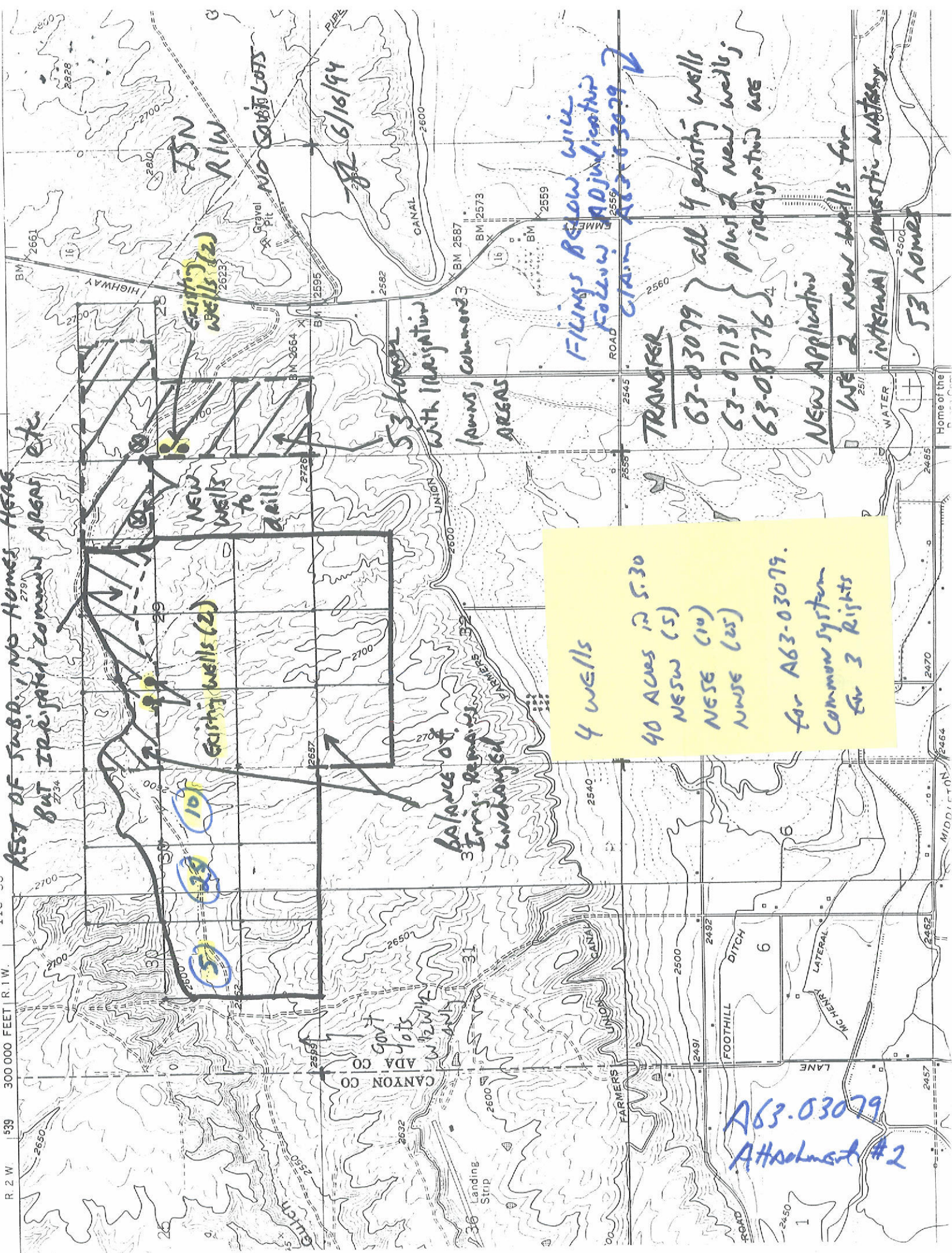


REST OF SUBD. 1 NO HOMES HERE
BUT IRRIGATED COMMON AREAS ETC.

R. 2 W. 300 000 FEET R. 1 W.

539



TSN
R1W

EXISTING WELLS (2)

NEW WELLS to drill

EXISTING WELLS (2)

101

24

5

6/16/94

53 HOMES WITH IRRIGATION

LAUNDS, COMMERCIAL AREAS

balance of 3 Tracts remain unchanged

FILED BELOW WITH FOLLOWING ADJUSTMENT CLAIM A63-03079

TRANSFER

63-03079 } all 4 existing wells
63-07131 } plus 2 new wells;
63-08376 } irrigation use

NEW APPLICATION

WE 2 new wells for internal domestic water supply 53 homes

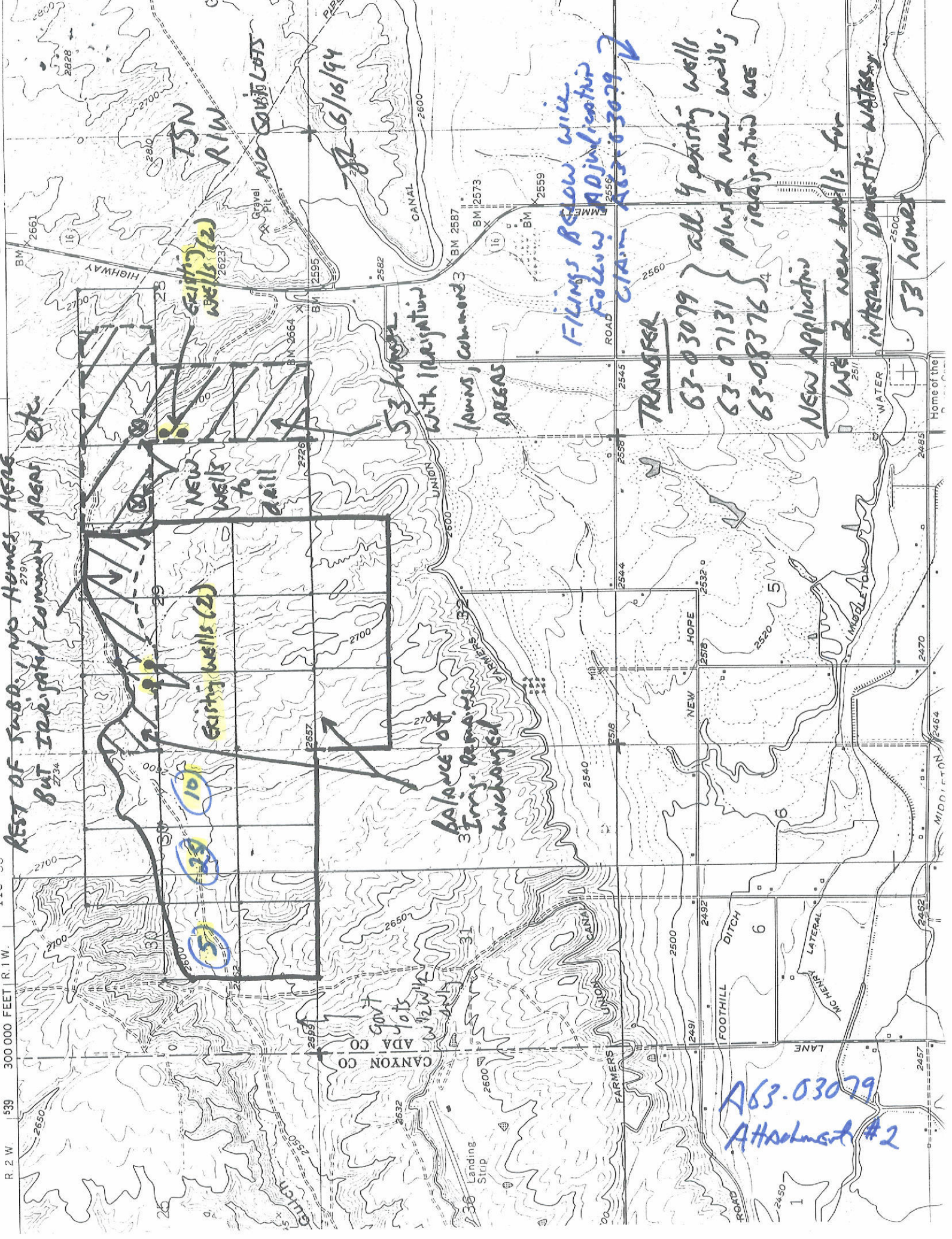
4 wells

40 ACRES IN S.30
NESE (5)
NESE (10)
NWSE (25)

for A63-03079.
Common system for 3 rights

A63-03079
Attachment #2

REST OF SUBD. NO HOMES HERE
BUT IRRIGATED COMMON AREAS ETC.

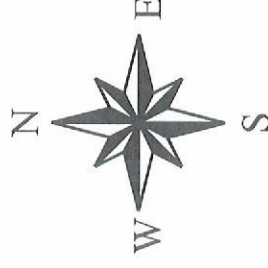


A63.03079
Attachment #2

Claim No: 63-3079
Prepared By: Kimberly Brown
Date: October 23, 2005

1/4 1/4

Acres Irrigated = 40.0



300030600 Feet

1987 NAPP

REST OF SUBD. 1 NO HOMES HERE
BUT IRRIGATED COMMON AREAS ETC.

EXISTING WELLS (2)
NEW WELLS to drill

53 HOMES with irrigation
LAWNS, COMMON AREAS

BALANCE OF 3 TRIG. REMAINS UNCHANGED

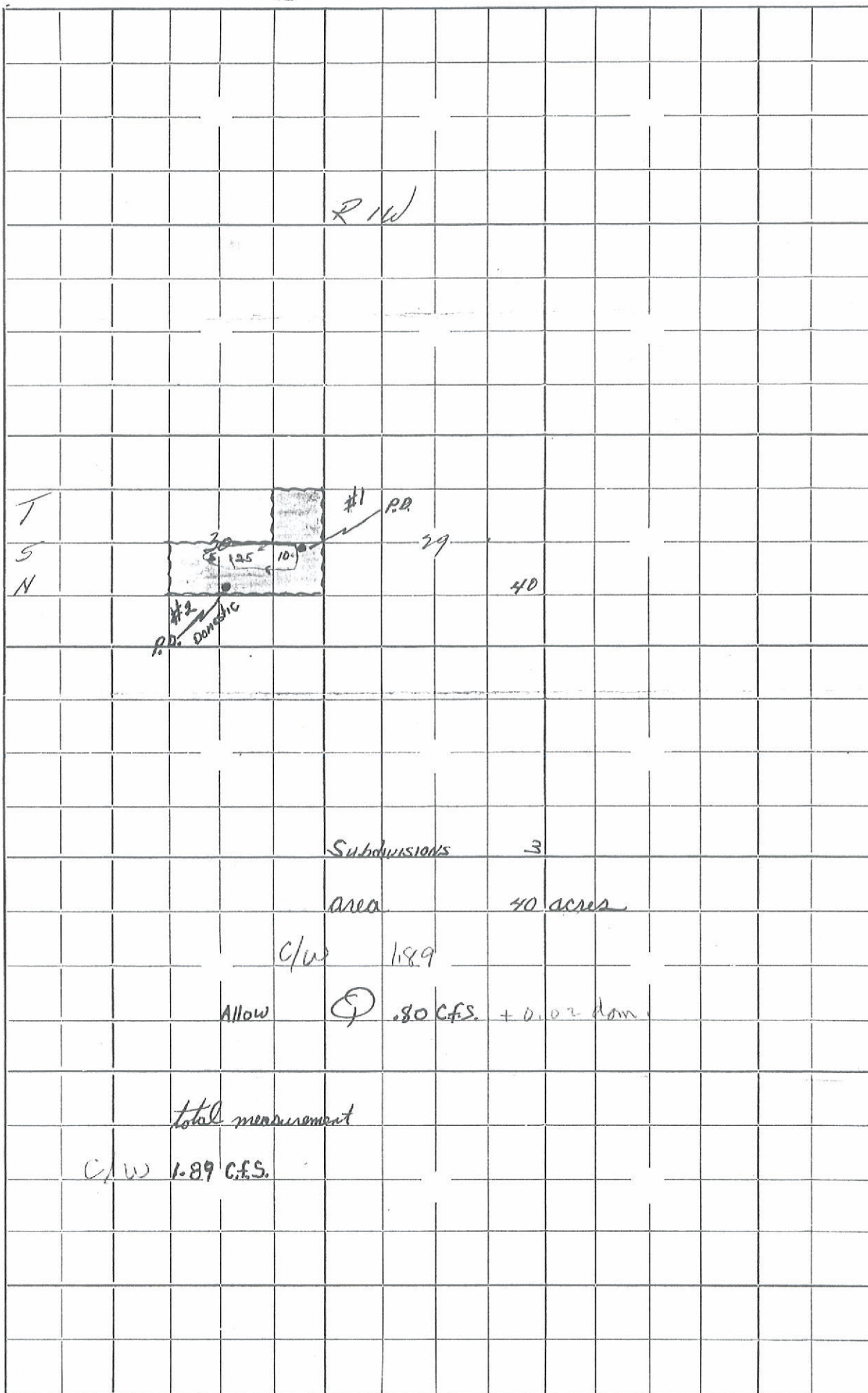
TRANSFER
63-03079 } all 4 existing wells;
63-07131 } plus 2 new wells;
63-08376 } irrigation are

