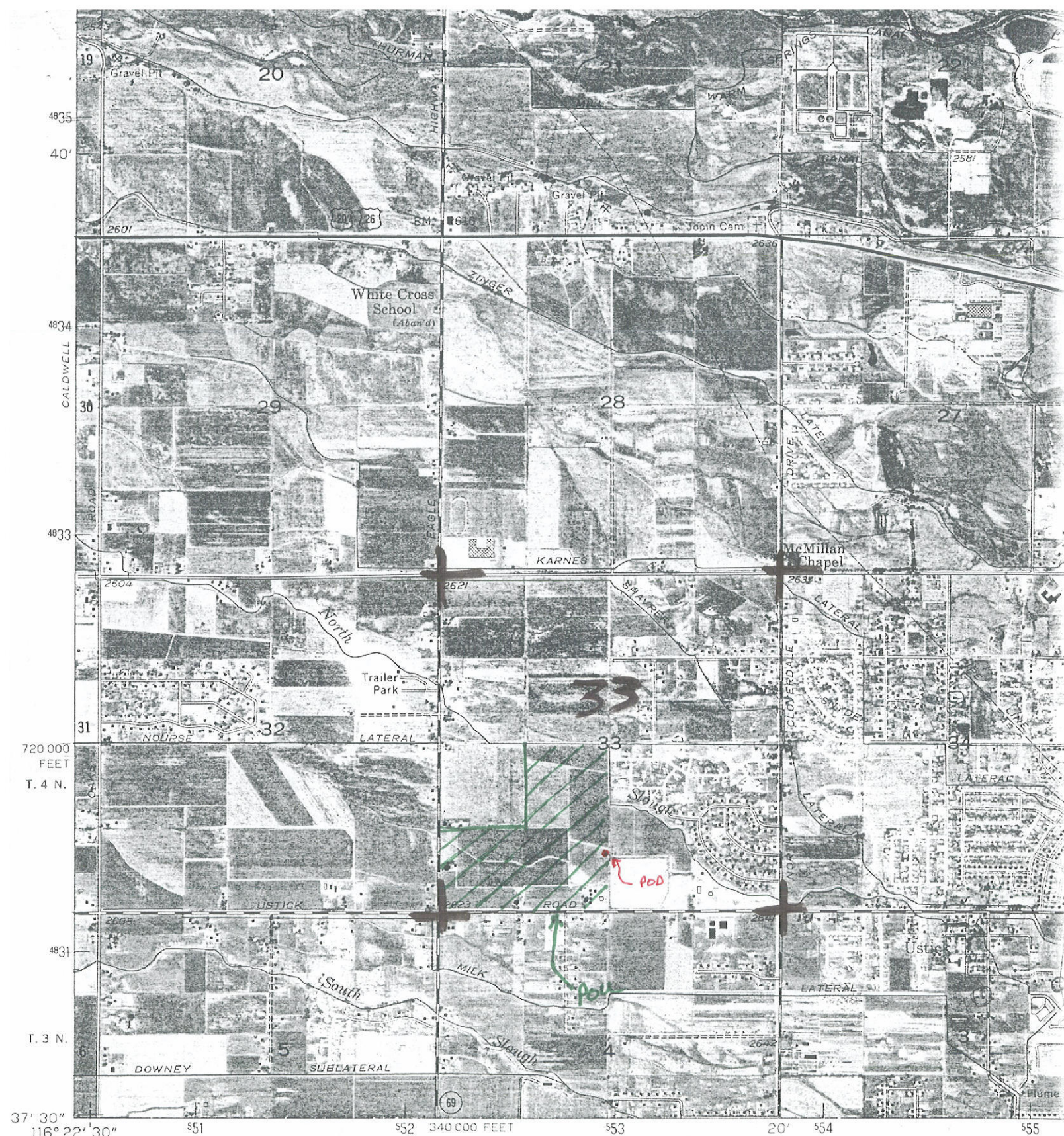




Produced by the Geological Survey

Orthophotograph prepared from 1:80,000-scale aerial photographs taken July 8, 1981

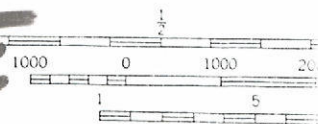
Projection and 10,000-foot grid ticks: Idaho coordinate system, west zone (Transverse Mercator)

1000-meter Universal Transverse Mercator grid, zone 11 1927 North American Datum

To place on the predicted North American Datum 1983 move the projection lines 15 meters north and 77 meters east as shown by dashed corner ticks

