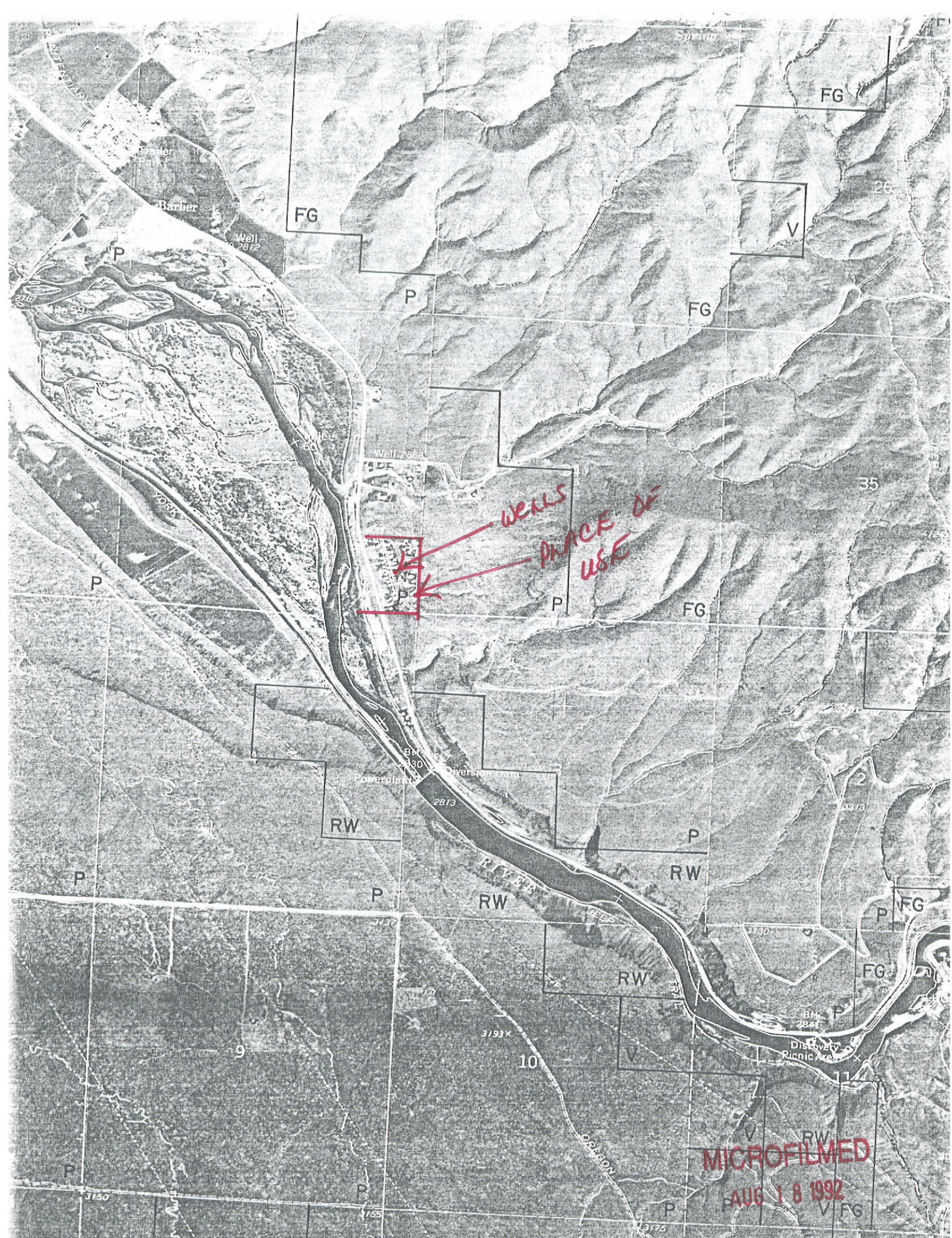




MICROFILMED
AUG 18 1992

Well 2862

POD 63-3222
T03N, R03E,
S33, SESE, LOT 1

X60 TOPO

2823

8

DOMESTIC USE
T03N, R03E, S33,
SESE, LOT 1

TOISE

60

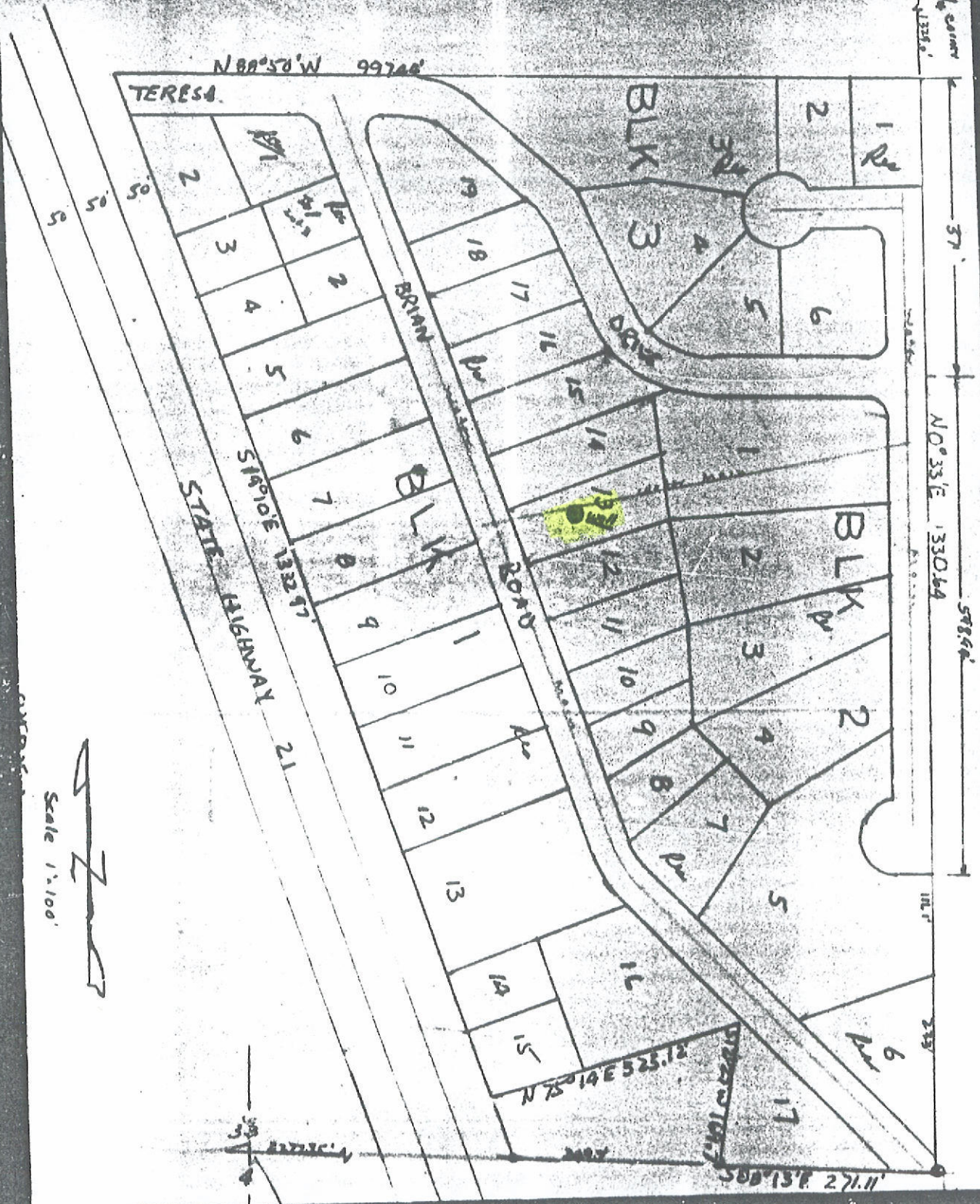
33

1987 NAPP

POD 63-3222
T03N, R03E,
S33, SESE, LOT 1

DOMESTIC USE
T03N, R03E, S33,
SESE, LOT 1

Brian Subdivision (P.T. Hansen)



Scale 1"=100'

PERMIT 63-10890

SCALE 1 INCH = 300 FT
(APPROX.)