NEW APPLICATION

WE 2 new wells for
internal domestic waterway

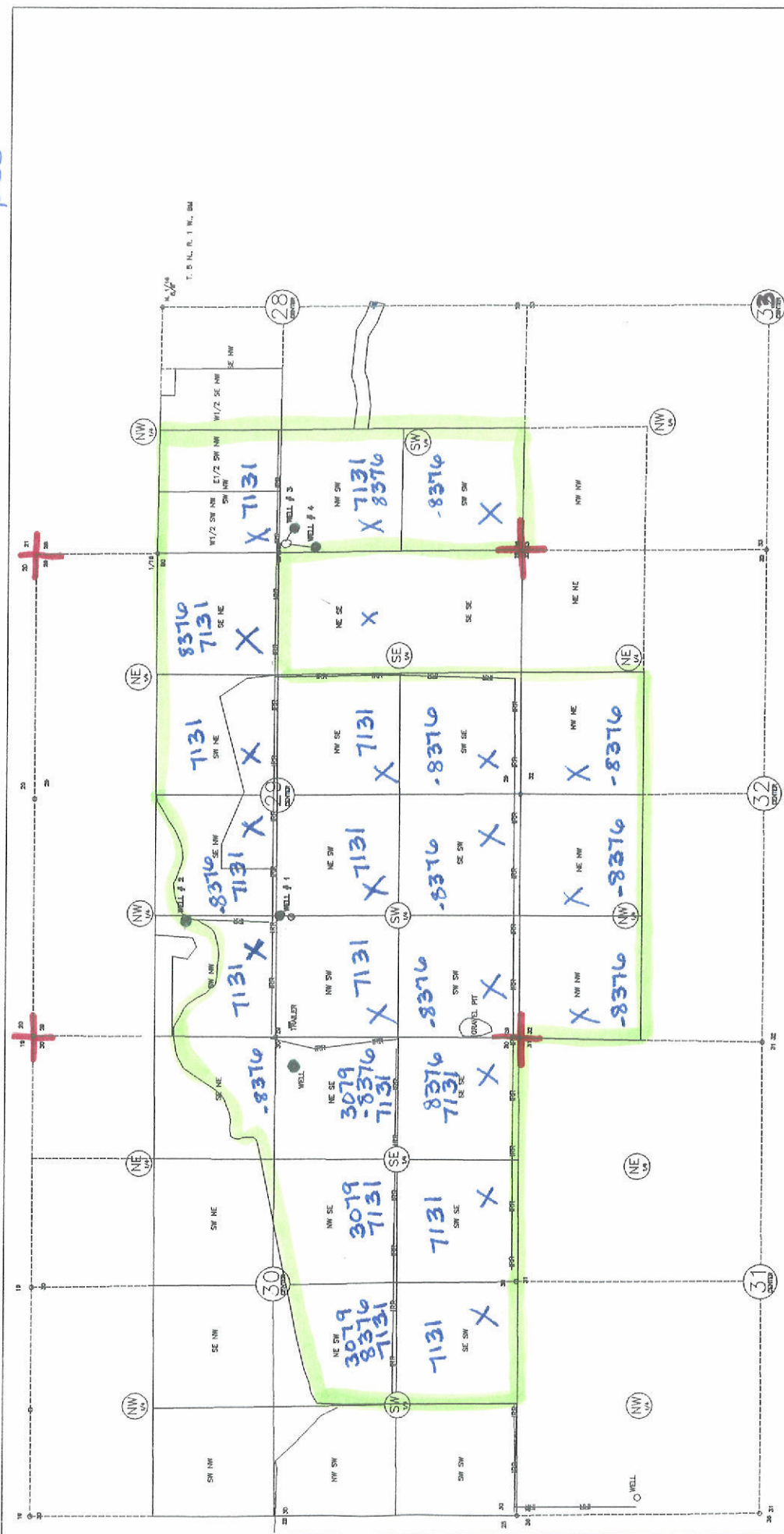
53 HOMES

6/16/94



A63-08376 = 525 ac
 A63-03079 = 40 ac
 A63-07131 = 525 ac

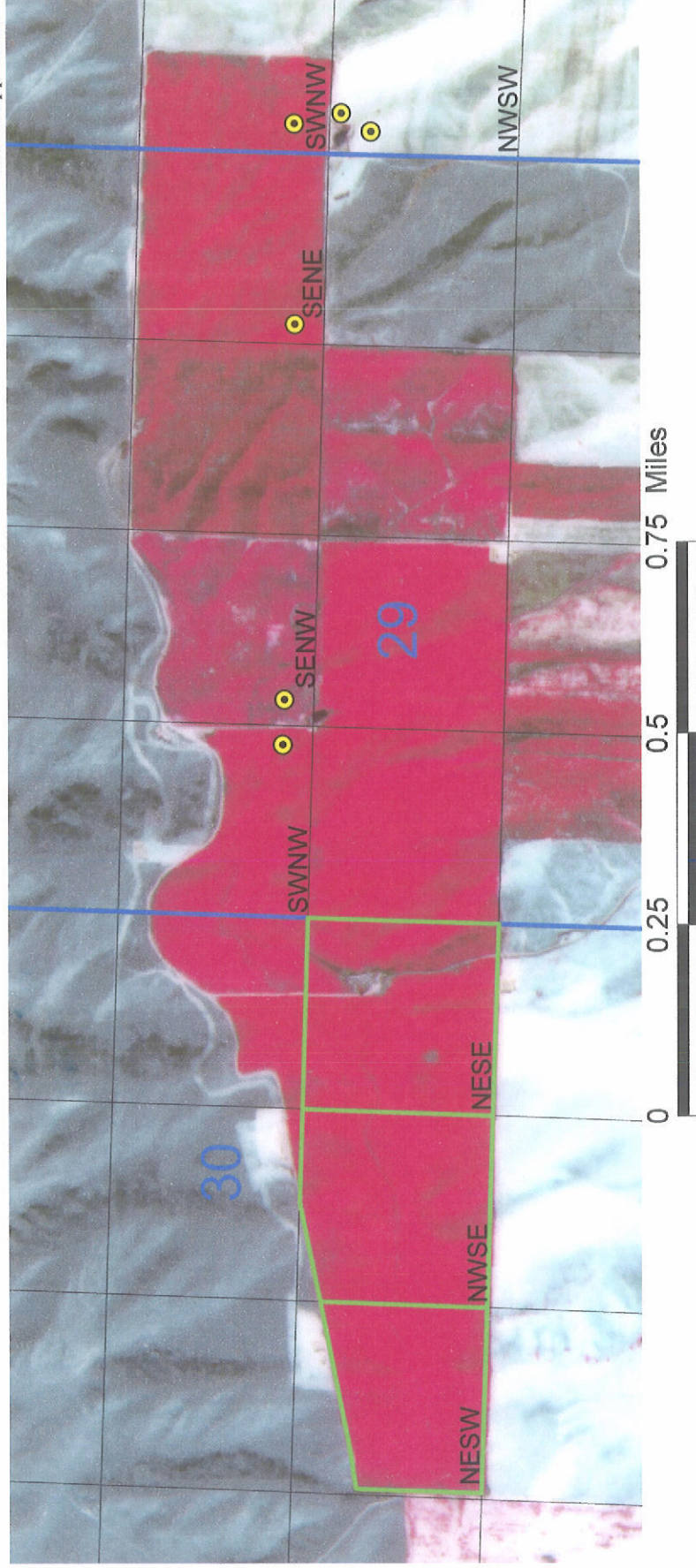
fw



HILLSDALE	
1/4 SECTION MAP	
JOHNSON ENGINEERING	SCALE 1" = 200'
DESIGNED BY JOHN J. JOHNSON	DATE 6/26/94
CHECKED BY JOHN J. JOHNSON	PROJECT P.R.J.
DATE 6/26/94	SHEET 1 OF 1
DWG. NAME HILL	

Idaho Department of Water Resources

1987 Napp Photo



● Point of Diversion



Place of Use

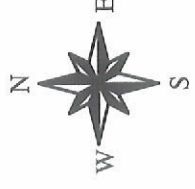


Section Lines



Quarter Quarter Lines

Claim Number: 63-03079
Legal: T05N, R01W, S30
Reviewed By:



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03079**
Date Received: 6/24/1994
Receipt No: W017634
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: WILLOWBROOK DEVELOPMENT INC 208-376-4665
Address: 210 MURRAY ST
GARDEN CITY ID 83714

2. Date of Priority: MAY 21, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01W	28		SW	NW		ADA
				NW	SW		ADA
		29		SE	NE		ADA
				SW	NW		ADA
				SE	NW		ADA

5. Description of diverting works:
4 WELLS, PIPELINES & SPRINKLER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.820		180.00

7. Total Quantity Appropriated is:
0.820 C.F.S. (and/or) 180.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01W	30	NE	SW		IRR	5.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01W	30	NE	SE		IRR	10.0
			NW	SE		IRR	25.0
Section Acres							40.0
Total Acres							40.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A63-07131 & A63-08376 (SAME WELLS)

14. Remarks:

TWO WELLS IN NWNWSW, SEC. 28, TWP. 5N, RGE. 1W. POINTS OF DIVERSION CHANGED FROM LICENSED POINTS IN N1/2 SE1/4, SEC. 30, TO 4 WELLS SHARED BY OTHER RIGHTS (SEE ITEM #13). CHANGE OCCURRED BEFORE THIS ADJUDICATION STARTED PER 9/4/87 MEMO IN EXAM REPORT FOR 63-08376. CLAIMANT REQUESTS WAIVER OF LATE FEE SINCE DID NOT OWN PROPERTY IN LATE 1980'S DURING ADA COUNTY CLAIMS TAKING.

CLAIM AMENDED PER TRANSFER NO. 4385 APPROVED 10/2/1995. KW AFTER SPECIFIC NOTIFICATION BY THE DEPARTMENT, THE RT. HOLDER SHALL ANNUALLY REPORT THE AMOUNT OF WATER DIVERTED TO THE DEPARTMENT.

APPROVAL OF THIS TRANSFER IN NO WAY GRANTS ANY RIGHT-OF-WAY OR EASEMENT FOR USE OF A DELIVERY SYSTEM OWNED BY PERSONS OTHER THAN THE RIGHT OWNER.

FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.

PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPARTMENT FROM ALL AUTHORIZED POINTS OF DIVERSION WHICH WILL ALLOW DETERMINATION OF THE TOTAL RATE OF DIVERSION.

THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER TRANSFER NO. 4385 SHALL NOT EXCEED 12.28 CFS, NOR TOTAL COMBINED ANNUAL VOLUME OF 3937.6 AF.

THE PLACE OF USE FOR IRRIGATION UNDER RT. NOS. 63-03079, 63-07131 AND 63-08376 IS SUBJECT TO MODIFICATION ACCORDING TO THE FINAL RECOMMENDATION AND DETERMINATION BY THE SRBA.

RT. NOS. 63-03079, 63-07131 AND 63-08376 WHEN COMBINED SHALL NOT EXCEED A TOTAL ANNUAL DIVERSION VOLUME OF 3933.0 AF FOR IRRIGATION, NOR EXCEED COMBINED IRRIGATION OF 874.0 ACRES PER YEAR.

TWO POINTS OF DIVERSION ARE LOCATED WITHIN NWSW, S28, T05N,

14. Remarks: Continued
R01W.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE
COPY OF APPROVED TRANSFER NO. 4385 IN FILE.

15. Basis of Claim: LICENSE

Water Right Number: 26365

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____, Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

W-ADJ

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4385
WATER RIGHT NO(S). 63-03079/63-07131/63-08376

This is to certify that: **WILLOWBROOK DEVELOPMENT INC**
210 MURRAY ST
GARDEN CITY ID 83714

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-03079 :			
IRRIGATION	03/15 to 11/15	0.82 CFS	180.0 AF
	SUBTOTAL:	0.82 CFS	180.0 AF
Right No. 63-07131 :			
IRRIGATION	04/01 to 10/30	4.46 CFS	1875.4 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	4.0 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	SUBTOTAL:	4.50 CFS	1880.0 AF
Right No. 63-08376 :			
IRRIGATION	03/15 to 11/15	7.00 CFS	2362.5 AF
	SUBTOTAL:	7.00 CFS	2362.5 AF
	TOTAL:	* 12.28 CFS	* 3937.6 AF

DATE OF PRIORITY:

Right No. 63-03079 : 05/21/1956

Right No. 63-07131 : 01/13/1969

Right No. 63-08376 : 10/12/1976

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 28, Township 05N, Range 01W
NWSW , Sec. 28, Township 05N, Range 01W
SENE , Sec. 29, Township 05N, Range 01W
SWNW , Sec. 29, Township 05N, Range 01W
SENW , Sec. 29, Township 05N, Range 01W
ADA County

TRANSFER NO. 4385
WATER RIGHT NO(S). 63-03079/63-07131/63-08376

PLACE OF USE: IRRIGATION

Right No. 63-03079 :

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	30	NESW 5	NESE 10	NWSE 25	40
Total number of acres irrigated:						40

Right No. 63-07131 :

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	28	SWNW 40	NWSW 20		60
		29	SWNE 40	SENE 35	SWNW 30	
			SENW 30	NESW 40	NWSW 40	
			NWSE 40			255
		30	SWNE 5	SENE 25	NESW 35	
			SESW 40	NESE 30	NWSE 40	
			SWSE 40	SESE 30		245
Total number of acres irrigated:						560

PLACE OF USE: STOCKWATER, same as IRRIGATION usePLACE OF USE: DOMESTIC

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>
05N	01W	30
		NESE

Right No. 63-8376 :

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	28	NWSW 35	SWSW 40		75
		29	SENE 39	SENW 33	SWSW 40	
			SESW 40	SWSE 40		192
		30	SENE 25	NESW 35	NESE 38	
			SESE 40			138
		32	NWNE 40	NENW 40	NWNW 40	120
Total number of acres irrigated:						525

CONDITIONS OF APPROVAL AND REMARKS

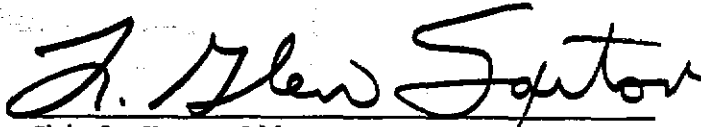
1. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
3. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

TRANSFER NO. 4385
WATER RIGHT NO(S). 63-03079/63-07131/63-08376

CONDITIONS OF APPROVAL AND REMARKS

6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4385 shall not exceed 12.28 cfs, nor total combined annual volume of 3,937.6 af.
9. The place of use for irrigation under Right Nos. 63-03079, 63-07131 and 63-08376 is subject to modification according to the final recommendation and determination by the Snake River Basin Adjudication.
10. Right Nos. 63-03079, 63-07131 and 63-08376 when combined shall not exceed a total annual diversion volume of 3,933.0 af for irrigation, nor exceed combined irrigation of 874.0 acres per per year.
11. Right No. 63-07131 includes stockwater use for 300 cattle and internal domestic use for 1 home.
12. Two points of diversion are located within NWSW, S28, T05N, R01W.

