

R6120402960	29	R6120402990
R6120402970	9	R6120402980

R6120402830	1	R6120402930
R6120402840		R612040292
R6120402850		R6120402910
R6120402870		R6120402900
R6120402860		R6120402890
		R6120402880

R6120402160	1	R612040224
R6120402170		
R6120402180		R6120402220

R6120402070	1	R6120402150
R6120402080		R6120402140
R6120402090		R6120402130

R6120403040	9	R6120403060
R6120403050		R6120403070

R6120402740	20	R6120402820
R6120402750		R6120402810
R6120402760	2	R6120402800
R6120402770		R6120402790
		R6120402780

R6120402260	1	R6120402350
R6120402270		R6120402340
R6120402280		R6120402330
R6120402290		R6120402320
R6120402300	10	R6120402310

R6120401970	1	R6120402060
R6120401980		R6120402050
R6120401990		R6120402040
		R6120402030

R6120403140	10	R6120403160
R6120403150	9	

R6120402640	20	R6120402730
R6120402650		R6120402720
R6120402670	2	R6120402710
R6120402680		R6120402690
		R6120402700

R6120402360	1	R6120402450
R6120402380		R6120402440
R6120402390		R6120402430
R6120402400	10	R6120402420
		R6120402410

R6120401870	1	R6120401950
R6120401880		R6120401940
R6120401886		R6120401930
R6120401890		R6120401920

R6120403260	9	R6120403270
R6120403280	10	R6120403290

R6120402550	1	R6120402630
R6120402560		R6120402620
R6120402570		R6120402610
R6120402580		R6120402600
		R6120402590

R6120402450	20	R6120402540
R6120402460		R6120402530
R6120402470		R6120402520
R6120402480		R6120402510
R6120402490	10	R6120402500

R6120401770	1	R6120401860
R6120401780		R6120401850
R6120401790		R6120401840
R6120401800		

IRENE ST

BELLA ST

HAZEL ST

N

N

N

THIS MAP IS FOR INFORMATIONAL PURPOSES ONLY. IT DOES NOT REPRESENT A SURVEY OF THE PROPERTY OR A REPRESENTATION OF THE PROPERTY. THE PROPERTY IS OWNED BY THE CITY OF LOS ANGELES.

