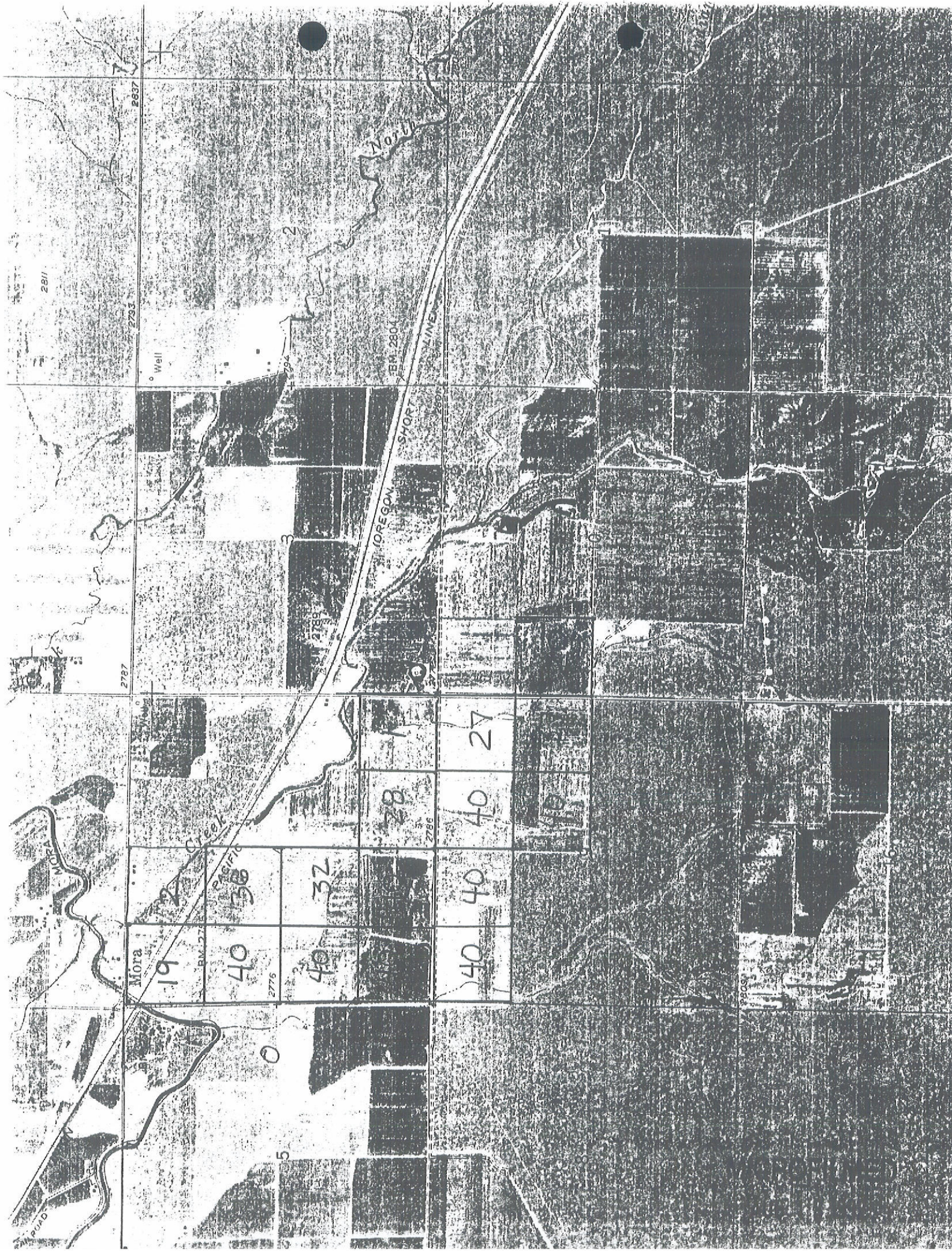
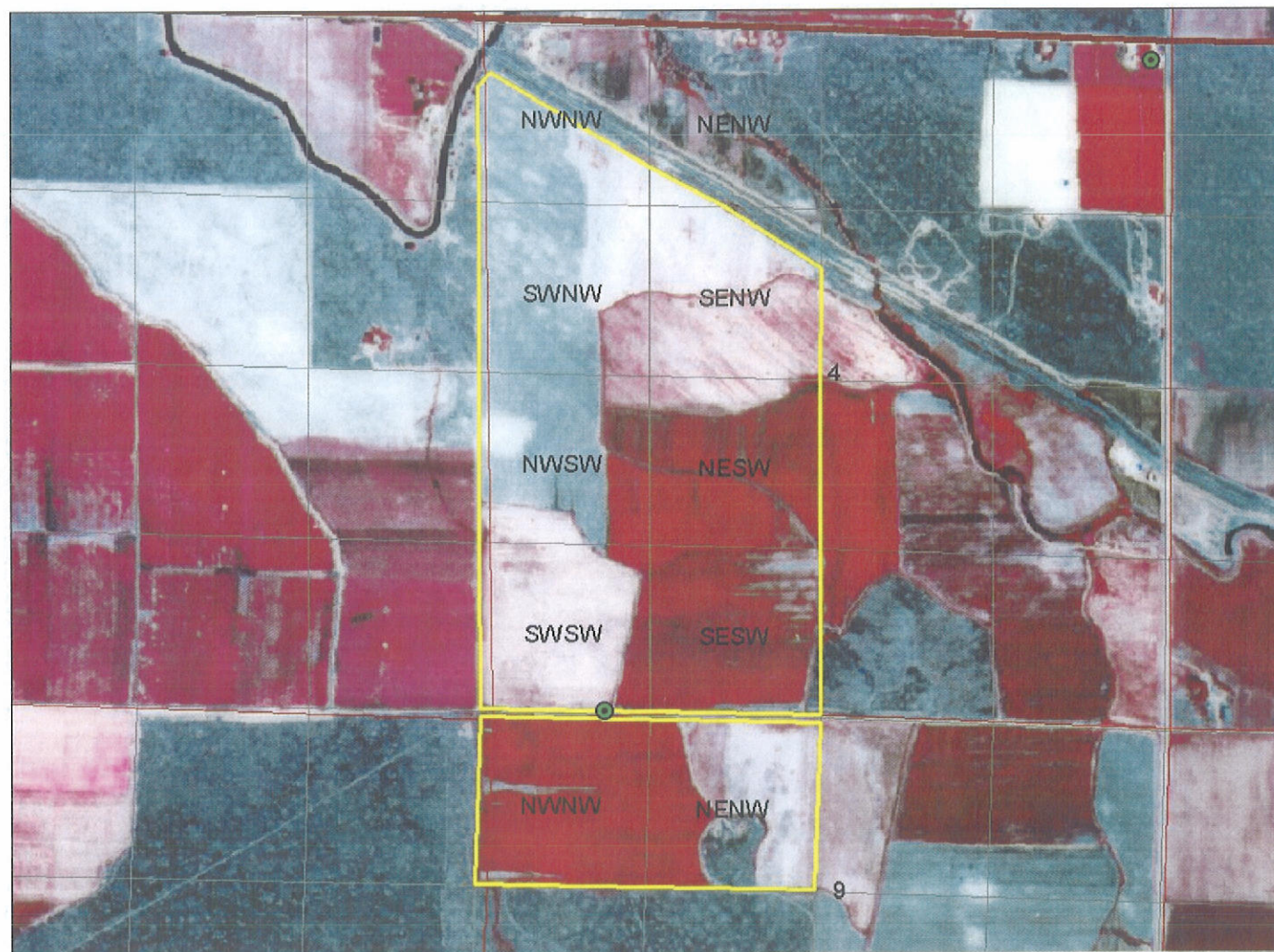




Idaho Department of Water Resources

Place of Use Layout 63-2966, 63-3219A, 63-3337D

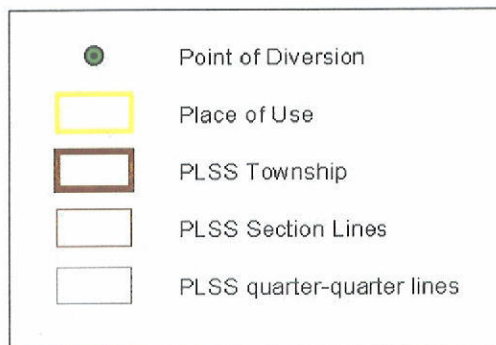


0 0.25 0.5 0.75 1 Miles

Township 1N Range 1E Sections 4 & 9



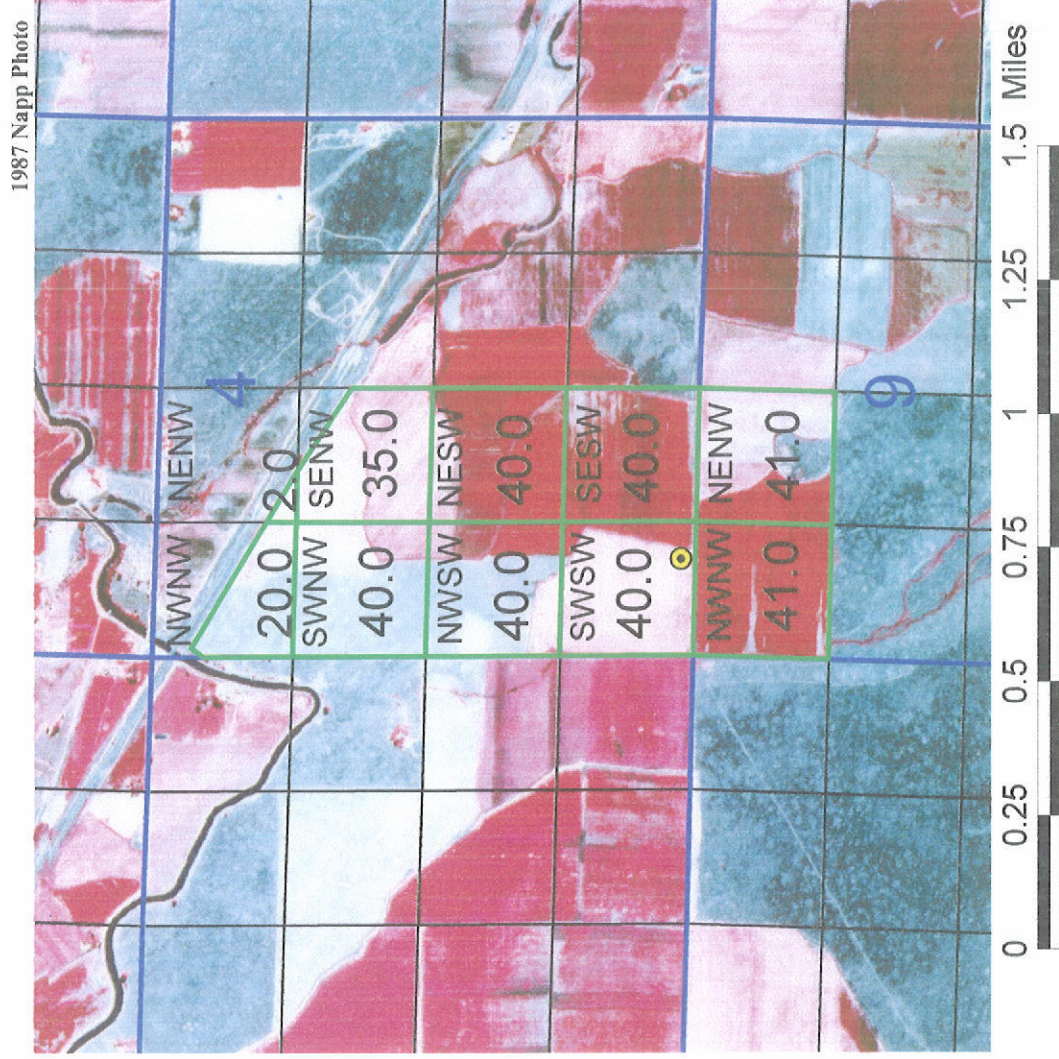
GIS Place of Use Presentation
1987 NAPP photography.
Map prepared by: Scott King
Date prepared: January 16, 2003



Idaho Department of Water Resources

Claim Number: 63-03219A
 Legal: T01N, R01E, S4, 9
 Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



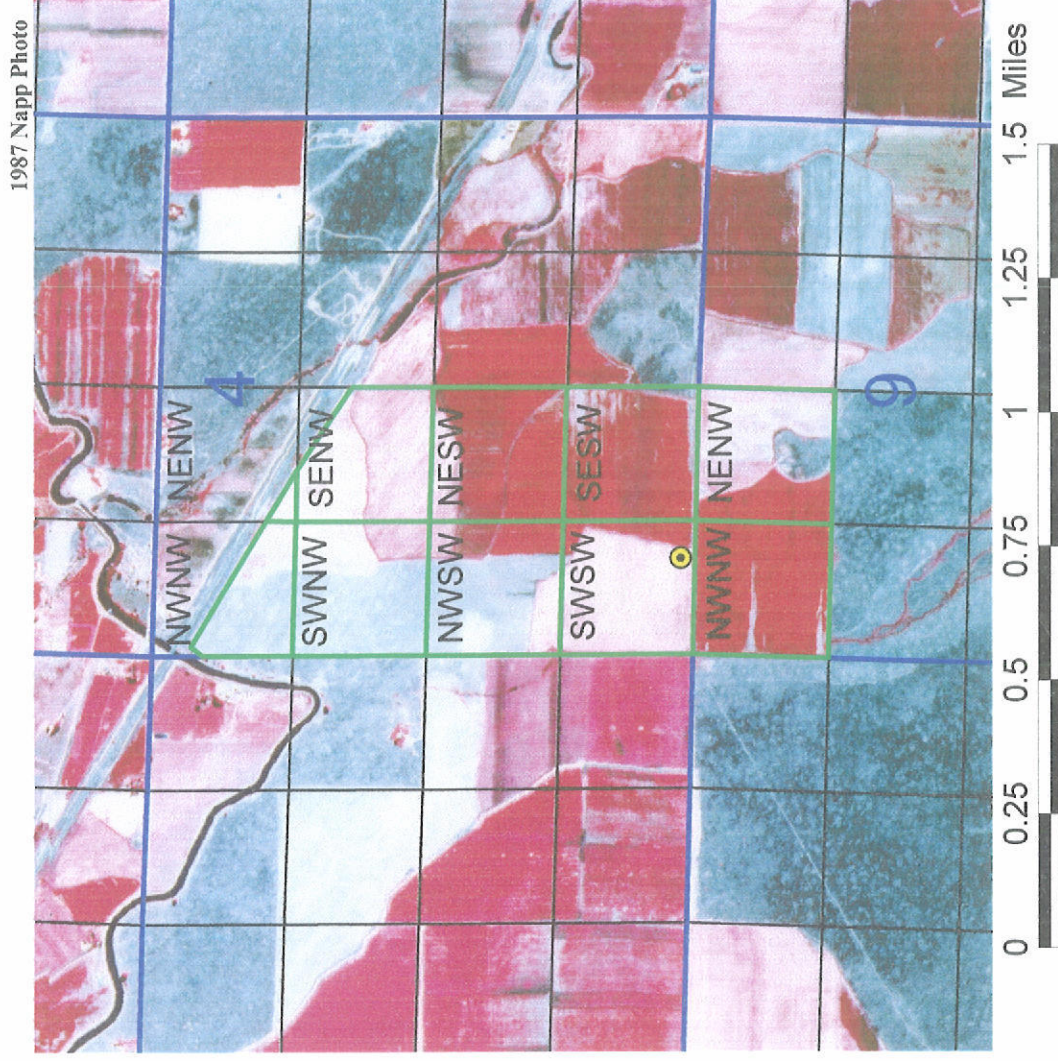
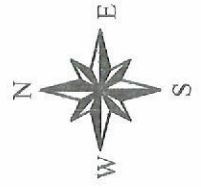
Idaho Department of Water Resources

Claim Number: 63-03219A

Legal: T01N, R01E, S4, 9

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



171886

(11)

7
39.4

8
38.8

6
42.0

(39)

14
36.8

15
50.4

(38)

12
14.9

9
10

(42)

(35)

5
11.4

HEL

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4.8

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4
32.3

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7
4.2

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8
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1
1.3

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T1900

END SECTION PT 18

to the pump

MICROFILM

DEC 8 1968

HEL

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40.3

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(10)