Dated this 2nd day of October, 1995.


Chief, Water Alloc. Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03079
Date Received: 6/24/1994
Receipt No: W017634
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLOWBROOK DEVELOPMENTS INC 208-376-4665
Address: 210 MURRAY ST
GARDEN CITY ID 83714

2. Date of Priority: MAY 21, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01W	28	NW	NW	SW		ADA
		29	SE	SW	NW		ADA
			SW	SE	NW		ADA

5. Description of diverting works:
4 WELLS, PIPELINES & SPRINKLER IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.820		

7. Total Quantity Appropriated is:
0.820 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 140.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01W	30	NE	SW		IRR	5.0
			NE	SE		IRR	10.0
			NW	SE		IRR	25.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	40.0
					Total Acres	40.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A63-07131 & A63-08376 (SAME WELLS)

14. Remarks:

TWO WELLS IN NWNWSW, SEC. 28, TWP. 5N, RGE. 1W. POINTS OF DIVERSION CHANGED FROM LICENSED POINTS IN N1/2 SE1/4, SEC. 30, TO 4 WELLS SHARED BY OTHER RIGHTS (SEE ITEM #13). CHANGE OCCURRED BEFORE THIS ADJUDICATION STARTED PER 9/4/87 MEMO IN EXAM REPORT FOR 63-08376. CLAIMANT REQUESTS WAIVER OF LATE FEE SINCE DID NOT OWN PROPERTY IN LATE 1980'S DURING ADA COUNTY CLAIMS TAKING.

15. Basis of Claim: LICENSE

Water Right Number: 26365

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER:

39576

Ident. Number

A63-03079

Date Received

6/24/94

Receipt Number

W017634

JL

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

NOTE FEE = \$50,

ACRES paid in
A63-07131 & A63-08376,
Receipt # W002553

-82
6/23/94

Please type or print clearly

1. Name of Claimant (s) Willowbrook Developments Inc. Phone (208) 376-4665Mailing Address 210 MURRAY ST. Garden City, ID Zip 837142. Date of Priority (Only one (1) per claim) 5/21/19563. Source of water supply (a) Groundwater
which is tributary to (b) N/A4. a. Location of existing point of diversion is: Township 5N Range 1W Section 28,
NW 1/4 of NW 1/4 of SW 1/4, Govt. Lot, — B.M., County of AdaAdditional points of diversion if any: SESWNW, SWSNW 5.29 TSN R1W} See
Remarks

b. If instream flow, beginning point of claimed instream flow is:

Township — Range — Section N/A, — 1/4 of — 1/4 of — 1/4,Govt. Lot — B.M., County of —ending point is: Township — Range — Section —, — 1/4 of — 1/4 of— 1/4, Govt. Lot — B.M., County of —5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.4 wells, pipelines & sprinkler irrigation

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .82 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .82 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 140 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	1W	30									5				10	25			40

Total number of acres irrigated 40

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

A63-07131 & A63-08376 (Same Wells); this right also or None ()
SERVED by the other two rights

14. Remarks:

Two wells in NW1/4 SW 1/4 S. 28 T. 5N R. 1W.
Points of diversion changed from licensed points in N 1/2 SE 1/4 S. 30 to
4 wells shared by other rights (see item #13). Change occurred before this
adjudication started per 9/4/87 memo in exam report for 63-08376.
Claimant requests waiver of late fee since did not own property
in late 1980's during Ada Co. claimstaking.

Last Name Willowbrook
Development Inc.

Ident No. A63-03079

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

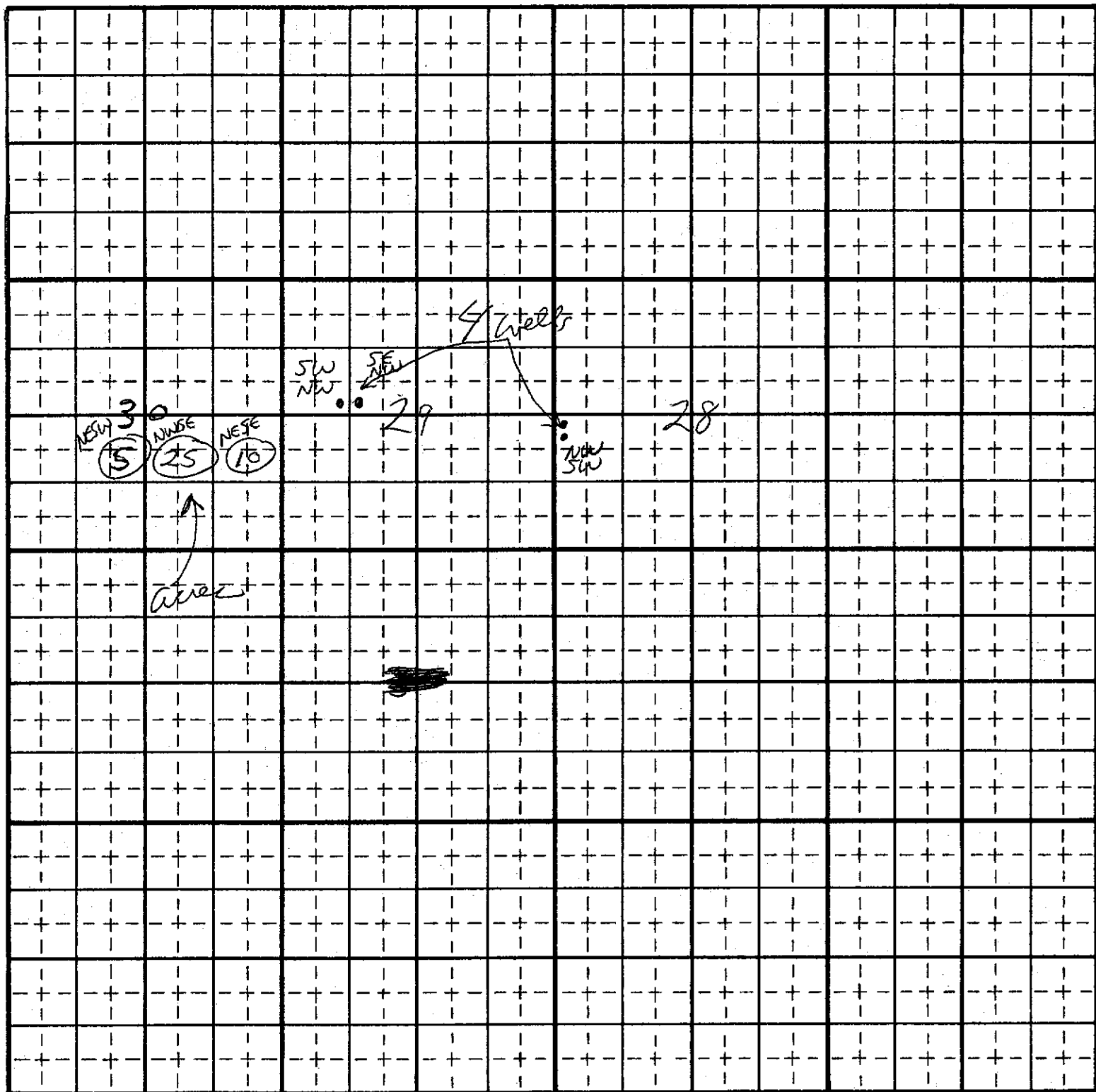
The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

TSN R1W



Last Name Willowbrook
Development

Ident No. A63-03079

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-03079
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am President

Title

of Willowbrook Development Inc. that I have signed the foregoing
Organization

document in the space below as Same of Same
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature]

Title and Organization As Above Date 6/24/94

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 24th day of June 19 94

Notary Public [Signature]

Residing at Boise

My Commission Expires 6/18/98

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Willowbrook Ident. Number 63-03079
Development
Inc.

Copies White-State, Yellow-Claimant

OWNER	NAME & ADDRESS
CODE	

C LESLIE C. HUGHES
STAR RT.
EAGLE ID 83616

Water Source: GROUNDWATER

Point(s) of Diversion:

Place of use Legal Description for: IRRIGATION

NW NE

1

```

T R S :
05N 01W 30 :

```

05N 01W 30 :

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: ADA

Other Water Rights Listing Overlapping Place(s) of use:
63-07131 63-08376

Dates:	App. Received:	Priority Date:
	Proof Due Date:	Proof Made Date:
	Exam Made Date:	Exam Sent to S.O.:
	Licensed Date:	08/28/1979

Priority Date: 05/21/1956
Proof Made Date:
Exam Sent to S.O.:

Misc:
Water District Number:
Field Exam Fee:

Audit: 05/06/85 05/01/88 CONVERT

* changed to 4 common wells
with 63-07131 & 63-08376
prior to Nov. 1987

✓ 63-03079
✓ Attachment #1

REST OF SUBD. 1, NO HOMES HERE
BUT INDICATED COMMON AREAS etc.

Existing wells (2)

balance of
Tris. reagent
exchanged

4 wells

40 ACES in 5.30
 N5W (5)
 N5E (10)
 N5E (25)

for A63-03079.
Common system
for 3 Rights

TRANSFER

63-03079 } all 4 existing wells
63-07131 } plus 2 new wells;
63-08376 } irrigation use

New Application

2511
WATER

We 2 new trails for
interim domestic waterway

53 homes

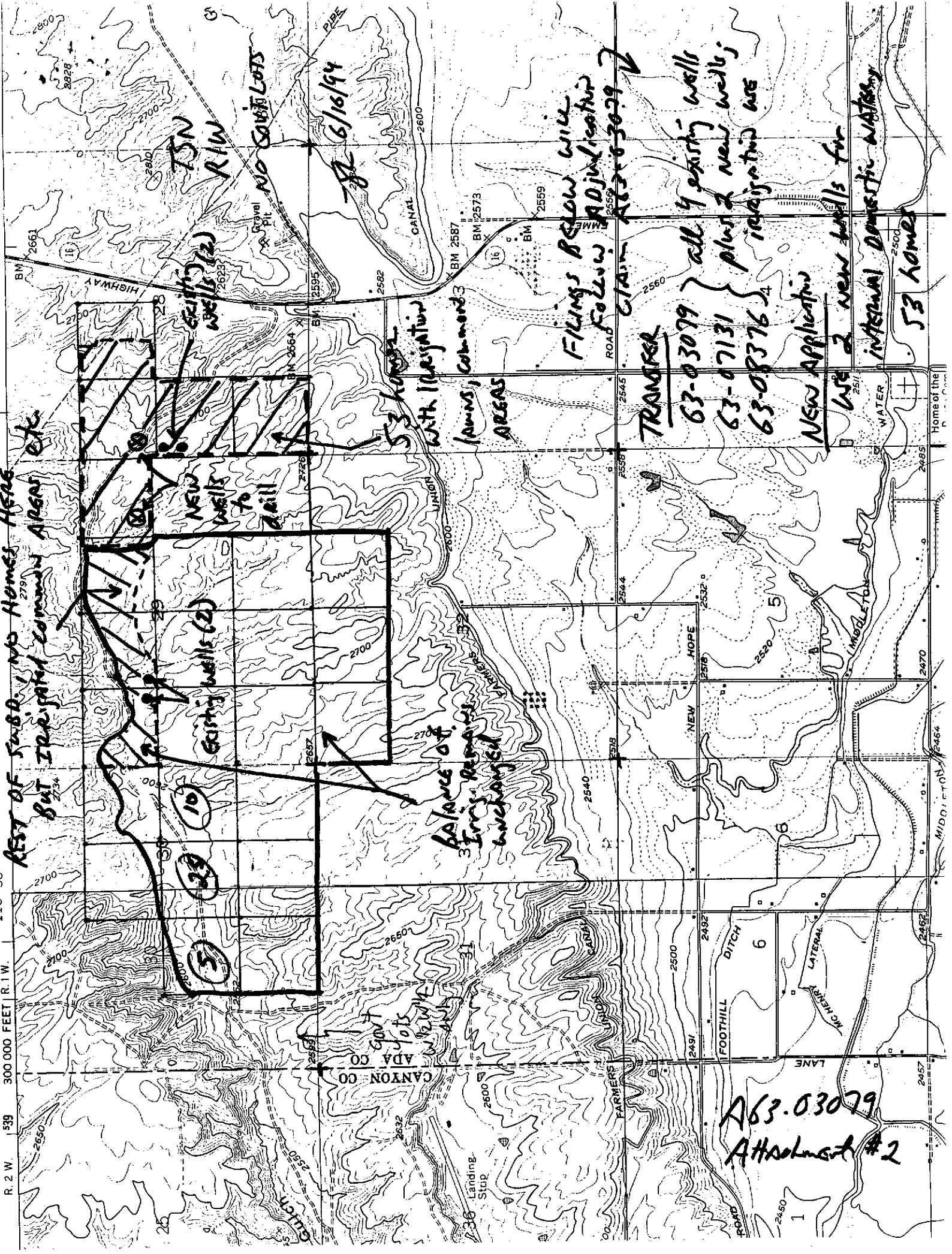
2500

2550
 ROAD
 CLAM
 ADJUTANT
 FOLLOW
 BELOW
 3029

6/16/94

R. 2 W 139 300 000 FEET R. 1 W.

REST OF SUBD. 1 NO HOMES HERE
BUT IRRIGATED COMMON AREAS ETC



A63.03079
Attachment #2

NOTICE OF ERROR
REPLY

11/02/2005
RECEIVED

NOV 18 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: November 18, 2005

Water right number: 63-3079

WILLOWBROOK DEVELOPMENT INC

210 MURRAY ST

BOISE ID 83714

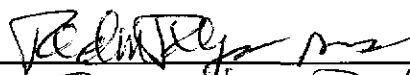
Telephone Number: (208) 376-4665

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-15-05 SIGNATURE: 
Please print your name: Richard M Phillips

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3079

NAME AND ADDRESS: WILLOWBROOK DEVELOPMENT INC
210 MURRAY ST
BOISE ID 83714

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.820 CFS
180.000 AFY

The total instantaneous diversion of water from all points of diversion under Transfer No. 4385 shall not exceed 12.28 cfs, nor total combined annual volume of 3937.6 af.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Right Nos. 63-3079, 63-7131, and 63-8376 when combined shall not exceed a total annual diversion volume of 3933.0 af for irrigation, nor exceed combined irrigation of 874.0 acres per year.

