

4N
1W
S-19
SEN 2

House - refer to B/U
Field map
(Mildred Fiske)
← Phillips
These 2
parcels
belong to
the Fisks
Ivan Fiske
5041914820

4N
1W
S-19
SEN 2





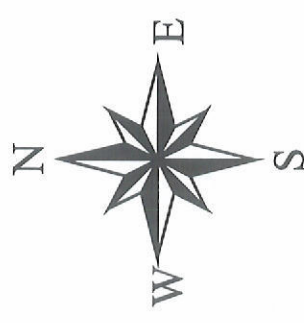
Idaho Department of Water Resources

T04N, R01W,
S19

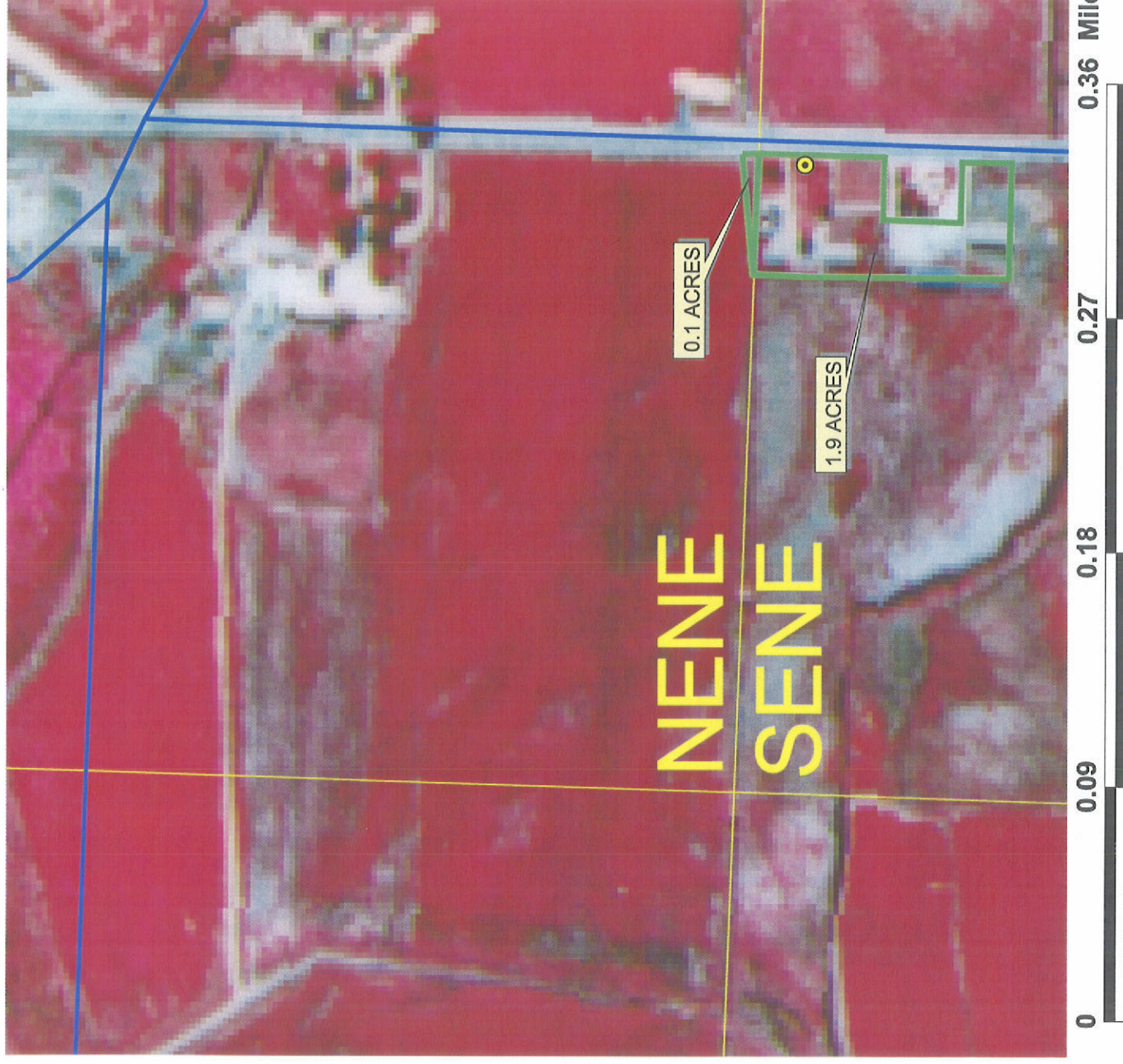
Claim No: 63-03094
Prepared By: Kimberly Brown
Date: September 29, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 2.0



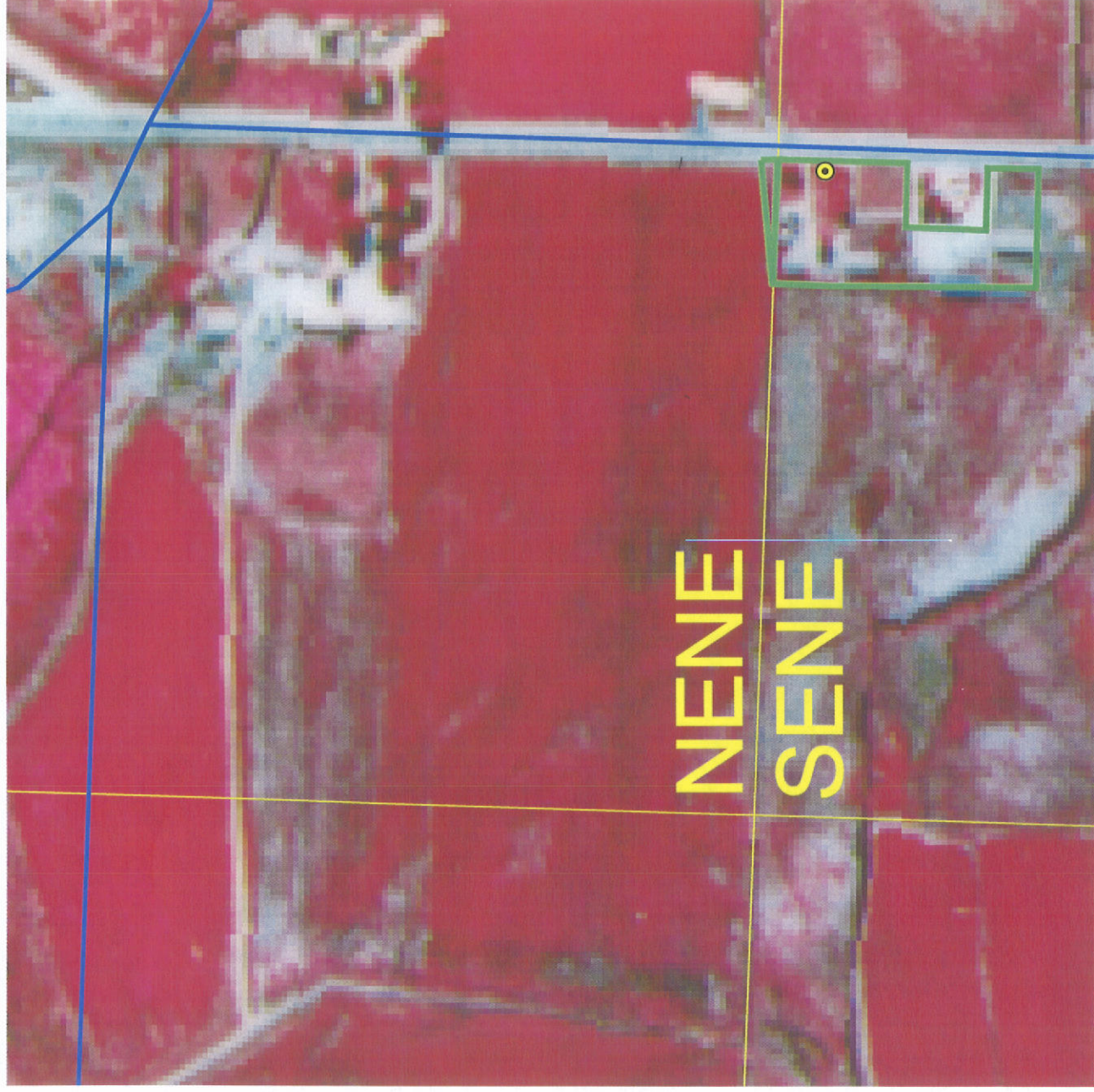
1987 NAPP



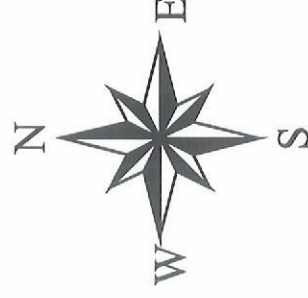
Idaho Department of Water Resources

T04N, R01W,
S19

Claim No: 63-03094
Prepared By: Kimberly Brown
Date: September 29, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