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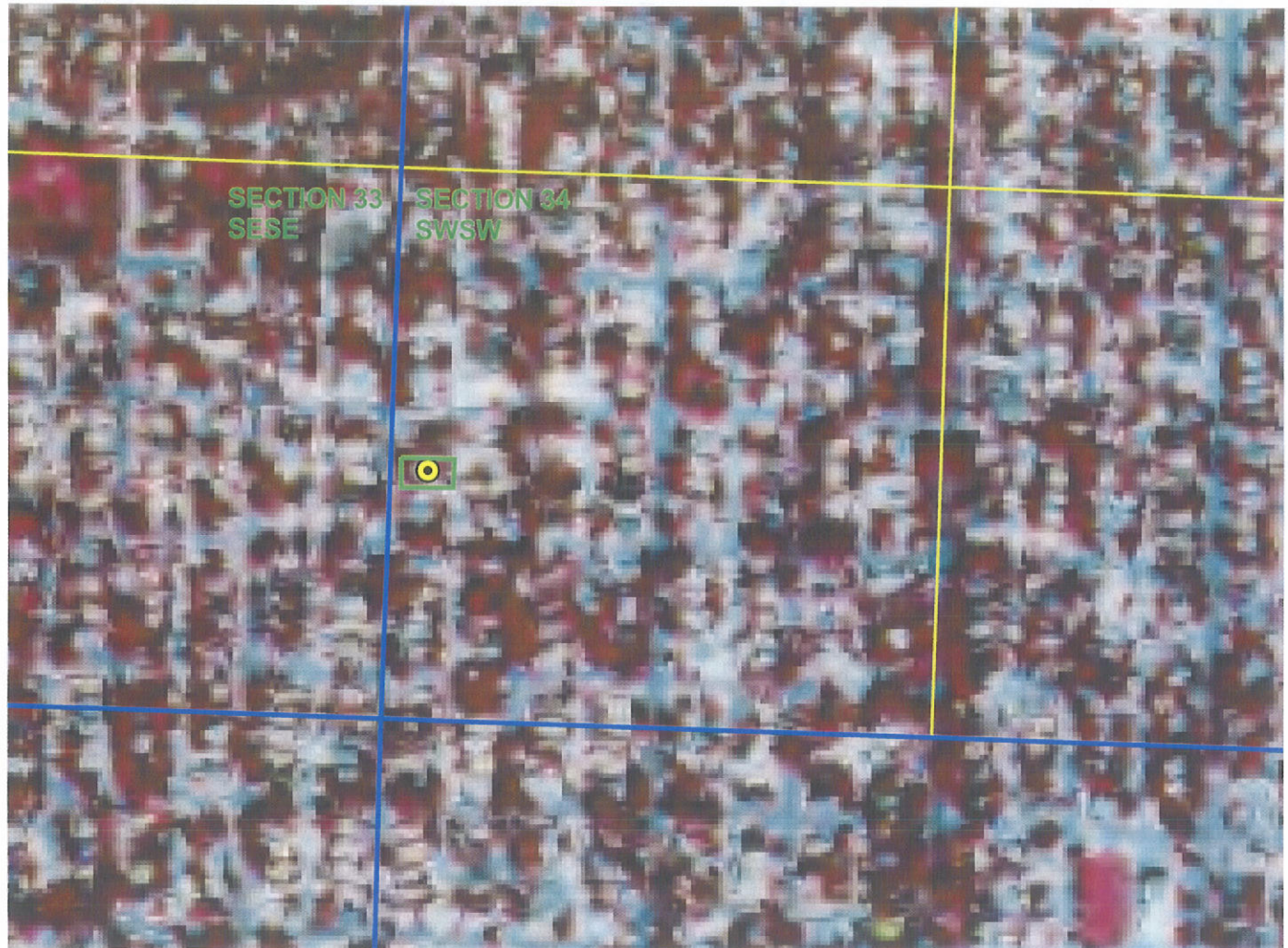
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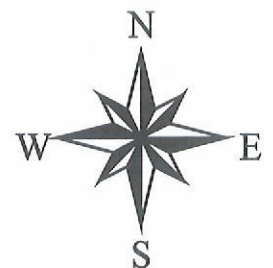
State of Idaho
Idaho Department of Water Resources
Western Region

T4N R2E SECTION 34
Water Right(s) : 63-3224



0 1320 Feet

TOTAL IRRIGATED ACRES < 0.25



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: October 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3224
Date Received: 7/28/2004
Receipt No: W032015
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PHIL BELLAN
1610 N 20TH
BOISE ID USA 83702

Phone: (208) 333-0449

2. Date of Priority: 02/23/1961

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	02E	34	SW SW	ADA	

5. Description of diverting works:

Well & pump

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.02	
DOMESTIC	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02E	34	SW	SW	IRRIGATION	0.25
Section Acres						0.25
Total Acres						0.25

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Irrigation of lawn and flower garden and wash cars.

Claimant noted on claim that irrigation is for less than 1/4 acre.

Fees paid under receipt no. W032015

15. Basis of Claim: License

RECEIVED

JUL 28 2004

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSWATER RESOURCES
WESTERN REGIONIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A63-3224

Date Received

7-20-04

Receipt Number

W032015

RECEIVED
JUL 28 2004
WATER RESOURCES
WESTERN REGIONNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) PHIL BELLAN Phone (208) 333-0449Mailing Address 1610 N. 20TH BOISE ID Zip 837022. Date of Priority (Only one (1) per claim) 2/23/613. Source of water supply (a) GROUND WATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township T04N Range R02E Section S34._____ 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well & pump.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION / ~~DOMESTIC~~ purposes from MARCH 1 to NOV 15 amount .02 or _____

For DOMESTIC purposes from _____ to _____ amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .020 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Outdoor only: Lawn, garden, wash car.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
TO 4N	ROBE	SS4																	

Total number of acres irrigated Less than 1/4 acre.