PRIORITY DATE: 05/21/1956

POINT OF DIVERSION:

T05N R01W S28 SWNW Within ADA County
T05N R01W S28 NWSW Within ADA County
T05N R01W S28 NWSW Within ADA County
T05N R01W S29 SENE Within ADA County
T05N R01W S29 SWNW Within ADA County
T05N R01W S29 SENW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

0.820 CFS
180.00 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE:

IRRIGATION Within ADA County

T05N R01W S30 NESW 5.0

T05N R01W S30 NESE 10.0

T05N R01W S30 NWSE 25.0

40 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Water Right 63-3079

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.

The right holder shall accomplish the change authorized by Transfer No. 4385 within one (1) year of the date of the approval.

Property is also known as Hillsdale Estates.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.

Transfer No. 4385

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3079

WATER RIGHT NUMBER: 63-3079 ✓

Owner Type Name and Address

Original Owner LESLIE C HUGHES
STAR RT
EAGLE, ID 83616

Current Owner WILLOWBROOK DEVELOPMENT INC ✓
210 MURRAY ST
BOISE, ID 83714
(208)376-4665

Priority Date: 05/21/1956 ✓

Basis: License ✓

Status: Active

Source Tributary

GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	3/15 to 11/15 ✓	0.820 CFS ✓	180.00 AF ✓
	<u>Total Diversion:</u>	0.820 CFS ✓	180.00 AF ✓

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4 ✓	Sec. 29, ✓ Twp 05N, Rge 01W, B.M.
ADA County ✓		
GROUND WATER	NW1/4SW1/4 ✓	Sec. 28, ✓ Twp 05N, Rge 01W, B.M.
ADA County ✓		
GROUND WATER	SE1/4NE1/4 ✓	Sec. 29, ✓ Twp 05N, Rge 01W, B.M.
ADA County ✓		
GROUND WATER	SW1/4NW1/4 ✓	Sec. 28, ✓ Twp 05N, Rge 01W, B.M.
ADA County ✓		
GROUND WATER	SE1/4NW1/4 ✓	Sec. 29, ✓ Twp 05N, Rge 01W, B.M.
ADA County ✓		

Place of Use

IRRIGATION ✓

ADD: NW SW, S28

Twp	Rge	Sec	NE	NW	SW	SE	Totals				
✓ 05N	01W	30	NE	NW	SW	SE	NE	NW	SW	SE	Totals
			5.0	10.0	25.0	40.0					

Total Acres: 40 ✓

ADD S39 - Season of use is 3/1 to 11/15.

Conditions of Approval:

ADD J01 - Place of use also known as Hilldale Estates.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3079

1. TWO WELLS IN NWNWSW, SEC. 28, TWP. 5N, RGE. 1W. POINTS OF DIVERSION CHANGED FROM LICENSED POINTS IN N1/2 SE1/4, SEC. 30, TO 4 WELLS SHARED BY OTHER RIGHTS (SEE ITEM #13). CHANGE OCCURRED BEFORE THIS ADJUDICATION STARTED PER 9/4/87 MEMO IN EXAM REPORT FOR 63-08376. CLAIMANT REQUESTS WAIVER OF LATE FEE SINCE DID NOT OWN PROPERTY IN LATE 1980'S DURING ADA COUNTY CLAIMS TAKING.
CLAIM AMENDED PER TRANSFER NO. 4385 APPROVED 10/2/1995. KW AFTER SPECIFIC NOTIFICATION BY THE DEPARTMENT, THE RT. HOLDER SHALL ANNUALLY REPORT THE AMOUNT OF WATER DIVERTED TO THE DEPARTMENT.
APPROVAL OF THIS TRANSFER IN NO WAY GRANTS ANY RIGHT-OF-WAY OR EASEMENT FOR USE OF A DELIVERY SYSTEM OWNED BY PERSONS OTHER THAN THE RIGHT OWNER.
FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
PRIOR TO DIVERSION OF WATER UNDER THIS APPROVAL, THE RIGHT HOLDER SHALL PROVIDE A MEANS OF MEASUREMENT ACCEPTABLE TO THE DEPARTMENT FROM ALL AUTHORIZED POINTS OF DIVERSION WHICH WILL ALLOW DETERMINATION OF THE TOTAL RATE OF DIVERSION.
THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF DIVERSION UNDER TRANSFER NO. 4385 SHALL NOT EXCEED 12.28 CFS, NOR TOTAL COMBINED ANNUAL VOLUME OF 3937.6 AF.
THE PLACE OF USE FOR IRRIGATION UNDER RT. NOS. 63-03079, 63-07131 AND 63-08376 IS SUBJECT TO MODIFICATION ACCORDING TO THE FINAL RECOMMENDATION AND DETERMINATION BY THE SRBA.
RT. NOS. 63-03079, 63-07131 AND 63-08376 WHEN COMBINED SHALL NOT EXCEED A TOTAL ANNUAL DIVERSION VOLUME OF 3933.0 AF FOR IRRIGATION, NOR EXCEED COMBINED IRRIGATION OF 874.0 ACRES PER YEAR.
TWO POINTS OF DIVERSION ARE LOCATED WITHIN NWSW, S28, T05N, R01W.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 4385 IN FILE.
2. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
3. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Remarks:

Comments:

Water Supply Bank:

Claim No: 63-3079
Prepared By: Kimberly Brown
Date: October 23, 2005



1987 NAPP

(in office review)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) A63-3079Owner: Willowbrook Development Phone No. (208) 376-4665Current Address: 210 Murray St., Boise 83714

- in process of being subdivided*
- ☒ No change NAME IS THE SAME
 - ☒ NEW OWNER
 - ☒ No change Address
 - ☒ NEW ADDRESS
 - ☐ How long owned property?

Accompanied by: N/A**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground Water Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- 6 PODs
- ☒ No change
 - ☐ POD found is different than claimed: _____
 - ☐ If different, when did POD change? _____

ADD: NWSW, S28 to eCVR.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See Field Exam / Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: 63-7131A, 63-8376E

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

- ☐ No change
- ☐ Different Uses

Season of use is 3/1 to 11/15.

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

TOTAL VOLUME - Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA _____
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☒ No change
- ☐ Changes Exam found: Domestic # of homes _____ Stock # _____
- Types _____ Additional comments: _____

None**PLACE OF USE:**

- ☒ No Change
- ☐ Changes shown below:

Place of use also known as Hillsdale Estates.

Since the file / transfer had no maps depicting the POU, the shapefile is based on guess work.

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-7131A, 63-8376E

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: See Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 10.23.05 (in office review)

FIELD EXAMINER: Kimberly Brown

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3079

10/23/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3079	Claim	05N	01W	30	NE	SW		IRRIGATION	5/40	WILLOWBROOK DEVELOPMENT INC
'131A	Claim	05N	01W	30	NE	SW		IRRIGATION	35/559	WILLOWBROOK DEVELOPMENT INC
3376E	Claim	05N	01W	30	NE	SW		IRRIGATION	35/514	WILLOWBROOK DEVELOPMENT INC
3079	Water Right	05N	01W	30	NE	SW		IRRIGATION	5/40	WILLOWBROOK DEVELOPMENT INC
'131A	Water Right	05N	01W	30	NE	SW		IRRIGATION	35/559	WILLOWBROOK DEVELOPMENT INC
3376E	Water Right	05N	01W	30	NE	SW		IRRIGATION	35/514	WILLOWBROOK DEVELOPMENT INC
3079	Claim	05N	01W	30	NE	SE		IRRIGATION	10/40	WILLOWBROOK DEVELOPMENT INC
'131A	Claim	05N	01W	30	NE	SE		IRRIGATION	30/559	WILLOWBROOK DEVELOPMENT INC
3376E	Claim	05N	01W	30	NE	SE		IRRIGATION	38/514	WILLOWBROOK DEVELOPMENT INC
3079	Water Right	05N	01W	30	NE	SE		IRRIGATION	10/40	WILLOWBROOK DEVELOPMENT INC
'131A	Water Right	05N	01W	30	NE	SE		IRRIGATION	30/559	WILLOWBROOK DEVELOPMENT INC
3376E	Water Right	05N	01W	30	NE	SE		IRRIGATION	38/514	WILLOWBROOK DEVELOPMENT INC
3079	Claim	05N	01W	30	NW	SE		IRRIGATION	25/40	WILLOWBROOK DEVELOPMENT INC
'131A	Claim	05N	01W	30	NW	SE		IRRIGATION	40/559	WILLOWBROOK DEVELOPMENT INC
3079	Water Right	05N	01W	30	NW	SE		IRRIGATION	25/40	WILLOWBROOK DEVELOPMENT INC
'131A	Water Right	05N	01W	30	NW	SE		IRRIGATION	40/559	WILLOWBROOK DEVELOPMENT INC

63-3079

63-7131A

63-8376E overlap POU.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4385
WATER RIGHT NO(S). 63-03079/63-07131/63-08376

This is to certify that: WILLOWBROOK DEVELOPMENT INC
210 MURRAY ST
GARDEN CITY ID 83714

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-03079 :			
IRRIGATION	03/15 to 11/15	0.82 CFS	180.0 AF
	SUBTOTAL:	0.82 CFS	180.0 AF
Right No. 63-07131 :			
IRRIGATION	04/01 to 10/30	4.46 CFS	1875.4 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	4.0 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	SUBTOTAL:	4.50 CFS	1880.0 AF
Right No. 63-08376 :			
IRRIGATION	03/15 to 11/15	7.00 CFS	2362.5 AF
	SUBTOTAL:	7.00 CFS	2362.5 AF
	TOTAL:	* 12.28 CFS	* 3937.6 AF

DATE OF PRIORITY:

Right No. 63-03079 : 05/21/1956
Right No. 63-07131 : 01/13/1969
Right No. 63-08376 : 10/12/1976

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 28, Township 05N, Range 01W
NWSW , Sec. 28, Township 05N, Range 01W
SENE , Sec. 29, Township 05N, Range 01W
SWNW , Sec. 29, Township 05N, Range 01W
SENW , Sec. 29, Township 05N, Range 01W
ADA County

MICROFILMED

NOV 6 1985

TRANSFER NO. 4385
WATER RIGHT NO(S). 63-03079/63-07131/63-08376

PLACE OF USE: IRRIGATION

Right No. 63-03079 :

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	30	NESW 5	NESE 10	NWSE 25	40
Total number of acres irrigated:						40

Right No. 63-07131 :

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	28	SWNW 40	NWSW 20		60
		29	SWNE 40	SENE 35	SWNW 30	
			SENE 30	NESW 40	NWSW 40	
			NWSE 40			255
		30	SWNE 5	SENE 25	NESW 35	
			SESW 40	NESE 30	NWSE 40	
			SWSE 40	SESE 30		245
Total number of acres irrigated:						560

PLACE OF USE: STOCKWATER, same as IRRIGATION usePLACE OF USE: DOMESTIC

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>
05N	01W	30
		NESE

Right No. 63-8376 :

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	28	NWSW 35	SWSW 40		75
		29	SENE 39	SENE 33	SWSW 40	
			SESW 40	SWSE 40		192
		30	SENE 25	NESW 35	NESE 38	
			SESE 40			138
		32	NWNE 40	NENW 40	NWNW 40	120
Total number of acres irrigated:						525

CONDITIONS OF APPROVAL AND REMARKS

1. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
3. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

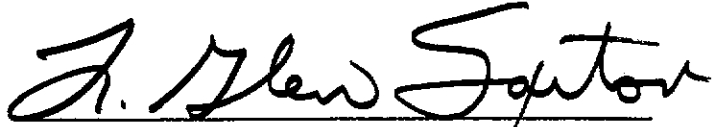
NOV 08 1995

TRANSFER NO. 4385
WATER RIGHT NO(S). 63-03079/63-07131/63-08376

CONDITIONS OF APPROVAL AND REMARKS

6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4385 shall not exceed 12.28 cfs, nor total combined annual volume of 3,937.6 af.
9. The place of use for irrigation under Right Nos. 63-03079, 63-07131 and 63-08376 is subject to modification according to the final recommendation and determination by the Snake River Basin Adjudication.
10. Right Nos. 63-03079, 63-07131 and 63-08376 when combined shall not exceed a total annual diversion volume of 3,933.0 af for irrigation, nor exceed combined irrigation of 874.0 acres per per year.
11. Right No. 63-07131 includes stockwater use for 300 cattle and internal domestic use for 1 home.
12. Two points of diversion are located within NSW, S28, T05N, R01W.

