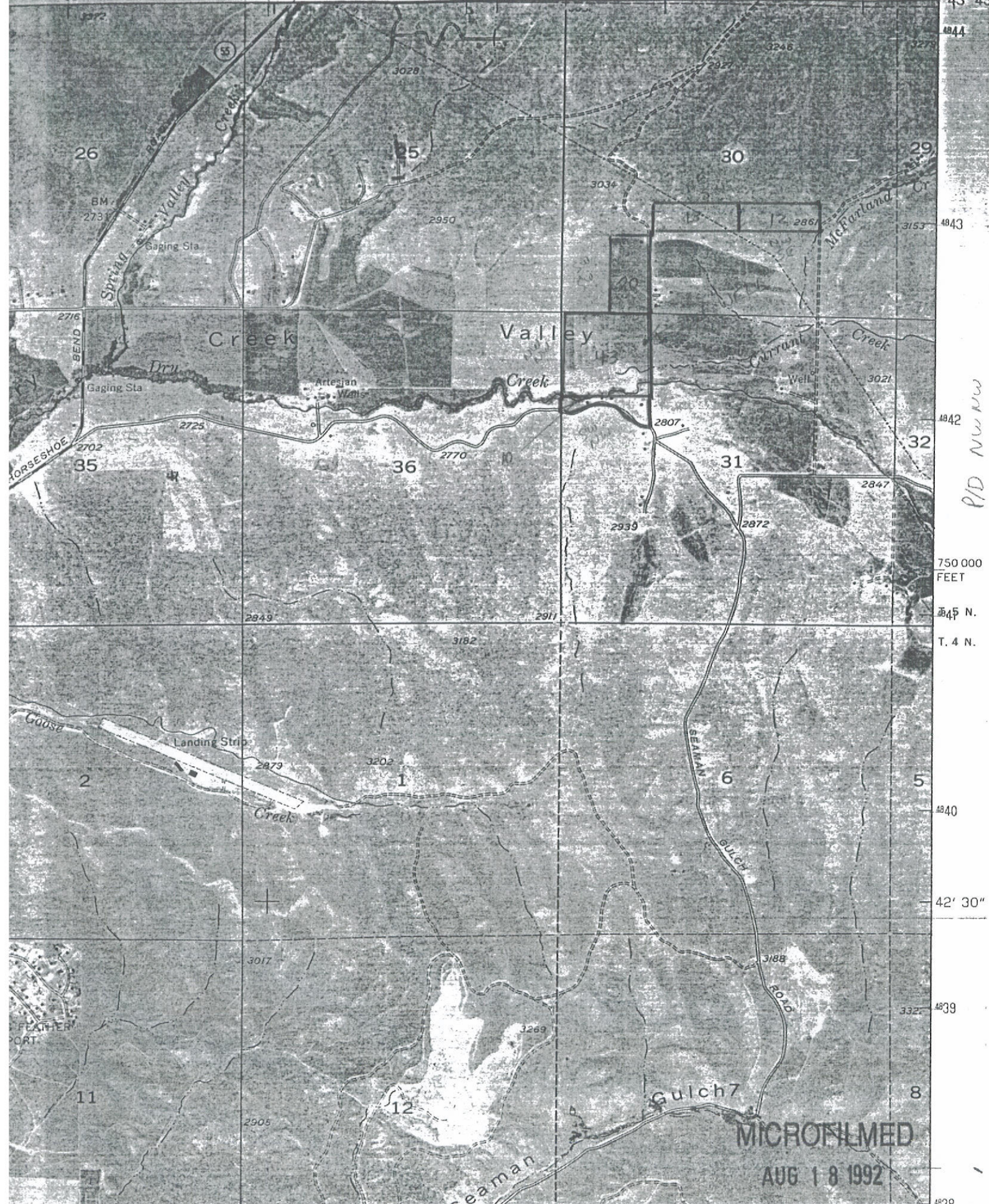


IDAHO
7.5-MINUTE SERIES (ORTHO PHOTOQUAD)

R. 1 E R. 2 E

56 171 30" 360 000 FEET 59 60 116° 15' 43' 45"



P/D NW NW

750 000
FEET
45 N.
T. 4 N.

