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Property Details for Parcel R0918320020

General Information

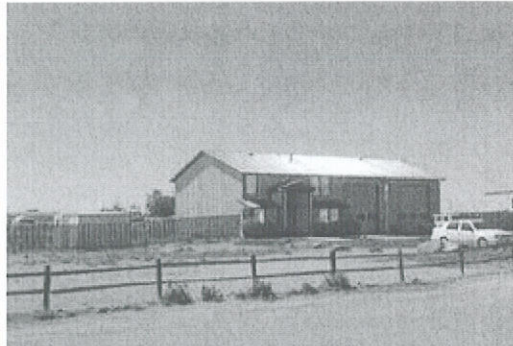
Property Acres: 3.739
Zone Code: M3
Primary Code Area: 120
Group Type: SUB
Subdivision: BERNIE SUB
Section: 3N2E29

Property Description

LOT 2
 BERNIE SUB
 #97022299

Property Address

3975 S EAGLESON RD
 BOISE, ID 83709



Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	380-COM IMPROVEMENT	0.000	\$42,800	INCOME	120
Primary	160-COM SUB LOT	3.739	\$244,300	MARKET	120

Total Assessed Value: \$287,100

Parcel Valuation History

Assessed value for year 2004 \$287,100
Assessed value for year 2003 \$286,900
Assessed value for year 2002 \$277,100
Assessed value for year 2001 \$265,000
Assessed value for year 2000 \$248,600

Property Characteristics

Commercial
 Land

District	Levy	Description	Phone
1	0.002859680	ADA COUNTY	208-287-7000
2	0.000110686	PEST EXTERMINATION	208-888-2316
3	0.000122737	EMERGENCY MEDICAL	208-287-2950
6	0.001032420	ADA COUNTY HIGHWAY DIST	208-387-6120
7	0.007938204	SCHOOL DISTRICT NO. 1	208-287-2029
13	0.000602668	ADA COMMUNITY LIBRARY	208-362-0181
32	0.001502313	WHITNEY FIRE	208-375-6407
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316

Total Levy: 0.014197019

Based on the most current certified levies.

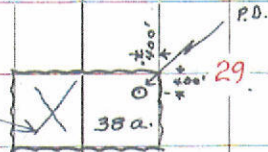
For more information on tax districts, please visit [this page](#).

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R-2E.

T.
3
N.

No. Irrigation
said to
belong to
Bill Wiles



Land Subdivisions 1
Area Irrigated 38 acres

Quantity of Water 22 miners inches
as measured with Sparling meter^x

^x Measurement 100 cf. during 230 seconds
= 0.44 cfs.
= 22 miners inches.

Subdivisions = 1
Area = 38 acres.
Q = 22 inches
0.44 cfs

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3021
Date Received: 5/4/2004
Receipt No: W031642
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DOROTHY M MOORE Phone: (208) 343-9775
3795 N 33RD ST
BOISE ID USA 83703

2. Date of Priority: 05/12/1955

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02E	29	NW SW	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	02E	29	NW	SW	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. AL 3-3021
Date Received 5-4-04
Receipt Number W031642

NOTICE OF CLAIM RECEIVED
TO A
WATER RIGHT
MAY 04 2004
WATER RESOURCES
WESTERN REGION
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Dorothy M. Moore Phone (208) 343-9775
Mailing Address 3195 North 33rd St Boise ID Zip 83703
2. Date of Priority (Only one per claim) 5/1/55 Well Report State Licensure Engineer of Idaho Month/Day/Year
3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____ Name or kind of source
which is tributary to (b) S Snake River Basin G3
4. Location of point of diversion is: Township 3 North Range 2 East
Section 29 NW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot F31 R2E BM.,
County of ADA
Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 300'

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 Home/4and

SCANNED

JUN 04 2004

DOROTHY M. MOORE

10. Place of use is: Township: 3 North Range 2 East
Section 29, NW 1/4 of SW 1/4, Govt. Lot ~~20~~ R. 22 B.M.,
County of ADA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Well

14. Remarks: Bernie Subdivision Exhibit A Book 57 Page 54 ID

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 4

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Dorothy M. Moore Date 04-29-04

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of N/A Title _____ that I have signed the foregoing
Organization _____
document in the space below as N/A of N/A
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent N/A Date N/A

Title and Organization N/A

State of Idaho/or _____ } SS.