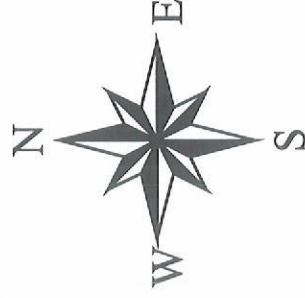
1987 NAPP

Idaho Department of Water Resources

T04N, R01W,
S19

Claim No: 63-03094
Prepared By: Kimberly Brown
Date: September 29, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP





Frank Phillips

Land Records

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Property Details for Parcel S0419141950

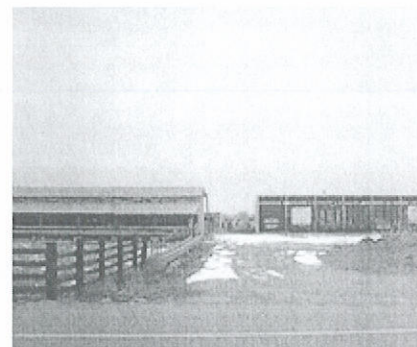
- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 36.095
Zone Code: RR
Primary Code Area: 103 Tax Districts
Group Type: SECT
Subdivision: 4N 1W 19
Section: 4N1W19

Property Description

PAR #1950 OF SE4NE4
 SEC 19 4N 1W
 #141900-B



Property Address

7365 N STAR RD
 MERIDIAN, ID 83642

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Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	10-IRRIGATED AG	34.495	\$19,800	INCOME
Primary	190-WASTE LAND	1.600	\$0	INCOME
Primary	320-IMPROVEMENT	0.000	\$15,000	COST
Total Assessed Value:			\$34,800	

Parcel Valuation History

Assessed value for year 2004 \$34,800
Assessed value for year 2003 \$34,300
Assessed value for year 2002 \$34,300
Assessed value for year 2001 \$34,000
Assessed value for year 2000 \$30,400

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Residential
 Agriculture

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Ada County Assessor
Land Records/GIS

Mildred Fisk

Land Records

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel S0419141860

- Main Page
- Property Search
- Online Map
- Contact Us
- Districts
- Help/FAQ
- FAQ
- About Us
- Image Documents
- Old Interactive map

General Information

Property Acres: 0.720
Zone Code: RR
Primary Code Area: 103 Tax Districts
Group Type: SECT
Subdivision: 4N 1W 19
Section: 4N1W19

Property Description

PAR #1860 OF E2NE4
SEC 19 4N 1W
#141850-S
#9342323
BKRPTCY #687-07003-H7 & HR

Property Address

7595 N STAR RD
MERIDIAN, ID 83642



[Click to View Interactive Map](#)

Assessor Links

- Assessor's Main Page
- Administration
- Information
- Appraisal
- Exemptions and Reductions
- Motor Vehicles
- Levies

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	120-RESIDENTIAL TRACT	0.720	\$45,600	MARKET
Primary	340-RES IMPROVEMENT	0.000	\$57,900	COST

Total Assessed Value: \$103,500

Parcel Valuation History

Assessed value for year 2004 \$103,500
Assessed value for year 2003 \$100,700
Assessed value for year 2002 \$98,700
Assessed value for year 2001 \$93,600
Assessed value for year 2000 \$77,100

Ada County Links

- Ada County Home Page
- County Commissioners
- Treasurer
- Clerk/Recorder
- Department Services
- Human Resources

Property Characteristics

Residential
Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

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9.28.04 This parcel is currently owned by Frank Phillips - under Mildred Fisk's life Estate (see 2004 Assessment Notice faxed 9.27.04).



Tran Fisk

Land Records

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel S0419141820

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 0.439
Zone Code: RR
Primary Code Area: 103 Tax Districts
Group Type: SECT
Subdivision: 4N 1W 19
Section: 4N1W19

Property Description

PAR #1800 OF SE4NE4
 SEC 19 4N 1W
 #1825-C
 #REQ980038 #8316150 #97051023

Property Address

7505 N STAR RD
 MERIDIAN, ID 83642



[Click to View Interactive M](#)

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	120-RESIDENTIAL TRACT	0.439	\$45,600	MARKET
Total Assessed Value:			\$45,600	

Parcel Valuation History

Assessed value for year 2004 \$45,600
Assessed value for year 2003 \$44,400
Assessed value for year 2002 \$42,400
Assessed value for year 2001 \$40,000
Assessed value for year 2000 \$30,000

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

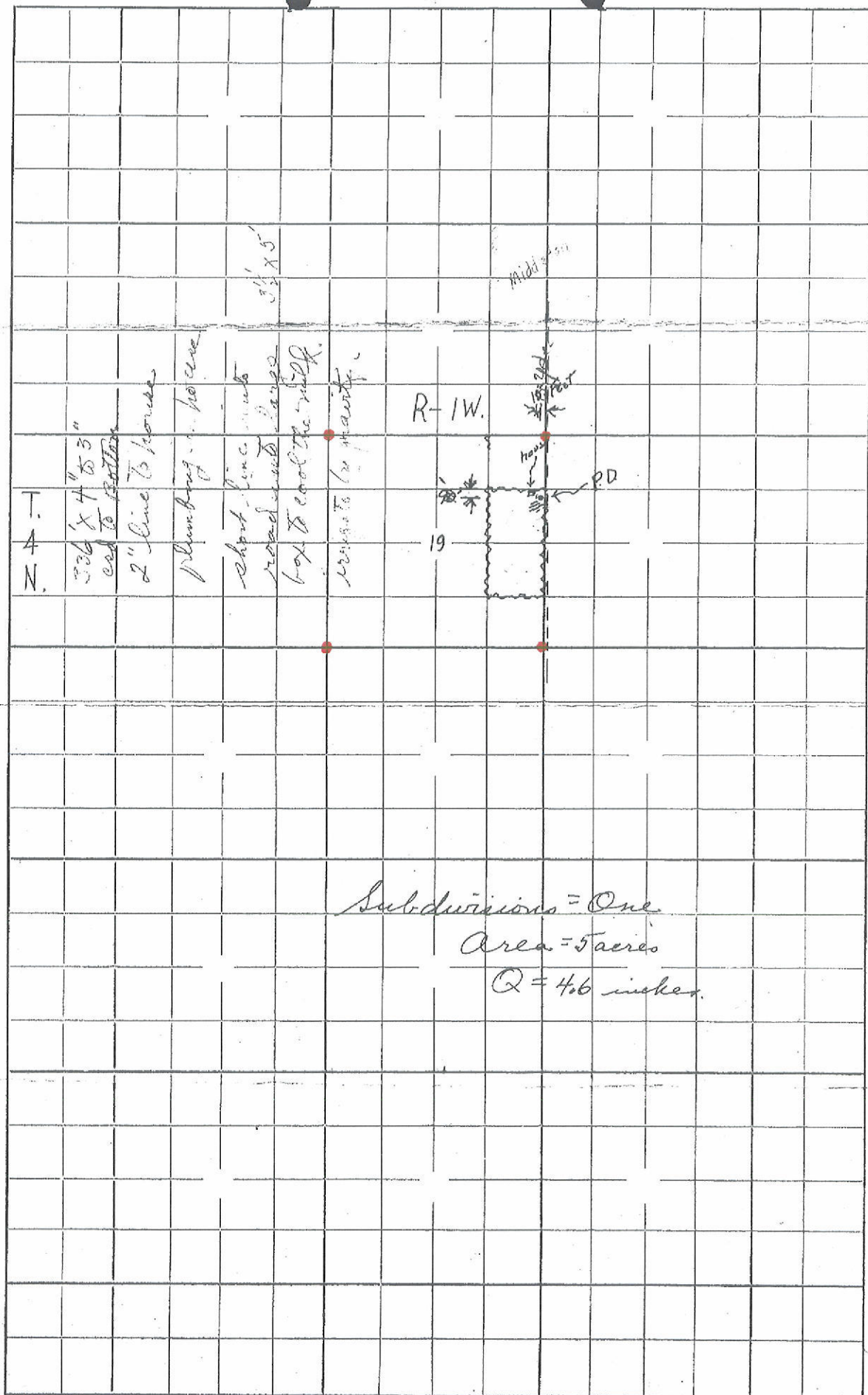
Property Characteristics

Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

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[Disclaimer](#) | [About Us](#)