Dated this 2nd day of October, 1995.


Chief, Water Alloc. Bureau

NOV 08 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 4385

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Willowbrook Development Inc. Phone 376-4665
 Post Office address 210 Murray St. Garden City ID 83714

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Add 2 wells to integrated system to serve 3 licenses. Also conditions change in point of diversion for 63-03079 that occurred prior to 11/1987. See additional explanation in Attachment A.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|-------------------|--------------------|-------------------|------------------------------|
| <u>63-03079</u> | <u>5/21/1956</u> | <u>.82 cfs</u> | <u>Irrigation</u> | <u>4/1</u> to <u>10/30</u> |
| <u>63-07131</u> | <u>1/13/1969</u> | <u>4.46 cfs</u> | <u>Irrigation</u> | <u>4/1</u> to <u>10/30</u> * |
| <u>63-08376</u> | <u>10/12/1976</u> | <u>7.00 cfs</u> | <u>Irrigation</u> | <u>4/1</u> to <u>10/30</u> |
2. Total amount of water being transferred 12.28 cubic feet per second and/or 3933 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: * also includes domestic & stockwater @ .02 cfs each, 1/1-12/31

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NW	28	5N	1W	Ada	New well also proposed under 63-12125
		NW	SW	28				2 p/o in NW SW 5.28 (existing)
		SE	NE	29				new well also proposed under 63-12125
		SW	NW	29				existing well

5. Lands irrigated or place of use: NO CHANGE IN PLACE OF USE

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

PART 1

6. General Information:

a. Description of diversion system wells, pumps, & integrated machines

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NO change in place of use

d. Remarks:

MAXimum combined volume for these three rights shall not
EXCEED 3933.0 AFA (per license condition in 63-08376). Two new
wells will also be used for domestic water in Appl. no. 63-12125
filed concurrently

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

NOV 08 1995

ATTACHMENT FOR APPLICATIONS FOR
TRANSFER, WATER RIGHT PERMIT &
WELL DRILLING PERMITS

The land described in licenses 63-03079, 63-07131 & 63-08376 is served by a common system of four wells. The land is owned by Willowbrook Development, Inc. The owner seeks to drill two new wells and subdivide part of the acreage for 53 homes. The homes will have irrigation water via the existing rights. The west part of the subdivision will not have homes but will have common areas associated with the houses. Common areas will be irrigated and will include areas for horses and so forth.

The transfer application seeks to add two wells to the existing four wells. Also, the transfer will codify the change in points of diversion for 63-03079 prior to this transfer; the changes occurred before commencement of the current adjudication as discussed in the 9/4/87 memo filed in 63-08376.

The water right permit proposes to use the two new wells for internal domestic use as shown on the topo. The homes will be in tracts covered by irrigation rights except for the west part of SENW Sec. 28. For this reason, that tract shows assumed irrigation for a pro-rata number of homes based on total number of 1/4-1/4's (QQ) & total number of homes as follows: 53 homes, about 4.5 QQ so that approximately 12 homes/QQ would be built. If so, would expect about six homes for 1/2 QQ in SENW and about three acres maximum for yards (assumes the standard 1/2 acre per home situation).

Two drilling permit applications address drilling two test wells at \$35 per hole. If the test wells prove to be good, these wells can be developed into production wells, at which time the remaining \$165 per well would be due for the drilling permits. The owners requested this arrangement to allow test well drilling to proceed while other development related steps are in progress.

Richard Phillips is president and Staci Phillips is secretary of Willowbrook Development, Inc. Roy Johnson of Johnson Engineering is a consultant with the project.

Prepared by Steve Lester on 6/22/94 per applicant's previous office visit.

NOV 08 1995

Attachment A

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-03079

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	0.82 CFS
DOMESTIC	to	
	Totals	0.82 CFS

SOURCE

GROUNDWATER

Priority: 05/21/1956

LOCATION OF POINT(S) OF DIVERSION:NESE , Sec. 30, Township 05N, Range 01W
NWSE , Sec. 30, Township 05N, Range 01W
ADA CountyPLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N 01W 30	NESW 5	NESE 10	NWSE 25	40
Total number of acres irrigated:				40

PLACE OF USE: DOMESTIC, same as IRRIGATION useCONDITIONS/REMARKS:

RECORDED

NOV 08 1995

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 63-07131

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/30	4.46 CFS	1877.7 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	
DOMESTIC	01/01 to 12/31	0.02 CFS	
	Totals	4.46 CFS	1877.7 AF

SOURCE

GROUNDWATER

Priority: 01/13/1969

LOCATION OF POINT(S) OF DIVERSION:

2 1/2 Sec. NWSW, Sec. 28, Township 05N, Range 01W
 SSWW, Sec. 29, Township 05N, Range 01W
 SENW, Sec. 29, Township 05N, Range 01W
 ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	28	SWNW 40	NWSW 20		60
		29	SWNE 40	SENE 35	SWNW 30	
			SESW 30	NESW 40	NWSW 40	
			NWSE 40			255
		30	SWNE 5	SENE 25	NESW 35	
			SESW 40	NESE 30	NWSE 40	
			SWSE 40	SESE 30		245
			Total number of acres irrigated:			560

PLACE OF USE: STOCKWATER, same as IRRIGATION use**PLACE OF USE: DOMESTIC**

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>
05N	01W	30

NESE

CONDITIONS/REMARKS:

1. A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.
2. TRANS. 2415.

NOV 08 1995

Page _____ of _____

TRANS NO. 4385

Water Right No. 63-07131

CONDITIONS/REMARKS:

3. 2 P/D IN NWSW, S28, T5N, R1W.

RECORDED

NOV 08 1935

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 63-08376

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/30	7.00 CFS	2362.5 AF

SOURCE

GROUNDWATER

Priority: 10/12/1976

LOCATION OF POINT(S) OF DIVERSION:

2 pts NWSW , Sec. 28, Township 05N, Range 01W
 SWNW , Sec. 29, Township 05N, Range 01W
 SENW , Sec. 29, Township 05N, Range 01W
 ADA County

PLACE OF USE: IRRIGATION

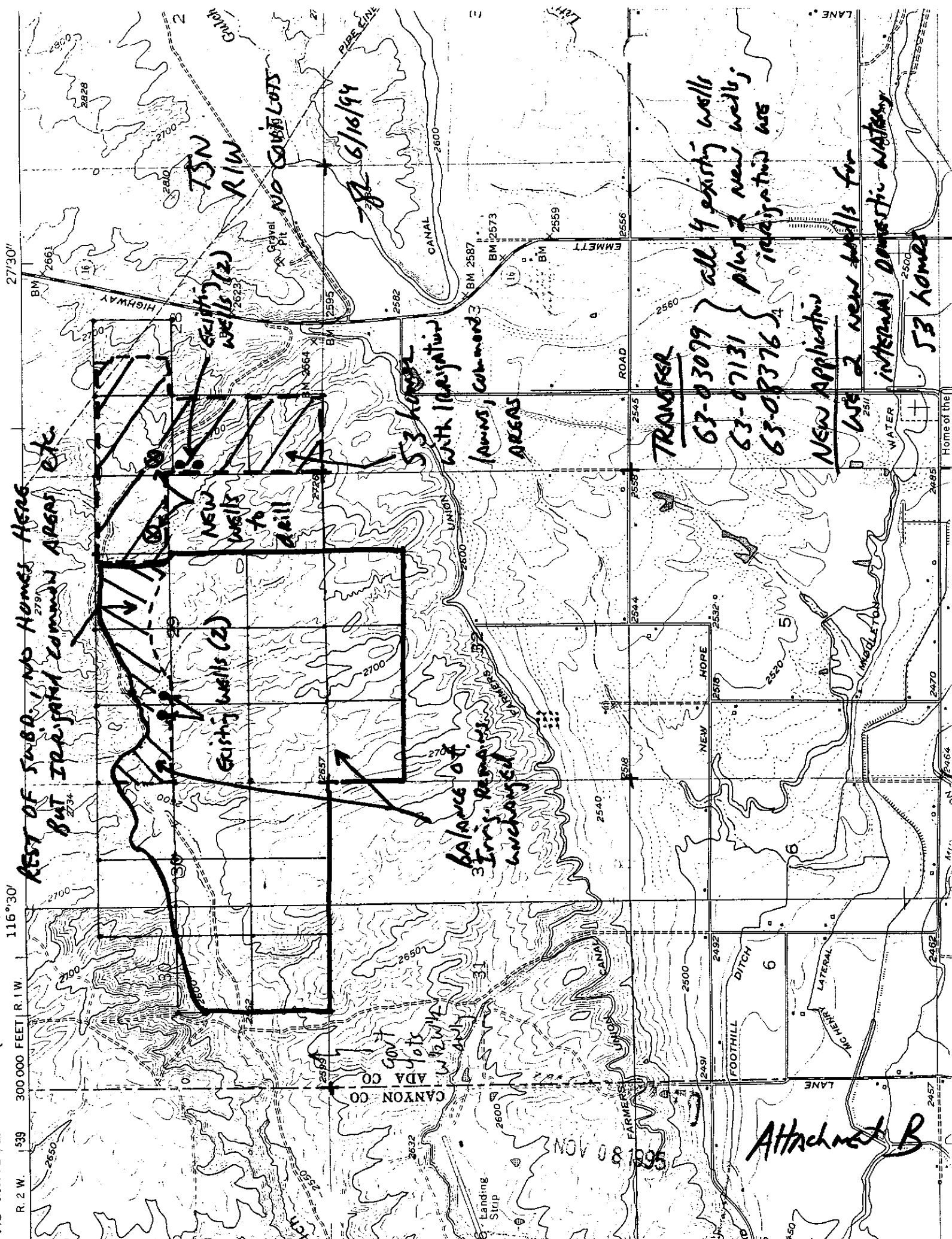
<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N 01W 28	NWSW 35	SWSW 40		75
29	SENE 39	SENW 33	SWSW 40	
	SESW 40	SWSE 40		192
30	SENE 25	NESW 35	NESE 38	
	SESE 40			138
32	NWNE 40	NENW 40	NWNW 40	120
		Total number of acres irrigated:		525

CONDITIONS/REMARKS:

1. The maximum combined annual volume of water under this right & Rights 63-3079 & 63-7131 shall not exceed 3933.0 afa.
2. 2 points of diversion located in NWSW, S28, T5N, R1W.

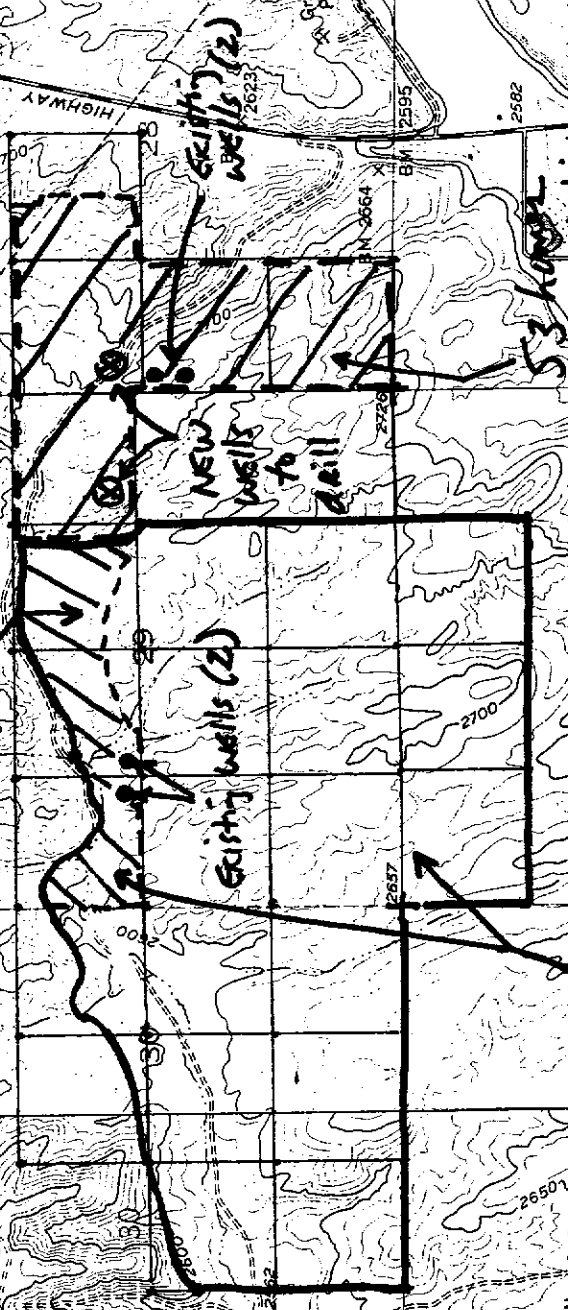
MINNESOTA

NOV 08 1995



R. 2 W. 539 300 000 FEET R. 1 W. 116° 30'

REST OF SUBD. 1 NO HOMES HERE
BUT IRRIGATED COMMON AREAS ETC.



balance of
3 Irrig. Reservoirs
unchanged

53 homes
with irrigation
farms, common
areas

TRANSFER

63-03099 } all 4 existing wells
63-07131 } plus 2 new wells;
63-08376 } irrigation are