Photoimagery rectified by optical scanning

T4N R1E
S-33



Copies Of These
MICROFILMED

AUG 18 1997

THIS MAP COMPLIES W
FOR SALE BY U. S. GEOLO

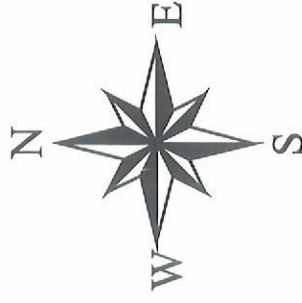
Idaho Department of Water Resources

T04N, R01E,
S33

Claim No: 63-03248
Prepared By: Kimberly Brown
Date: July 8, 2003

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

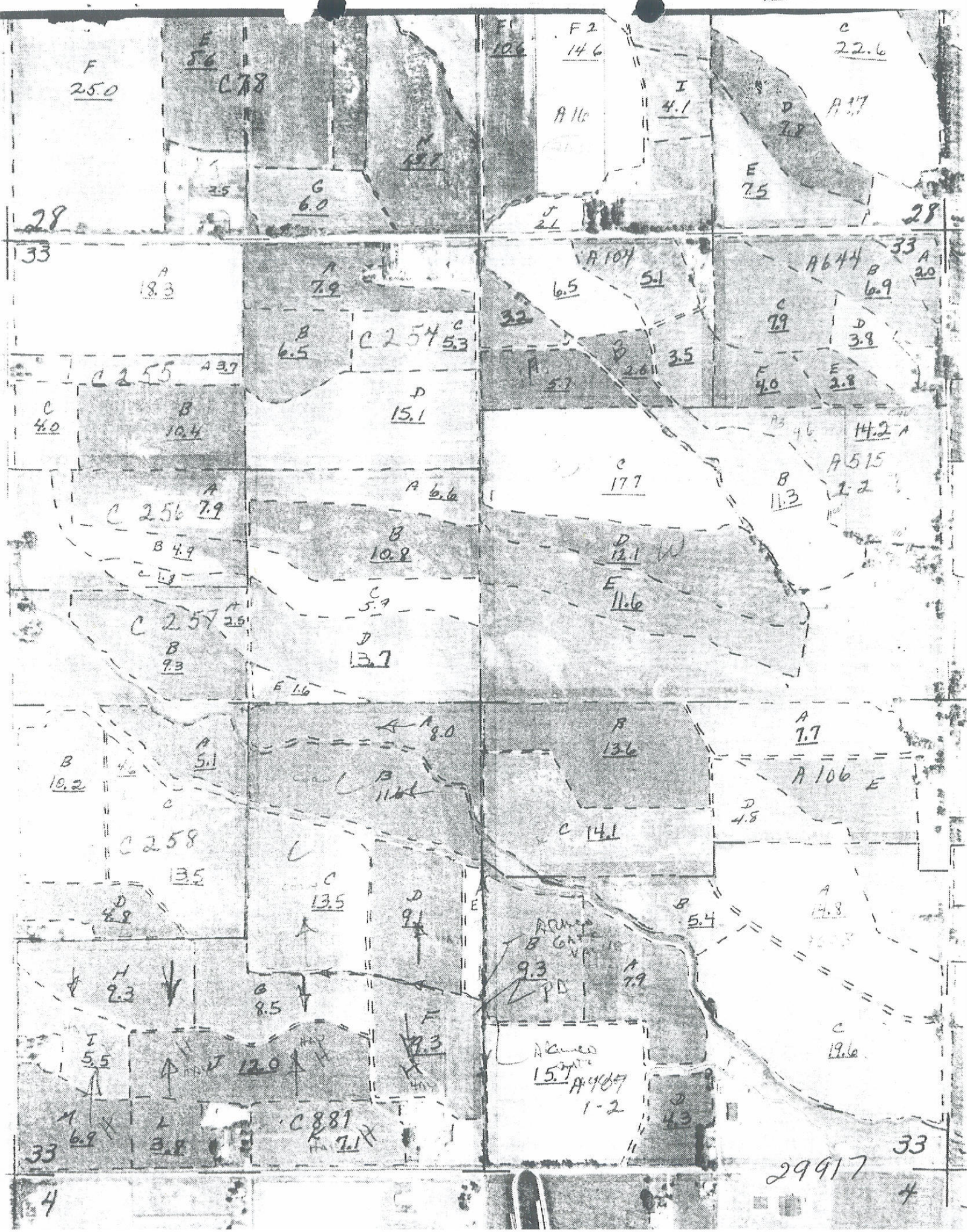
Acres Irrigated = 113.0



1987 NAPP
0.8 Miles



1900

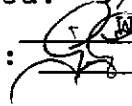


29917 33 4

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03248
Date Received: 9/01/1989
Receipt No: W005375
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD W. SMITCHGER 208-375-2375
Address: 3890 EAST USTICK
MERIDIAN, ID 83642

OR

Name: MARIAN L. SMITCHGER 208-375-2375
Address: 3890 EAST USTICK
MERIDIAN, ID 83642

2. Date of Priority: NOV 17, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01E	33	SE	SW			ADA

5. Description of diverting works:
WELL, 107' DEEP, 8" CASING, 35 HP TRACTOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.260		

