

T. 5 N.

T. 4e240

42' 30"

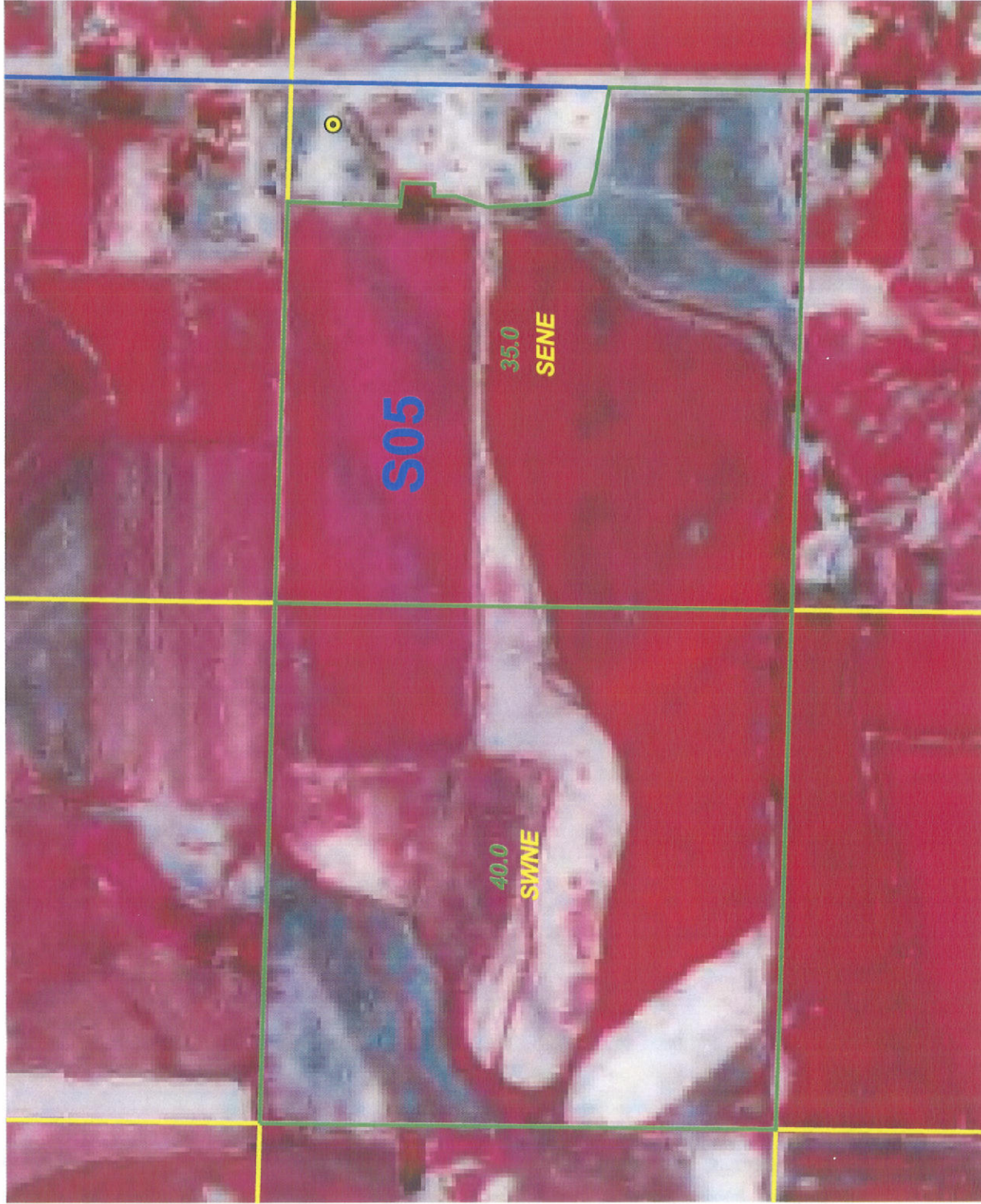
MICROFILMED
AUG 18 1992

IDAHO DEPARTMENT OF WATER RESOURCES

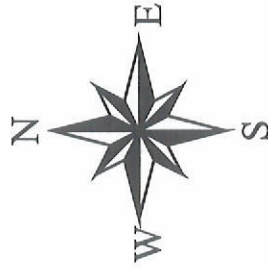
Claim: 63-03251

Date Prepared: 03-12-03

Prepared By: Ron Howerton



T04N, R01E
S05



● Point of Diversion



Place of use

Section