County of Ada

Subscribed and sworn (or affirmed) before me this 29 day of April 2004



Notary Public Patricia Williams

Residing at Coalgate, Id

My Commission Expires 7-17-2009

Last Name _____ Ident No. _____

SCANNED
JUN 04 2004

DOROTHY M. MOORE

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3021

WATER RIGHT NUMBER: 63-3021

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CLAUDE R HIGH 828 WADE CIRCLE BOISE, ID 83705

Priority Date: 02/04/1955

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	0.440 CFS	
	<u>Total Diversion:</u>	0.440 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4SW1/4	Sec. 29, Twp 03N, Rge 02E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02E	29											38.0						38.0

Total Acres: 38

Conditions of Approval:Remarks:Comments:

SCANNED
JUN 04 2004

WELL LOG AND REPORT TO THE
STATE RECLAMATION ENGINEER OF IDAHO

Log No. REV-19
Rec. JUL 28 1951
Well No. 25423
Permit No. 25423
Department of Reclamation

(DO NOT FILL IN)

Owner Clard, High Address Star Lake
Driller Harry, Stark Address Star Lake Lic. No.
Location of Well: N.W. 1/4 S.W. 1/4 Sec. 29 T. 3 N. R. 2 E. Ada County,
and feet N/S, and feet E/W from Corner of 1/4 1/4 Sec.
Size of Drilled Hole 12" Total depth of Well 273
Give depth of standing water from surface 94 Water Temp. °Fahrenheit
On pumping test delivery was 380 g.p.m. Drawdown was 3.6 feet.
Size of pump and motor used to make the test 6" column 10" Bawl Turbine
Length of time pumped during check was 24 hr., no minutes.
If flowing well, give flow in c.f.s. or g.p.m. and shut in pressure
If flowing well, describe control works (TYPE AND SIZE OF VALVE, ETC.)
Water will be used for Irrigation Weight of casing per linear foot 12" 40.12 8" 24"
Thickness of casing Casing material Standard weight pipe
E.G., PIPE, CONCRETE, WOOD.
Diameter, length and location of casing 12" 137' 8" 8" pipe 169' 6" pipe 71' 2"
(CASING 12" IN DIAMETER AND UNDER GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER GIVE OUTSIDE DIAMETER.)
Number and size of perforations 13 ft. Perforated located 131 to 170 190 to 192 feet
from surface of ground.
Other perforations 203 to 215, 223 to 225, 241 to 256
Date of commencement of well April 10, 1950 Date of completion of well Later, May 2, 1950
Type of well rig Star-71

CASING RECORD

DIAM. CASING	FROM FEET	TO FEET	LENGTH	REMARKS - SEALS, GROUTING, ETC.
12"	0	137' 8"	137' 8"	131 to 162 Spout packed
8"	130	199	69'	3/4" spout Developed with Air.
6"	190	261' 2"	71' 2"	Compressor

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

SCANNED

JUN 04 2004

Dorothy M. Moore

WELL LOG

From Foot	To Foot	Type of Material	Drilling Time		Water-bearing Formation Ans. Yes or No	Casing Performed Ans. Yes or No
			Hrs.	Min.		
0	2' 6"	Top soil & clay,			no	no
2' 6"	7' 6"	Hard Pan.			"	
7' 6"	13'	Reddish gravel & clay,			"	
13'	54'	Coarse gravel,			"	
54'	93'	Sandy, Clay			"	"
93'	96'	Yellow, Clay			"	"
96'	131'	Sandy, Clay some water,			yes	no
131'	162'	Sand and gravel,			yes	yes
162'	190'	Yellow, Clay			no	no
190'	192'	Pea gravel,			yes	yes
192'	203'	Yellow, Clay			no	no
203'	218'	Sandy, Clay,			yes	yes
218'	223'	Brown, Clay,			no	yes
223'	225'	Sand,			yes	yes
225'	241'	Blue, Clay			no	no
241'	256'	Sandy, coarse, pea gravel,			yes	yes
256'	290'	Blue, Clay			no	no
290'	293'	Coarse, Sand,			yes	yes

If more space is required use Sheet No. 2

WELL DRILLERS STATEMENT

This well was drilled under my jurisdiction and the above information is true and correct to the best of my knowledge and belief.

Signed

Jack, Sir - Ben. W. W.

By

Dated

May 12, 1958

License No.