NOTE: HATCHMARKED LOTS
FOR 6 LOTS UNDER 63-10890

OLD WELL (NO. 1) UNDER 63-052

NEW WELL (NO. 2) DRILLED



S 6200

R

E 7200

42

K-33
b

PERMIT 63-10890 INIT CWJ
T. R. S. Q/Q
P/D 3N 3E 33 SESE L. 1
SCALE
PHOTO ID. V-60

32' 30"

4824

4823

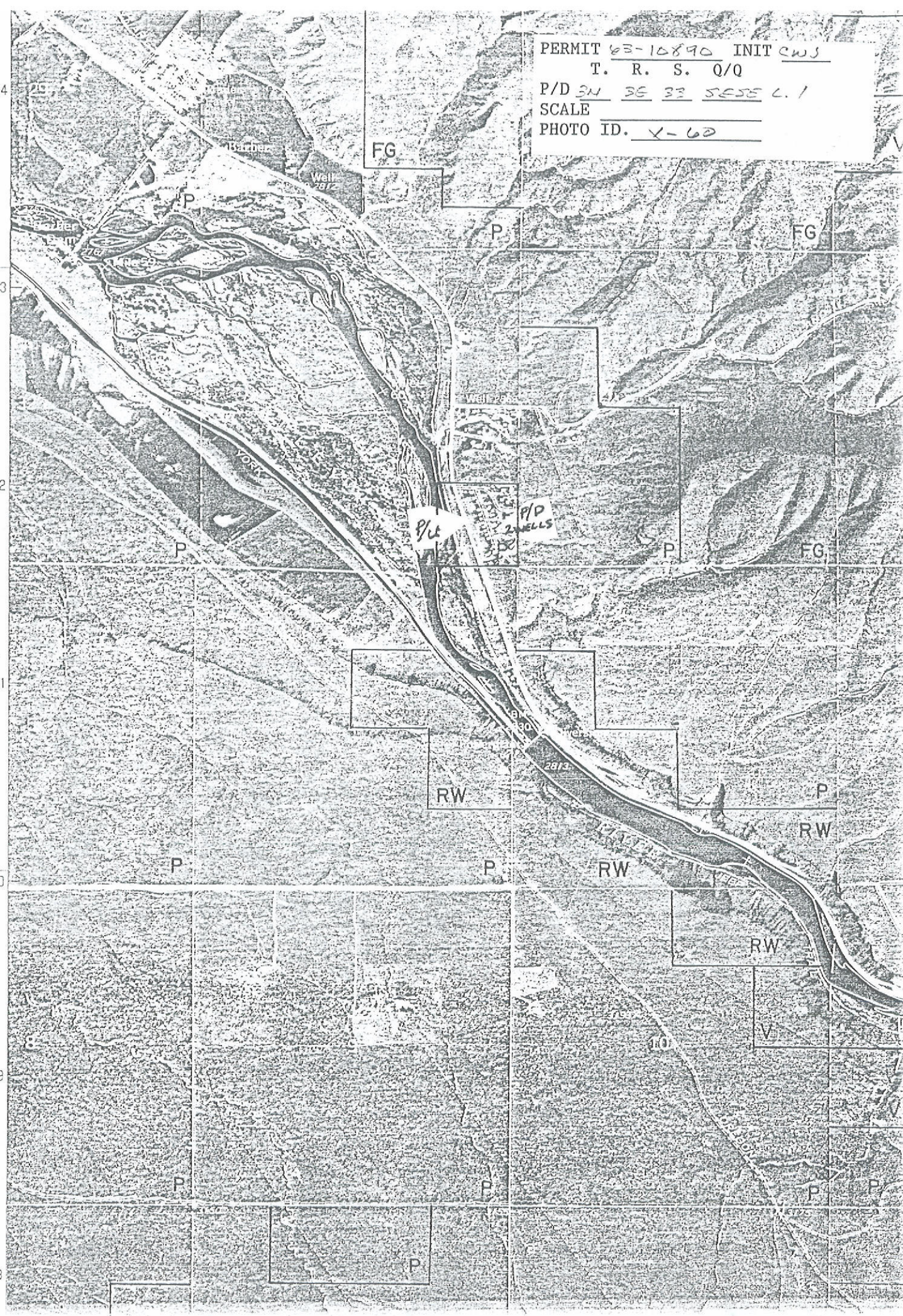
4822

4821

4820

4819

4818



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03222
Date Received: 8/17/1989
Receipt No: W004615
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRIAN WATER CORP. 208-375-3376
Address: C/O TONY BOWAR, PRES.
P.O. BOX 7345
BOISE, ID 83707

2. Date of Priority: JAN 25, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03E	33	SE	SE		1	ADA

5. Description of diverting works:
SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.330		
DOMESTIC	01/01	12/31	0.330		

7. Total Quantity Appropriated is:
0.330 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/41 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03E	33	SE	SE	1	IRR	10.0

A63-03222

Page 1

Date: 09/01/89

MICROFILMED
AUG 18 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03E	33	SE	SE	1	DOMEST	
Section Acres							10.0
Total Acres							10.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

APP. FOR PERMIT FOR 6 ADDITIONAL HOMES TO TOTAL 47.

14. Remarks:

DESC. OF DIVERSION WORKS - TWO WELLS IN THE SESE, S. 33 - ORIG. WELL LICENSED UNDER THIS RIGHT AND 2ND WELL DRILLED IN 1974 IS A BACK-UP FOR ORIGINAL WELL. ORIG. WELL IS AN 8" APPROX. 80' DEEP WELL W/15 HP PUMP, 2ND WELL - 8" 80' DEEP WELL W/7 HP PUMP. MAINLINE TO 1925 GALLON PRESSURE TANK W/GRAVITY FLOW TO HOMES.

15. Basis of Claim: LICENSE

Water Right Number: 29354

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

RECEIVED
AUG 17 1989

CIVIL CASE NUMBER: 39576

Ident. Number: ~~A63-03222~~ ^{A63-03222} _{ccps}
Date Received: ~~8/10/1989~~
Receipt No: W004615 ⁸⁻¹⁷⁻⁸⁹
Received By: _____

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRIAN WATER CORP.
Address: C/O TONY BOWAR, PRES.
P.O. BOX 7345
BOISE, ID

208-375-3376

83707

2. Date of Priority: JAN 25, 1961

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03E	33	SE	SE		1	ADA

5. Description of diverting works:
SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.330		
DOMESTIC	01/01	12/31	0.330		

7. Total Quantity Appropriated is:
0.330 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/41 HOMES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03E	33	SE	SE	1	IRR	10.0

A63-03222

Page 1

Date: 08/10/89

MICROFILMED
AUG 18 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03E	33	SE	SE	1	DOMEST	
Section Acres							10.0
Total Acres							10.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

APP. FOR PERMIT FOR 6 ADDITIONAL HOMES TO TOTAL 47.