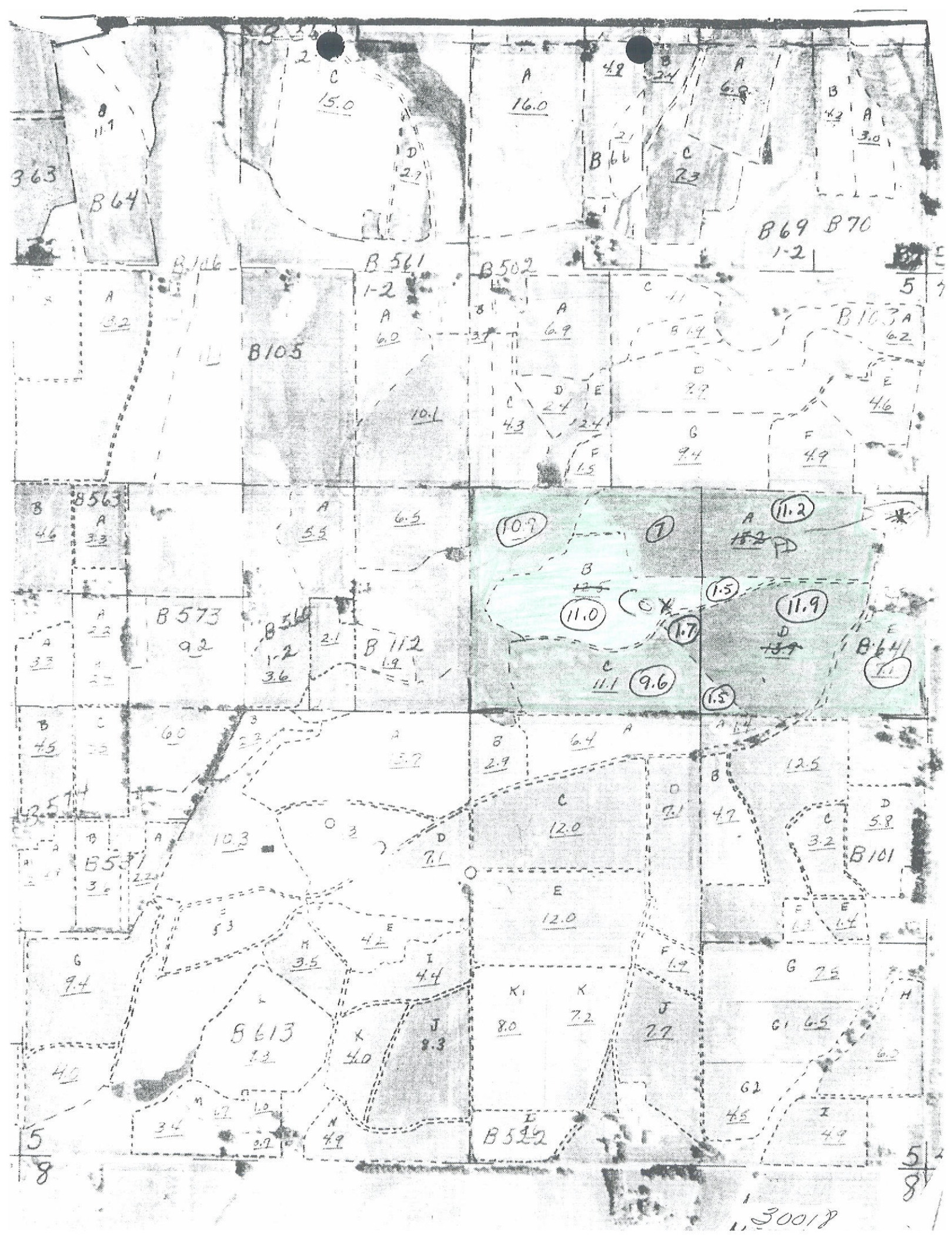
1/4 1/4

75.0 Acres

1987 NAPP

0 0.1 0.2 0.3 0.4 0.5 Miles





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03251
Date Received: 8/30/1989
Receipt No: 6010698
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GLENN COX 208-939-6372
Address: 2289 N. EAGLE RD.
EAGLE, ID 83616

