

Idaho Department of Water Resources

T04N, R01W,
S9

Claim No: 63-3051A

Prepared By: Kimberly Brown

Date: April 1, 2005



Place of Use



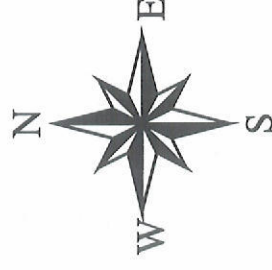
Section Lines



1/4 1/4



Point of Diversion



0.03 0 0.03 0.06 Miles



1987 NAPP

[Online View] [Print Page]



Property Details for Parcel R3720002850

General Information

Property Acres: 0.290
 Zone Code: R1
 Primary Code Area: 272
 Group Type: SUB
 Subdivision: HON R L SUB
 Section: 4N1W15

Property Description

80'X 160' IN NW COR
 OF LOT 4
 R L HON SUB
 #96048170

Property Address

N HWY 16
 STAR, ID 83669



(S15)
 This section is incorrect, it should be 4N1W9 - see enclosed T7 & T8 Topographic maps

should be
 Sec. 9

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	150-RES SUB LOT	0.290	\$15,000	MARKET	272
Primary	320-IMPROVEMENT	0.000	\$5,000	COST	272

Total Assessed Value: \$20,000

Parcel Valuation History

Assessed value for year 2004	\$20,000
Assessed value for year 2003	\$21,200
Assessed value for year 2002	\$21,200
Assessed value for year 2001	\$20,000
Assessed value for year 2000	\$10,000

Property Characteristics

Residential
 Land

District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
2	0.000110686	PEST EXTERMINATION	208-888-2316
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
8	0.006690833	SCHOOL DISTRICT NO. 2	208-855-4500
13	0.000602668	ADA COMMUNITY LIBRARY	208-362-0181
25	0.000130277	STAR CEMETERY	208-286-7727
31	0.001080726	STAR FIRE	208-286-7772
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316

Total Levy: 0.012658338

Based on the most current certified levies.

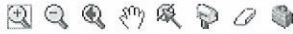
For more information on tax districts, please visit this page.

[Online View] [Print Page]



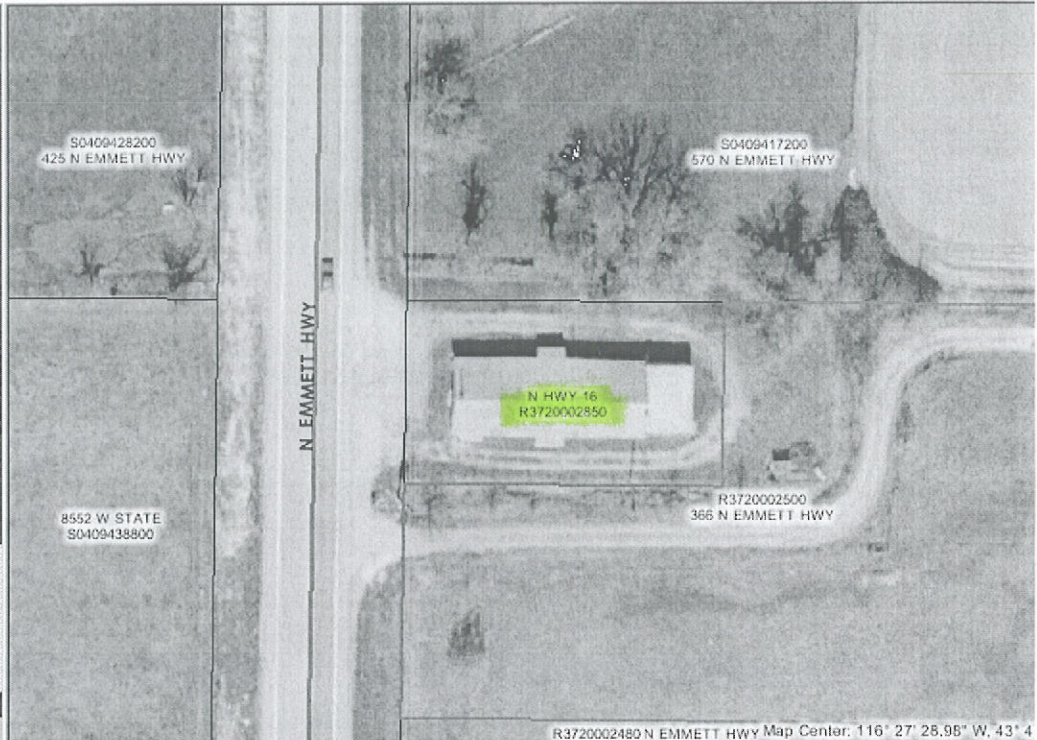
Ada County Assessor

Legend Find Parcel Key Map Bookmarks Create PDF Help Exit



Map Legend

- Major Streets
 - MINOR ARTERIAL
 - MAJOR COLLECTOR
 - SECTION
 - PRINCIPAL ARTERIAL
 - INTERSTATE
 - Other
- Minor Streets
 - LOCAL
 - PARKS
 - PRIVATE
 - RESIDENTIAL
 - Other
- Street Names (minor)
- Addresses
 - ☐ Parcels
 - *ImageDirectory
 - ☐ Schools
 - ☐ Parks
 - City Limits
 - ☐ Kuna
 - ☐ Boise
 - ☐ Garden City



1:959 Go Map Tool: Zoom In Active Layer: **Parcels**

Powered by Geocortex

Cursor Location: 2437899.137708905 , 740274.228151137

Internet



Printer
People
1020
Done

- Ada County Home Page
- Commissioners
- Treasurer

S0308317281	N EMMETT HWY EAGLE ID 83616
S0308417250	10060 N EMMETT HWY EAGLE ID 83616
S0309110080	N EMMETT HWY EAGLE ID 0

[View Map](#)

[Parcel](#)

[View Map](#)

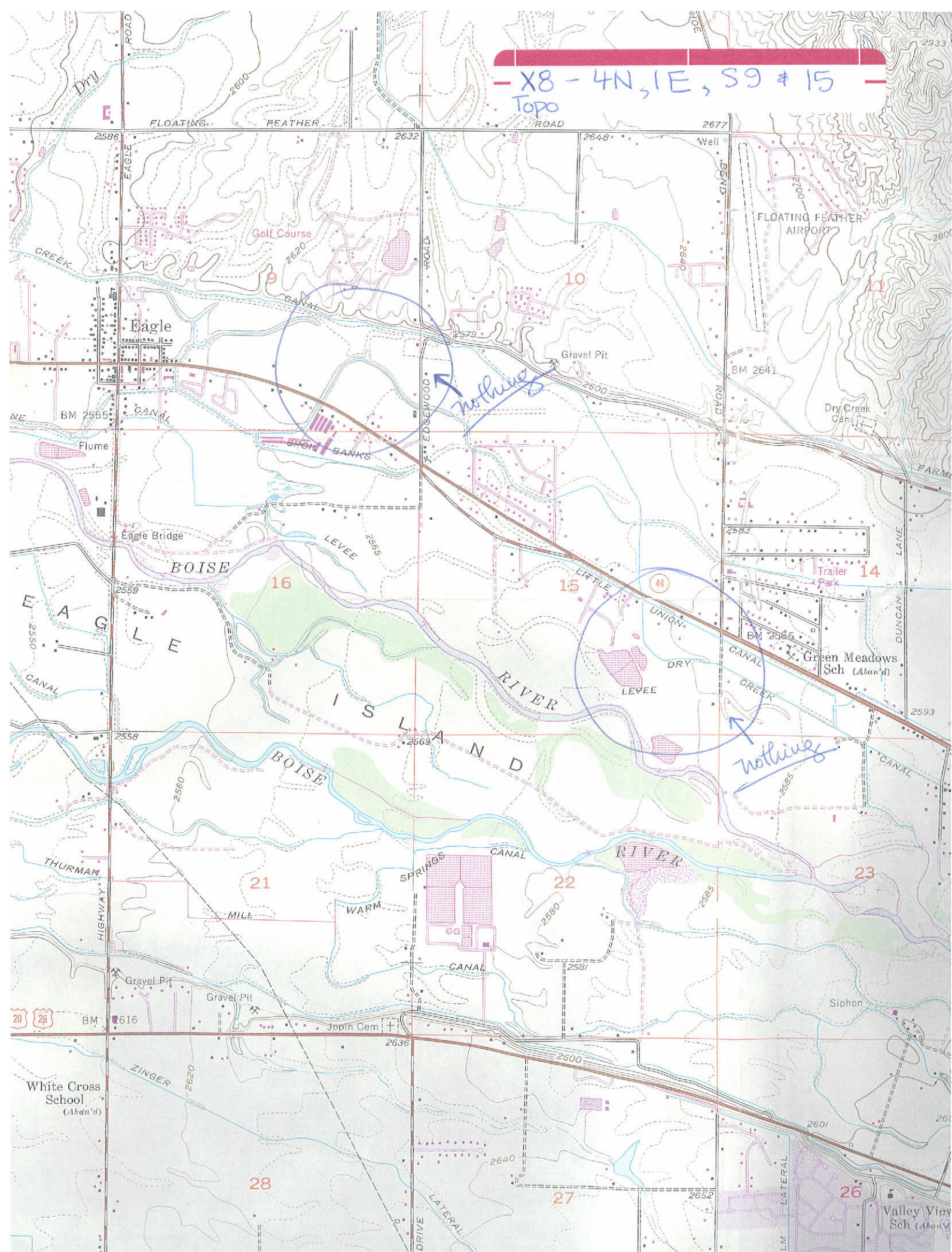
[Parcel](#)

[View Map](#)

[Parcel](#)

Int

Topo



X7 - 4N, 1W, 39, 8ESE
Topo





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3051A
Date Received: 7/10/1989
Receipt No: W003534
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LIBERTY GRANGE NO 152 Phone:
370 HWY 16
EAGLE ID USA 83616-4154

2. Date of Priority: 01/01/1934

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	01W	9	SW NE SE	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
COMMERCIAL	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses: Commercial, bathroom & kitchen in grange hall

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	01E	9	NW	SE	COMMERCIAL	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

Snake River Basin Adjudication
Change in Address of Notice of Claim

RECEIVED

OCT 12 2003

WATER RESOURCES
WESTERN REGION

Claim Number(s): 1263-16225

Previous Mailing Address: Liberty Garage #152
RT 1 Box 570
Eagle Id 83616

New Mailing Address: Liberty Garage
370 Hwy 16
Eagle Id 83616-4154

Telephone Number: () (no telephone)

Signature of Claimant(s): Gene Roy
Master

Please return this completed form to:

Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

Attn: Kimberly Brown
Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered to 63-3051A

Ident. Number: A63-16225

Date Received: 7/10/1989

Receipt No: W003534

Received By: DE JAV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LIBERTY GRANGE #152
Address: RT 1 BOX 570
EAGLE ID

83616

2. Date of Priority: JAN 1, 1934

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	01E	9	SW	NE	SE		ADA

5. Description of diverting works:
WELL, PUMP AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

COMMERCIAL, BATHROOM & KITCHEN IN GRANGE HALL

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	01E	9	NW	SE		COMMER	

11. Place of use in counties: ADA

MICROFILMED

JUL 26 1994

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
JUL 26 1994

5200

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

ALB-16225

Date Received

7-10-89

Receipt Number

W003534

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JUL 10 1989

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) LIBERTY GRANGE, #152 Phone ()Mailing Address EAGLE, IDAHO, R#1-BOX 578 Zip2. Date of Priority (Only one (1) per claim) 1-1 19343. Source of water supply (a) Groundwater
which is tributary to (b)4. a. Location of existing point of diversion is: Township 4N Range 1E Section 9,
SW 1/4 of NE 1/4 of SE 1/4, Govt. Lot, B.M., County of Ada

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township ~~4N~~ Range ~~1E~~ Section ~~9~~, ~~SW~~ 1/4 of ~~NE~~ 1/4 of ~~SE~~ 1/4,
Govt. Lot B.M., County of ~~Ada~~ending point is: Township Range Section , 1/4 of 1/4 of
1/4, Govt. Lot B.M., County of5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

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JUL 28 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Commercial purposes from 1/1 to 12/31 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.02 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) C/ Bathroom & Kitchen in Grange Hall

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1E	9														C			

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes _____ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ()

14. Remarks:

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JUL 26 1994

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

☒ **For Organizations:** I do solemnly swear or affirm that I am MASTER _____
Title

of LIBERTY GRANGE #152 _____, that I have signed the foregoing
Organization

document in the space below as MASTER _____ of LIBERTY GRANGE #152 _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Frank D. Mosman _____

Title and Organization Master _____ Date 7-7-89

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day of July 19 89

SEAL

Notary Public Connie J. Robertson _____

Residing at Boise, Idaho _____

My Commission Expires 7-1-94 _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

JUL 26 1994

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

CLAIMANT'S NAME Liberty Drange #152CLAIM IDENT. NO. AL3-16225DATE RECEIVED 7-10-89RECEIPT # 10003534AMOUNT \$ 52.00

	YES	NO	Requi Inf
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒	☐	N/A ☒
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☐	☒	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☒	☐	N/A ☒
Is the consumptive use correct?	☒	☐	N/A ☒
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4	☒	☐	N/A ☒
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights)	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐	N/A ☒
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)	☒	☐	N/A ☒
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	☒	☐	N/A ☒
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☒	☐	N/A ☒
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time, or was an extension granted?	☒	☐	*
22. Is the fee enclosed correct?	☒	☐	Exempt ☒