NEW APPLICATION

USE 2 new wells for

INTERNAL DOMESTIC WATER

53 HOMES

Attachment B

CANYON CO

FARMERS UNION

FOOTHILL DITCH

LANE

MC HENRY LATERAL

WATER

HOME OF THE

NOV 8 1995

Landing Strip

1

2450

2457

2464

2470

2485

2500

2510

2520

2532

2544

2556

2566

2582

2595

2600

2628

2661

2700

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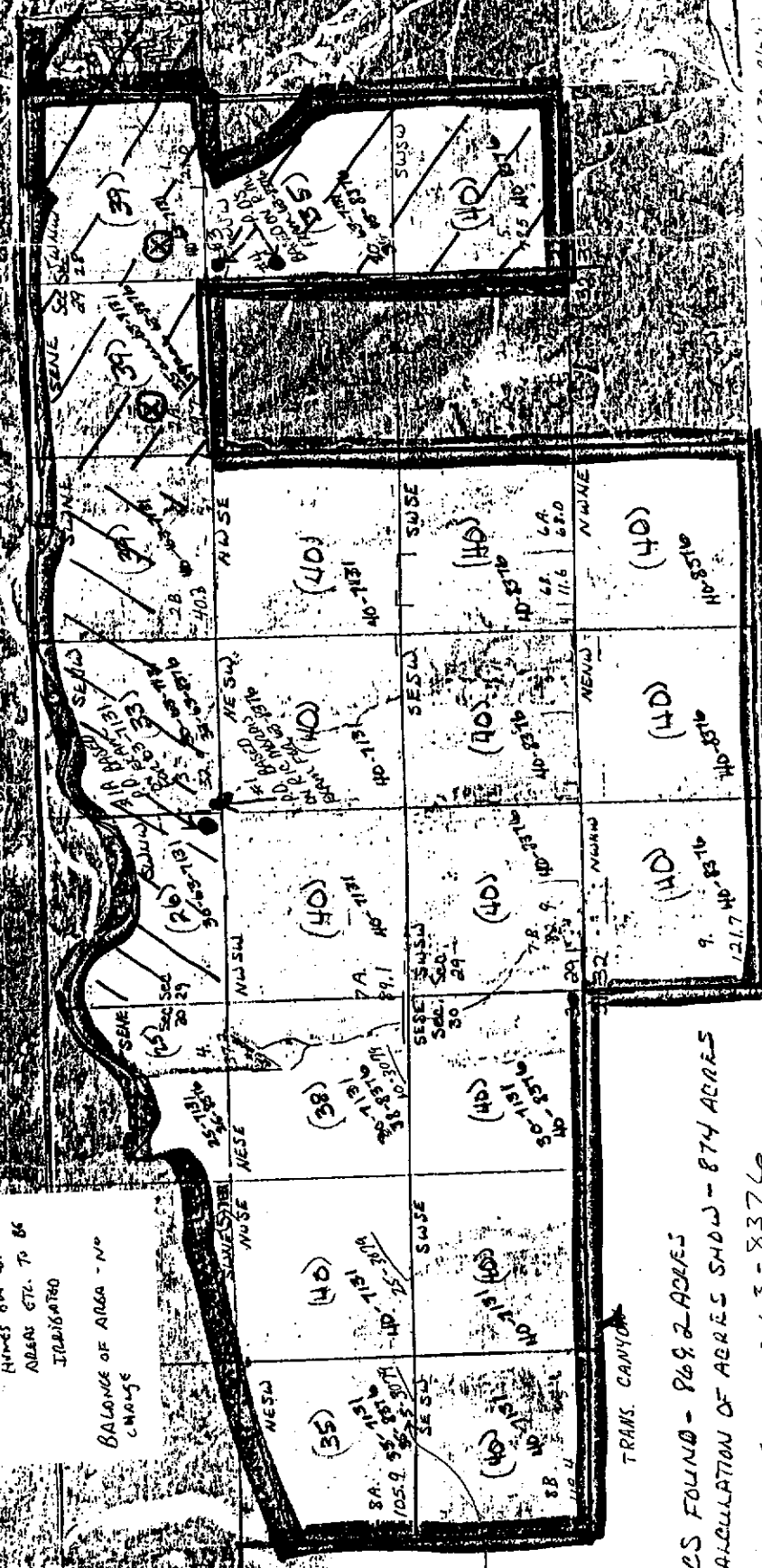
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Arthurs 2
NOV 08 1995

KEY
SITE FOR S3
HOMES, BALANCE
will be Irrig.
2 NEW WELLS TO
DRILL
Remainder of
SUGO. AREA - NO
HOMES BUT CUMUL
AREAS ETC. TO BE
IRRIGATED
BALANCE OF AREA - NO
CHANGE



TRANS. CANYON

ASCS FOUND - 869.2 ACRES
IDWR CALCULATION OF ACRES SHOWN - 874 ACRES

172.9 SOURCE - Exam - 63-8376

ALL 3 RIGHTS ARE SAME 4 WELLS

82. 03099 (6600000 530 P102)
- 07131 - 08576

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

See Attachment B, figs
" C, copy of ASCS
photo from Exxon
Report of 63-08376

BUSINESS PARKS MINI STORAGE SUBDIVISIONS

Willowbrook Development Inc.

210 MURRAY ST.
BOISE, IDAHO 83714

Pres.
DICK PHILLIPS

(208) 376-4665

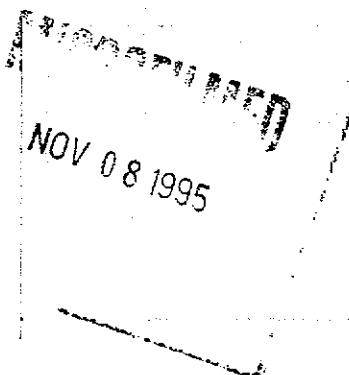


JOHNSON ENGINEERING

consultant
Roy B. Johnson, P.E., L.S.

208 • 323-7563
Fax: 323-9004

9225 Chinden Blvd., Suite J
Boise, Idaho 83714



PART 3

B. CHANGES IN NATURE OF USE

N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

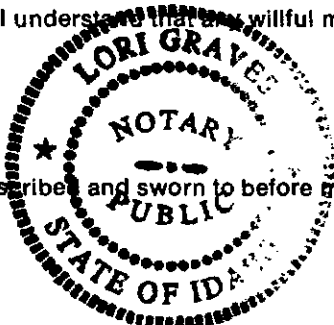
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X



Willie...
Lili...
(Signature of Applicant)

Subscribed and sworn to before me this 24th day of June, 19 94.

Lori Graver
(Notary Public)

My commission expires 6/18/98

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and 4 attachments

Received by SL Date 6/24/94 Protest filed by _____

Prelim. check by _____ Fee \$50

Receipted by SL Date 6/24/94 W017634

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by *ADK*

Copy of transfer sent to lien holder _____

NOV 28 1995

State of Idaho

License and Certificate of Water Right

Water License No. G-26365

Amount .82 c.f.s.

Water District No. _____

Priority May 21, 1956

THIS IS TO CERTIFY that

LESLIE C. HUGHES

of Boise, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated May 21, 1956; that Permit No. G-26365 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.89 second feet, was issued thereunder on July 29, 1964, showing that said works were completed on the 11th day of October, 1963; and that on the 11th day of October, 1963,

LESLIE C. HUGHES

of Boise, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of two wells, a tributary of subterranean flow, for the purpose of irrigation & domestic, under Use Permit No. G-26365 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 13 of Licenses at page 7903, on the 29 day of July, 1964; The right hereby confirmed dates from May 21, 1956;

The Point of Diversion is located NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ in the $\frac{1}{4}$ Sec. 30, Tp. 5 N., R. 1 W., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .82 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N.	1 W.	30	NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	10
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	25
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	5
			Total number of acres to be irrigated:		40

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 29th day of July, 1964.

CARL E. TAPPAN
State Reclamation Engineer.

(SEAL)

63 2073

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 34262
Permit No. G-26365
District No.

Mr. Leslie C. Hughes
1014 Howard Street
Boise, Idaho

1. Name of Applicant: LESLIE C. HUGHES
Postoffice address: 1014 Howard St., Boise County: Ada State: Idaho
2. Quantity of water claimed: 320 inches
(a) Rate of withdrawal in cubic feet per second. ^{3.20 Divided} 6.4 or Idaho
Miners' inches 320 or gallons per minute.
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean flow from a well.
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 30
Twp. 5 N. , Rge. 1 W. , B.M., County of ~~Sawyer~~ and Ada
5. Water is to be used for: Irrigation and Domestic
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Turbine pump and Ditches.
8. Estimated cost of works: \$ 6,500.
9. (a) Is reservoir to be used?
(b). Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None.
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5 N.	1 W.	29 30			40			40	40			40	40	40			40	40	200 Ada 120 Canyon
Total number of acres to be irrigated- - -320 Application for Amendment To Permit to Appropriate the Public Waters of the State of Idaho, No. G-26365 ----- Comes now Leslie C. Hughes, and represents to the State Reclamation Engineer of the State of Idaho, That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-26365, and requests that the list of lands to be irrigated, as described in said permit be changed to read as follows: SE¼NE¼, NE¼SW¼, N¼SE¼, Section 30, Township 5 North, Range 1 West, The Quantity of water claimed is reduced to 3.2 cubic feet per second, making a total of 160 acres. That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change. Signed at Boise, Idaho, this 19th day of June, 1958 /s/ Leslie C. Hughes Date of receipt at office of Department of Reclamation June 19, 1958 APPROVAL OF STATE RECLAMATION ENGINEER I, E. N. Humphrey, Acting, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-26365. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby. /s/ E. N. Humphrey Deputy State Reclamation Engineer Approved and recorded: June 19, 1958.																			

APPLICATION FOR AMENDMENT

POINT OF DIVERSION

PERMIT NO. G-26365

Comes now LESLIE C. HUGHES and represents to the State Reclamation Engineer of the State of Idaho

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-26365.

That the point of diversion is described in said Permit as being located: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, T. 5 N., R. 1 W., B. M.

That he now requests that the point of diversion be changed to a point located: NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, T. 5 N., R. 1 W., B. M.

That the reason for desiring to make such change is as follows: Well in NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30 tested 1.74 c.f.s. and additional water is necessary.

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Boise, Idaho, this 21st day of April, 1960.

s/ LESLIE C. HUGHES

Date of Receipt at Department of Reclamation: April 21, 1960.

APPROVAL OF STATE RECLAMATION ENGINEER

I, GEO. N. CARTER, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-26365. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

s/ GEO. N. CARTER

State Reclamation Engineer

Recorded: April 26, 1960.

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

WHEREAS, Permit No. G-26365, in the name of Leslie C. Hughes, requires proofs of completion of works and beneficial use to be made on or before June 4, 1961; and,

WHEREAS, said Permit was issued in connection with a Homestead Entry Idaho Serial #09475; and,

WHEREAS, applicant was prevented from proceeding with construction pending allowance of said Homestead Entry, which was not allowed until September 5, 1958;

NOW, THEREFORE, An Extension of Time is allowed for Completion of Works and Beneficial Use Proofs on Permit No. G-26365 to September 5, 1963, or the length of time applicant was prevented from proceeding pending allowance of his Homestead Entry and a similar extension is allowed for every other act required under the terms and conditions of Permit No. G-26365.

Signed at Boise, Idaho, this 12th day of April, 1961.

s/ RALPH W. THOMAS

Deputy State Reclamation Engineer

(SEAL)

Permit No. G-26365

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that LESLIE C. HUGHES of Boise, County of Ada, and State of Idaho, the holder of Permit No. G-26365, issued upon Application No. G-34262, bearing date of priority of May 21, 1956, authorizing the diversion of 3.2 second feet of waters of two wells, County of Ada, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.89 second feet of the waters of two wells, from subterranean flow; that the point of diversion of said waters NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, T. 5 N., R. 1 W., B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:

40 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 30, T. 5 N., R. 1 W. B. M.

Witness my hand this 29th day of July A. D., 1964

Proof of Completion of Works Made: October 11, 1963

s/ CARL E. TAPPAN

State Reclamation Engineer

LICENSE ISSUED FOR 0.82 SEC. FT.
LICENSE PAGE NO. 7903

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-26365

This proof is for Completion of Works and Beneficial Use In Water District No. _____

1. Name of applicant Mr. Leslie C. Hughes2. Source of water supply: wells3. Location of point of diversion: Is in the NE¹SE¹, NW¹SE¹ of Section 30T. 5 N. R. 1 W. County of Ada4. Describe works as they exist, giving dimensions and capacities of same: #1 50 H.P. HollowshaftMotor #3518264 Berkeley Pump #146593 8" x 180' Column 18" x 332'Casing h: 114' a.d. 42' Well depth 332' 8" x 12' discharge pipe intowooden trough 1' x 1' x 20' into open ditch #2 1 1/2 H.P. Submersible Pump? 140 gallontank @ 60' 4" x 150' Column 6" x 7' Casing h: 140' well depth 235'2" x 500' mainline to house and garden and lawn5. Water is used for: Irrigation and domestic6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE¹NE¹, NE¹SW¹, N¹SE¹, Sec. 30, T. 5 N., R. 1 W., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mrs. Betty Hardin (daughter) participated in the
examinationMeasurement was made with Cippolletti weir
.43 over 2' weir or 94 1/2 inchesThis examination was made on the 16th day of July, 1964(Signed) Low Ho Examiner.G-26365

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUL 17 1964

Department of Reclamation

Q.D. Mrs. Leslie Hughes
127 332 - 41 Star Route
754 4th - 42nd Eagle, Idaho
250 6th - 18th
Permit No. G-26365