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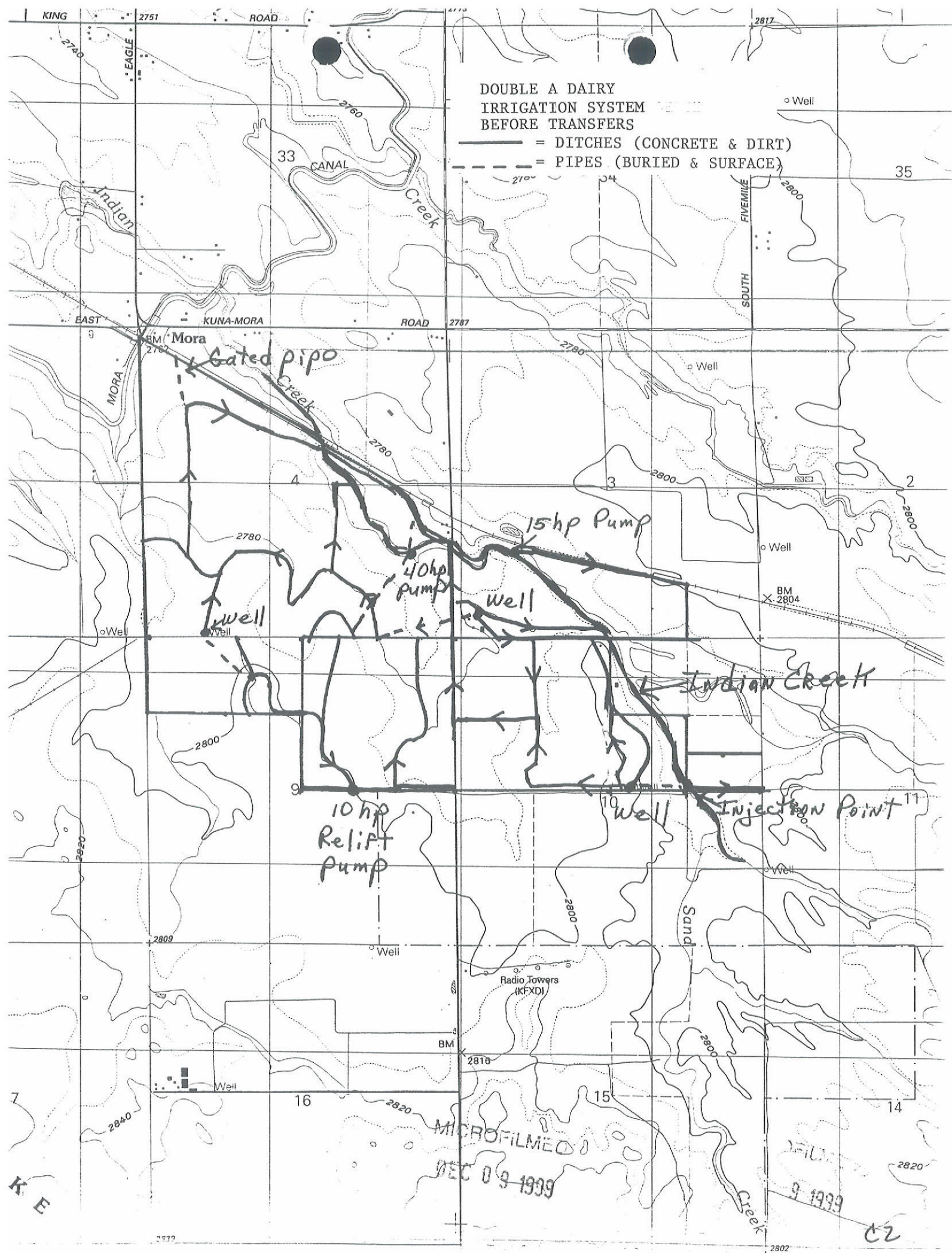
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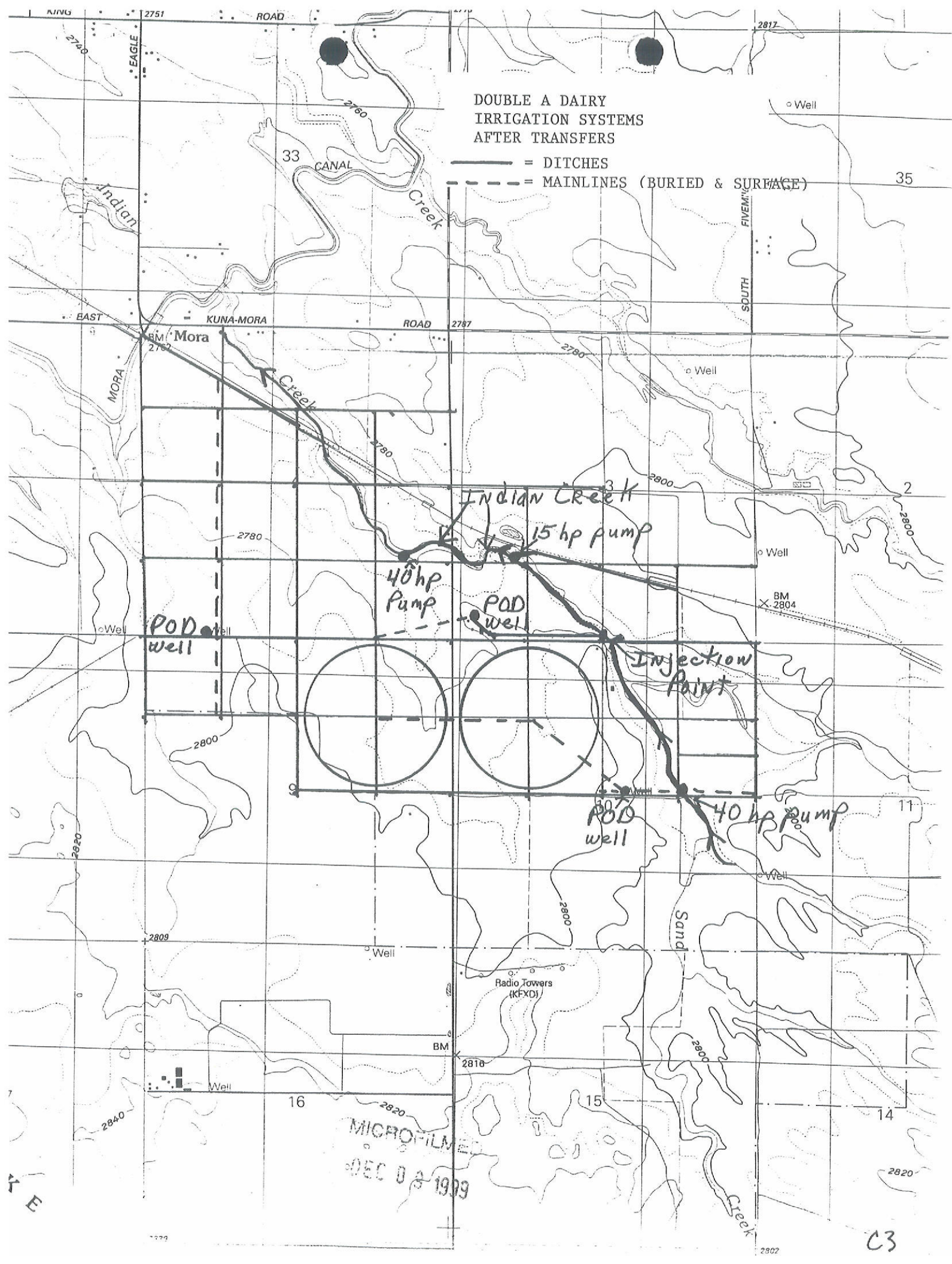
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———— = DITCHES (CONCRETE & DIRT)
- - - - = PIPES (BURIED & SURFACE)



DOUBLE A DAIRY
IRRIGATION SYSTEMS
AFTER TRANSFERS

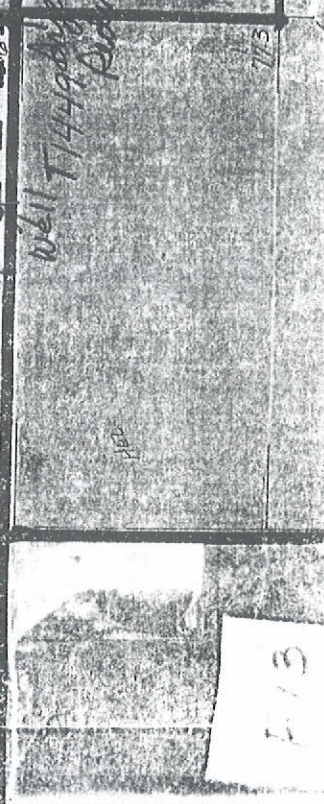
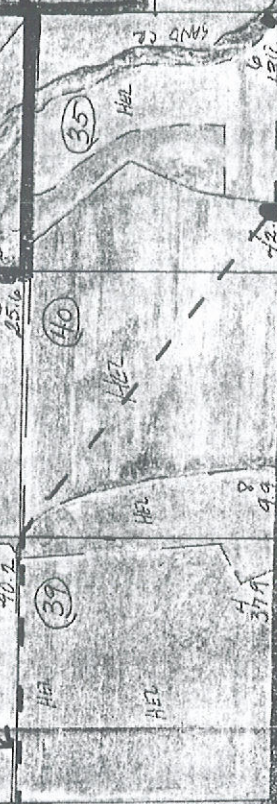
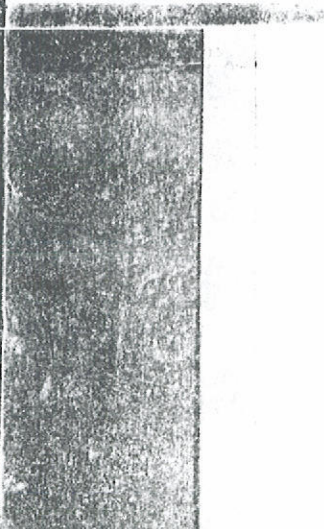
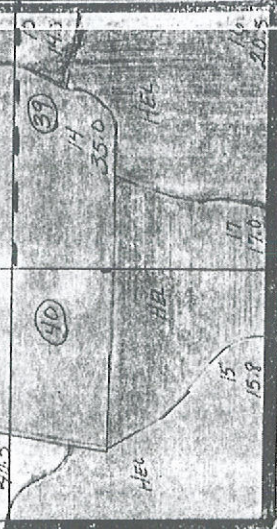
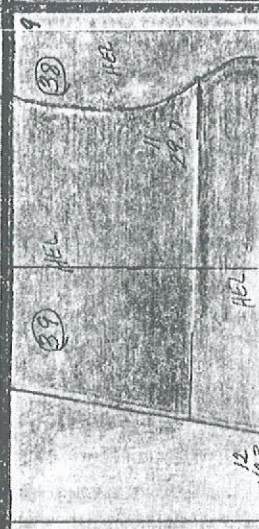
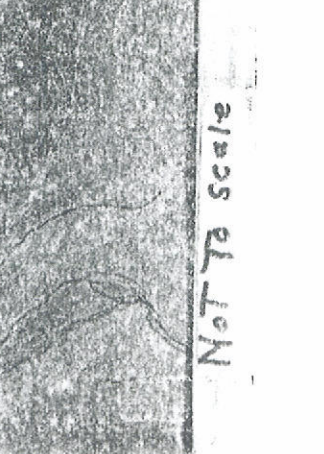
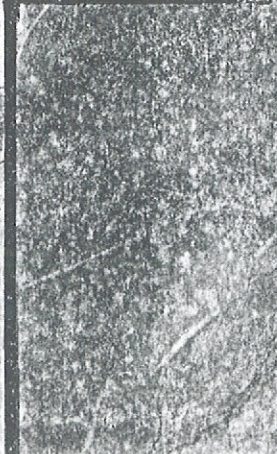
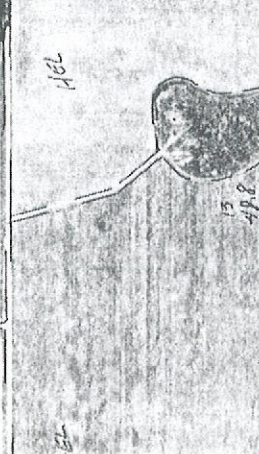
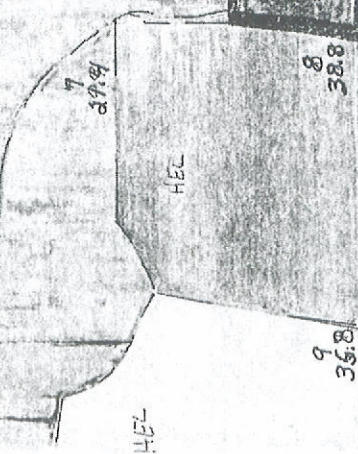
— = DITCHES
- - - = MAINLINES (BURIED & SURFACE)



11886

13

T1889



T1830

T1900

Mainline

30

35

40

39

39

40

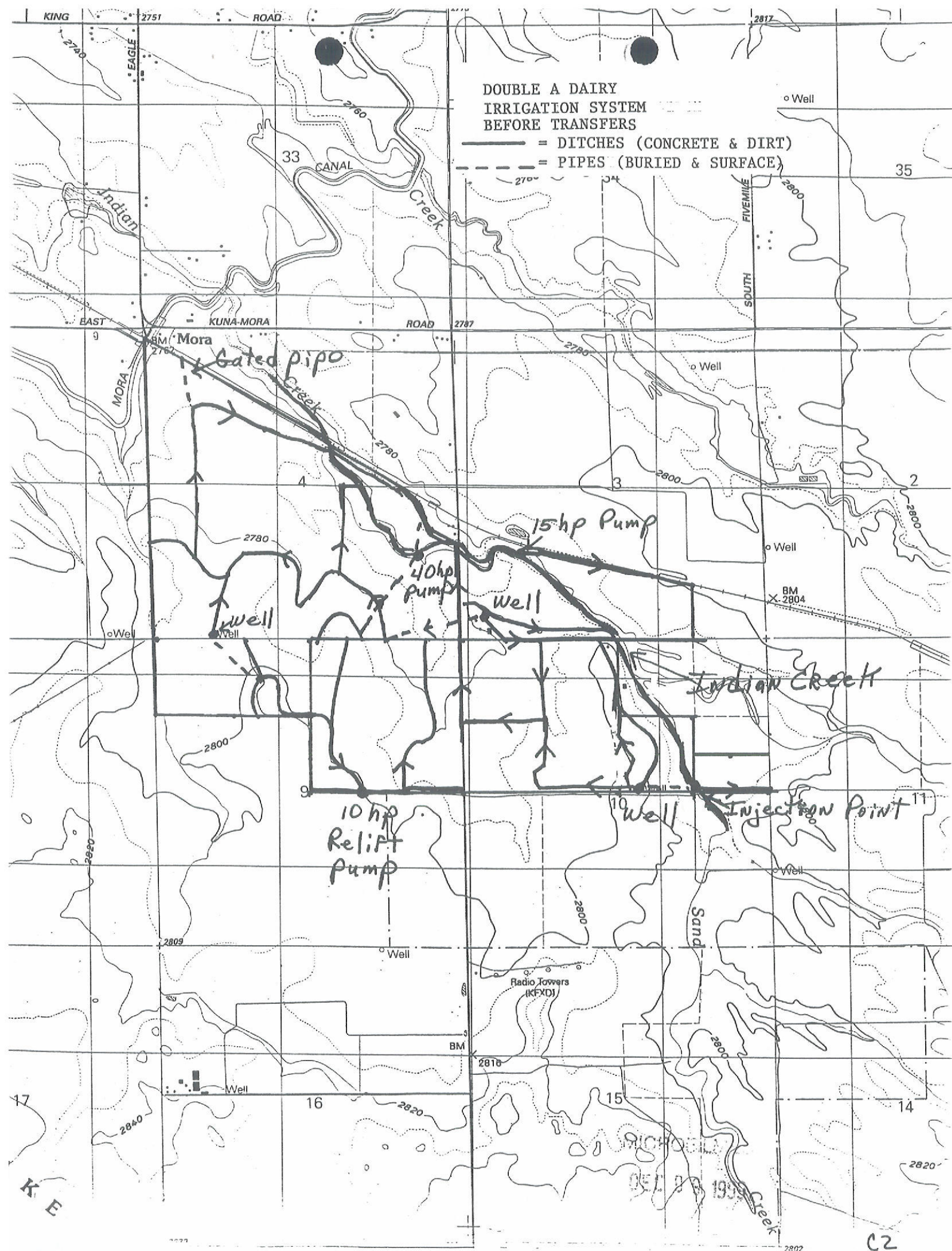
Well T14499 is located
between point

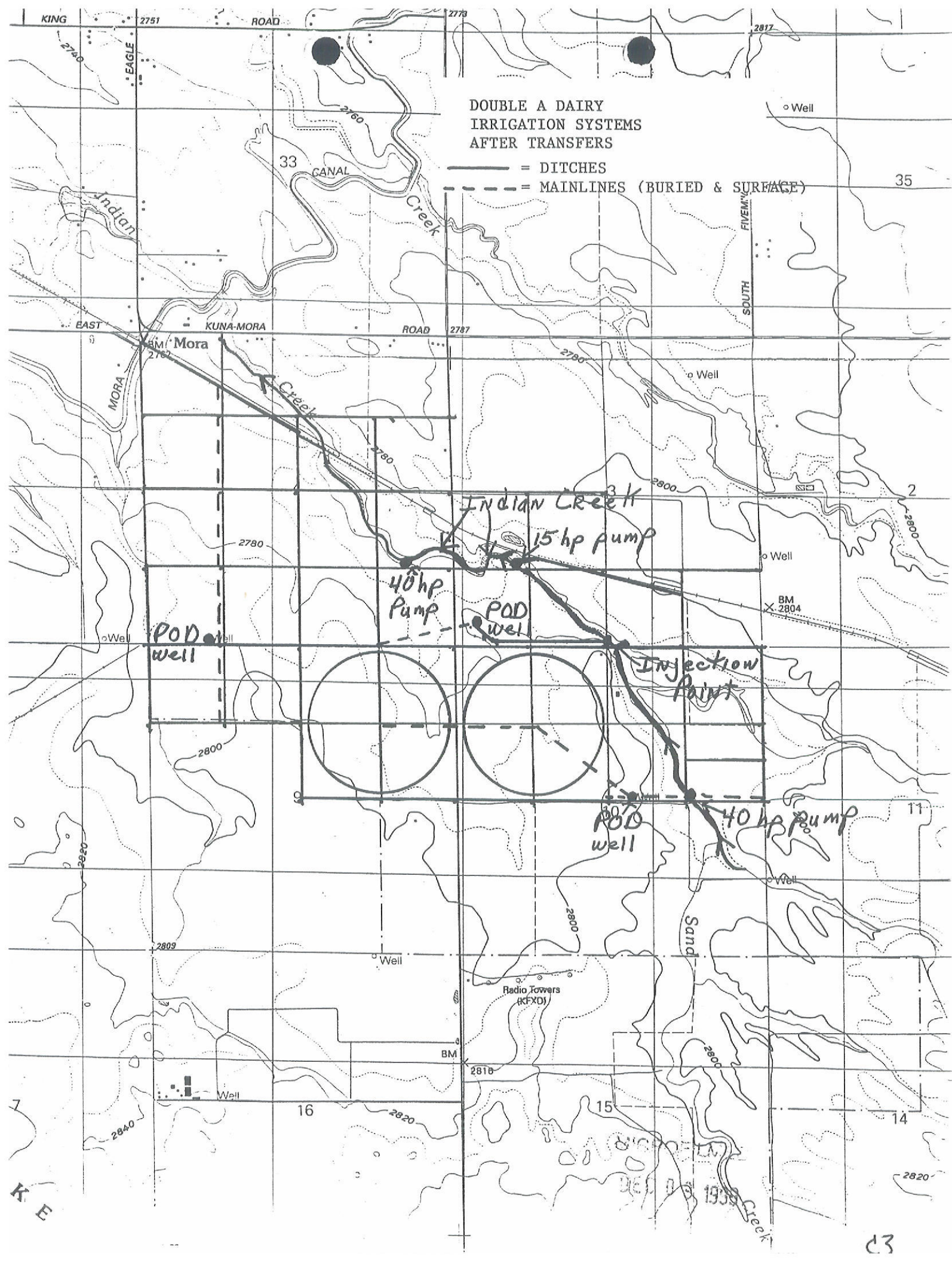
Not To Scale

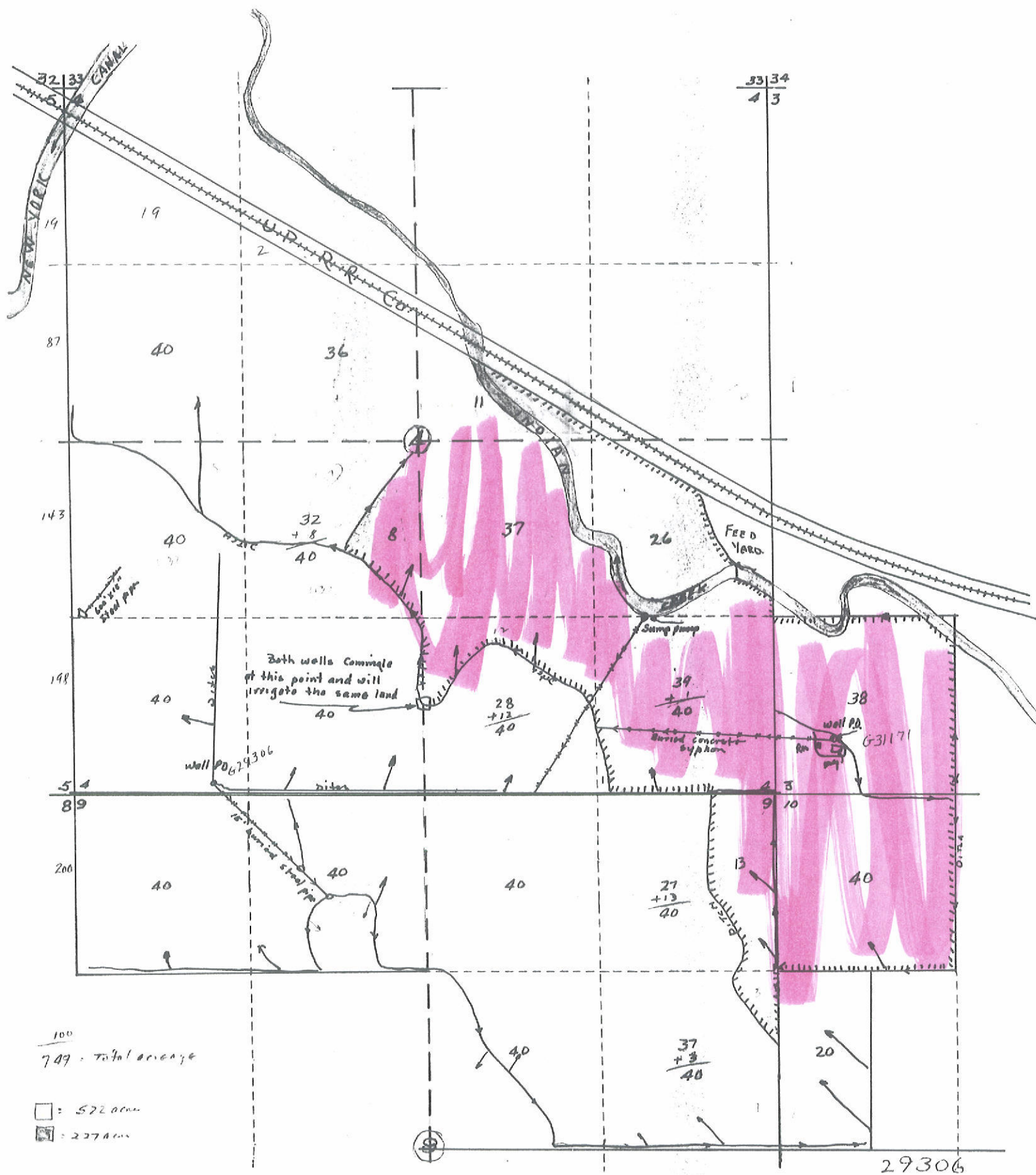
F13

DOUBLE A DAIRY
IRRIGATION SYSTEM
BEFORE TRANSFERS

— = DITCHES (CONCRETE & DIRT)
- - - = PIPES (BURIED & SURFACE)







IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03219A
Date Received: 9/ 7/1989
Receipt No: C011266
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DOUBLE A DAIRY 208-362-4649
Address: 17220 CLOVERDALE RD
KUNA ID 83634

2. Date of Priority: JAN 16, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01E	4		SW	SW		ADA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.100		1462.50

7. Total Quantity Appropriated is:
4.100 C.F.S. (and/or) 1462.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	4	NE	NW		IRR	2.0
			NW	NW		IRR	19.0
			SW	NW		IRR	40.0
			SE	NW		IRR	36.0
			NE	SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	4	NW	SW		IRR	40.0
			SW	SW		IRR	39.0
			SE	SW		IRR	39.0
			Section Acres				255.0
		9	NE	NW		IRR	39.0
			NW	NW		IRR	39.0
			Section Acres				78.0
			Total Acres				333.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CHANGE OF OWNERSHIP BY MTS 8/31/1995
 CLAIM AMENDED PER TRANSFER NO. 5206 APPROVED 11/29/1999.
 SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY
 OF APPROVED TRANSFER NO. 5206 IN FILE.
 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 325 ACRES IN THE PLACE
 OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
 THIS RIGHT WHEN COMBINED WITH 63-02966 AND 63-03337D SHALL NOT
 EXCEED A TOTAL DIVERSION RATE OF 5.85 CFS, A TOTAL ANNUAL
 DIVERSION VOLUME OF 1498.5 AF AT THE FIELD HEADGATE AND THE
 IRRIGATION OF 333 ACRES.

15. Basis of Claim: LICENSE

Water Right Number: 29306

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 20 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Split Tree - A63-03219

N/O Double A Dairy

A63-03219

DR: 6.50 cfs

AF:

CU: 1827 AF

POD: 1N, 1E, S3, SWSWSW

S4, SE SWSW

POU: 1N, 1E, S4,

NENW - 2ac

NWNW - 19ac

SWNW - 40ac

SE NW - 36ac

NESW - 32

NWSW - 40

SWSW - 40

SESW - 40

SWSE - 28

SESE - 1

S9,

WENE - 27

NWNE - 40

SWNE - 40

SENE - 37

NENW - 40

NWNW - 40

S10, SWNW - 20

522

-03219A

DR: 4.10 cfs

AF: 1462.5

CU:

Acres: 325 within PPU of 333 acres - T5206.

POD - T5206

-03219B

DR: 2.05 cfs

AF: 733.5

CU: T5205

Acres. 163 within a PPU of 364 acres.

POD - T5205

-03219C.

DR: .35 cfs

AF: 126.0

CU:

Acres: 28 within a PPU of 245 acres. T5207.

POD: T5207

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5206
WATER RIGHT NO(S). 63-02966/63-03219A/63-03337D

RECEIVED

DEC 01 1999

WATER RESOURCES
WESTERN REGION

This is to certify that: **DOUBLE A DAIRY**
17220 CLOVERDALE RD
KUNA ID 83634

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-02966 :			
IRRIGATION	03/15 to 11/15	1.60 CFS	450.0 AF
Priority: 11/05/1953			
Right No. 63-03219A :			
IRRIGATION	03/15 to 11/15	4.10 CFS	1462.5 AF
Priority: 01/16/1961			
Right No. 63-03337D :			
IRRIGATION	03/15 to 11/15	0.15 CFS	36.0 AF
Priority: 06/04/1963			
TOTAL:		* 5.85 CFS	* 1498.5 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 4, Township 01N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

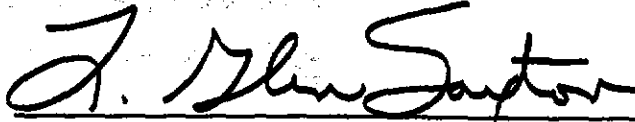
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	01E	4	NENW 2	NWNW 19	SWNW 40	
			SEnw 36	NESW 40	NWSW 40	
			SWSW 39	SESW 39		255
		9	NENW 39	NWNW 39		78
Total number of acres irrigated:						* 333 **

TRANSFER NO. 5206
WATER RIGHT NO(S). 63-02966/63-03219A/63-03337D

CONDITIONS OF APPROVAL AND REMARKS

1. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- * 6. Right 63-02966 is limited to the irrigation of 100.0 acres in the place of use described above in a single irrigation season.
- * 7. Right 63-03219A is limited to the irrigation of 325.0 acres in the place of use described above in a single irrigation season.
- * 8. Right 63-03337D is limited to the irrigation of 8.0 acres in the place of use described above in a single irrigation season.
- ** 9. Rights 63-02966, 63-03219A and 63-03337D when combined shall not exceed a total diversion rate of 5.85 cfs, a total annual maximum diversion volume of 1498.5 af at the field headgate, and the irrigation of 333.0 acres.

Dated this 29th day of November, 19 99



Chief, Water Allocation Bureau

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO**

IN THE MATTER OF APPLICATION FOR)
TRANSFER NO. 5204 (WATER RIGHT NO.)
63-04630) AND 5205 (WATER RIGHT NOS.)
63-03219B, 63-03337A, 63-03337C, AND)
63-03577) IN THE NAME OF DOUBLE A DAIRY)

**ORDER DENYING
PETITION FOR
RECONSIDERATION**

On August 5, 1999, a Preliminary Order was served on Double A Dairy by the Idaho Department of Water Resources (IDWR). On August 19, 1999, Double A Dairy requested in writing further clarification of the Preliminary Order. The document will be viewed as a petition for reconsideration.

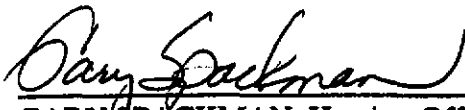
In the letter, Double A Dairy raises two issues:

1. Double A Dairy asks how water right no. 63-04630 owned by Double A Dairy, bearing a priority date of March 3, 1966, can be delivered when the point of diversion for water right No. 63-099937, owned by Hayes Family Farm, bearing a priority of June 3, 1983, is located above the Double A Dairy diversion. The application for transfer was filed to change a point of diversion, add diversion points, and change the place of use. Double A Dairy's water rights were not subject to the decision. As a result, the Department did not have jurisdiction in the transfer process to force a plan of distribution upon Hayes Family Farm. Other remedies for distribution are available to Double A Dairy outside of the transfer hearing process.

2. Double A Dairy asked IDWR to clarify the requirements for measuring water and information concerning submittal of an annual report. A preliminary order need not spell out the exact measuring devices that must be employed. Some flexibility is given to the water right holder to determine the measuring devices to be installed. IDWR personnel can assist with providing information. Furthermore, the order does not require reporting of diversions at the present time. The preliminary order does not need to be changed to provide the additional information to Double A Dairy.

IT IS HEREBY ORDERED that Double A Dairy's petition for reconsideration is DENIED.

Dated this 7th day of September, 1999.



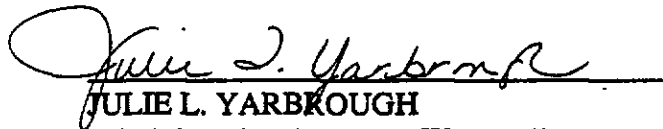
GARY SPACKMAN, Hearing Officer

CERTIFICATE OF MAILING

I HEREBY CERTIFY that on this 13th day of September, 1999, the foregoing Petition for Reconsideration was served upon the following by placing a copy of the same in the United States Mail, postage prepaid and properly addressed to the following:

Boyd Anderson
Double A Dairy
17220 South Cloverdale
Kuna, ID 83634

H. John Hayes
Hayes Family Farm
11399 W. Barker Road
Kuna, ID 83634


JULIE L. YARBROUGH
Administrative Assistant, Water Allocations

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR)
TRANSFER NOS. 5204 (WATER RIGHT NO.)
63-04630) AND 5205 (WATER RIGHT NOS.)
63-03219B, 63-03337A, 63-03337C, AND)
63-03577) IN THE NAME OF DOUBLE A)
DAIRY)
_____)

PRELIMINARY ORDER

Double A Dairy filed application for transfer nos. 5204 and 5205 with the Idaho Department of Water Resources (IDWR). The applications were protested by Hayes Family Farm. A hearing was conducted on May 19, 1999. Boyd Anderson (Anderson) appeared on behalf of Double A Dairy. John Hayes appeared on behalf of Hayes Family Farm (Hayes).

During settlement discussions before the hearing, Double A Dairy agreed to remove from application for transfer no. 5205 a proposal to inject ground water into Sand Creek and redirect it from Sand Creek upstream of a reservoir owned by Hayes. Hayes withdrew its protest to application for transfer no. 5205 upon Double A Dairy's agreement to withdraw its proposal to inject ground water into Sand Creek and redirect it downstream.

A hearing was conducted regarding the protest to application for transfer no. 5204. In addition, the withdrawal of a portion of application for transfer no. 5205 and the withdrawal of the protest against application for transfer no. 5205 were incorporated into the record. IDWR finds, concludes, and orders as follows for application for transfer nos. 5204 and 5205:

FINDINGS OF FACT

1. Application for transfer no. 5204 proposes to change the point of diversion, add another point of diversion, and change the place of use for claimed water right no. 63-04630. Claim no. 63-04630 asserts the right to divert 6.0 cubic feet per second (cfs) from Indian Creek for the irrigation of 240 acres located in Sections 4 and 9, T01N, R01E, B. M.

2. Application for transfer no. 5204 proposes two points of diversion in Sections 3 and 4, T01N, R01E. Because of field work conducted by IDWR, the application proposes a reduction in the place of use to 181 acres, and a reduction in the flow rate to 3.62 cfs.

3. Application for transfer no. 5205 proposes a change in the point of diversion and place of use for ground water right nos. 63-03219B, 63-03337A, 63-03337C, and 63-03577. The application seeks authorization to divert ground water from a well located in the SW1/4SW1/4NE1/4 of Section 10, T01N, R01E, inject the ground water into Sand Creek in the SE1/4SW1/4NE1/4 of Section 10, T01N, R01E, and red divert the water from Sand Creek in the SE1/4SW1/4NE1/4 of Section 10, T01N, R01E. The application also seeks a change in the place of use because of conversion from a gravity irrigation system to a sprinkler irrigation system.

4. Hayes owns water right no. 63-09937, which authorizes diversion of 0.62 cfs from Sand Creek, and storage of 21.7 acre-feet annually in a reservoir located on Sand Creek. Water right no. 63-09937 authorizes irrigation of 37 acres located in Section 10, T01N, R01E. License no. 63-09937 bears a priority date of June 3, 1983. Although Indian Creek and Sand Creek are both listed as sources of water for license no. 63-09937, most of the water for the right is derived from Sand Creek because waste water from upstream irrigation maintains flows in Sand Creek.

5. The injection and redirection points for the ground water rights proposed by application for transfer no. 5205 would be located above the impoundment and point of diversion described by Hayes' water right no. 63-09937. Double A Dairy recognized the need for an easement through Hayes property to deliver the water to Sand Creek, and determined that placing ground water into Sand Creek and redirecting it would be impractical at the present time. Double A Dairy agreed to withdraw its proposal for an injection and redirection of ground water into Sand Creek, and Hayes withdrew its protest to application for transfer no. 5205.

6. The points of diversion proposed by application for transfer no. 5204 are located downstream from Hayes' impoundment and point of diversion described by license no. 63-09937.

7. Water users who traditionally wasted water into Sand Creek in prior years provided water to both Hayes and Double A Dairy. These upstream water users have converted their irrigation system to sprinklers, and use their water more efficiently, diminishing flows in Sand Creek. The current flows in Sand Creek are seldom sufficient to satisfy Hayes' or Double A Dairy's surface water rights.

8. Lands owned by Double A Dairy and irrigated by water diverted pursuant to claim no. 63-04630 were placed in the Conservation Reserve Program (CRP) in the late 1980's. The lands owned by Double A Dairy have now been removed from CRP. Hayes feels that diversion of water by Double A Dairy under claim 63-04630 will injure his water rights.

9. IDWR personnel investigated the historical delivery of surface water to Double A Dairy lands in 1996. Even though the land was enrolled in the CRP, IDWR personnel found delivery ditches and relift pumps capable of irrigating in excess of 181 acres.

10. Double A Dairy submitted information showing that the lands described as a place of use by 63-04630 grew crops from 1973 until the enrollment of the lands in the CRP.

Evidence of growing crops coupled with evidence of the delivery systems is sufficient proof that claim no. 63-04630 is a valid water right.

CONCLUSIONS OF LAW

1. Idaho Code § 42-222 provides in pertinent part as follows:

The director of the department of water resources shall examine all the evidence and available information and shall approve the change in whole, or in part, or upon conditions, provided no other water rights are injured thereby, the change does not constitute an enlargement in use of the original right, and the change is consistent with the conservation of water resources within the state of Idaho and is in the local public interest as defined in section 42-203A(5), Idaho Code;

2. With respect to the issues as set forth in Idaho Code § 42-222, the applicant bears the burden of proof regarding all of the criteria contained therein.

3. Claim no. 63-04630 is a valid water right if recognized within the limitations proposed by application for transfer no. 5204.

4. Diversion of water authorized by water right no. 63-04630 will not injure other water users if diverted below the Hayes points of diversion.

5. Diversion of the ground water rights proposed by application for transfer no. 5405 will not injure Hayes if the ground water is not placed into Sand Creek above the Hayes diversion.

6. Applications for transfer no. 5204 and 5205 do not propose an enlargement of use.

7. Approval of application for transfer nos. 5204 and 5205 is in the public interest.

8. Because Double A Dairy proposes to convert a gravity delivery system to a sprinkler delivery system, the application for transfer is consistent with principles of conservation of the water of the state of Idaho.

ORDER

IT IS HEREBY ORDERED that application for transfer no. 5204 is **APPROVED** subject to the following conditions:

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the place of use.
2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
6. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
7. The total instantaneous diversion of water from all points of diversion under Transfer 5204 shall not exceed 3.62 cfs, nor a total combined annual volume of 814.5 af.
8. Right 63-04630 when combined with rights 63-03219C, 63-03337E, and 63-07388 shall not exceed a total diversion rate of 4.90 cfs, a total annual maximum diversion volume of 1102.5 af at the field headgate, and the irrigation of 245.0 acres.

IT IS FURTHER ORDERED that application for transfer no. 5205 is **APPROVED** subject to the following conditions:

1. The points of injection and redirection described in application for transfer no. 5205 are not recognized in the transfer approval.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the place of use.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

7. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

8. Right 63-03219B is limited to the irrigation of 163.0 acres in the place of use described above in a single irrigation season.

9. Right 63-03337A is limited to the irrigation of 38.0 acres in the place of use described above in a single irrigation season.

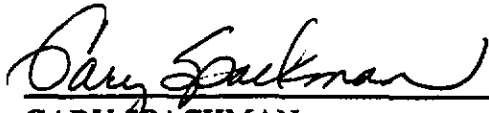
10. Right 63-03337C is limited to the irrigation of 13.0 acres in the place of use described above in a single irrigation season.

11. Right 63-03577 is limited to the irrigation of 170.0 acres in the place of use described above in a single irrigation season.

12. Right 63-03219B, 63-03337A, 63-03337C, and 63-03577, when combined, shall not exceed a total diversion rate of 6.44 cfs, a total annual maximum diversion volume of 1638.0 af at the field headgate, and the irrigation of 364 acres.

13. The portion of right 63-03337A in excess of this transfer approval in the amount of 0.04 cfs and 2.0 acres shall be considered abandoned through approval of transfer 5205.

DATED this 29th day of July, 1999.



GARY SPACKMAN
Hearing Officer

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 5th day of August, 1999, I mailed a true and correct copy, postage prepaid, of the foregoing **PRELIMINARY ORDER** to the following:

Double A Dairy
17220 Cloverdale Rd
Kuna, ID 83634

H. John Hayes
Hayes Family Farm
11399 W. Barker Rd.
Kuna ID 83634


JULIE L. YARBROUGH
Administrative Assistant, Water Allocations

MEMORANDUM

TO: Files 63-02966, 63-03219, 63-03337A & B, 63-03577, 63-04630 & 63-07388

FROM: Pam Skaggs/State Office *CS*

SUBJECT: Transfers 5204, 5205, 5206 & 5207

DATE: July 8, 1999

These four transfers were filed and processed together to represent the proposed change from gravity to sprinkler systems on the applicant's property. A review of all rights by region SRBA and water allocation staff found a total of 942 acres irrigated by groundwater, 181 of which can also be irrigated from surface water diverted from Indian Creek.

The four transfer applications apportion the rights to provide for the three proposed parcels of irrigated lands under the new system. The 181 acres identified under Transfer 5204 overlaps the 245 acres identified under Transfer 5207.

Transfer 5204/181 Acres: Subject to conditions of Final Order, non-confirmation of claimed right and combined right limits with rights under Transfer 5207 on the same land.

Transfer 5205/364 Acres: Condition of Final Order not to approve points of injection & redirection from Sand Creek, permissible place of use limits, combined right limits and the portion of Right 63-03337A no longer valid.

Transfer 5206/333 Acres: Permissible place of use limits and combined right limits.

Transfer 5207/245 Acres: Measuring devices for points of injection & redirection from Indian Creek, permissible place of use limits and combined right limits with Right 63-04630 under Transfer 5204 on 181 acres of the same land.