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JUL 26 1994

med letter (#5)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

re: Notice of Filing of
Director's Report

63-3051 A

IDAHO DEPARTMENT OF WATER RESOURCES

2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

TO

CACHE MILLER
10633 GLOXINIA ST
STAR ID 83669

WILL633 836692022 1704 16 12/31/05
FORWARD TIME EXP RYN TO SEND
MILLER
356 HIGHWAY 16
EAGLE ID 83615-4154

RETURN TO SENDER



Resent 1-3-06

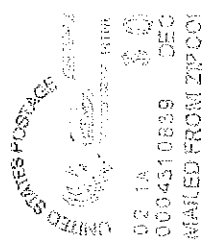
ADDRESS SERVICE

4n lw

RECEIVED

JAN 03 2006

WATER RESOURCES
WESTERN REGION



FIRST CLASS

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

RECEIVED
DEC 22 2005
DEPARTMENT OF
WATER RESOURCES

RECEIVED
DEC 23 2005
WATER RESOURCES
WESTERN REGION

re: Notice of Filing of
Director's Report

resent to:

12/29/05 CACHE MILLER
10633 BOXING ST EAGLE

Star 83669

63-3051A

LIBERTY CHANGE NO 152
370 HWY 16
EAGLE

LIBE370 GRAN370

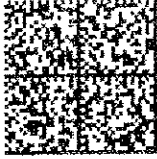
NO F

836162007 IN 12 12/17/05
RETURN TO SENDER

NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER

4212

FIRST CLASS



UNITED STATES POSTAGE
02 1A
0004389393 DEC 15
\$00.1
MAILED FROM ZIP CODE 8

1

Idaho Department of Water Resources

T04N, R01W,
S9

Claim No: 63-3051A

Prepared By: Kimberly Brown

Date: April 1, 2005



Place of Use

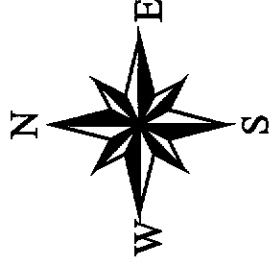


Section Lines



1/4 1/4

● Point of Diversion



1987 NAPP

0.03 0 0.030.06 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report ~~63-16225~~WATER RIGHT NUMBER: ~~63-16225~~ ✓

63-3051A

Owner TypeName and Address

Current Owner

LIBERTY GRANGE #152 ✓

~~RT 1 BOX 570~~

EAGLE, ID 83616-

370 Hwy. 16

Priority Date: ~~01/01/1934~~ ✓

5/19/55 4154

Basis:

~~Beneficial Use~~ ✓

license

Status:

Active

SourceTributary

GROUND WATER ✓

Beneficial Use~~COMMERCIAL~~ ✓

Domestic

From To

1/01 to 12/31 ✓

Diversion Rate

0.020 CFS ✓

Annual Volume~~14.5 AF~~Total Diversion:

0.020 CFS ✓

~~14.5 AF~~> Commercial
Use Volume
CalculationLocation of Point(s) of Diversion

GROUND WATER

ADA County ✓

~~SW 1/4 NE 1/4 SE 1/4~~ ✓

Sec. 9, Twp 04N, Rge 04E, B.M. ✓

(SE) NW SE

01W

Place of Use

COMMERCIAL ✓

Twp	Rge	Sec	NE				NW				SW				SE				Totals
✓ 04N	~~01E~~	9	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
	01W																		

Conditions of Approval:

ADD - Commercial use is in a Grange Hall.

Remarks:Comments:

ADD JOI - Place of use also known as 80' x 160' in NW Corner of lot 4, R L Hon Subdivision.

Dates and Other Information:

⊛ This right was claimed as a beneficial use and should have been claimed as license 63-03051A(over →).

Parcel No: R3720002850.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3051A ✓

WATER RIGHT NUMBER: 63-3051A ✓

Owner TypeName and Address

Original Owner

A C GOUGH

Current Owner

, ID

LIBERTY GRANGE NO 152 ✓

~~RT 1~~ 370 Hwy. 16

EAGLE, ID 83616-4154

Priority Date: 05/19/1955 ✓

Basis: License ✓

Status: Active

SourceTributary

GROUND WATER ✓

Beneficial Use

From To

Diversion RateAnnual Volume

DOMESTIC ✓

/ to /

0.020 CFS ✓

1/1 - 12/31

Total Diversion:

0.020 CFS ✓

ADD N13Location of Point(s) of Diversion

GROUND WATER

NW1/4SE1/4 ✓

Sec. 9, Twp 04N, Rge 01W, B.M. ✓

ADA County ✓

Place of Use

DOMESTIC ✓

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
✓ 04N	01W	9																	X

Conditions of Approval:ADD X01 - Domestic use is in a Grange Hall.Remarks:ADD 001 - Place of use is also known as 80' x 160' in NW Corner of lot 4, RL Hon Subdivision.Comments:Water Right License No: G-25724.Parcel No: R3720002850.

(in officer review)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$52.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) A63-16225Owner: Liberty Grange #152 Phone No. (no telephone)Current Address: Rt. 1 Box 570, Eagle 83616

- ☐ No change NAME IS THE SAME According to Change in Address form: # Affidavit
- ☐ NEW OWNER
- ☐ No change Address
- ☒ NEW ADDRESS 370 Hwy 16, Eagle 83616 -
- ☐ How long owned property? 4154

Accompanied by: N/A**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 1/1/34

(If priority date, based on your exam, seems questionable, explain below.)

*Affidavit signed by Frank
D. Mosman, former
Grange Hall Master
(9/15/03).*

Source: Ground Water Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: Incorrect Range and QQ/Q were claimed
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
		SE	NW	SE			01W		

Description of diverting works

artesian well, pump & pipeline

OVERLAP REVIEW

Other water rights with the same point of diversion:

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

Commercial Use Volume Calculations:
 from Public Building Water Requirements - Schools/Churches
 3 fixtures = 1 gpm x 3 fixtures = 3 gpm Gpm / Fixture (0-50) = 1
 3 gpm x 60 min. x 3 hrs. = 540 gpd
 (100 ind. x 540 gpd x 365 days) ÷ 325,850 = 60.48 → 60.5 AF
 Use Commercial From To Amount CFS 14.5 AFA
 Use From To Amount CFS AFA
 Use From To Amount CFS AFA

0.02 af x 1.9835 x 365 days = 14.48 → 14.5 AF

TOTAL VOLUME - Groundwater only

- ☒ Incomplete on claim, the total is, Amount CFS 14.5 AFA
☐ Changes found, the new total is, Amount CFS AFA
☐ More than 1" per Acre? Yes (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☒ No change
☐ Changes Exam found: Domestic # of homes Stock #
 Types Additional comments:

PLACE OF USE:

- ☐ No Change
☒ Changes shown below:

Parcel No: R3720002850.

According to Ada Co. Tax lot information,
 the Grange Hall is located in the
 SESE, T04N, R01W, Sec. 9.

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	1W	9																	C

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: There is a pipeline that runs under the
highway (Highway 16 / Emmett Highway) to
the Grange Hall.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Commercial use is in a Grange Hall.

Parcel No: R3720002850.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
 - ☐ Photographs of POD's and POU
 - ☐ GPS readings
 - ☒ Completed map and or GIS layout showing POD's and POU
- Intrepid's photo & GPS reading are incorrect.

DATE EXAM CONDUCTED: 3.30.05 (in office review)

FIELD EXAMINER: Kimberly Brown

(*)

3.31.05

In order to avoid having to drive out to 370 Hwy. 16 to GPS the POD (which, according to Craig Thomson is located on his property, and according to anyone associated with the Hall is located on State property) (see Conversation Memos in file), I decided to first look at Craig Thomson's claims to see if he had any licensed rights that might include this well. I began by looking at 63-3051B and realized that the Liberty Grange was the unclaimed "A" portion of license 63-3051. Claim 63-16225 should have been claimed as license 63-03051A.

-KLB

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-16225

02/10/2005

incorrect Range

incorrect QQ/Q

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
120G	Claim	04N	01E	9	NW	SE		IRRIGATION	8/8394	FARMERS UNION DITCH CO LTD
123C	Claim	04N	01E	9	NW	SE		IRRIGATION	8/8394	FARMERS UNION DITCH CO LTD
124Q	Claim	04N	01E	9	NW	SE		IRRIGATION	8/8394	FARMERS UNION DITCH CO LTD
125J	Claim	04N	01E	9	NW	SE		IRRIGATION	8/8394	FARMERS UNION DITCH CO LTD
125K	Claim	04N	01E	9	NW	SE		IRRIGATION	25/	NEW DRY CREEK DITCH CO
126F	Claim	04N	01E	9	NW	SE		IRRIGATION	8/8394	FARMERS UNION DITCH CO LTD
126G	Claim	04N	01E	9	NW	SE		IRRIGATION	25/	NEW DRY CREEK DITCH CO
161L	Claim	04N	01E	9	NW	SE		IRRIGATION	25/2964	NEW DRY CREEK DITCH CO
164E	Claim	04N	01E	9	NW	SE		IRRIGATION	8/8394	FARMERS UNION DITCH CO LTD
165M	Claim	04N	01E	9	NW	SE		IRRIGATION	8/8394	FARMERS UNION DITCH CO LTD
98AG	Claim	04N	01E	9	NW	SE		IRRIGATION	8/8394	FARMERS UNION DITCH CO LTD
-205	Claim	04N	01E	9	NW	SE		IRRIGATION	25/2964	NEW DRY CREEK DITCH CO
-206	Claim	04N	01E	9	NW	SE		IRRIGATION	25/2964	NEW DRY CREEK DITCH CO
-248	Claim	04N	01E	9	NW	SE		IRRIGATION	8/8394	FARMERS UNION DITCH CO LTD
258B	Claim	04N	01E	9	NW	SE		IRRIGATION	25/2964	NEW DRY CREEK DITCH CO
-263	Claim	04N	01E	9	NW	SE		IRRIGATION	25/2964	NEW DRY CREEK DITCH CO
-286	Claim	04N	01E	9	NW	SE		IRRIGATION	25/2964	NEW DRY CREEK DITCH CO
288B	Claim	04N	01E	9	NW	SE		IRRIGATION	25/2964	NEW DRY CREEK DITCH CO
-297	Claim	04N	01E	9	NW	SE		IRRIGATION	8/8394	FARMERS UNION DITCH CO LTD
2406	Claim	04N	01E	9	NW	SE		IRRIGATION	40/29248	DRAINAGE DIST NO 2
2467	Claim	04N	01E	9	NW	SE		IRRIGATION	1/2	H LA RUE BEVINGTON
17468	Claim	04N	01E	9	NW	SE		IRRIGATION	25/2964	NEW DRY CREEK DITCH CO
21729	Claim	04N	01E	9	NW	SE		IRRIGATION	8/8394	FARMERS UNION DITCH CO LTD
21730	Claim	04N	01E	9	NW	SE		IRRIGATION	8/8394	FARMERS UNION DITCH CO LTD
28977	Claim	04N	01E	9	NW	SE		IRRIGATION	25/2964	NEW DRY CREEK DITCH CO
31778	Claim	04N	01E	9	NW	SE		IRRIGATION	25/14	NEW DRY CREEK DITCH CO
31806	Claim	04N	01E	9	NW	SE		IRRIGATION	25/	NEW DRY CREEK DITCH CO
2406	Water Right	04N	01E	9	NW	SE		IRRIGATION	40/29248	DRAINAGE DIST NO 2

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-16225

02/10/2005

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2467	Water Right	04N	01E	9	NW	SE		IRRIGATION	2/2	MYRA V GOODALL
10605	Water Right	04N	01E	9	NW	SE		IRRIGATION	4/80	DAVE BEGGROW
16225	Claim	04N	01E	9	NW	SE		COMMERCIAL		LIBERTY GRANGE #152
7368	Water Right	04N	01E	9	NW	SE		DOMESTIC		EAGLE RANCH WATER CO INC