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

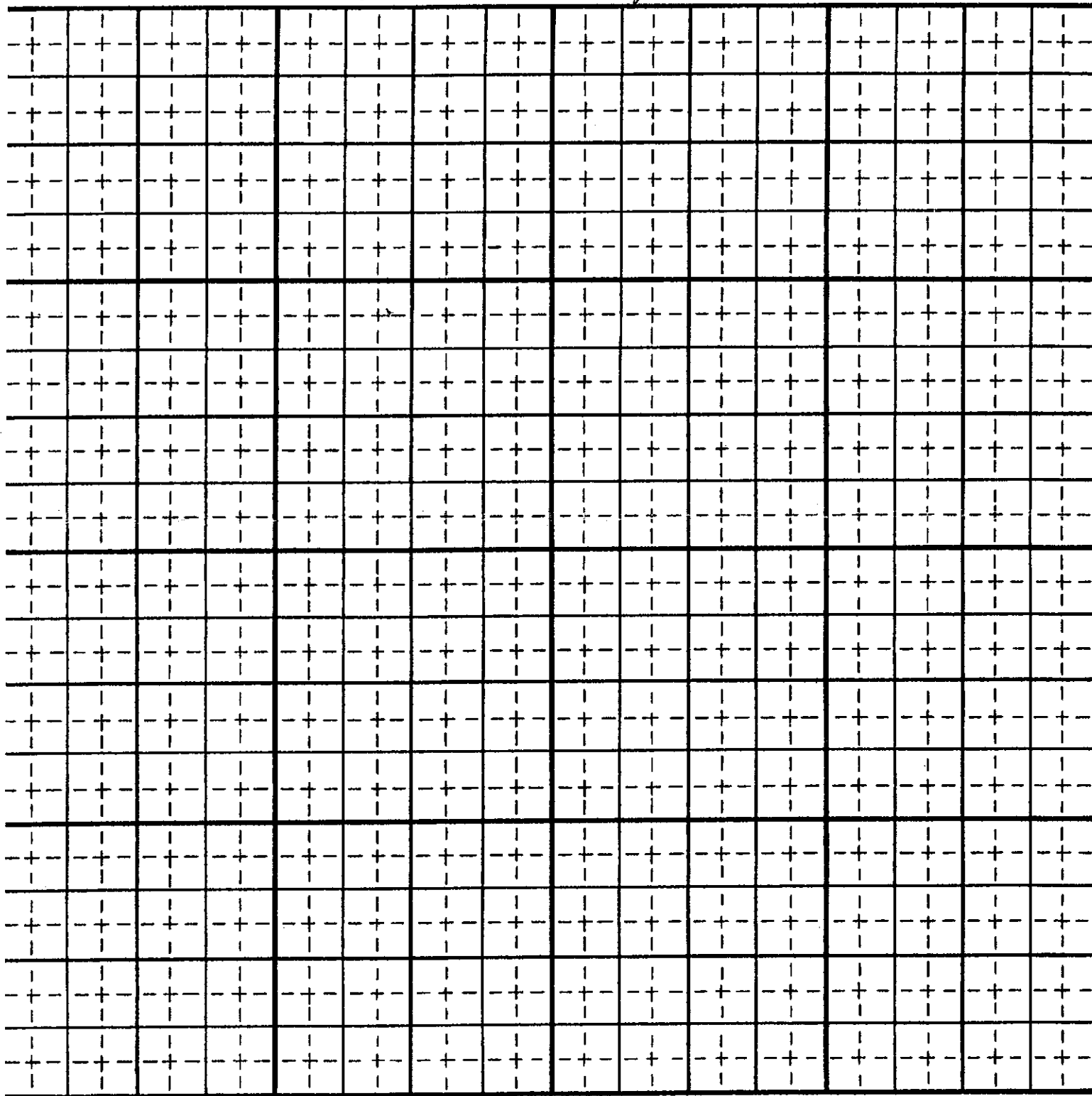
14. Remarks: IRRIGATION OF LAWN & FLOWER GARDEN.

Last Name _____ Ident No. _____

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

See attached map.