Common Conditions under all Transfers: Irrigation overlap, future measuring and annual reporting and standard transfer conditions.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03219**
Date Received: 9/ 7/1989
Receipt No: C011266
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOUBLE A DAIRY 208-362-4649
Address: 17220 CLOVERDALE RD
KUNA ID 83634

2. Date of Priority: JAN 16, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	01E	3	SW	SW	SW		ADA
		4	SE	SW	SW		ADA

5. Description of diverting works:
2 WELLS WITH PUMPS TO DITCHES (INTERCONNECTED)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	6.500		

7. Total Quantity Appropriated is:
6.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1827.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	01E	4	NE	NW		IRR	2.0
			NW	NW		IRR	19.0
			SW	NW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
01N	01E	4	SE	NW		IRR	36.0
			NE	SW		IRR	32.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			SW	SE		IRR	28.0
			SE	SE		IRR	1.0
						Section Acres	278.0
		9	NE	NE		IRR	27.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	37.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
						Section Acres	224.0
		10	SW	NW		IRR	20.0
						Section Acres	20.0
						Total Acres	522.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

63-03577, 63-03337, 63-02966, 63-04630, WASTEWATER

14. Remarks:

CHANGE OF OWNERSHIP BY MTS 8/31/1995

15. Basis of Claim: LICENSE

Water Right Number: 29306

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 01N Range 01E
Section 3, 4, 9 & 10 1/4 of 1/4 of 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s) A63-03219, A63-03337A, A63-03337B, A63-02966, A63-03577
Assigned by IDWR: A63-07388, A63-04630, A63-18697
- [] Name and Address of Former Owner/Claimant(s)(Seller): ANDERSON BROTHERS
ROUTE 2
KUNA ID 83634
- [] New Owner/Claimant (Purchaser): DOUBLE A DAIRY
- [] New Mailing Address: 17220 S CLOVERDALE RD
KUNA ID 83634
- [] New Telephone Number: (208) 36362 -4649
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes XX no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: DEED
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- [] Signature of New Owner/Claimant(s) John A Anderson Date 8/31/95
Don W. Anderson, Sec Date 8/31/95
- [] Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7-31-95 By: MTS

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 8-31-95 By: MTS

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

QUIT CLAIM DEED

For Value Received, ANDERSON BROTHERS, a Partnership,

do es hereby convey, release, remise and forever quit claim unto DOUBLE A DAIRY, an Idaho corporation ✓

the following described premises, in Ada County, Idaho

, to wit:

See attached Exhibit A

Double A Dairy
5455 Kuna Mora
Kuna Id 83634

9225989

Anderson Brothers
ADA COUNTY ID. FOR
J. DAVID NAVARRO
RECORDER BY *[Signature]*

Gas
'92 APR 24 PM 1 58

together with the appurtenances thereto, and to its heirs and assigns forever.
ANDERSON BROTHERS

By *Anderson Bros* (SEAL)
B. W. Anderson (SEAL)

Dated: 3-31-92

STATE OF IDAHO, COUNTY OF

On this *31st* day of *March*, 19*92*, before me, a notary public in and for said State, personally appeared

B.W. Anderson

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Ann Lane
Notary Public
Residing at *Kuna* Idaho
Comm. Expires *6-19-93*

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock
m., this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.
Fees \$ _____
Mail to: _____

The North half of the Northwest quarter and all the Northeast quarter of Section 9, Township 1 North, Range 1 East, Boise-Meridian, Ada County, Idaho. ✓

The Northwest quarter; the Southwest quarter of the Northeast quarter; the South half of the Southeast quarter of the Northeast quarter; all in Section 10, Township 1 North, Range 1 East, Boise-Meridian, Ada County, Idaho. ✓

The Southwest quarter of the Southwest quarter and the Southeast quarter of the Southwest quarter and the Southwest quarter of the Southeast quarter all in Section 3, Township 1 North, Range 1 East, Boise-Meridian, Ada County, Idaho. ✓

The North half of the Southwest quarter; the Southeast quarter of the southwest quarter; the Southwest quarter of the Southwest quarter; the Southeast quarter; the Northwest quarter and Southwest quarter of the Northeast quarter of Section 4, Township 1 North Range 1 East, Boise-Meridian, Ada County, Idaho. ✓

And also that portion of the land in the North half of the Southwest quarter of Section 3, Township 1 North, Range 1 East, Boise-Meridian, Ada County, Idaho lying South and West of the Southwesterly right-of-way line of the Oregon Short line Railroad. ✓

And that portion of the Southeast quarter of the Northeast quarter of Section 4 Township 1 North, Range 1 East, Boise-Meridian, Ada County, Idaho, lying Southwesterly of the Southwesterly right-of-way line of the Oregon Short Line Railroad. ✓

EXCEPT:

That part of the Southeast quarter of the Northwest quarter of said Section 4 as follows:

Commencing at a point in the center line of the present main tract of the Oregon Short Line Railroad 2445 feet Southeasterly measured along said center line from its intersection with the West line of Section 4, Township 1 North, Range 1 East, Boise-Meridian; thence

Southwesterly at right angles 100 feet to a point in the Southwesterly boundary of the present right-of-way of said railroad, which point is the POINT OF BEGINNING; thence

Northwesterly along said right-of-way boundary, being 100 feet from and parallel to said center line of tract, for a distance of 50 feet; thence

Southwesterly at right angles 50 feet; thence

Southeasterly at right angles 50 feet; thence

Northeasterly at right angles 50 feet to the POINT OF BEGINNING.

AND EXCEPT:

All rights-of-way to the Oregon Short Line Railroad affecting said property in said Sections; all rights-of-way to Indian Creek in said Sections; the Boise-Mora Canal rights-of-way in the Northwest quarter of said Section 4; and all Road and Ditch rights-of-way in said Sections.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03219

Date Received: 9/07/1989

Receipt No: C011266

Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ANDERSON BROTHERS 208-362-4649
Address: RT. 2
KUNA, ID 83634

2. Date of Priority: JAN 16, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	01E	3	SW	SW	SW		ADA
		4	SE	SW	SW		ADA

5. Description of diverting works:
2 WELLS WITH PUMPS TO DITCHES (INTERCONNECTED)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	6.500		

7. Total Quantity Appropriated is:
6.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1827.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	01E	4	NE	NW		IRR	2.0
			NW	NW		IRR	19.0

A63-03219

Page 1

Date: 09/07/89

MICROFILMED

AUG 18 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	01E	4	SW		NW		IRR	40.0
			SE		NW		IRR	36.0
			NE		SW		IRR	32.0
			NW		SW		IRR	40.0
			SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			SW		SE		IRR	28.0
			SE		SE		IRR	1.0
							Section Acres	278.0
		9	NE		NE		IRR	27.0
			NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	37.0
			NE		NW		IRR	40.0
			NW		NW		IRR	40.0
							Section Acres	224.0
		10	SW		NW		IRR	20.0
							Section Acres	20.0
							Total Acres	522.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

63-03577, 63-03337, 63-02966, 63-04630, WASTEWATER

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 29306

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Past. of
Anderson Barn Title
Organization, that I have signed the foregoing
document in the space below as Past of
Title
Anderson Barn and that the statements contained in the
Organization
foregoing document are true and correct.

Past Anderson Barn
Signature of Authorized Agent

Past Anderson Barn
Title and Organization

9/7/89
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 7TH day
of SEPTEMBER 19 89

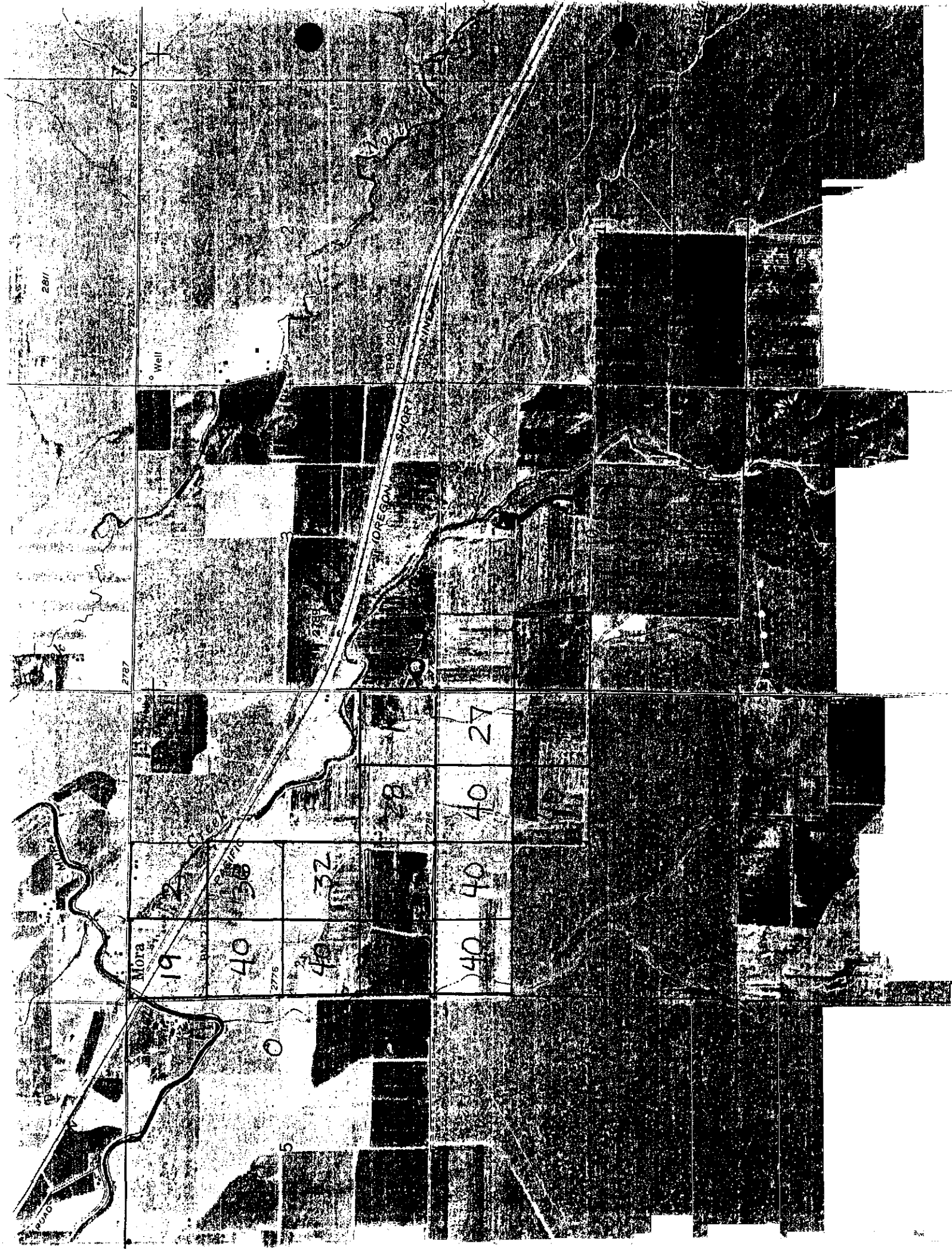
Jeff Peppersack
Notary Public

Seal

Residing at _____

My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994



09/24/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3219A

NAME AND ADDRESS: DOUBLE A DAIRY
17220 S CLOVERDALE RD
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 4.100 CFS
1,462.500 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 5.85 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 1498.5 AF AT THE FIELD HEADGATE. COMBINED
RIGHT NOS.: 63-2966, 63-3219A, 63-3337D.

PRIORITY DATE: 01/16/1961

POINT OF DIVERSION:

T01N R01E S4 SESWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	4.100 CFS 1,462.50 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE
NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS
RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T01N R01E S04 Lot 3 NENW	2.0	T01N R01E S04 Lot 4 NWNW	19.0
T01N R01E S04 SWNW	40.0	T01N R01E S04 SENW	36.0
T01N R01E S04 NESW	40.0	T01N R01E S04 NWSW	40.0
T01N R01E S04 SWSW	39.0	T01N R01E S04 SESW	39.0
T01N R01E S09 NENW	39.0	T01N R01E S09 NWNW	39.0

333 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 333 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 63-2966, 63-3219A, 63-3337D.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 325.0 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

Water Right 63-3219A

1

09/24/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE: 63-2966, 63-3219A, 63-3337D.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Failure of the right holder to comply with the conditions of Transfer No. 5206 is cause for the Director to rescind approval of the transfer.

Idaho Department of Water Resources

Place of Use Layout 63-2966, 63-3219A, 63-3337D



0 0.25 0.5 0.75 1 Miles

Township 1N Range 1E Sections 4 & 9



GIS Place of Use Presentation
1987 NAPP photography.
Map prepared by: Scott King
Date prepared: January 16, 2003

- | | |
|---|----------------------------|
| ● | Point of Diversion |
| □ | Place of Use |
| □ | PLSS Township |
| □ | PLSS Section Lines |
| □ | PLSS quarter-quarter lines |

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-03219 A Date: 11-16-00

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	1N	1E	4					2	19	40	36	40	40	39	39					255
GIS								2	20	40	35	40	40	40	40					257
Claim	1N	1E	9					39	39											78
GIS								41	41											82
Claim																				
GIS																				
Claim																				
GIS																				

POU Id: 87720 Total Claimed Acres: 333

POD Id: 507308 Total GIS Acres: 339

Overlapping POU Claim #'s: 63-03337 D, 63-02966

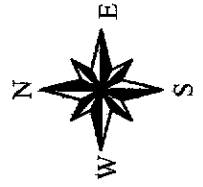
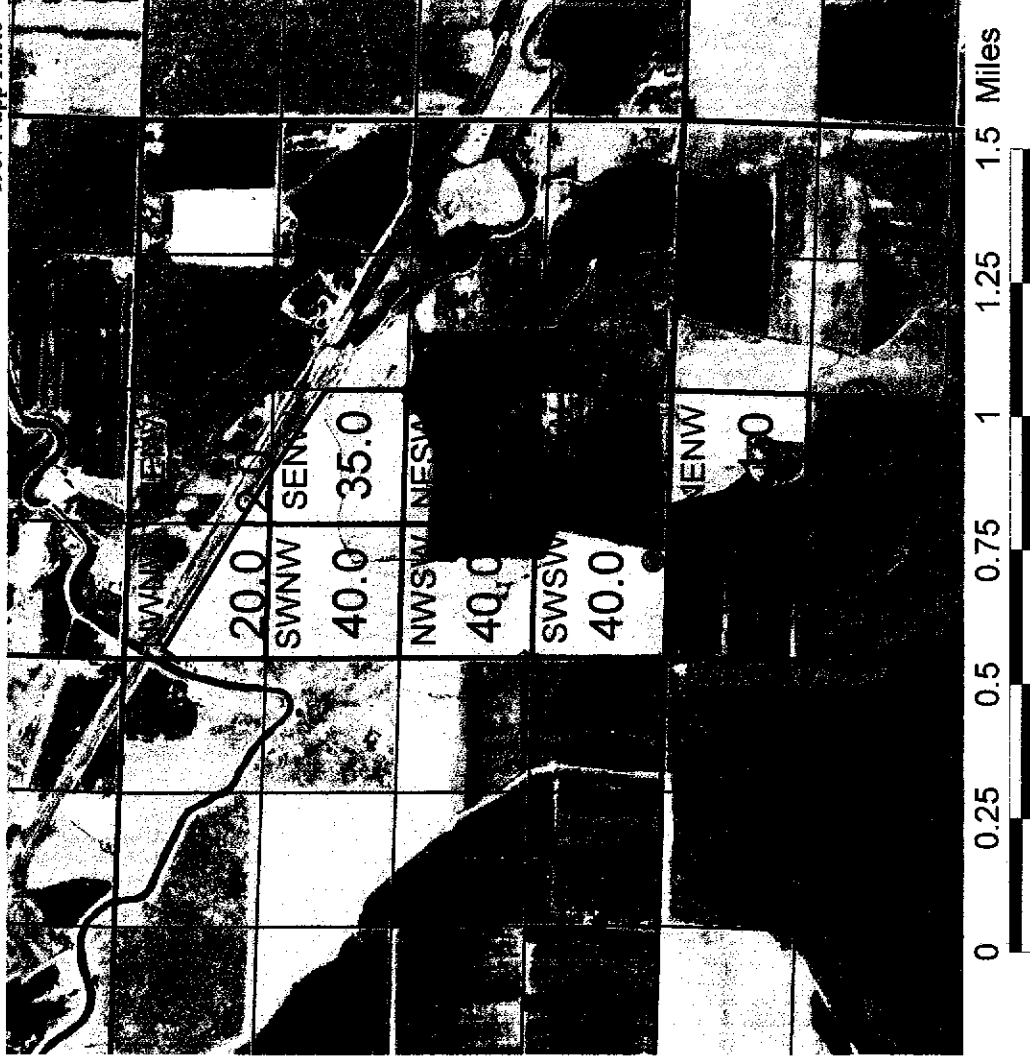
COMMENTS:

Idaho Department of Water Resources

Claim Number: 63-03219A
 Legal: T01N, R01E, S4, 9
 Reviewed By:

- ☒ Point of Diversion
- ☐ Place of Use
- ☐ Section Lines
- ☐ Quarter Quarter Lines

1987 Napp Photo



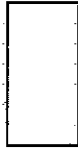
Idaho Department of Water Resources

Claim Number: 63-03219A
Legal: T01N, R01E, S4, 9
Reviewed By:

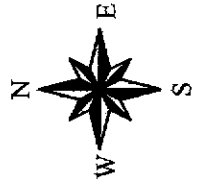
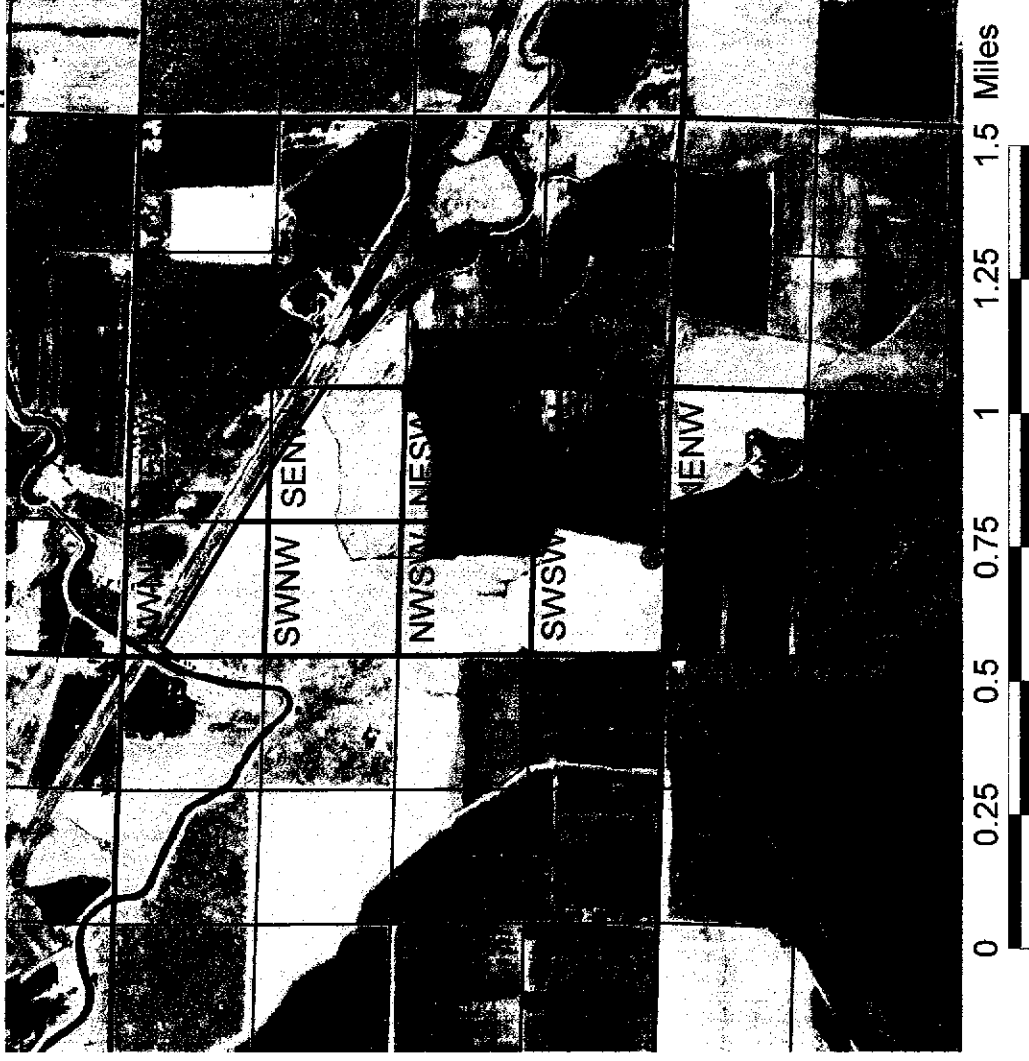
 Point of Diversion