14. Remarks:

DESC. OF DIVERSION WORKS - TWO WELLS IN THE SESE, S. 33 - ORIG. WELL LICENSED UNDER THIS RIGHT AND 2ND WELL DRILLED IN 1974 IS A BACK-UP FOR ORIGINAL WELL. ORIG. WELL IS AN 8" APPROX. 80' DEEP WELL W/15 HP PUMP, 2ND WELL - 8" 80' DEEP WELL W/7 HP PUMP. MAINLINE TO 1925 GALLON PRESSURE TANK W/GRAVITY FLOW TO HOMES.

15. Basis of Claim: LICENSE

Water Right Number: 29354

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Organizations:

I do solemnly swear or affirm that I am Secretary/Treasurer of Brian Water Corp., that I have signed the foregoing document in the space below as Secretary/Treasurer of Brian Water Corp. and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Sec/Treas Brian Water Corp.
Title and Organization

8/10/89
Date

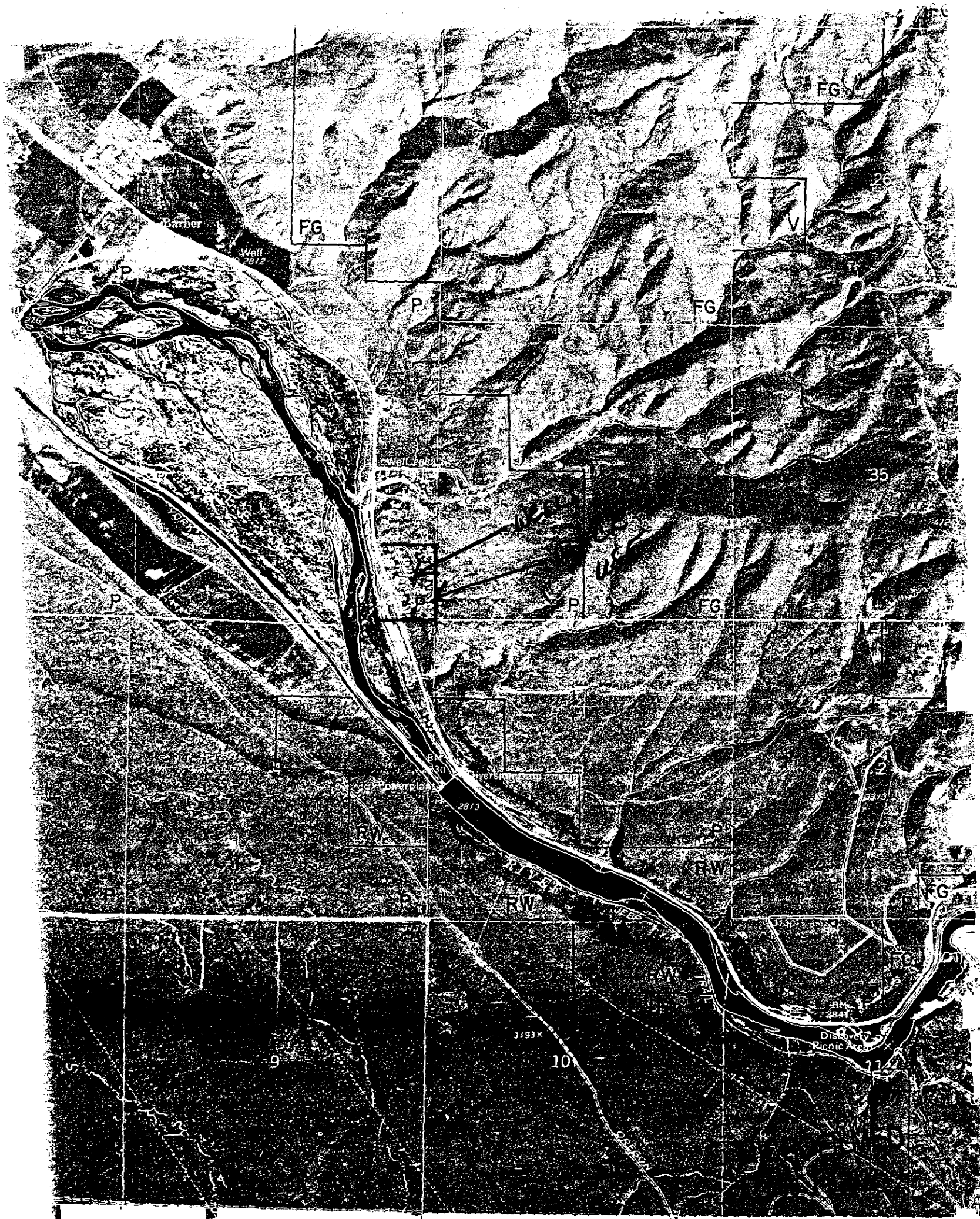
State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 10th day
of August 19 89

Seal

[Signature]
Notary Public

Residing at Meridian ID
My Commission Expires 9-14-94



BRIAN WATER CORPORATION OFFICERS

TONY BOWAR, PRES.
HC 33, BOX 3150
BOISE, ID 83706

HARLEY WADE, VICE-PRES.
HC 33, BOX 3150
BOISE, ID 83706

DREE E. BOWAR, SEC.-TREAS.
HC 33, BOX 3150
BOISE, ID 83706

MICROFILMED

AUG 18 1992

1730/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Brian Water Corp.CLAIM IDENT. NO. AL63-03222DATE RECEIVED 8-10-89CK # 638AMOUNT \$ 123.00

- | | YES | NO | Required Info? |
|--|-------------------------------------|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | * |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ | ☐ | |
| 22. Should this claim be receipted and data entered? | ☒ | ☐ | |

Claim checked by: HADate: 9-7-89

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐Receipt Prepared by: _____
Claim data entered by: _____
Sent to claimant by: _____Date: _____
Date: _____
Date: _____

Checked by: _____

Date: _____

Comments: _____

MICROFILMED

AUG 18 1992

DE 9-23-05
JAT



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 15, 2005

BRIAN WATER CORP
5120 OVERLAND RD STE C
BOISE ID 83705

#228

RECEIVED

SEP 23 2005

WATER RESOURCES
WESTERN REGION

Re: Snake River Basin Adjudication (SRBA)
Water Right No(s). 63-3222
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your claim(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right(s) referenced above, please call this office to obtain a form to make this required change to the water right(s) records.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

The address is correct as shown above or as otherwise changed.

