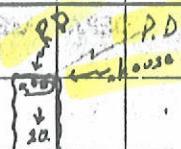


R-1E.

T.
5
N.

32



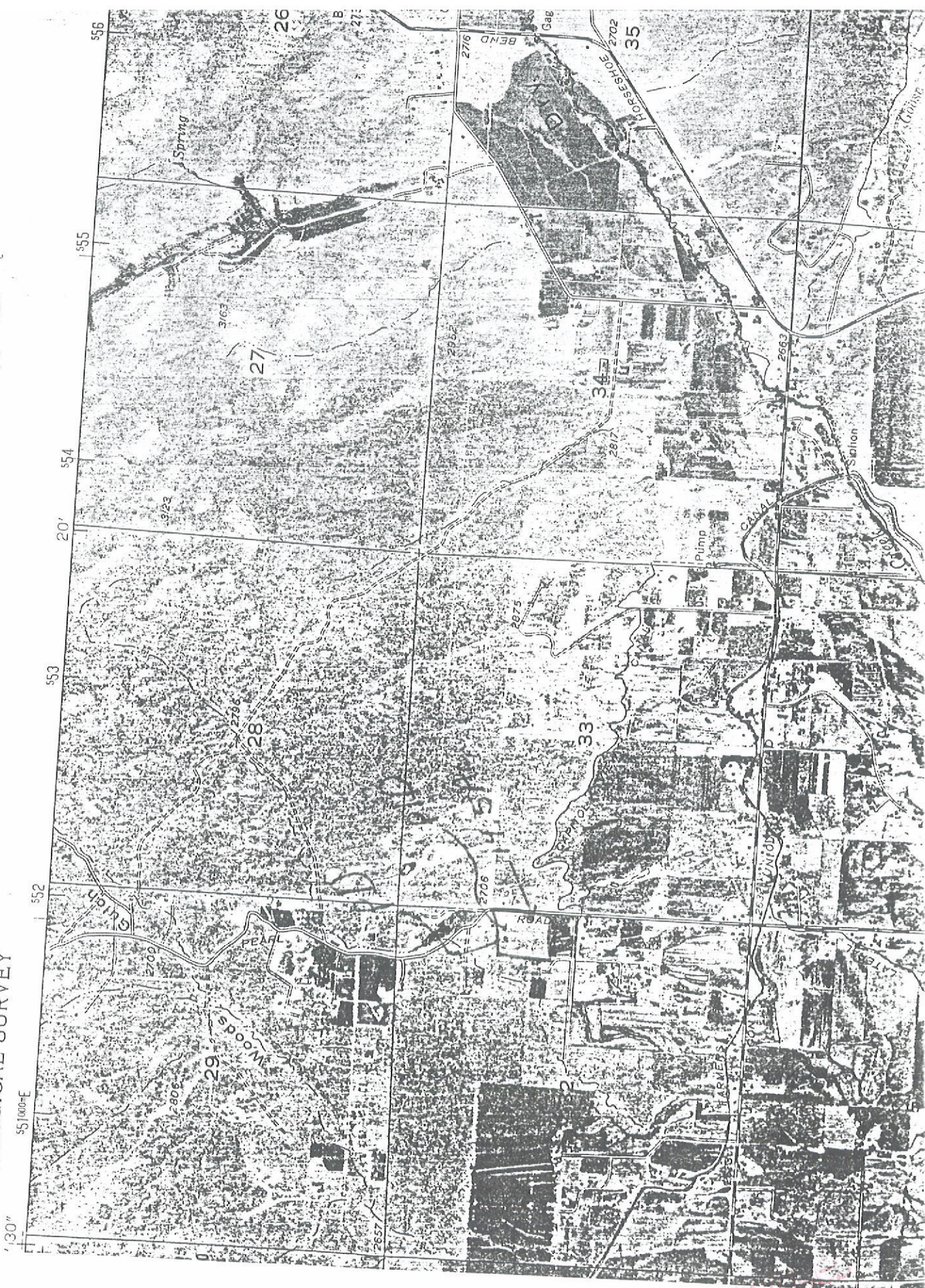
Subdivisions = One

Area = 200.

Q = 20 "out" cfs

T 5N, R 1E, Sec. 32
SE, NE

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



MICROFILM
OCT 02 1996

Idaho Department of Water Resources

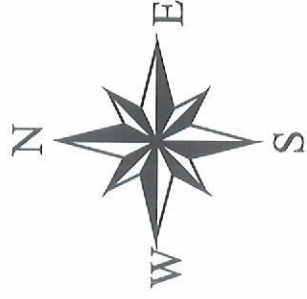
**T05N, R01E,
S32**

Claim No: 63-03034C
Prepared By: Kimberly Brown
Date: November 2, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 6.3



1987 NAPP

0 0.1 0.2 0.3 0.4 Miles

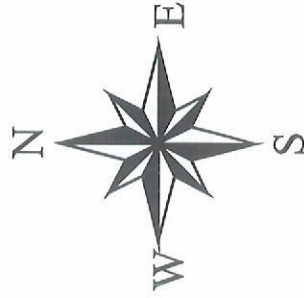
Idaho Department of Water Resources

T05N, R01E,
S32

Claim No: 63-03034C
Prepared By: Kimberly Brown
Date: November 2, 2004



- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP



Land Records

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel S0232141915

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 6.260
Zone Code: RUT
Primary Code Area: 270 Tax Districts
Group Type: SECT
Subdivision: 5N 1E 32
Section: 5N1E32