Last Name _____ Ident No. _____

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) PLN 12 Date 7/15/04

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

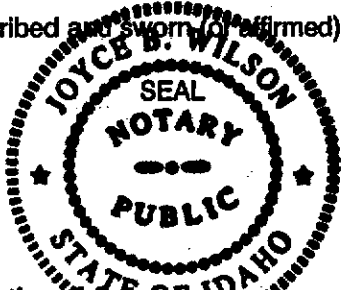
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

☒ State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn to (or affirmed) before me this 26th day of July 2004



Notary Public Joyce B. Wilson

Residing at BOISE COUNTY, IDAHO

My Commission Expires 4-3-2009

Please Print Name JOYCE B. WILSON

17. Notice of Appearance

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Idaho Department of Water Resources Receipt

Receipt ID W032015

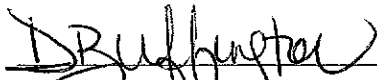
Payment Amount \$51.00 Date Received 7/20/2004 2:03:17 PM Region Western Status ☐
Payment Type Check Check Number 1566

Payer BELLAN, PHILLIP

Comment NOTICE OF CLAIM 63-3224

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$51.00	ADJUDICATION FILING FEE	0337	42503	1155	



Signature Line (Dept. Representative)

10/05/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3224
NAME AND ADDRESS: PHIL BELLAN
1610 N 20TH
BOISE ID 83702

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS
1.120 AFY

The quantity of water under this right for domestic use shall not exceed
13,000 gallons per day.

PRIORITY DATE: 02/23/1961

POINT OF DIVERSION:

T04N R02E S34 SWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.020 CFS 1.12 AFY
DOMESTIC	01/01 12/31	0.020 CFS

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within ADA County

T04N R02E S34 SWSW 0.3

DOMESTIC Within ADA County

T04N R02E S34 SWSW

0.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: License

PARCEL NO. R6120402470.

PROPERTY IS ALSO KNOWN AS LOTS 4-6, INC BLK 24, NO. LOCUST GROVE ADDITION.



State of Idaho
Idaho Department of Water Resources
Western Region

T4N R2E SECTION 34
Water Right(s) : 63-3224



0 1320 Feet

A horizontal scale bar with a black outline and a white fill, representing a distance of 1320 feet.

TOTAL IRRIGATED ACRES < 0.25



- Point of Diversion
- Place Of Use
- Quarter Quarter Lines
- Section Lines

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared By: Vicky Music
Date: October 2004

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3224 V1

WATER RIGHT NUMBER: 63-3224 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	M M MC CUTCHEN 1610 N 20TH ST BOISE, ID 83702
Current Owner	PHIL BELLAN 1610 N 20TH BOISE, ID 83702

Priority Date: 02/23/1961

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.020 CFS	1.12 AF
DOMESTIC	01/01 to 12/31	0.020 CFS	
<u>Total Diversion:</u>		0.020 CFS	1.12 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 34, Twp 04N, Rge 02E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	02E	34											.3						.3

Total Acres: 0.3

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	02E	34											X						

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3224 V1

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
3. N12 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.
4. X01 Domestic use is for 1 home.

Remarks:

1. Explanatory PARCEL NO. R6120402470.
2. Explanatory PROPERTY IS ALSO KNOWN AS LOTS 4-6, INC BLK 24, NO. LOCUST GROVE ADDITION.

Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal:
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	10/5/2004 3:56:00 PM	vmusic			Active
Priority Date	10/5/2004 3:56:51 PM	vmusic			Active
POD	10/5/2004 3:57:11 PM	vmusic			Active
Source	10/5/2004 3:58:47 PM	vmusic			Active
POU	10/5/2004 3:59:22 PM	vmusic			Active
Use	10/5/2004 4:03:32 PM	vmusic			Active
Season	10/5/2004 4:04:32 PM	vmusic			Active
Quantity	10/5/2004 4:06:39 PM	vmusic			Active
Summary			10/05/2004	vmusic	Active

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3224 V1

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	10/5/2004 3:56:01 PM	vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW OF LICENSED RIGHT.
POD	10/5/2004 3:57:11 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POU	10/5/2004 3:59:22 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Source	10/5/2004 3:58:47 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	10/5/2004 3:59:54 PM	vmusic	Edited shape boundary
Summary	10/5/2004 4:24:01 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	10/5/2004 3:57:55 PM	vmusic	Edited point location

