

POOR ORIGINAL

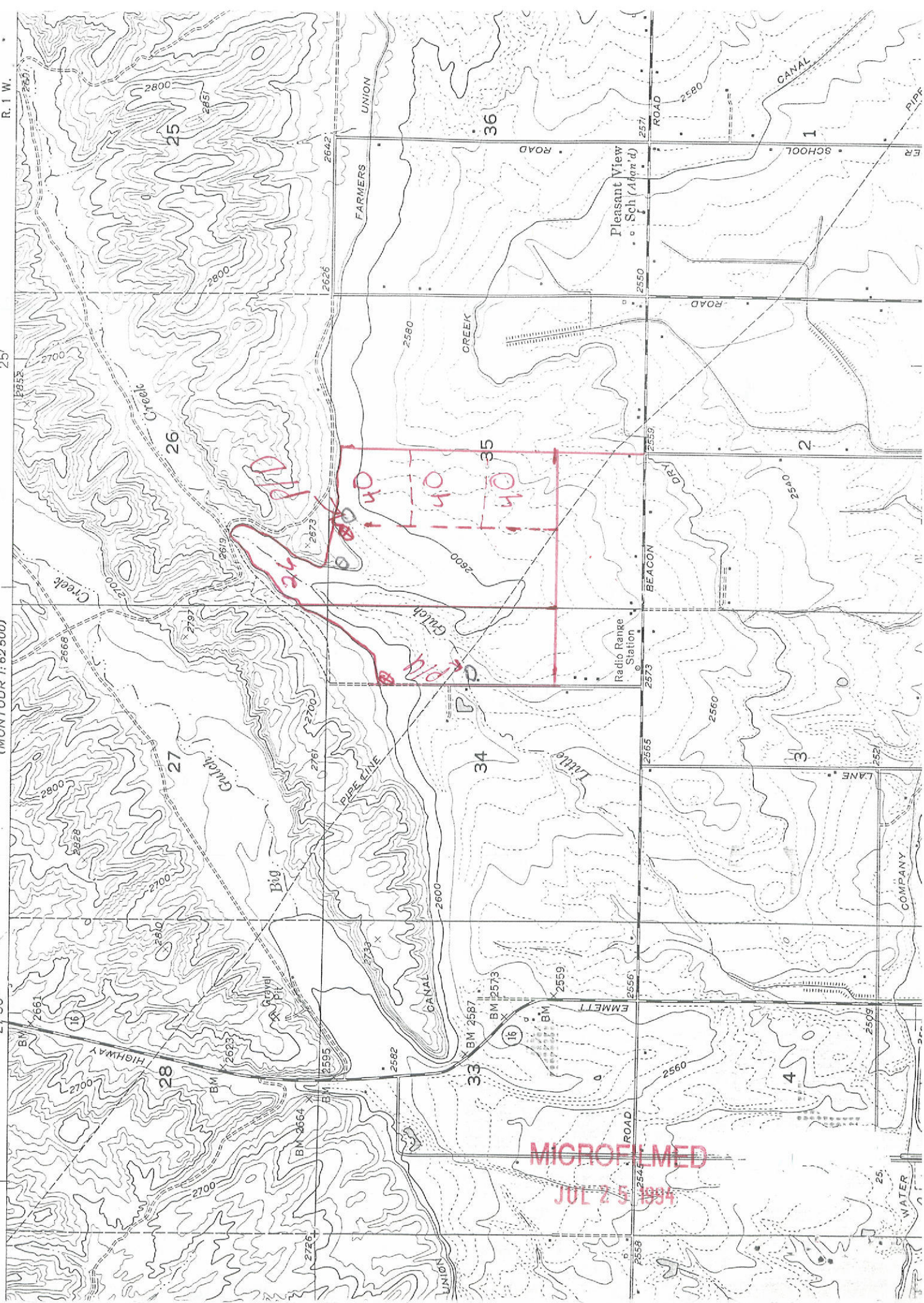
(MONTGOMERY: 62500)

