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Property Details for Parcel S0412449777

- [Main Page](#)
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- [Old interactive map](#)

General Information

Property Acres: 5.040
Zone Code: PS
Primary Code Area: 05-69 Tax Districts
Group Type: SECT
Subdivision: 4N 1W 12
Section: 4N1W12

Property Description

PAR #9777 OF SE4SE4
 R/S #2345
 SEC 12 4N 1W
 #449752-S
 #96020941

Property Address

3583 W STATE ST
 EAGLE, ID 83616


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Assessor Links

- [Assessor Main Page](#)
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- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	810-GOVERNMENT EXEMPTION	5.040	\$0	MARKET
Primary	810-GOVERNMENT EXEMPTION	0.000	\$0	COST
Total Assessed Value:			\$0	

Parcel Valuation History

Assessed value for year 2004 \$0
 Assessed value for year 2003 \$0
 Assessed value for year 2002 \$0
 Assessed value for year 2001 \$0
 Assessed value for year 2000 \$0

Ada County Links

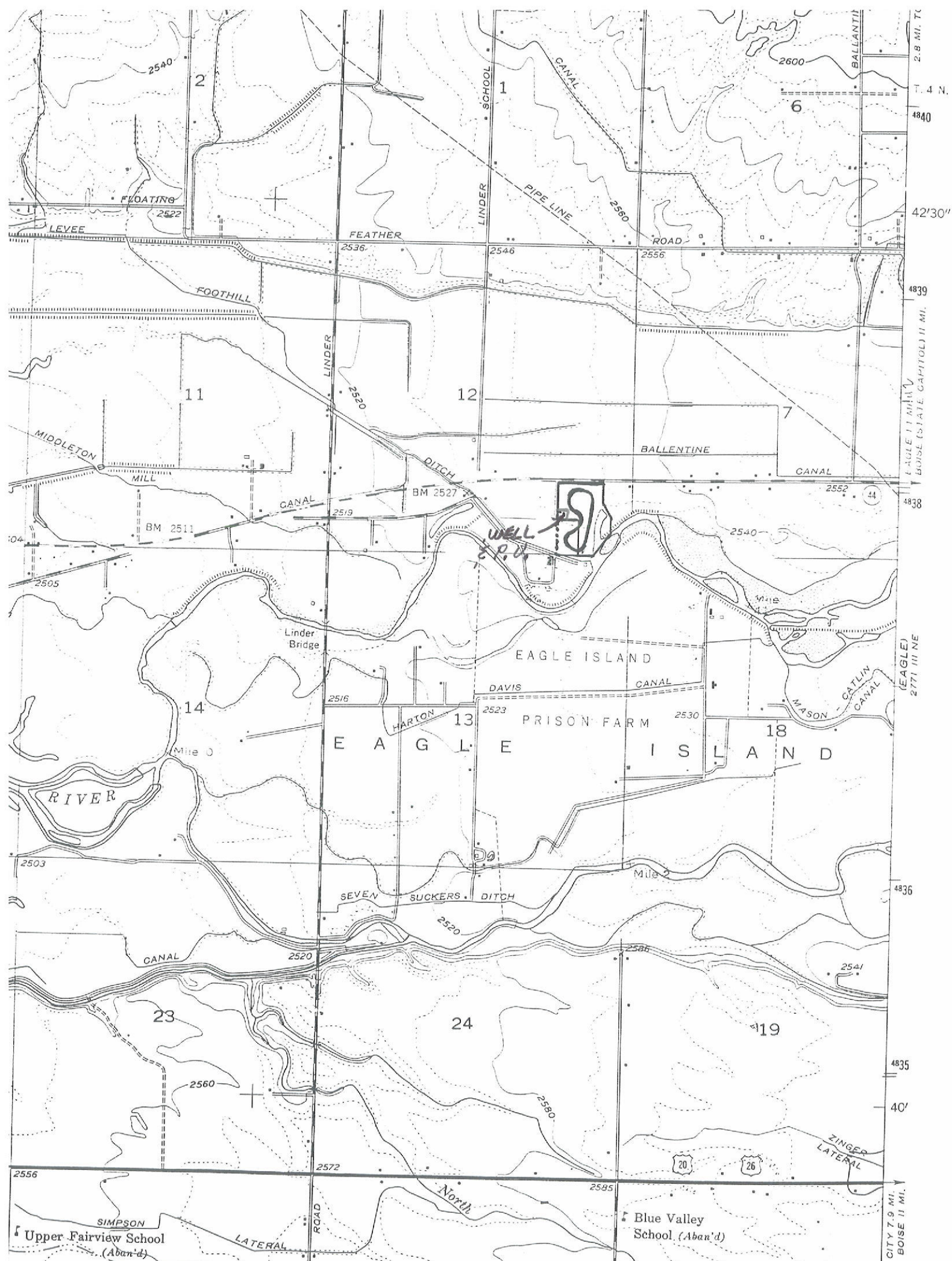
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Property Characteristics