Tony Brown
Signature of water right claimant

208-869-9199
Telephone number

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

FIRST CLASS



BRIAN WATER CORP
C/O TONY BOWAR
PO BOX 7345
BOISE ID 83707

Brian Water Corp.
5120 Overland Rd Ste C
Boise 83705

DELIVERY ATTEMPTED,
NOT KNOWN

63-3222
address
found
not

RECEIVED

JUN 08 2005

WATER RESOURCES
WESTERN REGION

ADDRESS SERVICE

02/12/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3222

NAME AND ADDRESS: BRIAN WATER CORP
C/O TONY BOWAR
PO BOX 7345
BOISE ID 83707

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.330 CFS
49.200 AFY

PRIORITY DATE: 01/25/1961

POINT OF DIVERSION:

T03N R03E S33 SESE Lot 1 Within ADA County Source: GROUND WATER
T03N R03E S33 SESE Lot 1 Within ADA County Source: GROUND WATER

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.330 CFS
49.20 AFY

Domestic use is for 41 homes, internal & external uses including lawn & garden irrigation.

PLACE OF USE: DOMESTIC Within ADA County

T03N R03E S33 Lot 1 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.

PROPERTY IS ALSO KNOWN AS BRIAN SUBDIVISION.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3222 V1

WATER RIGHT NUMBER: 63-3222 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BRIAN WATER CORP C/O TONY BOWAR PO BOX 7345 BOISE, ID 83707 (208)375-3376
Original Owner	JOHN H BERTRAM , ID

Priority Date: 01/25/1961

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.330 CFS	49.20 AF
	<u>Total Diversion:</u>	0.330 CFS	49.20 AF

Location of Point(s) of Diversion

GROUND WATER	L1 (SE1/4SE1/4)	Sec. 33, Twp 03N, Rge 03E, B.M.
ADA County		
GROUND WATER	L1 (SE1/4SE1/4)	Sec. 33, Twp 03N, Rge 03E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03E	33																	X L1

Conditions of Approval:

1. C03 RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. X01 Domestic use is for 41 homes, internal & external uses including lawn & garden irrigation.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3222 V1

1. Explanatory PROPERTY IS ALSO KNOWN AS BRIAN SUBDIVISION.

Comments:

1. rhowerto 2/11/2003 POINT OF DIVERSION

Comment: ACCOMPLISHED TRANSFER IN 1974 ADDED 2ND POD, SEE WELL LOG IN FILE.

2. rhowerto 2/11/2003 LICENSE 63-10890

Comment: LICENSE 63-10890 ADDS 6 ADDITIONAL HOMES INCLUDING IRRIGATION. PROOF MADE 12-28-89, CLAIM NOT REQUIRED IN SRBA AND WAS NOT FILED. RECOMMENDATIONS FOR LICENSE 63-3222 CANNOT BE CONDITIONED IN SRBA BASED UPON NEW LICENSE 63-10890 CONDITIONS, HOWEVER, THOSE CONDITIONS WILL APPLY FOR BOTH RIGHTS IF FUTURE CHANGES ARE NEEDED AFTER 63-3222 IS DECREED.

3. rhowerto 2/11/2003 AMBIGUOUS LICENSE 63-3222

Comment: LICENSED FOR DOMESTIC & IRRIGATION, NO ACRES WERE IDENTIFIED. THE INTENT OF AMBIGUOUS LICENSE WAS CLARIFIED IN THIS RECOMMENDATION BY USING THE NUMBER OF HOMES FOUND IN ORIGINAL FIELD EXAM MULTIPLIED BY THE CURRENT VOLUME STANDARD PER HOME FOR INTERNAL AND EXTERNAL USES. $1.2 \text{ AFA} \times 41 = 49.2 \text{ AFA TOTAL}$

IN-OFFICE

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant NA

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-3222

Owner: _____ Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: IN-OFFICE**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

ACCOMPLISHED TRANSFER - SEE ATTACHED WELL LOG &
PROOF OF BENEFICIAL USE DATED 12/28/89 FOR
LICENSE 63-10890

ALSO: SEE POINT OF DIVERSION
COMMENT ON ATTACHED RECOMMENDATION
REPORT IN FILE.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

SEE WELL INSPECTION FORMS IN FILE**OVERLAP REVIEW**Other water rights with the same point of diversion: 63-10890

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

LICENSE 63-10890 ADDED 6-NEW LOTS - SEE ATTACHED
FR MAP FOR LOCATION OF ADDED POL.**WATER USES**☐ No change☒ Different UsesUse DOMESTIC From 01-01 To 12-31 Amount -33 CFS 49.2 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

LICENSE DID NOT LIST SQW OR # OF
ACRES. OR VOLUME ONLY CFS.**TOTAL VOLUME - Groundwater only**☒ Incomplete on claim, the total is, Amount _____ CFS 49.2 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)49.2 ← TOTAL FOR 41 HOMES**NON-IRRIGATION USES:**☐ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

VOL REQUIRED FOR INTERNAL EXTERNAL
DOMESTIC US IS 1.2 AFA PER HOME
(1.2)(41 HOMES) = 49.2 AFASEE LICENSE**PLACE OF USE:**☒ No Change☐ Changes shown below:63-10890
COMMENT
ON ATTACHED
RECOMMENDATION
REPORT

CONSIDERATIONS FOR RECOMMENDATION:

- THE ELEMENTS OF THE AMBIGUOUS LICENSE LEFT-OFF THE NUMBER ACRES. IT WOULD BE A GUESS TO DETERMINE HOW MANY ACRES WERE IN THE FIELD AT THE EXAM DONE IN 1966. THE 1987 PAPP COULD ONLY BE USED AS EVIDENCE OF IRRIGATION, AND LOOKS OK. - SEE PHOTO IN FILE.

SEE ADDITIONAL COMMENT
ON RECOMMENDATION REPORT
UNDER AMBIGUOUS LICENSE 63-3222
AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

IRRIGATION OF ACRES
INCLUDED WITH DOMESTIC
USE - NOT DETERMINED BY LIC.

LAYOUT TO CLAIMANT

NOT REQUIRED LAYOUT
FOR DOMESTIC MAILING
(USE)