R. 1 W.

EMN 2713011

251

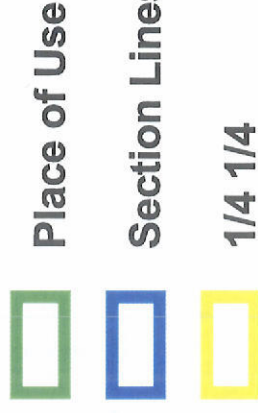
2



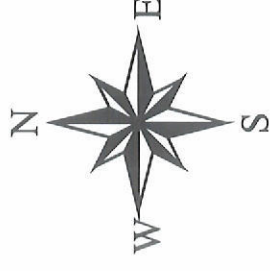
MICROFILMED
JUL 25 1994

T05N, R01W, S34 & S35

Prepared By: Kimberly Brown
Date: January 5, 2005



Acres Irrigated = 120.0



1987 NAPP



Idaho Department of Water Resources

**T05N, R01W,
S34 & S35**

Claim No: 63-03019

Prepared By: Kimberly Brown

Date: January 5, 2005

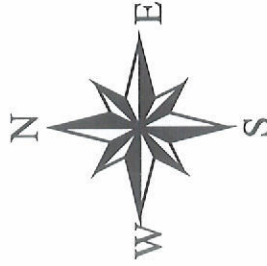


 Place of Use

 Section Lines

 1/4 1/4

 Point of Diversion



1987 NAPP

Idaho Department of Water Resources

Claim Number: 63-03019

Legal: T05N, R01W, S35

Reviewed By: *Karen Waters,*
IDWR contractor

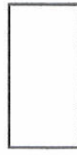
● Point of Diversion



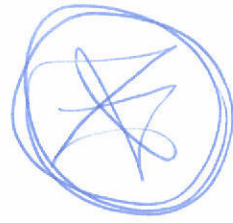
Place of Use



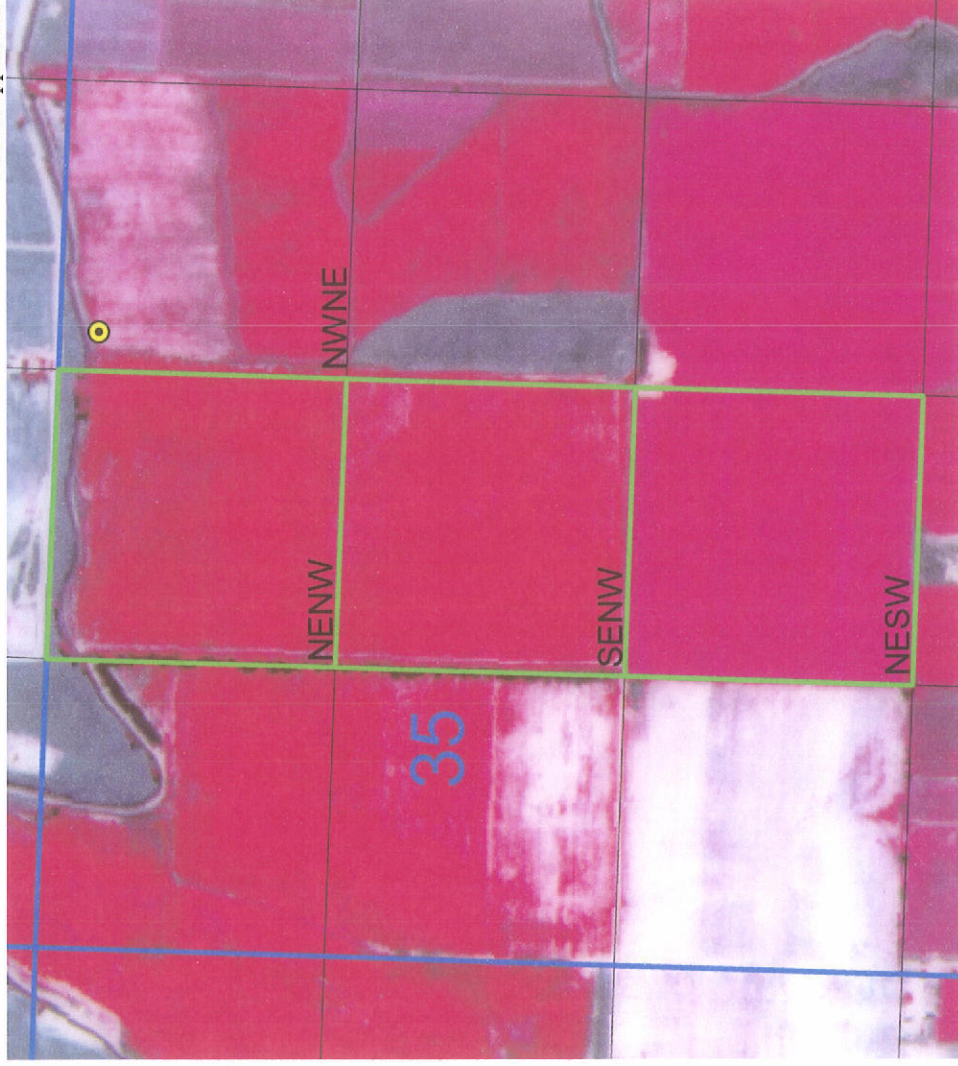
Section Lines



Quarter Quarter Lines



1987 Napp Photo



0 0.25 Miles

*POD & POU verified by
new owner, Gordon Jones (in office).
6-10-04*

63-03019



Pumping system facing NW.



Pump nameplate

63-03019



Motor nameplate.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3019
Date Received: 8/18/1989
Receipt No: W004636
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

J & M LAND, LLC Phone: (415) 747-6882

1290 BUTTERFIELD
SAN ANSELMO CA USA 94960

2. Date of Priority: 01/07/1955

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01W	35	NE NW	ADA	

5. Description of diverting works:

600' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	1.5	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:

1.5 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01W	34	SE	NE	DOMESTIC	
05N	01W	35	NE	NW	IRRIGATION	40
			SE	NW	IRRIGATION	40
			NE	SW	IRRIGATION	40
					Section Acres	120
					Total Acres	120

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGE IN OWNERSHIP 2/20/05 LG

A REPLACEMENT WELL WAS DRILLED IN 1979.
SETTLING POND LOCATED ON PROPERTY. 60 X 700 X 10 DEEP.

15. Basis of Claim: License

4.15.05

A P.D. has not
been issued — both
claims are still
pending in the
adjudication, so no
fee is required.

-KL Brown



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

703 S. Americana, Suite 190 / Boise, Idaho 83702 / (208) 373-3744

RECEIVED

APR 13 2005

WATER RESOURCES
WESTERN REGION

April 12, 2005

Kimberly Brown
IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082

Re: Escrow No.: 240956
Seller: Dixon Family Limited Partnership and Trust A of the Henry & Hazel Dixon Family Trust and Trust B of the Henry & Hazel Dixon Family Trust
Buyer: J & M Land, LLC, and Idaho limited liability company
Property: W. Homer Rd.
Eagle, Idaho 83616

Dear Kimberly:

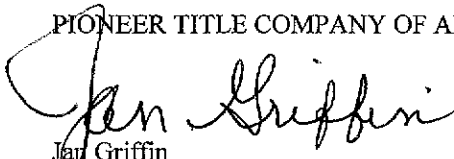
Enclosed is our check in the amount of \$50.00 representing the water right transfer fees. Also enclosed is the Notice of Change in Water Right Ownership, two Assignments of Permit and a copy of the recorded Warranty Deed for the property sold.

If you have any questions, or require any additional information, please do not hesitate to contact me.

Thank you.

Sincerely,

PIONEER TITLE COMPANY OF ADA COUNTY


Jan Griffin
Escrow Officer

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

APR 13 2005

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-3019				
	63-17617				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

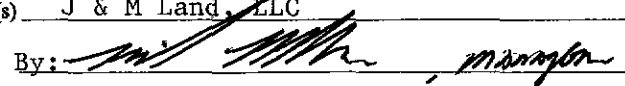
3. Name and Address of Former Owner/Claimant(s) Hazel Dixon, Trust B of Henry & Hazel Dixon Family Trust
4. New Owner/Claimant(s) Trust A of the Trust A of Henry & Hazel Dixon Family Trust, The Dixon Family Limited Partnership; Hazel Dixon as Personal Representative of the Estate of Henry J & M Land, LLC
- Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1290 Buttenfield
- City, State and ZIP Code SAN ANSELMO, CA 94960
- New Telephone Number 415 747-6882
5. Date you acquired the property 2/28/05

Dixon Sr., aka
 Henry White
 Dixon, Sr.,
 deceased

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) J & M Land, LLC
(include title if applicable)
By: 

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

RECEIVED

7/94

APR 13 2005

WATER RESOURCES
WESTERN REGION

For Office Use Only

\$25 Filing Fee

Receipt#

Date

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ASSIGNMENT OF PERMIT

I, Hazel Dixon, Hazel Dixon as, hereby assign to J & M Land, LLC
Personal Representative of the Estate of Henry White Dixon, Sr., deceased, and as
of, 1290 Butterfield, San Anselmo, CA 94960 general partner of The Dixon Family
Limited Partnership, and as Trustee
(Full Address) (Phone) of Trusts A & B of the
Henry & Hazel Dixon Family
Trusts

All my right, title, and interest in and to Permit No. 63-17617 to
appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Permit No. _____ to appropriate the public waters of the State of
Idaho. (Describe portion of the permit assigned listing the number of acres in each 40 acre
subdivision, point of diversion location, and the amount of water in cubic feet per second.)