Property Description

PAR #1915 OF SE4NE4
 SEC 32 5N 1E PAR #II R/S 2707
 #141804-S 1874-C
 #94006395

Property Address

3810 N SANDBAR LN
 EAGLE, ID 83642



[Click to View Interactive M](#)

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	120-RESIDENTIAL TRACT	6.260	\$157,500	MARKET
Primary	340-RES IMPROVEMENT	0.000	\$230,900	COST

Total Assessed Value: \$388,400

Parcel Valuation History

Assessed value for year 2004 \$388,400
Assessed value for year 2003 \$369,900
Assessed value for year 2002 \$384,300
Assessed value for year 2001 \$347,300
Assessed value for year 2000 \$347,300

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

Residential
 Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03034C
Date Received: 9/ 8/1989
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROGER E LAMB 208-939-6684
Address: 3810 SANDBAR LN
EAGLE ID 83616

AND

Name: MYRNA A LAMB 208-939-6684
Address: 3810 SANDBAR LN
EAGLE ID 83616

2. Date of Priority: MAR 24, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01E	32	SE	NE			ADA

5. Description of diverting works:
180' DEEP, 15 HP PUMP, 8" CS, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.126		

7. Total Quantity Appropriated is:
0.126 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01E	32	SE	NE		IRR	6.3

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OCT 02 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	6.3
					Total Acres	6.3

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS IS A SPLIT OFF OF 63-03034.
TWO POINTS OF DIVERSION IN THE SE1/4, NE1/4 OF SECTION 32.
THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION
OF CLAIM NO. A63-03034A FEE PAID UNDER RECEIPT NO. W005746.
RDH 6/5/95.
ADDRESS CHANGED BY LH 7/25/95.

15. Basis of Claim: LICENSE

Water Right Number: 25542

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

07/25/95
MICROFILMED
OCT 02 1996

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 02 1996

Mail this postcard to people and businesses that send you mail.

Please send mail to new address beginning: 0 5 1 5 9 5
Month Day Year

Lamb Roger E + Myrna A
My Name (Last name, first name, middle initial)

4032 Ballantyne Ln
OLD Complete Street Address or PO Box or Rural Route and RR Box

Eagle Id 83616
City or Post Office State ZIP or ZIP+4 Code

3810 Sandbar Ln
NEW Complete Street Address or PO Box or Rural Route and RR Box

Eagle Id 83616
City or Post Office State ZIP or ZIP+4 Code

() 939-6684
NEW Telephone Number (Optional)

939-6684 A63-03034 C
Account Number (If applicable)

A63-18706 0 6 0 1 9 5
Signature Today's date: Month Day Year

For additional postcards, ask for Form 3576 at your local Post Office.

October 1994

Receiver: Be sure to record the above new address.

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OCT 02 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03034C**
Date Received: 9/ 8/1989
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ROGER E LAMB 208-939-6684
Address: 4032 N BALLANTINE LN
EAGLE ID 83616

AND

Name: MYRNA A LAMB 208-939-6684
Address: 4032 N BALLANTINE LN
EAGLE ID 83616

2. Date of Priority: MAR 24, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01E	32	SE	NE			ADA

5. Description of diverting works:
180' DEEP, 15 HP PUMP, 8" CS, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.126		

7. Total Quantity Appropriated is:
0.126 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01E	32	SE	NE		IRR	

6:30 PM
OCT 02 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	6.3
					Total Acres	6.3

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS IS A SPLIT OFF OF 63-03034.

TWO POINTS OF DIVERSION IN THE SE1/4, NE1/4 OF SECTION 32.

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION
OF CLAIM NO. A63-03034A FEE PAID UNDER RECEIPT NO. W005746.
RDH 6/5/95.

15. Basis of Claim: LICENSE

Water Right Number: 25542

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

OCT 02 1995

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED
OCT 02 1995

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(00-124)

X7777777

Water Right Number - A63-030344C
Prefix Translation: ADJUDICATION CLAIM
Old (D) Number - 25542
Address - - - - -

*** C - CURRENT OWNER ***
WALLACE
LAMB
AND
ROGER E.
MYRNA A.
*** O - ORIGINAL OWNER ***
BUCKETT
LOYAL V.

1 - PEARL ROUTE
2 -
3 -
City- EAGLE
Phone - 208-939-2214
State- ID Zip- 83616
1 - PEARL ROUTE
2 -
3 -
City- EAGLE
Phone - 208-000-0000
State- ID Zip- 83616
1 - PEARL ROUTE
2 -
3 -
City- EAGLE
Phone - 208-000-0000
State- ID Zip- 83616

*** P - PRESENT OWNER ***
LAMB
ROGER E.
Priority Date - 03/26/1955
Region - 14 WESTERN
L - LICENSE
Source - GROUNDWATER
Tributary - - - - -

Point of Diversion - - - - -
County - - - - -

Code	Rng	Sec	Tract	Lot	Rflg	County	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01	01E	32	SE NE			(1) ADA	03/15	11/15		0.290	126 cfs
43							01/01	12/31		0.040	

*** Total Div. Rate - 0.290, 126 cfs
*** Total Consumptive Use - 0.0
*** KW Usage - - - - -

Tw	Rng	Sec	Tract	Lot	Acres	Code	Place of Use	Description	County
05N	01E	32	SE NE		6.3	01	IRRIGATION OK		(1) ADA
05N	01E	32	SE NE		14.5	43	DOMESTIC		(1) ADA

