

Ag 3-03204

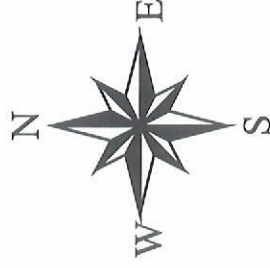


IDAHO DEPARTMENT OF WATER RESOURCES

Claim: 63-3204
Date Prepared: 09-15-03
Prepared By: Gene Gibson



T03N, R02E
S8



● Point of Diversion

Place of use

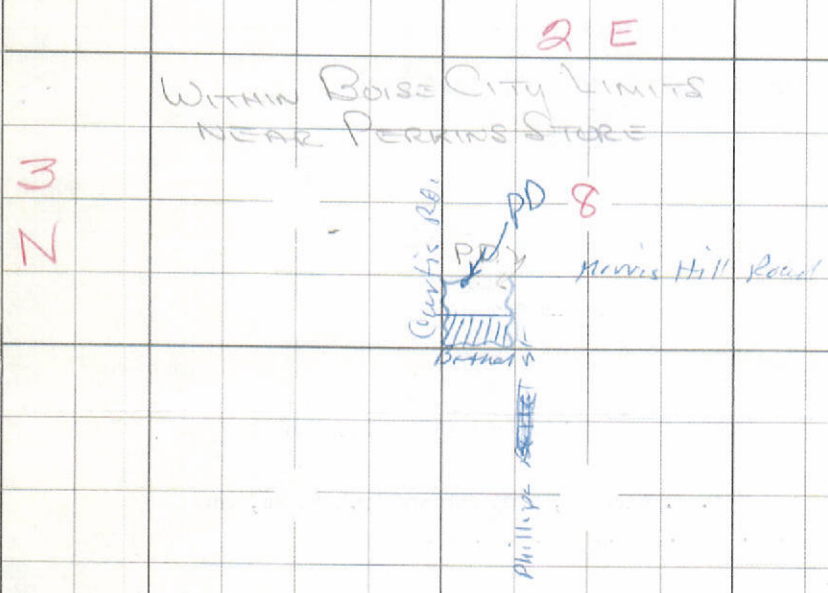
Section

1/4 1/4

1987 NAPP

0 0.09 0.18 0.27 0.36 0.45 0.54 Miles

$$\begin{array}{r} 125 \\ 130 \\ \hline 155 \end{array}$$



$$\begin{array}{r} 22 \\ 23 \\ \hline 45 \end{array}$$

Fire Protection

Allow. .56 cfs or 20" or 234 GPM.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03204
Date Received: 9/08/1989
Receipt No: CO 359
Received By: RR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHEVRON PIPE LINE CORPORATION 208-375-1463
Address: 201 NORTH PHILLIPPI STREET
BOISE, ID 83706

2. Date of Priority: JUN 24, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	02E	8	NW	SW	SW		ADA

5. Description of diverting works:
WELL, 15 HP PUMP, 4", 560 GAL. PRES. TANK, 17 HYDRANTS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
FIRE PROTECTION	01/01	12/31	0.560		

7. Total Quantity Appropriated is:
0.560 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
F/17 HYDRANTS

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	02E	8	SW	SW		FIRE	

11. Place of use in counties: ADA

A63-03204

Page 1

Date: 09/08/89

MICROFILMED

AUG 18 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 28822

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Area Supervisor of
Chevron Pipeline Boise Area that I have signed the foregoing
document in the space below as Area Supervisor of
Chevron Pipeline Boise Area and that the statements contained in the
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Chevron Pipeline Boise Area
Title and Organization

Sept 8 1989
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of September 19 89 Helen Harrington
Notary Public