 Place of Use

 Section Lines

 Quarter Quarter Lines

1987 Napp Photo



AJ5809NP
No. A63-03219A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/13/00
PAGE: 61

OWNER CODE: C
NAME & ADDRESS: DOUBLE A DAIRY
17220 CLOVERDALE RD
KUNA ID 83634
(208) 362-4649
PRIORITY DATE: 01/16/1961
WATER USE: IRRIGATION
USE PERIOD FROM TO: 03-15 11-15
DIVERSION RATE: 4.100 CFS
DIVERSION VOLUME: 1462.50 AFA
TOTAL DIVERSION: 4.100 CFS 1462.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

ADA County

Place of use Legal Description for: IRRIGATION									
NE									
NW									
SW									
SE									
SUM									
T	R	S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW
01N	01E	4	Lt	Ac	Lt	Ac	Lt	Ac	Lt
01N	01E	9	Lt	Ac	Lt	Ac	Lt	Ac	Lt
01N	01E	4	02	19	40	36	40	40	39
01N	01E	9	02	19	40	36	40	40	39
TOTAL ACRES									
333.0									

POU County: ADA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A63-02966 A63-0337D

Other Water Rights Listing Overlapping Place(s) of Use:

A63-02966 A63-03219 A63-03378 A63-0337D A63-18697

Remarks: GEN CHANGE OF OWNERSHIP BY MTS 8/31/1995
CLAIM AMENDED PER TRANSFER NO. 5206 APPROVED 11/29/1999.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY
OF APPROVED TRANSFER NO. 5206 IN FILE.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 325 ACRES IN THE PLACE
OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
THIS RIGHT WHEN COMBINED WITH 63-02966 AND 63-0337D SHALL NOT
EXCEED A TOTAL DIVERSION RATE OF 5.85 CFS, A TOTAL ANNUAL
DIVERSION VOLUME OF 1498.5 AF AT THE FIELD HEADGATE AND THE
IRRIGATION OF 333 ACRES.

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag: C
Audit: 01/12/00 MSCHULTE Presumption Flag:

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-03219

MR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION	WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*								
PT. OF DIV.					<u>Y tells one</u>			
SOURCE					<u>P/D</u>			
PL. OF USE								
DIV. AMOUNT CFS/AF								
CONSUMPTIVE USE								
NATURE OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS								

VERIFICATION CODES

TOPO MAP/ORTHO PHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER(SEE COMMENTS) = 6

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES ___ NO ___.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

13:21:05
07/25/95

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

LAST: WEATHERBY
ADDRESS: 6900 MC MULLEN ST
CITY: BOISE
PHONE NUMBER: 208-000-0000

FIRST: W H
STATE: ID ZIP: 83709

OWNER CODE: 0

LAST: ANDERSON BROTHERS
ADDRESS: RT 2
CITY: KUNA
PHONE NUMBER: 208-362-4649

FIRST:
STATE: ID ZIP: 83634

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE N
FIELD EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () - -

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y() N()

TIME: ____:____ A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A63-03219	PRIORITY DATE: 01-16-1961	STAGE: L
B. WR RECORD: # 63-03219	PRIORITY DATE: 01-16-1961	STAGE: L
C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?		Y() N()
D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?		Y() N()
E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)		Y() N()
F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?		
PROOF OF BENEFICIAL USE SUBMITTED		
FIELD EXAM COMPLETED		
FIELD EXAM SENT TO STATE OFFICE		
LICENSE ISSUED		
* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.		
G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?		N/A() Y() N()
* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.		
H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?		Y() N()

NOTES:

RECOMMENDED PRIORITY DATE:

01-16-1961

REVIEWED BY _____

DATE _____

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A63-03219	01N	01E	3	SW	SW	SW			ADA		
A63-03219	01N	01E	4	SE	SW	SW			ADA		

OTHER AJ CLAIMS WITH SAME AJ POD
WR RECORDS IN SAME 40 ACRE TRACT

63-02966
63-03337B

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
63-03219	01N	01E	4		SW	SW	SW		ADA		

OTHER WR RECORDS WITH SAME WR POD
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

A63-02966	NONE
A63-03337B	

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____)

AJ FIELD EXAM (DATE OF FIELD EXAM _____) NAME OF EXAMINER _____ Y(____) N(____)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()												
TWP.		RGE.	SEC.	1/4	1/4	1/4	LOT	POD	FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
01N	01E	01E	3	SW	SW	SW				ADA		
01N	01E	01E	4	SE	SW	SW				ADA		
SOURCE: GROUNDWATER										TRIB:		

REVIEWED BY: _____ DATE: _____
SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A63-03219

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
01N	01E	4	NE	NW		ANDERSON BROTHERS	A63-03219 / 2.0	63-03219 / 2.0			
			NE	NW		ANDERSON BROTHERS	A63-02966 / 1.0	- /			
01N	01E	4	NW	NW		ANDERSON BROTHERS	A63-03219 / 19.0	63-03219 / 19.0			
			NW	NW		ANDERSON BROTHERS	A63-04630 / 20.0	63-04630 / 20.0			
			NW	NW		ANDERSON BROTHERS	A63-02966 / 19.0	- /			
			NW	NW		ANDERSON BROTHERS	A63-18697 / 20.0	- /			
			NW	NW		ANDERSON BROTHERS	A63-18698 /	- /			
01N	01E	4	SW	NW		ANDERSON BROTHERS	A63-03219 / 40.0	63-03219 / 40.0	40.0		40.0
			SW	NW		ANDERSON BROTHERS	A63-04630 / 40.0	63-04630 / 40.0			
			SW	NW		ANDERSON BROTHERS	A63-02966 / 40.0	- /			
			SW	NW		ANDERSON BROTHERS	A63-18697 / 40.0	- /			
01N	01E	4	SE	NW		ANDERSON BROTHERS	A63-03219 / 36.0	63-03219 / 36.0	34.0		
			SE	NW		ANDERSON BROTHERS	A63-04630 / 30.0	63-04630 / 30.0			
			SE	NW		ANDERSON BROTHERS	A63-18697 / 30.0	- /			
01N	01E	4	NE	SW		ANDERSON BROTHERS	A63-03219 / 32.0	63-03219 / 32.0	42.0		
			NE	SW		ANDERSON BROTHERS	A63-04630 / 40.0	63-04630 / 40.0			
			NE	SW		ANDERSON BROTHERS	A63-033378 / 8.0	63-033378 / 8.0			
			NE	SW		ANDERSON BROTHERS	A63-18697 / 40.0	- /			
			NE	SW		WHEELER, N. E.	63-02966 / 30.0				
01N	01E	4	NW	SW		ANDERSON BROTHERS	A63-03219 / 40.0	63-03219 / 40.0	38.0		
			NW	SW		ANDERSON BROTHERS	A63-02966 / 40.0	63-02966 / 10.0			
01N	01E	4	SW	SW		ANDERSON BROTHERS	A63-03219 / 40.0	63-03219 / 40.0	35.0		
01N	01E	4	SE	SW		ANDERSON BROTHERS	A63-03219 / 40.0	63-03219 / 40.0	37.0		
01N	01E	4	SW	SE		ANDERSON BROTHERS	A63-03219 / 28.0	63-03219 / 28.0	37.0		
			SW	SE		ANDERSON BROTHERS	A63-033378 / 12.0	63-033378 / 12.0			
			SW	SE		ANDERSON BROTHERS	A63-04630 / 40.0	- /			
			SW	SE		ANDERSON BROTHERS	A63-18697 / 40.0	- /			
01N	01E	4	SE	SE		ANDERSON BROTHERS	A63-03219 / 1.0	63-03219 / 1.0	39.0		
			SE	SE		ANDERSON BROTHERS	A63-033378 / 39.0	63-033378 / 39.0			
			SE	SE		ANDERSON BROTHERS	A63-04630 / 25.0	- /			
			SE	SE		ANDERSON BROTHERS	A63-18697 / 25.0	- /			
			SE	SE		WHEELER, N. E.	63-02966 / 35.0				
01N	01E	9	NE	NE		ANDERSON BROTHERS	A63-03219 / 27.0	63-03219 / 27.0	35.0		
			NE	NE		ANDERSON BROTHERS	A63-033378 / 13.0	63-033378 / 13.0			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NE	NE		ANDERSON BROTHERS	A63-04630 / 30.0	63-04630 / 30.0			
			NE	NE		ANDERSON BROTHERS	A63-18697 / 30.0	- /			
01N	01E	9	NW	NE		ANDERSON BROTHERS	A63-03219 / 40.0	63-03219 / 40.0	38.0		
			NW	NE		ANDERSON BROTHERS	A63-04630 / 35.0	- /			
			NW	NE		ANDERSON BROTHERS	A63-18697 / 35.0	- /			
01N	01E	9	SW	NE		ANDERSON BROTHERS	A63-03219 / 40.0	63-03219 / 40.0	37.0		
			SW	NE		ANDERSON BROTHERS	A63-04630 / 40.0	63-04630 / 40.0			
			SW	NE		ANDERSON BROTHERS	A63-18697 / 40.0	- /			
01N	01E	9	SE	NE		ANDERSON BROTHERS	A63-03219 / 37.0	63-03219 / 37.0	34.0		
			SE	NE		ANDERSON BROTHERS	A63-033378 / 3.0	63-033378 / 3.0			
			SE	NE		ANDERSON BROTHERS	A63-04630 / 15.0	63-04630 / 40.0			
			SE	NE		ANDERSON BROTHERS	A63-18697 / 15.0	- /			
01N	01E	9	NE	NW		ANDERSON BROTHERS	A63-03219 / 40.0	63-03219 / 40.0	38.0		
01N	01E	9	NW	NW		ANDERSON BROTHERS	A63-03219 / 40.0	63-03219 / 40.0	40.0		40.0
01N	01E	10	SW	NW		ANDERSON BROTHERS	A63-03219 / 20.0	63-03219 / 20.0	39.0		
			SW	NW		ANDERSON BROTHERS	A63-03577 / 39.0	63-03577 / 39.0			
ADDITIONAL POU FOUND											

TOTAL ACRES A63-03219 522.00 522.00 563.00

POU COUNTY: ADA

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A63-03219	GROUNDWATER	ANDERSON BROTHERS	6.500	0.012		
A63-02966	GROUNDWATER	ANDERSON BROTHERS	1.600	0.016		
A63-03337B	GROUNDWATER	ANDERSON BROTHERS	3.200	0.017		
A63-03577	GROUNDWATER	ANDERSON BROTHERS	3.400	0.020	765.00	4.50
A63-04630	INDIAN CREEK	ANDERSON BROTHERS	6.800	0.016		
A63-18697	WASTEWATER	ANDERSON BROTHERS	0.600	0.001		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A63-18698	STOCKWATER	ANDERSON BROTHERS	FROM 01-01 TO 12-31	0.230 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 63-03577, 63-03337, 63-02966, 63-04630, WASTEWATER

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____

() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: _____ N/A()

REVIEWED BY: _____ DATE: _____

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A63-03219 IRRIGATION	FROM 03-15 TO 11-15	6.500 CFS	
TOTAL DIVERSION RATE/VOLUME		6.500 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
63-03219 IRRIGATION	FROM TO	6.500 CFS	
TOTAL DIVERSION RATE/VOLUME		6.500 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 6.500 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 6.500 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 1827.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
IRRIGATION	03-15	11-15	DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
			6.500				1827.0	
TOTAL FOR THIS RIGHT			6.500				1827.0	

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: _____

DATE: _____

FLAG: _____

C

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-03219

DATABASE 6.500
TOTAL DIVERSION RATE OF WR SPLITS CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	-		-		63-03219	6.500

TOTAL CFS

6.500

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE N
FIELD EXAMINER Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☐ ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☐ NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED) IF ATTACHED, SUPPLY APPROPRIATE INFORMATION PAGES

NOTES

☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____
☐ OTHER _____	DATE _____	_____
☐ OTHER _____	DATE _____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:21:05
07/25/95

PAGE: 16
QUICKLOOK INFORMATION

16
CLAIM NUMBER: A63-03219

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS								

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A63-03219

OWNER CODE: C ANDERSON BROTHERS
NAME & ADDRESS: -----
PRIORITY DATE: 01/16/1961
WATER USE: IRRIGATION
USE PERIOD FROM TO: 03-15 11-15
DIVERSION RATE: 6.50 CFS
DIVERSION VOLUME: -----
TOTAL DIVERSION: 1827.00 AFA
CONSUMPTIVE USE: 6.50 CFS

Water Source: GROUNDWATER
Tributary to: SWSWSW
Point(s) of Diversion: T01N R01E S03 S04
Stage: LICENSE
ADA County
ADA County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	
T R S	NE NE NE SENE	NE NW NW SENW	NE SW SW SWSW	NE SE SE SESE	SUM
	Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac	Lt Ac Lt Ac Lt Ac	
01N 01E 4	: 02 40 37	: 19 40 40	: 32 40 40	: 28 01	: 278.0
01N 01E 9	: 27 40 40	: 40 40 40	: 40 40 40	: 20.0	: 224.0
01N 01E 10	: 40 40 40	: 40 40 40	: 40 40 40	: 20.0	: 20.0
				TOTAL ACRES	522.0

POU County: ADA

Non-Irrigation Uses: NONE

Other Rights: 63-03577, 63-03337, 63-02966, 63-04630, WASTEWATER

Dates: Exam Made Date: Verified Date: 06/03/1985

Misc: Water District Number: Field Inspection Flag: C
Presumption Flag: C

WR5747NP

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS NUMBER INDEX

DATE: 11/30/99
PAGE: 1

WATER RIGHT
NUMBER

NAME

CFS

63-03219

SPLIT BY TRANSFERS 5206 (PART A), 5205 (PART B) & 5207 (PART C).

DOUBLE A DAIRY

4.10

63-03219B DOUBLE A DAIRY

2.05

63-03219C DOUBLE A DAIRY

0.35

MICROFILMED

DEC 09 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5207
WATER RIGHT NO(S). 63-03219C/63-03337E/63-07388

This is to certify that: **DOUBLE A DAIRY**
17220 CLOVERDALE RD
KUNA ID 83634

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-03219C :			
IRRIGATION	03/15 to 11/15	0.35 CFS	126.0 AF
Priority: 01/16/1961			
Right No. 63-03337E :			
IRRIGATION	03/15 to 11/15	2.82 CFS	706.5 AF
Priority: 06/04/1963			
Right No. 63-07388 :			
IRRIGATION	03/15 to 11/15	1.20 CFS	270.0 AF
Priority: 01/21/1971			
TOTAL:		** 4.37 CFS	** 1102.5 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

Injection	SWSW , Sec. 3, Township 01N, Range 01E
Rediversion	SESW , Sec. 3, Township 01N, Range 01E
	NWSW , Sec. 3, Township 01N, Range 01E
	ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	01E	3	NWSW 1	SWSW 35	SESW 30	
			SWSE 30			96
		4	SWNE 11	NESE 23	NWSE 38	
			SWSE 39	SESE 38		149
Total number of acres irrigated:						* 245 **

MICROFILMED

DEC 09 1999

TRANSFER NO. 5207
WATER RIGHT NO(S). 63-03219C/63-03337E/63-07388

CONDITIONS OF APPROVAL AND REMARKS

1. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
7. Prior to the diversion and use of water under this approval, the right holder shall install and maintain acceptable measuring devices at the point of injection into Indian Creek and at the point of redirection from Indian Creek.
- * 8. Right 63-03219C is limited to the irrigation of 28.0 acres in the place of use described above in a single irrigation season.
- * 9. Right 63-03337E is limited to the irrigation of 157.0 acres in the place of use described above in a single irrigation season.
- * 10. Right 63-07388 is limited to the irrigation of 60.0 acres in the place of use described above in a single irrigation season.
- ** 11. Rights 63-03219C, 63-03337E and 63-07388 when combined with Right 63-04630 shall not exceed a total diversion rate of 4.90 cfs, a total annual maximum diversion volume of 1102.5 af at the field headgate, and the irrigation of 245.0 acres.

Dated this 29th day of November, 1999.


Chief, Water Allocation Bureau

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DEC 09 1999

TRANSFER NO. 5205
WATER RIGHT NO(S). 63-03219B/63-03337A/63-03337C/63-03577

CONDITIONS OF APPROVAL AND REMARKS

Rights 63-03219B, 63-03337A, 63-03337C and 63-03577 are subject to the conditions of the Preliminary Order dated July 29, 1999 in the matter of Application for Transfer 5205.

Dated this 29th day of November, 1999.

A. Glen Saylor
Chief, Water Allocation Bureau

MICROFILMED
DEC 09 1999

DEC 13 1997

PART 1

6. General Information:

- a. Description of diversion system well and pump to a mainline system. Well water is injected into Indian Creek and then diverted back out via a 15 hp pump to irrigate North of Indian Creek.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

11/9/98
The entire farm will be irrigated. The land not under this system are irrigated from wells in Sections 4 and 10. The approval of this transfer may result in the loss of some acres previously licensed to roads and streams and this transfer will become the recommendation to the Snake River Basin Adjudication court.

- d. Remarks:

Indian Creek water when available is also used to irrigate the land North of the creek.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

MICROFILMED

DEC 09 1999

PART 2

TRANS NO.

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-07388

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/01	1.20 CFS	270.0 AF

SOURCE

GROUNDWATER

Priority: 01/21/1971

LOCATION OF POINT(S) OF DIVERSION:SWNE , Sec. 10, Township 01N, Range 01E
ADA CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	01E	3	SESW 30 ✓	SWSE 30 ✓		60
Total number of acres irrigated:						60 ✓

CONDITIONS/REMARKS:

1. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

MICROFILMED
DEC 09 1999

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-03219

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	6.50 CFS 6.45

SOURCE

GROUNDWATER

Priority: 01/16/1961

LOCATION OF POINT(S) OF DIVERSION:SWSW , Sec. 4, Township 01N, Range 01E
ADA CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	01E	4	NENW 2 ✓	NWNW 19 ✓	SWNW 40 ✓	
			SENE 36 ✓	NESW 32 ✓	NWSW 40 ✓	
			SWSW 40 -1	SESW 40 -1	SWSE 28 ✓	
			SESE 1 -1			278
		9	NENE 27 ✓	NWNE 40 -1	SWNE 40 ✓	
			SENE 37 ✓	NERW 40 -1	NWNW 40 -1	224
		10	SWNW 20 ✓			20

Total number of acres irrigated: 522

- 6

516CONDITIONS/REMARKS:MICROFILMED
DEC 09 1999

PART 2

TRANS NO.