Total Acres: 6.3
14.5

*** Diversion Means - 180' DEEP, 15 HP PUMP, 8" CS, SPRINKLERS
*** Non-Irrigation Use - 8/4 HOME, 10 HD HORSES -
 $(14.5)(.02) = .29 \text{ cfs} = .02 \text{ ACRE}$
 $(6.3)(.02) = .126 \text{ cfs}$

MICHAEL-ALLEN
OCT 02 1995

NEW SPLIT OWNER -

IDaho DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

AJ0743NP
(00-124)

Water right number - A63-03034/C
Prefix Translation: ADJUDICATION CLAIM

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - -

THIS IS A SPLIT OFF OF 63-03034.
TWO POINTS OF DIVERSION IN THE SE1/4, NE1/4 OF SECTION 32. -A-
-REPLACEMENT WELL WAS DRILLED FOR THE DOMESTIC PORTION OF THIS
-USAGE-

+ - - - - - Old Water Right Numbers - - - - -

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + - - - Decree Defendant - - - + - - - Decree Date - - +
00/00/0000

+ - - - - - Comments - - - - -

No Comments Found

+ - - - - Audit Fields - - +
00/00/00

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/08/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- W005746	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- C
				Notice of Error Flag	-

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OCT 02 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

FEB 09 1994

Department of Water Resources

DATE OF CLOSING: 12-29-93

LEGAL DESCRIPTION OF PROPERTY: Township 5N Range 1E
Section 32, SE 1/4 of NE 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite
If you have additional legal descriptions, please attach separate sheet. see Attached

RECEIVED

FEB 16 1994

WATER RESOURCES
WESTERN REGION

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR: AG3-3034-A

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

LAMAY Bruce /497 W Long Dr 83704..... 375-3473
LAMB Bob D 6619 Kirkwood Rd 83709..... 375-3473
Charles M & Jean 6843 N Fairhill Pl 83703..... 853-1932
Douglas 5174 S Choctaw Wy 83709..... 362-3638
Greg & Chris 5455 S Wallflower Pl 83706..... 338-9377
James & Janet
2123 N Zircon Pl Merdn 83642..... 887-1904
Jim & Marti
2045 N Astaire Wy Merdn 83642..... 887-6748
Lawrence 4721 W Pasadena Ln 83705..... 383-0948
Lester L 3655 W Clement Rd 83704..... 377-2058
Milo B 2018 Dora 83702..... 343-4124
Perry B & Michelle 9677 W Toni 83704..... 322-4012
Robert 3580 S Ashbury Wy 83706..... 342-3844
Roger E 4032 N Ballantine Ln Eagle 83616..... 939-6684
LAMBERSON Jim 8880 W Brookview Dr 83709..... 375-7628
Kay 6871 N Fairfax Av 83703..... 853-8817
Kent Centerville Idhn Cy 83631..... 302-6788

JAMES D. WALLACE Ph. 939-2214
4005 N. Eagle Rd Eagle ID

Roger Lamb + Myrna Lamb

TBA See Attached

() 939-6684

Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

Parcel #2 of survey #2155, Instrument #9237336
said parcel is 6.26 acres and purchase of this parcel
includes 43% of the irrigation well rights. James
D. Wallace retains 57% ownership.

☐ Attach proof of
ownership, describe
proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Roger E. Lamb

Date 12-29-93

Myrna A. Lamb

Date 12-29-93

☐ Signature of Former
Owner/Claimant(s):

James D. Wallace

Date 12-29-93

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date 12-15-94 By: R. Foster

Further Action Needed:

route to region for verification

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any: _____

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECORDED
OCT 02 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

FEB 09 1994

Department of Water Resources

DATE OF CLOSING: 12-29-93

LEGAL DESCRIPTION OF PROPERTY: Township 5N Range 1E
Section 32, SE 1/4 of NE 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite
If you have additional legal descriptions, please attach separate sheet. see Attached

RECEIVED

FEB 16 1994

WATER RESOURCES
WESTERN REGION

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR:

A63-3034-A

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

JAMES D. WALLACE Ph. 939-2214
4005 N. Eagle Rd Eagle ID

☐ New Owner/Claimant
(Purchaser):

Roger Lamb + Myrna Lamb

☐ New Mailing Address:

TBA See Attached

☐ New Telephone Number:

() 939-6684

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

Parcel #2 of survey #2155, Instrument #9237336
said parcel is 6.26 acres and purchase of this parcel
includes 43% of the irrigation well rights. James
D. Wallace retains 57% ownership.

☐ Attach proof of
ownership, describe
proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s)

Roger E. LambDate 12-29-93Myrna A. LambDate 12-29-93

☐ Signature of Former
Owner/Claimant(s):

James D. WallaceDate 12-29-93Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 02-16-94By: R. Fisher

Further Action Needed:

note to region for verification

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

NOT FILMED
OCT 02 1996

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

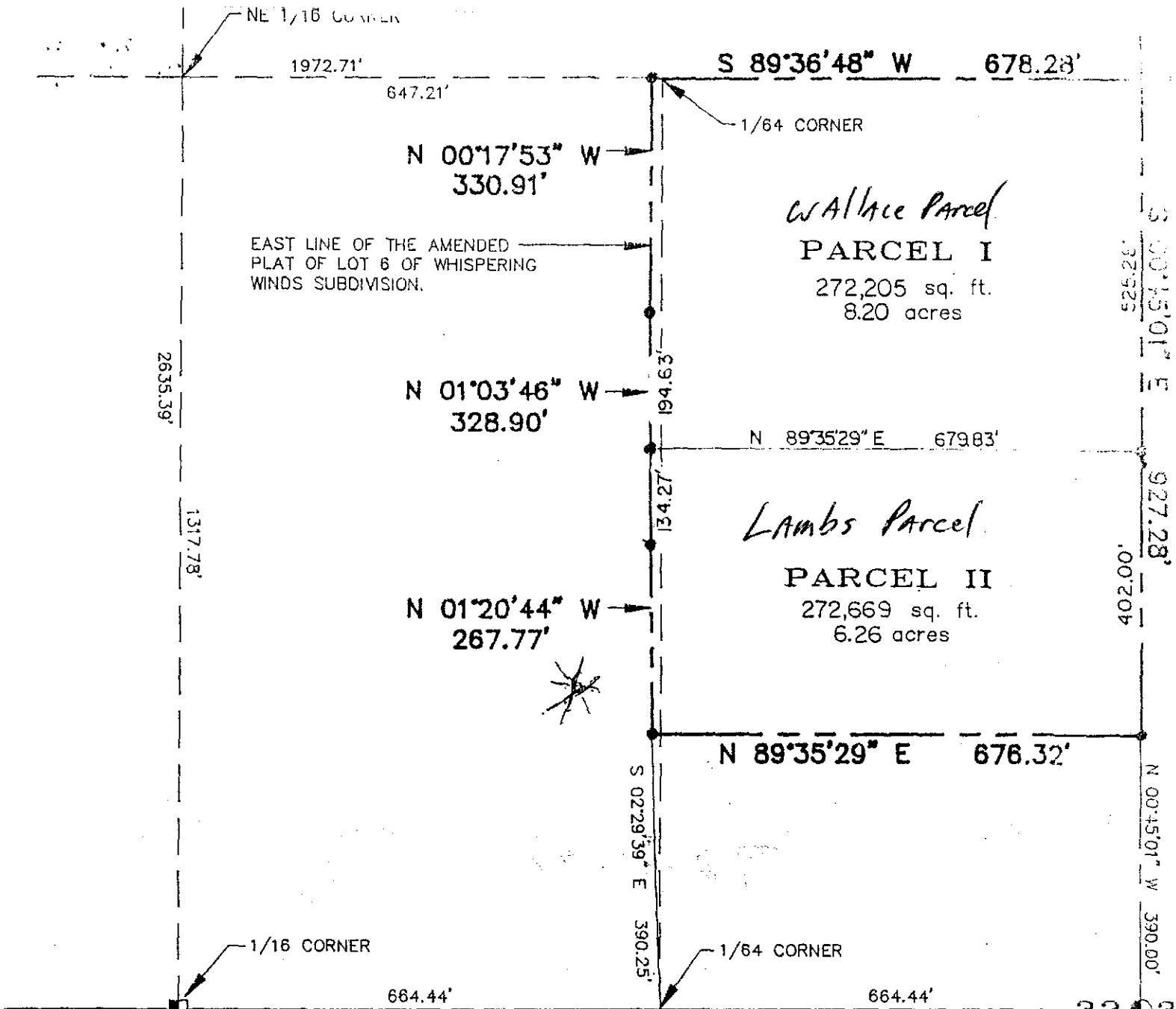
If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.



Jim Wallace
Record of Survey 2155
Inst. # 9237336

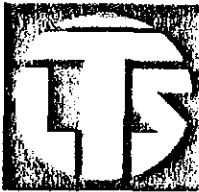
Revised 9-29-93
Originally Done June 92

RECORDING

Parcel II
is being sold

Teasley Land
Survey

RECORDED
OCT 02 1995



**TEALEY'S LAND
SURVEYING**

109 South 4th Street Boise, Idaho 83702

(208) 385-0636

Fax (208) 385-0696

Project No.: 1068
Date: June 8, 1992
Revised: September 29, 1993

RECEIVED

FEB 16 1994

WATER RESOURCES
WESTERN REGION

**REVISED
DESCRIPTION
FOR
JIM WALLACE
PARCEL 2**

A parcel of land situated in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 32, T.5N., R.1E., B.M., Ada county, Idaho, Idaho, as shown on Record of Survey No. 2155, Filed as Instrument No. 9237386, in the Offices of the Ada County Recorder, more particularly described as follows:

Commencing at the East $\frac{1}{4}$ corner of said Section 32, a point marked by a brass cap; thence along the East line of said Section 32

N 00°45'01" W 390.00 feet to THE POINT OF BEGINNING, marked by a 1/2" iron pin; thence leaving the East line of said Section 32 and along a line 390.00 feet Northerly of and parallel with the East-West center of Section line of said Section 32

S 89°35'29" W 676.32 feet to a point on the East line of the Amended Plat of Whispering Winds No. 2 marked by a 1/2" iron pin; thence along the East line of said Amended Plat of Whispering Winds No. 2

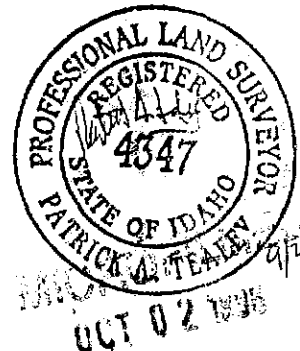
N 01°20'44" W 267.77 feet to a point, marked by a 1/2" iron pin; thence

N 01°03'46" W 134.27 feet to a point marked by a 1/2" iron pin; thence leaving the East line of said Amended Plat of Whispering Winds No. 2 and parallel with the East-West center of Section line of said Section 32

N 89°35'29" E 679.83 feet to a point on the East line of said Section 32, marked by a 1/2" iron pin; thence along the East line of said Section 32

S 00°45'01" E 402.00 feet to THE POINT OF BEGINNING

Said parcel contains 6.26 acres



R-1E.