Residential
 Land

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03190**
Date Received: 12/16/1999
Receipt No: W025991
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: STATE OF IDAHO
Address: DEPT OF PARKS & REC
PO BOX 83720
BOISE ID

208-334-4199

83720

2. Date of Priority: APR 13, 1960

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	01W	12	SE	SE		1	ADA

5. Description of diverting works:

4" CASED ARTESIAN WELL W/CONTROL VALVE TO CONTROL FLOW.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:

0.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME AND LAWN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	01W	12	SE	SE	1	DOMEST	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WELL SERVES THE RESIDENCE FOR THE PARK MANAGER AND IS USED SOLELY
FOR DOMESTIC USE AND WATERING A SMALL LAWN AREA.

15. Basis of Claim: LICENSE

Water Right Number: 28615

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-03190

Date Received 12/16/99

Receipt Number W025991

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

DEC 16 1999

WATER RESOURCES
WESTERN REGION

Please type or print clearly

1. Name of Claimant (s) Idaho Dept. of Parks & Recreation Phone (208) 334-4199

Mailing Address P.O. Box 83720, Boise, ID Zip 83720-0065

2. Date of Priority (Only one (1) per claim) 4/13/1960

3. Source of water supply (a) Groundwater

which is tributary to (b) N/A

4. a. Location of existing point of diversion is: Township 4N Range 1W Section 12,

SE 1/4 of SE 1/4 of 1/4, Govt. Lot, 1 B.M., County of Ada

Additional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is: N/A

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 4" cased artesian well, capped

with control valve to control flow.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For domestic purposes from Jan. 1 to Dec. 31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.02 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) domestic for single household and lawn irrigation (1/4 acre)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
																		1/4	
																		D	

Total number of acres irrigated 0.25

11. In which county (ies) are lands listed above as place of use located? Ada County

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

Well serves the residence for the park manager and is used solely for domestic use and watering a small lawn area.

Last Name Parks & Recreation Ident No. 63-03190

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-03190
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

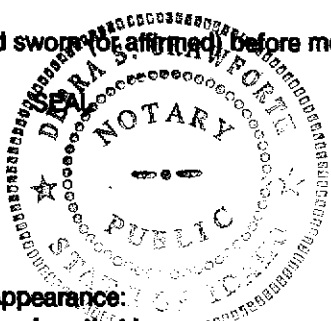
Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Wanda H. Miller
Title and Organization CHIEF DEVELOPMENT BRANCH Date 12/10/99

State of Idaho/or Idaho)
County of Ada) SS.

Subscribed and sworn to (or affirmed) before me this 13th day of December 19 99



Notary Public Debra S. Crawford

Residing at Boise, Idaho

My Commission Expires 3-18-2004

Please Print Name Debra S. Crawford

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

05/31/2005

NOTICE OF ERROR
REPLY

RECEIVED

JUN 17 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-3190

STATE OF IDAHO
DEPT OF PARKS & RECREATION
STATEHOUSE MAIL
PO BOX 83720
BOISE ID 83720-0065
Telephone Number: (208)334-4180

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-15-05

SIGNATURE:

Ron Howerton

Please print your name:

RON HOWERTON

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

03/22/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3190

NAME AND ADDRESS: STATE OF IDAHO
DEPT OF PARKS & RECREATION
STATEHOUSE MAIL
PO BOX 83720
BOISE ID 83720-0065

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 04/13/1960

POINT OF DIVERSION:

T04N R01W S12 SESE Lot 1 Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.020 CFS

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within ADA County

T04N R01W S12 Lot 1 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: License

Parcel No.: 0412449777

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3190 V1

WATER RIGHT NUMBER: 63-3190 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	FANCHON RAMEY LAWRENCE RT 1 EAGLE, ID 83616
Original Owner	T S RAMEY , ZZ
Current Owner	STATE OF IDAHO DEPT OF PARKS & RECREATION STATEHOUSE MAIL PO BOX 83720 BOISE, ID 83720-0065 (208)334-4180

Priority Date: 04/13/1960

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.020 CFS	
	<u>Total Diversion:</u>	0.020 CFS	

Location of Point(s) of Diversion

GROUND WATER	L1 (SE1/4SE1/4)	Sec. 12, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	12																	X L 1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
3. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.
4. X01 Domestic use is for 1 home.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3190 V1

Remarks:

1. Explanatory Parcel No.: 0412449777

Comments:

1. segbert 3/22/2005 POD
Comment: Updated shape
2. segbert 3/22/2005 POU
Comment: Updated Shape