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-03337B

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	3.20 CFS

SOURCE

GROUNDWATER

Priority: 06/04/1963

LOCATION OF POINT(S) OF DIVERSION:SWSW , Sec. 3, Township 01N, Range 01E
ADA CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	01E	3	SWSW 38 - 3	17 SW 41		38
		4	SWNE 11 ✓	NESW 8	NESE 26 - 3	
			NWSE 37 + 1	SWSE 12 - 1	SESE 39 - 1	133
		9	NENE 13 - 2	SENE 3 - 1		16
Total number of acres irrigated:						187
						- 9
						<u>178</u>

CONDITIONS/REMARKS:

1. TRANS. 2297.

MICROFILMED
DEC 09 1999

page 6 of 17

63-03337B Split tree

63-03337B

QR: 3.20 cfs

POB: 1N, 1E, S3, SWSW

POU: 187 acres

-03337C

QR: .22 cfs

POB: 1N, 1E, S10, SWSWSE

POU: 1N, 1E, S9, NENE - 38 NWNE - 39

SWSE - 40 SESE - 39 156

S10, NENW - 36 NWNW - 38

SWNW - 39 SENW - 40

SWSE - 35 SESE - 20 208

Limited to 13 acres in PPU of 364 ac. 364

-03337D

QR: .14 cfs

POB: 1N, 1E, S4, SESWSW

POU: 1N, 1E, S4, NENW - 2 NWNW - 19

SWNW - 40 SENW - 36

NESW - 40 NWSW - 40

SWSW - 39 SESW - 39 255

59
MICROFILMED
DEC 09 1999
NENW - 39 NWNW - 39 78

333

Limited to 8 acres in PPU of 333 acres

-03337E

QR: 2.62 cfs

POB: 1N, 1E, S3, SWSWSW

POU: 1N, 1E, S3, NWSW -1 SWSW -35

SESW-30 SWSE-30 96

S4, NESE-23 NWSE-38

SWSE-39 SESE-38

SWNE-11 149

Limited to 157 acres in PPU of 242 acres 245

Summary:

63-03337C .22 cfs 13 acres

-03337D .14 8 "

-03337E 2.67 157 "

3.03 cfs 178

Loss from roads & stream .17 9 acres

3.20 cfs 187 acres

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DEC 09 1999

Split Tree 63-03219

63-03219

DR: 6.50 cfs.

POD: 1N, 1E, S4, SWSW

PO4: 522 acres

- 03219A

DR: 4.06 cfs.

POD: 1N, 1E, S4, SESWSW

PO4: 1N, 1E, S4, NENW-2 NWNW-19

SWNW-40 SENW-36

NESW-40 NWSW-40

SWSW-39 SESW-39 255

S9, NENW-39 NWNW-39 -78.

333

Limited to 325 acres in PPU of 333 acres

-03219B

DR: 2.04 cfs

POD: 1N, 1E, S10, SWSWSE

PO4: 1N, 1E, S9, NENW-38 NWNW-39

SWNW-40 SENW-39 156

NENW-36 NWNW-38

SWNW-39 SENW-40

SWNE-35 SENE-20 208

364

Limited to 163 acres in PPU of 364 acres

-03219C

QR: .35 cfs

POB: 1N, 1E, S3, SWSWSW

POU: 1N, 1E, S3, SWSE-30 SESW-30

SWSW-32 NWSW-1 93

S4, SWNE-11

NESE-23 NWSE-38

SWSE-39 SESE-38 149

Limited to 28 acres in PPU of 242 acres. 242

Summary: 63-03219A - 4.06 cfs - 325 ac.

-03219B 2.04 " 163 "

-03219C .35 " 28 "

6.45 516

Loss from roads .05 4

6.50 520 acres

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

 MICROFILMED
 DEC 03 1999

17886

11

7
37.4

8
38.8

6
48.8

(39)

(38)

14
35.8

12
14.9

Hel

12
10.3

Hel

Hel

Hel

9
9.10

T1900

2
20.2

Hel

Hel

Section P418

3
25.6

(31)

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DEC 4 1983

Long Point

(30)

(35)

(32)

(33)

(34)

EC

Hel

Hel

Hel

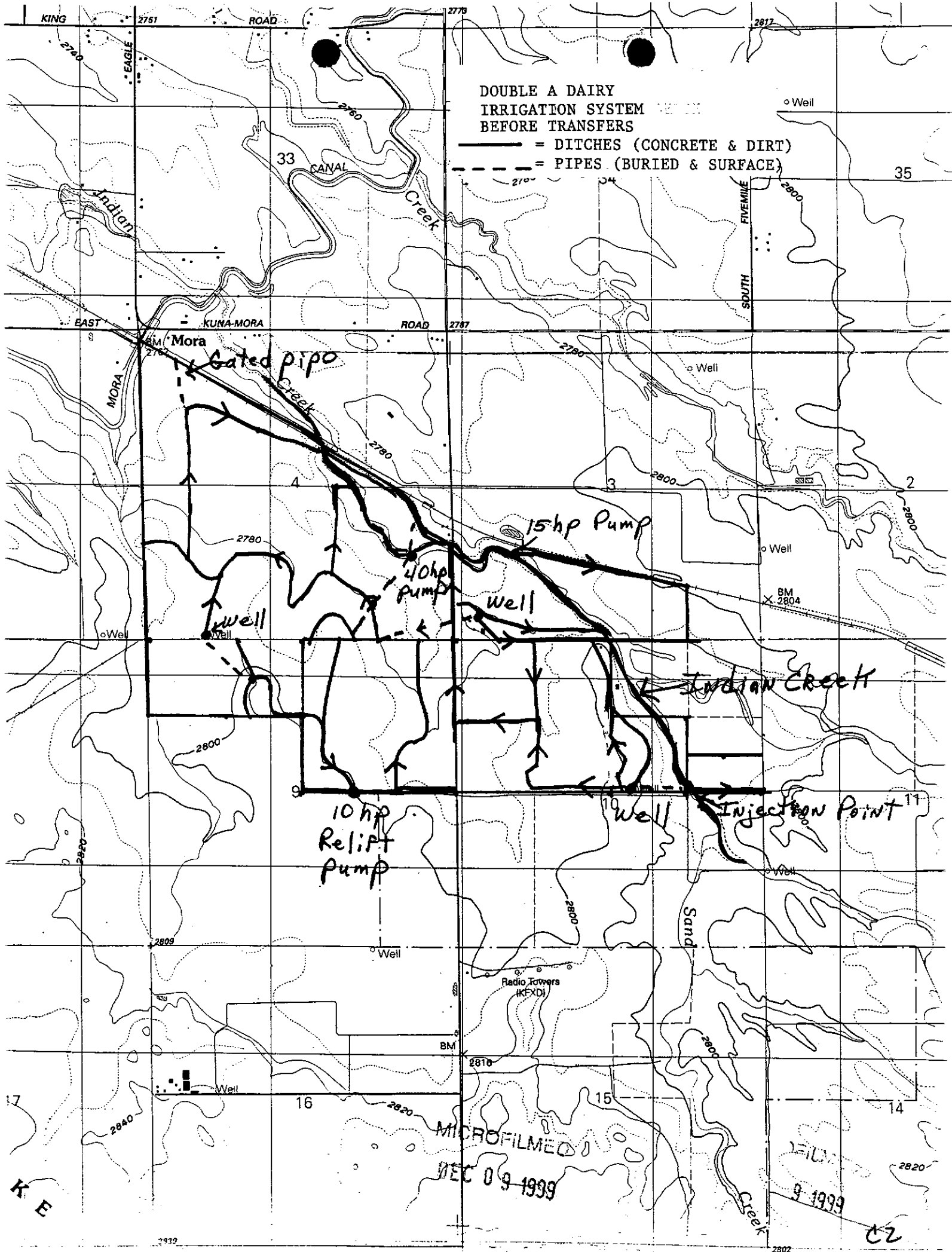
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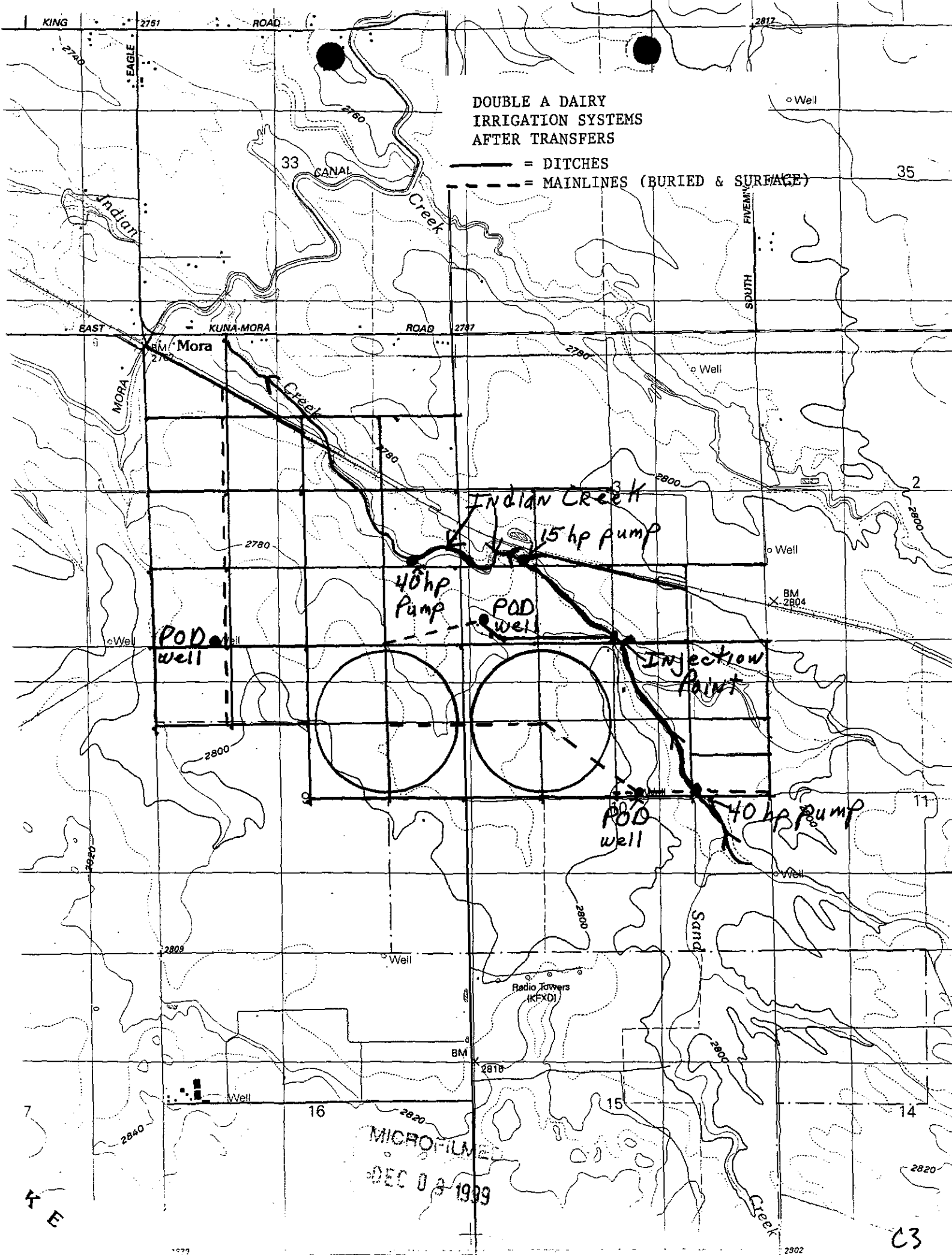
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———— = DITCHES (CONCRETE & DIRT)
- - - - = PIPES (BURIED & SURFACE)





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

See Attached ASCS map

MICROFILMED
DEC 09 1999

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Double A Dairy & Bayb Anderson
(Signature of Applicant)

Subscribed and sworn to before me this 11th day of December, 19 97.

Melvin J. Schultz
(Notary Public)

My commission expires 7-24-2001**FOR DEPARTMENT USE ONLY**

Transfer contains 12 pages and 3 attachments: A1, A2, B1-B3, C1-C3

Received by MTS Date 12-11-97 Protest filed by _____

Prelim. check by _____ Fee \$100-W023303

Receipted by MTS Date 12-11-97

Published in LA Statesman Copies of protest forwarded by _____

Pub. dates 4-24-97 8-26-27-97 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

MICROFILMED
DEC 09 1999

Double A Dairy General Manager Boyd Anderson
 Secretary Lea Anderson

Officers

John A. Anderson	President
Lorn T. Anderson	Board member
Cindy A. Mickel	Board member
A. Sid Anderson	Board member
Carol A. Baldwin	Board member
R. Brian Anderson	Board member

MICROFILMED

DEC 09 1999

INDEXED

QUIT CLAIM DEED

For Value Received, ANDERSON BROTHERS, a Partnership, ✓

do es hereby convey, release, remise and forever quit claim unto DOUBLE A DAIRY, an Idaho corporation ✓

the following described premises, in Ada County, Idaho

, to wit:

See attached Exhibit A

Double A Dairy
5455 Kuna Area
Kuna Id 83634

9225989

Anderson Brothers
ADA COUNTY, ID. FOR
J. DAVID NAVARRO
RECORDER BY *[Signature]*

Gas
'92 APR 24 PM 1 58

together with the appurtenances thereto, and to its heirs and assigns forever.
ANDERSON BROTHERS

Dated: 3-31-92

By *Anderson Bros* (SEAL)
B. W. Anderson (SEAL)

STATE OF IDAHO, COUNTY OF

On this 31st day of March, 1992,
before me, a notary public in and for said State, personally
appeared

B.W. Anderson

known to me to be the person whose name
is subscribed to the within instrument, and
acknowledged to me that he executed the same.

Ann [Signature]
Notary Public
Residing at Kuna, Idaho
Comm. Expires 6-30-93

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for
record at the request of

at _____ minutes past _____ o'clock
m., this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$
Mail to:

MICROFILMED

DEC 09 1999 ATTACHMENT A1

The North half of the Northwest quarter and all the Northeast quarter of Section 9, Township 1 North, Range 1 East, Boise-Meridian, Ada County, Idaho. ✓

The Northwest quarter; the Southwest quarter of the Northeast quarter; the South half of the Southeast quarter of the Northeast quarter; all in Section 10, Township 1 North, Range 1 East, Boise-Meridian, Ada County, Idaho. ✓

The Southwest quarter of the Southwest quarter and the Southeast quarter of the Southwest quarter and the Southwest quarter of the Southeast quarter all in Section 3, Township 1 North, Range 1 East, Boise-Meridian, Ada County, Idaho. ✓

The North half of the Southwest quarter; the Southeast quarter of the southwest quarter; the Southwest quarter of the Southwest quarter; the Southeast quarter; the Northwest quarter and Southwest quarter of the Northeast quarter of Section 4, Township 1 North Range 1 East, Boise-Meridian, Ada County, Idaho. ✓

And also that portion of the land in the North half of the Southwest quarter of Section 3, Township 1 North, Range 1 East, Boise-Meridian, Ada County, Idaho lying South and West of the Southwesterly right-of-way line of the Oregon Short line Railroad. ✓

And that portion of the Southeast quarter of the Northeast quarter of Section 4 Township 1 North, Range 1 East, Boise-Meridian, Ada County, Idaho, lying Southwesterly of the Southwesterly right-of-way line of the Oregon Short Line Railroad. ✓

EXCEPT:

That part of the Southeast quarter of the Northwest quarter of said Section 4 as follows:

Commencing at a point in the center line of the present main tract of the Oregon Short Line Railroad 2445 feet Southeasterly measured along said center line from its intersection with the West line of Section 4, Township 1 North, Range 1 East, Boise-Meridian; thence

Southwesterly at right angles 100 feet to a point in the Southwesterly boundary of the present right-of-way of said railroad, which point is the POINT OF BEGINNING; thence

Northwesterly along said right-of-way boundary, being 100 feet from and parallel to said center line of tract, for a distance of 50 feet; thence

Southwesterly at right angles 50 feet; thence

Southeasterly at right angles 50 feet; thence

Northeasterly at right angles 50 feet to the POINT OF BEGINNING. MICROFILMED

AND EXCEPT:

DEC 09 1999

All rights-of-way to the Oregon Short Line Railroad affecting said property in said Sections; all rights-of-way to Indian Creek in said Sections; the Boise-Mora Canal rights-of-way in the Northwest quarter of said Section 4; and all Road and Ditch rights-of-way in said Sections.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/11/97
PAGE: 2

03219

NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
DUBLE A DAIRY 7220 CLOVERDALE RD JNA ID 83634 208) 362-4649	01/16/1961	IRRIGATION	03-15 11-15	6.50 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:				6.50 CFS	1827.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

of Diversion:

T01N R01E S03
S04

SWSWSW
SESWSW

ADA County
ADA County

use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
4	:		:	02	19	40	36	32	40	40	40			28	01	278.0
9	27	40	40	37	40	40	:									224.0
10	:		:			20	:									20.0
TOTAL ACRES															522.0	

ty: ADA

gation Uses: NONE

ghts: 63-03577, 63-03337, 63-02966, 63-04630, WASTEWATER

ter Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

3-02966 A63-03337A A63-03337B

ter Rights Listing Overlapping Place(s) of Use:

3-02966 A63-03337B A63-03577 A63-04630 A63-18697

emarks: GEN CHANGE OF OWNERSHIP BY MTS 8/31/1995

ates: Exam Made Date:

Verified Date:

Objection Filed Date:

isc: Water District Number:

Field Inspection Flag:

Presumption Flag: C

udit: 09/07/89 PEPPERSA 03/30/95 POST-STD 08/31/95 MSCHULTE

MICROFILMED

DEC 09 1999

111 111-114 R1

AJ5809NP
No. A63-03337B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/11/97
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DOUBLE A DAIRY 17220 CLOVERDALE RD KUNA ID 83634 (208) 362-4649	06/04/1963	IRRIGATION	03-15 11-15	3.20 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					3.20 CFS	654.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R01E S03 SWSWSW
S04 SESWSW
S10 SWSWNE
ADA County
ADA County
ADA County

Place of use Legal Description for: IRRIGATION

NE										NW										SW										SE										
T	R	S	NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		SUM					
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac								
01N	01E	3	:							:									:														38.0							
01N	01E	4	:							:									:														133.0							
01N	01E	9	:	13						:									:														16.0							
																														TOTAL ACRES	187.0									

POU County: ADA

Non-Irrigation Uses: NONE

Other Rights: G-29306, 63-04630, WASTEWATER

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A63-02966 A63-03219 A63-03337A A63-03577 A63-07388 A63-09184A

Other Water Rights Listing Overlapping Place(s) of Use:
A63-03219 A63-04630 A63-18697