** this parcel does not apply
to this claim*



Subdivisions = One

Area = 5 acres

Q = 4.6 inches.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3094
Date Received: 7/20/2004
Receipt No: W032016
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

FLIP PHILLIPS
7825 STAR RD
MERIDIAN ID USA 83642

Phone: (208) 286-9627

2. Date of Priority: 08/23/1956

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
04N	01W	19	SE	NE		ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.04	
STOCKWATER	01/01	12/31	0.02	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
04N	01W	19	SE	NE		DOMESTIC	
			SE	NE		IRRIGATION	2
			SE	NE		STOCKWATER	
						Section Acres	2
						Total Acres	2

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Fees paid under receipt no. W032016

Domestic use is for 2 homes

Stockwater, 150 head

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3094
Date Received: 7/13/2004
Receipt No: W032016
Received By: CS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

FLIP PHILLIPS Phone: (208) 286-9627

7825 STAR RD
MERIDIAN ID USA 83642

2. Date of Priority: 08/23/1956

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01W	19	SE NE	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.04	
STOCKWATER	01/01	12/31	0.02	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.1 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Domestic 2 Homes + 150 stock

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01W	19	SE	NE	IRRIGATION	2
					Section Acres	2
					Total Acres	2

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

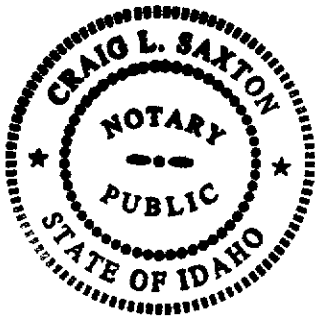
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Steph R. Sullivan* Date: 7-20-04

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 20th
of July 2004 *Craig L. Saxton*
Notary Public



Residing at Ada CO
My commission Expires 8/14/07

House - refer to B/u
field way
(Hildred Fiske)
← Phillips
These 2
parcels
belong to
the Fisks
— Ivan Fiske
50419141820

1

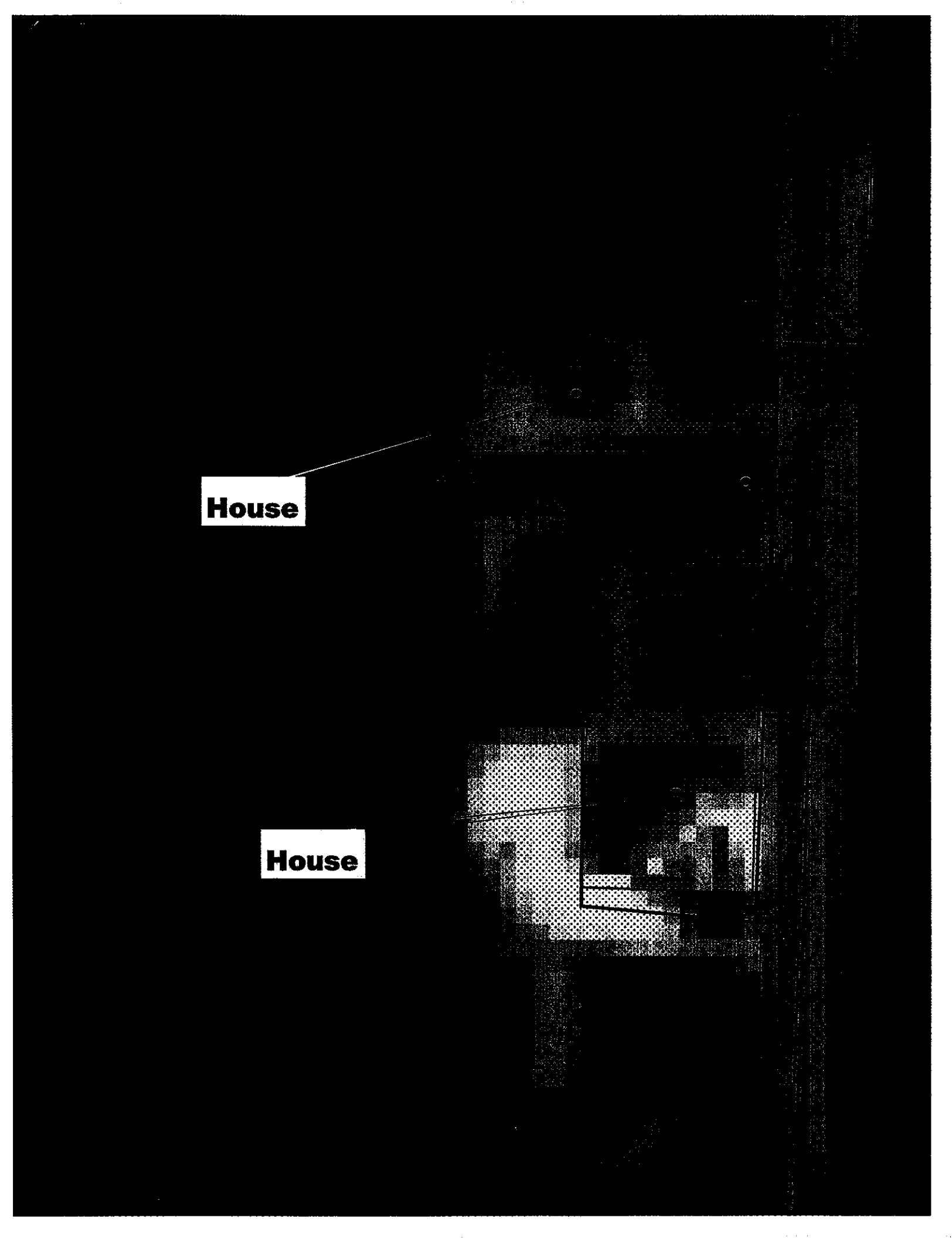
1944

1944

1944

1944

1944



House

House

NOTICE OF ERROR
REPLY

05/31/2005
RECEIVED
JUN 16 2005
WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-3094

FLIP PHILLIPS
7825 STAR RD
MERIDIAN ID 83642
Telephone Number: (208) 286-9627

*Received Clarification
Snow
Tutthill*

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

~~Purpose & period of use~~

2. Describe the changes you wish to make in the proposed recommendation:

~~Include stockwater usage for 300 hd~~

3. Give a brief explanation as to why you disagree with these portions:

~~Stockwater usage omitted.~~

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-16-06

SIGNATURE: Flip F. Phillips

Please print your name: Flip F. Phillips

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

09/29/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3094

NAME AND ADDRESS: FLIP PHILLIPS
7825 STAR RD
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS
10.200 AFY

PRIORITY DATE: 08/23/1956

POINT OF DIVERSION:

T04N R01W S19 SENE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

1.20 AFY

IRRIGATION

03/01 11/15

0.020 CFS

9.00 AFY

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within ADA County

T04N R01W S19 SENE

IRRIGATION Within ADA County

T04N R01W S19 Lot 6 NENE 0.1

T04N R01W S19 SENE 1.9

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3094 V1

WATER RIGHT NUMBER: 63-3094 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	GUS OLSON RT 1 MERIDIAN, ID 83642
Current Owner	FLIP PHILLIPS 7825 STAR RD MERIDIAN, ID 83642

Priority Date: 08/23/1956

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	1.20 AF
IRRIGATION	03/01 to 11/15	0.020 CFS	9.00 AF
	<u>Total Diversion:</u>	0.060 CFS	10.20 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4	Sec. 19, Twp 04N, Rge 01W, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	01W	19				X													

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	01W	19	.1			1.9													2.0
			L 6																

Total Acres: 2

Conditions of Approval:

1. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3094 V1

2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. X01 Domestic use is for 1 home.