AND/OR

Name: ERMA COX 208-939-6372
Address: 2289 N. EAGLE RD.
EAGLE, ID 83616

2. Date of Priority: NOV 15, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	01E	5	NE	SE	NE		ADA

5. Description of diverting works:
WELL, 10" CASING, 180' DEEP, 20 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.950		337.50

7. Total Quantity Appropriated is:
0.950 C.F.S. (and/or) 337.50 A.F.A.

8. Total consumptive use is 262.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A63-03251

Page 1

Date: 08/30/89

MICROFILMED
AUG 18 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01E	5	SW	NE		IRR	40.0
			SE	NE		IRR	35.0
						Section Acres	75.0
						Total Acres	75.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS UNION SHARES

14. Remarks:
LICENSE INCORRECTLY SPECIFIES 35 ACRES IN SWNE AND 40 ACRES IN
SENE. FIELD EXAM CORRECTLY SPECIFIES 35 ACRES IN SENE AND 40
ACRES IN SWNE.

15. Basis of Claim: LICENSE
Water Right Number: 30018

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Glenn W. Cox Date: 8-30-1989
Erma B. Cox Date: 8-30-89

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 30TH day
of AUGUST 19 89

Jeff Peppersack
Notary Public

Seal

Residing at _____

My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

T5N
T4N

4843

4842

T. 5 N.

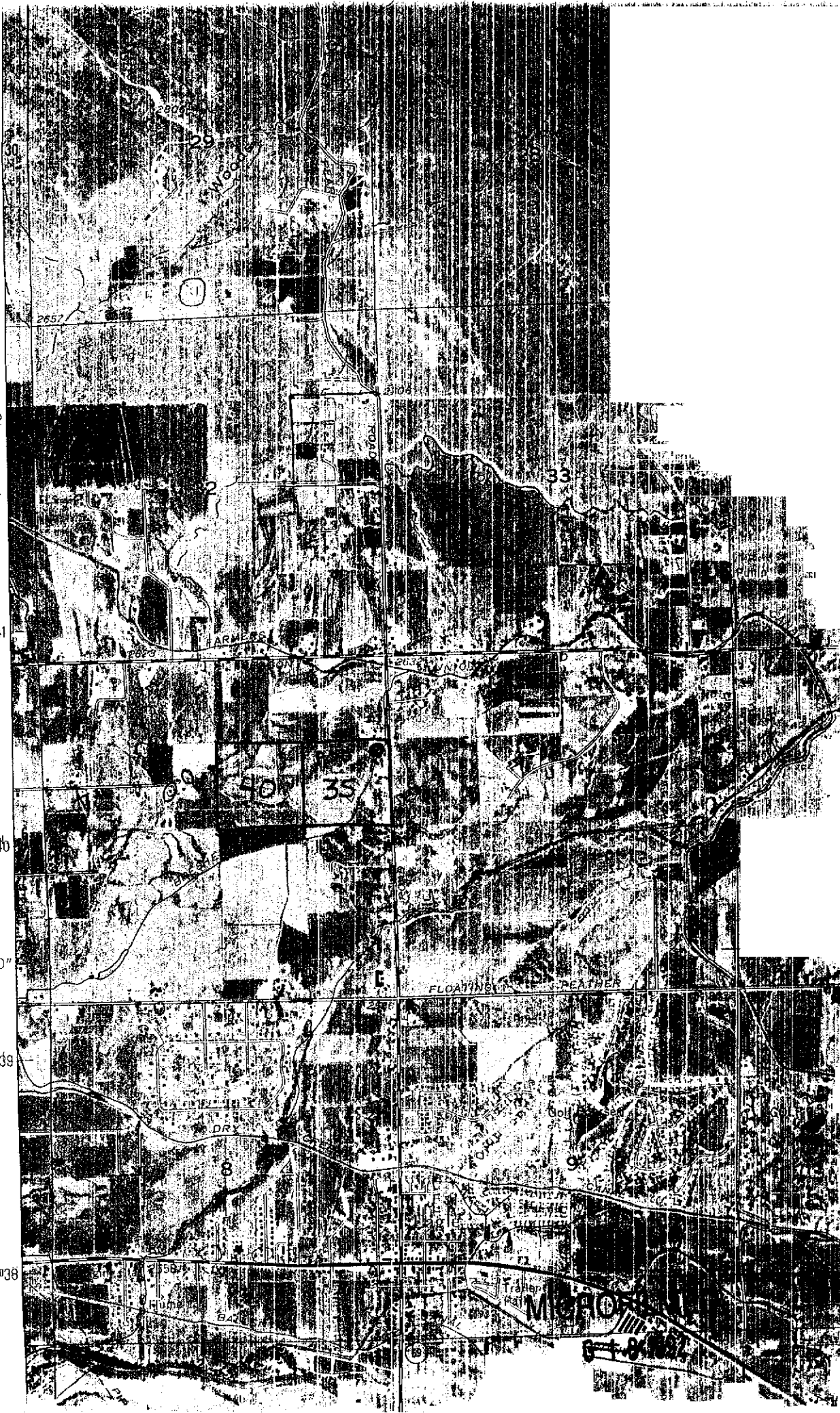
4841

T. 4 N.

42' 30"

4839

4038



06/23/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3251
NAME AND ADDRESS: GLEN COX
2289 N EAGLE RD
EAGLE ID 83616

ERMA COX
2289 N EAGLE RD
EAGLE ID 83616

SOURCE: GROUND WATER
QUANTITY: 0.950 CFS
337.500 AFY
PRIORITY DATE: 11/15/1961
POINT OF DIVERSION:

TRIBUTARY:

T04N R01E S5 NESENE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.950 CFS 337.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S05 SWNE 40.0 T04N R01E S05 SENE 35.0

75 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Use of this right is combined with water from Farmers Union Ditch Company Ltd.

IN-OFFICE

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-3251

Owner: _____ Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNERS (MULTIPLE OWNERS-SUBDIVIDED) RECOMMENDED THE
- ☐ No change Address CLAIMANT OF RECORD. 30+ NEW
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

SEE ATTACHED REPORT OF EXAMINER**OVERLAP REVIEW**Other water rights with the same point of diversion: NONE