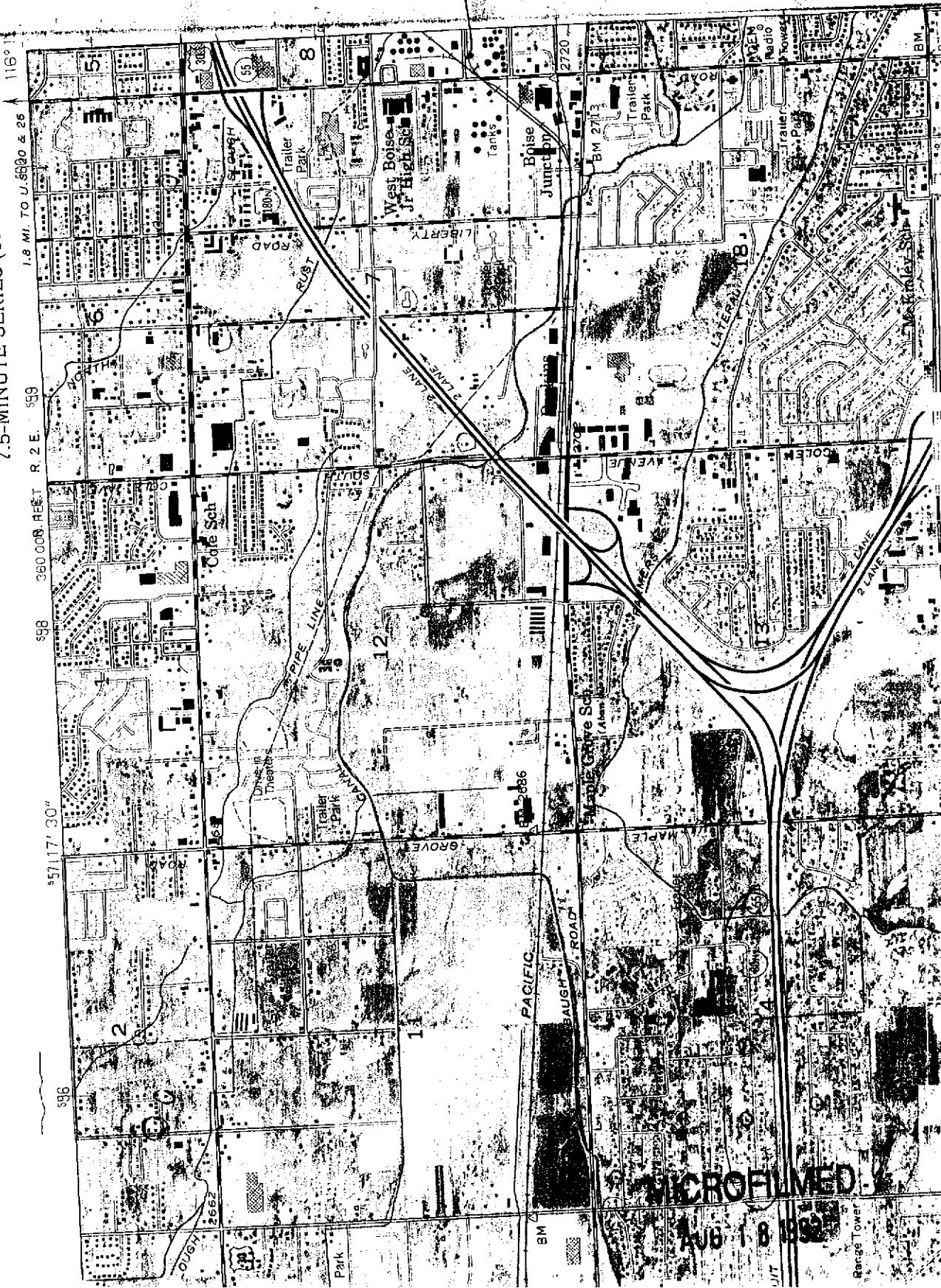
Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994

4050-204

IDAHO

DATE - MINUTE SERIES (ORTHOPHOTOQUAD)



09/15/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3204

NAME AND ADDRESS: CHEVRON PIPE LINE CO
201 N PHILLIPPI ST
BOISE ID 83706

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.560 CFS

PRIORITY DATE: 06/24/1960

POINT OF DIVERSION:

T03N R02E S8 NWSWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

FIRE PROTECTION

1/01 12/31

0.560 CFS

PLACE OF USE:

FIRE PROTECTION Within ADA County

T03N R02E S08

SWSW

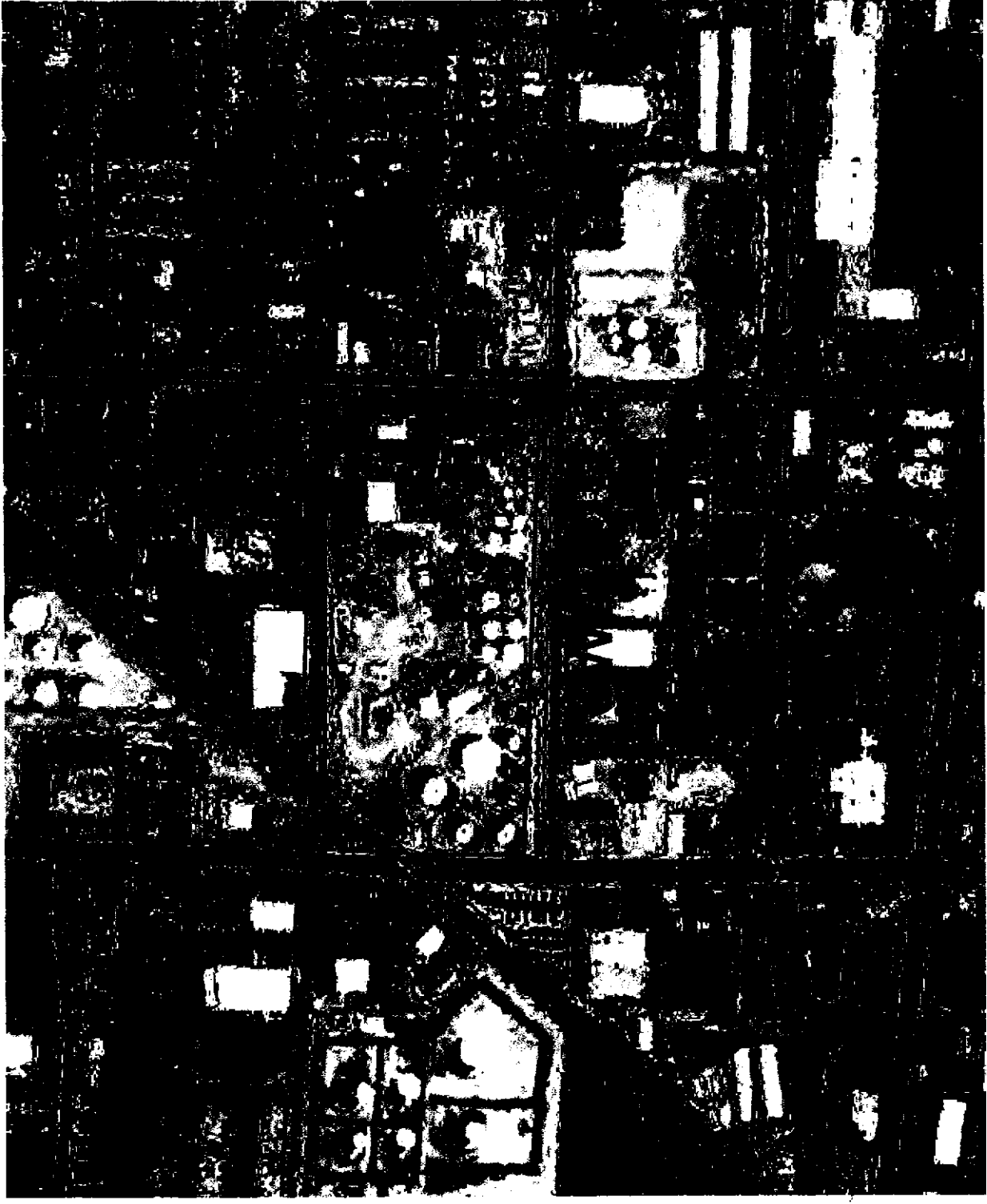
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

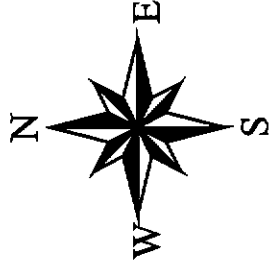
EXPLANATORY MATERIAL: License

Claim: 63-3204
Date Prepared: 09-15-03
Prepared By: Gene Gibson

IDAHO DEPARTMENT OF WATER RESOURCES

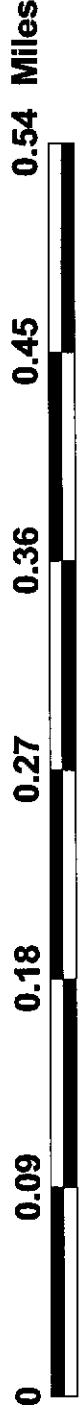


T03N, R02E
S8



- Point of Diversion
- Place of use
- Section
- 1/4 1/4

1987 NAPP



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3204 V1

WATER RIGHT NUMBER: 63-3204 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CHEVRON PIPE LINE CO 201 N PHILLIPPI ST BOISE, ID 83706 (208)375-1463
Original Owner	SALT LAKE PIPELINE CO 201 N PHILLIPPI ST BOISE, ID 83706

Priority Date: 06/24/1960

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
FIRE PROTECTION	1/01 to 12/31	0.560 CFS	
<u>Total Diversion:</u>		0.560 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4SW1/4SW1/4	Sec. 8,	Twp 03N,	Rge 02E, B.M.
ADA County				