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3224 V1

Use	10/5/2004 4:03:32 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (Yes) 13. Is a Purpose of Use remark and/or condition required?
Season	10/5/2004 4:04:32 PM	vmusic	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Priority Date	10/5/2004 3:56:52 PM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POU	10/5/2004 4:02:50 PM	vmusic	Edited shape boundary
Quantity	10/5/2004 4:06:40 PM	vmusic	(Yes) 1. Is the basis of this claim a Decree or License? (No) 4. Does the Decree or License have a diversion rate and/or volume? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 7 - SEE LICENSING EXAM. Description for Question 10 - $0.02 \times 4.5 = 1.12$ AFA.

Desktop Review/VLM

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-3224

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: 6W Tributary to _____

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

well & pump.**OVERLAP REVIEW**Other water rights with the same point of diversion: none

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

NA**WATER USES** no GWR ON license - use EDWR standard - no shoulder remark☐ No change☐ Different UsesUse IRR From 3/1 To 11/15 Amount .02 CFS AFAUse DOM From To Amount .02 CFS AFAUse From To Amount CFS AFA(.25)(4.5) = 1.12 afa.02**TOTAL VOLUME - Groundwater only**☒ Incomplete on claim, the total is, Amount CFS AFA☐ Changes found, the new total is, Amount CFS AFA☐ More than 1" per Acre? Yes (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes 1 Stock # Types Additional comments: **PLACE OF USE:**☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
																			.25

Overlap with other water rights: none

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

N/A

Delivery System Narrative: see licensing exam

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

x1 parcel # R 6120402410

~~inv of farm & garden, car washing~~

✓ c16 N1/4 not a determination of historical bla

✓ x1e JO1 lots 4-6 inc B1k 24 NO. Least Above Address

✓ c1dmp. x01 domestic use is for 1 hour.

✓ c1a N1/4 use limited to 13,000/gal/day?

AFTER EXAM THE FILE SHOULD CONTAIN:

- DATE EXAM CONDUCTED: 10-5-04

FIELD EXAMINER: W. H. CHILL

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3224

WATER RIGHT NUMBER: 63-3224

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	M M MC CUTCHEN 1610 N 20TH ST BOISE, ID 83702
Current Owner	PHIL BELLAN 1610 N 20TH BOISE, ID 83702

Priority Date: 02/23/1961 ✓
Basis: License ✓
Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER ✓	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u> ✓	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.020 CFS	
DOMESTIC	01/01 to 12/31	0.020 CFS	
<u>Total Diversion:</u>		0.020 CFS	

Location of Point(s) of Diversion

GROUND WATER ✓	SW1/4SW1/4 ✓	Sec. 34, Twp 04N, Rge 02E, B.M. ✓
ADA County		

Place of Use

IRRIGATION Within ADA County

T04N R02E S34 SWSW 0.25 ✓ .25?

Total Acres: 0.25

DOMESTIC same as IRRIGATION

Conditions of Approval:

Remarks:

1. General Irrigation of lawn and flower garden and wash cars.
2. General Claimant noted on claim that irrigation is for less than 1/4 acre.
3. General Fees paid under receipt no. W032015

Comments:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

July 28, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

PHIL BELLAN
1610 N 20TH
BOISE ID 83702

Re: Notice of Claim to a Water Right No. 63-3224

Dear Claimant(s):

Enclosed is your copy of the above referenced claim(s), in which you recently filed with the Department.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Adjudication Section
Western Region Office

DB: db

Enclosure

SCANNED
JUL 28 2004



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 20, 2004

PHIL BELLAN
1610 N 20TH
BOISE ID 83702

RE: Notice of Claim to a Water Right No. 63-3224

Dear Claimant(s):

Enclosed is your Notice of Claim to a Water Right form that was recently submitted to our office. However, we cannot continue to process this claim without your signature being notarized.

Please have this claim notarized, and return to our office at your earliest convenience.

Thank you for your patience and cooperation. Feel free to contact our office if you have any questions concerning this letter.