Remarks: GEN TRANS. 2297.
POINTS OF DIVERSION IN SEC 3 AND 4 ARE INTERCONNECTED; PLACE OF
USE IN NENE OF SEC 9 CAN BE IRRIGATED FROM POINT OF DIVERSION IN
SEC 3, 4, OR 10
CHANGE OF OWNERSHIP BY MTS 8/31/1995

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

Audit: 09/07/89 PEPPERSA 03/30/95 POST-STD 08/31/95 MSCHULTE

MICROFILMED
DEC 09 1999

AJ5809NP
No. A63-07388

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/11/97
PAGE: 7

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DOUBLE A DAIRY 17220 CLOVERDALE RD KUNA ID 83634 (208) 362-4649	01/21/1971	IRRIGATION	04-01 10-01	1.20 CFS	270.00 AFA
					TOTAL DIVERSION:	1.20 CFS
					CONSUMPTIVE USE:	270.00 AFA 210.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:	T01N R01E S10	SWSWNE	ADA County
Point(s) of Injection:	T01N R01E S10	SWSENE	ADA County
Point(s) of Re-diversion:	T01N R01E S03	SENWSW	ADA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE									
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
01N	01E	3	:																		
																30	:	30	:	60.0	
																TOTAL ACRES			60.0		

POU County: ADA

Non-Irrigation Uses: NONE

Other Rights: A63-04630, WASTEWATER

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A63-03337A A63-03337B A63-03577 A63-04630 A63-09184A

Other Water Rights Listing Overlapping Place(s) of Use:
A63-02986 A63-04630 A63-07474 A63-18697

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

Remarks: GEN WATER IS PUMPED FROM WELL IN SWSWNE OF SEC 10, IT IS INJECTED
INTO INDIAN CREEK IN SWSENE OF SEC 10, IT IS REDIVERTED FROM
INDIAN CREEK WITH A PUMP IN SENWSW OF SEC 3.
CHANGE OF OWNERSHIP BY MTS 8/31.1995

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

Audit: 09/07/89 PEPPERSA 03/30/95 POST-STD 08/31/95 MSCHULTE

MICROFILMED
DEC 09 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5206
WATER RIGHT NO(S). 63-02966/63-03219A/63-03337D

This is to certify that: **DOUBLE A DAIRY**
17220 CLOVERDALE RD
KUNA ID 83634

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-02966 :			
IRRIGATION	03/15 to 11/15	1.60 CFS	450.0 AF
Priority: 11/05/1953			
Right No. 63-03219A :			
IRRIGATION	03/15 to 11/15	4.10 CFS	1462.5 AF
Priority: 01/16/1961			
Right No. 63-03337D :			
IRRIGATION	03/15 to 11/15	0.15 CFS	36.0 AF
Priority: 06/04/1963			
TOTAL:		* 5.85 CFS	* 1498.5 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: SWSW , Sec. 4, Township 01N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	01E	4	NENW 2	NWNW 19	SWNW 40	
			SEnw 36	NESW 40	NWSW 40	
			SWSW 39	SESW 39		255
		9	NENW 39	NWNW 39		78
Total number of acres irrigated:						* 333 **

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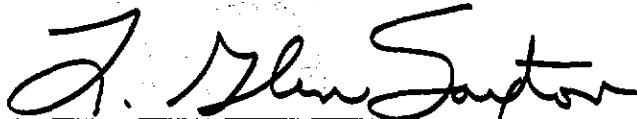
TRANSFER NO. 5206
WATER RIGHT NO(S). 63-02966/63-03219A/63-03337D

CONDITIONS OF APPROVAL AND REMARKS

1. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- * 6. Right 63-02966 is limited to the irrigation of 100.0 acres in the place of use described above in a single irrigation season.
- * 7. Right 63-03219A is limited to the irrigation of 325.0 acres in the place of use described above in a single irrigation season.
- * 8. Right 63-03337D is limited to the irrigation of 8.0 acres in the place of use described above in a single irrigation season.
- ** 9. Rights 63-02966, 63-03219A and 63-03337D when combined shall not exceed a total diversion rate of 5.85 cfs, a total annual maximum diversion volume of 1498.5 af at the field headgate, and the irrigation of 333.0 acres.

Dated this 29 day of

November, 1999



Chief, Water Allocation Bureau

MICROFILMED
DEC 09 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 52.

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Double A Dairy Phone 208-362-4649
Post Office address 17220 Cloverdale Rd. Puna, HI 93634

PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes. We are redesigning our system, from gravity to sprinkler irrigation. This transfer describes a system, from our well in Section 10 that will serve two pivots with corners and a separate handline system.

[illegible]

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-03219B</u>	<u>1-16-1961</u>	<u>2.04</u>	<u>Irrigation</u>	<u>3-15</u> to <u>11-15</u>
<u>-03337A</u>	<u>6-4-1963</u>	<u>.76</u>	<u>"</u>	<u>"</u> to <u>"</u>
<u>-03337C</u>	<u>6-4-1963</u>	<u>.22</u>	<u>"</u>	<u>"</u> to <u>"</u>
<u>-03577</u>	<u>1-20-1967</u>	<u>3.40</u>	<u>"</u>	<u>"</u> to <u>"</u>

2. Total amount of water being transferred 6,42 cubic feet per second and/or _____ acre-feet per annum.

.. Source of water Groundwater tributary to _____

.. Point(s) of Diversion:

[illegible]

Lands irrigated or place of use:

[illegible]

PART 1

6. General Information:

a. Description of diversion system Well with 200 hp pump to a mainline that
sewer two pivots and handlines. A smaller pump will
redirect water from Indian Creek.
SAND

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

3/11/98
The entire farm will be irrigated. The acres not under this
system are irrigated from wells in Sections 3 and 4.
The approval of this transfer may result in the loss of some acres
previously licensed to roads and streams and this transfer will become
the recommendation to the Snake River Adjudication court.

d. Remarks:

3/11/98
Indian Creek water is also used when it is available
on the 55 acres in the NE 1/4, S10.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

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PART 2

TRANS NO.

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-03219

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	6.50 CFS <i>6.45</i>

SOURCE

GROUNDWATER

Priority: 01/16/1961

LOCATION OF POINT(S) OF DIVERSION:SWSW , Sec. 4, Township 01N, Range 01E
ADA CountyPLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 01E 4	NENW 2 ✓	NWNW 19 ✓	SWNW 40 ✓	
	SENW 36 ✓	NESW 32 ✓	NWSW 40 ✓	
	SWSW 40 -	SESW 40 -	SWSE 28 ✓	
	SESE 1 -			278
9	NENE 27 ✓	NWNE 40 -	SWNE 40 ✓	
	SENE 37 ✓	NENW 40 -	NWNW 40 -	224
10	SWNW 20 ✓			20

Total number of acres irrigated: 522
- 6
516

CONDITIONS/REMARKS:MICROFILMED
DEC 09 1999

Split Tree 63-03219

63-03219

DR: 6.50 cfs

POD: 1N, 1E, S4, SWSW

POU: 522 acres

- 03219A

DR: 4.06 cfs

POD: 1N, 1E, S4, SESWSW

POU: 1N, 1E, S4, NENW-2 NWNW-19
 SWNW-40 SENW-36
 NESW-40 NWSW-40
 SWSW-39 SESW-39 255
 S9, NENW-39 NWNW-39 -78

333

Limited to 325 acres in POU of 333 acres

-03219B

DR: 2.04 cfs

POD: 1N, 1E, S10, SWSWSE

POU: 1N, 1E, S9, NENW-32 NWNW-39
 SWNW-40 SENW-39 156
 S10, NENW-36 NWNW-38
 SWNW-39 SENW-40

SWNE-35 SENE-20 208
 POU 1711 364

Limited to 1711 acres

MICROFILMED

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-03219C

QR: .35 cfs

POB: 1N, 1E, S3, SWSWSW

POU: 1N, 1E, S3, SWSE-30 SESW-30

SWSW-32 NWSW-1 93

S4, SWNE-11

NESE-23 NWSE-38

SWSE-39 SESE-38 149

Limited to 28 acres in PPD of 242 acres. 242

Summary: 63-03219A - 4.06 cfs - 325 ac.

-03219B 2.04 " 163 "

-03219C .35 " 28 "

6.45 516

Loss from roads

.05 4

6.50 520 acres

MICROFILMED

DEC 09 1999

PART 2

TRANS NO. _____

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-03577

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/01	3.40 CFS ✓	765.0 AF

SOURCE

GROUNDWATER

Priority: 01/20/1967

LOCATION OF POINT(S) OF DIVERSION:SWNE , Sec. 10, Township 01N, Range 01E
ADA CountyPLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 01E 10	SWNE 35 ✓	SENE 20 ✓	NENW 36 ✓	170
	SWNW 39 ✓	SENW 40 ✓		170 ✓
		Total number of acres irrigated:		170 ✓

CONDITIONS/REMARKS:MICROFILMED
DEC 09 1999

PART 2

TRANS NO.

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-03337A

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	03/15 to 11/15	0.80 CFS .76

SOURCE

GROUNDWATER

Priority: 06/04/1963

LOCATION OF POINT(S) OF DIVERSION:SWNE , Sec. 10, Township 01N, Range 01E
ADA CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	01E	10	NWNW 40 - 2			40
Total number of acres irrigated:						40
						- 2
						38

CONDITIONS/REMARKS:

1. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
2. TRANS. 2297.

MICROFILMED

DEC 09 1999

PART 2

TRANS NO.

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-03337B

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	3.20 CFS

SOURCE

GROUNDWATER

Priority: 06/04/1963

LOCATION OF POINT(S) OF DIVERSION:SWSW , Sec. 3, Township 01N, Range 01E
ADA CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
01N	01E	3	SWSW 38 - 3	NWSW +1				38
		4	SWNE 11 ✓	NESW 8		NESE 26 - 3		
			NWSE 37 + 1	SWSE 12 - 1		SESE 39 - 1	133	
		9	NENE 13 - 2	SENE 3 - 1			16	
Total number of acres irrigated:								187

CONDITIONS/REMARKS:

1. TRANS. 2297.

- 9
178

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63-03337 B Split tree

63-03337 B

QR: 3.20 cfs

POB: 1N, 1E, S3, SWSW

POU: 187 acres

-03337C

QR: .22 cfs

POB: 1N, 1E, S10, SWSWSE

POU: 1N, 1E, S9, NENE - 38 NWNE - 39

SWSE - 40 SESE - 39 156

S10, NENW - 36 NWNW - 38

SWNW - 39 SENW - 40

SWSE - 35 SESE - 20 208

Limited to 13 acres in PPU of 364 ac. 364

-03337D

QR: .14 cfs

POB: 1N, 1E, S4, SESWSW

POU: 1N, 1E, S4, NENW - 2 NWNW - 19

SWNW - 40 SENW - 36

NESW - 40 NWSW - 40

SWSW - 39 SESW - 39 255

S9, NENW - 39 NWNW - 39 78

333

Limited to 8 acres in PPU of 333 acres

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-03337E

QR: 2.62 cfs

POB: 1N, 1E, S3, SWSWSW

POU: 1N, 1E, S3, NWSW -1 SWSW -35

SESW -30 SWSE -30 96

S4, NESE -23 NWSE -38

SWSE -39 SESE -38

SWNE -11

Limited to 157 acres in PPU of 242 acres 149
245

Summary:

63-03337C .22 cfs 13 acres

-03337D .14 8 "

-03337E 2.67 157 "

3.03 cfs 178

Loss from roads & stream .17 9 acres

3.20 cfs. 187 acres

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

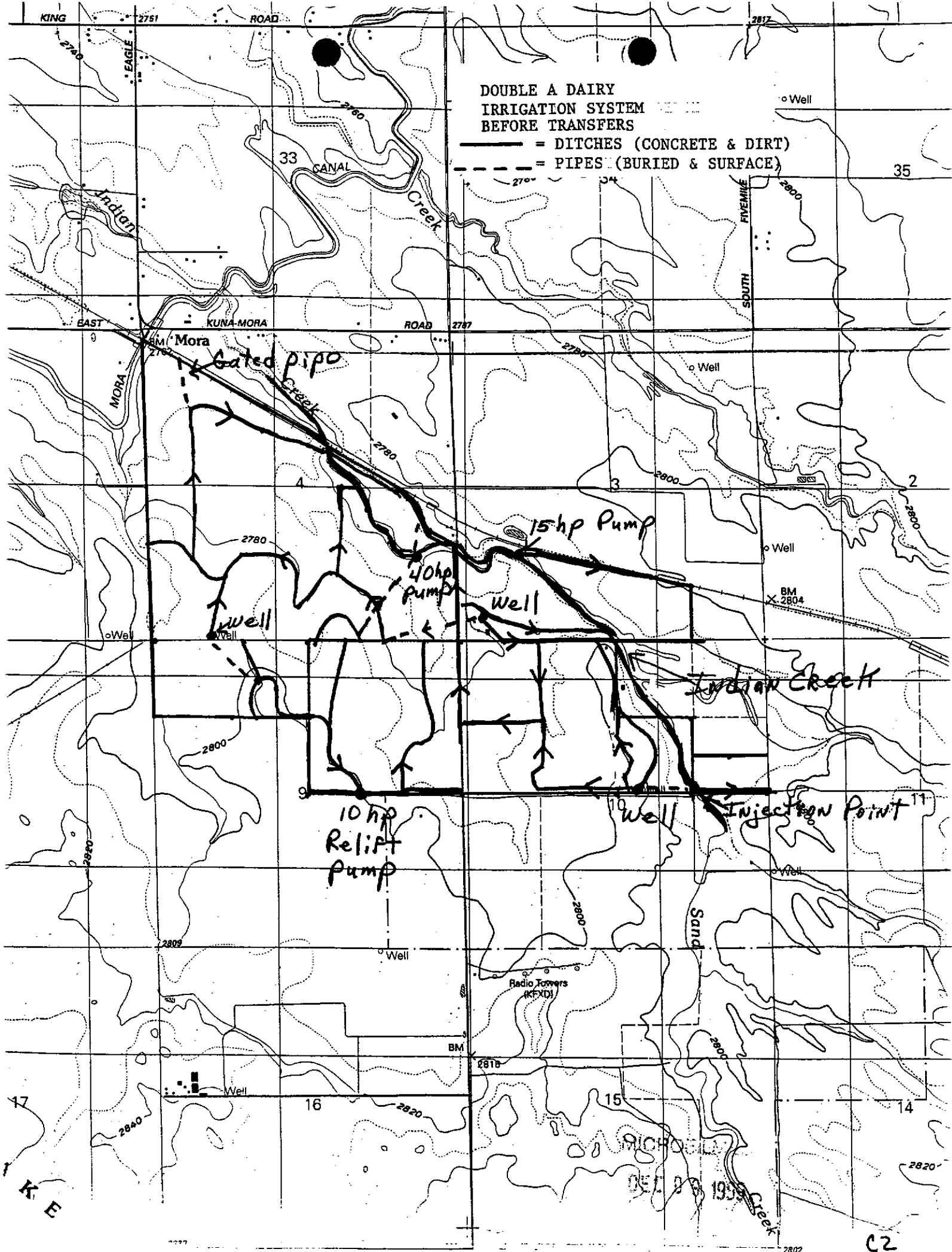
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED

DEC 09 1999

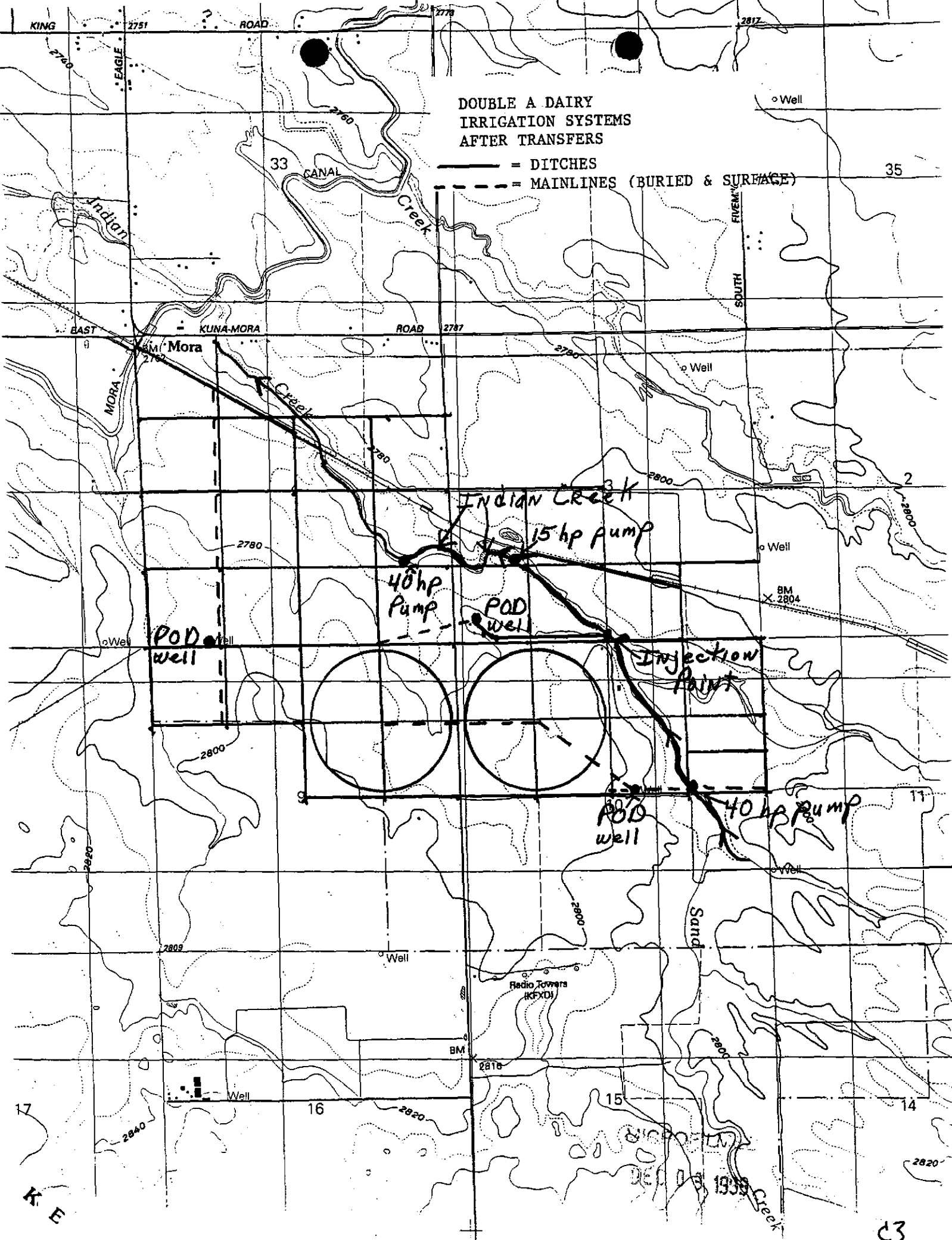
Total acres _____

_____ = DITCHES (CONCRETE & DIRT)
- - - - - = PIPES (BURIED & SURFACE)



DOUBLE A DAIRY
IRRIGATION SYSTEMS
AFTER TRANSFERS

— = DITCHES
- - - = MAINLINES (BURIED & SURFACE)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

See Attached ASCS map

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DEC 05 1999

Double A Dairy General Manager Boyd Anderson
 Secretary Lea Anderson

Officers

John A. Anderson	President
Lorn T. Anderson	Board member
Cindy A. Mickel	Board member
A. Sid Anderson	Board member
Carol A. Baldwin	Board member
R. Brian Anderson	Board member

MICROFILMED
DEC 09 1999

QUIT CLAIM DEED

For Value Received, **ANDERSON BROTHERS, a Partnership,**

do es hereby convey, release, remise and forever quit claim unto **DOUBLE A DAIRY**, an Idaho corporation ✓

the following described premises, in **Ada County, Idaho**

, to wit:

See attached Exhibit A

Double A Dairy
5455 Kuna Mora
Kuna Id 83634

9225989

Anderson Brothers
ADA COUNTY, ID. FOR
J. DAVID NAVARRO
RECORDER BY *J. Navarro*

Gas
'92 APR 24 PM 1 58

together with the appurtenances thereto, and to its heirs and assigns forever.
ANDERSON BROTHERS

Dated: *3-31-92*

By *Anderson Bros* (SEAL)
B. W. Anderson (SEAL)

STATE OF IDAHO, COUNTY OF

On this *31st* day of *March*, 19*92*, before me, a notary public in and for said State, personally appeared

B.W. Anderson

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Gas
Notary Public
Residing at *Kuna* Idaho
Comm. Expires *6-18-93*

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock
m., this _____ day of _____
19 _____, in my office, and duly recorded in Book _____ of Deeds at page _____

Ex-Officio Recorder

By _____
Fees \$ _____
Mail to: _____

MICROFILMED
Deputy.