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			03/15/2005	lharris	Active
Priority Date	3/22/2005 3:38:14 PM	segbert			Active
POD	3/22/2005 3:38:43 PM	segbert			Active
Source	3/22/2005 3:40:02 PM	segbert			Active
POU	3/22/2005 3:40:22 PM	segbert			Active
Use	3/22/2005 3:41:25 PM	segbert			Active
Season	3/22/2005 3:42:27 PM	segbert			Active
Quantity	3/22/2005 3:47:47 PM	segbert			Active
Summary			03/22/2005	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3190 V1

Summary	3/15/2005 3:50:16 PM	lharris	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?
POD	3/22/2005 3:38:43 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Priority Date	3/22/2005 3:38:14 PM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Source	3/22/2005 3:40:03 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	3/22/2005 3:40:22 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	3/22/2005 3:41:25 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3190 V1

Season	3/22/2005 3:42:28 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (No) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required? Description for Question 15 - as claimed
Quantity	3/22/2005 3:47:47 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required?
Summary	3/22/2005 3:55:47 PM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

Adjudication Claim Report 63-3190

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	FANCHON RAMEY LAWRENCE RT 1 EAGLE, ID 83616
Original Owner	T S RAMEY ZZ
Current Owner	STATE OF IDAHO DEPT OF PARKS & RECREATION STATEHOUSE MAIL PO BOX 83720 BOISE, ID 83720-0065 (208)334-4180

Status: Active

GROUND WATER

GROUND WATER L1 (SE1/4SE1/4) ✓ Sec. 12, Twp 04N, Rge 01W, B.M.
ADA County

DOMESTIC

[illegible]

Remarks:

1. General WELL SERVES THE RESIDENCE FOR THE PARK MANAGER AND IS USED SOLELY FOR DOMESTIC USE AND WATERING A SMALL LAWN AREA.

1 Piece w/ known
serial # 041244-9-777
H11 H13

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 25.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-3190

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address _____
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES☒ No change*see remark*☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

All uses except domestic were dropped when the claim was filed

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE ~~EXAM~~ CONDUCTED: 3-22-05

FIELD EXAMINER: Nancy Eglar

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3190

WATER RIGHT NUMBER: 63-3190

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	T S RAMEY
	, ZZ
Current Owner	FANCHON RAMEY LAWRENCE
	RT 1
	EAGLE, ID 83616

Priority Date: 04/13/1960

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COOLING	/ to /		
DOMESTIC	/ to /	0.020 CFS	
COMMERCIAL	/ to /	0.040 CFS	
IRRIGATION	/ to /	0.140 CFS	
	<u>Total Diversion:</u>	0.200 CFS	

Location of Point(s) of Diversion

GROUND WATER	L1 (SE1/4SE1/4)	Sec. 12, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	12																7.0	7.0

Total Acres: 7

COOLING same as IRRIGATIONDOMESTIC same as IRRIGATIONCOMMERCIAL same as IRRIGATIONConditions of Approval:Remarks:

**Land Records**
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel S0412449777

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
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General Information

Property Acres: 5.040
Zone Code: PS
Primary Code Area: 05-69 Tax Districts
Group Type: SECT
Subdivision: 4N 1W 12
Section: 4N1W12

Property Description

PAR #9777 OF SE4SE4
 R/S #2345
 SEC 12 4N 1W
 #449752-S
 #96020941

Property Address

3583 W STATE ST
 EAGLE, ID 83616


[Click to View Interactive Map](#)
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- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
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- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
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Primary	810-GOVERNMENT EXEMPTION	0.000	\$0	COST
Total Assessed Value:			\$0	

Parcel Valuation History

Assessed value for year 2004 \$0
 Assessed value for year 2003 \$0
 Assessed value for year 2002 \$0
 Assessed value for year 2001 \$0
 Assessed value for year 2000 \$0

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- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
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- [Development Services](#)
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Property Characteristics

Residential
 Land

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Residential Characteristics 1 for Parcel "S0412449777"

Occupancy Date:	No Date Available
Year Built:	1949
Year Remodel:	1974
Effective Age:	1960
Construction Class:	4
Number of Bedrooms:	1
Number Bathrooms:	1.0
Number of Fireplaces:	1
Air Conditioning:	Y
Car Storage Sq Ft #1:	0
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	240
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	1074
Main Floor Sq Ft:	1074
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

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Receipt Details for ID W025991

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
12/16/1999 10:14:01 AM	12/16/1999	Western	\$195.00	Check
Payer		PARKS & RECREATION		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
262167			
Card Expiration Date	Credit Card Transaction #		

Comment APPLICATION FOR PERMIT

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$25.00	CLAIM TO A WATER RIGHT 63-03190	41503	337	0	0	1155
\$120.00	APPLICATION FOR PERMIT	62103	229	21	0	1155
\$50.00	APPLICATION FOR PERMIT	62103	229	21	0	1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	3190		\$25.00	Claim

