 W000683

Receipted by EEB Date 11 Aug 88

Published in Idaho Statesman Copies of protest forwarded by _____

Pub. dates 9/8 & 9/15/88 Hearing held by _____ Date _____

Watermaster recommendation requested on 9/2/88 Recommended for ☒ approval ☐ denial

_____ rec'd. 9/26/88 by DRT 2m 615

Copy of transfer sent to lien holder _____

MICROFILMED

JAN 20 1989