Made this 25th day of February, 19 2005

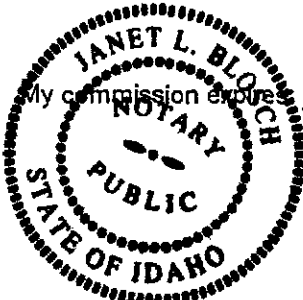
Hazel Dixon
Permit Holder

State of Idaho)
County of Ada) ss

On this 25th day of February 25, 2005, personally appeared before me the signer(s) of the
above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Janet L. Bloch
Notary Public residing at Boise, Idaho

seal



3/17/2005

7/94

For Office Use Only

\$25 Filing Fee

Receipt# _____

Date _____

RECEIVED

APR 13 2005

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ASSIGNMENT OF PERMIT

I, Hazel Dixon, Hazel Dixon as hereby assign to J & M Land, LLC
Personal Representative of the Estate of Henry White Dixon, Sr., deceased, and as
of, 1290 Butterfield, San Anselmo, CA 94960 general partner of The Dixon Family
Limited Partnership, and as Trustee
(Full Address) (Phone) of Trusts A & B of the
Henry & Hazel Dixon Family
Trusts

All my right, title, and interest in and to Permit No. 63-3019 to
appropriate the public waters of the State of Idaho.

OR (for partial assignments)

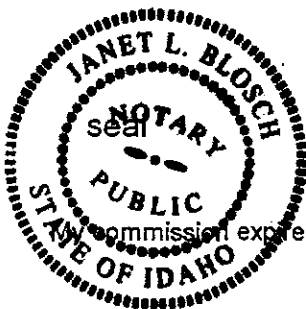
The following described portion of my right, title, and interest in and to
Permit No. 63-3019 to appropriate the public waters of the State of
Idaho. (Describe portion of the permit assigned listing the number of acres in each 40 acre
subdivision, point of diversion location, and the amount of water in cubic feet per second.)

Made this 25th day of February, 19 2005

Hazel Dixon
Permit Holder

State of Idaho)
County of Ada) ss

On this 25th day of February 25, 2005, personally appeared before me the signer(s) of the
above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Janet L. Bloch
Notary Public residing at Boise, Idaho

commission expires: 3/17/2005



A Pioneer Company
PIONEER TITLE COMPANY
OF ADA COUNTY
703 S. Americana, Suite 190 / Boise, Idaho 83702
(208) 373-3744

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 02/28/05 04:24 PM
DEPUTY Neava Haney
RECORDED - REQUEST OF
Pioneer

AMOUNT 12.00

4



WARRANTY DEED

For Value Received Trust A of the Henry & Hazel Dixon Family Trust u/t/a dated July 7, 1989, of which Hazel Dixon is the current trustee; and Trust B of the Henry & Hazel Dixon Family Trust u/t/a dated July 7, 1989, of which Hazel Dixon is the current trust; and The Dixon Family Limited Partnership, an Idaho limited partnership

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

J & M Land, LLC, an Idaho limited liability company

hereinafter referred to as Grantee, whose current address is 1290 Butterfield Road, San Anselmo, CA 94960

the following described premises, to-wit:

PARCEL NO. S0335320000:

The Northwest quarter of the Southwest quarter of Section 35, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho.

PARCEL NO. S0335223000:

The West half of the Northwest quarter of Section 35, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho.

EXCEPTING THEREFROM:

This parcel is situated in the Southwest quarter of the Southwest quarter of Section 26 and in the Northwest quarter of the Northwest quarter of Section 35, in Township 5 North, Range 1 West of the Boise Meridian and is more particularly described as follows:

Beginning at the Southeast corner of said Southwest quarter of the Southwest quarter which point is also the Northeast corner of said Northwest quarter of the Northwest quarter, the **REAL POINT OF BEGINNING**;

Thence South 0 degrees 04'32" West along the East boundary of said Northwest quarter of the Northwest quarter, a distance of 179.35 feet to the centerline of Farmer's Union Canal;

Thence traversing said canal centerline;

Thence South 60 degrees 13'54" West, a distance of 191.30 feet;

Thence South 48 degrees 53'09" West, a distance of 370.95 feet;

Thence South 66 degrees 34'04" West, a distance of 81.60 feet;

Thence North 80 degrees 16'21" West, a distance of 91.27 feet;

Thence North 41 degrees 26'41" West, a distance of 73.79 feet;

Thence North 13 degrees 36'51" West, a distance of 72.98 feet;

Thence North 8 degrees 32'39" East, a distance of 618.98 feet;

Thence North 18 degrees 11'09" East, a distance of 388.24 feet;

Thence North 39 degrees 22'34" East, a distance of 502.38 feet;

Thence North 16 degrees 52'54" East, a distance of 140.35 feet;

Thence North 39 degrees 53'44" East, a distance of 154.20 feet, to a point on the East boundary of said Southwest quarter of the Southwest quarter;

Thence leaving said canal centerline South 0 degrees 14'06" East, along said East boundary, a distance of 1,213.02 feet to the **REAL POINT OF BEGINNING**.

PARCEL NO. S0335240000:

The Southeast quarter of the Northwest quarter and the Northeast quarter of the Southwest quarter of Section 35, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho.

PARCEL NO. S0335210000:

SE NW / NE SE

The Northeast quarter of the Northwest quarter of Section 35, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho.

PARCEL NO. S0334417200:

The Northeast quarter of the Southeast quarter of Section 34, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho.

EXCEPTING THEREFROM:

A parcel of land situated in the Southeast quarter of Section 34, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the Southeast 1/16 corner of said Section 34;
Thence North along the East 1/16 line North 0 degrees 01'53" West 260.14 feet to the **POINT OF BEGINNING**;
Thence continuing along said East 1/16 line North 0 degrees 01'53" West 171.25 feet to a point;
Thence leaving said East 1/16 line North 89 degrees 58'07" East 259.00 feet to a point;
Thence South 0 degrees 01'53" East 171.25 feet to a point;
Thence South 89 degrees 58'07" West 259.00 feet to the **POINT OF BEGINNING**.