[Print Report](#)

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3190**

03/15/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
-134	Claim	04N	01W	12	SE	SE		IRRIGATION	0.5/843	HART-DAVIS DITCH CO INC
-195	Claim	04N	01W	12	SE	SE		IRRIGATION	30/797.3	BALLENTYNE DITCH CO LTD
98AA	Claim	04N	01W	12	SE	SE		IRRIGATION	30/797.3	BALLENTYNE DITCH CO LTD
258A	Claim	04N	01W	12	SE	SE		IRRIGATION	30/797.3	BALLENTYNE DITCH CO LTD
260B	Claim	04N	01W	12	SE	SE		IRRIGATION	30/797.3	BALLENTYNE DITCH CO LTD
-264	Claim	04N	01W	12	SE	SE		IRRIGATION	30/797.3	BALLENTYNE DITCH CO LTD
-285	Claim	04N	01W	12	SE	SE		IRRIGATION	30/797.3	BALLENTYNE DITCH CO LTD
2406	Claim	04N	01W	12	SE	SE		IRRIGATION	20/29248	DRAINAGE DIST NO 2
15238	Claim	04N	01W	12	SE	SE		IRRIGATION	30/797.3	BALLENTYNE DITCH CO LTD
2406	Water Right	04N	01W	12	SE	SE		IRRIGATION	20/29248	DRAINAGE DIST NO 2
3190	Water Right	04N	01W	12	SE	SE		IRRIGATION	7/7	FANCHON RAMEY LAWRENCE
19902	Water Right	04N	01W	12	SE	SE		STOCKWATER		ROBERT ALTIZER
19904	Water Right	04N	01W	12	SE	SE		STOCKWATER		ROBERT ALTIZER
18530	Water Right	04N	01W	12	SE	SE		DOMESTIC		CHARLES SCHNEIDER
19902	Water Right	04N	01W	12	SE	SE		DOMESTIC		ROBERT ALTIZER
19904	Water Right	04N	01W	12	SE	SE		DOMESTIC		ROBERT ALTIZER
2576	Claim	04N	01W	12	SE	SE	1	MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	04N	01W	12	SE	SE	1	MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	04N	01W	12	SE	SE	1	MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	04N	01W	12	SE	SE	1	MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	04N	01W	12	SE	SE	1	MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	04N	01W	12	SE	SE	1	MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	04N	01W	12	SE	SE	1	MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	04N	01W	12	SE	SE	1	MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	04N	01W	12	SE	SE	1	MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	04N	01W	12	SE	SE	1	MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	04N	01W	12	SE	SE	1	MUNICIPAL		UNITED WATER IDAHO INC
3190	Claim	04N	01W	12	SE	SE	1	DOMESTIC		STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3190

03/15/2005

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
21720	Water Right	04N	01W	12	SE	SE	1	DOMESTIC		RONALD G TAYLOR

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-28615This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant Fanchon Ramsey Lawrence2. Source of water supply: Subterranean (artesian)3. Location of point of diversion: Is in the Lot 1 (SE 1/4) of Section 12T. 4 N. R. 1 W. B. M. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: 4" drilled into Artesian strata. Cased and Capped with control valves. 4" opening for irrigation with 3/4" tap for house use, and 2 1/2" tap for use in Mink operation. Water is used for cooling 1 large Walk in Cooler and 1 large freezer unit.

5. Water is used for: Domestic, Irrigation, mink and refrigeration

6. State whether or not water has been turned into works of diversion: _____

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

1 Acre in SE 1/4 Sec. 12., Twp. 4 N., Rge. 1 W. B. M.

Has approximately 7 acres of Hay and 2 acres of wheat this year.

Has capacity for 1800 mink

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Mn Lawrence alongTemp. into Freezer 57 1/2°F outlet 67 1/2°F estimate 1 gal per minuteCooler 57 1/2°F outlet 98°F " 1/2 gal per minute

The above Temperatures are with automatic pressure. When a 1/2 HP Downy 1" X 3/4" Centrifugal booster pump is turned on temperature lowers to 52 1/2°F outlet to 62 1/2°F outlet on the cooler.

Estimated discharge of well at 30 cfs.Has 1/2 HP booster with a Hydraulic pressure system for domestic useThis examination was made on the 15th day of April, 19 66Paul H. H. H. H.