Examination for Completion of Works & Beneficial Use

County Ada

Sec. 30 T. 1N R. 1W

Quantity: 3.2

Source: Wells

P.D.: NE 1/4, NW 1/4, 30-5N-1W

Use: Irrigation & Domestic

Filed: 5-21-56

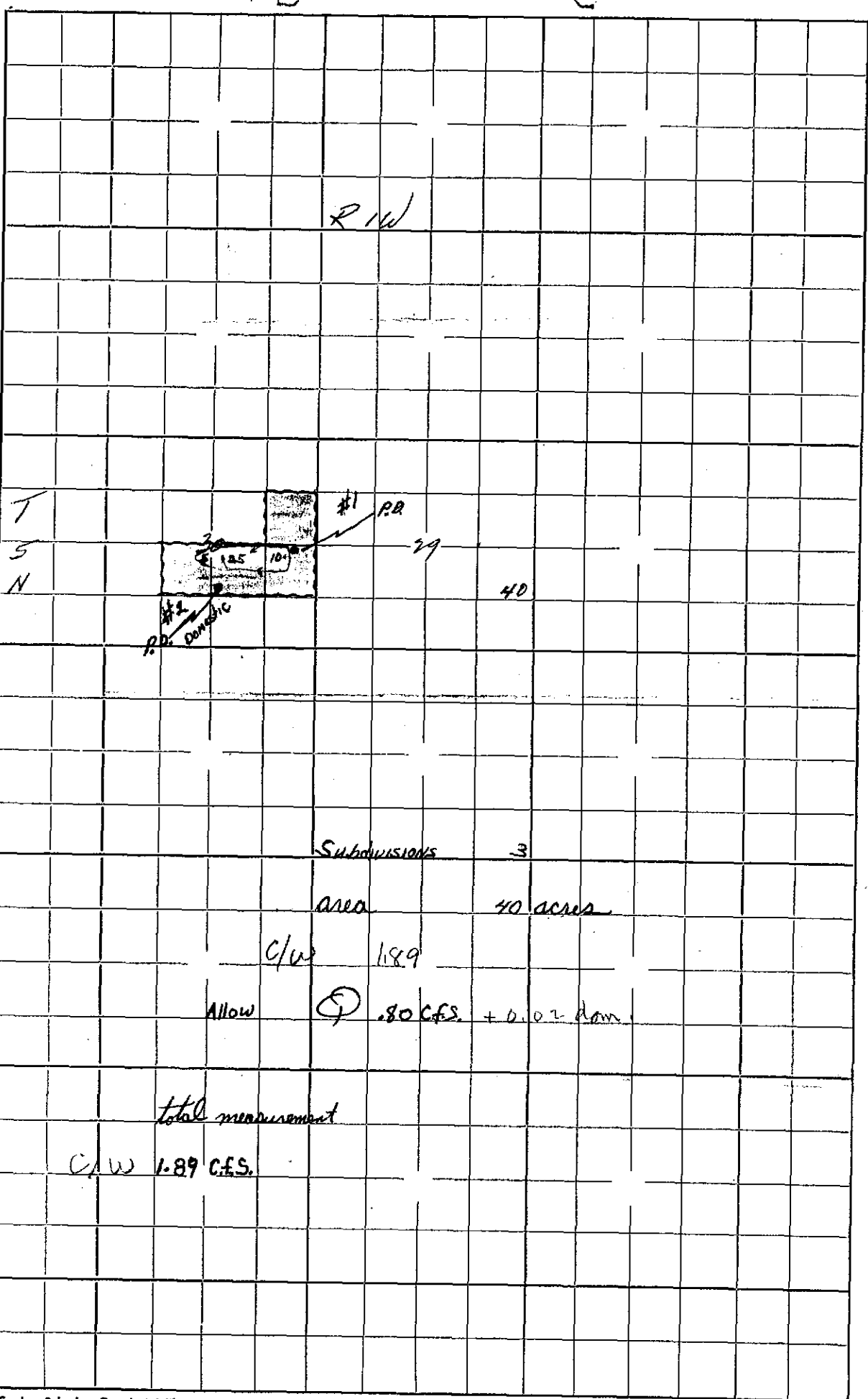
Due: 6-4-61

Extension: 9-5-63

Completion of Works: —

Other Rights: None

Drillings -
#1 Russell Powe
#2 Gene Dody



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-26365

REPORT ON PROOF OF Completion of Works and Beneficial Use
Mrs. Leslie Hughes
Star Route
Eagle, Idaho

Description and location of place of use:

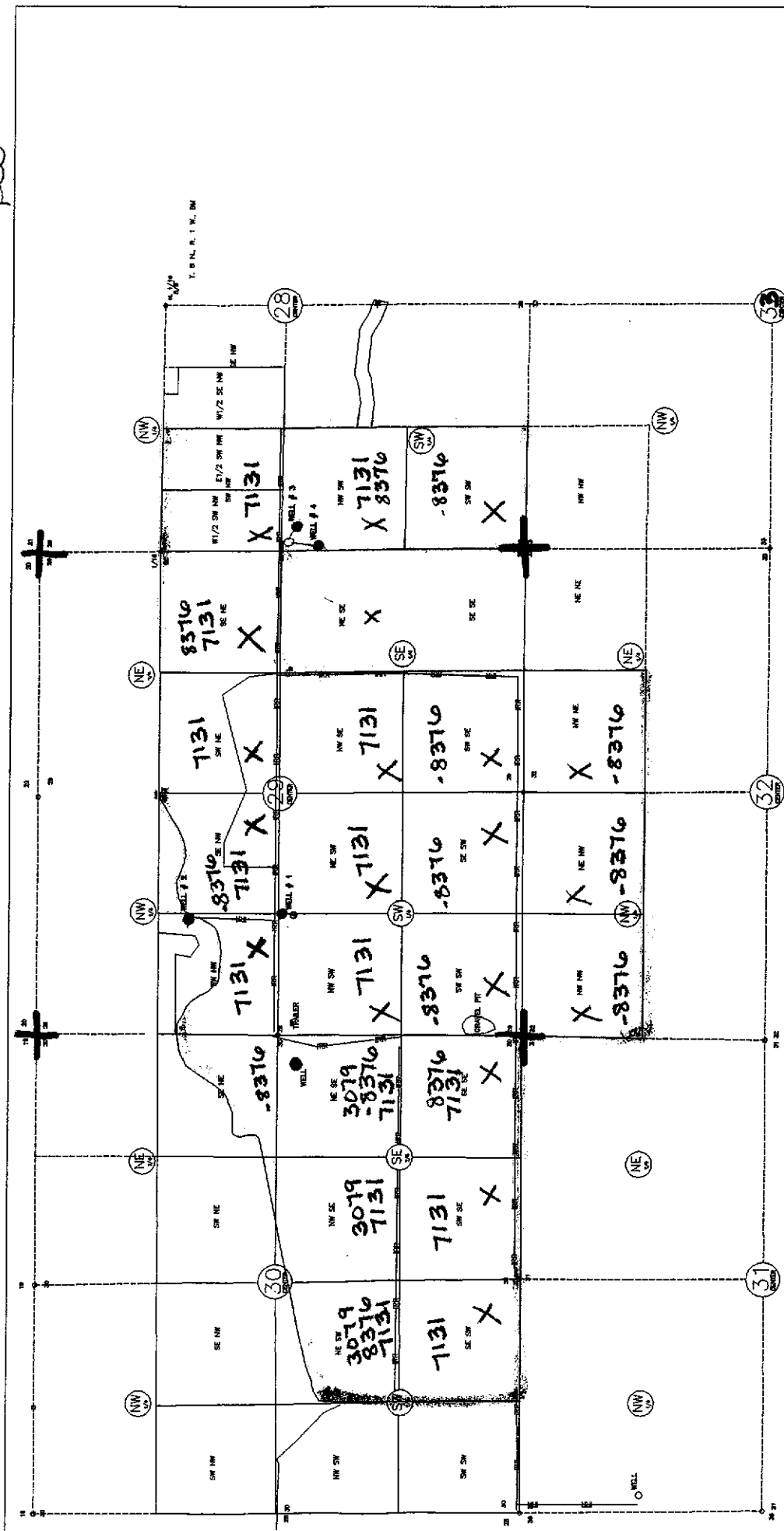
63-03079
63-07131
63-08376

Total number of acres irrigated $874 \times 4.5 = 3933$

874 Unique Acres

A63-08376 = 525 ac
 A63-03079 = 40 ac
 A63-07131 = 525 ac

fw



HILLSDALE	
1/4 SECTION MAP	
JOHNSON	SCALE 1" = 200'
ENGINEERING	DATE 6/28/24
DESIGNED BY	PROJECT
DRAWN BY	DATE
CHECKED BY	DATE
APPROVED BY	DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4385

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Willowbrook Development Inc. Phone 376-4665
Post Office address 210 Murray St. Garden City ID 83714

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Add 2 wells to integrated system
to serve 3 licenses. Also codifies change in point of diversion
for 63-03079 that occurred prior to 11/1987. See additional
explanation in Attachment A.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|-------------------|--|------------------------------|----------------------------------|
| <u>63-03079</u> | <u>5/21/1956</u> | <u>.82 cfs</u> | <u>Irrigation</u> | <u>4/1</u> to <u>10/30</u> |
| <u>63-07131</u> | <u>1/3/1969</u> | <u>4.46 cfs</u> | <u>Irrigation</u> | <u>4/1</u> to <u>10/30</u> * |
| <u>63-08376</u> | <u>10/12/1976</u> | <u>7.00 cfs</u> | <u>Irrigation</u> | <u>4/1</u> to <u>10/30</u> |
| | | | | to |
| 2. Total amount of water being transferred | | <u>12.28</u> | cubic feet per second and/or | <u>3933</u> acre-feet per annum. |
| 3. Source of water | | <u>Groundwater</u> tributary to | | |
| 4. Point(s) of Diversion: | | <u>* also includes domestic & stockwater @ .02 cfs each, 1/1-12/31</u> | | |

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion	Total = 6
		SW	NW	28	5N	1W	Ada	New well also proposed under 63-12125	
		NW	SW	28	}	}	}	2 p/o in nws 1/4 sec 28 (existing)	
		SE	NE	29	}	}	}	New well also proposed under 63-12125	
		SW	NW	29	}	}	}	existing well	

5. Lands irrigated or place of use:

[illegible]

Total acres _____

PART 1

6. General Information:

a. Description of diversion system wells, pumps, & integrated machineb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

NO change in place of use

d. Remarks:

Maximum combined volume for these three rights shall not
EXCEED 3933.0 AFA (per license condition in 63-08376). Two new
wells will also be used for domestic water in Appl. No. 63-12125
filed concurrently.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-03079

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	0.82 CFS
DOMESTIC	to	
	Totals	0.82 CFS

SOURCE

GROUNDWATER

Priority: 05/21/1956

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 30, Township 05N, Range 01W
 NWSE , Sec. 30, Township 05N, Range 01W
 ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	30	NESW 5	NESE 10	NWSE 25	40
Total number of acres irrigated:						40

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-03079 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- N/A ☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 5/21/1956

5. Water is used for the following purpose:

amount .82 cfs for Irrigation purposes from not specified
(cfs/ac-ft)
amount not specified for Domestic purposes from " " to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

*FOR pg. 1 - will assume
4/1-10/30 to remain same
as other 2 rights*

6. Total amount of water under right .82 cubic feet per second and/or not specified acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	30	5N	1W	Ada	
		NW	SE	30	5N	1W	}	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1W	30									5				10	25			40

Total acres 40

9. Describe any other water rights used for the same purpose as described above _____

63-07131 ; 63-08376

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED - N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 63-07131

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/30	4.46 CFS	1877.7 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	
DOMESTIC	01/01 to 12/31	0.02 CFS	
	Totals	4.46 CFS	1877.7 AF

SOURCE

GROUNDWATER

Priority: 01/13/1969

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 28, Township 05N, Range 01W
 SWNW , Sec. 29, Township 05N, Range 01W
 SENW , Sec. 29, Township 05N, Range 01W
 ADA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N 01W 28	SWNW 40	NWSW 20		60
29	SWNE 40	SENE 35	SWNW 30	
	SENE 30	NESW 40	NWSW 40	
	NWSE 40			255
30	SWNE 5	SENE 25	NESW 35	
	SESW 40	NESE 30	NWSE 40	
	SWSE 40	SESE 30		245
		Total number of acres irrigated:		560

PLACE OF USE: STOCKWATER, same as IRRIGATION usePLACE OF USE: DOMESTIC

<u>TWN RGE SEC</u>	
05N 01W 30	NESE

CONDITIONS/REMARKS:

1. A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.
2. TRANS. 2415.

Page ____ of ____

TRANS NO. 4385

Water Right No. 63-07131

CONDITIONS/REMARKS:

3. 2 P/D IN NWSW, S28, T5N, R1W.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 63-07131 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 2415 which produced this right.

N/A 2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 1/13/1969

5. Water is used for the following purpose:

amount 4.46 cfs for Irrigation purposes from 4/1 to 10/30
 (cfs/ac-ft)
 amount .02 cfs for Domestic purposes from 1/1 to 12/31
 (cfs/ac-ft)
 amount .02 cfs for Stockwater purposes from 1/1 to 12/31
 (cfs/ac-ft)

6. Total amount of water under right 4.46 cubic feet per second and/or 1877.7 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	28	5N	1W	Ada	2 P/O in NWSW 5.28
		SW	NW	29				
		SE	NW	29				

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1W	28							40			20							60
		29			40	35			30	30	40	40				40			255
		30			5	25					35			40	30	40	40	30	245

Total acres 560

9. Describe any other water rights used for the same purpose as described above _____

63-03079 & 63-08376

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED - N/A
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 63-08376

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/30	7.00 CFS	2362.5 AF

SOURCE

GROUNDWATER

Priority: 10/12/1976

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 28, Township 05N, Range 01W
 SWNW , Sec. 29, Township 05N, Range 01W
 SENW , Sec. 29, Township 05N, Range 01W
 ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	01W	28	NWSW 35	SWSW 40		75
		29	SENE 39	SENW 33	SWSW 40	
			SESW 40	SWSE 40		192
		30	SENE 25	NESW 35	NESE 38	
			SESE 40			138
		32	NWNE 40	NENW 40	NWNW 40	120
Total number of acres irrigated:						525

CONDITIONS/REMARKS:

1. The maximum combined annual volume of water under this right & Rights 63-3079 & 63-7131 shall not exceed 3933.0 afa.
2. 2 points of diversion located in NWSW, S28, T5N, R1W.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-08376 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority 10/12/1976

5. Water is used for the following purpose:

amount 7.00 cfs for Irrigation purposes from 4/1 to 10/30
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 7.00 cubic feet per second and/or 2362.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	28	5N	1W	Ada	2 P/O in NWSW 5.28
		SW	NW	29				
		SE	NW	29				

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1W	28									35	40							75
		29				39				33		40	40				40		192
		30				25					35				38			40	138
		32		40			40	40											120

Total acres 525

9. Describe any other water rights used for the same purpose as described above _____

63-03079 & 63-07131

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED - N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

*See Attachment B, figs
" C, copy of ASCS
photo from GSDM
Report of 83-08376*

BUSINESS PARKS

MINI STORAGE

SUBDIVISIONS

Willowbrook Development Inc.