DATE EXAM CONDUCTED: IN-OFFICE REVIEW 2-11-03

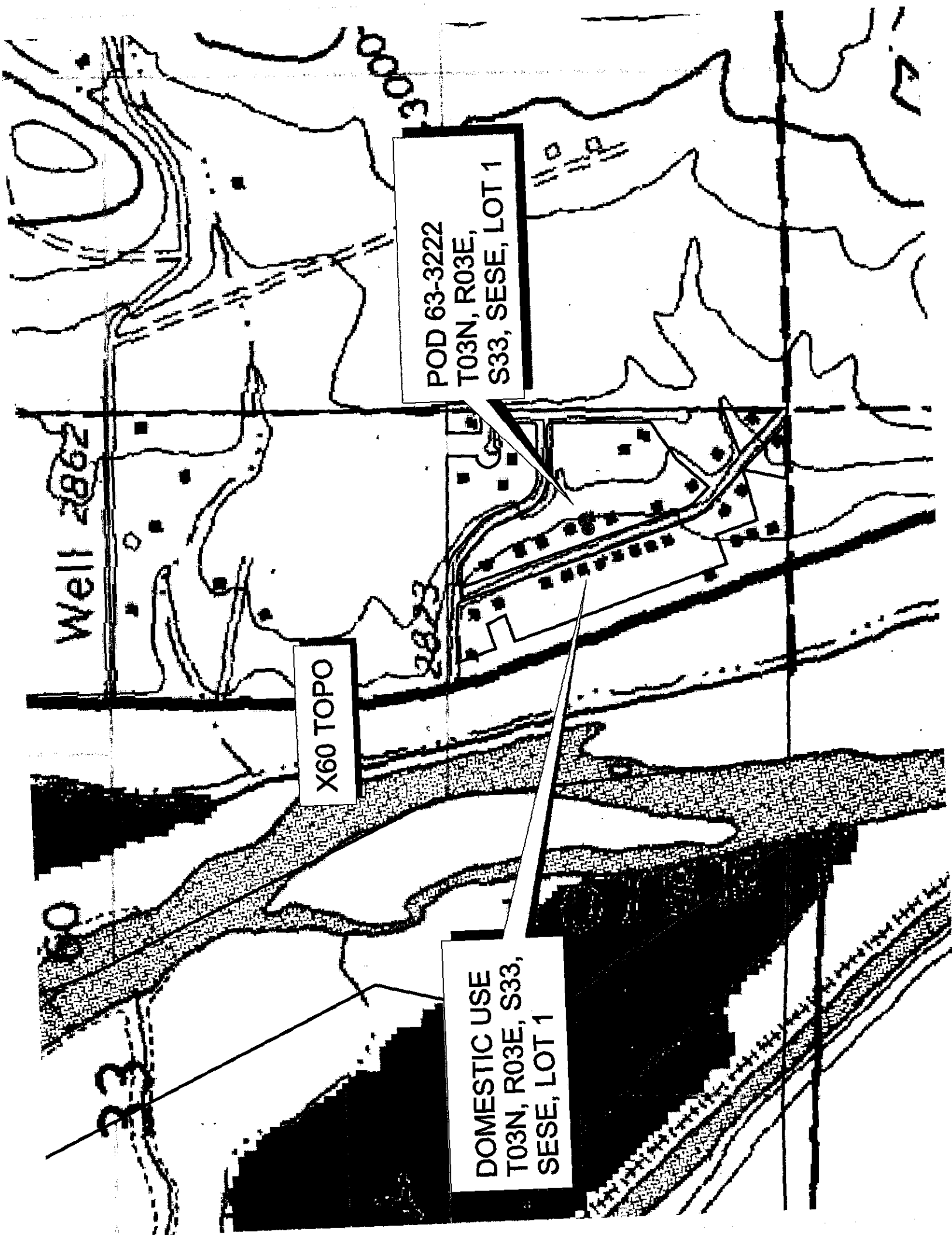
FIELD EXAMINER: Ron Howerton
Sr Water Agent

Well 2862

X60 TOPO

POD 63-3222
T03N, R03E,
S33, SESE, LOT 1

DOMESTIC USE
T03N, R03E, S33,
SESE, LOT 1



1987 NAPP

DOMESTIC USE
T03N, R03E, S33,
SESE, LOT 1

POD 63-3222
T03N, R03E,
S33, SESE, LOT 1

State of Idaho
License and Certificate of Water Right

Water License No. G-29354

Amount 0.33 c.f.s.

Water District No. _____

Priority January 25, 1961

THIS IS TO CERTIFY that **JOHN E. BERTMAN - Assignee - BRIAN WATER CORP.**
of **Boise, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **January 25, 1961**; that Permit No. **G-29354**
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.33 second feet, was issued thereunder on **May 12, 1966**, showing that said works
were completed on the **15th** day of **April, 1966**; and that on the **15th**
day of **April, 1966**, **BRIAN WATER CORP.**

of **Boise, State of Idaho**, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
a tributary of subterranean flow, for the purpose of domestic use and
irrigation, under Use Permit No. **G-29354** of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page **8468**, on the **12** day of **May, 1966**;

The right hereby confirmed dates from **January 25, 1961**;

The Point of Diversion is located **Lot 1 (SE $\frac{1}{4}$ SE $\frac{1}{4}$)**
in the --- $\frac{1}{4}$ --- $\frac{1}{4}$ Sec. **33**, T $\frac{1}{2}$ **3 N. R. 3 E.**, B. M. **Ada** County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed **0.33** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N	3 E	33	Lot 1 (SE$\frac{1}{4}$ SE$\frac{1}{4}$) For domestic use and irrigation of Brian Subdivision		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

12th day of **May, 1966**.

/s/ **E. KEITH HIGGINSON**
Deputy State Reclamation Engineer.

(SEAL)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-29354

This proof is for Completion of Works & Beneficial Use in Water District No.

1. Name of applicant: Brian Water Corp.
2. Source of water supply: subterranean
3. Location of point of diversion: Is in the Lot 1 (SE/SEK) of Section 33
T. 3 N R. 3 E County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: 15 HP U.S. Motor
#2412992, Johnston Pump No. Number, 6" discharge reduced
to 4" Check Valve and Gate Valve to a 2000 Gallon Storage
Tank. 80 psi maximum and 95" maximum pressure. Column ??
Well - 68' x 8" and cased same.

5. Water is used for: Irrigation & domestic
6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE/SEK, Sec. 33, T. 3 N., R. 3 E., B.M.

Boundaries as listed under PUC Certificate # 260
Case # U-1101-1 dated 8/30/65 (See attached Plat)
(Briggs & Assoc. Eng.) (Plat survey by O.T. Hansen)

(Submit map on attached plat, showing location and details of above description.)