(Signed)

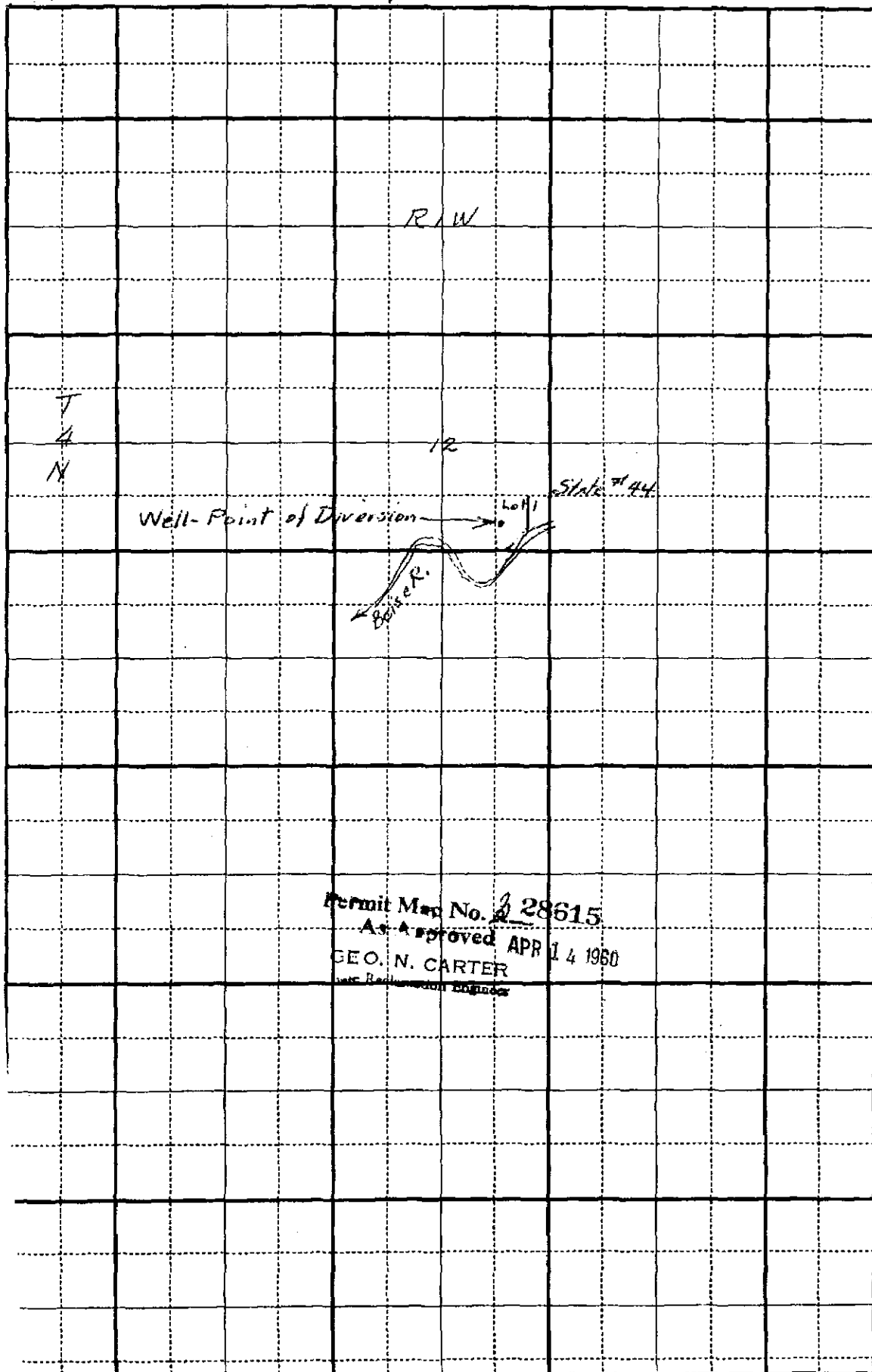
Lawrence

Examiner.

28615

NAME OF APPLICANT T. S. Amey

Form No. 0



Permit Map No. 28615
As Approved APR 14 1960
GEO. N. CARTER
State Registration Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

28615

Remarks: The well has been drilled for approximately 11 years and the water has been used continuously since that time. Irrigation is for garden and lawn

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ T. S. Ramey

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 11:30 A.M. April 13, 1960

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G- 28615

Recorded in Book 101 Page 28615 Approved April 14, 1960

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before October 14, 1962

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before April 14, 1965

Witness my hand this 14th day of April, 1960

s/ GEO. W. CARTER
STATE RECLAMATION ENGINEER

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 14th day of April, 1960.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

Secretary of State.