7. Total Quantity Appropriated is:
2.260 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A63-03248

Page 1

Date: 09/01/89

MICROFILMED
AUG 18 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	01E	33	NE		SW		IRR	40.0
			SW		SW		IRR	36.0
			SE		SW		IRR	37.0
							Section Acres	113.0
							Total Acres	113.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
IRRIGATION DISTRICT WATER

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 29917

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Don Smith Date: 9/1/89

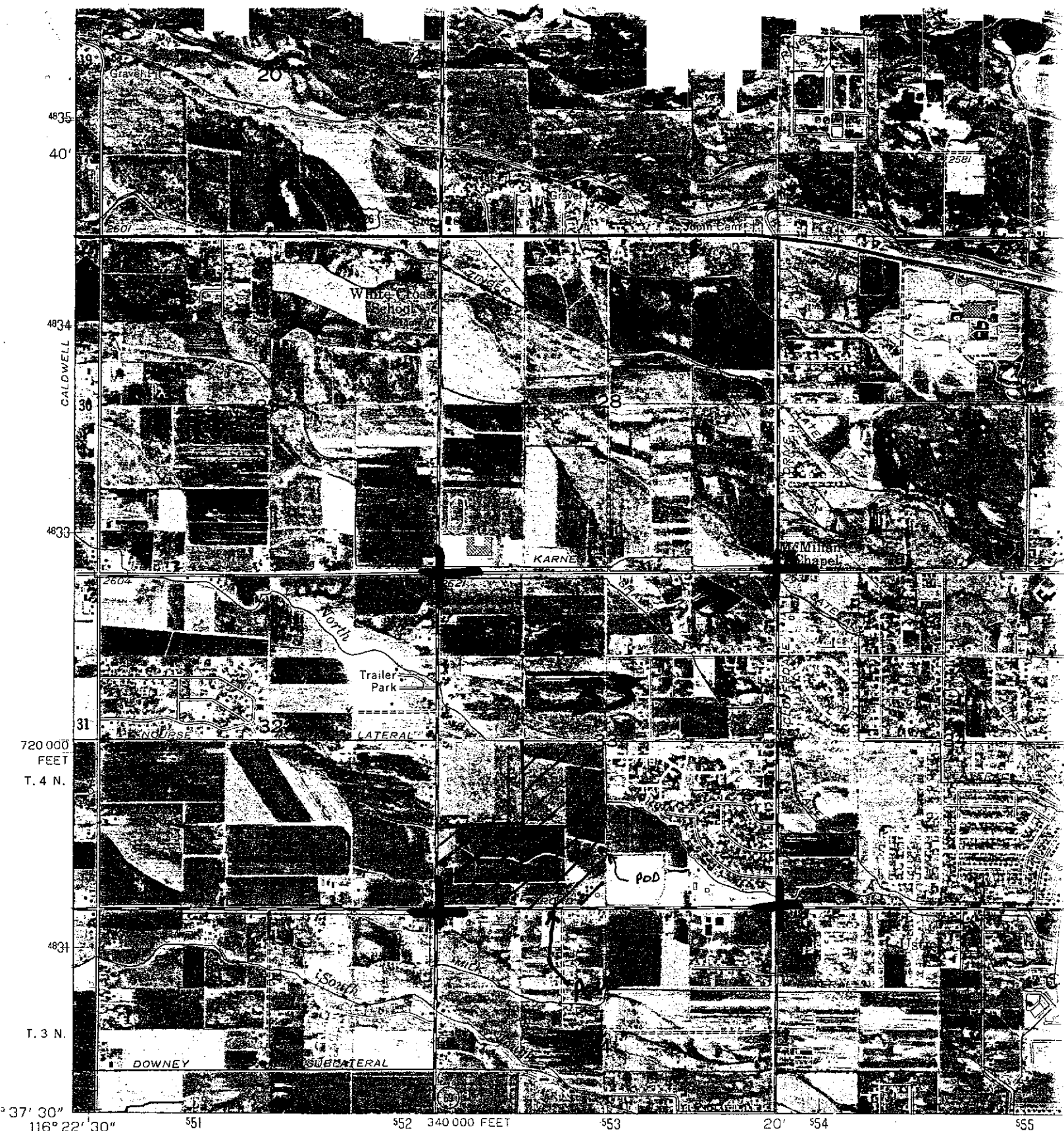
Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 1st day
of Sept 19 89 Melvin Gene Gibson
Notary Public

Seal

Melvin Gene Gibson, Notary Public
Residing at _____ Residing at Boise, Idaho
My Commission Expires September 2, 1994
My Commission Expires _____



Produced by the Geological Survey

Orthophotograph prepared from 1:80,000-scale aerial photographs taken July 8, 1981

Projection and 10,000-foot grid ticks: Idaho coordinate system, west zone (Transverse Mercator)
1000-meter Universal Transverse Mercator grid, zone 11
1927 North American Datum

To place on the predicted North American Datum 1983 move the projection lines 15 meters north and 77 meters east as shown by dashed corner ticks

Photoimagery rectified by optical scanning

T4N R1E
S-33

Copies Of These
MICROFILMED deville B
AUG 18 1992
THIS MAP COMPLIES WITH
FOR SALE BY U. S. GEOLO.