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3051A

03/31/2005

1

incorrect Range

incorrect QQ/Q

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
120G	Claim	04N	01E	9	NW	SE		IRRIGATION	8/8394	FARMERS UNION DITCH CO LTD
123C	Claim	04N	01E	9	NW	SE		IRRIGATION	8/8394	FARMERS UNION DITCH CO LTD
124Q	Claim	04N	01E	9	NW	SE		IRRIGATION	8/8394	FARMERS UNION DITCH CO LTD
125J	Claim	04N	01E	9	NW	SE		IRRIGATION	8/8394	FARMERS UNION DITCH CO LTD
125K	Claim	04N	01E	9	NW	SE		IRRIGATION	25/	NEW DRY CREEK DITCH CO
126F	Claim	04N	01E	9	NW	SE		IRRIGATION	8/8394	FARMERS UNION DITCH CO LTD
126G	Claim	04N	01E	9	NW	SE		IRRIGATION	25/	NEW DRY CREEK DITCH CO
161L	Claim	04N	01E	9	NW	SE		IRRIGATION	25/2964	NEW DRY CREEK DITCH CO
164E	Claim	04N	01E	9	NW	SE		IRRIGATION	8/8394	FARMERS UNION DITCH CO LTD
165M	Claim	04N	01E	9	NW	SE		IRRIGATION	8/8394	FARMERS UNION DITCH CO LTD
98AG	Claim	04N	01E	9	NW	SE		IRRIGATION	8/8394	FARMERS UNION DITCH CO LTD
-205	Claim	04N	01E	9	NW	SE		IRRIGATION	25/2964	NEW DRY CREEK DITCH CO
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-248	Claim	04N	01E	9	NW	SE		IRRIGATION	8/8394	FARMERS UNION DITCH CO LTD
258B	Claim	04N	01E	9	NW	SE		IRRIGATION	25/2964	NEW DRY CREEK DITCH CO
-263	Claim	04N	01E	9	NW	SE		IRRIGATION	25/2964	NEW DRY CREEK DITCH CO
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288B	Claim	04N	01E	9	NW	SE		IRRIGATION	25/2964	NEW DRY CREEK DITCH CO
-297	Claim	04N	01E	9	NW	SE		IRRIGATION	8/8394	FARMERS UNION DITCH CO LTD
2406	Claim	04N	01E	9	NW	SE		IRRIGATION	40/29248	DRAINAGE DIST NO 2
2467	Claim	04N	01E	9	NW	SE		IRRIGATION	1/2	H LA RUE BEVINGTON
17468	Claim	04N	01E	9	NW	SE		IRRIGATION	25/2964	NEW DRY CREEK DITCH CO
21729	Claim	04N	01E	9	NW	SE		IRRIGATION	8/8394	FARMERS UNION DITCH CO LTD
21730	Claim	04N	01E	9	NW	SE		IRRIGATION	8/8394	FARMERS UNION DITCH CO LTD
28977	Claim	04N	01E	9	NW	SE		IRRIGATION	25/2964	NEW DRY CREEK DITCH CO
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2406	Water Right	04N	01E	9	NW	SE		IRRIGATION	40/29248	DRAINAGE DIST NO 2

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3051A

03/31/2005

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2467	Water Right	04N	01E	9	NW	SE		IRRIGATION	2/2	MYRA V GOODALL
10605	Water Right	04N	01E	9	NW	SE		IRRIGATION	4/80	DAVE BEGGROW
1051A	Claim	04N	01E	9	NW	SE		COMMERCIAL		LIBERTY GRANGE NO 152
7368	Water Right	04N	01E	9	NW	SE		DOMESTIC		EAGLE RANCH WATER CO INC

[Online View] [Print Page]


Ada County
Assessor

Property Details for Parcel R3720002850

General Information

Property Acres: 0.290
 Zone Code: R1
 Primary Code Area: 272
 Group Type: SUB
 Subdivision: HON R L SUB
 Section: ~~2~~

Property Description

80'X 160' IN NW COR
 OF LOT 4
 R L HON SUB
 #96048170

Property Address

N HWY 16
 STAR, ID 83669



(S15)
 This section is incorrect, it should be 4N1W9 - see enclosed T7 & T8 Topographic maps

should be
 Sec. 9

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	150-RES SUB LOT	0.290	\$15,000	MARKET	272
Primary	320-IMPROVEMENT	0.000	\$5,000	COST	272

Total Assessed Value: \$20,000

Parcel Valuation History

Assessed value for year 2004	\$20,000
Assessed value for year 2003	\$21,200
Assessed value for year 2002	\$21,200
Assessed value for year 2001	\$20,000
Assessed value for year 2000	\$10,000

Property Characteristics

Residential
 Land

District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
2	0.000110686	PEST EXTERMINATION	208-888-2316
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
8	0.006690833	SCHOOL DISTRICT NO. 2	208-855-4500
13	0.000602668	ADA COMMUNITY LIBRARY	208-362-0181
25	0.000130277	STAR CEMETERY	208-286-7727
31	0.001080726	STAR FIRE	208-286-7772
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316

Total Levy: 0.012658338

Based on the most current certified levies.

For more information on tax districts, please visit this page.

[Online View] [Print Page]



Land Records

Characteristics Detail[Go Back to Property](#)

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- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

**Residential Characteristics 1 for Parcel "R3720002850"**

Occupancy Date:	No Date Available
Year Built:	1900
Year Remodel:	0
Effective Age:	0
Construction Class:	3
Number of Bedrooms:	0
Number Bathrooms:	0.0
Number of Fireplaces:	0
Air Conditioning:	N
Car Storage Sq Ft #1:	0
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	0
Main Floor Sq Ft:	0
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

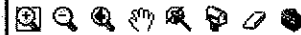
Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

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Ada County Assessor

Legend | Utilities | Key Map | Bookmarks | Geocortex | Help | Exit



Map Legend

- Major Streets
 - ✓ MINOR ARTERIAL
 - ✓ MAJOR COLLECTOR
 - ✓ SECTION
 - ✓ PRINCIPAL ARTERIAL
 - ✓ INTERSTATE
 - ✓ Other
- Minor Streets
 - ✓ LOCAL
 - ✓ PARKS
 - ✓ PRIVATE
 - ✓ RESIDENTIAL
 - ✓ Other
- Street Names (minor)
- Addresses
 - ☐ Parcels
 - ☐ *ImageDirectory
 - ☐ Schools
 - ☐ Parks
 - City Limits
 - ☐ Kuna
 - ☐ Boise
 - ☐ Garden City



1:959 Go Map Tool: Zoom In Active Layer: Parcels

Powered by Geocortex

Cursor Location: 2437895, 137708905 720274, 228151137



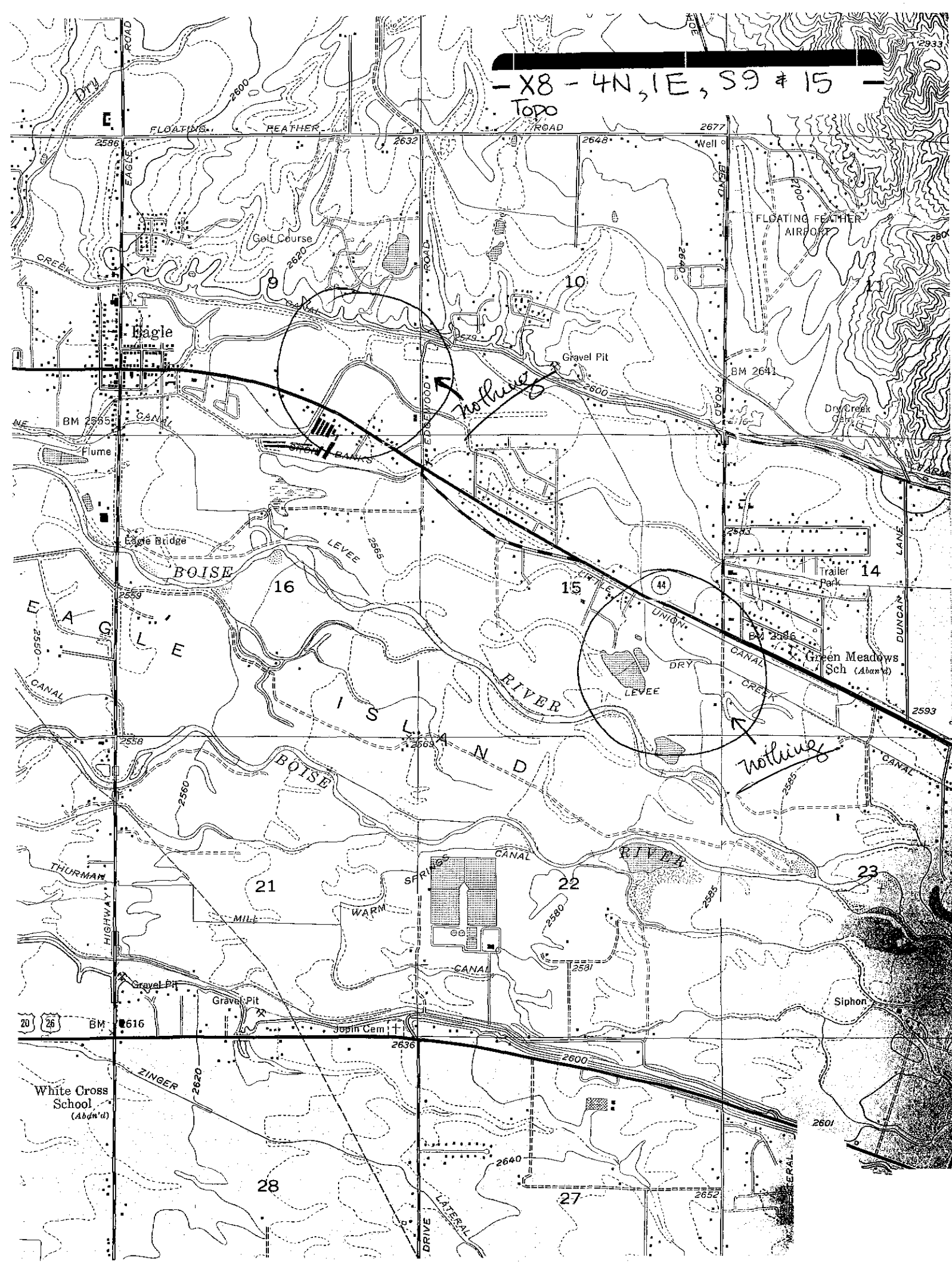
Printer
People

- Ada County Home Page S0308317284 N EMMETT HWY EAGLE ID 83616
- Commissioners S0308417250 10080 N EMMETT HWY EAGLE ID 83616
- Treasurer S0309110090 N EMMETT HWY EAGLE ID 0

View Map	Parcel
View Map	Parcel
View Map	Parcel

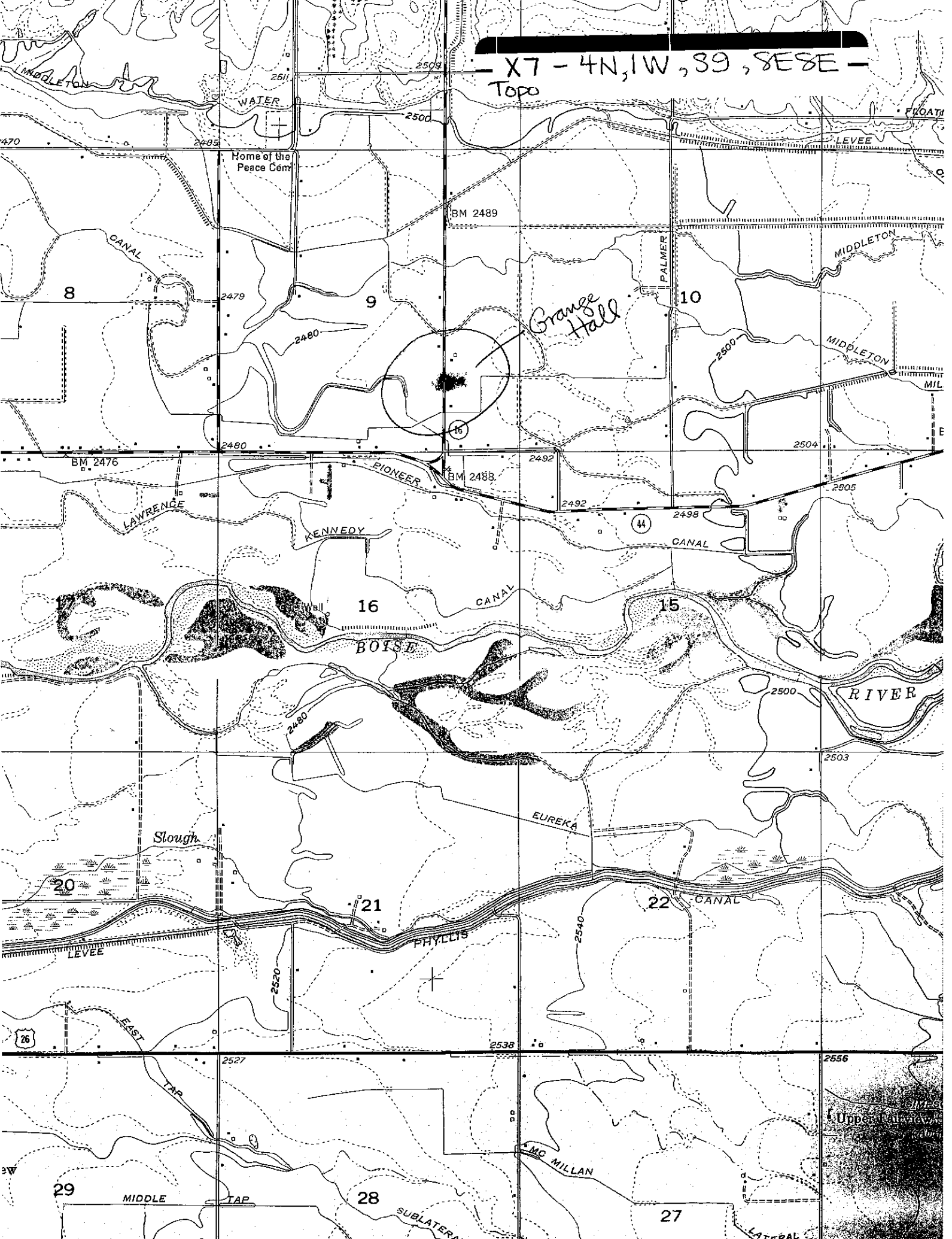
Done

Topo



X7 - 4N, 1W, 39, 8ESE

Topo



Receipt Details for ID W003534

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
7/10/1989 2:46:48 PM	7/10/1989	Western	\$52.00	Check
Payer		PARKS, MARION E.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1054			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$52.00	ADJUDICATION CLAIM FEE	410162	9337	0 0		6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