By s/ ROBERT E. SMYLLIE
Governor

12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4 N	1 W	12														1	1		
IN THE PROBATE COURT OF ADA COUNTY, STATE OF IDAHO																			
In the Matter of the Estate of			DECREE OF SETTLEMENT OF FINAL ACCOUNT AND DECREE OF DISTRIBUTION to FANCHON RAMEY LAWRENCE																
THOMAS S. RAMEY,																			
Deceased																			
Dated in open Court, this 28th day of May, 1963																			
Permit No. G-28615 CERTIFICATE OF COMPLETION OF WORKS																			
TO ALL WHOM IT MAY CONCERN:																			
This is to certify that FANCHON RAMEY LAWRENCE of Eagle County of Ada, and State of Idaho, the holder of Permit No. G-28615 bearing date of priority of April 13, 1960, authorizing the diversion of 0.2 second feet of waters of a well County of Ada, State of Idaho, for domestic, irrigation, milk and refrigeration purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.20 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters Lot 1 (SENSEX) Sec. 12, T. 4 N., R. 1 W., B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: SENSEX, Sec. 12, T. 4 N., R. 1 W., B.M.																			
Witness my hand this 26th day of April, A.D. 1966 s/ R. KEITH HIGGINSON Deputy State Reclamation Engineer																			

LICENSE ISSUED FOR 0.2 SEC. FT.
LICENSE PAGE NO. 8462

Proof of Completion of Works Made: March 25, 1965

State of Idaho

License and Certificate of Water Right

Water License No. G-28615Amount 0.20 c.f.s.

Water District No. _____

Priority April 13, 1960

THIS IS TO CERTIFY that **FANCHON RAMEY LAWRENCE** of **Eagle, Idaho**, made application for a permit to appropriate the public waters of the State of Idaho, dated **April 13**, 1960; that Permit No. G-28615 was issued under said application; that Certificate of Completion of works, with a carrying capacity of **0.20** second feet, was issued thereunder on **April 26**, 1966, showing that said works were completed on the **25th** day of **March**, 1965; and that on the **25th** day of **March**, 1965,

FANCHON RAMEY LAWRENCE

of **Eagle**, State of **Idaho**, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of **subterranean flow**, for the purpose of **domestic irrigation, mine & refrigeration** purposes, under Use Permit No. **G-28615** of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume **13** of Licenses at page **8462**, on the **26** day of **April**, 1966; The right hereby confirmed dates from **April 13**, 1960; The Point of Diversion is located **(Lot E)**

in the **SE 1/4 SE 1/4** Sec. **12**, Twp. **4 N**, R. **1 W**, B. M. **Ada** County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **0.20** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N	1 W	12	SE 1/4 SE 1/4	1	7

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this **26th** day of **April**, 1966.

/s/ **R. KEITH HIGGINSON**
Deputy State Reclamation Engineer.

(SEAL)

63 3190

RECEIVED

DEC 16 1999

WATER RESOURCES
WESTERN REGION

N/A -

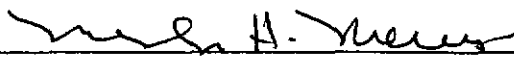
Claim had not
been Filed.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