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

PURPOSE OF USE:
ADD SHOULDER Rmk FOR SEASON OF USE:
MAY BEGIN AS EARLY AS 3/1.

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☒ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:

IRRIGATED ACRES IN LICENSE WERE REVERSED FROM REPORT
OF EXAMINER'S FIELD NOTES – CONFIRMED WITH 1987 NAPP.
CHANGE IS NOT CONSIDERED A TRANSFER

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1E	5			40	35													75

Overlap with other water rights: FARMERS UNION DITCH - PRIMARY SOURCE

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:
NOT COMBINED - DIFFERENT SOURCES

Delivery System Narrative: SEE ATTACHED REPORT OF EXAMINER

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS
SEE ATTACHED REPORT OF EXAMINER

SOU should hmk added -SO4
W49 - FOR FARMERS UNION Ditch Co

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 3-12-03 IN-OFFICE

FIELD EXAMINER: Ron Howerton
Sr Water Agent

IDAHO DEPARTMENT OF WATER RESOURCES

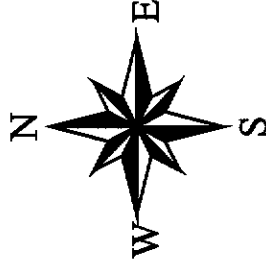
Claim: 63-03251

Date Prepared: 03-12-03

Prepared By: Ron Howerton



T04N, R01E
S05



● **Point of Diversion**



Place of use



Section



1/4 1/4

75.0 Acres

1987 NAPP

0 0.1 0.2 0.3 0.4 0.5 Miles



Rec/No - C010698 AR/No -
From: - COX, GLENN/ERMA

Receipt Type - CK Doc/No - 1863
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 08/30/1989

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION FEE	9337		410162	6490		150.00

Total Due -

150.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6303251	125.00	A6318307	25.00		

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 30018/63-3251 Priority Nov. 15, 1961 Amount 0.95 cfs
(late proof)

THIS IS TO CERTIFY, that GLEN COX
of Eagle, Idaho, has complied with the terms and conditions of Permit
No. 30018/63-3251 issued pursuant to Application for Permit dated July 31, 1961
and has submitted proof to the Department of Water Administration on November 22, 1966
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.95 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.95 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.95 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE 1/4 NE 1/4 Sec. 5, Twp. 4 N, Rge. 1 E, B.M.