07/09/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3248

NAME AND ADDRESS: MARIAN L SMITCHGER
13100 N. USTICK
BOISE ID 83702

DONALD W SMITCHGER
13100 N. USTICK
BOISE ID 83702

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 2.260 CFS
508.500 AFY

PRIORITY DATE: 11/17/1961

POINT OF DIVERSION:

T04N R01E S33 SESW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

2.260 CFS
508.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T04N R01E S33 NESW 40.0

T04N R01E S33 SWSW 36.0

T04N R01E S33 SESW 37.0

113 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Use of this right is combined with water from Settlers Irrigation District.

WATER RIGHT NUMBER: 63-3248 V1

Priority Date: 11/17/1961
Basis: License
Status: Active

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	2.260 CFS	508.50 AF
	Total Diversion:	2.260 CFS	508.50 AF

Place of Use
IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
04N	01E	33									40.0		36.0	37.0					113.0

Total Acres: 113

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W54 Use of this right is combined with water from Settlers Irrigation District.

1.	Purpose of Use	THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
----	----------------	--

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3248 V1

Comments:

1. kbrown 7/9/2003 2002 Tax Lot Information

Comment: 2002 Tax Lot information shows 20 acres within the SWSW of Sec. 33 owned by the Smithgiers and the NESW and SESW of Sec. 33 are now Heatherglen and Providence Place Subdivisions.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

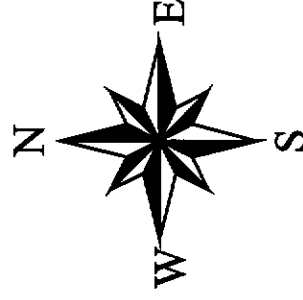
Idaho Department of Water Resources

**T04N, R01E,
S33**

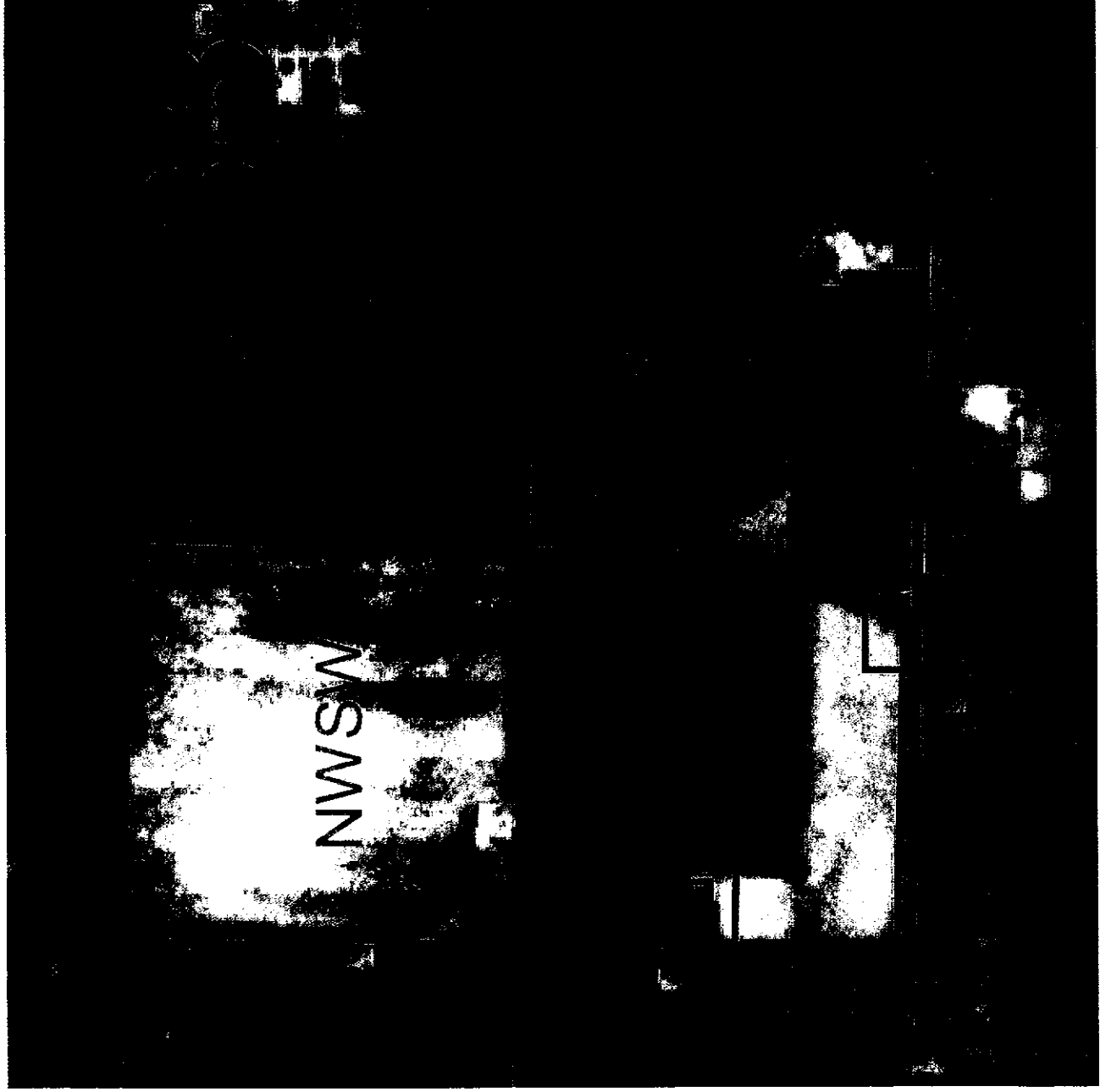
Claim No: 63-03248
Prepared By: Kimberly Brown
Date: July 8, 2003