31

SCANNED

JUN 04 2004

Dorothy M. Moore

BELL & HOWELL

**WELL LOG AND REPORT TO THE
STATE RECLAMATION ENGINEER OF IDAHO**

Log No. _____
 Rec. _____, 19____
 Well No. _____
 Permit No. 5-211-15

(DO NOT FILL IN)

Owner Claude High Address 528 Wadsworth Circle Phone 2-1740
 Driller Harry Stone Address Stone Lake Lic. No. _____
 Location of Well: NW 1/4 SW 1/4 Sec. 29, T. 27 N, R. 2 E, E. 1/4 Blaine County,
 and _____ feet N/S, and _____ feet E/W from _____ Corner of _____ 1/4 _____ 1/4 Sec. _____
 Size of Drilled Hole 12" x 8" Total depth of Well 293
 Give depth of standing water from surface 94 ft Water Temp. _____ °Fahrenheit
 On pumping test delivery was 380 g.p.m. at _____ c.f.s. Drawdown was 36 feet.
 Size of pump and motor used to make the test 6" column, 10" Brawl "Turbo"
 Length of time pumped during check was 24 hr., 10 minutes.
 If flowing well, give flow in c.f.s. _____ or g.p.m. _____ and shut in pressure _____
 If flowing well, describe control works _____
 (TYPE AND SIZE OF VALVE, ETC.) _____
 Water will be used for Irrigation Weight of casing per linear foot 12" 4/5 1# 8" 34#
 Thickness of casing _____ Casing material Steel and wrought iron
 E.G., PIPE, CONCRETE, WOOD
 Diameter, length and location of casing 12" - 13' 8" - 5' 140' 3"
 (CASING 12" IN DIAMETER AND UNDER GIVE INSIDE DIAMETER;
 CASING OVER 12" IN DIAMETER GIVE OUTSIDE DIAMETER.)
 Number and size of perforations 73 ft, 1 inch perforated located 131 to 170 ~~170 to 192~~ feet
 from surface of ground.
 Other perforations 203 to 215 - 227 to 235 - 241 to 256
 Date of commencement of well April 1st 1905 Date of completion of well May 21st 1905
 Type of well rig Stone 7'

CASING RECORD

DIAM. CASING	FROM FEET	TO FEET	LENGTH	REMARKS—SEALS, GROUTING, ETC.
				<u>131 to 162 General, packed,</u> <u>3" gravel, developed with</u> <u>an compressor.</u>

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

SCANNED

JUN 04 2004 Dorothy M. Moore

WELL LOG

From Foot	To Foot	Type of Material	Drilling Time		Water-bearing Formation Ans. Yes or No	Casing Perforated Ans. Yes or No
			Hrs.	Min.		
0	2' 6"	Top Soil & clay			no	no
2' 6"	7'	Hard Pan			"	
7'	13'	Blue sand & clay			"	
13'	54'	Clay & gravel			"	
54'	93'	Sandy clay			"	
93'	96'	yellow clay			"	
96'	131'	Sandy clay some water			yes	
131'	162'	sand & gravel			yes	yes
162'	190'	yellow clay			no	no
190'	192'	fine gravel			yes	yes
192'	203'	yellow clay			no	no
203'	215'	Sandy clay			yes	yes
215'	223'	Drain clay			no	no
223'	225'	Sand			yes	yes
225'	241'	Blue clay			no	no
241'	256'	Coarse sand			yes	yes
256'	290'	Blue clay			no	no
290'	293'	Coarse sand			yes	yes

If more space is required use Sheet No. 2

Depth of Well, 293 ft.

WELL DRILLERS STATEMENT

This well was drilled under my jurisdiction and the above information is true and correct to the best of my knowledge and belief.

Signed

By

Jack, J. B. B. B.

Dated

May, 12, 1955

License No. 31

SCANNED

JUN 04 2004

Dorothy M. Moore

NOTICE OF ERROR

REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-3021

DOROTHY M MOORE
3795 N 33RD ST
BOISE ID 83703
Telephone Number: (208)343-9775

RECEIVED
JUN 15 2005
WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 26-15-05 SIGNATURE: Dorothy M Moore
Please print your name: DOROTHY M. MOORE

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

05/26/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3021

NAME AND ADDRESS: DOROTHY M MOORE
3795 N 33RD ST
BOISE ID 83703

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

PRIORITY DATE: 05/12/1955

POINT OF DIVERSION:

T03N R02E S29 NWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within ADA County

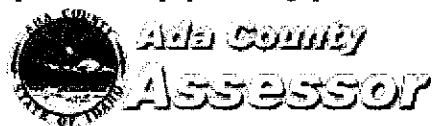
T03N R02E S29 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PURPOSE OF USE
PURSUANT TO SECTION 42-1425, IDAHO CODE.