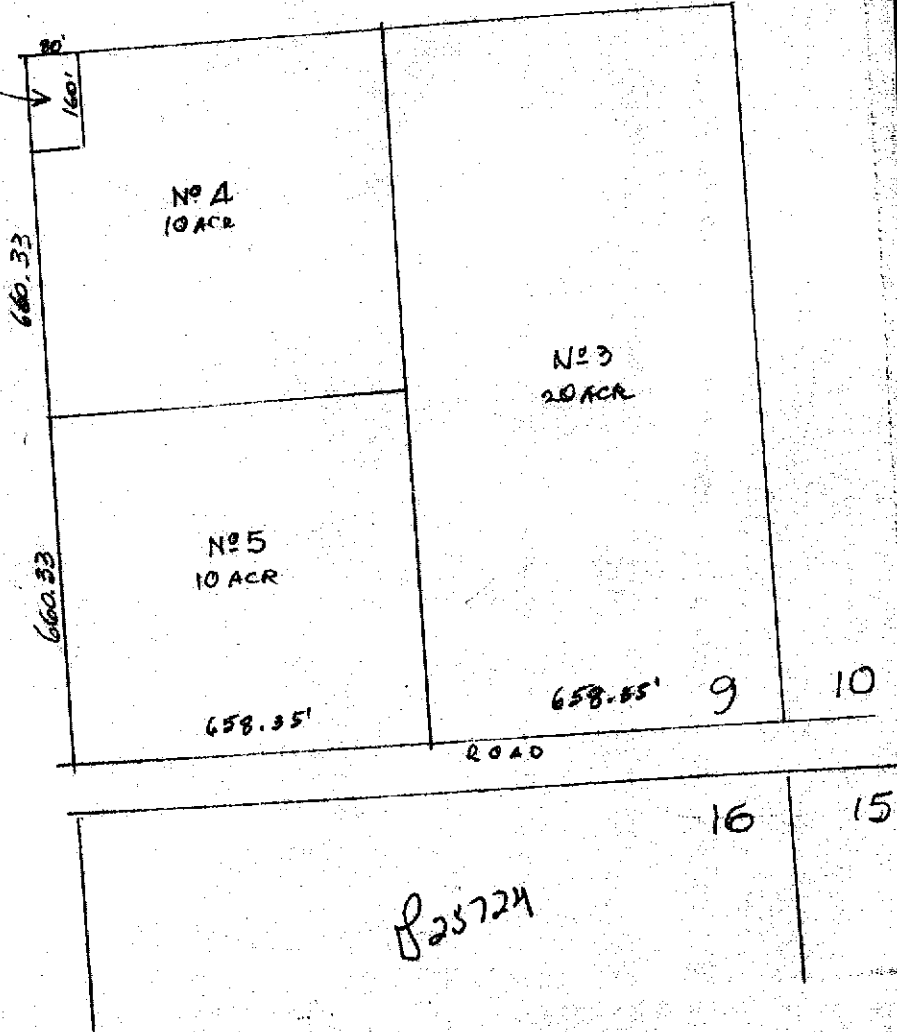
Basin Number	Sequence Number	Split Suffix	Amount	Type
63	16225		\$52.00	Claim

[Print Report](#)

#63-3051

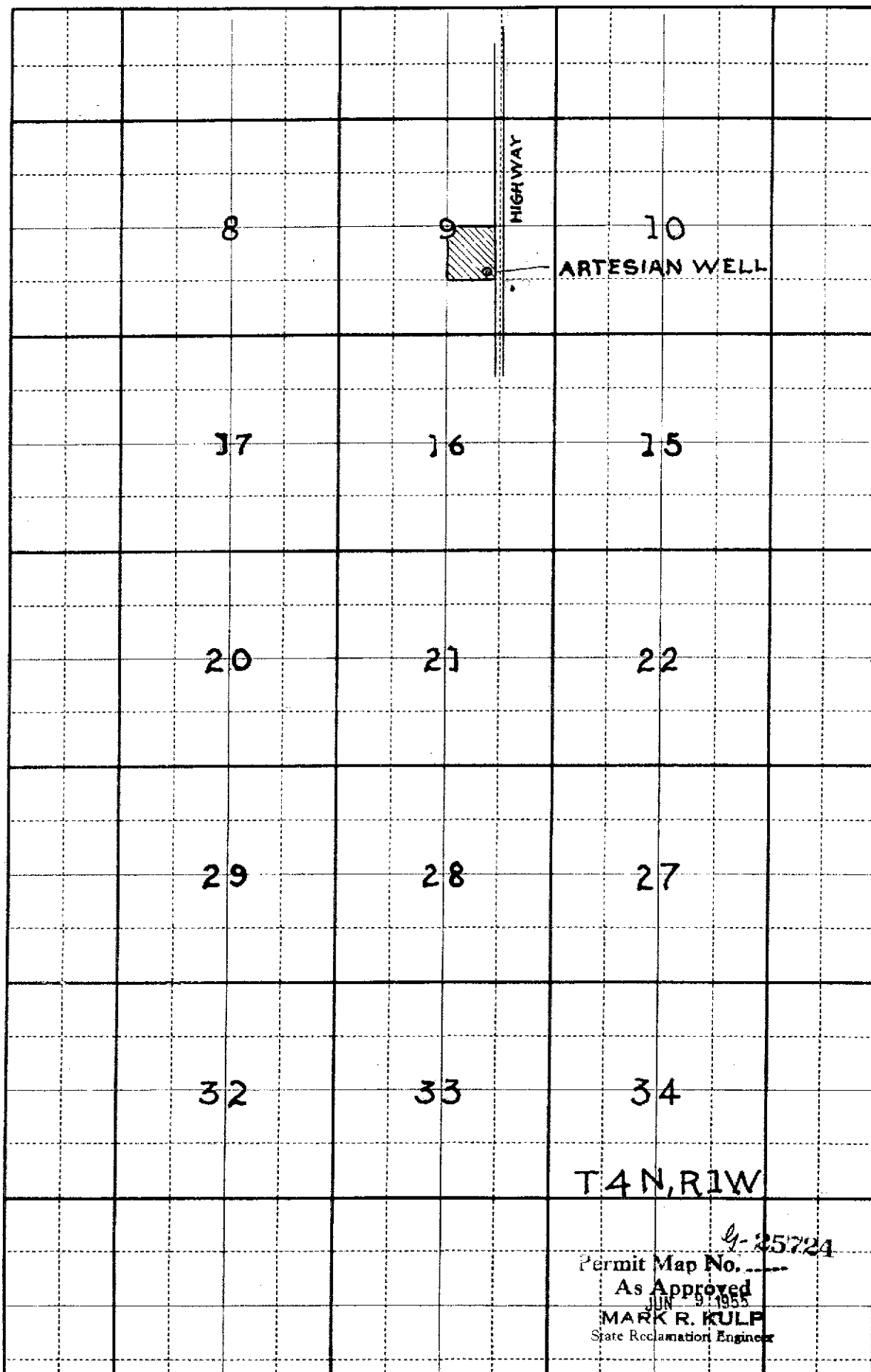
printed 3/31/05

Liberty Grange
80' 160 ft. in NW. Cor. of
Lot 4. R.L. Hon Subdiv.



NAME OF APPLICANT A. C. CROUGH

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

25724

State of Idaho **License and Certificate of Water Right**

Water License No. G-25724Amount .02 c.f.s.

Water District No. _____

Priority May 19, 1955

THIS IS TO CERTIFY that A. C. GOUGH - LIBERTY GRANGE #152, Assignee of .02 c.f.s. of Pocatello, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated May 19, 1955; that Permit No. G-25724 was issued under said application; that Certificate of Completion of works, with a carrying capacity of .02 second feet, was issued thereunder on April 8, 1958, showing that said works were completed on the 7th day of June, 1957; and that on the 7th day of June, 1957, WILLIAM A. ROBERTSON, acting in behalf of LIBERTY GRANGE #152

of Eagle, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of an Artesian Well, a tributary of subterranean, for the purpose of domestic use, under Use Permit No. G-25724 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 10 of Licenses at page 6293, on the 8th day of April, 1958; The right hereby confirmed dates from May 19, 1955;

The Point of Diversion is located in the NW 1/4 SE 1/4, Sec. 9, T₄ N., R. 1 W., B. M. County Ada

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .02 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
			WATER USED FOR DOMESTIC USE AT LIBERTY GRANGE #152 in the Township 4 North, Range 1 West, B.M.		SE 1/4 of Section 9,

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

8th day of April, 1958.

/s/ Mark R. Kulp
State Reclamation Engineer.

(SEAL)

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 33567

Permit No. G- 25724 assigned to

District No.

Liberty Grange #52
Star-Idaho

1. Name of Applicant: A. C. GOUGH

Postoffice address: P.O. Box 1045, Pocatello County: Bannock State: Idaho

2. Quantity of water claimed:

(a) Rate of withdrawal in cubic feet per second. 16 Miner's inches or Idaho
Miners' inches 0.32 or gallons per minute.

(b) Annual withdrawal in acre feet per annum Sufficient to help irrigate 40 acres estimated at 16
miner's inches

3. Source of water supply: Artesian Well

4. Location of point of diversion or well is in the NW 1/4 of the SE 1/4 of Section 9
Twp. 4 N , Rge. 1 W. , B.M., County of Ada

5. Water is to be used for: Domestic and Irrigation, and stock watering purposes

6. If for municipal, industrial or recreational purposes, give:

(a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.

(b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.

7. Kind of works: Artesian Well

8. Estimated cost of works: \$ 400.00

9. (a) Is reservoir to be used? No

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is : It was
completed in 1928.
~~XXXXX~~

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation:

(b) Amount of capital stock: \$

(c) Amount paid in: \$

(d) Names and addresses of directors:

II. The financial resources of the applicant are (a) Cash onhand: \$

(b) Treasury stock:

(c) Bonds to be issued:

(d) Other resources:

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Rights in Middleton Irrigation
Co., and one other Artesian Well about 1/8 of mile from this one, on the same acreage.

(a) 16" (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supple-
mental to the existing water rights.

(b) None (cubic feet per second, inches or gallons per minute) is for new lands.

This application is made for the purpose of protecting the water supply from an Artesian Well in a forty acre tract of land in Ada County. The land is in NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9, Twp. 4 N Range 1 WBM and is owned by A. C. Gough et ux. The well was sunk during the summer of 1928 and has been in continuous use ever since and it is desired to protect the flow from this well and to use it as an auxiliary source of supply upon the above described land. This is the second well upon this property, the first having been filed upon a considerable time ago.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

A. C. GOUGH

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 1:30 P.M. May 19, 1955

Returned to applicant for correction: May 24, 1955

Corrected application received: May 26, 1955

Approval of State Reclamation Engineer

The number of this permit is

G-25724

Recorded in Book 91 Page 25724 Approved June 9, 1955

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before Completed and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before June 9, 1957

Witness my hand this 9th day of June, 1955

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 9th day of June, 1955.

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS
Secretary of State.

By ROBERT E. SMYLLIE
Governor

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
4	1 W	9				x	40
A S S I G N M E N T							
For value received, I hereby assign			.02 cubic foot per second of my right, title,			and interest in and to	
Permit to appropriate the Public Waters			of the State of Idaho, No. G-25724 to Liberty			Grange #152 of Star, Idaho.	
State of Idaho) ss.						A. C. GOUGH Permit Holder. LAURA S. GOUGH Wife of Permit Holder.	
County of Barnock)							
On this 19th day of July, 1956, before me, a Notary Public for the State of Idaho, personally appeared A. C. Gough and Laura S. Gough known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.						residing at Pocatello,	
In witness whereof, I have hereunto set my hand and affixed my Notarial seal, the day and year in this certificate first above written.							
(SEAL) My commission expires 4-15-58.						LOUIS F. RACINE Notary Public, residing at	
			Received and filed for record in the Department of Reclamation, at Boise, Idaho, July 30, 1956.				
			MARK R. KULP State Reclamation Engineer.				

Permit No. G-25724
Certificate of Completion of Works

✓
TO ALL WHOM IT MAY CONCERN:

This is to certify that A. C. GOUGH of Pocatello, County of Bannock, and State of Idaho, the holder of Permit No. G-25724, issued upon Application No. G-33567, bearing date of priority of May 19, 1955, authorizing the diversion of 0.32 / .02 c.f.s. assigned to Liberty Grange #152 of Star, Idaho, / second feet of the waters of an Artesian Well (subterranean flow) County of Ada, State of Idaho, for Irrigation, domestic & stock watering purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use .04 second feet of the waters of an artesian well that the point of diversion of said waters NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9, Township 4 North, Range 1 West, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Domestic, stock watering and irrigation of 2 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9, Township 4 North, Range 1 West, B.M. Proof of Completion of Works made: June 10, 1957.

Witness my hand this 17th day of February, A.D. 1958

/s/ E. N. Humphrey
Deputy State Reclamation Engineer

Proof of Completion of Works made: June 10, 1957
Certificate of Completion of Works issued: February 17, 1958.