440
42' 30"

439

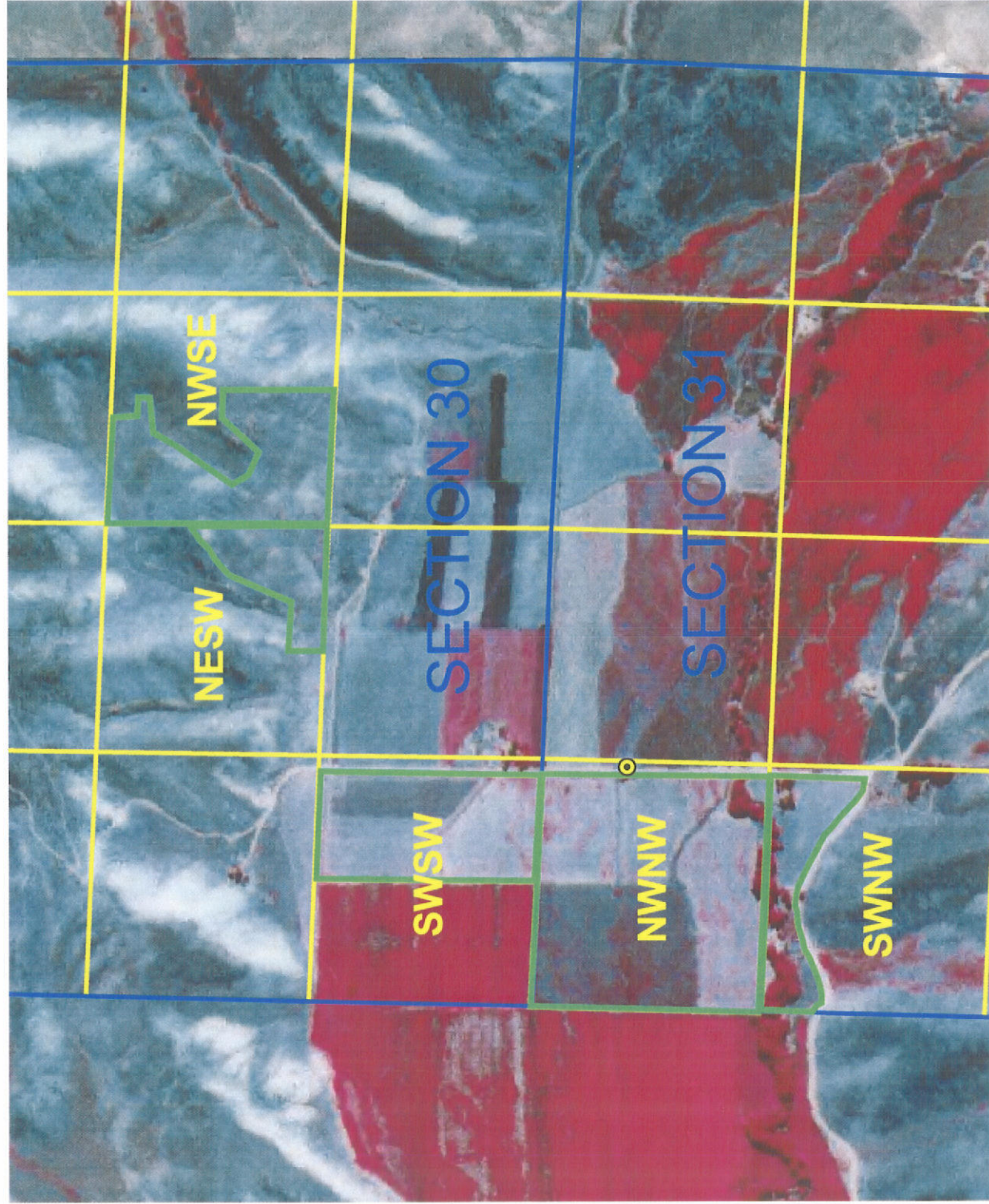
439

IDAHO DEPARTMENT OF WATER RESOURCES

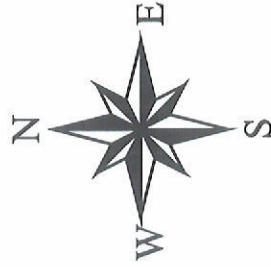
Claim: 63-3160A

Date Prepared: 10-20-03

Prepared By: Gene Gibson



**T05N, R02E
S20 & S31**



● Point of Diversion

Place of use

Section

1/4 1/4



1987 NAPP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3160A
Date Received: 5/22/1989
Receipt No: W002944
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MARIAN E SHAW
13975 BROKEN HORN RD
BOISE ID USA 83714

Phone: (208) 229-2133

2. Date of Priority: 06/29/1959

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	02E	31	NW NW	ADA	

5. Description of diverting works:

165' DEEP, 12" CASING, 30HP TURBINE, DITCHES OR SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1.96	
STOCKWATER	1/01	12/31	0.02	

7. Total Quantity Appropriated is:

1.96 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
05N	02E	30	NE	SW	IRRIGATION	13	
			SW	SW	IRRIGATION	20	
			NW	SE	IRRIGATION	12	
			NE	SW	STOCKWATER		
			NW	SE	STOCKWATER		
			SW	SW	STOCKWATER		
Section Acres						45	
05N	02E	31	NW	NW	1	STOCKWATER	
			SW	NW	2	STOCKWATER	
			NW	NW	1	IRRIGATION	43
			SW	NW	2	IRRIGATION	10
Section Acres						53	
Total Acres						98	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership change / name removal due to divorce. Marian E Shaw is aka Marian Murphy. DH 11/12/2003

LIVESTOCK IS MENTIONED ON QUESTION 7 OF PROOF OF BEN. USE.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	<u>A63-2618</u>	<u> </u>			
	<u>A63-3160A</u>	<u> </u>			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Kenneth & Marian Murphy