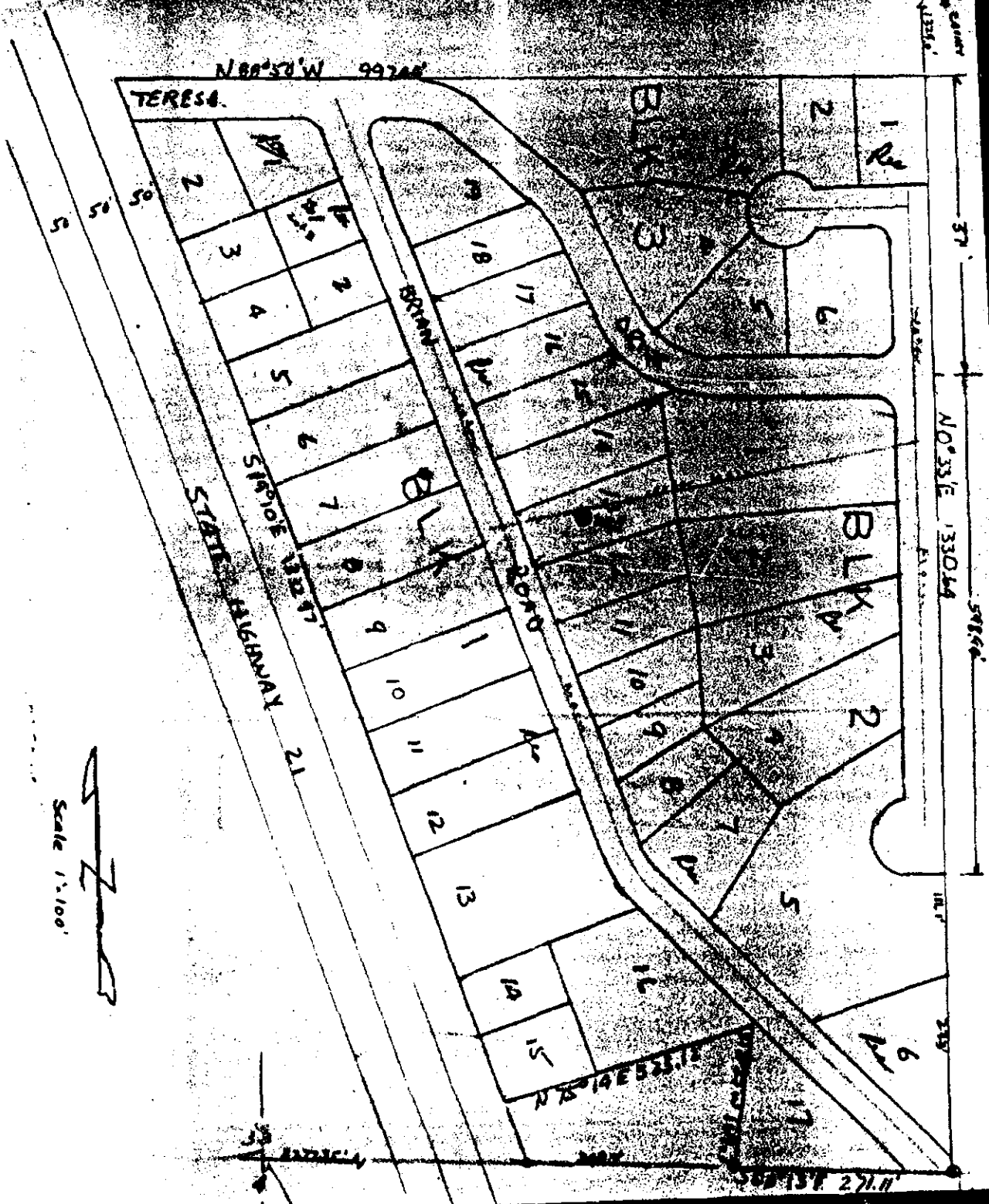
8. What large stream would the water here appropriated finally reach?

Remarks: Mrs. Alvin Stewart and Kent

Allowance based on following formula
Number of lots - 41; Avg people per lot - 4; Avg demand per person per day - 200 gallons
% factor - 600. = $\frac{41 \times 4 \times 200 \times 600}{1440 \times 100} = 136.66$ G.P.M. - Equates Recommended
rate be set at 150 gpm or .33 cfs. 1 1/2 inches

This examination was made on the 25th day of April, 1966

(Signed) L. J. Johnson



STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. 629354

RECEIVED
APR 15 1966
Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address:

ALVIN M. STEWART Purchasing Supervisor 10360 Brown Road Boise, ID 83701

2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

President Brian Tietze Corp.

Ques. 3. State number, approval date of permit, and date of priority: 629354

Approved Jan 30, 1961, priority Jan 25, 1961

Ques. 4. State source of water supply: Well

Give location of point of diversion, showing subdivision, section, township and range

Approved Jan 30, 1961, Lot 1, (SE 4 SE 4) Sec 33, T3N, R3E

Ques. 5. Describe your works of diversion: Pump, pipes & main lines

FOR 41 homes (9 homes now FINISHED); state amount of water they are capable of conveying from point of diversion to place of use: 2260; Give name of canal or ditch or other works by which water is conducted to such place of use:

_____ ; if a well, state depth of well 68'; depth and size of casing 8"; depth to water 17'; if pump is used, state discharge of pump: 200 GPM; tell how it was measured or determined

_____ ; if sprinkler irrigation, give number and size of nozzles and operating pressure: _____

Ques. 6. State for what purpose water is used: DOMESTIC & LAWN WATERING
(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

LOT 1, (SE 4 SE 4) Sec 33, T3N, R3E.

The Top

29354

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 02/11/03
Time: 10:25:53

Rec/No - W004615 AR/No -
From: - BRIAN WATER CORPORATION

Receipt Type - CK Doc/No - 638
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 08/17/1989

Type Of Payment	Fund	FD	PCA	Obj	Subsid	Fee
ADJUDICATION CLAIM FEE	9337		410162	6490		93.00
APPLICATION FOR PERMIT	1238		620199	6390		30.00

Total Due - 123.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
A6303222	93.00				

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

OVERLAP WITH:

63-10890 LICENSED

WITH 8-17-1989 DOP

NOT REQUIRED TO FILE
IN SRBA...

ADDED 6 MORE HOMES

AND ADDITIONAL POD.

ACCOMPLISHED TRANSFER

IN 1974 RECOMMENDED
ON CLAIM: 63-3222

RECEIVED
JUN - 3 1992

JUN - 3 1992

Department of Water Resources
Western Regional Office

Department of Water Resources
Western Regional Office

Maximum Diversion Rate: 0.17 CFS
Maximum Diversion Volume: 12.6 AF

has complied with the terms and conditions of the permit dated August 17, 1989; and December 28, 1989. An examination indicates that the discharge of .600 cfs of water from a GROUNDWATER discharge is as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.06 CFS	9.0 AF
DOMESTIC	01/01 to 12/31	0.11 CFS	3.6 AF
	Totals	0.17 CFS	12.6 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 1(SESE), Sec. 33, Township 03N, Range 03E
ADA County

<u>PLACE OF USE:</u>		IRRIGATION				
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>
03N	03E	33	Lot 1(SESE) 2			2
Total number of acres irrigated:						2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

State of Idaho
Department of Water Resources

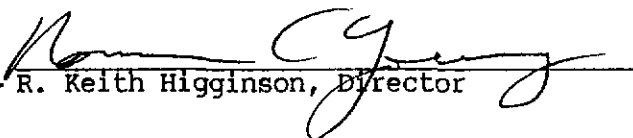
WATER RIGHT LICENSE

WATER RIGHT NO. 63-10890

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Domestic use is for 6 homes.
7. Two points of diversion are located within SESE, S33, T03N, R03E.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 16TH day of MAY, 1972.

Acting for  R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with Conditions of Approval
- ☒ Well Inspection Form (If Needed)
- ☒ Aerial Photo Required? ☐ yes ☒ no If yes: ☐ copy attached
- ☒ SRBA Attachment A Submitted to Adjudication Section
SRBA Claim Check Received _____ (initial & date)
☒ N/A ☐ Applicable, See Attachment A _____
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of government plat
- ☒ Check of P/D index CWS 9/11/90 (initial & date)
Overlap ☒ yes ☐ no If yes: ☒ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: ANOTHER WELL
- ☒ Check of P/U index CWS 9/11/90 (initial & date)
Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: ADDITIONAL WATER SOURCE
- ☐ Scheduling Letter Sent? _____ (initial & date)
- ☒ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- NA Copy of SRBA Claim Verification Sheet / ☐ Original Returned to Adjudication Section

C. Review and Processing:

- Exam Completed Elfton H. Johnson 9/14/90 (signature of examiner & date)
- Exam Reviewed by Senior Water Resource Agent FW 3/14/91 (initial & date)
- Exam Reviewed by Manager of Regional Office DW 3/15/91 (initial & date)
- Exam Sent to State Office 3-15-91 st (initial & date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-10890

1. Owner: BRIAN WATER CORP

Phone No. 392-6618 (IDAHO CITY)

Current Address: P.O. BOX 7345, BOISE, ID 83707

2. Accompanied by: DREE BOWAR

EXAM. DATE: 9/14/90

Address: P.O. BOX 231 IDAHO CITY, ID 83631

Phone No. 392-6618

Relationship to Permit Holder: SECRETARY - TREASURER

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-03222

☐ Copies Attached

2. Other water rights with same point of diversion: 63-05222

☐ Copies Attached

☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

[Faint, illegible text from the system description section, likely bleed-through from the reverse side of the page.]