Remarks:

Comments:

1. kbrown 9/29/2004 Unclaimed Acres

Comment: Since only 2 acres was claimed of the licensed 5 acres, 3 acres remains unclaimed. For example, Ivan Fisks parcel no: S0419141820 remains unclaimed.

2. kbrown 9/29/2004 Domestic Use

Comment: The licensed domestic use is for 1 household, not 2 as was claimed. The original home is located on parcel no: S0419141860 @ 7595 Star Rd. In addition, stockwatering is covered under the domestic portion of this right.

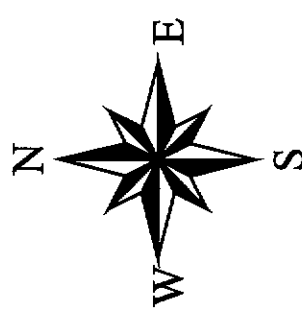
Idaho Department of Water Resources

**T04N, R01W,
S19**

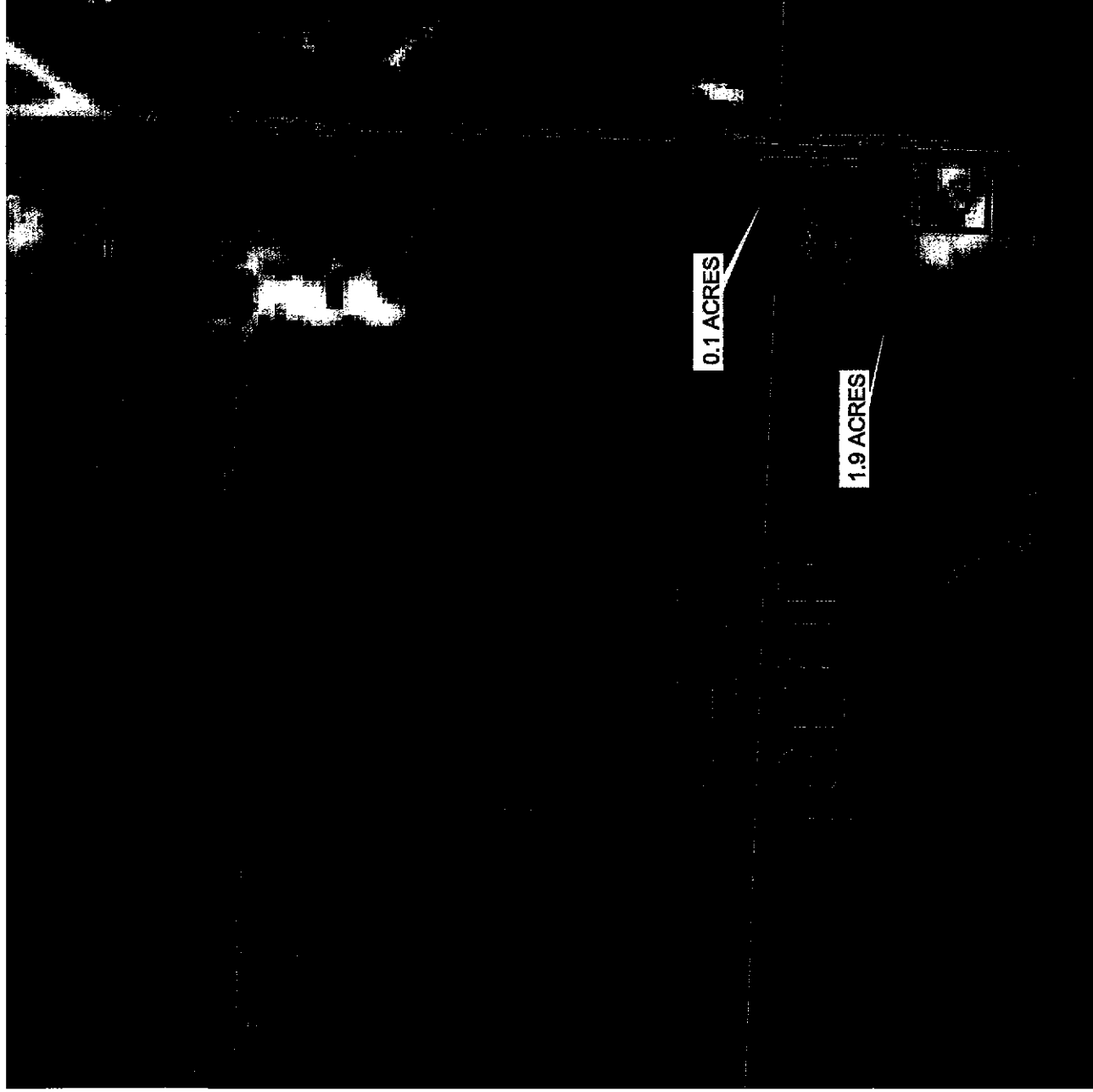
Claim No: 63-03094
Prepared By: Kimberly Brown
Date: September 29, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 2.0