15150 Cartwright Rd Boise Idaho 83703
4. New Owner/Claimant(s) Marian E. Shaw
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 13975 Broken Horn Rd.
Boise, ID 83714
- New Telephone Number 208 229-2133
5. Date you acquired the property Oct. 27, 1995

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Marion E. Shaw
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by GG Date 11-12-03 Fee 0
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3160A
Date Received: 5/22/1989
Receipt No: W002944
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MARIAN E SHAW
13975 BROKEN HORN RD
BOISE ID USA 83714

Phone: (208) 229-2133

*Copy of old
claims with
ownership change*

2. Date of Priority: 06/29/1959

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	02E	31	NW NW	ADA	

5. Description of diverting works:

165' DEEP, 12" CASING, 30HP TURBINE, DITCHES OR SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1.96	
STOCKWATER	1/01	12/31	0.02	

7. Total Quantity Appropriated is:
1.96 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
05N	02E	30	NE	SW		IRRIGATION	13
			SW	SW		IRRIGATION	20
			NW	SE		IRRIGATION	12
			NE	SW		STOCKWATER	
			NW	SE		STOCKWATER	
			SW	SW		STOCKWATER	
			Section Acres				
05N	02E	31	NW	NW	1	STOCKWATER	
			SW	NW	2	STOCKWATER	
			NW	NW	1	IRRIGATION	43
			SW	NW	2	IRRIGATION	10
Section Acres						53	
Total Acres						98	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership change / name removal due to divorce. Marian E Shaw is aka Marian Murphy. DH 11/12/2003

LIVESTOCK IS MENTIONED ON QUESTION 7 OF PROOF OF BEN. USE.