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 113.0



1987 NAPP
0.8 Miles



CONVERSATION MEMO

RE: A63-3248 Smitchger

August 20, 2003

After speaking with Jan, I called Rich Tomlinson at Hubble Engineering (#322-8992). Mr. Tomlinson stated that the well has been capped/filled-in because it was under a designated home site. Mr. Tomlinson also stated that the well was taken out of service 3 years ago when subdivision construction work began. (Heatherglen Subdivision)

Mr. Tomlinson then asked if the water right was still usable. I told him that I would look into the matter and get back to him.

I spoke with colleague, Ron Howerton (Adjudication), regarding Mr. Tomlinson's question. Ron said that, according to the 1987 NAPP, that the land was being irrigated and the only way to prove forfeiture is to go back 5 years prior to that. Ron also stated that Hubble could either 1) apply for a transfer if they wanted to use this right in a different POU or 2) get another drilling permit (for a replacement well) to use in the same POU.

August 21, 2003

Because Hubble no longer owns the land and the water right now belongs to those who own land within the subdivision, I spoke with Dan Nelson in Allocations. Dan stated that the current owners of the property would have to file for a transfer of the water right.

I called Mr. Tomlinson of Hubble Engineering and shared the information I received from Dan Nelson with him.

-KB

In addition, I found that only municipal water is used (United Water) in the subdivision at this time.

CONVERSATION MEMO

August 13, 2003

RE: 63-3248

Don Smitchger called regarding the letter I sent on July 8, 2003.

According to Mr. Smitchger, he has not owned the property since 1992 when he sold it to State's Realty. State's Realty then sold the property to Hubble Engineering (Rich Tomlinson). Mr. Smitchger said that Hubble then capped the well by filling it in with cement and subdivided the property.*

Knowing where the well was originally located, Mr. Smitchger has been to the property since it was subdivided and said that the well has "disappeared." (He looked specifically for the well while on the property and could not find it.)

When I told him it may be necessary for me to also visit the property and asked where it was once located, he said it should be "back in the field one-quarter of a mile, in the backyard of one of the houses."

-Kimberly L. Brown

*Mr. Smitchger said that Hubble stated to him that they were going to fill-in the well.

Civil Engineers:

Hubble Engineering, Inc.
701 S. Allen St.
Meridian, ID

322 - 8992

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3248

WATER RIGHT NUMBER: 63-3248

CURRENT OWNERS:

Original

Owner Type
~~Current Owner~~Name and AddressFRANK SMITCHGER & SONS ✓
RT 2
BOISE, ID 83703~~Donald W. Smitchger #
Marian L. Smitchger
13100 N. Ustick
Boise, ID 83702~~

Priority Date: 11/17/1961 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION ✓

From To

/ to /

Diversion Rate

2.260 CFS ✓

Annual Volume508.53/15 to 11/15 Total Diversion:

2.260 CFS ✓

508.57.8.03
sent ltr. #
Change In Address
form. - KLBLocation of Point(s) of Diversion

GROUND WATER

SE1/4SW1/4

Sec. 33, Twp 04N, Rge 01E, B.M. ✓

ADA County ✓

Place of Use

IRRIGATION ✓

Twp	Rge	Sec	NE				NW				SW				SE				Totals
04N	01E	33	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	113.0
											40.0		36.0	37.0					✓

Total Acres: 113 ✓

Conditions of Approval: ADD W54 - Use of right combined with water from Settlers.Remarks: ADD S04 - Season of use is 3/1 to 11/15.Comments: 2002 Tax lot information shows 20 acres within the SW8W of Sec. 33 owned by the Smitchgers and the NESW and SE8W of Sec. 33 are now Heatherglen and Providence Place Subdivisions.Dates and Other Information:

Water license No. G-29917.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3248

Dates and Other Information:

Licensed Date: 8/28/1979
Decreed Date:
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number:
Judicial District:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Field Exam Date 7.8.03

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$163.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-03248

Owner: Phone No.