AD 100-3 NT2.

NO AREA 100

AD 100-3 NT2.

AD 100-3 NT2.

AD 100-3 NT2.

AD 100-3 NT2.

AD 100-3 NT2.

AD 100-3 NT2.

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32

Subdivisions = One

Area = 200.

Q = 20 "or 4 cfs"

OCT 02 199

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03034A
Date Received: 9/08/1989
Receipt No: W005746
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES D. WALLACE 208-939-2214
Address: PEARL ROUTE
EAGLE, ID 83616

2. Date of Priority: MAR 24, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01E	32	SE	NE			ADA

5. Description of diverting works:
180' DEEP, 15 HP PUMP, 8" CS, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.290		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.290 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME, 10 HD HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01E	32	SE	NE		IRR	14.5
			SE	NE		DOMEST	

Section Acres 14.5

A63-03034A

Page 1

Date: 09/08/89

RECORDED
OCT 02 1996

10. Place of Use: Continued

Total Acres 14.5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS IS A SPLIT OFF OF 63-03034.

TWO POINTS OF DIVERSION IN THE SE1/4, NE1/4 OF SECTION 32. A
REPLACEMENT WELL WAS DRILLED FOR THE DOMESTIC PORTION OF THIS
USAGE.

15. Basis of Claim: LICENSE
Water Right Number: 25542

~~MICROFILMED~~
OCT 02 1996

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x James D. Wallace Date: x 9-8-89
Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 8 day
of Sept 19 89 Linda Werner
Notary Public

Seal

Residing at Linda A. Werner
Residing at Boise, Idaho
My Commission Expires December 8, 1994

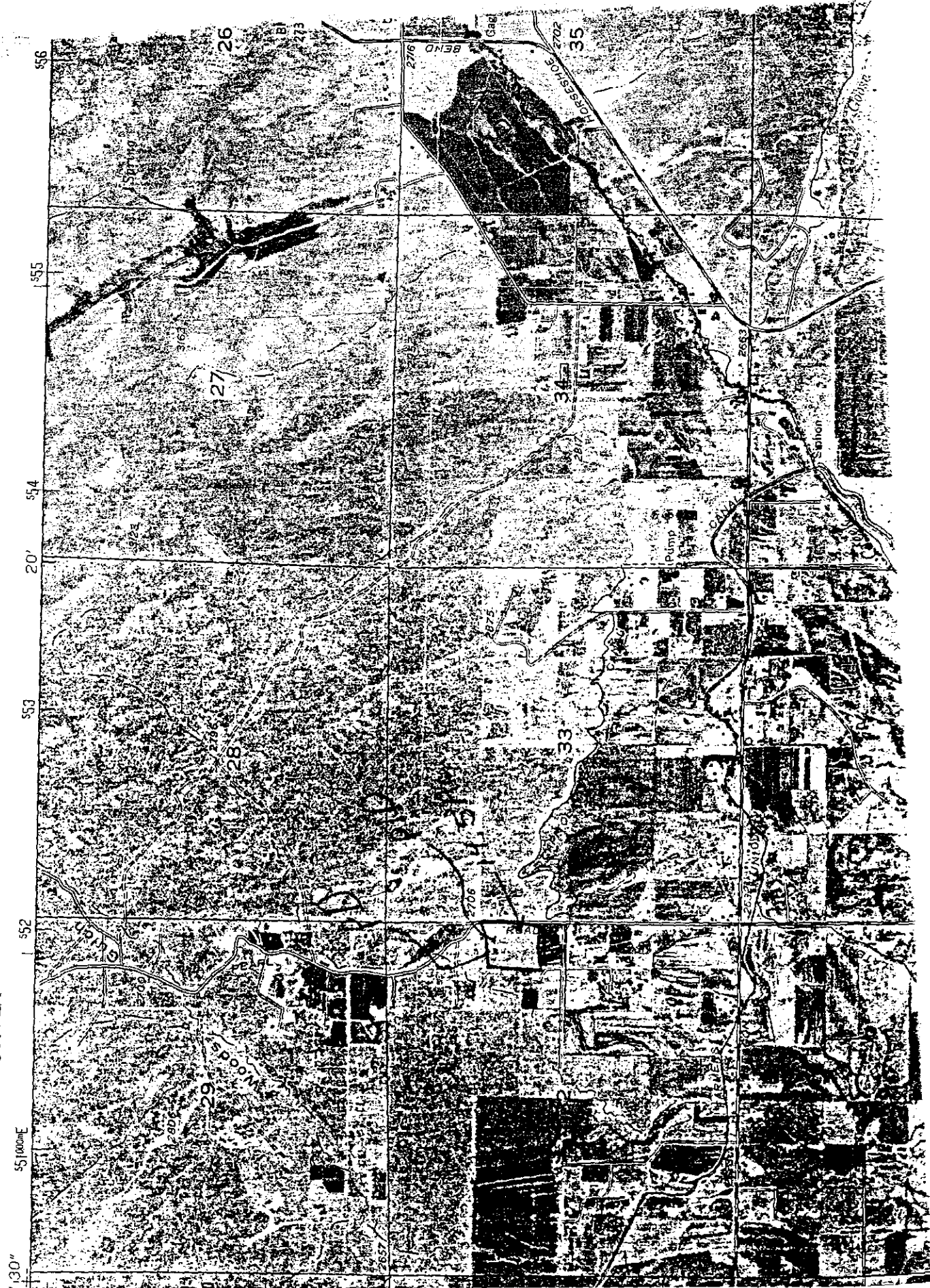
MICROFILMED
OCT 02 1996

State of Idaho

DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

T 5N, R 1E, Sec. 32
SE, NE



MICROFILMED
OCT 02 1996

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3034C

NAME AND ADDRESS: ROGER E LAMB
3810 SANDBAR LN
EAGLE ID 83616

MYRNA A LAMB
3810 SANDBAR LN
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.130 CFS
28.350 AFY