15. Basis of Claim: License

COPY
RECEIVED

NO. _____
FILED _____
A.M. _____ P.M. _____

DEBRA J. CARNAHAN
WILSON, CARNAHAN & McCOLL
420 W. Washington
P.O. Box 1544
Boise, Idaho 83701
Telephone: 208-345-9100

OCT 13 1995

Ada County Clerk

OCT 27 1995

J. DAVID NAVARRO, Clerk
By JENNIFER DOWNING
DEPUTY

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA,

MARIAN SHAW MURPHY,

Plaintiff,

vs.

KENNETH MARSH MURPHY,

Defendant.

Case No. CV DR 101171

JUDGMENT AND ORDER

THIS CAUSE coming on for trial at the time the parties had stipulated to the facts set forth in the Complaint and the Defendant's Answer, and the Court having heard the testimony of the parties and the witnesses, and considered the evidence, and being fully advised in the premises, the Court doth hereby

1. That the Court doth hereby find in favor of the Plaintiff and against the Defendant on all the issues presented in the Complaint and the Defendant's Answer, and doth hereby award to the Plaintiff the sum of \$10,000.00, with interest thereon from the date of the filing of the Complaint until the date of payment, and doth hereby award to the Plaintiff the costs of this action.

2. That Plaintiff and Defendant have agreed to the terms of the settlement, and the Court doth hereby find that the settlement is valid and enforceable, and doth hereby enter judgment in favor of Plaintiff and against Defendant on all the issues presented in the Complaint and the Defendant's Answer, and doth hereby award to the Plaintiff the sum of \$10,000.00, with interest thereon from the date of the filing of the Complaint until the date of payment, and doth hereby award to the Plaintiff the costs of this action.

JUDGMENT AND ORDER

EXHIBIT "B"

PROPERTY TO WIFE

1. All right, title, and interest in Home, Land, and appurtenances on Broken Horn Road, more particularly described on Exhibit "B-1", subject to the obligation of Charlie Gibson, who currently has an interest valued at \$30,000.00 in this property and whose interest may reach 50% of the net fair market value of the property.
2. Personal property in her possession except that specifically given to Husband.
3. 1992 Toyota Previa.
4. Farm truck.
5. YMCA and Crane Creek Membership.
6. 50% White Cloud stock.
7. 50% Polly Peck stock.
8. Merrill Lynch Account No. 413-96246 will be divided in half Husband will pay Wife \$100,000 after the division. Larry Clumeck will decide on the date of transfer of assets.
9. All retirement accounts in her name.
(Merrill Lynch Account Nos. 413-86427 and 413-96828)
10. All employment benefits in her name.
11. Funds in checking account at First Interstate Bank.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3160A
Date Received: 5/22/1989
Receipt No: W002944
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

KENNETH MURPHY Phone: (208) 939-2133
15150 CARTWRIGHT RD
BOISE ID USA 83703

MARIAN MURPHY Phone: (208) 939-2133
15150 CARTWRIGHT RD
BOISE ID USA 83703

2. Date of Priority: 06/29/1959

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	02E	31	NW NW	ADA	

5. Description of diverting works:

165' DEEP, 12" CASING, 30HP TURBINE, DITCHES OR SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1.96	
STOCKWATER	1/01	12/31	0.02	

7. Total Quantity Appropriated is:
1.96 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
05N	02E	30	NE	SW		IRRIGATION	13
			SW	SW		IRRIGATION	20
			NW	SE		IRRIGATION	12
			NE	SW		STOCKWATER	
			NW	SE		STOCKWATER	
			SW	SW		STOCKWATER	
						Section Acres	45
05N	02E	31	NW	NW	1	IRRIGATION	43
			SW	NW	2	IRRIGATION	10
			NW	NW	1	STOCKWATER	
			SW	NW	2	STOCKWATER	
						Section Acres	53
						Total Acres	98