Current Address:

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER Donald W. and Marian L. Smitchger
- ☐ No change Address
- ☒ NEW ADDRESS 13100 N. Ustick, Boise 83702
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is:

(If priority date, based on your exam, seems questionable, explain below.)

Source: Tributary to

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed:
- ☐ If different, when did POD change?

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See attached Department of Reclamation
Report of Examiner.

OVERLAP REVIEWOther water rights with the same point of diversion: 63-18379

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

Use is for domestic and stockwatering.

WATER USES☒ No change☐ Different Uses

Season of use is 3/1 to 11/15 per new IDWR
Standard.
See shoulder remarks.

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☒ Incomplete on claim, the total is, Amount _____ CFS 508.5 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

113 acres
4.5
508.5 AFA

NON-IRRIGATION USES:☒ No change

(None)

☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: Settlers Irrigation District,
63-18379

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:
63-18379 is domestic and stockwater use.

Delivery System Narrative: See Department of Reclamation's
Report of Examiner.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A (licensed)

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Season of use is 3/1 to 11/15.

Use of this right is combined with water from
Setters Irrigation District.

2002 Tax lot information shows 20 acres within the
SWSW of Sec. 33 owned by the Smiths and
the NESW and SESE of Sec. 33 are now
Heatherglenn and Providence Place Subdivision.

Water license No. G-29917.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU N/A
- ☐ GPS readings N/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 7.8.03 (in office)

FIELD EXAMINER: Kimberly Brown

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 07/09/03
Time: 07:59:37

Rec/No - W005375 AR/No -
From: - SMITCHGER, DONALD W.

Receipt Type - CK Doc/No - 2171
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 09/01/1989

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION FEE	9337		410162	6490		213.00

Total Due - 213.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6318380	25.00	A6318379	25.00	A6303248	163.00

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 8, 2003

DONALD W. SMITCHGER
MARIAN L. SMITCHGER
13100 N. USTICK
BOISE, ID 83702

RE: Notice of Change in Address Form for Snake River Basin Adjudication (SRBA)
claim 63-03248

Dear Mrs. and Mr. Smitchger,

The Idaho Dept. of Water Resources is in the process of reviewing SRBA claims in Basin 63. During my initial review it appears your mailing address has changed from what is on the original claim filed in 1989 (enclosed).

If your current address is different than what is on the enclosed claim, please complete the Change in Address form and return it to this office as soon as possible to ensure that future mailings regarding your SRBA claims will reach you.

Please feel free to contact me if you have any questions.

Respectfully submitted,

A handwritten signature in cursive script that reads 'Kimberly L. Brown'.

Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

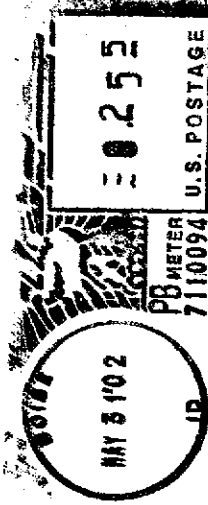
Return Service Requested

RECEIVED
JUN - 4 2002
Department of Water Resources



**NO SUCH
NUMBER**

PRESORTED
FIRST CLASS

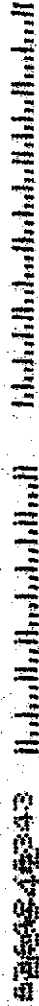


63-3248 4N1E

DONALD W SMITCHGER
MARIAN L SMITCHGER
3890 EASTUSTICK
MERIDIAN ID-83642

13100 N. Ustick Rd Boise 83702

Sent again 6/10/02



State of Idaho

License and Certificate of Water Right

Water License No. G-29917 Priority November 17, 1961 Amount 2.26 c.f.s.
(late proof)

THIS IS TO CERTIFY that FRANK SMITCHGER & SONS

of Boise, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated July 10, 19 61; that Permit No. G-29917 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 2.26 second feet, was issued thereunder on March 13, 1968, showing that said works were completed on the 18 day of November, 1966; and that on the 18 day of November, 1966 FRANK SMITCHGER & SONS

of Boise, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation, under Use Permit No. G-29917 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record ~~xxx~~
~~Volume xxx of Idaho xxx to xxx~~, on the 13 day of March, 19 68.

The right hereby confirmed dates from November 17, 19 61. (late proof)

The Point of Diversion is located

in the SE 1/4 SW 1/4, Sec. 33, Twp. 4 N, R. 1 E, B.M. Ada County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.26 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N	1 E	33	NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	40	36
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	37
Total number of acres irrigated:					113

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 13 day of March, 19 68.