1987 NAPP

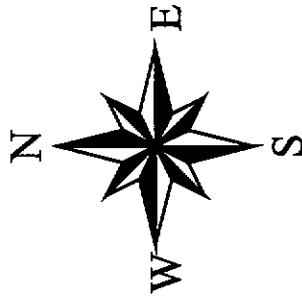


Idaho Department of Water Resources

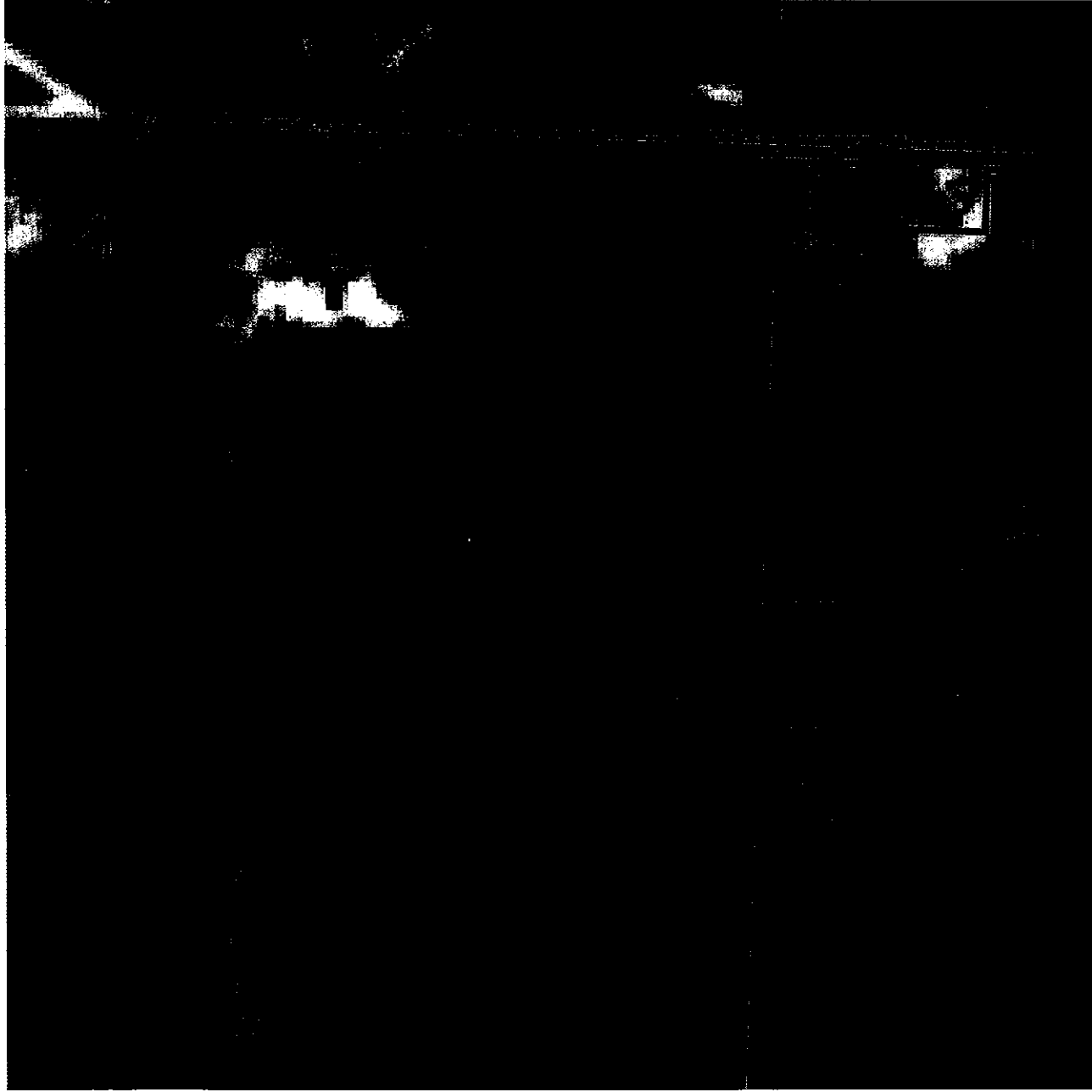
**T04N, R01W,
S19**

Claim No: 63-03094
Prepared By: Kimberly Brown
Date: September 29, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP

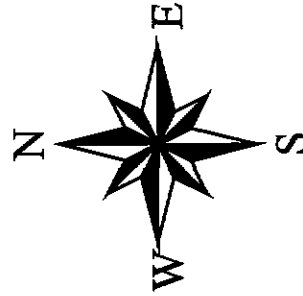


Idaho Department of Water Resources

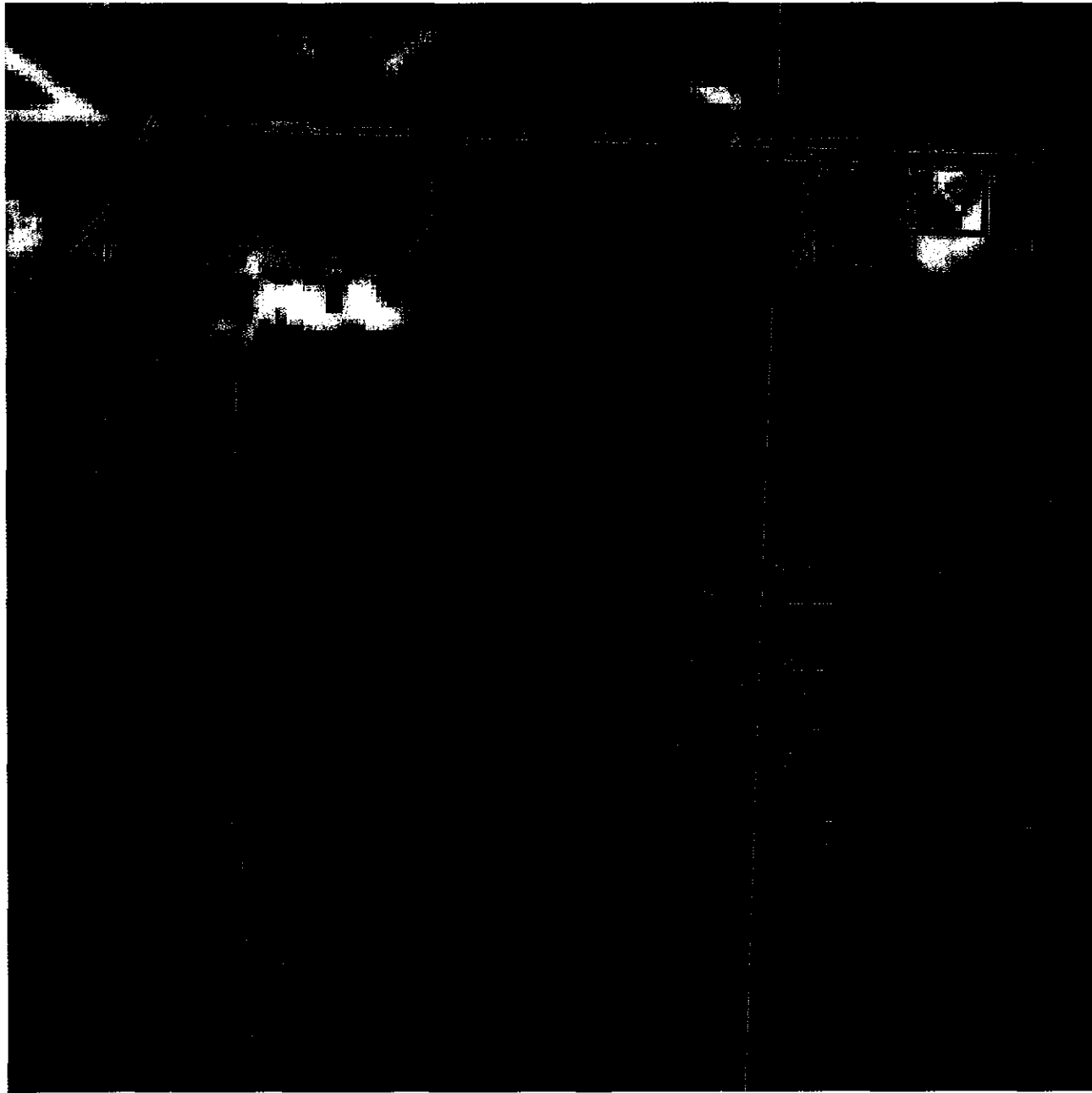
**T04N, R01W,
S19**

Claim No: 63-03094
Prepared By: Kimberly Brown
Date: September 29, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP



0 0.09 0.18 0.27 0.36 Miles

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-3094

WATER RIGHT NUMBER: 63-3094

Owner Type Name and Address
Original Owner GUS OLSON ✓
RT 1
MERIDIAN, ID 83642
Current Owner FLIP PHILLIPS ✓
7825 STAR RD
MERIDIAN, ID 83642

Priority Date: 08/23/1956 ✓
Basis: License ✓
Status: Active

Source Tributary
GROUND WATER ✓ *artesian*

Beneficial Use	From	To	Diversion Rate	Annual Volume
DOMESTIC ✓	01/01	to 12/31	0.040 CFS	1.2 AF
IRRIGATION ✓	03/01	to 11/15	0.02 ~~0.040~~ CFS	9.0 AF
REMOVE STOCKWATER	04/01	to 12/31	0.020 CFS	

*Stockwater covered
under Domestic*

Total Diversion: ~~0.100~~ CFS ✓
0.06 cfs 10.2 AFA

Location of Point(s) of Diversion
GROUND WATER
ADA County ✓

SE1/4NE1/4 ✓

Sec. 19, Twp 04N, Rge 01W, B.M. ✓

Place of Use
DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals
✓ 04N	01W	19	NE	NW	SW	SE	
			X				

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
✓ 04N	01W	19	NE	NW	SW	SE	
			0.1			2.0	
			L6			✓	
						1.9	

Total Acres: 2
STOCKWATER

Twp	Rge	Sec	NE	NW	SW	SE	Totals
			NE	NW	SW	SE	

ADD X01 - Domestic use is for 1 home.
ADD C05 - POA Accomplished Transfer

* 3 AC of irrigation remains unclaimed (Juan Fiske)

30419141860
7595 N. Star Rd. Mildred Fiske
30419141950 38 AC
7825 N. Star Rd. Juan Fiske
30419141820 4 AC
7505 N. Star Rd. Juan Fiske

license is for 1 home.

5 AC = 0.06 cfs
= 0.0128 cfs/AC

original house belongs
to Mildred Fiske

30419141860
@7595 N. Star Rd.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3094

		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N 01W	19				X													

Conditions of Approval:Remarks:

1. General Fees paid under receipt no. W032016
2. General Domestic use is for 2 homes
3. General Stockwater, 150 head = 0.05 cfs
0.02 cfs = 50 head

Comments:

Overlap -

63-18676 B/U 1940 GW Dom/Irr. Code, Stiff
~~63-3094~~

63-145 Dec. 1865 Boise R. Irr. Eureka Water Co.