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

LIVESTOCK IS MENTIONED ON QUESTION 7 OF PROOF OF BEN. USE.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03160
Date Received: 5/22/1989
Receipt No: 2002944
Received By: REB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENNETH MURPHY 208-939-2133
Address: 15150 CARTWRIGHT RD.
BOISE, ID 83703

OR

Name: MARIAN MURPHY 208-939-2133
Address: 15150 CARTWRIGHT RD.
BOISE, ID 83703

2. Date of Priority: JUN 29, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	02E	31	NW	NW	NW		ADA

5. Description of diverting works:
165' DEEP, 12" CASING, 30HP TURBINE, DITCHES OR SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.960		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
1.960 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
10 HD RANGE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	02E	30	NE		SW		IRR	13.0
			NE		SW		STOCK	
			SW		SW		IRR	20.0
			SW		SW		STOCK	
			NW		SE		IRR	12.0
			NW		SE		STOCK	
							Section Acres	45.0
		31	NW		NW	1	IRR	43.0
			NW		NW	1	STOCK	
			SW		NW	2	IRR	10.0
			SW		NW	2	STOCK	
							Section Acres	53.0
							Total Acres	98.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-02618

14. Remarks:
LIVESTOCK IS MENTIONED ON QUESTION 7 OF PROOF OF BEN. USE.

15. Basis of Claim: LICENSE
Water Right Number: 28018

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Kenneth C. Murphy Date: 5/22/89

Date: _____

State of Idaho)
County of ADA) ss.

Subscribed and sworn (or affirmed) before me this 22nd day
of May 19 89

Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994

DATE:

7.5-MINUTE SERIES (ORTHO PHOTOQUAD)

380 000 FEET



4843

4842

4845 N.
T. 4 N.

4840

42' 30"

4839

4838

P/D NW NW

State of Idaho License and Certificate of Water Right

Water License No. G-28018

Amount 3.0 c.f.s.

Water District No.

Priority June 29, 1959

THIS IS TO CERTIFY that FRANK O. and MELVIN D. SMITH
of Route #1 - Boise, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated June 29, 1959; that Permit No. G-28018
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3.0 second feet, was issued thereunder on October 20, 1965, showing that said works
were completed on the 29th day of June, 1964; and that on the 29th
day of June, 1964, Frank O. and Melvin D. Smith

of Boise, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of

two wells, a tributary of subterranean flow, for the purpose of irrigation and
domestic, under Use Permit No. G-28018 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

13 of Licenses at page 8328, on the 20 day of October, 1965;

The right hereby confirmed dates from June 29, 1959;

The Point of Diversion is located NE 1/4 SW 1/4, Section 30, T 5 N., R 2 E., B.M.

In the NW 1/4 NW 1/4, Sec. 31, T 5 N., R 2 E., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 3.0 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N	2 E	30	NE 1/4 SW 1/4	20	40
			SW 1/4 SW 1/4	20	20
			NW 1/4 SE 1/4	20	25
		31	NW 1/4 NW 1/4 (Lot 1)	40	43
			SW 1/4 NW 1/4 (Lot 2)	40	25
			Total number of acres to be irrigated:		153

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

20th day of October, 1965.

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

(SEAL)

MICROFILMED

AUG 18 1992

R 2 E

S

N

PD
Irrigation

40 75

65

70

70

31

153

Domestic & Irrigation
Subdivisions 5

AREA 153 acres

Q 3.0 cfs or 150 inches

MICROFILMED

28010

05/31/2005

NOTICE OF ERROR
REPLY

RECEIVED

JUN 30 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-3160A

MARIAN E SHAW
13975 BROKEN HORN RD
BOISE ID 83714
Telephone Number: (208) 229-2133