PRIORITY DATE: 03/24/1955

POINT OF DIVERSION:

T05N R01E S32 SENE Within ADA County

T05N R01E S32 SENE Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.130 CFS
28.35 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S32 SENE 6.3

6.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

PARCEL NO: S0232141915.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3034C V1

WATER RIGHT NUMBER: 63-3034C V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	LOYAL V PUCKETT PEARL RT EAGLE, ID 83616
Current Owner	ROGER E LAMB 3810 SANDBAR LN EAGLE, ID 83616 (208)939-6684
Current Owner	MYRNA A LAMB 3810 SANDBAR LN EAGLE, ID 83616 (208)939-6684
Original Owner	JAMES D WALLACE 4005 N EAGLE RD EAGLE, ID 83616 (208)939-2214

Priority Date: 03/24/1955

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.130 CFS	28.35 AF
	<u>Total Diversion:</u>	0.130 CFS	28.35 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4	Sec. 32, Twp 05N, Rge 01E, B.M.
ADA County		
GROUND WATER	SE1/4NE1/4	Sec. 32, Twp 05N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
05N	01E	32				6.3													6.3

Total Acres: 6.3

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3034C V1

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

1. Explanatory PARCEL NO: S0232141915.

2. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:

1. kbrown 11/4/2004 Split Right
Comment: This is a split of 63-03034A.

2. kbrown 11/4/2004 Unclaimed Acres
Comment: Twenty acres of irrigation were licensed under Water License No. G-25542 and only 14.5 acres were claimed in the SRBA under A63-3034B and A63-3034C. Therefore, 5.5 acres remains unclaimed for Parcel No: S0232142010.

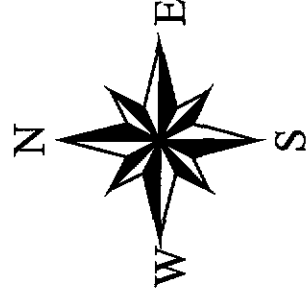
Idaho Department of Water Resources

**T05N, R01E,
S32**

Claim No: 63-03034C
Prepared By: Kimberly Brown
Date: November 2, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 6.3