DEC 8 9 1999

ATTACHMENT A1

The North half of the Northwest quarter and all the Northeast quarter of Section 9, Township 1 North, Range 1 East, Boise-Meridian, Ada County, Idaho. ✓

The Northwest quarter; the Southwest quarter of the Northeast quarter; the South half of the Southeast quarter of the Northeast quarter; all in Section 10, Township 1 North, Range 1 East, Boise-Meridian, Ada County, Idaho.

The Southwest quarter of the Southwest quarter and the Southeast quarter of the Southwest quarter and the Southwest quarter of the Southeast quarter all in Section 3, Township 1 North, Range 1 East, Boise-Meridian, Ada County, Idaho.

The North half of the Southwest quarter; the Southeast quarter of the southwest quarter; the Southwest quarter of the Southwest quarter; the Southeast quarter; the Northwest quarter and Southwest quarter of the Northeast quarter of Section 4, Township 1 North Range 1 East, Boise-Meridian, Ada County, Idaho.

And also that portion of the land in the North half of the Southwest quarter of Section 3, Township 1 North, Range 1 East, Boise-Meridian, Ada County, Idaho lying South and West of the Southwesterly right-of-way line of the Oregon Short line Railroad.

And that portion of the Southeast quarter of the Northeast quarter of Section 4 Township 1 North, Range 1 East, Boise-Meridian, Ada County, Idaho, lying Southwesterly of the Southwesterly right-of-way line of the Oregon Short Line Railroad.

EXCEPT:

That part of the Southeast quarter of the Northwest quarter of said Section 4 as follows:

Commencing at a point in the center line of the present main tract of the Oregon Short Line Railroad 2445 feet Southeasterly measured along said center line from its intersection with the West line of Section 4, Township 1 North, Range 1 East, Boise-Meridian; thence Southwesterly at right angles 100 feet to a point in the Southwesterly boundary of the present right-of-way of said railroad, which point is the POINT OF BEGINNING; thence Northwesterly along said right-of-way boundary, being 100 feet from and parallel to said center line of tract, for a distance of 50 feet; thence Southwesterly at right angles 50 feet; thence Southeasterly at right angles 50 feet; thence Northeasterly at right angles 50 feet to the POINT OF BEGINNING.

AND EXCEPT:

All rights-of-way to the Oregon Short Line Railroad affecting said property in said Sections; all rights-of-way to Indian Creek in said Sections; the Boise-Mora Canal rights-of-way in the Northwest quarter of said Section 4; and all Road and Ditch rights-of-way in said Sections.

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DOUBLE A DAIRY 17220 CLOVERDALE RD KUNA ID 83634 (208) 362-4649	01/16/1961	IRRIGATION	03-15 11-15	6.50 CFS	
TOTAL DIVERSION:					6.50 CFS	
CONSUMPTIVE USE:						1827.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01N R01E S03
S04

SWSWSW
SESWSW

ADA County
ADA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
1N	01E	4	:					:	02	19	40	36	:	32	40	40	40	:					28	01	:	278.0
1N	01E	9	:	27	40	40	37	:	40	40			:					:						:	224.0	
1N	01E	10	:					:			20		:					:						:	20.0	
																							TOTAL ACRES		522.0	

OU County: ADA

on-Irrigation Uses: NONE

ther Rights: 63-03577, 63-03337, 63-02966, 63-04630, WASTEWATER

ther Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A63-02966 A63-03337A A63-03337B

ther Water Rights Listing Overlapping Place(s) of Use:
A63-02966 A63-03337B A63-03577 A63-04630 A63-18697

Remarks: GEN CHANGE OF OWNERSHIP BY MTS 8/31/1995

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag: C

Audit: 09/07/89 PEPPERSA 03/30/95 POST-STD 08/31/95 MSCHULTE

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DEC 8 9 1999

ATTACHMENT B1

Stage: LICENSE

B2

AJ5809NP
No. A63-03577

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/11/97
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DOUBLE A DAIRY 17220 CLOVERDALE RD KUNA ID 83634 (208) 362-4649	01/20/1967	IRRIGATION	04-01 10-01	3.40 CFS	765.00 AFA
TOTAL DIVERSION:					3.40 CFS	765.00 AFA
CONSUMPTIVE USE:						595.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R01E S10

SWSWNE

ADA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S	: Lt Ac	NENE	NWNE	SWNE	SENE	: Lt Ac	NENW	NWNW	SWNW	SENW	: Lt Ac	NESW	NWSW	SWSW	SESW	: Lt Ac	NESE	NWSE	SWSE	SESE	: SUM	
01N	01E	10	:			35	20	:	36			39	40	:				:						170.0
TOTAL ACRES																							170.0	

POU County: ADA

Non-Irrigation Uses: NONE

Other Rights: G-29306

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A63-03337A A63-03337B A63-07388 A63-09184A

Other Water Rights Listing Overlapping Place(s) of Use:

A63-03219 A63-09184 A63-09937

Remarks: GEN OWNERSHIP CHANGE BY MTS 8/31/1995

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 09/07/89 PEPPERSA 03/30/95 POST-STD 08/31/95 MSCHULTE

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ATTACHMENT B3

State of Idaho

License and Certificate of Water Right

Water License No. G-29306 Priority January 16, 1961 Amount 6.5 c.f.s.

THIS IS TO CERTIFY that

W. H. WEATHERY

of Boise, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated January 16, 19 61; that Permit No. G-29306 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 6.5 second feet, was issued thereunder on December 20, 19 66, showing that said works were completed on the 2nd day of December, 19 65; and that on the 2nd day of December, 19 65

W. H. WEATHERY

of Boise, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation, under Use Permit No. G-29306 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 14 of Licenses, at Page 8632, on the 20th day of December, 19 66.

The right hereby confirmed dates from January 16, 19 61.

The Point of Diversion is located

in the SW 1/4 SW 1/4, Sec. 4, Twp. 1 N, R. 1 E, B.M. Ada County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 6.5 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N	1 E	4	NE 1/4 NW 1/4	40	2
			NW 1/4 NW 1/4	40	19
			SW 1/4 NW 1/4	40	40
			SE 1/4 NW 1/4	40	36
			NE 1/4 SW 1/4	40	32
			NW 1/4 SW 1/4	40	40
			S 1/4 SW 1/4	80	80
			SW 1/4 SE 1/4	40	28
		9	SE 1/4 SE 1/4	40	1
			NE 1/4 NE 1/4	40	27
			W 1/4 NE 1/4	80	20
			SE 1/4 NE 1/4	40	37
		10	N 1/4 NW 1/4	80	80
			SW 1/4 NW 1/4	40	20
		Total number of acres to be irrigated:			522

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 20th day of December, 19 66.

R. Keith Higgins
State Reclamation Engineer.

State of Idaho

LICENSE AND CERTIFICATE
OF WATER RIGHT

Water License No.	G-29306
To	W. H. Weatherby
	Boise, Idaho
Source of Supply	subterranean
Ada	County
Amount	6.5 Sec. Ft.
Point of Diversion	SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4,
	T. 1 N, R. 1 E, E.M.
Place of Use	W $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4;
	NE $\frac{1}{4}$, N $\frac{1}{4}$ W $\frac{1}{4}$, Sec. 9; SW $\frac{1}{4}$ NW $\frac{1}{4}$,
	Sec. 10, T. 1 N, R. 1 E, E.M.
Purpose	irrigation
Date of Priority	January 16, 1961
Recorded	December 20, 1966
In Book	14 of Licenses, Page 8532

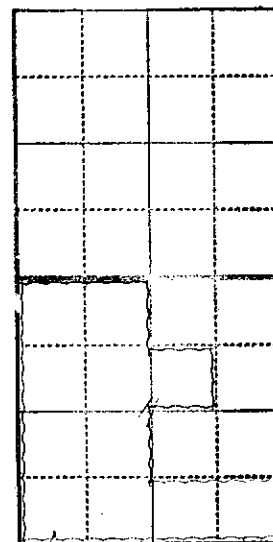
63-3219

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37305
Permit No. G- 29306
District No.

1. Name of Applicant: W. H. Weatherby
Postoffice address: 6900 McMullen Boise County: Ada State: Idaho
2. Quantity of water claimed:
- (a) Rate of withdrawal in cubic feet per second 8 or Idaho
Miners' inches 400 or gallons per minute
- (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 4
Twp. 1 N , Rge. 1 E , B.M., County of Ada
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
- (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
- (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: drilled well, partially cased, with pump and motor
8. Estimated cost of works: \$ 20,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
- I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
- II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
See Idaho G-2455 p 6617*
- (a) 1.5 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
- (b) 8.0 (cubic feet per second, inches or gallons per minute) is for new lands.
1.5



Remarks: Applicant has a drilled well, August, 1960, to be used to irrigate a tract of deeded ground. Well log in file

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ W. H. Weatherby Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 10:45 A.M. January 16, 1961

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G- 29306

Recorded in Book 103 Page 29306 Approved January 19, 1961

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before July 19, 1963

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before January 19, 1966

Witness my hand this 19th day of January, 1961

s/ GEO. N. CARTER
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 19th day of January, 1961.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

Secretary of State.

By s/ ROBERT E. SMYLIE
Governor

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
1 N	1 E	4	40	40 40 40 40	40 40 40 40	40 40	440
Application for Amendment LAND LIST Permit No. G-29306							
Comes now W. H. Weatherby, and represents to the STATE RECLAMATION ENGINEER of the State of Idaho: That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-29306, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows:							
SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$, and S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 4, T. 1 N., R. 1 E; N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 9, T. 1 N., R. 1 E, making a total of 440 acres.							
That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.							
Signed at BOISE, IDAHO this 30TH day of NOVEMBER, 1962							
/s/ W.H. Weatherby							
Date of receipt at office of Department of Reclamation: November 30, 1962							
APPROVAL OF STATE RECLAMATION ENGINEER							
I, Ralph W. Thomas, Deputy State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-29306. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.							

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer

Recorded: December 4, 1962

APPLICATION TO LAND LIST ✓

Comes now W. H. Weatherby, and represents to the State Reclamation Engineer of the State of Idaho, That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-29306, and requests that the list of lands to be irrigated, as described in said Permit, be changed to read as follows: W $\frac{1}{2}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Section 4, T 1 N., R 1 E., S.M.; N $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, Section 9 and SW $\frac{1}{2}$ NW $\frac{1}{4}$, Section 10, all in T 1 N., R 1 E., S.M. making a total of 520 acres. That an additional amount of water is not asked for and that the rights of others will not be adversely affected thereby. Signed at Boise, Idaho this 12th day of August, 1966.

/s/ W. H. WEATHERBY

Date of receipt at office of Department of Reclamation: August 15, 1966.

APPROVAL OF STATE RECLAMATION ENGINEER

I, R. Keith Higginson, Deputy State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-29306. This approval constitutes a new permit and is issued as an amendment to the original permit to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

/s/ R. KEITH HIGGINSON, Deputy
State Reclamation Engineer

Recorded: August 16, 1966.

Permit No. G-29306 -
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that W. H. WEATHERBY of Boise, County of Ada, and State of Idaho, the holder of Permit No. G-29306, issued upon Application No. G-37305 bearing date of priority of January 16, 1961, authorizing the diversion of 8.0 second feet of waters of a well County of Ada, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 6.5 second feet of the waters of a well, tributary of subterranean flow; that the point of diversion of said waters SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 4, T. 1 N., R. 1 E., S., and that the lands proposed to be irrigated by the use or place of use of said Water are described as follows, to-wit: W $\frac{1}{2}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 4; NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 9; SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 10, T. 1 N., R. 1 E., S.M.

Proof of Completion of Works Made: December 2, 1965

Witness my hand this 20th day of December, A. D. 1966

/s/ R. KEITH HIGGINSON
State Reclamation EngineerLICENSE ISSUED FOR 6.5 SEC. FT.
LICENSE PAGE NO. 8652

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-29306This proof is for Completion of Works and Beneficial Use In Water District No. _____1. Name of applicant W. H. Weatherby2. Source of water supply: well3. Location of point of diversion: Is in the SW 1/4 of Section 4T. 1 N. R. 1 E., B.M. County of Ada4. Describe works as they exist, giving dimensions and capacities of same: 200 HP US

Motor #1249447, Layne & Bristol Pump #28332 (Model 14 MSH)
(3350 GPM @ 206' @ 1770 RPM) 12" Gate Valve and 12" discharge pipe
for 7'4" x 7'4" x 9'6" Concrete tower thence to open ditches North
and East.

5. Water is used for: _____

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4, NE 1/4, NW 1/4, and S 1/2 SE 1/4, Sec. 4, T 1 N., R 1 E., B.M.

N 1/2 NW 1/4, Sec. 9, T 1 N., R 1 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Mr. Everett Horn along (farm manager)

Measured by Corrad Meter #375

This examination was made on the 27th day of April, 1966(Signed) L. J. Johnson Examiner.

29306

W.H. Weatherby, ✓ 375- 6690
6900 McMullen
Boise, Idaho

Permit No. G-29306 ✓

Examination for Completion of Works
and Beneficial Use

County Ada

Sec. 4 T. 1N R. 1E

Quantity: 8 cfs or 400 inches

Source: Subterranean

P.D.: SW 1/4 Sec. 4
Twp 10. Rge. 1E

Use:

Irrigation

Filed: January 16, 1961

Due: January 19, 1966

Extension:

Protest:

Completion of Work:

Other Rights: See G-24554 p 6617

Made: Dec. 2, 1965

Priority: Jan. 16, 1961

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams, and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Ry 1E.

Twp 1N

PD

INDIAN CREEK

76
72
109
~~147~~
97
528
~~44~~
~~458~~

Sec. 6-31171

To equalize the water from both plantings to the land.
Acres per inch = $1.3973 \times 32.5'' = 45.4$ acres.

Subdivisions 17

AREA 528 ~~458~~ acres

Q 6.50 cf. 32.5 inches

PD.

Subdivisions 17

AREA ⁵²²~~458~~ ac

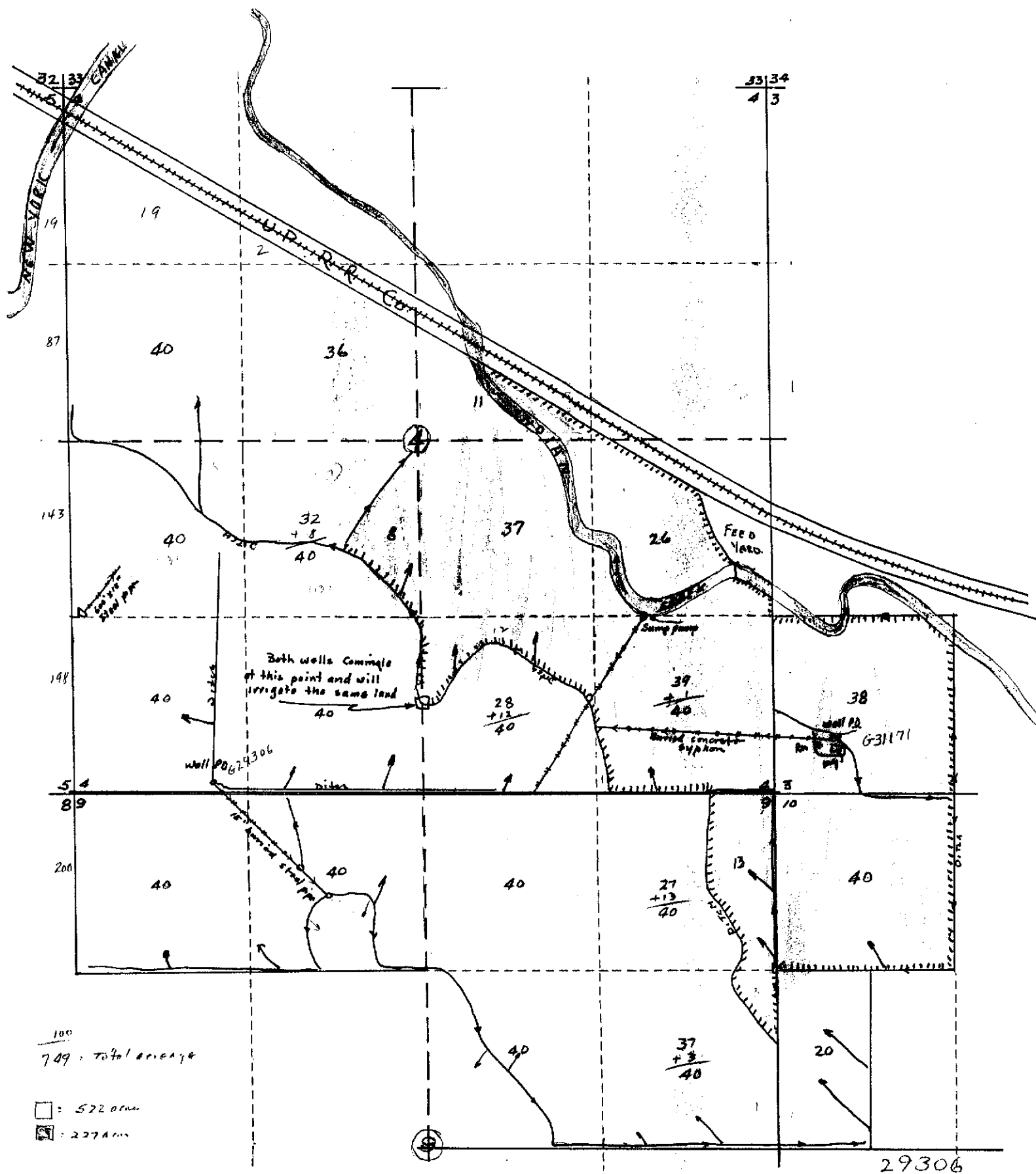
Q 6.50 cft 375 inches

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-29306

REPORT ON PROOF OF Completion of Works and
Beneficial Use



STATE OF IDAHO
DEPARTMENT OF RECLAMATION

River at G-2931.4

[illegible]

No. _____ of _____ Sheets, Comp. by _____ Chk. by _____

29306