R. Keith Higin
State Reclamation Engineer.

63-1248 29917

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-29917

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant Frank Smitchger & Sons

2. Source of water supply: subterranean

3. Location of point of diversion: Is in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 33

T. 4N R. 1E County of Ada

4. Describe works as they exist, giving dimensions and capacities of same:

6' DIA. - CORRUGATED STEEL LINED - HAND DUG
WELL - APPROX 20' TO WATER. TRACTOR
POWERED PUMP LIFT - 10" DISCHARGE 12'
INTO EARTH DITCHES

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, T. 4 N, R. 1 E, B.M. (120 acres)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: N.R. FRANK SMITCHGER CONTACTED

WATER IS USED TO SUPPLEMENT THE
SETTLERS CANAL WATER

THE SYSTEM WAS NOT BEING UTILIZED UPON
INSPECTION - I RECOMMEND LICENSE BE ISSUED
1" / ACRE AS SYSTEM (PUMP - DITCHES) APPEAR TO
BE CAPABLE OF SUCH CAPACITY.

This examination was made on the 17TH day of OCT, 1967

(Signed) D.R. Examiner.

29917

DCU
Plat # 2

Frank Smitchger & Sons *well, ditch*
Route #2
Boise, Idaho

Permit No. G-29917 Q-130"

Examination for Completion of Works & Beneficial Use

County Ada

Quantity: 2.4 c.f.s. Sec. 33 T. 4 N. R. 1 E

Source: subterranean

P.D.: SE 1/4 Sec. 33, T. 4 N. R. 1 E, B.M.

Use: irrigation

Extension:

Protest:

Completion of Works:

Other Rights: Settlers Canal

Filed: July 10, 1961

Due: July 11, 1966

Made: November 18, 1966

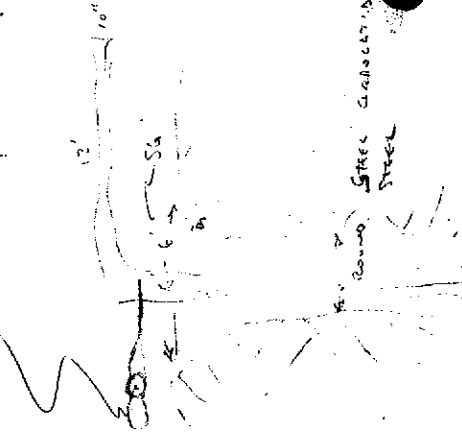
Priority: November 17, 1964

INSTRUCTIONS TO EXAMINERS

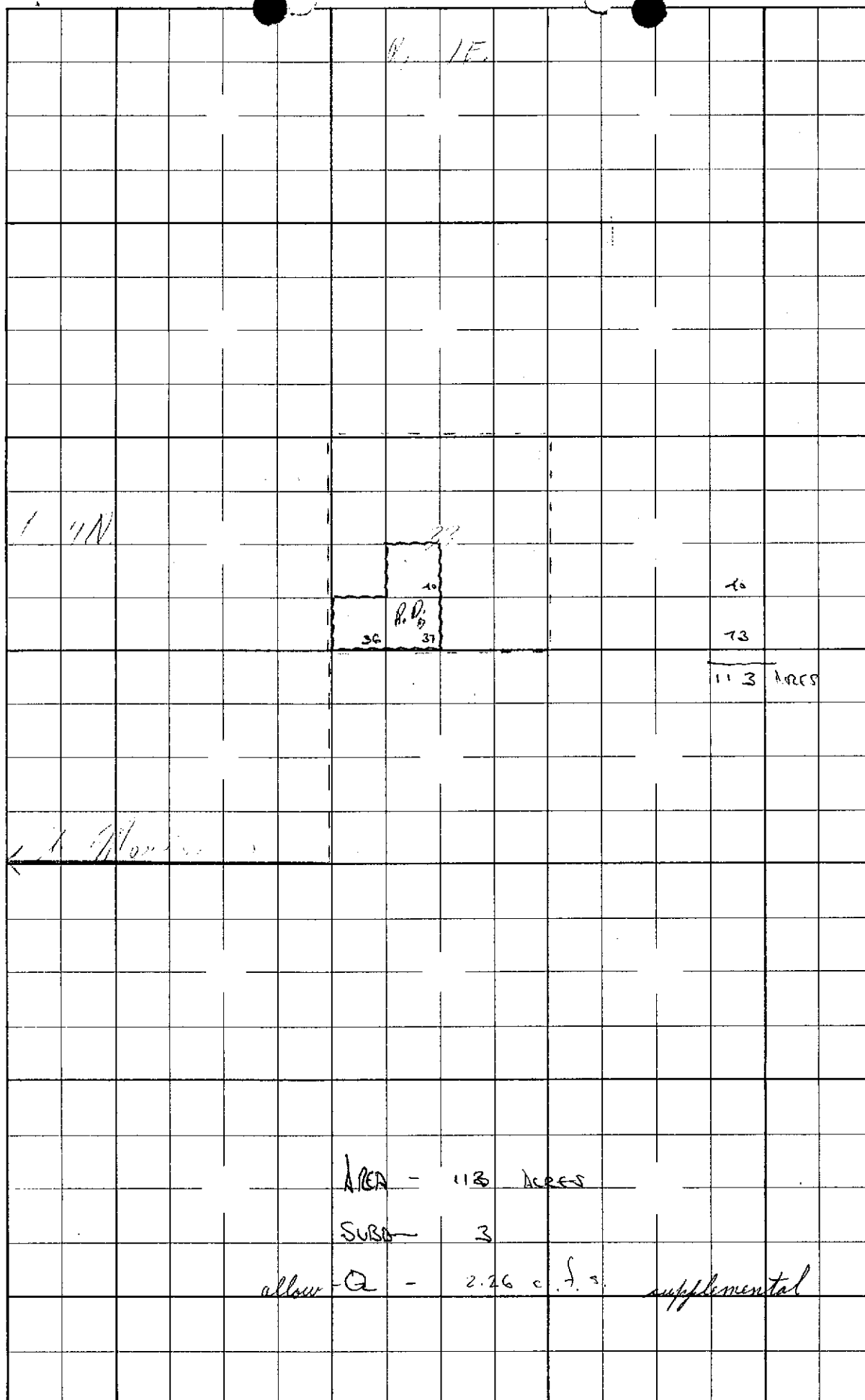
1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