1987 NAPP



0 0.1 0.2 0.3 0.4 Miles

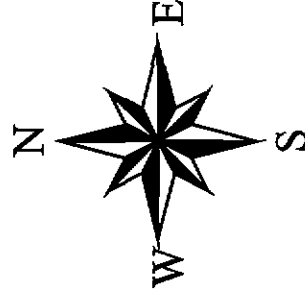


Idaho Department of Water Resources

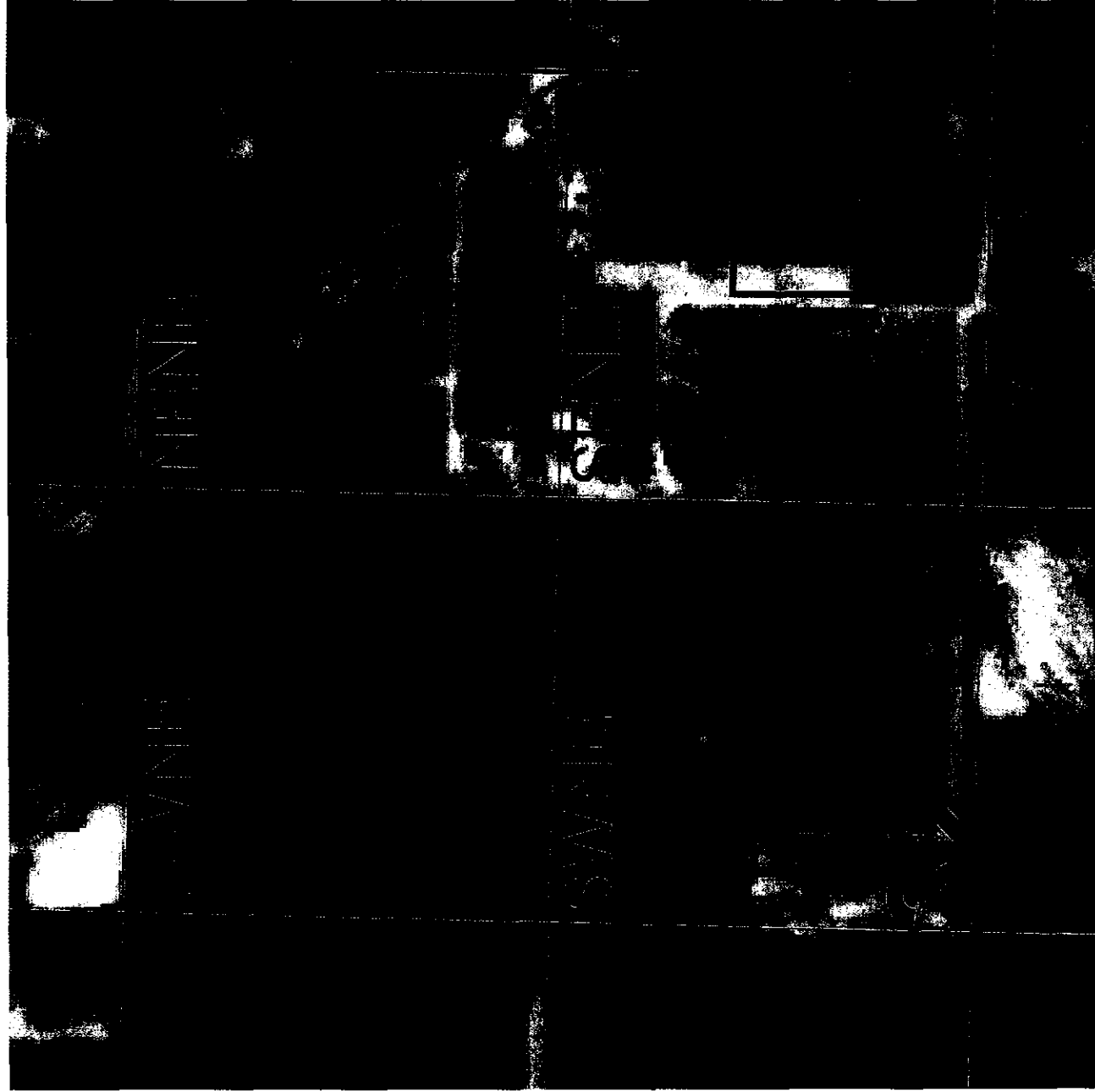
T05N, R01E,
S32

Claim No: 63-03034C
Prepared By: Kimberly Brown
Date: November 2, 2004

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP



0 0.1 0.2 0.3 0.4 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3034C

WATER RIGHT NUMBER: 63-3034C ✓

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	LOYAL V PUCKETT ✓ PEARL RT EAGLE, ID 83616
Current Owner	ROGER E LAMB ✓ 3810 SANDBAR LN EAGLE, ID 83616 (208)939-6684
Current Owner	MYRNA A LAMB ✓ 3810 SANDBAR LN EAGLE, ID 83616 (208)939-6684
Original Owner	JAMES D WALLACE ✓ 4005 N EAGLE RD EAGLE, ID 83616 (208)939-2214

SPLIT:

63-3034A (Wallace) 0.29 cfs

↓ ↓

-3034B (Wallace) 0.16 cfs -3034C (Lamb) 0.13 cfs

Priority Date: 03/24/1955 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION ✓

From To ✓
3/15 to 11/15 ✓Diversion Rate0.13 ~~0.126~~ CFS ✓Annual Volume

28.35 AF

Total Diversion:0.13 ~~0.126~~ CFS ✓

28.35 AFA

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

SE1/4NE1/4 ✓

Sec. 32, Twp 05N, Rge 01E, B.M. ✓

ADD - SE 1/4 NE 1/4 (2 PODs)

Place of Use

IRRIGATION ✓

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
✓ 05N	01E	32				6.3													6.3 ✓

Total Acres: 6.3 ✓

Conditions of Approval:

ADD S04 - Season of use is 3/1 to 11/15.

Remarks:

Parcel No: S0232141915.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3034C

1. General

THIS IS A SPLIT OFF OF 63-03034A
TWO POINTS OF DIVERSION IN THE SE1/4, NE1/4 OF SECTION 32.
THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO.
A63-03034A FEE PAID UNDER RECEIPT NO. W005746.
RDH 6/5/95.
ADDRESS CHANGED BY LH 7/25/95.

Comments:

* 63-03034 back file available

Field Exam Date 11.1.04

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid #W005746 - \$65⁰⁰ pd. for 63-3034A
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) A63-03034C

Owner: Myrna & Roger Lamb Phone No. (208) 939-6684

Current Address: 3810 Sandbar Ln., Eagle 83616

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 3/24/1955

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground Water Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☐ No change
- ☐ POD found is different than claimed:
- ☒ If different, when did POD change? a second well was drilled after license issued

⇒ 2 PODs

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See Field Report.

OVERLAP REVIEW

Other water rights with the same point of diversion: 63-3034B, 63-8267

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

63-3034B & 63-3034C share the same wells and are limited to a total diversion rate of 0.29 cfs. #63-8267 has a separate well.

WATER USES

Season of use is 3/1 to 11/15.

☐ No change

☐ Different Uses

Use Irrigation From 3/1 To Amount 0.13 CFS 28.35 AFA

Use From To Amount CFS AFA

Use From To Amount CFS AFA

6.3 acres x 4.5 af/annum = 28.35 af/annum (v) 0.13 cfs x 1.9835 x 246 days = 63.43 af/annum

TOTAL VOLUME - Groundwater only

☒ Incomplete on claim, the total is, Amount CFS 28.35 AFA

☒ Changes found, the new total is, Amount 0.13 CFS AFA

☐ More than 1" per Acre? Yes (claimant must complete excess flow sheet)

Since we round up or down to the hundredth position from the decimal, the claimed 0.126 is rounded up to 0.13 cfs.

NON-IRRIGATION USES:

☒ No change

☐ Changes Exam found: Domestic # of homes Stock #

Types Additional comments:

PLACE OF USE:

☒ No Change

☐ Changes shown below:

Parcel No: S0232141915.

63-3034C

[illegible]

Overlap with other water rights: 63-30348, 63-8267

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:
 No, 63-3034B & 63-8267 both cover different places of use

Delivery System Narrative: See Field Report for 63-3034 (Permit
No. G-25542

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS: N/A - licensed

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS (OVER)

Season of use is 3/1 to 11/15.