Place of Use

FIRE PROTECTION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02E	8												X					

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3204 V1

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	9/15/2003 10:27:38 AM	ggibson			Active
Priority Date	9/15/2003 10:28:17 AM	ggibson			Active
POD	9/15/2003 10:31:25 AM	ggibson			Active
Source	9/15/2003 10:32:10 AM	ggibson			Active
POU	9/15/2003 10:35:17 AM	ggibson			Active
Use	9/15/2003 10:35:39 AM	ggibson			Active
Season	9/15/2003 10:36:40 AM	ggibson			Active
Quantity	9/15/2003 10:50:15 AM	ggibson			Active
Summary			09/15/2003	ggibson	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	9/15/2003 10:34:14 AM	ggibson	Edited shape boundary
POU	9/15/2003 10:35:17 AM	ggibson	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	9/15/2003 10:35:39 AM	ggibson	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3204 V1

Season	9/15/2003 10:36:40 AM	ggibson	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (No) 14. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Contacts	9/15/2003 10:27:39 AM	ggibson	(No) 1. Do you want to schedule an appointment? Comment for 1: Sufficient information contained in file to make recommendation.
Priority Date	9/15/2003 10:28:18 AM	ggibson	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	9/15/2003 10:30:33 AM	ggibson	Edited point location
POD	9/15/2003 10:31:26 AM	ggibson	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	9/15/2003 10:32:11 AM	ggibson	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
Quantity	9/15/2003 10:50:16 AM	ggibson	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (No) 12. Is a Quantity remark or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3204 V1

Summary	9/15/2003 10:52:04 AM	ggibson	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
---------	-----------------------	---------	---

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). A63-3204

1. No Change NAME IS SAME
NEW OWNER: Changed in data base (Corporation to Company)
No Change ADDRESS
NEW ADDRESS: _____

2. No Change DATE OF PRIORITY: Completed evidence submitted
Incomplete - Claimant should be asked during the exam when was water first
used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. No Change SAME SOURCE
Source is different than that claimed:

Source found: _____

4. No Change POINT OF DIVERSION
Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. No Change - DESCRIPTION OF DIVERTING WORKS
Incomplete description, list below:

6. No Change - WATER USES

Different uses, (list uses found):

Use	_____	From	_____	To	_____	Amount	_____	CFS	_____	AFA
Use	_____	From	_____	To	_____	Amount	_____	CFS	_____	AFA
Use	_____	From	_____	To	_____	Amount	_____	CFS	_____	AFA

7. No Change - TOTAL VOLUME

Incomplete on claim, the total is, Amount _____ CFS _____ AFA

Changes found, the new total is, Amount _____ CFS _____ AFA

8. No Change - NON-IRRIGATION USES:

Changes Exam found:

Domestic # of homes: _____ Stock # _____ List types: _____

Additional comments: _____

9. No Change - PLACE OF USE: (If changed, list below.)

Use:	_____	Township	_____	Range	_____	Section	_____	1/4	_____	1/4	_____
Use:	_____	Township	_____	Range	_____	Section	_____	1/4	_____	1/4	_____
Use:	_____	Township	_____	Range	_____	Section	_____	1/4	_____	1/4	_____
Use:	_____	Township	_____	Range	_____	Section	_____	1/4	_____	1/4	_____

Remarks: (Comments pertinent to field examination) See additional attachment

SYSTEM DIAGRAM INCLUDED

NA

Shown on GIS Layout

CK IF IN OFFICE EXAM ✓

DATE EXAM CONDUCTED: 9-15-03

FIELD EXAMINER:

Gene Gibson

Print Name

mgs

Signature

63 1212

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. 9-28822 ✓

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Salt Lake Pipe Line Company ✓

2. Source of water supply: Subterranean ✓

3. Location of point of diversion: Is in the SW 1/4 ✓ of Section 1 ✓

T. 3 N ✓ R. 2 E ✓ S. 2 ✓ County of Ada ✓

4. Describe works as they exist, giving dimensions and capacities of same: 15 HP US Motor
1120227, Worthington Turbine Pump * T. 1550591. (Size - 6-GFE4)
4" discharge to a 4" check valve and Gate Valve to a 500 Gal pressure
Tank with electric differential Control switch, 4" Gate Valve at tank
to 4" main line and 17 Fire Hydrants for 2 1/2" and 1" fire
hoses

5. Water is used for: Fire Protection ✓

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

PLACE OF USE: SW 1/4 Sec. 1, Twp. 3 N., Rge. 2 E. S. 2

The total storage is 550,000 kbls. (42 gal. = 1 kbl.)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