63-16383 B/U 1865 Phyllis Slough Irr. Eureka Water Co.

63-2529 Lic. 1936 GW Dom. Pioneer Irr.

63-2891 Lic. 1952 Wilson Drain Irr. Pioneer Irr.

* electronic back file available

Field Exam Date 9-27-04

Cin office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$52.⁰⁰
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) AG3-3094

Owner: Flip Phillips Phone No. (208) 286-9627

Current Address: 7825 Star Rd., Meridian 83642

- ☒ No change NAME IS THE SAME A.K.A. Phillips Bros. Cattle
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? _____

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 8/23/1956

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground Water Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See Field Report.**OVERLAP REVIEW**

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES☐ No change☐ Different Uses

Use Irrigation From _____ To _____ Amount 0.02 CFS 9.0 AFA af/annum

Use Domestic From _____ To _____ Amount 0.04 CFS 1.2 AFA

REMOVE → Use Stockwater From _____ To _____ Amount 0 CFS _____ AFA

(not on license, covered under domestic)

TOTAL VOLUME - Groundwater only

- ☒ Incomplete on claim, the total is, Amount _____ CFS 10.2 AFA
- ☒ Changes found, the new total is, Amount 0.06 CFS _____ AFA
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:☐ No change☒ Changes Exam found: Domestic # of homesStock # 150

Types _____

Additional comments: The original home is locatedon PARCEL NO: S0419141860,
@ 7595 Star Rd.**PLACE OF USE:**☐ No Change☒ Changes shown below:

Since 2 acres was claimed of the licensed 5 acres,
3 AC of irrigation remains unclaimed
ex.) (Ivan Fisk's PARCEL NO: S0419141820 = 0.4 AC)

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	01W	19	0.1			1.9													2.0
			L6																

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

See Field Exam / Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Domestic use is for 1 home.

Right includes accomplished change in place of use.

Parcels: 50419141860 & 80419141950

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 9-27-04

(in office)

FIELD EXAMINER: Kimberly Brown

Overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3094

09/29/2004

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
~~63-3094~~	~~Claim~~	~~04N~~	~~01W~~	~~19~~	~~SE~~	~~NE~~		~~GROUND WATER~~	~~FLIP PHILLIPS~~
~~63-3094~~	~~Water Right~~	~~04N~~	~~01W~~	~~19~~	~~SE~~	~~NE~~		~~GROUND WATER~~	~~GUS OLSON~~

no overlap -

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3094

09/29/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
-145	Claim	04N	01W	19	SE	NE	<i>Boise River</i>	IRRIGATION	40/1826	EUREKA WATER CO
~~-3094~~	~~Claim~~	~~04N~~	~~01W~~	~~19~~	~~SE~~	~~NE~~		~~IRRIGATION~~	~~2/2~~	~~FLIP PHILLIPS~~
16383	Claim	04N	01W	19	SE	NE		IRRIGATION	40/1826	EUREKA WATER CO
~~-3094~~	~~Water Right~~	~~04N~~	~~01W~~	~~19~~	~~SE~~	~~NE~~		~~IRRIGATION~~	~~5/5~~	~~GUS OLSON~~
~~-3094~~	~~Claim~~	~~04N~~	~~01W~~	~~19~~	~~SE~~	~~NE~~		~~STOCKWATER~~		~~FLIP PHILLIPS~~
~~-3094~~	~~Claim~~	~~04N~~	~~01W~~	~~19~~	~~SE~~	~~NE~~		~~DOMESTIC~~		~~FLIP PHILLIPS~~

no overlap -

Receipt Details for ID W032016

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
7/20/2004 4:21:57 PM	7/21/2004 1:28:59 PM	WESTERN	\$52.00	Check
Payer		PHILLIPS BROTHERS CATTLE CO		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
8791			
Card Expiration Date	Credit Card Transaction #		

Comment New SRBA claim 63-03094

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$52.00	ADJUDICATION FILING FEE	42503	0337			1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

CONVERSATION MEMORANDUM

RE: Snake River Basin Adjudication Water Right No. A63-03094
Place of Use – 2 acres

September 27, 2004

After leaving several messages for Flip Phillips on the answering machine (#286-9627), Mrs. Suzie Phillips returned my call. My main question concerned whether the two parcels of land that are listed under Ivan Fisk (Parcel No: S0419141820) and Mildred Fisk (Parcel No: S0419141860) in 2002 Ada County Tax Lot information should be included in Mr. Phillips' claim.

According to Mrs. Phillips, they bought Mildred Fisk's land and are, therefore, the current owners of Parcel No: S0419141860. I asked that Mrs. Phillips send me a document to verify that they own this land and she immediately faxed me a 2004 Assessment Notice (enclosed in file).

Regarding Ivan Fisk's parcel (No: S0419141820), which Mr. Phillips included in the project map depicting his claimed place of use, the Phillips do not own this piece of land. According to Mrs. Phillips, Ivan Fisk owns "a little batch of land, enough for his double-wide trailer; but he doesn't use any of the water to irrigate. He uses a separate well for irrigation for his land."

Therefore, I will not recommend the parcel owned by Ivan Fisk for this claim, even though Mr. Phillips included it in his depiction of the place of use. Since Mr. Phillips only claimed 2 acres of the 5 licensed acres, 3 acres remains unclaimed.

Kimberly Brown
Senior Water Resource Agent
Western Region



Robert H. McQuade
Ada County Assessor
 200 West Front Street
 Boise, ID 83702-7300
 adacountyassessor.org

2004

**ASSESSMENT NOTICE
 & ESTIMATE OF TAX**

**THIS IS NOT A BILL.
 DO NOT PAY.**

Phillips FAX # 286-7179

For any questions, please notify the Assessor's Office immediately

Assessor's Telephone Number: (208) 287-7242

Parcel Address: 7595 N STAR RD
 MERIDIAN ID 83642

PARCEL DESCRIPTION:

PAR #1860 OF E2NE4
 SEC 19 4N 1W
 #141850-S
 #9342323
 BKRPTCY #687-07003-H7 & HR

87808 S0419141860 *****5-DIGIT SCH 83642



FIK MILDRED L LIFE ESTATE
 PHILLIPS FRANK W III
 7825 STAR RD
 MERIDIAN ID 83642-5041

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 28, 2004

Tax Code Area: 103

Parcel Number: S0419141860

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
RESIDENTIAL TRACT RES IMPROVEMENT	0.720	44,400 56,300	45,600 57,900
SUBTOTAL: LESS HOMEOWNERS EXEMPTION: NET TAXABLE PROPERTY VALUE:	0.720	100,700 -28,150 72,550	103,500 -28,950 74,550
These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.			

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
ADA COUNTY	203.15	208.75	(208) 287-7000	6-16-2004
PEST EXTERMINATION	7.56	7.77	(208) 888-2316	6-16-2004
EMERGENCY MEDICAL	8.89	9.13	(208) 375-7048	6-16-2004
ADA COUNTY HIGHWAY DIST	73.37	75.40	(208) 387-6120	8-25-2004
SCHOOL DISTRICT NO. 2	457.73	470.35	(208) 855-4500	6-15-2004
ADA COMMUNITY LIBRARY	43.86	45.06	(208) 362-0181	8-17-2004
STAR CEMETERY	9.61	9.87	(208) 286-7727	6-18-2004
STAR FIRE	80.93	83.16	(208) 286-7772	8-10-2004
MOSQUITO ABATEMENT	2.16	2.22	(208) 362-1440	6-16-2004
FLOOD CONTROL DIST. #10	7.48	7.69	(208) 585-3661	8-17-2004
SUBTOTAL:	894.74	919.40		
TOTAL PROPERTY TAXES & FEES:	894.74	919.40		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details

TAX EST DOES NOT INCLUDE ADDITIONAL CERTIFICATIONS AND FEES.
 NEWLY ANNEXED AREAS--SEE 2003 TAX BILL FOR LAST YEARS TAXES.

0101417



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

FAX COVER SHEET

DATE: 9/27/04 FROM: Kimberly Brown
TO: Suzie Phillips
RE: Thank you for faxing the Assessment
Notice showing you are the current owner
of Mildred Fisk's parcel. At this point, I don't
think you need to fill-out a Change in Ownership
TOTAL PAGES SENT: 0 cover sheet form. I will let you
know if you do.