LICENSE ISSUED FOR .02 SEC. FT.
Page 6267

Permit No. G-25724
Certificate of Completion of Works

✓
TO ALL WHOM IT MAY CONCERN:

This is to certify that WILLIAM A. ROBERTSON - acting on behalf of LIBERTY GRANGE #152 of Eagle, County of Ada, and State of Idaho, the holder Assignee of .02 c.f.s. of Permit No. G-25724, issued upon Application No. G-33567 bearing date of priority of May 19, 1955, authorizing the diversion of 0.32 second feet of waters of Artesian Well County of Ada, State of Idaho, for Domestic, Irrigation & stock watering purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use .02 second feet of the waters of Artesian Well that the point of diversion of said waters NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9, Township 4 North, Range 1 West, B.M. and that the proposed use of said water is described as follows, to-wit: For domestic use at the Liberty Grange #152 located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9, Township 4 North, Range 1 West, B.M. Proof of Completion of Works made: June 7, 1957

Witness my hand this 8th day of April, A.D. 1958

/s/ Mark R. Kulp
State Reclamation Engineer

Proof of Completion of Works made: June 7, 1957
Certificate of Completion of Works issued: April 8, 1958.

LICENSE ISSUED FOR .02 SEC. FT.
Page 6293

April 8, 1958

Re: Permit No. G-25724

(Part)

Mr. William A. Robertson
Route #1
Eagle, Idaho

Dear Mr. Robertson:

Enclosed is the Certificate of Completion of Works and the License and Certificate of Water Right issued under Permit No. G-25724 to Libert Grange #152, confirming the right with priority of May 19, 1955, to their use of .02 second foot of water from an artesian well, with the point of diversion in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9, Township 4 North, Range 1 West, B.M., for domestic use at the Liberty Grange #152 located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9, Township 4 North, Range 1 West, B.M.

Departmental receipt #G-3220 for \$10.00 was handed to you as receipt of the five dollar fee for each the Certificate of Completion of Works and the License.

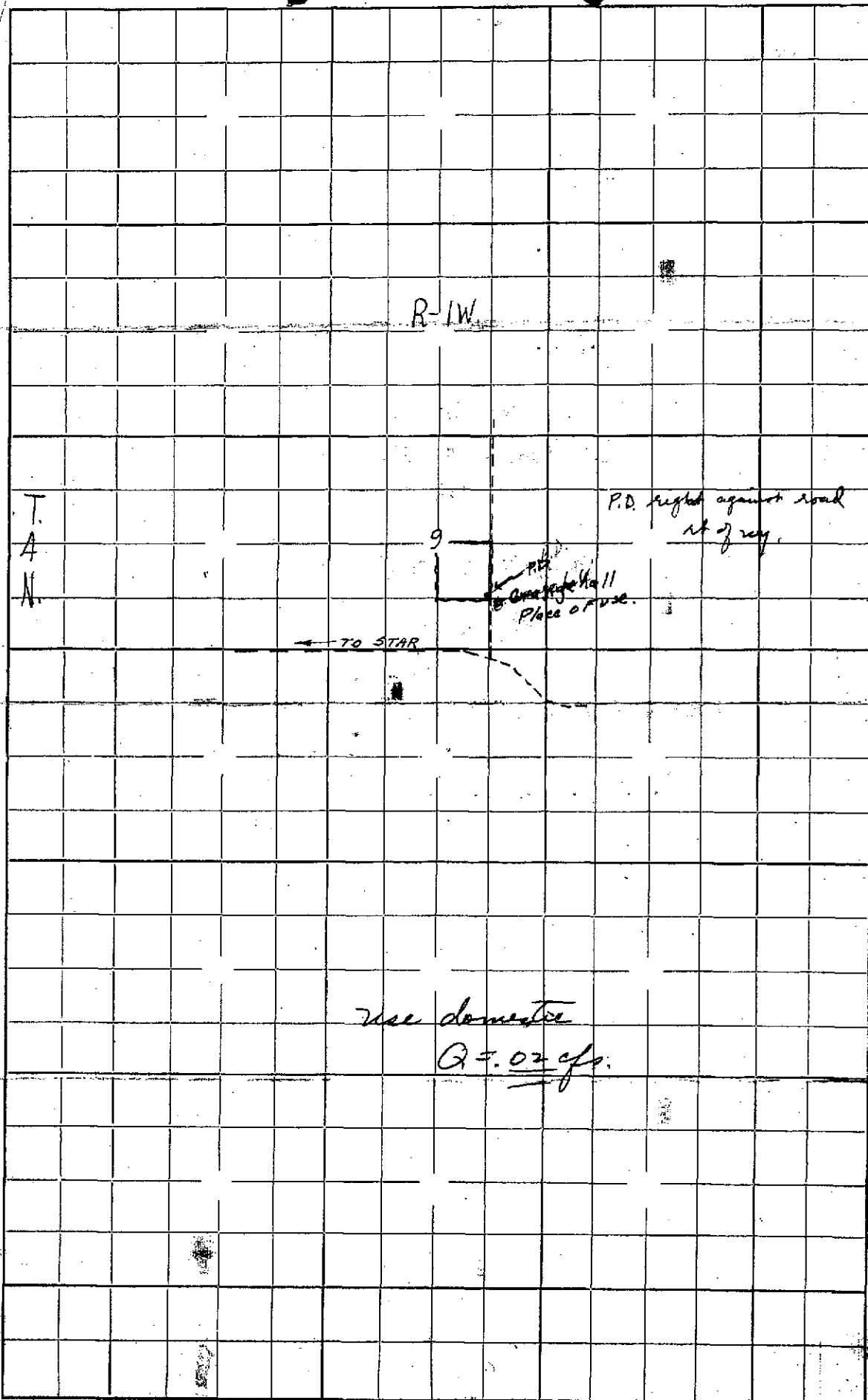
Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

EPR:nls
Enc.

825724



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. C-25724 (Part)

REPORT ON PROOF OF Completion of Works & Beneficial Use

7 William A. Robertson, Rt. #1, Eagle, Idaho

assigned 1.02 cfs
Domestic

Litcity Grange #152 - 3

1.02 cfs
Domestic

1/2	80'	20'	5'	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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1/2	80'	20'	5'	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1/2	80'	20'	5'	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-25724

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant. ^{Agent} (William A. Robertson) Liberty Grange #152

2. Source of water supply: Artesian well

3. Location of point of diversion: Is in the NW 1/4 of Section 9

T. 4 N. R. 1 W., B.M. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: 4" well - end.

4" gate valve on top. Casing below ground level is broken or rusted and approx 20" is flowing to vent to drain ditch. A 3/4" pipe carries water across road to Sprague Hall. One outlet in hall.

This is only use of the water.

5. Water is used for: Domestic purposes for Liberty Grange Hall #152, Rtl. #1, Eagle, Idaho

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW 1/4 of Sec. 9., Twp. 4 N., Rgs. 1 W., B.M.

Place of use is in SE 1/4 of S. 9.

(Submit map on attached plat, showing location and details of above description.)

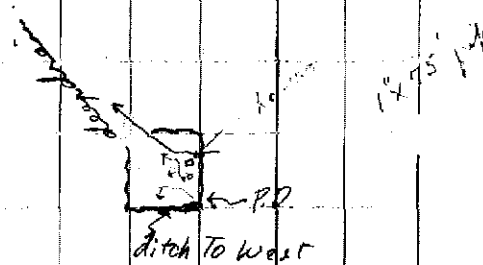
8. What large stream would the water here appropriated finally reach?

Remarks:

This examination was made on the 24 day of Sept, 1927

(Signed) C. N. Humphrey, Examiner.

G-25724



Subdivision = One

Area = 2 acres. (claimed by

Q = 2 inches
04 cfs

Mr. Gough
 the owner)

T = 57° F.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
JUN 7 1957

Permit No. G-25724 (10-4)

Proof of Application of Water to Beneficial Use

and Completion of Works

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. William A. Robertson - 82 - Route 1, Eagle, Idaho - retired.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Liberty Grange #152, Route 1, Eagle, Ada County, Idaho.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. G-25724 - June 5, 1957 *Handwritten: June 19, 1958*

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. The point of diversion of said water is NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 9, Twp. 4 N. Rge. 1 W., B. M. The place where said water is used is NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 9, Twp. 4 N. Rge. 1 W., B.M.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Flowing well to be diverted in 1" pipe across Highway 16 to Liberty Grange Hall strictly for domestic purposes.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic purposes for Liberty Grange Hall #152, Route 1, Eagle, Ada County, Idaho.

in NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 9, Twp. 4 N. Rge. 1 W.

25724

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. Does not apply.

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. .032 cu. ft. per second.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. Acquired through assignment of A. C. and Laura D. Goff.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Has been used as stated previously for domestic purposes only, Liberty Grange Hall.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. Use for domestic purposes only, Liberty Grange Hall.

(Sign) *William C. Potentare*

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed

and sworn to before me, at my office in Boise, County of Ada

State of Idaho, on this 7th day of June, A. D. 1957.

My commission expires March 5, 1961



A 25724

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
JUN 27 1937
Department of Reclamation

Permit No. G-25724

Proof of Application of Water to Beneficial Use

Deposition of Witness *and* Completion of Works

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Norman R. Purves - 48 - 1502 North 21st Street, Boise, Idaho.

Branch Claims Manager, Farmers Insurance Group

Ques. 2. Are you acquainted with Liberty Grange #152, the holder of Permit No. G-25724? How long have you known him and where does he reside?

Ans. Have been acquainted with this particular area, the Liberty Grange and Liberty School for over 20 years. Located just north of Highway 44 on Emmett Highway.

Ques. 3. Have you read or heard read said Permit No. G-25724, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Diversion will be from well, conveyed through pipe across Highway 16 to Grange Hall.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Domestic purposes. Application for .932 cu. ft. per second.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. No pump—natural flow with good size stream.



J25724

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic purposes only for use of Liberty Grange #152, Route 1, Eagle, Idaho.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Does not apply.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Does not apply.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Have been a guest at this Grange and have been past it many times and acquainted with this particular flowing well. Also remember when it was used for Liberty School many years ago.

(Signed)

Thomas R. Luster

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise, County of Ada, State of Idaho, on this 7th day of June, A. D. 1957.

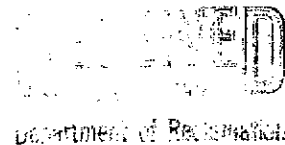
James R. Hall
Notary Public.

My commission expires March 5, 1961



P25724

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO



Permit No. G-25724

Proof of Application of Water to Beneficial Use

Deposition of Witness^{and} Completion of Works

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Homer S. Deal - 51 - 2305 Ellis Avenue, Boise, Idaho - State Manager,
Farmers Insurance Group, Boise, Idaho.

Ques. 2. Are you acquainted with Liberty Grange # 152, the
holder of Permit No. G-25724? How long have you known him and where does
he reside?

Ans. Have been acquainted with Liberty Grange #152 since its organization over
30 years ago. Located just north of Highway 44 on Emmett Highway.

Ques. 3. Have you read or heard read said Permit No. G-25724, and are you
familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for con-
veying water from point of diversion to place of use.

Ans. Diversion will be from well, conveyed through pipe across Highway 16 to
Grange Hall.

Ques. 5. How many second feet of water do you estimate said works will safely con-
duct to place of use, and how much water have you seen being so conveyed?

Ans. Domestic purposes. Application for 432 cu. ft. per second.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons
per minute have you seen the pump deliver, and how did you measure or estimate the
amount?

Ans. No pump—natural flow, good size stream.

B25724

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Domestic purposes only for use of Liberty Grange #152, Route 1, Eagle, Idaho.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Does not apply.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Does not apply.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

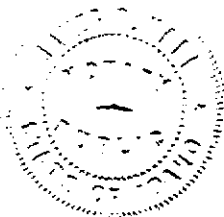
Ans. Have attended Grange meetings at Liberty Grange Hall.

(Signed) James R. Kell

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise,
County of Ada, State of Idaho, on this 7th day of June,
A. D. 1957.

James R. Kell
Notary Public.