PARCEL NO. S0334110020:

The East half of the Northeast quarter of Section 34, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho;

EXCEPT A:

A parcel in the Northeast quarter of the Northeast quarter of Section 34, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the Northwest corner of said Northeast quarter of the Northeast quarter;
Thence South 0 degrees 07'07" West along the West boundary of said Northeast quarter of the Northeast quarter, a distance of 40.00 feet to the **TRUE POINT OF BEGINNING**;
Thence South 89 degrees 54'27" East, parallel with the North boundary of said Northeast quarter of the Northeast quarter, a distance of 1082.33 feet to a point on the centerline of Farmer's Union Canal;
Thence traversing the centerline of said Farmer's Union Canal:
South 27 degrees 41'45" West, a distance of 293.27 feet;
South 48 degrees 30'47" West, a distance of 255.54 feet;
South 28 degrees 42'19" West, a distance of 150.57 feet;
South 41 degrees 03'51" West, a distance of 126.10 feet;
South 67 degrees 51'23" West, a distance of 290.17 feet;
South 78 degrees 18'35" West, a distance of 339.45 feet to a point on the West boundary of said Northeast quarter of the Northeast quarter;
Thence leaving said canal centerline North 0 degrees 07'07" East along said West boundary, a distance of 835.99 feet to the **TRUE POINT OF BEGINNING**;

FURTHER EXCEPT B:

The North 40 feet of the Northeast quarter of the Northeast quarter of Section 34, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho, lying Westerly of the centerline of the Farmer's Union Canal.

PARCEL NO. S0326336200:

The Southwest quarter of the Southwest quarter of Section 26, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho;

EXCEPT C:

A parcel of land located in the Southwest quarter of the Southwest quarter of Section 26, Township 5 North, Range 1 West of the Boise Meridian and is more particularly described as follows:

Beginning at the Northwest corner of said Southwest quarter Southwest quarter;
Thence South 89 degrees 54'04" East along the North boundary of said Southwest quarter of the Southwest quarter, a distance of 829.17 feet to the centerline of Farmer's Union Canal;
Thence traversing said canal centerline;
Thence South 56 degrees 23'14" West a distance of 177.80 feet;
Thence South 25 degrees 10'54" West a distance of 177.65 feet;

Thence South 55 degrees 49'19" West a distance of 362.57 feet;
Thence South 25 degrees 15'04" West a distance of 256.03 feet;
Thence South 44 degrees 42'04" West a distance of 177.65 feet;
Thence South 24 degrees 11'14" West a distance of 134.38 feet (formerly shown as 157.01) feet to a point on the West boundary of said Southwest quarter of the Southwest quarter;
Thence leaving said canal centerline North 00 degrees 00'14" East along said West boundary of said Southwest quarter Southwest quarter, a distance of 955.85 feet to the **POINT OF BEGINNING**.

FURTHER EXCEPTING THEREFROM D:

This parcel is situated in the Southwest quarter of the Southwest quarter of Section 26 and in the Northwest quarter of the Northwest quarter of Section 35, in Township 5 North, Range 1 West of the Boise Meridian and is more particularly described as follows:

Beginning at the Southeast corner of said Southwest quarter of the Southwest quarter which point is also the Northeast corner of said Northwest quarter of the Northwest quarter, the **REAL POINT OF BEGINNING**;

Thence South 0 degrees 04'32" West along the East boundary of said Northwest quarter of the Northwest quarter, a distance of 179.35 feet to the centerline of Farmer's Union Canal;

Thence traversing said canal centerline;

Thence South 60 degrees 13'54" West, a distance of 191.30 feet;

Thence South 48 degrees 53'09" West, a distance of 370.95 feet;

Thence South 66 degrees 34'04" West, a distance of 81.60 feet;

Thence North 80 degrees 16'21" West, a distance of 91.27 feet;

Thence North 41 degrees 26'41" West, a distance of 73.79 feet;

Thence North 13 degrees 36'51" West, a distance of 72.98 feet;

Thence North 8 degrees 32'39" East, a distance of 618.98 feet;

Thence North 18 degrees 11'09" East, a distance of 388.24 feet;

Thence North 39 degrees 22'34" East, a distance of 502.58 feet;

Thence North 16 degrees 52'54" East, a distance of 140.35 feet;

Thence North 39 degrees 53'44" East, a distance of 154.20 feet, to a point on the East boundary of said Southwest quarter of the Southwest quarter;

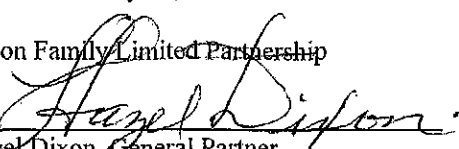
Thence leaving said canal centerline South 0 degrees 14'06" East, along said East boundary, a distance of 1,213.02 feet to the **REAL POINT OF BEGINNING**.

Tax Parcels S0326336200, S0334110020; S0334417200; S0335210000; S0335223000; S0335240000; and S03353120000

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

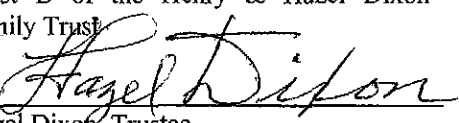
Dated: February 24, 2005

Dixon Family Limited Partnership

By: 

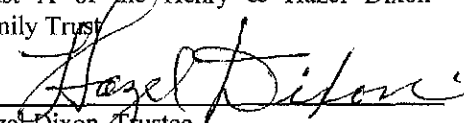
Hazel Dixon, General Partner

Trust B of the Henry & Hazel Dixon Family Trust

By: 

Hazel Dixon, Trustee

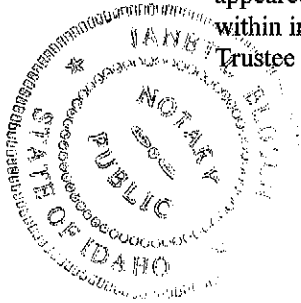
Trust A of the Henry & Hazel Dixon Family Trust

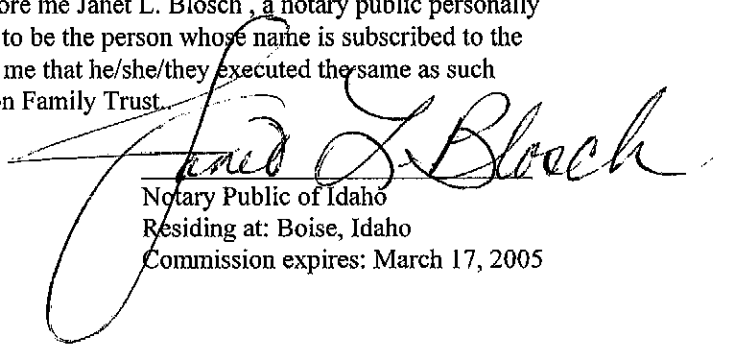
By: 

Hazel Dixon, Trustee

STATE OF IDAHO, County of Ada, ss.