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

TWO 8-INCH WELLS ARE CONNECTED TO A 1920 GALLON PRESSURE TANK AND DISTRIBUTION SYSTEM TO SERVE 47 INDIVIDUAL HOUSEHOLDS FOR DOMESTIC AND LAWN IRRIGATION USE. THE OLD WELL (NO.1) IS EQUIPPED WITH A 15 HP SUBMERSIBLE PUMP IS LOCATED IN THE WELL HOUSE WHERE THE TANK IS PARTIALLY BURIED. THE NEW WELL (NO.2) IS LOCATED 50 FT WEST OF THE OLD WELL AND IS CONNECTED TO THE SYSTEM THROUGH A BURIED PIPE, IT IS EQUIPPED WITH A 7HP SUBMERSIBLE PUMP.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WELL NO. 1	UNKNOWN	15	UNKNOWN	JOHNSON SUBMERSIBLE	DISCHARGE 6-INCH REDUCED TO 4-INCH
WELL NO. 2	UNKNOWN	7	UNKNOWN	DELTA SUBMERSIBLE	BURIED UNKNOWN

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
WELL 1	LOT 1		SE	SE	33	3N	3E	ADA	ORTHOPHOTO MAP, SUBDIVISION PLAT
WELL 2	LOT 1		SE	SE	33	3N	3E	ADA	SAME

6. **Place(s) of Use:**

Indicate Method of Determination SAME AS ITEM 5

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3E	33																30	3.0
																		1	

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: MEASURED PUMPING WATER LEVEL = 23 FT, PRESSURE 80 PSI.
 WELL NO. 1: $\frac{15 \times 8.8 \times .7}{23 + (2.31 \times 80)} = 0.44 \text{ cfs}$ WELL NO. 2: $\frac{7 \times 8.8 \times .7}{23 + (2.31 \times 80)} = 0.21 \text{ cfs}$
 HORSEPOWER EQUATION LICENSE 0.33 cfs PERMIT 0.17 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
 Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2.0 \times 4.5 = 9.0 \text{ AFA} - \text{PERMIT 63-10890.}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{0.11}{0.11} \times 245 \times 1.9835 = 53.5 \text{ AFA}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 9.0 \text{ AFA}$

2. Volume Calculations for Other Uses: DOMESTIC, 6 HOUSEHOLDS, (HAND BOOK) = $6 \times 0.6 = 3.6 \text{ AFA}$
 ALTERNATE $0.11 \times 365 \times 1.9835 = 79.6 \text{ AFA} - \text{PERMIT 63-10890.}$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

PERMIT 63-10890 OVERLAPS LICENSE 63-03222 AND CLAIM A63-03222. BOTH WELLS ARE CONNECTED TO THE SAME DISTRIBUTION SYSTEM. 41 HOMES ARE COVERED UNDER 63-03222 AND 6 HOMES UNDER 63-10890. 63-03222 AND CLAIM A63-03222 ARE THE SAME P/D AND F/U. THIS PERMIT WAS REQUIRED TO COVER 6 HOMES AND 2 ACRES IRRIGATION NOT COVERED BY 63-03222.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	0.06 CFS	9.0 AFA
DOMESTIC	1/1	12/31	0.11 CFS	3.6 AFA
Totals:			0.17 CFS	12.6 AFA

2. Recommended Amendments

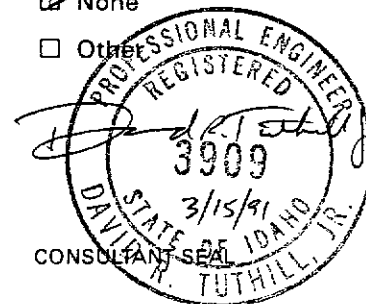
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name CLIFTON W JOHNSON
Signature Clifton W. Johnson
Certification Date _____
Field Report Preparation Date SEPT. 14, 1990



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-10890

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP____, Rge____, Sec.____, ____1/4____1/4
or Lot_____.

2. Owner: _____

Address_____, City_____, St_____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Yes ☐ No ☒

Static Water Level: 23 FT 2 IN

Pressure Gauge: Yes ☒ No ☐

Casing Diameter: 8 INCH

Flowing: Yes ☐ No ☒

Temperature: 60°F

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

Department of Water Resources

WELL INSPECTION FORM

OLD WELL (NO LOG)

If well is associated with water right, provide WR# 63-10890

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP____, Rge____, Sec.____, ____1/4____1/4
or Lot____.

2. Owner: _____

Address_____, City_____, St_____

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port:	Yes ☐ No ☒	Static Water Level: <u>NOT MEASURED</u>
Pressure Gauge:	Yes ☒ No ☐	Casing Diameter: <u>8 INCH</u>
Flowing:	Yes ☐ No ☒	Temperature: <u>NO MEASURE</u>

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☐

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER CLIFTON JOHNSON DATE SUBMITTED 9/11/90

ADJUDICATION AGENT RON RESPONSE DUE DATE 9/14/90

COUNTY ADA OWNER'S NAME BRIAN WATER CART.

PERMIT DATA T R S Q/Q T R S Q/Q

CO13713

P/D 34 35 33 LOT 1 5535

P/U 34 35 33 LOT 1 5535

PROOF SUBMITTED DATE 12/26/89

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

A. Check Permit Number for Adjudication Claim Filing:

- ☐ Claim required for permit but not filed
(examiner needs to notify permit holder during exam)
☐ Claim filed for permit and copy attached *
☐ Claim filed although not required (proof filed after 11-19-87)
☒ No claim filed or required.

B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)

- ☒ Name index search
☒ Legal description search
☒ Non-data entry claims search
☒ Claim found but large system no exam required *

Claims found requiring exam	Date field exam conducted	Exam data is in, Permit file	Exam not Attached	Exam not Conducted
--------------------------------	------------------------------	---------------------------------	----------------------	-----------------------

<u>NONE</u>	Adj No. <u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	Adj No. <u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	Adj No. <u> </u>	<u> </u>	<u> </u>	<u> </u>

☐ Exam completed date(s) data entered (initial & date)