INTERNET SEARCH OF IDWR INFORMATION: WELL LOGS, WATER RIGHTS, SNAKE RIVER BASIN ADJUDICATION ETC.

Thank you,
Kimberly

You can search for IDWR records on the Internet at www.idwr.state.id.us

Look for "Top Picks" on the home page.

For Water Right &/or Adjudication information, click "Adjudication & Water Rights Search (text based)" for best results. The best starting point in your search is to use the "Where" tab under that site and enter the township, range, section (and maybe $\frac{1}{4}$ or $\frac{1}{4}$ of the section) for the property in question. Be sure to choose "Point of Diversion" or "Place of Use" depending on the information you need ("both" means diversion and use are within identical search parameters, not that either are within the parameters). It is better to do a broader search first instead of a narrow search. A narrow search would include a street address or person's name, for example, and might miss the information you are seeking.

For Well Log information, click "Well Construction Info Search." Again, use a broader search at first such as township, range and section. Results will list information about the $\frac{1}{4}$ $\frac{1}{4}$ location in a section. You can narrow your search after seeing the initial results. Many well logs have been scanned and are available on the Internet.

Forms, Rules and Statutes can be found under "Top Picks."

Whatever you are searching for, try a broad search first and narrow the search as needed. If you cannot find any information or have trouble interpreting the information, contact the IDWR staff person on duty each day. This person is called the "office day" person and is available to provide general assistance. Call the office day person at 208-334-2190 between the hours of 8 and 5 Monday through Friday.

Your cooperation in using the Internet is appreciated. Your help in asking for the "office day" person for general help instead of a particular IDWR staff member helps us improve our efficiency and provide better, more cost effective service to the public. Thank you.



Frank Phillips

Land Records

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Property Details for Parcel S0419141950

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General Information

Property Acres: 36.095
Zone Code: RR
Primary Code Area: 103 Tax Districts
Group Type: SECT
Subdivision: 4N 1W 19
Section: 4N1W19

Property Description

PAR #1950 OF SE4NE4
 SEC 19 4N 1W
 #141900-B



Assessor Links

Property Address

7365 N STAR RD
 MERIDIAN, ID 83642

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- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	10-IRRIGATED AG	34.495	\$19,800	INCOME
Primary	190-WASTE LAND	1.600	\$0	INCOME
Primary	320-IMPROVEMENT	0.000	\$15,000	COST
Total Assessed Value:			\$34,800	

Parcel Valuation History

Assessed value for year 2004 \$34,800
Assessed value for year 2003 \$34,300
Assessed value for year 2002 \$34,300
Assessed value for year 2001 \$34,000
Assessed value for year 2000 \$30,400

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- [Human Resources](#)

Property Characteristics

Residential
 Agriculture

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**Land Records****Characteristics Detail**[Go Back to Property](#)

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**Agriculture Characteristics 1 for Parcel "S0419141950"****Irrigated Acres:**

Capability Class 1:	0.0
Capability Class 2:	0.0
Capability Class 3:	0.0
Capability Class 4:	34.495

Non-Irrigated Acres:

Capability Class 1:	0.0
Capability Class 2:	0.0
Capability Class 3:	0.0
Capability Class 4:	0.0

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- [Assessor Main Page](#)
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- [Motor Vehicles](#)
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Waste Acres:

Capability Class 8:	0.0
----------------------------	-----

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County Assessor Land Records/GIS

Mildred Fisk

Land Records

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Property Details for Parcel S0419141860

- Main Page
- Property Search
- Online Map
- Contact Us
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- Old Interactive map

General Information

Property Acres: 0.720
 Zone Code: RR
 Primary Code Area: 103 Tax Districts
 Group Type: SECT
 Subdivision: 4N 1W 19
 Section: 4N1W19

Property Description

PAR #1860 OF E2NE4
 SEC 19 4N 1W
 #141850-S
 #9342323
 BKRPTCY #687-07003-H7 & HR

Property Address
 7595 N STAR RD
 MERIDIAN, ID 83642



[Click to View Interactive Map](#)

Assessor Links

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- Old Interactive map

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	120-RESIDENTIAL TRACT	0.720	\$45,600	MARKET
Primary	340-RES IMPROVEMENT	0.000	\$57,900	COST
Total Assessed Value:			\$103,500	

Parcel Valuation History

Assessed value for year 2004 \$103,500
 Assessed value for year 2003 \$100,700
 Assessed value for year 2002 \$98,700
 Assessed value for year 2001 \$93,600
 Assessed value for year 2000 \$77,100

Ada County Links

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Property Characteristics
 Residential
 Land

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9.28.04 This parcel is currently owned by
 Frank Phillips - under Mildred Fisk wife
 Estate (see 2004 Assessment Notice faxed
 9.27.04).



Tran Fisk

Land Records

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Property Details for Parcel S0419141820

- Main Page
- Property Search
- Online Map
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- Help Index
- FAQ
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- Image Documents
- Old interactive map

General Information

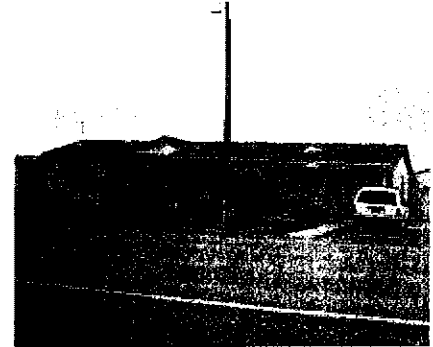
Property Acres: 0.439
 Zone Code: RR
 Primary Code Area: 103 Tax Districts
 Group Type: SECT
 Subdivision: 4N 1W 19
 Section: 4N1W19

Property Description

PAR #1800 OF SE4NE4
 SEC 19 4N 1W
 #1825-C
 #REQ980038 #8316150 #97051023

Property Address

7505 N STAR RD
 MERIDIAN, ID 83642



[Click to View Interactive M](#)

Assessor Links

- Assessor Main Page
- Administration
- Information
- Appraisal
- Exemptions and Reductions
- Motor Vehicles
- Levy Rates

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	120-RESIDENTIAL TRACT	0.439	\$45,600	MARKET

Total Assessed Value: \$45,600

Parcel Valuation History

Assessed value for year 2004 \$45,600
 Assessed value for year 2003 \$44,400
 Assessed value for year 2002 \$42,400
 Assessed value for year 2001 \$40,000
 Assessed value for year 2000 \$30,000

Ada County Links

- Ada County Home Page
- Commissioners
- Treasurer
- Clerk/Auditor/Recorder
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- Human Resources

Property Characteristics

Land

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** this parcel does not apply
 to this claim*



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 21, 2004

FLIP PHILLIPS
7825 STAR RD
MERIDIAN ID 83642

Re: Notice of Claim to a Water Right No. 63-3094

Dear Claimant(s):

Enclosed is your copy of the above referenced claim(s), in which you recently filed with the Department.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

Adjudication Section
Western Region Office

DB: db

Enclosure

SCANNED

JUL 21 2004

State of Idaho

License and Certificate of Water Right

Water License No. G-26507

Amount .1 c.f.s.

Water District No.

Priority August 23, 1956

THIS IS TO CERTIFY that GUS OLSON
 of Meridian, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated August 23, 1956; that Permit No. G-26507
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
 .1 second feet, was issued thereunder on May 20, 1957, showing that said works
 were completed on the 15th day of November, 1956; and that on the 15th
 day of November, 1956, GUS OLSON

of Meridian, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of an artesian well
 , a tributary of subterranean flow, for the purpose of domestic purposes and irrigation
 , under Use Permit No. G-26507 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
 10 of Licenses at page 6000, on the 20th day of May, 1957;
 The right hereby confirmed dates from August 23, 1956;

The Point of Diversion is located
 in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, Tp. 4 N, R. 1 W., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed .1 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N.	1 W.	19	SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$	40 50	5 --
Total number of acres irrigated					5

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
 20th day of May, 1957.

/s/ M. R. R. KULP

State Reclamation Engineer.