Parcel No: S023214195.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 11.02.04 (in office)

FIELD EXAMINER: Kimberly Brown

② 20 acres of irrigation were licensed under Water license No. G-25542 and only 14.5 acres were claimed in the SRBA under A63-3034B #C; therefore, 5.5 acres remains unclaimed for Parcel No: S0232142010.



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Property Details for Parcel S0232141915

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General Information

Property Acres: 6.260
Zone Code: RUT
Primary Code Area: 270 Tax Districts
Group Type: SECT
Subdivision: 5N 1E 32
Section: 5N1E32

Property Description

PAR #1915 OF SE4NE4
 SEC 32 5N 1E PAR #II R/S 2707
 #141804-S 1874-C
 #94006395

Property Address

3810 N SANDBAR LN
 EAGLE, ID 83642



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Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	120-RESIDENTIAL TRACT	6.260	\$157,500	MARKET
Primary	340-RES IMPROVEMENT	0.000	\$230,900	COST

Total Assessed Value: \$388,400

Parcel Valuation History

Assessed value for year 2004 \$388,400
Assessed value for year 2003 \$369,900
Assessed value for year 2002 \$384,300
Assessed value for year 2001 \$347,300
Assessed value for year 2000 \$347,300

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Property Characteristics

Residential
 Land

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**Residential Characteristics 1 for Parcel "S0232141915"**

Occupancy Date:	No Date Available
Year Built:	1995
Year Remodel:	0
Effective Age:	0
Construction Class:	5
Number of Bedrooms:	2
Number Bathrooms:	2.0
Number of Fireplaces:	1
Air Conditioning:	Y
Car Storage Sq Ft #1:	752
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	60
Deck Sq Ft:	300
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	3708
Main Floor Sq Ft:	2964
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	744
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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Lamb

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3034C

11/04/2004

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3034B	Claim	05N	01E	32	SE	NE	diff. POU	IRRIGATION	8.2/8.2	JAMES D WALLACE
~~3034C~~	~~Claim~~	~~05N~~	~~01E~~	~~32~~	~~SE~~	~~NE~~		~~IRRIGATION~~	~~6.3/6.3~~	~~ROGER E LAMB~~
8267	Claim	05N	01E	32	SE	NE	diff. POU	IRRIGATION	3/3	WILLIAM HOWARD PICKEL JR
3034	Water Right	05N	01E	32	SE	NE		IRRIGATION	20/20	LOYAL V PUCKETT
8267	Water Right	05N	01E	32	SE	NE		IRRIGATION	5/5	W JOHN STIRM
10891	Water Right	05N	01E	32	SE	NE		IRRIGATION	4/4	JOHN R SERRA
10931	Water Right	05N	01E	32	SE	NE		IRRIGATION	4.8/4.8	SHELLY KOPPES
11318	Water Right	05N	01E	32	SE	NE		IRRIGATION	5/5	JAMES COOK

63-3034B covers different acres.

63-8267 covers separate acres also.

No overlap

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3034C

11/04/2004

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
~~63-3034~~	~~Claim~~	~~05N~~	~~01E~~	~~32~~	~~SE~~	~~NE~~		~~GROUND WATER~~	
~~63-3034A~~	~~Claim~~	~~05N~~	~~01E~~	~~32~~	~~SE~~	~~NE~~		~~GROUND WATER~~	
63-3034B	Claim	05N	01E	32	SE	NE	same POD	GROUND WATER (split)	JAMES D WALLACE
~~63-3034C~~	~~Claim~~	~~05N~~	~~01E~~	~~32~~	~~SE~~	~~NE~~		~~GROUND WATER~~	~~ROGER E LAMB~~
63-8267	Claim	05N	01E	32	SE	NE	diff. POD	GROUND WATER	WILLIAM HOWARD PICKEL JR
63-3034	Water Right	05N	01E	32	SE	NE		GROUND WATER	LOYAL V PUCKETT
63-8267	Water Right	05N	01E	32	SE	NE		GROUND WATER	W JOHN STIRM
63-10891	Water Right	05N	01E	32	SE	NE		GROUND WATER	JOHN R SERRA
63-10931	Water Right	05N	01E	32	SE	NE		GROUND WATER	SHELLY KOPPE
63-11318	Water Right	05N	01E	32	SE	NE		GROUND WATER	JAMES COOK

63-3034 B & 63-3034C share
the same wells. 63-8267
has a separate POD.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

June 5, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Re: Original Notice of Claim to a Water Right No. A63-03034A
Renumbered to Notice of Claim to a Water Right No. A63-03034C

Roger E Lamb &
Myrna A Lamb
4032 N Ballantine Ln
Eagle ID 83616

Dear Roger and Myrna,

We have received and processed the Change of Ownership form submitted on the Original Notice of Claim to a Water Right Number as referenced above. This change of ownership required a split of this original claim resulting in the renumbering of the original claim by adding alpha suffixes to represent each split. The new Notice of Claim to a Water Right Number for your portion is referenced above. The right holders of the remaining portion have also been notified of this split and renumbering of their original claim.

Enclosed is a copy of this new claim which now reflects your portion of the original water right. Please keep this copy for your files and refer to the new claim number when corresponding with our office. If you have any questions concerning this letter or the enclosed claim, please feel free to contact this office.

Sincerely,

Ron Howerton
ADJUDICATION STAFF
Department of Water Resources
Western Region Office
(208) 334-2190

Attachment(s)

MICROFILMED
OCT 02 1996