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

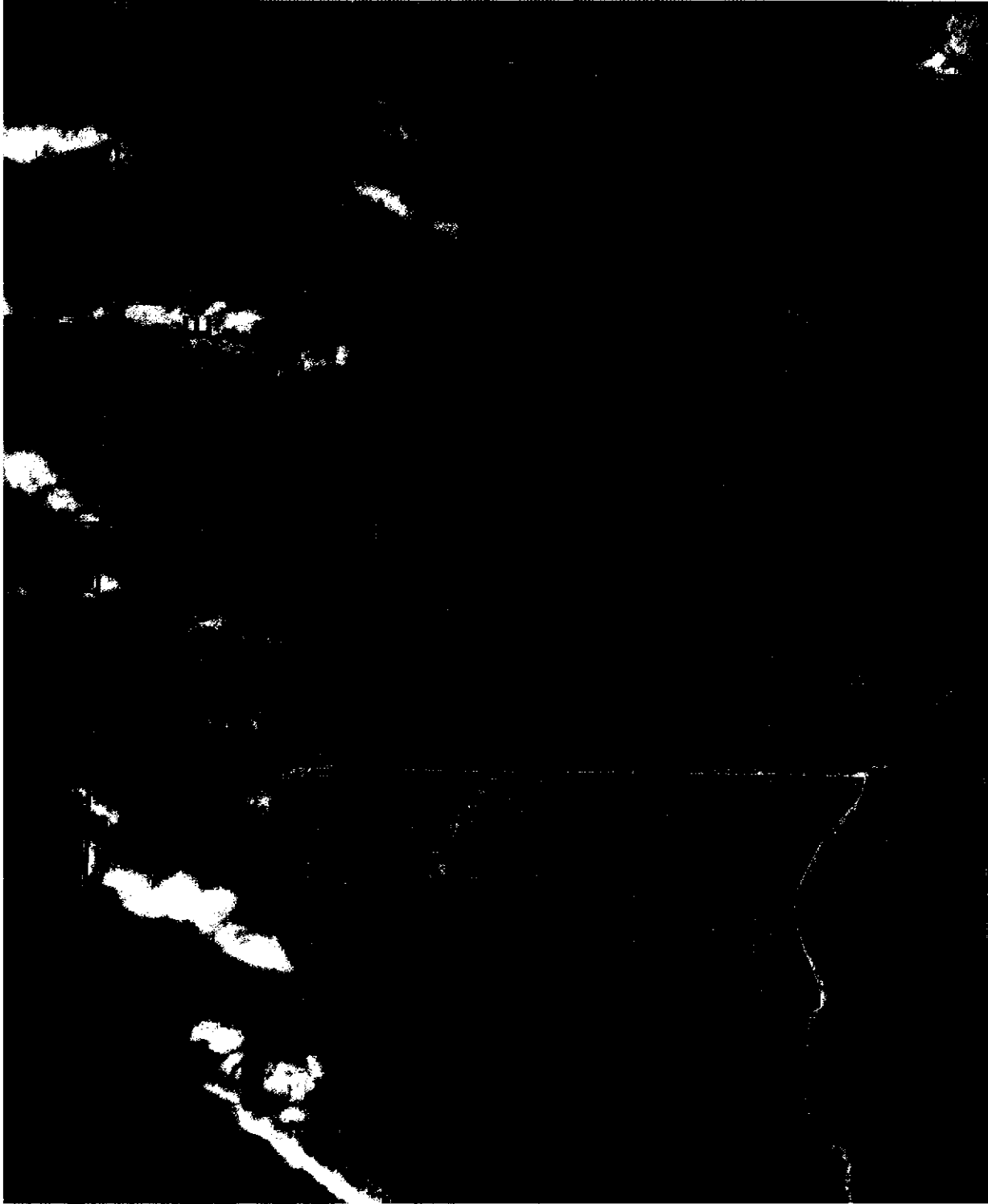
DATE: 6/27/05 SIGNATURE: Marian E. Shaw

Please print your name: MARIAN E. SHAW

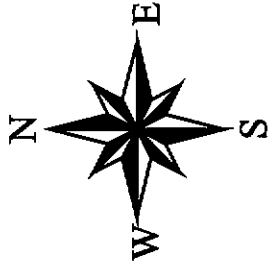
IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