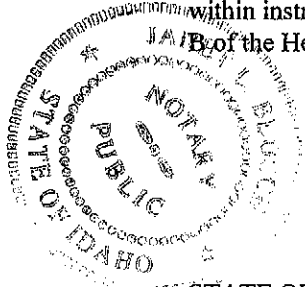
On this 25 day of ~~June~~ ^{February}, in the year of 2004, before me Janet L. Blossch, a notary public personally appeared Hazel Dixon, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee and acknowledged to me that he/she/they executed the same as such Trustee of the Trust A of the Henry & Hazel Dixon Family Trust.

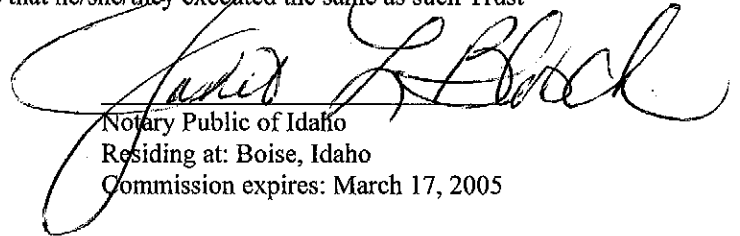



Notary Public of Idaho
Residing at: Boise, Idaho
Commission expires: March 17, 2005

STATE OF IDAHO, County of Ada, ss.

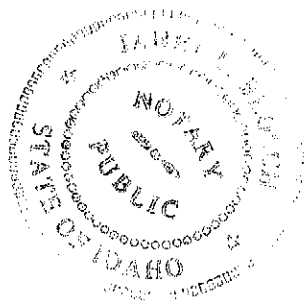
On this 25 day of ~~June~~ ^{February}, in the year of 2004, before me Janet L. Blossch, a notary public personally appeared Hazel Dixon, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee and acknowledged to me that he/she/they executed the same as such Trustee of the Henry & Hazel Dixon Family Trust.

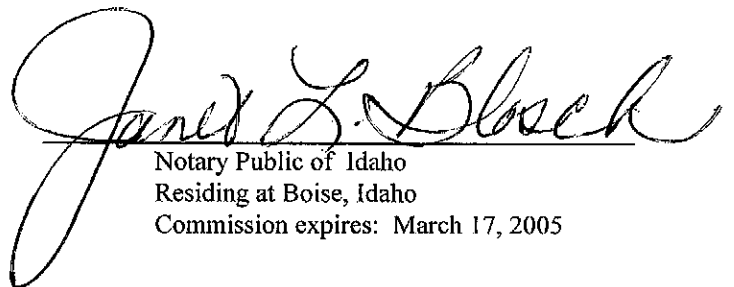



Notary Public of Idaho
Residing at: Boise, Idaho
Commission expires: March 17, 2005

STATE OF IDAHO, County of Ada, ss.

On this 25 day of ~~June~~ ^{February}, in the year of 2004, before me Janet L. Blossch, a notary public personally appeared Hazel Dixon known or identified to me to be general partner of the partners in a partnership, of The Dixon Family Limited Partnership and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.




Notary Public of Idaho
Residing at Boise, Idaho
Commission expires: March 17, 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03019
Date Received: 8-18-89
Receipt No: W 4636
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HENRY DIXON 208-286-7715
Address: RT 1
EAGLE, ID 83616

OR

Name: HAZEL DIXON
Address: RT 1
EAGLE, ID 83616

2. Date of Priority: JAN 07, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01W	35	NE	NW			ADA

5. Description of diverting works:
600' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.500		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME W/LAWN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01W	34	SE	NE		DOMEST	
		35	NE	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
						Section Acres	120.0
						Total Acres	120.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS UNION DITCH

14. Remarks:
A REPLACEMENT WELL WAS DRILLED IN 1979.

15. Basis of Claim: LICENSE
Water Right Number: 25348

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Henry Dixon

Date: 4-11-1986

Date: _____

State of Idaho)

County of _____)

SS.

Subscribed and sworn (or affirmed) before me this 11 day

of April 19 89

Linda Werner
Notary Public

Seal

Residing at _____

Linda A. Werner

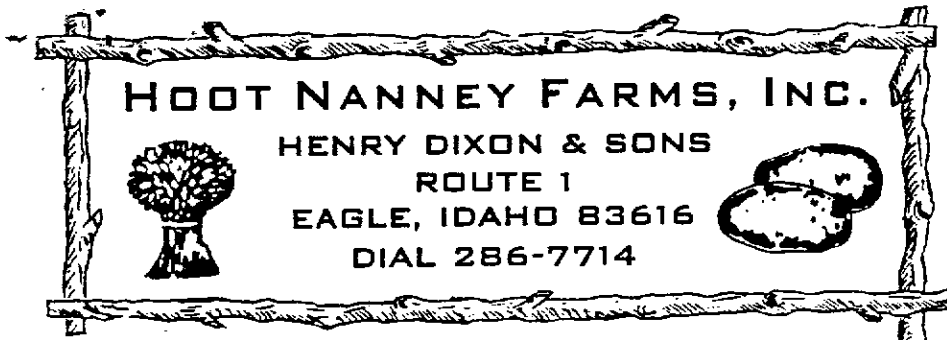
Residing at Boise, Idaho

My Commission Expires

My Commission Expires December 8, 1994

R. 1 W.

Topographic map of a section of the Grand Canyon National Park, showing the Colorado River, various trails, and landmarks. The map includes a grid with section numbers 25, 26, 27, 28, 33, 34, 35, and 36. Key features include the Colorado River, the Grand Canyon, and the Grand Canyon National Park. The map is labeled "MICROFILMED JUL 25 1994".



HOOT NANNEY FARMS, INC.