210 MURRAY ST.
BOISE, IDAHO 83714

near
DICK PHILLIPS

(208) 376-4665



JOHNSON ENGINEERING

consultant
Roy B. Johnson, P.E., L.S.

208 • 323-7563
Fax: 323-9004

9225 Chinden Blvd., Suite J
Boise, Idaho 83714

PART 3**B. CHANGES IN NATURE OF USE***N/A*

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

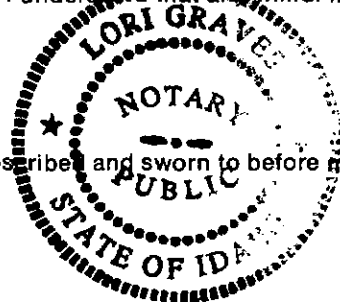
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X

Willie D. DePue
Willie D. DePue
(Signature of Applicant)

Subscribed and sworn to before me this 24th day of June, 19 94.



Lori Graves
(Notary Public)

My commission expires 6/18/98

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and 4 attachments

Received by SL Date 6/24/94 Protest filed by _____

Prelim. check by _____ Fee \$50

Received by SL Date 6/24/94 W017634

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 27, 1995

RE: Claims to Water Rights

Willowbrook Development Inc.
ATTN: Richard Phillips
210 Murray St.
Boise, ID 83714

Dear Mr. Phillips:

Enclosed is a response to your request for search for water rights on the properties you have purchased under the warranty deeds you submitted on September 25, 1995.

In a review of the warranty deeds, I found that we do not have a deed that covers the land in the E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 28, Twp. 5N, Rge. 1W. This land has been claimed under No. A63-07131 in the SRBA (Snake River Basin Adjudication), and we cannot change the ownership of this property to Willowbrook Development unless you can provide proof of ownership. If you do not own this 20 acres we will have to split Claim A63-07131 into A63-07131A (Hills-Dale) and A63-07131B (Willowbrook) to show the different owners. I have included a copy of the Hillsdale plat that you submitted with the lands identified in your warranty deed, under Parcels I and II, marked for your information. Please let me know how to proceed in regard to this matter.

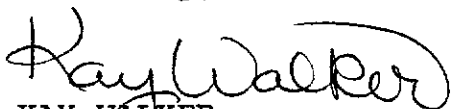
I have also platted the lands identified in your deeds from Martin and Montierth, et al., and conducted a search of any water rights that may be appurtenant to the properties. I have enclosed Notice of Change of Water Right Ownership forms which will allow us to update the ownership of the properties on the claims submitted in the SRBA. I had to request copies of the deeds on the property you purchased from Martins, back to 1977, to make sure that we had enough information to document our files to complete the ownership change. (Claim A63-08415 was filed by Montierth, et al, but a portion of this land was sold to you by the Martins.)

I also have a question in regard to a domestic well located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 25, Twp. 5N, Rge. 2W. This claim is currently in the names of Vanderwey and Norwest Agricultural Credit, Inc. Should this claim also be in the name of Willowbrook? I platted out the metes & bounds description on our computer but cannot tell if you purchased this well and home.

I am sorry it has taken me so long to research the properties and reply to you. Hopefully I have found all the rights involved and the enclosed ownership change forms will complete the name changes required. I have included profile reports of each of the rights that are appurtenant to the lands in question.

If you have any questions in regard to any of these claims, please do not hesitate to contact our office.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker". The signature is written in dark ink and is positioned above the typed name.

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosures

State of Idaho **License and Certificate of Water Right**

Water License No. G-26365

Amount .82 c.f.s.

Water District No. _____

Priority May 21, 1956

THIS IS TO CERTIFY that

LESLIE C. HUGHES

of Boise, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated May 21, 1956; that Permit No. G-26365 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.89 second feet, was issued thereunder on July 29, 1964, showing that said works were completed on the 11th day of October, 1963; and that on the 11th day of October, 1963,

LESLIE C. HUGHES

of Boise, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of two wells, a tributary of subterranean flow, for the purpose of irrigation & domestic, under Use Permit No. G-26365 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 13 of Licenses at page 7903, on the 29 day of July, 1964; The right hereby confirmed dates from May 21, 1956;

The Point of Diversion is located NE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ in the $\frac{1}{4}$ $\frac{1}{4}$ Sec. 30, Tp. 5 N., R. 1 W., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .82 cubic feet per second.

Description and location of use:

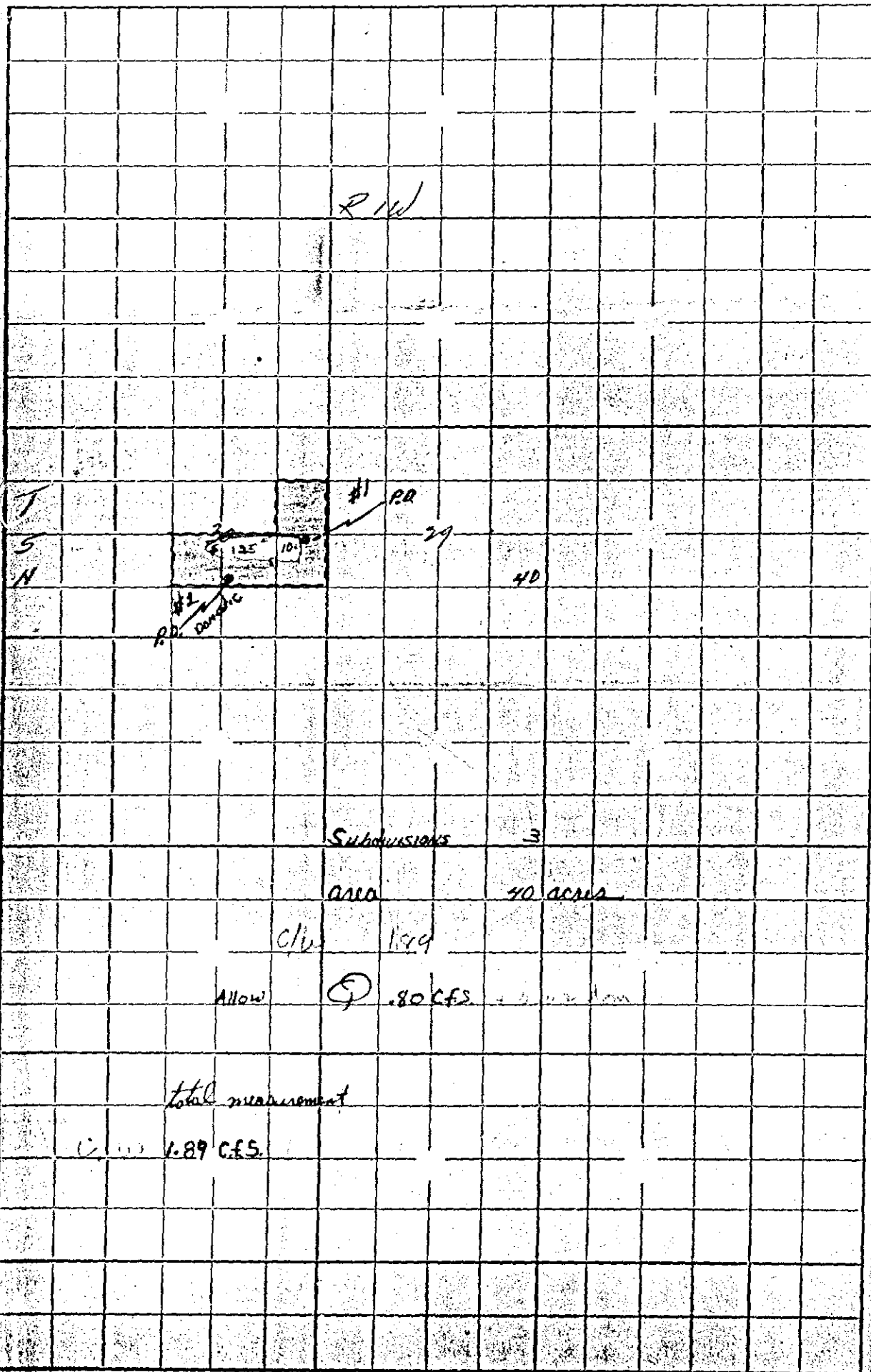
Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N.	1 W.	30	NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	10
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	25
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	5
			Total number of acres to be irrigated:		40

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 29th day of July, 1964.

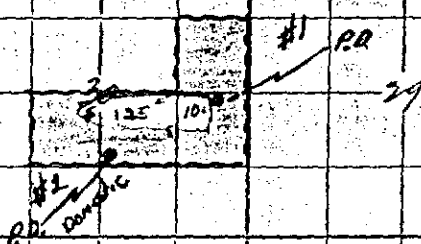
CARL E. TAPLAN
State Reclamation Engineer.

(SEAL)



R.W.

T
S
H



Subdivisions 3

area 40 acres

Ch 199

Allow 0.80 CFS

total measurement

1.89 CFS

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-03079

Date: 9-24-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	5N	1W	30									5				10	25			40
GIS												29				40	39			108
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 6

Total Claimed Acres: 40

Overlapping POU Claim #'s:

63-07131A

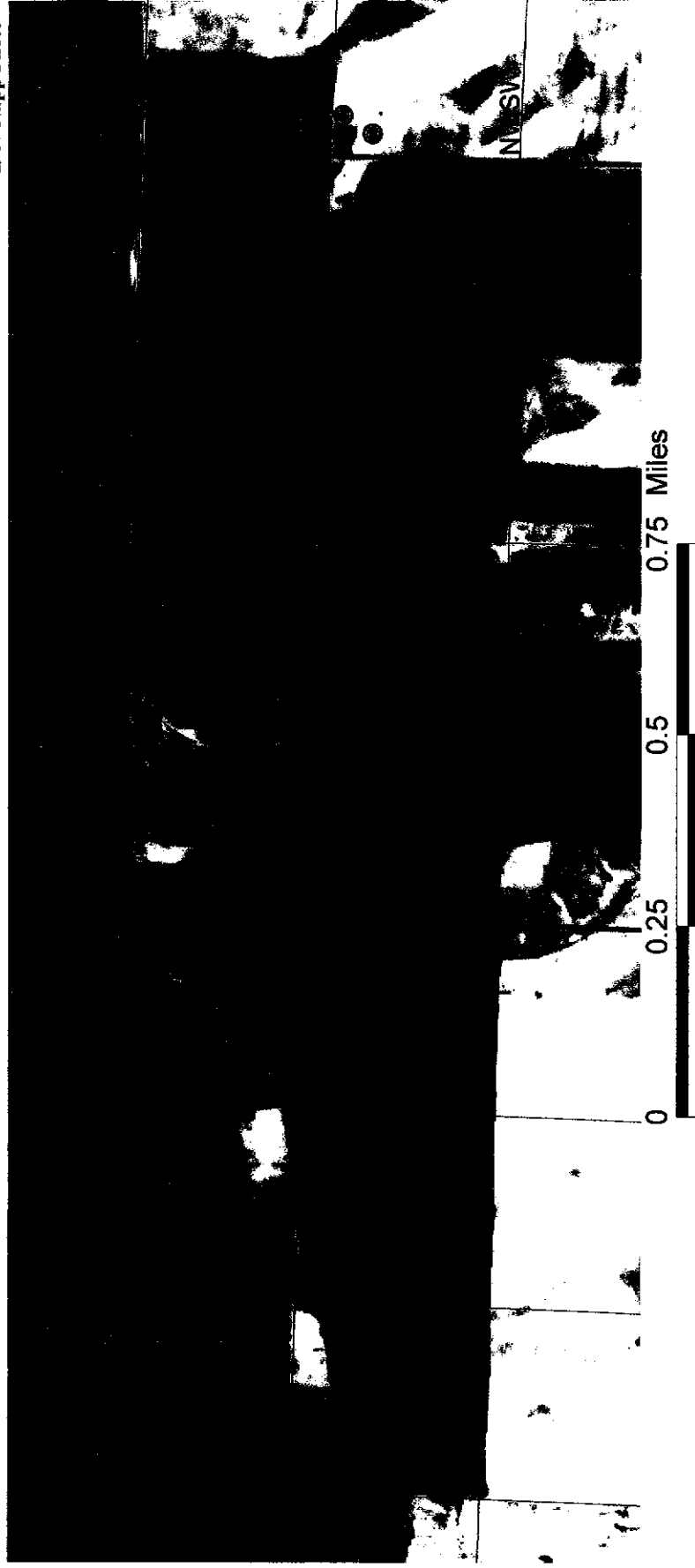
Total GIS Acres: 108

COMMENTS:

per claim map

Idaho Department of Water Resources

1987 Napp Photo



☉ Point of Diversion

Claim Number: 63-03079
Legal: T05N, R01W, S30
Reviewed By:

Place of Use

Section Lines

Quarter Quarter Lines