My commission expires March 5, 1961



525724

RECEIVED
JUN 7, 1957
Department of Reclamation

AFFIDAVIT

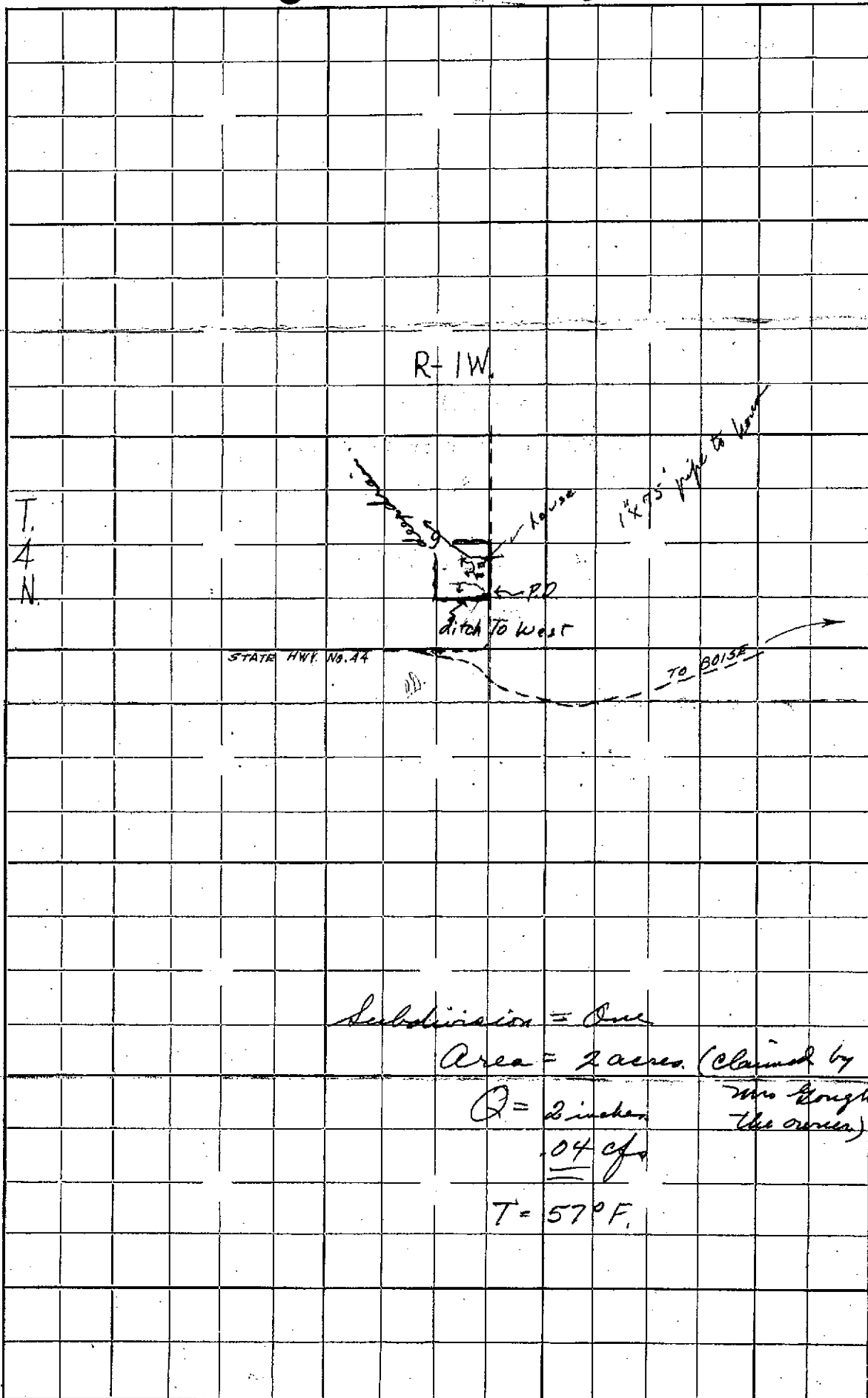
I, William A. Robertson of Route 1, Eagle, Idaho, representing Liberty Grange #152 of Route 1, Eagle, Idaho, being duly sworn deposes and says: That proof of completion of works and application of water to beneficial use was advertised in the Idaho Daily Statesman, May 13 - 20 - 27 and June 3, 1957 that proof would be submitted and sworn before Wayne Whiffin, a Notary Public for the County of Ada, State Of Idaho on June 5, 1957. The above further deposes and states: That Mr. Wayne Whiffin, Notary Public was not in his office on said day or the following day and has not been able to contact him on this day, June 7, 1957; therefore, said application has been duly sworn before James R. Nall, a Notary Public for City of Boise, County of Ada, State of Idaho.

William A. Robertson

Subscribed to and sworn before me this 7th day of June, 1957,
Notary Public for County of Ada, State of Idaho.

James R. Nall
My Commission Expires March 5, 1961

825724



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

25724

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-25724 (unassigned portion)

REPORT ON PROOF OF Completion of Works & Beneficial Use

A. C. GOUGH, Box 1045, Pocatello, Idaho

.04 cfs
max

+ app. 0.32 cfs
Sub 1
series 2

.02 assigned to
biting gauge -

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-25724 (Unassigned portion)

This proof is for Completion of Works & Beneficial Use in Water District No. _____

1. Name of applicant A. C. Gough, Box # 1045, Pocatello, Idaho

2. Source of water supply: Subterranean from a well

3. Location of point of diversion: Is in the NW 1/4 SE 1/4 of Section 9

T. 4 N. R. 1 W. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: There is an uncontrolled flowing well as indicated (casing probably rusted out). The gate valve on top. Water is piped across to Liberty Grange Hall. This water flows down a ditch in fence row to west to a drain ditch.

5. Water is used for: Irrigation, domestic and stock watering

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW 1/4 SE 1/4 Section 9, Twp. 4 North, Range 1 West, B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

There is some seeping from this ditch.

All this ground is wet so that a large drain ditch has been dug across this 40

This examination was made on the 24 day of Sept

(Signed) E. J. Humphrey Examiner.

G25724

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G-25724 (Part)

Proof of Application of Water to Beneficial Use

and Completion of Works Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Laura S. Gough, Pocatello, Idaho. Collector, P.O. Box 1045

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. Not acting in behalf of corporation

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit No. G-25724 - Date June 9, 1955

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Artesian Well. Point of Diversion - Well at old Liberty School Grounds in NW 1/4 Sec. 9 Twp. 4N, Rge 1W B.M., Ada County.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Small ditch leading from well. Unable to state amount of water ditch is capable of conveying from point of diversion to place of use, but it capably carries all water that is wasting from the well. No Canal of general use. The well was sunk in 1927 or 1928. My recollection was that it was 125 ft. deep. 3" casing - no pumps.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water used for irrigating & stock watering, and approximately 2 or more acres have been watered. No improvements made, as this particular tract was mostly in pasture and orchard to begin with and now principally in pasture, hay and corn and clover and alfalfa.

G25724

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. Not used at this time for other than irrigation and stock watering purposes.

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. The amount that is now being wasted through the land.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. I am wife of person to whom permit was issued, and have a 50% interest in same.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. The water has been used during the irrigation or growing season when needed, as this is waste water from the well at the old Liberty School house grounds, and these waters have wasted through this property since 1928 under contract with the original Liberty School Board in 1928.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. All during growing and irrigating season in the full amount, approximately

17 shares of water owned by A.C. and Laura S. Gough have been ~~wa~~ entirely

diverted and applied to the 40 acres of lands described under Permit G-25724.

(Sign)

Laura S. Gough

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed

and sworn to before me, at my office in Eagle, County of Ada,

State of Idaho, on this 10th day of June, A. D. 1957.



My commission expires

3-16-61

James J. Smith
Notary Public

825724

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G-25724

Proof of Application of Water to Beneficial Use

Deposition of Witness and Completion of Works

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. A.M. Farwell, Age 65, Near Star, Idaho. Retired, R.F.D. #1, Eagle, Idaho

Ques. 2. Are you acquainted with A.C. Gough, the holder of Permit No. G-25724? How long have you known him and where does he reside?

Ans. Yes. Approximately 25 years. He resides in Pocatello, Idaho.

Ques. 3. Have you read or heard read said Permit No. G-25724, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Source of water supply is Artesian Well. Place of diversion - at Well. Works for conveying water to place of use, is by ditch.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Couldn't estimate this, but said works will safely conduct the water to place of use. The quantity is all that is permitted to waste from well - for preventing of "Sanding-up".

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. No pumps. This is an artesian well.

J25724

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

For irrigating and stock watering on the old Liberty School house grounds and land owned by A.C. and Laura S. Gough. This was on cultivated land, and no improvements have been made as a direct result of said use, as the amount of water has been wasting through this land since 1928; I understand. Since 1951 water has been used for irrigating old Liberty school house grounds and land adjoining it on the 40 acres where well is situated.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Only used for irrigation and stock watering.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Slightly rolling land. Amount required is all that well is capable of producing, Ans. as present water right there makes it impossible to reach land that is irrigated from well under Permit G-25724.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. I have no interest. I did farm the land, but am not now doing so because of retirement.

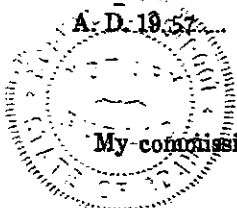
Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. When I had charge of the farming there, during the irrigating season, I used when it was needed, all the water that was available through the ditch.

(Signed) A. M. Aswell

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Eagle, County of Ada, State of Idaho, on this 10th day of June.

A. D. 1952



My commission expires 3-16-61

Dorral J. Petrait

Notary Public.
Residing at Eagle, Idaho.

J25724

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G-25724

Proof of Application of Water to Beneficial Use
Deposition of Witness ^{and Completion of Works}

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. J.W. Stanton, Age 65, Middleton, Farmer, Box 92, Middleton, Idaho.

Ques. 2. Are you acquainted with A.C. Gough, the holder of Permit No. G-25724? How long have you known him and where does he reside?

Ans. Approximately 40 years. He resides in Pocatello, Idaho.

Ques. 3. Have you read or heard read said Permit No. yes, and are you familiar with its provisions and conditions?

Ans. yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Artesian Well. Place of diversion at the Well. Works for conveying water to place of use, is by ditch.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. I wouldn't know how many second feet of water said works will safely conduct to place of use. All I have seen is water that is permitted to waste in order to keep well from sanding up.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. No pumps. This is an artesian well.

D 25724

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigating & stock watering on old Liberty School House grounds and other land owned by A.C. & Laura S. Gough. This was on cultivated land, and I don't know of any improvements that have been made as a direct result of said use, as the water has been wasting through this land since 1928, and since 1951 has been used for irrigating old Liberty school house grounds and land adjoining it on the 40 acres where well is situated.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Only used for irrigation & stock watering.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Slightly rolling land. Amount required is all that well is capable of producing, as present water right there makes it nearly impossible to reach land that is irrigated from well under Permit G-25724.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. I have no interest whatever.

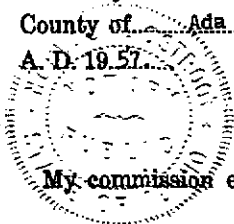
Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. During irrigating season, all waste water was being used on the land that could be covered by water wasting from said well.

(Signed)

J W Stanton

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Eagle, County of Ada, State of Idaho, on this 10th day of June, A. D. 1957.



My commission expires

3-16-61

Residing at Eagle, Idaho

Notary Public.

S25724

RECEIVED
APR 3 1957

Department of Reclamation

Pocatello, Idaho, April 2, 1957

PERSONAL:

Mr. Mark R. Kulp,
State Reclamation Engineer,
Department of Reclamation,
Boise, Idaho.

IN RE: PERMIT NO. G-25724 (a Portion)
Re: S-3832(2) Star Junction-Gem County Line - State Hiway #16, Ada Co.,

Dear Mr. Kulp:

With reference to form letter from your department dated April 1, 1957, I am at a loss to know what is being asked for. The waters under Permit G-25724 have for years wasted into a ditch on our property from the old Liberty School grounds, which grounds were acquired by us in 1951 and for which you issued permit G-25724 for the artesian well thereon located.

In connection with the widening of the highway Sp3832(2) Star Junction-Gem Co. Line etc. etc, as per recommendation in your letter to us of July 6, 1956, we assigned .02 cubic foot per second of water from this Artesian Well to the Liberty Grange, and separate licenses were to be issued. (.02 cubic foot per second, one miner's inch, to Liberty Grange and the balance to us.)

I understood, with reference to the Department of Highways letter of July 17, 1956, (of which a copy was sent to you), as quoted below:

"* * * The rest of the flow of the well will remain covered under your permit G-25724 and accrues to you under the same terms as it does at present".

It was our understanding at the time of the assigning of the .02 cubic foot to the Liberty Grange that everything was closed, and I would have no further EXPENSE or bother. I was assured of that by the fellows in the Department of Highways, and personally I am unable to understand this situation. Just why I should have the expense of ADVERTISING A NOTICE on a matter that was completed or so we understood it, in 1955, and which was later changed by request of the Department of Highways in 1956 only with reference to the assigning of .02 cubic feet of water to the Liberty Grange.

Any completion of works, (including assignment which we made) was at the expense of the Department of Highways, and was an ACCOMMODATION to them only, and there has been no change whatever in the condition as it existed at the time Permit G-25724 was issued.

I would like to have this matter explained to me. I have no idea of the quantity of water which the well flows, and all of it is used for beneficial use, but what the quantity is, I have no way of knowing.

Yours very truly,

A.C. Gough

cc to E.H. Brunner, Right of way Eng.
State Hiway Dept.

G-25724

STATE OF IDAHO

IDAHO BOARD OF
HIGHWAY DIRECTORS

ROSCOE C. RICH - CHAIRMAN
LEONARD K. FLOAN - MEMBER
DAVID P. JONES - MEMBER

WAYNE SUMMERS - SECRETARY



E. V. MILLER
STATE HIGHWAY ENGINEER

ALLAN G. SHEPARD
LEGAL COUNSEL

DEPARTMENT OF HIGHWAYS

P. O. BOX 879
BOISE, IDAHO

July 27, 1956

S-3832(2)
State Highway 16
Ada County

Mr. Mark R. Kulp
State Reclamation Engineer
STATE CAPITOL BUILDING

Dear Mr. Kulp:

Reference is made to my letter of July 17th to Mr. A. C. Gough, a copy of which was sent you, regarding Assignment of 0.02 cubic feet per second under Permit G-25724 from A. C. Gough and Laura S. Gough to the Liberty Grange No. 152.

Enclosed please find a signed copy of the Assignment assigning the above mentioned water right.

Please accept my thanks for your cooperation in this matter.

Very truly yours,

E. V. MILLER
State Highway Engineer

E. H. Brunner

By: E. H. Brunner
Right of Way Engineer

Encl.