HENRY DIXON & SONS

ROUTE 1

EAGLE, IDAHO 83616

DIAL 286-7714

3-7-1989

The Emil Guderjohn and Garden Investment Associations is for a ranch of 340 Acres which is owned by Hazel and Henry Dixon, Sr. This ranch is irrigated by a water right from the Farmers Union Ditch Co. and two wells on this ranch. We do not use the wells very heavy in early spring. But by June the 15th the water from Farmers Union Ditch Co. will drop off and we must use the wells. One well goes back to 1955 and the other well 1959. The 1955 well went dry and did not pump hardly any water in the drouth year of late 1970's. We moved approximately 800 feet and drilled another well at that time.

Henry Dixon Sr

MICROFILMED

JUL 25 1994

10/18/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3019

NAME AND ADDRESS: J & M LAND, LLC
1290 BUTTERFIELD
SAN ANSELMO CA 94960

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.500 CFS
541.200 AFY

PRIORITY DATE: 01/07/1955

POINT OF DIVERSION:

T05N R01W S35 NENW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	1.500 CFS 540.00 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY

Domestic use is for 1 home.

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T05N R01W S35	NENW	40.0	T05N R01W S35	SENW	40.0
T05N R01W S35	NESW	40.0			

DOMESTIC Within ADA County

T05N R01W S34	SENE
---------------	------

120 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Farmers Union Ditch Company Ltd.

PARCEL NO: S0335210000, S0335240000 & A PORTION OF S0334110020.

Water Right 63-3019

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	EMILY GUDERJOHN BOISE, ID
Current Owner	HENRY DIXON 8542 W FLOATING FEATHER RD EAGLE, ID 83616 (208)484-5528
Current Owner	HAZEL DIXON 8542 W FLOATING FEATHER RD EAGLE, ID 83616 (208)484-5528

Basis: License
Status: Active

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/15 to 10/15	1.500 CFS	540.00 AF
DOMESTIC	01/01 to 12/31	0.040 CFS	1.20 AF
	Total Diversion:	1.500 CFS	541.20 AF

GROUND WATER NE1/4NW1/4 Sec. 35, Twp 05N, Rge 01W, B.M.
ADA County

IRRIGATION

Twp Rge Sec	<u>NE</u>				<u>NW</u>				<u>SW</u>				<u>SE</u>				
	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
05N 01W 35					40.0			40.0	40.0								120.0

Total Acres: 120
DOMESTIC

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3019 V1

Conditions of Approval:

1. X01 Domestic use is for 1 home.
2. W49 Use of this right is combined with water from Farmers Union Ditch Company Ltd.
3. S39 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
4. PARCEL NO: S0335210000, S0335240000 & A PORTION OF S0334110020.
5. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 23, 2005

HENRY DIXON
HAZEL DIXON
8542 W FLOATING FEATHER RD
EAGLE ID 83616

Re: Snake River Basin Adjudication (SRBA)
Water Right No(s). 63-3019
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your claim(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

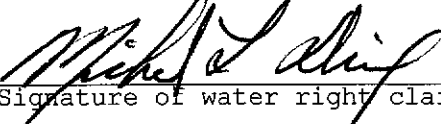
If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right(s) referenced above, please call this office to obtain a form to make this required change to the water right(s) records.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

The address is correct as shown above or as otherwise changed.


Signature of water right claimant


Telephone number

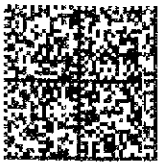
RECEIVED

OCT 03 2005

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

FIRST CLASS



02 1A
0004389393
MAILED FROM Z

RETURNED TO SENDER
UNDELIVERABLE AS
ADDRESSED
NO FORWARDING
ORDER ON FILE

HAZEL DIXON
HENRY DIXON
RT 1
EAGLE ID

RECEIVED

JUN 13 2005

WATER RESOURCES
WESTERN REGION

8542 W Bentley Fisher

63-3019

ADDRESS SERVICE



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 19, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Pioneer Title Company of Ada County
8151 W. Rifleman Ave.
Boise, ID 83704

RE: Water Right No. 63-3019, 63-17617

Dear Claimant(s):

This office has received your Notice of Change of Water Right Ownership (copy enclosed), recently submitted. We also received check number 2-4849 in the amount of \$25; however, we are returning it to you, as the ownership change fee is not required for this particular water right claim. This claim has not yet been decreed by the SRBA Court. The ownership change is being processed and a copy will be mailed to you upon completion.

Thank you for your patience and cooperation. If you have any questions regarding this letter, feel free to contact this office at (208) 334-2190

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region

LG: lg

ORIGINAL DOCUMENT PRINTED ON CHEMICAL REACTIVE PAPER WITH MICROPRINTED BORDER - SEE REVERSE SIDE FOR COMPLETE SECURITY FEATURES

Pioneer Title Company of Ada County

Escrow Account
8151 W. Rifleman Ave.
Boise, ID 83704
(208) 377-2700

Farmers & Merchants State Bank

File : 240956a
Escrow Officer : Janet Blossch

2-4849

Date

2/28/2005

PAY

Pay Fifty and 00/100 Dollars

\$ *****\$50.00

TO
THE
ORDER
OF

Idaho Department of Water Resources

Void after 90 days

THIS DOCUMENT CONTAINS HEAT SENSITIVE INK. TOUCH OR PRESS HERE - RED IMAGE DISAPPEARS WITH HEAT.