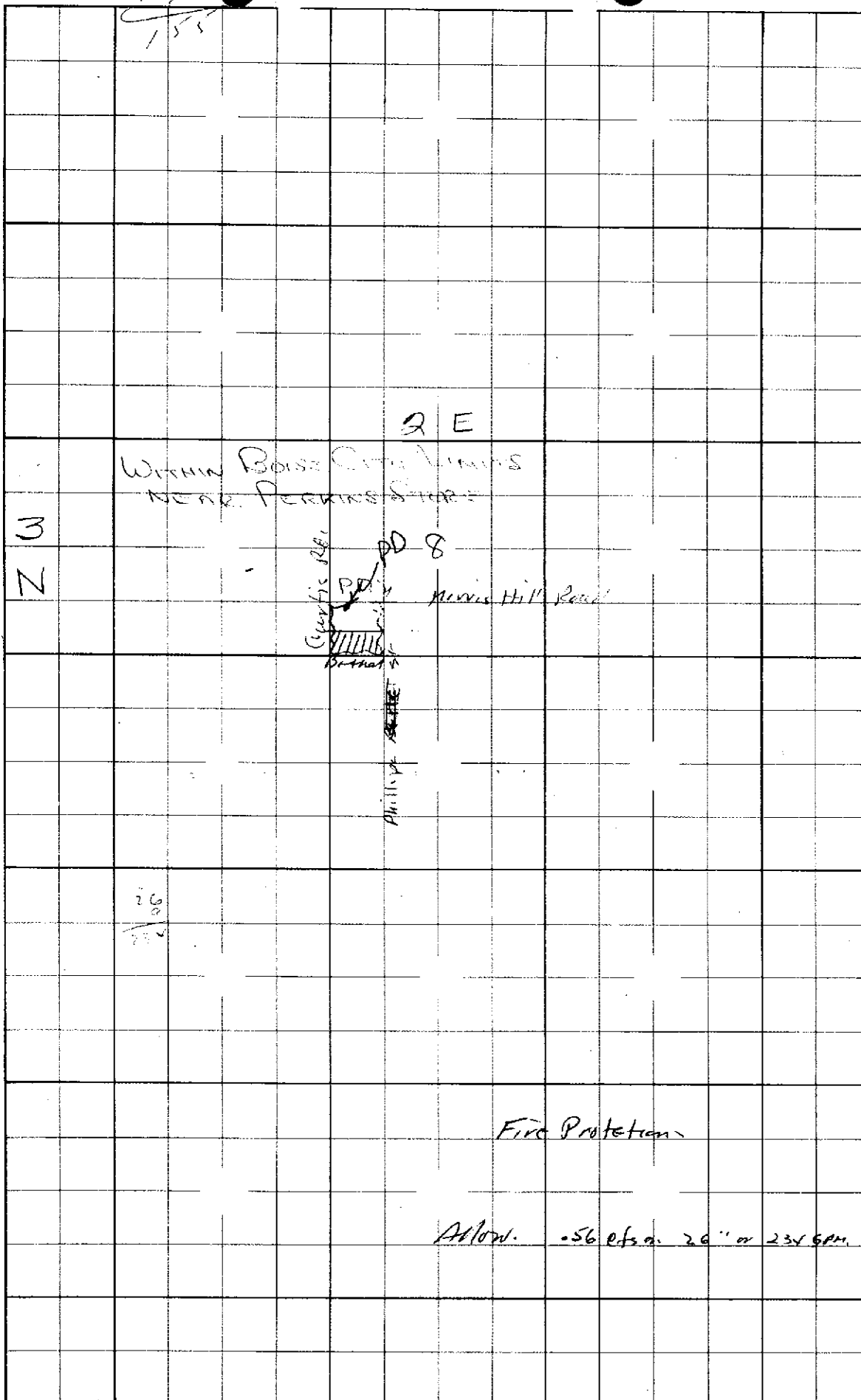
Remarks: Mr. Art Wickham, Foreman along

This system can be used with the domestic water system
in case of emergency

Measurement from Pump Curve 250 GPM @ ⁶⁰ PSI

This examination was made on the 26th day of October, 1965
(Signed) Lauren Johnson Examiner.

1 25
30
155



OF APPLICANT SALT LAKE PIPE LINE CO.

Form No. 0

6 5
7 8

5 4
8 9

Well, Pump & Pressure Tank

Underground Water Lines

T 3 N. R. E.
B. M.

Permit Map No. 28822

As Approved

GEO. N. CARTER

Reclamation Engineer

JUN 30 1930