S 25724

RECEIVED
JUL 17 1956

Department of Reclamation

July 17, 1956

S-3832(2)
State Highway 16
Ada County
Parcel No. 2

Mr. A. C. Gough
P. O. Box 1045
Pocatello, Idaho

Dear Mr. Gough:

Referring to your letter of July 11, 1956 to Mark R. Kulp, State Reclamation Engineer, concerning the well on the old school site, now your land, a copy of which you sent to the State Highway Department.

We conferred with Mr. Kulp concerning this matter and arrived at the following suggested solution.

Enclosed are the original and three copies of the assignment form used by the reclamation department altered to show assignment by you of .02 cubic foot per second of the water from the well covered by your Permit No. G-25724, to Liberty Grange No. 152, Star, Idaho. Mr. Kulp assures us that if you execute this assignment there will be two separate permits, one to Liberty Grange for .02 cubic feet per second and the other to you for the remainder of this permit. Each permit holder will then make his own proofs and receive a separate license. The connection of a 3/4" pipe by the Grange will complete his work and beneficial use will follow and proofs can be made at anytime. The rest of the flow of the well will remain covered under your Permit G-25724 and accrues to you under the same terms as it does at present.

As you stated in your letter to Mr. Kulp and shown in the new Right of Way Contract enclosed the drainage of the well will continue to flow across your land as it does at present, the well itself will be on the State right of way with the wastage piped to your present ditch.

S 25724

C
O
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Mr. A. C. Gough
Page 2

C
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Y

This seems to us and Mr. Kulp to leave you in a better position as to ownership and control of the water from this well, other than the .02 cubic foot per second assigned to the Grange, than a filing of water right on the wastage would provide. Also your rights and those of the Grange are two distinct entities and would in no way require future dealings between you and the Grange. The Grange has concurred in this new plan, providing assignment of .02 cubic feet per second to them.

With this assurance, will you please execute the new contract enclosed and forward it with the other forms left you by Mr. Park at the earliest possible date.

Very truly yours,

E. V. MILLER
State Highway Engineer

E. H. Brunner

By: E. H. Brunner
Right of Way Engineer

Encls.

HUB:WCP:bc

cc: Mark R. Kulp

25724

P.O. Box 1045
Pocatello, Idaho, July 11, 1956

Hon. Mark R. Kulp,
State Reclamation Engineer,
Boise, Idaho

RECEIVED
JUL 12 1956
Department of Reclamation

Re: Permit No. G-25724 (State Highway Proj
No. S-3832 (2)

Dear Sir:

There is enclosed herewith the following forms:

- See original in box
2 forms #3 under 100015*
1. Application for Permit - Form #3 for all waste water from Artesian Well covered by Permit G-25724
 2. Copy of Well Waste Water Easement (prepared by St. Highway Dept)
 3. Affidavit as to ownership of certain lands acquired in 1951 in Sec. 9, Twp. 4 N, Range 1 W, Ada Co.
 4. Demand for certain considerations by A.R. Reiners, Master of Grange No. 152, Star, Idaho
 5. Assignment of Permit G-25724, with exception of Waste Waters from said well operated under Permit G-25724

All of the foregoing papers have a bearing upon the Application for permit as prepared on your Form No. 3.

The Affidavit sets forth the acquiring of the land in 1951, but it does not set forth the fact that the waters from the Well in which the State Grange claim a right (Permit G-25724) have, since the well was constructed in 1928, wasted upon the lands owned by A.C. Gough and into a Drain Ditch at the lower end of the 40 acre tract.

It seems to me that if a permit was given for the use of all wasted waters of whatever quantity from the well constructed or operated under Permit G-25724, that would be sufficient to cover the matter, for if there was no water wasting, i.e. the well was complete and totally shut down, then there would be no water for any purpose whatever, but as long as there is any water of any quantity whatever wasting, I want to be permitted the use of that.

I do not wish to have dealings with the Liberty Grange, and the State Highway Department are assuming responsibility for the well, repairs and etc., and that is as I wish it to be.

Am not sending in any signed papers to the State Highway Department until this matter is completed to my satisfaction.

cc to E.V. Miller, State Hiway Dept. Yours very truly,
Attn: Mr. Parks

A.C. Gough
A.C. Gough
Box 1045

G25724

July 6, 1956

RE: Permit No. G-25724

Mr. A. C. Gough
P. O. Box 1045
Pocatello, Idaho

Dear Mr. Gough:

Our letter to you of April 19, 1956, was in error in that we had not found your Permit No. G-25724.

After reviewing the situation with Mr. Parks after receiving your letter of June 28, 1956, I would suggest two possible courses of action, differing somewhat from our suggestion of April 19, 1956.

1. Complete proofs on Permit No. G-25724 and when license is issued, transfer .02 cubic foot per second to Liberty Grange by deed; or
2. Assign .02 cubic foot per second to Liberty Grange and then jointly with Liberty Grange make proofs and ask that separate licenses be issued. (.02 cubic foot per second, one miner's inch, to Liberty Grange and the balance to you.)

We do not know just how much you would be entitled to under Permit No. G-25724 but presumably could be issued for the amount of the permit if acceptable proofs were made.

The engineer's report on Permit No. 18916 showed 38 acres irrigated on which there could have been allowed .76 cubic foot per second of ground water as a supplemental supply. The license was issued for .42 cubic feet per second (presumably the yield of the well). Therefore, with a possible .76 cubic foot per second total of supplemental supply and .42 already licensed, the full .32 cubic foot per second of Permit No. G-25724 is possible. This would be limited only by the actual yield of the well and the acreage possible to irrigate from it.

Very truly yours,

MARK R. KLP
State Reclamation Engineer

K:hl1

cc - E. V. Miller, State Highway Dept.
Attention: Mr. Parks

825724

RECEIVED
JUN 29 1956

Department of Reclamation

P.O. Box 1045

Pocatello, Idaho, June 28, 1956

Mr. Mark Culp,
State Reclamation Engineer,
Boise, Idaho

Re: Permit No. G25724 - Artesian Well near Star, Idaho

Dear Mr. Culp:

I wish to make application to appropriate to beneficial use, waste water from Artesian Well covered by the above numbered permit, which waste water is wasting through ditches on land owned by me as follows:

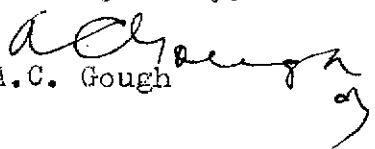
Location of point of diversion in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 9 Twp. 4N, Rge 1W.B.M., Ada County and the water is to be used for Domestic and Irrigation and stock Watering purposes.

The Permit above set forth is being assigned to the Liberty Grange, but the Waste water which will waste through my property is that which I wish to appropriate to my own land.

At this time I am unable to give the quantity, and would appreciate it if you would advise how to handle. I am told that these artesian wells have to be permitted to run to a certain extent to keep them from "sanding" up, so whatever water is allowed to waste, that is what I wish to have.

Thanking you for any help that you can give me in this matter, I am

Yours very truly,


A.C. Gough

P.S. Mr. Parks, Right of Way Agent will contact you Monday about this application or request.

G25724

(Form No. 8)

Address all communications to:

Department of Reclamation

P.O. Boise, Idaho

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G. _____

Permit No. G. 25724

District No. _____

1. Name of applicant: A. C. Gough
Post office address Box 1045, Pocatello County, Bannock State Idaho
2. Quantity of water claimed: All waste water from Artesian Well covered by Permit No. G25724
(a) Rate of withdrawal in cubic feet per second 76 Cu. ft per sec. or Idaho Miner's
inches _____ or gallons per minute _____
(b) Annual withdrawal in acre feet per annum _____
3. Source of water supply: Artesian Well
4. Location of point of diversion or well is in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 9
Twp. 4N, Rge. 1W, B. M., County of Ada
5. Water is to be used for: Irrigation and Domestic Purposes
6. If for municipal, industrial or recreational purposes give:
(a) Point of use of water is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____
Twp. _____, Rge. _____, B. M. _____
(b) Waste water or sewage effluent is to be returned to _____
at a point in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B. M. _____
7. Kind of Works: _____
8. Estimated cost of works: \$ _____
9. (a) Is reservoir to be used? _____
(b) Capacity of reservoir: _____
10. The time required for the completion of such work and complete application of the water to the proposed use is
_____ years.

25724

I. (a) Date and place of incorporation: _____

(b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____

(d) Names and addresses of directors: _____

(d) Other resources: _____

(Give irrigable acreage in each 40-acre subdivision)

[illegible]

Under permit G25724

(b) _____ (cubic feet per second, inches or gallons per minute) is for new lands.

825724

Remarks: _____

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Al Gaugh Applicant
By Laura P. Gaugh Agent

P25724

WELL WASTE WATER EASEMENT

KNOW ALL MEN BY THESE PRESENTS, That A.C. Gough and Laura S. Gough, his wife, for and in consideration of Dollar (\$), the receipt whereof is hereby acknowledged, and other good and valuable considerations, do hereby grant unto the State of Idaho, the right to go upon, occupy and use a strip of land 10 feet in width and 10 feet in length across a portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 9, Twp. 4 North, Range 1 West, Boise Meridian, in Ada County, at right angles to the Westerly right of way boundary of State Highway 16 - Project No. S-3832 (2) Highway Survey on file in the office of the Department of Highways of the State of Idaho, the center line of which is at right angles to Station 25+82 left of said Highway Survey; for the purpose of constructing and thereafter maintaining thereon an artesian well waste water pipe to a waste water ditch as now exists on the grantors' property.

Together with the right and privilege of ingress and egress to and from said property for the said purposes.

The construction right granted herein shall terminate on the date of completion of construction of said Project No. S-3832(2) except that the said waste water pipe and flowage through said ditch shall remain on said property and shall not be removed or blocked except with the consent of the Department of Highways of the State of Idaho, and/or Liberty Grange of Star, Idaho.

IN WITNESS WHEREOF, A.C. Gough and Laura S. Gough have hereunto set their hands and seals this _____ day of _____ 1956.

STATE OF IDAHO)
County of Bannock) ss.

On this _____ day of _____, 1956, before me, the undersigned a Notary Public in and for said State, personally appeared A.C. Gough and Laura S. Gough, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Seal)

Notary Public
In and for the State of Idaho
Residing at Pocatello, Idaho

25724

A F F I D A V I T

STATE OF IDAHO)
County of Bannock) ss.

Comes now A.C. Gough, being first duly sworn, deposes and says:

That he is the owner of a rectangular parcel of land in Ada County, Idaho, described as follows:

Commencing at a point 25 feet West from the Southeast Corner of the Northwest Quarter of the Southeast Quarter of Section 9, in Township 4 North, Range 1 West, Boise Meridian, and running thence due West 19½ rods, thence due North 13 rods, thence due East 19½ rods, thence due South 13 rods to the place of beginning.

That he acquired said property on or about the 18th day of January, 1951, under an Administrator deed from George H. Douglas, Administrator of the ~~Estate~~ Estate of Mary Francis Douglas, also by Quit Claim Deed from Ada County Class A School District No 2; that an artesian well was in existence near the Southeast corner of said property prior to the 18th day of January, 1951; that said artesian well has been used for the purposes of irrigation from the 18th day of January 1951 continuously until the date of this Affidavit by affiant or his predecessors in title.

A.C. Gough

Subscribed and sworn to before me this ____ day of _____
1956.

Notary Public for Idaho
Residing at Pocatello, Idaho

(Seal)

25724

A S S I G N M E N T

For value received, I hereby assign all my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. 025724, with the exception of all waste water from Well covered by Permit No. 025724, (which is presently wasting through lands owned by A.C. Gough, and which, through arrangement asked for by Liberty Grange, will continue to waste through said A.C. Gough lands) to Liberty Grange No. 152 of Star, Idaho.

Permit Holder

Wife of Permit Holder

STATE OF IDAHO)
 : ss.
County of Benneek)

On this _____ day of June, 1956, before me, a Notary Public for the State of Idaho, residing at Pocatello, Idaho, personally appeared A.C. Gough and Laura E. Gough, known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this Certificate first above written.

Notary Public,
Residing at Pocatello, Idaho.

My Commission expires:

025724

Star, Idaho
June 18, 1956
Re: Project No. S-3748 (4)

State of Idaho
Department of Highways
Boise, Idaho.

Gentlemen:

Your plan to purchase the well from which the Liberty Grange #152, Star, Idaho receives it's water supply, and transfer the State permit for said well to the Liberty Grange will be satisfactory under the following terms:

1. The State will maintain the well in it's present location.
2. The leak in the well casing will be repaired.
3. Drainage from the well will be provided other than on Grange property.
4. The 3/4" pipe presently connecting the well to the Grange Hall will be replaced with new 3/4" pipe placed inside a pipe of larger dimension from the well connection to the Eastern right-of-way line.
5. The State will effect the necessary agreement with A.C. Gough to transfer State Permit No. G25724 covering the water from this well to Liberty Grange No. 152, Star, Idaho.

Yours truly,
A.R. Reimers, Master of Grange #152,
Star, Idaho.

The above is acceptable to the
State Highway Department.
Dated June 18, 1956.
S/S Wm. Park
Right-of-way Agent.

C O P Y

825724

(Form No. 3) REMARKS

The water being applied for in this case is all the water that is not used by Liberty Grange #152 at their building, and which under a demand made by them (see copy of demand attached), is that the State of Idaho will provide "drainage from the well other than on Grange property". The water, since 1928 has wasted through property owned by A.C. Gough - that is the total amount of the well, excepting what the Grange has used during times when they have had dances and entertainment at their building at Star, Idaho. This particular waste water is that which I am making application for.