24849 124101513 5201077201

SAFEGUARD
SECURE
SAFEGUARD
SECURE

April 22, 2005

J & M Land
1290 Butterfield
San Anselmo, CA 94960

Re: Notice of Claim to a Water Right No. 63-17617, 63-3019

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure

1

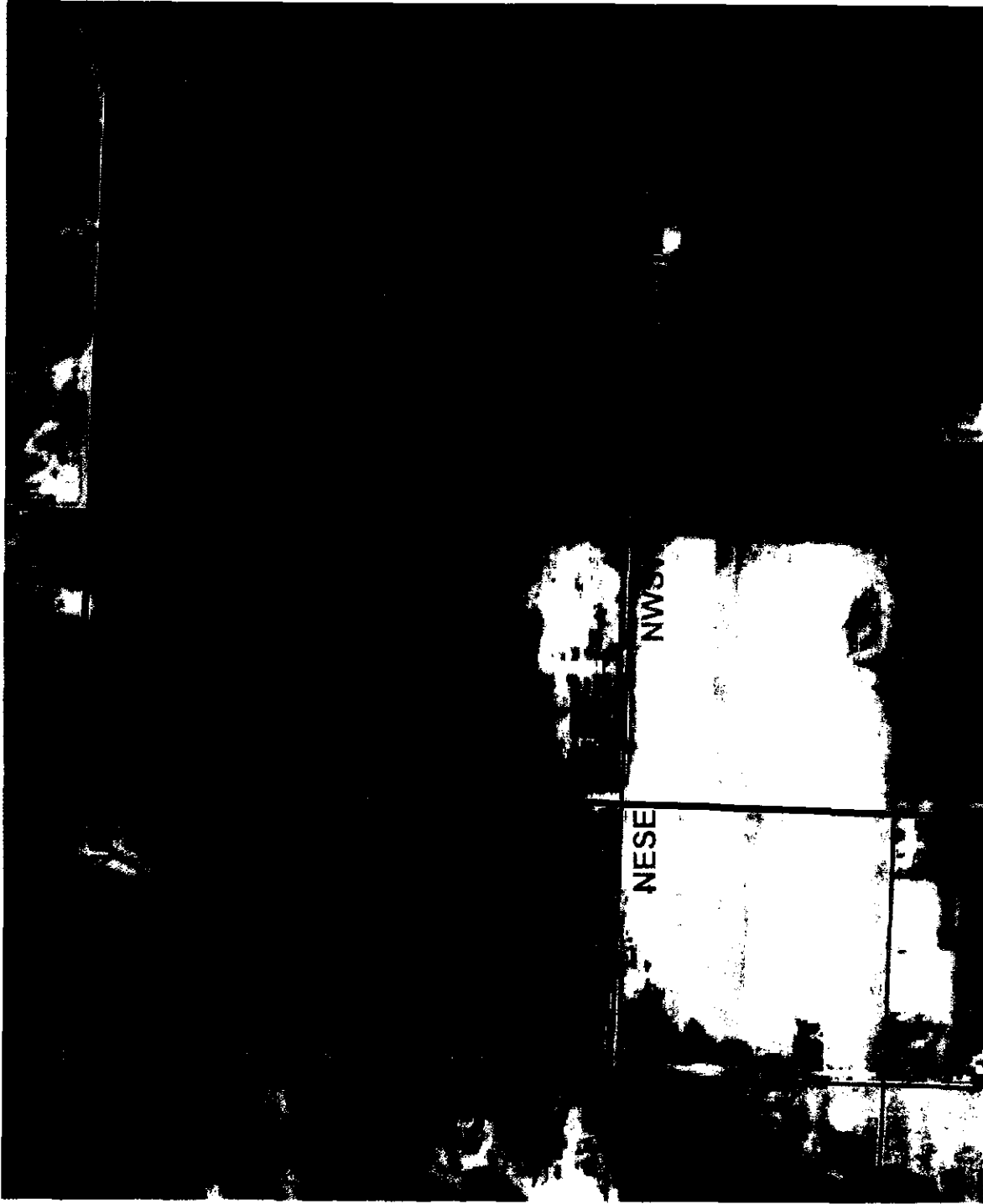
Idaho Department of Water Resources

**T05N, R01W,
S34 & S35**

Claim No: 63-03019

Prepared By: Kimberly Brown

Date: January 5, 2005



Place of Use



Section Lines

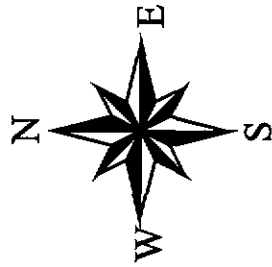


1/4 1/4



Point of Diversion

Acres Irrigated = 120.0



1987 NAPP

0.09 0 0.09 0.18 Miles



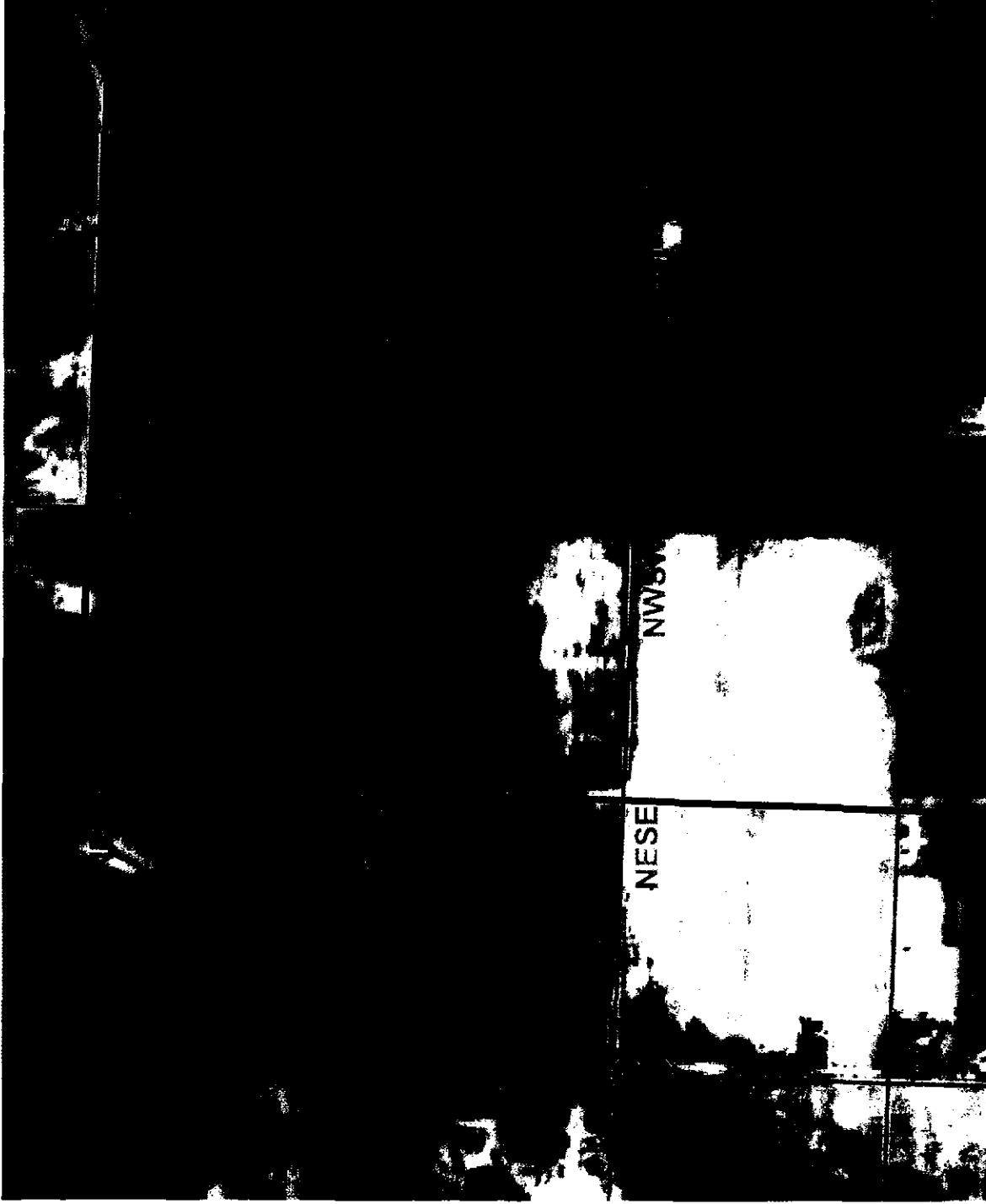
Idaho Department of Water Resources

**T05N, R01W,
S34 & S35**

Claim No: 63-03019

Prepared By: Kimberly Brown

Date: January 5, 2005



Place of Use



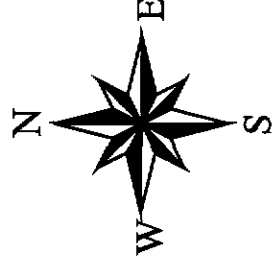
Section Lines



1/4 1/4



Point of Diversion



0.09 0 0.09 0.18 Miles



1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3019 ✓

WATER RIGHT NUMBER: 63-3019 ✓

Owner Type
Original OwnerName and Address
EMILY GUDERJOHN ✓

Current Owner

BOISE, ID
HENRY DIXON ✓ (deceased)
RT 1
EAGLE, ID 83616
(208)286-7715

Current Owner

HAZEL DIXON ✓
RT 1
EAGLE, ID 83616
(208)286-7715

Priority Date: 01/07/1955 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

Tributary

Beneficial Use

IRRIGATION ✓

DOMESTIC ✓

From To

4/15 to 10/15 ✓

1/01 to 12/31 ✓

Diversion Rate

1.500 CFS ✓

0.040 CFS ✓

Total Diversion:

1.500 CFS ✓

Annual Volume

540.0 AFA

1.2 AFA

541.2 AFA

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

NE1/4NW1/4 ✓

Sec. 35, Twp 05N, Rge 01W, B.M. ✓

Place of Use

IRRIGATION

Twp Rge Sec	NE	NW	SW	SE	Totals
✓ 05N 01W 35	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	120.0 ✓
	40.0	40.0	40.0		

Total Acres: 120

DOMESTIC ✓

Twp Rge Sec	NE	NW	SW	SE	Totals
✓ 05N 01W 34	NE NW SW SE	NE NW SW SE	NE NW SW SE	NE NW SW SE	
	X				

ADD 304 - Season of use is 3/1 to 11/15.

ADD X01 - Domestic use is for 1 home.

ADD W49 - Use is combined with Farmers Union Ditch water.

Parcel No: 80335210000 + 80335240000.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-3019

Conditions of Approval:Remarks:

1. General A REPLACEMENT WELL WAS DRILLED IN 1979.
SETTLING POND LOCATED ON PROPERTY. 60' X 700' X 10'DEEP.

Comments:Dates and Other Information:

Claim Received Date: 8/18/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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(in office review)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 70.00 (\$50.00 flat fee + \$120.00 for 120 acres irrigation)
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) AG3-3019Owner: Hazel & Henry Dixon Phone No. (208) 286-7715Current Address: Rt. 1, Eagle 83616Property Address:W. Homer Rd.Eagle 83616☐ No change NAME IS THE SAME☐ NEW OWNER☐ No change Address☒ NEW ADDRESS☐ How long owned property?Dixon Family LP8542W. Floating Feather Rd., Eagle83616Accompanied by: N/A**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 1/7/1955