IDAHO DEPARTMENT OF WATER RESOURCES

Claim: 63-3160A
Date Prepared: 10-20-03
Prepared By: Gene Gibson



T05N, R02E
S20 & S31



● Point of Diversion

□ Place of use

□ Section

1/4 1/4

1987 NAPP



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION ADJUDICATION SECTION
CLAIM VERIFICATION FIELD EXAM SHEET
(Use with the ECVR)

CLAIM NO(s). 63-3160A

1. No Change NAME IS SAME
NEW OWNER: Name & Address changed in data base
No Change ADDRESS
NEW ADDRESS: _____

2. No Change DATE OF PRIORITY: Completed evidence submitted
Incomplete - Claimant should be asked during the exam when was water first
used and submit proof of date of priority.

Priority date, per claimant, is: _____
(If the priority date, based on your exam, seems questionable, explain below.)

3. No Change SAME SOURCE
Source is different than that claimed:

Source found: _____

4. No Change POINT OF DIVERSION
Point of diversion is different than the claim and/or new P/D's:

Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____
Township _____ Range _____ Section _____ 1/4 _____ 1/4 _____ 1/4 _____

5. No Change - DESCRIPTION OF DIVERTING WORKS
Incomplete description, list below:

6. No Change - WATER USES
Different uses, (list uses found):

Use Stockwater From 1-1 To 12-31 Amount .02 CFS AFA
Use From To Amount CFS AFA
Use From To Amount CFS AFA

7. No Change - TOTAL VOLUME No volume on license or claimed

Incomplete on claim, the total is, Amount ~~1.96~~ CFS 441 AFA

Changes found, the new total is, Amount 1.96 CFS 441 AFA

8. No Change - NON-IRRIGATION USES:

Changes Exam found:

Domestic # of homes: Stock # 10 List types: Range Cattle on original

Additional comments: claim but left off when split

9. No Change PLACE OF USE: (If changed, list below.)

Use: Township Range Section 1/4 1/4
Use: Township Range Section 1/4 1/4
Use: Township Range Section 1/4 1/4
Use: Township Range Section 1/4 1/4