(SEAL)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-26507

REPORT ON PROOF OF ~~Completion of Works & Beneficial Use~~

Gus Olson, Route #1, Meridian, Idaho

• 1 cfs
smrk

app. 1.4 cfs
ent. 1
acres 5

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-26507

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant Gus Olson2. Source of water supply: Subterranean flow from an Artesian Well.3. Location of point of diversion: Is in the SE 1/4 of Section 19T. 4 N. R. 1 W. B. M. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: Well 3 3/4' x 4" T.D.
No well house No protection Artesian well in corner of yard. Fully controlled
4" csg. Piped into house another short branch to milk cooler tank
located in roadway. In summertime cap is taken off to
irrigate yard and pasture T.D. 58'

5. Water is used for: Domestic Use6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

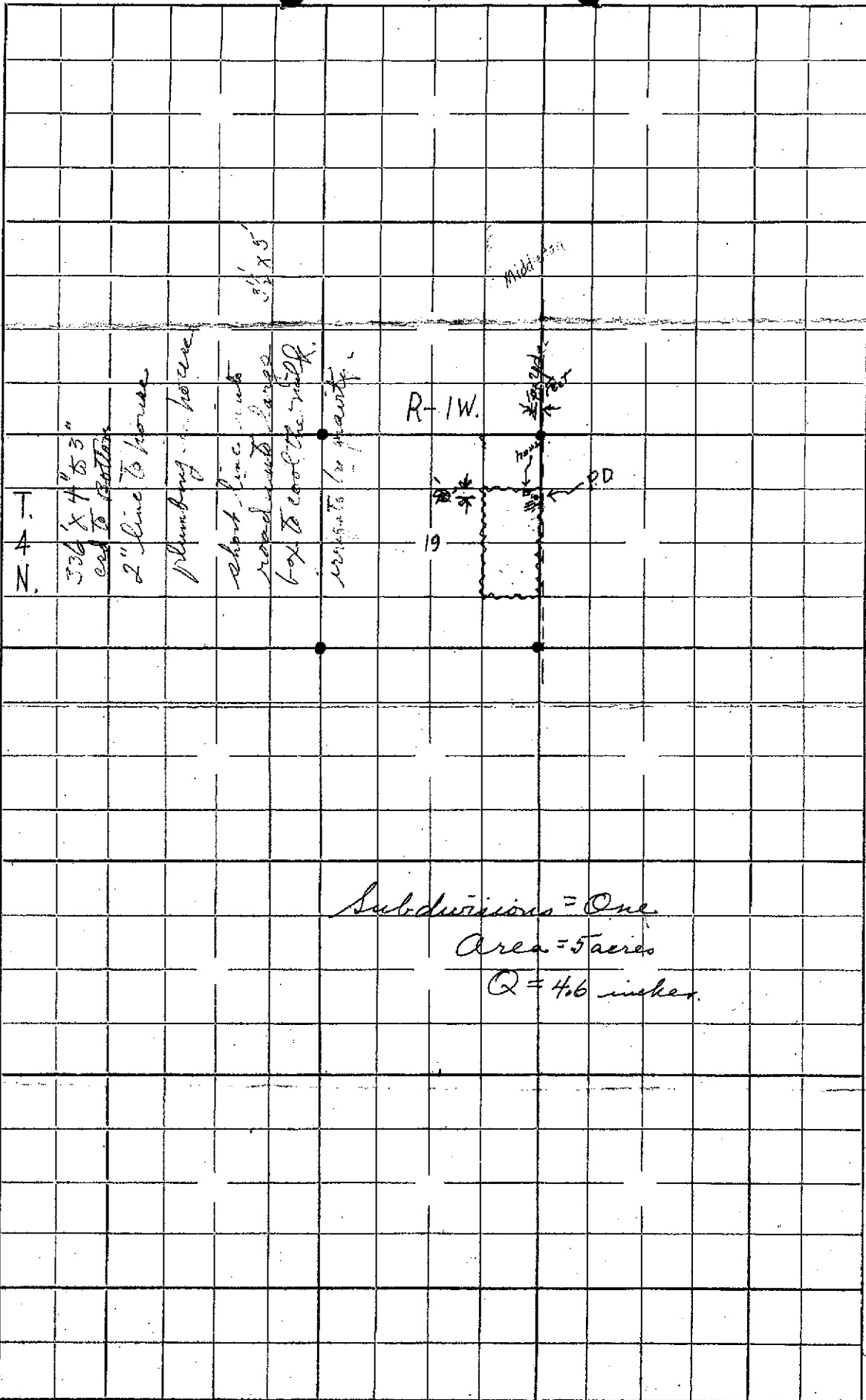
Domestic UseMeasured with 10 gal can and stop watch.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?.....

Remarks:

Small stream is allowed to flow into the
milk cooler at all times.Flow in the house depends on pressure in
the well.This examination was made on the 1st day of March, 1957(Signed) E. J. Humphrey Examiner.G26507



Subdivisions = One

Area = 5 acres

Q = 4.6 inches

Stan
47462

Gus Olson
Route #14 Meridian, Idaho
Permit No. G-26507

42 gpm
T = 58°F

Examination for Completion of Works & Beneficial Use

delivery =

County Ada

10 gal in 14.5 sec.
4.6"

Qz 1.4 c.f.s.

S = Well

P.D. = SE NE, Sec. 19, T. 4 N. - R. 1 W

Use irrigation & domestic

Filed: Aug. 23, 1956
Due: Sept. 4, 1958

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
MAR 22 1957

Department of Reclamation

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 34411
Permit No. G- 26507
District No.

GUS OLSON
ROUTE 1, MERIDIAN, IDAHO

1. Name of Applicant: GUS OLSON
Postoffice address: ROUTE 1, Meridian County: Ada State: Idaho
2. Quantity of water claimed: 70 Miners inches
 - (a) Rate of withdrawal in cubic feet per second 1.4 or Idaho
Miners' inches 70 or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean flow from an artesian well.
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 19
Twp. 4 N , Rge. 1 W , B.M., County of Ada
5. Water is to be used for: Irrigation and Domestic
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section 19 , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to Eureka Ditch
at a point in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 19 , Twp. 4 N , Rge. 1 W , B.M.
7. Kind of works: Gravity and Ditches
8. Estimated cost of works: \$ 1200.00
9. (a) Is reservoir to be used? None
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 2 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 70 Shares of the Eureka Water Co.
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

GUS OLSON

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 2:00 P.M. August 23, 1956

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is **G-26507**

Recorded in Book 94 Page 26507 . Approved Sep. 4, 1956

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before November 4, 1956 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before September 4, 1957

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before September 4, 1958

Witness my hand this 4th day of September, 1956

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,
and JAS. H. YOUNG, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 4th
day of September, 1956

Countersigned:

STATE OF IDAHO

(SEAL)

By JAS. H. YOUNG
Secretary of State.

By ROBERT E. SMYLLIE
Governor

12.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4 N	1 W	19	40				Permit No. G-26507				30				70				
Certificate of Completion of Works																			
TO ALL WHOM IT MAY CONCERN:																			
This is to certify that GUS OLSON, of Route 1, Meridian, County of Ada, and State of Idaho, the holder of Permit No. G-26507, issued upon Application No. G-34411 bearing date of Priority of August 23, 1956, authorizing the diversion of 1.4 second feet of the waters of subterranean flow from an artesian well County of Ada, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use .1 second feet of the waters of an artesian well - subterranean flow, that the point of diversion of said waters, SE¼NE¼ of Section 19, Township 4 North, Range 1 West B. M., and that the lands proposed to be irrigated by the use of said water are described as follows, to wit: 5 acres in the SE¼NE¼ Section 19, Township 4 North, Range 1 West B. M.																			
Proof of Completion of Works Made: November 15, 1956																			
Witness my hand this 20th day of May A. D. 1957.																			
/s/ MARK R. KULP State Reclamation Engineer																			
Proof of Completion of Works made: November 15, 1956																			
Completion of Works issued May 20, 1957																			
LICENSE ISSUED FOR... SEC. F. Page 6000																			

Pg. 171, 182m

7
4
71

19

Will

Permit Map No. 7-26507
As Approved
MARK R. KULP
State Reclamation Engineer
1958