Sincerely,

Adjudication Section
Western Region
(208) 334-2190

DB: db

Enclosures

SCANNED
JUL 20 2004

State of Idaho

License and Certificate of Water Right

Water License No. G-29517 Priority February 23, 1961 Amount 0.02 c.f.s.

THIS IS TO CERTIFY that

M. M. McCUTCHEN

of Boise, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated February 23, 1961; that Permit No. G-29517 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 0.02 second feet, was issued thereunder on April 26, 1966, showing that said works were completed on the 21st day of March, 1966; and that on the 21st day of March, 1966

M. M. McCUTCHEN

of Boise, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of domestic & irrigation under Use Permit No. G-29517 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 13 of Licenses, at Page 8463, on the 26th day of April, 1966.

The right hereby confirmed dates from February 23, 1961.

The Point of Diversion is located

in the SW 1/4 SW 1/4, Sec. 34, Twp. 4 N, R. 2 E, B.M. Ada County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.02 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N	2 E	34	SW 1/4 SW 1/4 For domestic use and irrigation of lawn and flower garden.		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 26th day of April, 1966.

R. Keith Higgins
Deputy State Reclamation Engineer.

29517

Remarks: Well completed July 1960

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ M.M. McCutchen Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 8:00 A. M. February 23, 1961

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G- 29517

Recorded in Book 104 Page 29517 Approved March 2, 1961

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before September 2, 1963

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before March 2, 1966

Witness my hand this 2nd day of March, 1961

s/ GEO. N. CARTER
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 2nd day of March, 1961.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

Secretary of State.

By s/ ROBERT E. SMYLIE
Governor

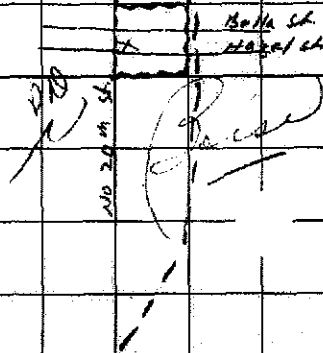
12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
Permit No. G-29517 CERTIFICATE OF COMPLETION OF WORKS																			
TO ALL WHOM IT MAY CONCERN:																			
This is to certify that M. M. McCUTCHEN of Boise, County of Ada, and State of Idaho, the holder of Permit No. G-29517, issued upon Application No. G-37517 bearing date of priority of February 23, 1961 authorizing the diversion of 0.05 second feet of waters of a well County of Ada, State of Idaho, for domestic & irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.02 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters SW 1/4, Sec. 34, T. 4 N., R. 2 E., B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: SW 1/4, Sec. 34, T. 4 N., R. 2 E., B.M.																			
Witness my hand this 26th day of April, A. D. 1966																			
/s/ R. KEITH HIGGINSON Deputy State Reclamation Engineer																			
Proof of Completion of Works Made: March 21, 1966																			
LICENSE ISSUED FOR 0.02 SEC. F. LICENSE PAGE NO. 8763																			

Rye 2 E.B.M.

Trap 4 N.

34



Irrigation & Domestic
Allow .02 cfs.

APPLICATION FOR PERMIT 63-3224

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37517
Permit No. G- 29517
District No.

1. Name of Applicant: M. M. McCutchen
Postoffice address: 1610 No. 20th Boise County: Ada State: Idaho
2. Quantity of water claimed: 0.05 cu.ft. / sec.
 (a) Rate of withdrawal in cubic feet per second or Idaho Miners' inches or gallons per minute
 (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 34 Twp. 4 N , Rge. 2 E , B.M., County of Ada
5. Water is to be used for: Irrigation and domestic
6. If for municipal, industrial or recreational purposes, give:
 Lots 4, 5, 6,, Blk. 24, North Locust Grove Add.
 (a) Point of use of water is in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 34 , Twp. 4 N Rge. 2 E , B.M.
 (b) Waste water or sewage effluent is to be returned to
 at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well
8. Estimated cost of works: \$ 1000.00
9. (a) Is reservoir to be used? no
 (b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
 (b) Amount of capital stock: \$ (c) Amount paid in: \$
 (d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
 (b) Treasury stock: (c) Bonds to be issued:
 (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