I don't see how anyone could determine what the quantity would be, as these right-of-way agents advise that the wells are to be capped, with the exception of the quantity necessary to flow in order to keep the wells from being sanded up.

I don't want to have this water waste through my land and then have it appropriated by someone else. It wastes through land of A.C. Gough in its entirety, and flows (when not used) into a large drain ditch at the lower end of my land.

There is attached hereto the following papers which the State Highway Department has prepared in this instance, and it will be noted that I am assigning:

All right, title and interest in and to Permit to appropriate the Public Water of the State of Idaho, No. G25724, excepting waste water from said Permit No. G25724, which is wasting on property of A.C. Gough;

Demand of A.R. Reimers, Master of Grange #152, under date of June 18, 1956;

Well Waste Water Easement

Affidavit

25724



ROBERT E. SMYLLIE
GOVERNOR

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
MARK R. KULP, STATE RECLAMATION ENGINEER
BOISE

May 24, 1955

RECEIVED
MAY 26 1955
Department of Reclamation

Mr. A. C. Gough
P. O. Box 1045
Pocatello, Idaho

Dear Mr. Gough:

We have your letter of May 19 enclosing your application for permit to appropriate 16 inches of water from a well in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 9, Township 4 North, Range 1 West, B.M.

We return the application with the request that you answer Questions 7, 8 10 and 13.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Jeanne L. Anderson

Chief Clerk

A:hll
Enc.

The Application is returned herewith. The form was somewhat confusing, but I hope it is properly filled out. Thanks for your kindness.

A.C. Gough

D25724

MEMORANDUM

RE: Snake River Basin Adjudication Water Right No. A63-16225

March 31, 2005

In order to avoid having to drive out to 370 Hwy. 16 (Emmett Hwy.) in order to GPS the location of this well (which, according to Craig Thomson, is located on his property and, according to those I've spoken with that are associated with the Grange Hall, is located on State property) (see Conversation Memos in file), I decided to **first** look at Craig Thomson's water rights to see if he had any licensed rights that might include this well. I began by looking at License 63-3051B and realized that the Liberty Grange #152 was the unclaimed "A" portion of License 63-3051! Therefore, Claim 63-16225 should have been claimed as License 63-3051A.

(And now I don't have to drive all the way out to the Liberty Grange to GPS the well. . . another happy ending!)

Kimberly Brown
Senior Water Resource Agent
Western Region

information per Mr. Frank

COMMERCIAL USE VOLUMEMosman,
former
Grange Hall
Master

* Please keep in mind that these questions pertain only to the use of the water listed on the enclosed **Adjudication Claim Report**.

Type of Establishment: (example – camp, church, country club, bar/lounge, boardinghouse, factory, motel, highway rest area, hospital, laundry, office, park, restaurant, school, service station, theater)

date: 3/30/05

telephone conversation

Grange Hall - a farm organization

Type of Facilities: (example: kitchen facility/cafeteria, lavatory facilities, shower(s), bath(s), sink(s), trailers, flush toilets)

1 Bathroom & 1 kitchen

Number of Fixtures: (example: number of flush toilets, number of bathtubs, number of bathroom/kitchen sinks, number of showers, etc.)

1 kitchen sink

2 toilets & 2 restroom sinks

How many employees (and/or public individuals) per day use each of the facilities your commercial use is based upon?

ave. Max. - 100 individuals on average (weddings, etc.)
(could have 200 high school students during dances)

How many hours per day is the facility open for this specific use?

3 hrs.

How many days per week is the facility open for this use?

7 days/wk.

Is this facility open year round? ☒ Yes ☐ No

If not, please indicate the length of time the facility is open during the year.

** Most businesses have a good idea of how many gallons of water per day they use. If this is true in your case, please indicate how many **total gallons of water you use** for the commercial purposes explained above:

Additional information you feel may be pertinent:

Kimberly Brown - Agent		# 286-7312 (Frank
Your name	(per conversation with	Business telephone number
	Frank Mosman)	Mosman)
	3/30/05	
	Grange Hall Master in 1987	

Please return to:

ATTN: Kimberly Brown
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705-5082

CONVERSATION MEMORANDUM

RE: Snake River Basin Adjudication Water Right No. A63-16225

March 30, 2005

Since I have not received the completed *Commercial Use Volume* questionnaire that I sent to the Grange Hall in April 2004 and spoke to the newest owner of the Hall about in May 2004, I looked up the name of the current owner listed in the Ada County Tax Lot information in order to speak with him. Ada County Tax Lot information lists the owner as: Cache Miller, 10633 Gloxinia St., Star 83669. The 2005 telephone book lists Cache Miller's address as 366 Hwy. 16, Eagle 83616 (#286-7622). I called #286-7622 and left a message on the answering machine to return my call.

I then looked up the name of Frank Mosman (who filled out the original *Notice of Claim*, was the "Master" of the Grange in the late 1980s, and supplied the affidavit as evidence of priority) in the 2005 telephone book: 570 Hwy 16, Eagle (#286-7312). I called Mr. Mosman and asked him about the commercial use of the Grange Hall in 1987 and was then able to calculate the commercial use volume for this claim (see the completed *Commercial Use Volume* questionnaire in file, based on this conversation).

Since I am still unsure whether the well is located on Craig Thompson's property or on the State property bordering the highway, I asked Mr. Mosman if he could describe its location to me while I had a 2003 NAPP image on my computer screen. Unfortunately, his description was not very helpful in determining its location; so I am waiting for the current owner to return my call. If I do not hear from Cache Miller soon, I will need to GPS its location in order to determine if the well is located in the SENWSE (Craig Thompson's land) or the NESWSE (State land).

Kimberly Brown
Senior Water Resource Agent
Western Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 21, 2004

LIBERTY GRANGE
370 HWY 16
EAGLE ID 83616

*also
(+) sent 1987
aerial requesting
location of POB &
POD*

*+ address of
Liberty Grange*

RE: Commercial use for Snake River Basin Adjudication claim 63-16225

Dear Claimant,

The Idaho Department of Water Resources is currently reviewing this claim to a water right filed during claims taking in the Snake River Basin Adjudication (SRBA). During the initial review of this claim, we found a commercial use was filed that requires a volume amount be included in our recommendation to the SRBA Court (please refer to the enclosed copy of your adjudication claim report: under **Annual Volume**). In order for us to calculate your annual volume, it is necessary that we ask for additional information not gathered when you, or the original claimant, filed this water right.

Please refer to the **Commercial Use Volume** sheet (enclosed), answer the appropriate questions as specifically as possible, and return it to this office by May 7, 2004 so that we are able to calculate the annual volume associated with your water right; as required by the SRBA Court.

This review of your claim, in addition to the submittal of our recommendation to the SRBA Court, will result in a decreed right for your property. This water right then remains with the land as long as it is being used. We will give you the opportunity to review our recommendation and provide feedback, if necessary, prior to its submittal to the SRBA Court.

Please feel free to contact me at 334-2190 if you have any questions.

Respectfully submitted,

Kimberly Brown

Kimberly Brown
Water Resource Agent

Enclosures

AFFIDAVIT

State of Idaho

County of Ada

Frank D. Norman

being first duly sworn,

deposes and says:

Liberty Grange.

370 Hwy 16

Eagle Id 83616-4154

Purpose - Commercial, Bathroom & Kitchen in
Grand Hall

Legal Description

Township	Range	Section	1/4 of 1/4	Use
04N	01E	9	NW 1/4 SE 1/4	Corraner

Started using 1934

Frank D. Nyosmon
(Signature)

Subscribed and sworn to before me this 15 day of 9-15, 1903

(Notary Public)

Residing at _____
My Commission Expires _____

CONVERSATION MEMORANDUM

RE: Snake River Basin Adjudication Water Right No. A63-16225

September 8, 2003

Craig Thompson, a neighbor "across the way" from the Grange Hall, called to let me know that the well used by the Grange Hall is on his property. Mr. Thompson said that he has been using this well "to fill-out a stock-tank for years" on his property. According to Mr. Thompson, there is a pipe that runs from the well and then under the highway that supplies water to the Grange Hall. Mr. Thompson also mentioned that Frank Mosman sold the Grange Hall to someone approximately 6 years ago and that the hall is still functioning as a church every weekend. When I asked about his personal knowledge of the well (since I had him on the line, I was fishing for evidence of priority because no one from the Grange Hall has submitted any evidence or called me), he said that Frank Mosman would probably be able to help the new Grange owner fill-out an affidavit.

October 12, 2003

Gene Ray, the owner of the property for the last 7 years, called. When I mentioned my conversation with Craig Thompson, Mr. Ray replied that Mr. Thompson is not the owner of the property on which the well is located. According to Mr. Ray, the well is located on State property. Mr. Ray also mentioned that Mr. Thompson is contaminating this well; which was originally drilled for a school and has been hooked-up to the Grange and has been used since 1934 ("during the Depression era").

Before our conversation ended, I explained the purpose and need for evidence of priority.

May 5, 2004

The new owner of the Grange Hall, who stated that he bought the property in November 2003 but did not give me his name, called regarding the *Commercial Use Volume* questionnaire I recently sent to the Grange Hall; along with. This new owner said that they use the well water for 1 kitchen sink and 2 restrooms that contain 2 toilets and 2

sinks. When I asked the new owner where the well was located, he said that it was across the road from the Grange Hall. Since I also sent a 1987 NAPP image of the claimed area (requesting that he draw the location of the Hall and the well) with the *Commercial Use Volume* questionnaire, I asked that he return this aerial photo with the completed questionnaire. During our conversation, the new owner also mentioned that the Grange Hall is "a social hall" and that the well is an artesian well. Near the end of our conversation, he stated that he has future "plans" for distilling the water and then selling it. Unfortunately, I got the impression that he is already doing this (and using more than 0.02 cfs) and when I asked him questions about these future plans, he became evasive. Essentially, I told him that he would need to file a Transfer application if he changed any aspect of this right.

Kimberly Brown
Senior Water Resource Agent
Western Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 4, 2003

FRANK D. MOSMAN
570 HWY 16
EAGLE, ID 83616-4150

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): A63-16225

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Since mail has been returned to us when addressed to Liberty Grange #152 - Rt. 1 Box 570, I am sending this letter to the address above.

Enclosed is a computer generated print-out of the claim(s) for your reference only, it is not necessary to return this print-out or re-file it. You indicated, when this claim was filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date."**

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

The required evidence supporting the priority date(s) requested needs to be submitted by October 2, 2003. Please let me know if you may not be able to submit proof of priority or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Respectfully Submitted,

Kimberly L. Brown

Kimberly L. Brown
Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet
Notice of Claim A63-16225

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

Return Service Requested

10-1-2025

$\emptyset$ Found

PRESORTED
FIRST CLASS

RETURNED TO SENDER
UNDELIVERED
BETTER AUDIENCE
ADDRESS
ON FILE

LIBERTY GRANGE #152
RT 1 BOX 570
EAGLE ID

Country	Year	Value
Algeria	1990	1.00
Algeria	1991	1.00
Algeria	1992	1.00
Algeria	1993	1.00
Algeria	1994	1.00
Algeria	1995	1.00
Algeria	1996	1.00
Algeria	1997	1.00
Algeria	1998	1.00
Algeria	1999	1.00
Algeria	2000	1.00
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Algeria	2094	1.00
Algeria	2095	1.00
Algeria	2096	1.00
Algeria	2097	1.00
Algeria	2098	1.00
Algeria	2099	1.00
Algeria	2100	1.00
Algeria	2101	1.00
Algeria	2102	

9.3.03 2002 Tax lot information -

Fraule D. Mosmann
 570 Hwy 16
 Eagle, ID 83616-4

(no liberty orange #152 listed as "Princeton")

Sent Evidence of Priority letter to Frank O. Norman at above address

JUN 03 02
 PB METER
 7110094
 U.S. POSTAGE
 \$0.25

RECEIVED

JUN 11 2002

WATER RESOURCES
WESTERN REGION



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 63



RIGHT ID 63 16225
POD ID 273041
Quad Eagle 2
Claim Type Small
Easting 311984
Northing 290995
GPSID No tag placed.

Diversion Description

WELL, PUMP AND PIPELINE. Could not find grange. Well location unsure.

Took GPS from well near where grange is located on map. No Tag.

*Intrepid could not find the correct FOU + FOD because the Range and Quarter/Quarters claimed on 63-16225 were incorrect. -KLB

Assumptions

Horse power, pressure head, and elevation head.

Invoice

2000-055-01

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missing)
Phase-III (Complete w/Issues)
Phase-IV (Total Complete)

Linked
Photos

a Photos\273041a.JPG

EPE (ft)

16

Date (M/D/Y)

11/26/01

Time

10.15

Flow Rate (CFS)

0.14

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
- ☐ Half full
- ☐ More than half full
- ☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity

0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning

(If used, include photo of representative channel section)

Channel Slope

Channel Description	
Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System ☒

HP 3

Pressure Head (psi) 35

Elevation Head (ft) 50

Motor Mfg

Motor Serial #

Pump Type Submersible

Pump Mfg

Pump Serial#

New Contact Information ☐

New Contact Comments

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INTREPID
Engineering Services, Inc. (IES)
Enabling People and Solutions

RIGHT ID

63 16225





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 9, 2001

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

The purpose of this letter is to advise you that Intrepid might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office