In the county of Ada; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 337.5 acre feet per year or
4.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N	1 E	5			35	40													75

Total number of acres irrigated 75

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6th day of
November, 19 73.


Director

63 3251

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Paul R
Eagle, Idaho
83616
939-6572

Permit No. G-30018 / 63-3251

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Mildred E. Langley

2. Source of water supply: subterranean Amman

3. Location of point of diversion: Is in the NE 1/4 Sec 4 of Section 4
T. 4 N R. 1 E County of Ada

4. Describe works as they exist, giving dimensions and capacities of same:

Newman Motor
No. X 131904 20 HP
Jacuzzi Pump
Ser: 10H542
6" discharge

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE 1/4 Sec. 4, T. 4 N, R. 1 E, B.M.
The well pumps 75 a.s. (measured with pizing meter) and
irrigates 75 acres of pasture (flood irrigation)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

P.D. of diversion should be changed to 4N-1E
Sec 5, SE NE

Land irrigated should be 4N-1E Sec 5
5 1/2 NE (75 acres)

This examination was made on the 22 day of Oct 19 70

(Signed) [Signature] Examiner.

30018
10-22-70

Mildred E. Langley well
Meridian, Idaho 10" 186'

Permit No. G-30018 163-2251 63-251

Examination for Completion of Works & Beneficial Use

County Ada

Quantity: 1.6 c.f.s.

Source: subterranean

P.D.: NE 1/4 Sec. 4, T. 4 N, R. 1 E, B.M.

Use: irrigation

Extension:

Protect:

Completion of Works:

Other Rights: 15 shares in New York Canal Co.

Filed: July 31, 1961

Due: August 7, 1966

Made: November 22, 1966

Priority: November 16, 1961

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Ammond

THIS DISC

INTER 10:00 AM

PH - 888 2012

513 E IDAHO AV

20 HP NEWMAN

ELEC MOTOR # 1027

JACUZZI VERT TURBINE

WM 61367

6" DISC IN RCT 10' DIA

50 gal steel dimensions

FACTORY DITCH - NOT USED

2 DIS.

10' DIA

Rg. 15

4N

5

4

P.D.
40 35'

On logs

Q measured 95 cfs
Q recommended 95 cfs
Volume 4.51 75 = 337.5 AF/season
Acreage =
Found 75 acres
recommended 75 acres
Sibco 2
of wells 2
☐ None
☒ (4N-1E Sec 5, SE NE)
☒ (4N-1E Sec 5, S 1/2 NE)
☐ (7)