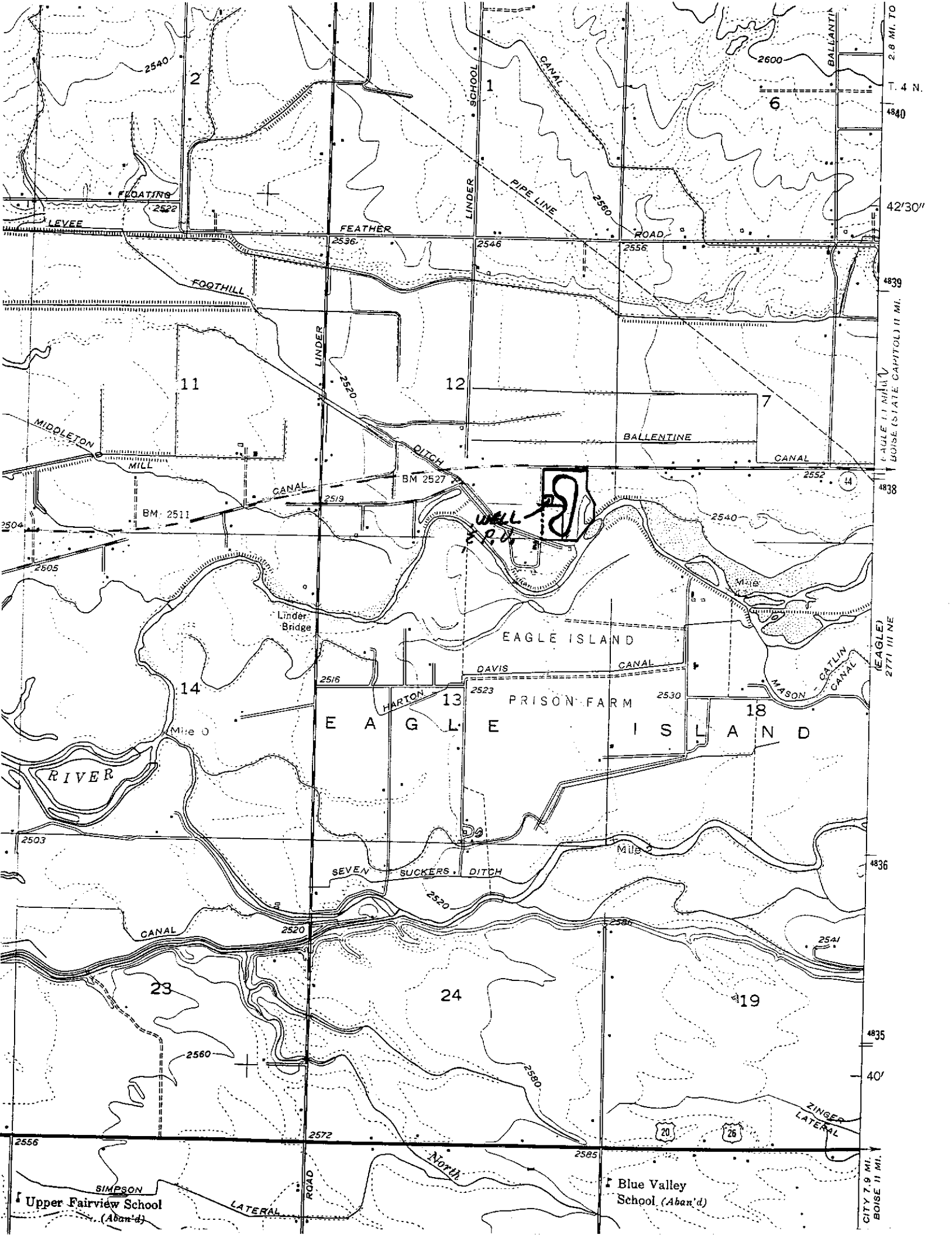
1. Water Right No(s): 63-03190
 Adjudication Claim No(s): None--Claim Filed
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)
OR
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
3. Name and Address of Former Owner/Claimant Wesley J. Lawrence
5107 N. Samson Avenue, Boise, ID 83704
4. New Owner/Claimant(s) Idaho Dept. of Parks and Recreation
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address P.O. Box 83720
 City, State and ZIP Code Boise, ID 83720-0065
 New Telephone Number (208) 334-4199
5. Date you acquired the property 2/5/96
6. **Did you acquire all of the former owner's property? If you did, skip this item and go to item 7.** If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right <u>None</u>	Number and type of stock <u>1/4</u>
Diversion rate in CFS <u>0.02</u>	Number of homes you acquired <u>one (1)</u> Other uses

7. Signature of New Owner(s) or Claimant(s) 

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

IDPR Central Records	
File No.	PAR 32-3A
X-Ref:	
X-Ref:	

January 13, 1997

IDAHO DEPARTMENT OF PARKS AND RECREATION

5657 WARM SPRINGS BLVD.
BOISE, ID 83712

ATTN: SCOTT FAHEY

RE: Escrow No. 138406A
STATE OF IDAHO/WESLEY LAWRENCE/WESLEY LAWRENCE/STATE OF IDAHO
Property Address: 3583 W. STATE STREET
EAGLE, ID

DEAR SIRS

The closing of your purchase of the above-noted property has now been completed. Enclosed for your records are your original Warranty Deed and Title Insurance Policy.

We appreciate having had this opportunity to be of service to you. If you have questions or if we can help you again, please feel free to contact us.

Very truly yours,
PIONEER TITLE COMPANY OF ADA COUNTY

JANE L. HANSEN
Escrow Officer

IDPR Central Records	
File No.	PAR 32-3A
X-Ref:	
X-Ref:	

WARRANTY DEED

THIS WARRANTY DEED is made this 5th day of February, 1996 between Wesley J. Lawrence, Trustee on behalf of the Wesley J. Lawrence Trust, hereinafter "Grantor" and State of Idaho Department of Parks and Recreation by and through the Idaho Park and Recreation Board, hereinafter "Grantee."

GRANTOR does hereby grant, give, convey, warrant and confirm to Grantee, its successors and assigns forever, all of the real property situated in the County of Ada, State of Idaho, more particularly described as:

Commencing at the NW Corner of Government Lot 1 Section 12 Township 4 North, Range 1 West, Boise Meridian;

Thence South 0°32'33" West, 67.05 feet along to a 5/8" Iron Pin set by Glenn K. Bennett, Record of Survey #3245, dated 12/3/92 being the true point of beginning;

Thence South 0°32'33" West 599.95 feet to a 5/8" Iron Pin set by Glenn K. Bennett, Record of Survey #3245;

Thence South 89° 27' 27" East, 363.50 feet;

Thence North 0°32'33" East, 609.01 feet to the southerly right of way of State Highway 44;

Thence along the southerly right of way of State Highway 44; on a curve to the left, R= 22858.31 feet, Delta = 0°54 '42, Length = 363.61 Feet and the Cord is South 89°6'53" West, 363.61 feet, returning to the real point of beginning, containing 5.04 acres, more or less.