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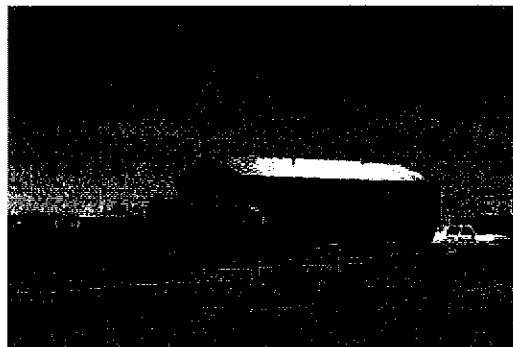
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Commercial
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7	0.007938204	SCHOOL DISTRICT NO. 1	208-287-2029
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32	0.001502313	WHITNEY FIRE	208-375-6407
43	0.000028311	MOSQUITO ABATEMENT	208-888-2316

Total Levy: 0.014197019

Based on the most current certified levies.

For more information on tax districts, please visit [this page](#).

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[Land Records](#)

Characteristics Detail

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- [Old interactive map](#)



Commercial Characteristics 1 for Parcel "R0918320020"

Commercial Group Type:	MISC - COMMERCIAL SHOP > 1980
Year Built:	1990
Remodel Year:	0
Occupancy Date:	No Date Available
Business Name:	A COMPANY
Number of Floors:	1
Number of Units:	0
Leasable Sq Ft:	3952
Ground Floor Sq Ft:	2832
Excess Land Sq Ft:	0
Used Land Acres:	3.73
Used Land Sq Ft:	162479
Excess Land Acres:	0.0
Total Land Sq Ft:	3952
Total Land Acres:	3.73
Method:	INCOME

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State of Idaho License and Certificate of Water Right

Water License No. G-25423

Amount .44 c.f.s.

Water District No.

Priority February 4, 1955

THIS IS TO CERTIFY that CLAUDE R. HIGH
of Boise, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated February 4, 1955; that Permit No. G-25423
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
.44 second feet, was issued thereunder on October 8, 1957, showing that said works
were completed on the 18th day of January, 1957; and that on the 18th
day of January, 1957, CLAUDE R. HIGH

of Boise, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well

, a tributary of subterranean, for the purpose of Irrigation
, under Use Permit No. G-25423 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
10 of Licenses at page 6106, on the 8th day of October, 1957;
The right hereby confirmed dates from February 4, 1955;

The Point of Diversion is located
in the NW 1/4 SW 1/4, Sec. 29, Tp. 3 N., R. 2 E., B. M. County Ada

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed .44 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N.	2 E.	29	NW 1/4 SW 1/4	40	38
Total number of acres irrigated				- - -	38

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

8th day of October, 1957.

/s/ Mark R. Kulp
State Reclamation Engineer.

(SEAL)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-25423This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Claude R. High
2. Source of water supply: Subterranean flow from a well
3. Location of point of diversion: Is in the NW 1/4 SW 1/4 of Section 29
T. 3 N R. 2 E., B.M. County of Ada
4. Describe works as they exist, giving dimensions and capacities of same: Well drilled 220' x 12"
Pump: Johnson deep well turbine #103 - Motor U.S. 1025294 - HP 20 - 220 V. - 1800 RPM.
Motor G.E. #27694393 demand 8.45 x 10
Housed.
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes.
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW 1/4 SW 1/4 of Sec. 29., and part of NW 1/4 of Sec. 30., both in Twp. 3 N., Rge. 2 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

This well is yielding a large amount of sand and it is not gravel packed
- sooner or later it must cave and be lost.

Mr. Claud Ellis the renter of this place represented Mr. High during the
engineering examination.

Soil sandy - Crop very poor - probably due to poor (uneven) surface for irrigating

This examination was made on the 31 day of July, 1957

(Signed) _____

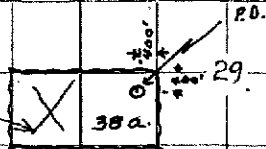
Examiner.

25423

R-2E.

T.
3
N.

No. Irrigation
said to
belong to
Bill Wiles



Land Subdivisions 1

Area Irrigated 38 acres

Quantity of Water 22 miners inches
as measured with Sparling meter

* Measurement 100 cf. during 230 seconds
= 0.44 cfs.
= 22 miners inches.

Subdivisions = 1

Area = 38 acres.

Q = 22 inches

0.44 cfs