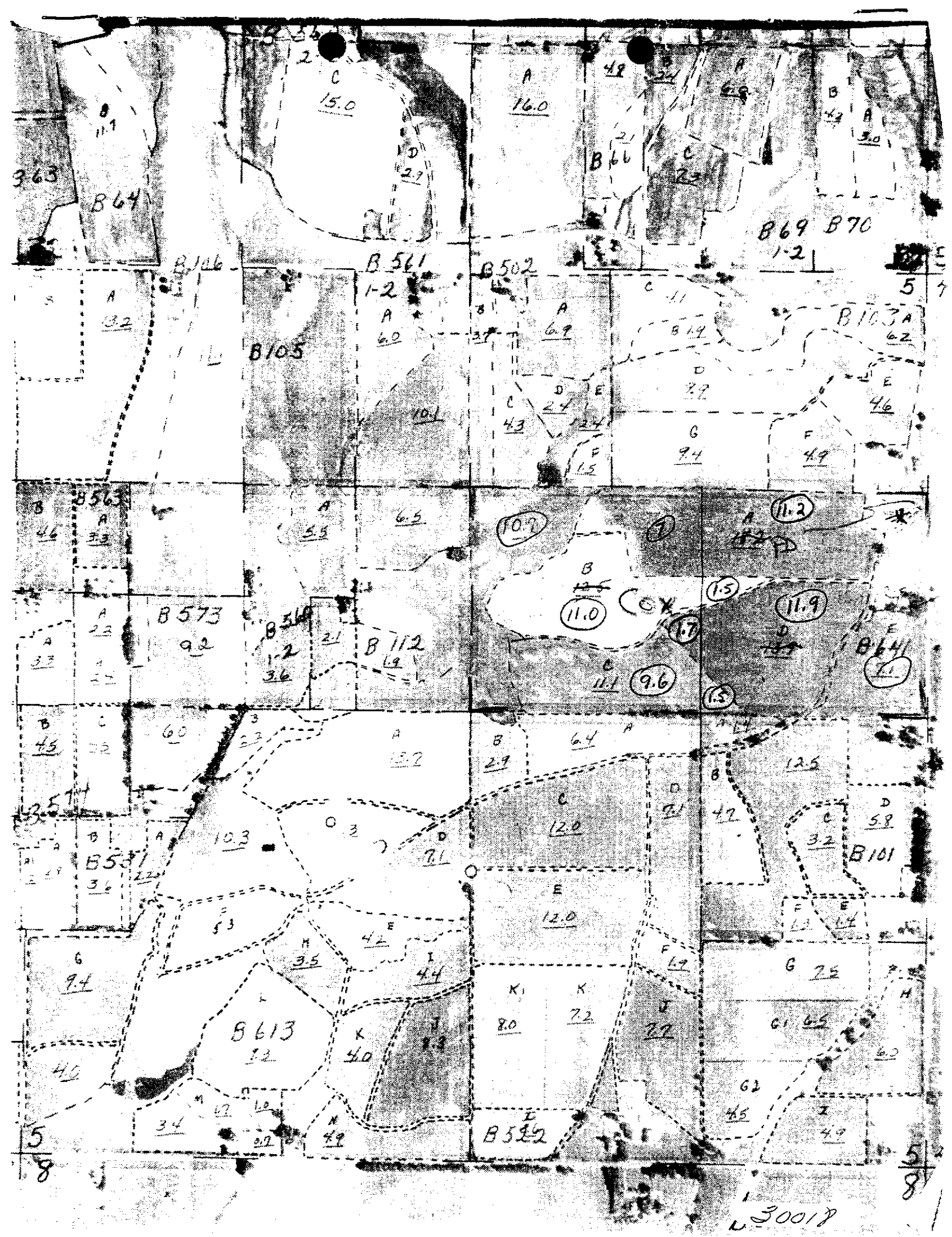
Form 23
2M-4-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-30018/63-3251

REPORT ON PROOF OF Completion of Works & Beneficial Use



7-00018
62-3251

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 38043
Permit No. G- 30018
District No.

ASSIGNED TO:
Glen Cox
Pearl Route
Eagle, Idaho

1. Name of Applicant: ~~Wright Smith~~ *Mildred E. Haugley, Executive*
Postoffice address: Meridian County: Ada State: Idaho
2. Quantity of water claimed: 1.6 c.f.s.
(a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean well 10' diam. 185 ft. deep
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 4
Twp. 4 N , Rge. 1 E , B.M., County of Ada
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 4 , Twp. 4 N , Rge. 1 E , B.M.
7. Kind of works: Well, pump and ditches
8. Estimated cost of works: \$ 4000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
15 shares in New York Canal Co.
(a) 1.6 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

This well was drilled in 1942 - owned by T. C. Butler, Apple St., Boise; well has steel casing full depth - to be used as supplemental supply irrigation only - pump & motor

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Virgil Smith Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 9:45 A.M. July 31, 1961

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G- 30018

Recorded in Book 105 Page 30018 Approved August 7, 1961

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before February 7, 1964

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before August 7, 1966

Witness my hand this 7th day of August, 1961

s/ GEO. N. CARTER
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 7th day of August, 1961.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLLIE

Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	Totals
			NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	
4 N	1 E.	4				40 40	80
See letters of testamentary appointing Mildred Smith Langley, Executrix on the 23rd day of July, 1963. /s/ W. E. Smith, Probate Judge							

LICENSE INFO FOR 95 REG. FFA
LICENSE PAG. NUL

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

RECEIVED

OCT 18 1973

APPLICATION FOR AMENDMENT

Department of Water Administration

Permit No. 30018/63-3251

Comes now Glen Cox of (address) _____

Eagle, Idaho, and represents to the Director of
the Idaho Department of Water Administration:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 30018/63-3251, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5 Twp. 4 N
Rge. 1 E, B. M., County of Ada. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated	75
---------------------------------------	----

66 2251