TOGETHER with all tenements, hereditaments and appurtenances, including all of Grantor's improvements, water rights, reversions, remainders, rents, issues and profits thereunto belonging or in any way appertaining to the described real property.

TO HAVE AND TO hold the said premises with their appurtenances upon the said Grantee, its successors and assigns forever. The said Grantor does hereby covenant to and with the said Grantee that he is the owner in fee simple of this premises and that it is free from all encumbrances and that he shall warrant and defend the same from all claims whatsoever.

DATED this 5th day of February, 1996.

Wesley J. Lawrence
Wesley J. Lawrence, Trustee
for and in behalf of the Wesley J. Lawrence Trust

Sales Agreement--Lawrence/IDPR--Page 1

IDPR
Central Records
File No: <u>PAR 32 SA</u>
X-Ref: _____
X-Ref: _____

96013895
ADA CO. RECORDER
J. DAVID NAVARRO
BOISE ID
Scott Taboy
'96 FEB 20 PM 1 19
FEE 6.00 REC'D C. Han
RECORDED AT THE REQUEST OF

A PARCEL LOCATED IN GOVERNMENT LOT 1 OF SECTION 12, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID GOVERNMENT LOT 1, FROM WHICH THE NORTHEAST CORNER OF SAID GOVERNMENT LOT 1 BEARS SOUTH 89 DEGREES 36'16" EAST A DISTANCE OF 1320.33 FEET; THENCE SOUTH 0 DEGREES 32'33" WEST ALONG THE WESTERLY BOUNDARY OF SAID GOVERNMENT LOT 1 A DISTANCE OF 67.05 FEET TO A 5/8 INCH DIAMETER IRON PIN AND THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 0 DEGREES 32'33" WEST A DISTANCE OF 599.95 FEET TO A 5/8 INCH DIAMETER IRON PIN; THENCE LEAVING SAID WESTERLY BOUNDARY SOUTH 89 DEGREES 27'27" EAST A DISTANCE OF 915.90 FEET TO A 5/8 INCH DIAMETER IRON PIN; THENCE NORTH 0 DEGREES 37'50" EAST A DISTANCE OF 17.88 FEET TO A 5/8 INCH DIAMETER IRON PIN; THENCE NORTH 24 DEGREES 50'15" WEST A DISTANCE OF 214.06 FEET TO A 5/8 INCH DIAMETER IRON PIN; THENCE NORTH 3 DEGREES 41'16" WEST A DISTANCE OF 405.27 FEET TO A 5/8 INCH DIAMETER IRON PIN ON THE SOUTHERLY RIGHT-OF-WAY OF STATE HIGHWAY 44; THENCE SOUTH 89 DEGREES 41'37" WEST ALONG SAID RIGHT-OF-WAY A DISTANCE OF 382.36 FEET TO A BRASS CAP RIGHT-OF-WAY MONUMENT; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY A DISTANCE OF 412.09 FEET ALONG THE ARC OF A 22858.31 FOOT RADIUS CURVE LEFT, SAID CURVE HAVING A CENTRAL ANGLE OF 1 DEGREE 01'59" AND A LONG CHORD BEARING SOUTH 89 DEGREES 10'37" WEST A DISTANCE OF 412.09 FEET TO THE POINT OF BEGINNING.

END OF LEGAL DESCRIPTION

Wesley J. Lawrence
Wesley J. Lawrence, Trustee
for and in behalf of the Wesley J. Lawrence Trust

STATE OF IDAHO)
)SS.
COUNTY OF ADA)

On this 12th day of February, in the year of 1996,
before me, a Notary Public in and for the State of Idaho, personally appeared Wesley
J. Lawrence, known to me to be the persons whose names are subscribed to the within
instrument, and acknowledged to me that they executed the same.

Wesley J. Lawrence
Residing at Boise, Idaho
My Commission expires 6-12-97

96020941
Scott Gokey
ADA CO. RECORDER
J. DAVID NAVARRO
BOISE ID
re-record
96 MAR 12 PM 1 05
FEE 6.00 DEPT
RECORDED AT THE REQUEST OF

Grantee:
Yvonne S. Ferrell
YVONNE S. FERRELL, DIRECTOR
IDAHO DEPARTMENT OF PARKS AND RECREATION

STATE OF IDAHO)
)SS.
COUNTY OF ADA)

On this 20th day of February, in the year of 1996,
before me, a Notary Public in and for the State of Idaho, personally appeared Yvonne
S. Ferrell, known to me to be the person whose name is subscribed to the within
instrument, and acknowledged to me that she executed the same.

Debra S. Craythorn
Residing at Boise, Idaho
My Commission expires 3-18-98