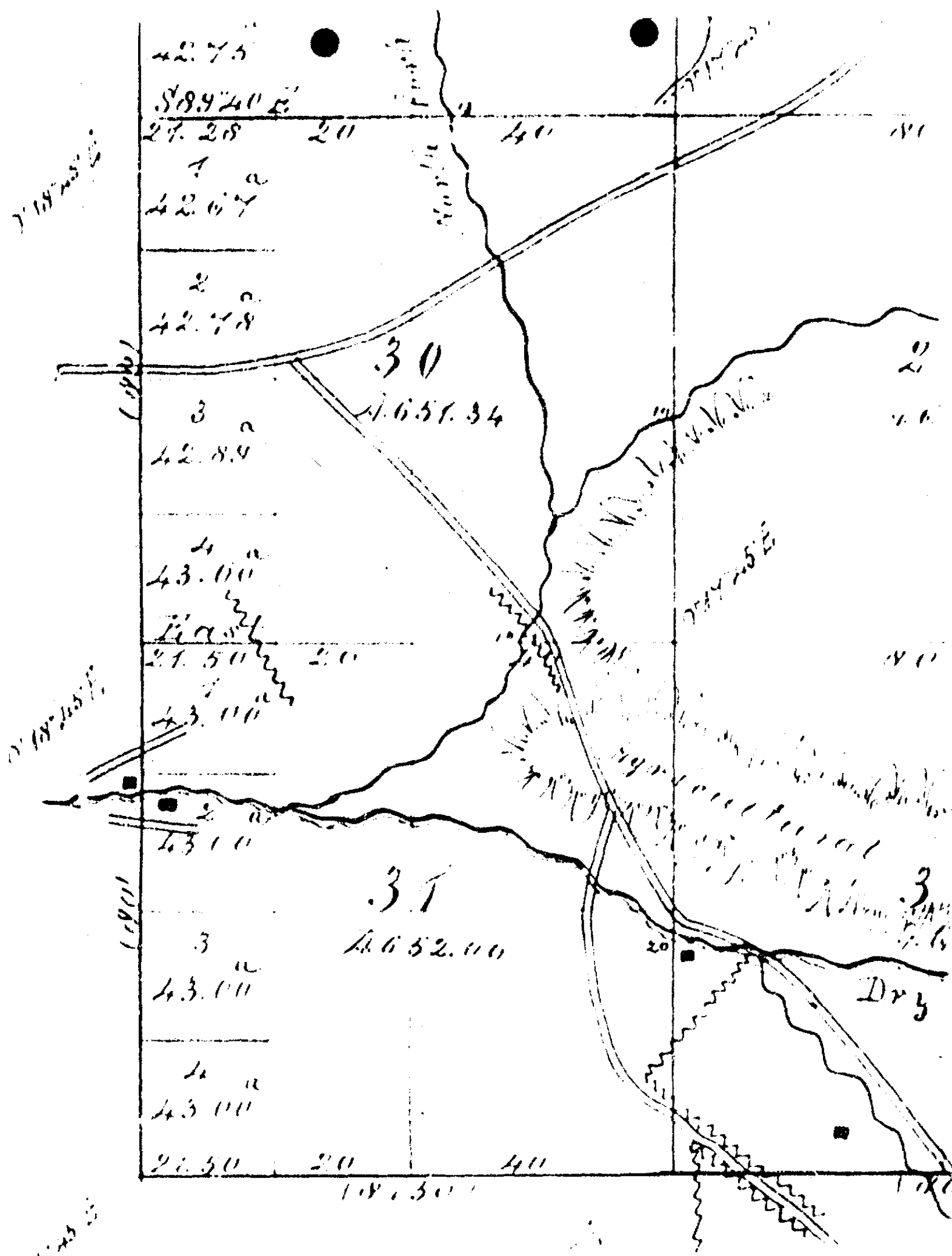
Remarks: (Comments pertinent to field examination) See additional attachment

SYSTEM DIAGRAM INCLUDED NA
Shown on GIS Layout

CK IF IN OFFICE EXAM
DATE EXAM CONDUCTED: 11-14-03

FIELD EXAMINER: GG
Print Name

[Signature]
Signature



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF EXAMINER

Permit No. G-28018

This proof is for Completion of Works & Bene. Use

In Water District No.

1. Name of applicant: Frank Q. & Melvin D. Smith

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the NE 1/4 SW 1/4 of Section 30

T. 5N R. 2E County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: *1/2 HP (Genset) Tractor with 50 HP on P.T.O. to Johnson Gearhead "210 lb. (+635) Ratio 1-2, BHP-35 @ 1760 RPM, Western Land Roller Pump "5605-8" discharge into open ditch. #2 RD (W.R.N. 30) 1 HP G.E. Motor, 5 KE 6700 205 A.B., Advance Jet Pump (S/N number) 1" discharge reduced to 3/4" for 150 Gallon Pressure Storage Tank and to two Stock tanks with automatic float valves. Well 4" casing - D/W Pumping 50.35' top pump base.*

5. Water is used for: Irrigation & domestic

6. State whether or not water has been turned into works of diversion: *yes*

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE 1/4 SW 1/4, NW 1/4 Sec. 30 T5N-R2E, 70 Ac.; NE 1/4 Sec. 31 T5N-R2E, 80 Ac. making a total of 150 acres.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: *Frank & Melvin Smith a long*

Sparkling Motor 5 Rev. 2 min. 13 sec. 3.57 cfs.

This examination was made on the 22nd day of August, 1965

(Signed) *Logan Johnson*

Examiner