6 - GRANTING NAME
LUG WELL 20'

TRACTOR ROWS 20'



125' - 130' - 135' - 140' - 145' - 150' - 155' - 160' - 165' - 170' - 175' - 180' - 185' - 190' - 195' - 200' - 205' - 210' - 215' - 220' - 225' - 230' - 235' - 240' - 245' - 250' - 255' - 260' - 265' - 270' - 275' - 280' - 285' - 290' - 295' - 300' - 305' - 310' - 315' - 320' - 325' - 330' - 335' - 340' - 345' - 350' - 355' - 360' - 365' - 370' - 375' - 380' - 385' - 390' - 395' - 400' - 405' - 410' - 415' - 420' - 425' - 430' - 435' - 440' - 445' - 450' - 455' - 460' - 465' - 470' - 475' - 480' - 485' - 490' - 495' - 500' - 505' - 510' - 515' - 520' - 525' - 530' - 535' - 540' - 545' - 550' - 555' - 560' - 565' - 570' - 575' - 580' - 585' - 590' - 595' - 600' - 605' - 610' - 615' - 620' - 625' - 630' - 635' - 640' - 645' - 650' - 655' - 660' - 665' - 670' - 675' - 680' - 685' - 690' - 695' - 700' - 705' - 710' - 715' - 720' - 725' - 730' - 735' - 740' - 745' - 750' - 755' - 760' - 765' - 770' - 775' - 780' - 785' - 790' - 795' - 800' - 805' - 810' - 815' - 820' - 825' - 830' - 835' - 840' - 845' - 850' - 855' - 860' - 865' - 870' - 875' - 880' - 885' - 890' - 895' - 900' - 905' - 910' - 915' - 920' - 925' - 930' - 935' - 940' - 945' - 950' - 955' - 960' - 965' - 970' - 975' - 980' - 985' - 990' - 995' - 1000'



Form 23
2M-4-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-29917

REPORT ON PROOF OF Completion of Works & Beneficial Use

[illegible]

7-29917
63-
3248

APPLICATION FOR PERMIT
To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37932
Permit No. G- 29917
District No.

1. Name of Applicant: Frank Smitchger & Sons
Postoffice address: Rt. #2, Boise County: Ada State: Idaho
2. Quantity of water claimed: 2.4 cubic feet per second
 - (a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: subterranean
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 33
Twp. 4 N , Rge. 1 E , B.M., County of Ada
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump and ditches
8. Estimated cost of works: \$1500
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
 - (b) Amount of capital stock: \$
 - (c) Amount paid in: \$
 - (d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
 - (b) Treasury stock:
 - (c) Bonds to be issued:
 - (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
Settlers Canal
 - (a) 2.4 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
4 N	1 E	33			40	40 40	120
PERMIT NO. G-29917							
CERTIFICATE OF COMPLETION OF WORKS ✓							
TO ALL WHOM IT MAY CONCERN:							
This is to certify that FRANK SMITCHGER & SONS of Boise, County of Ada, and State of Idaho, the holders of Permit No. G-29917, issued upon Application No. G-37932 bearing date of priority of November 17, 1961 (late proof), authorizing the diversion of 2.4 second feet of waters of a well County of Ada, State of Idaho, for irrigation purposes, have fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.26 second feet of the waters of a well, from subterranean flow that the point of diversion of said waters is in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 33, Township 4 North, Range 1 East, Boise Meridian; and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit:							
E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 33, Township 4 North, Range 1 East, Boise Meridian.							
Proof of Completion of Works made: November 18, 1966							
Witness my hand this 13 day of March, A.D. 1968							
/S/ R. KEITH HIGGINSON State Reclamation Engineer							
LICENSE ISSUED FOR <u>2.26</u> SEC. FT. LICENSE PAG. NO. <u>29917</u>							