* copies included only if pertinent to permit field exam

63-03222 to 1/29/90 to do

dh

NOTE: HATCHMARKED LOTS
FOR 6 LOTS UNDER 63-1085
OLD WELL (NO. 1) UNDER 63-052
NEW WELL (NO. 2) DRILLED



56200

P

0021 E

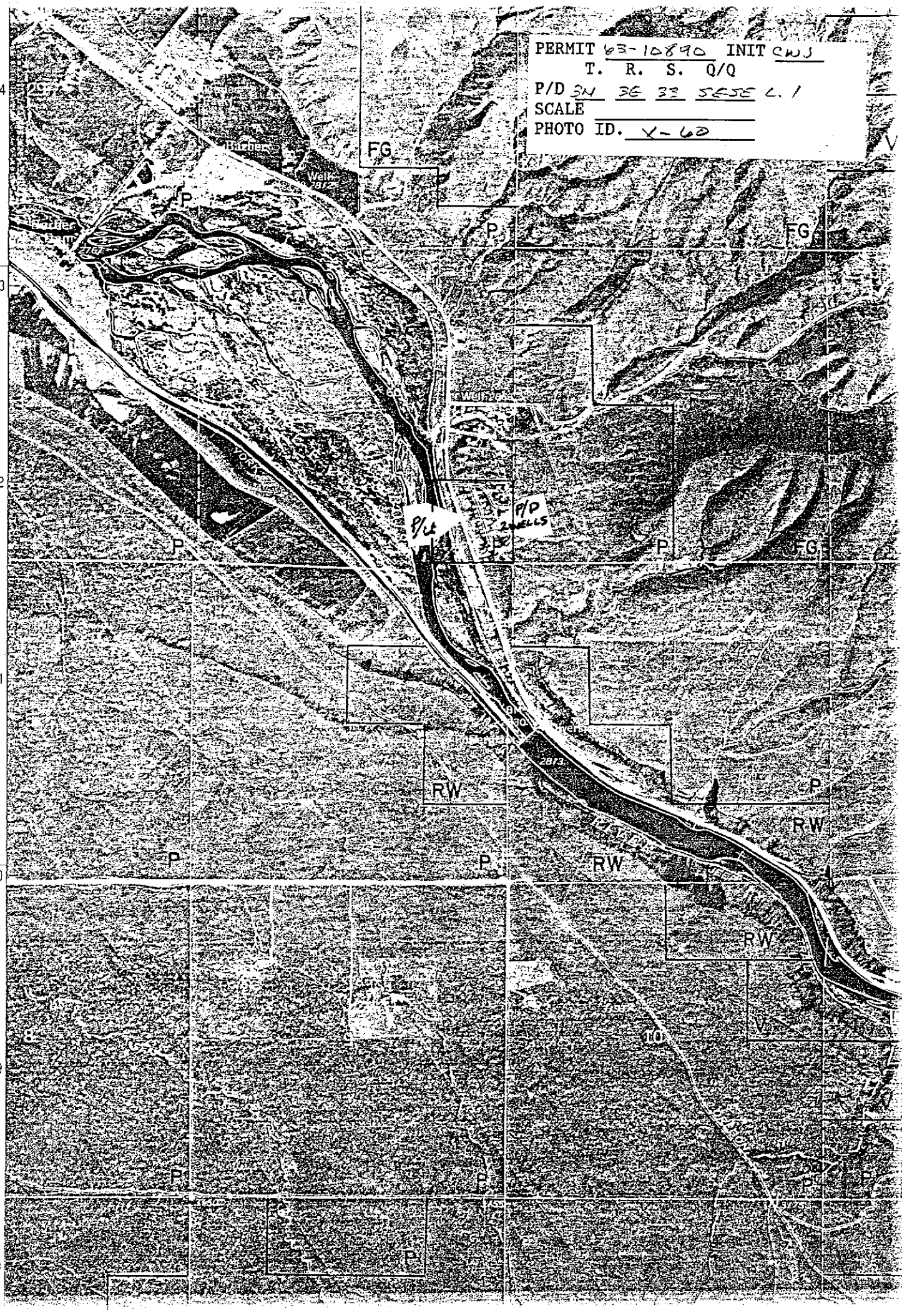
42

K-33
b

PERMIT 63-10890 INIT CWJ
T. R. S. Q/Q
P/D 3N 3E 33 SESE L. 1
SCALE
PHOTO ID. V-62

32' 30"

4824
4823
4822
4821
4820
4819
4818



For Office Use Only
Amt. of Fee \$ 50.00
Date 12/26/89
Receipt No. 003913
Received by J. Dawson

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63 10890 Telephone No. 392-6618

Name(s) of Permit Holder(s): Brian Water Corp.

Post Office Address: 20. Box 7345, Boise, Id. 83707

Source of Water: Groundwater

If ground water, well driller's name: Don G. Hudson Date drilled: 11/24-11/28/74

Extent of Use:
Domestic 16 (No. of households) Irrigation 0.6 (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted .17 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 1974

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? Yes X No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes X No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Ruth McConville 343-1528
Name Telephone No.

5885 Eastwood Pl. Boise, Id. 83712
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

12/26/89 Don G. Brown Sec/Treas. Brian Water Corp.
Date Signature (and title if on behalf of a company or organization)

RECEIVED

7. WATER LEVEL _____ Department of Water Administration

Static water level 19 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature _____ °F Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

Discharge G.P.M.	Draw Down	Hours Pumped
110 gpm	4 ft	3.0

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
12"	0	22 1/2	Top Soil & Gravel		X
8"	22	63	SAND & GRAVEL	X	
	63	66	SANDY CLAY		X
	66	80	SAND & GRAVEL	X	
	80		BOTTOM		

Diameter of hole 8 inches Total depth 80 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>8</u> inches	<u>1.5</u> feet	<u>70</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

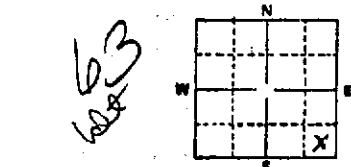
Was a packer or seal used? ☒ Yes ☐ No *Neoprene*
 Perforated? ☐ Yes ☒ No
 How perforated? ☐ Factory ☐ Knife ☐ Torch
 Size of perforation _____ inches by _____ inches
 Number _____ From _____ To _____
 _____ perforations _____ feet _____ feet
 _____ perforations _____ feet _____ feet
 _____ perforations _____ feet _____ feet

Well screen installed? ☒ Yes ☐ No
 Manufacturer's name Johnson
 Type 557 2304 Model No. _____
 Diameter 6 1/2 Slot size 000 Set from 69 feet to 78 feet
 Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 22 feet
Material used in seal ☐ Cement grout ☒ Puddling clay

Sketch map location must agree with written location.



County Ada Lot 1
SE $\times$ SW $\times$ Sec. 33 T. 3 N/S. R. 3 E/W

10. Work started 1-2-74 finished 1-28-74

This well was drilled under my supervision and this report is true to the best of my knowledge.

Dave C. Hubbard
 Driller's or Firm's Name
 2005 So. Hutton St.
 Address
 Boise Idaho
 Signed By
 Date

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT
FORWARD THE WHITE COPY TO THE DEPARTMENT

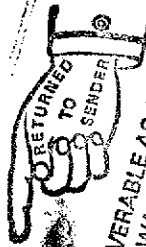
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

603-3222

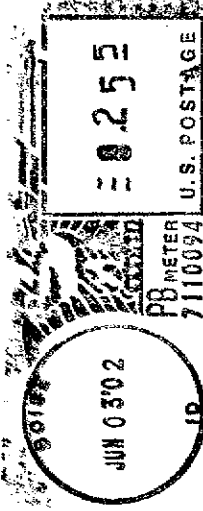
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PRESORTED
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BRIAN WATER CORP
C/O TONY BOWAR PRES
PO BOX 7345
BOISE ID 83707



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