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USESSeason of use is 3/1 to 11/15.☐ No change☐ Different UsesUse Irrigation From 3/1 To 11/15 Amount _____ CFS 540.0 AFAUse Domestic From _____ To _____ Amount _____ CFS 1.2 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

120 AC x 4.5 af/acre = 540 af/annum (v) 1.5 gpm x 1.9835 x 184 days = 547.4 af/annum

TOTAL VOLUME – Groundwater only

☒ Incomplete on claim, the total is, Amount _____ CFS 541.2 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☐ No change☐ Changes Exam found: Domestic # of homes 1 Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:Parcel Nos: 80335210000 #
80335240000

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: 63-4088, 63-15783, Farmers Union Ditch

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:
No, 63-15783 is actually in the SWNE, not the SENE, S 34 and 63-4088 covers separate acres, no overlap.

Delivery System Narrative: See Field Report.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(OVER)

Season of use is 3/1 to 11/15.

Domestic use is for 1 home.

Use is combined with Farmers Union Ditch water.

Parcel Nos: S0335210000 & S0335240000.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 1.6.05 (in office review)

FIELD EXAMINER: Kimberly Brown

OF IDAHO
MENT OF WATER RESOURCES
RN REGIONAL OFFICE
RPORT MAY
IDAHO 83705

FIRST CLASS



UNITED STATES POSTAGE
02 14 \$01.06
0004388383 JUN 10 2005
MAILED FROM ZIP CODE 83702

UNCDELIVERABLE AS
ADDRESSED
NO FORWARDING
ORDER ON FILE

HAZEL DIXON

HENRY DIXON
RT 1
EAGLE ID

RECEIVED

JUN 13 2005

WATER RESOURCES
WESTERN REGION

8542 W Floating Feather

DRESS SERVICE
REQUESTED

63-17617-2n
63-3019

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3019

01/06/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
120G	Claim	05N	01W	34	SE	NE		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
123C	Claim	05N	01W	34	SE	NE		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
124Q	Claim	05N	01W	34	SE	NE		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
125J	Claim	05N	01W	34	SE	NE		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
126F	Claim	05N	01W	34	SE	NE		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
164E	Claim	05N	01W	34	SE	NE		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
165M	Claim	05N	01W	34	SE	NE		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
98AG	Claim	05N	01W	34	SE	NE		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
-248	Claim	05N	01W	34	SE	NE		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
-297	Claim	05N	01W	34	SE	NE		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
2406	Claim	05N	01W	34	SE	NE		IRRIGATION	39/29248	DRAINAGE DIST NO 2
17617	Claim	05N	01W	34	SE	NE		IRRIGATION	20/220	HAZEL DIXON
1729	Claim	05N	01W	34	SE	NE		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
1730	Claim	05N	01W	34	SE	NE		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
2406	Water Right	05N	01W	34	SE	NE		IRRIGATION	39/29248	DRAINAGE DIST NO 2
4088	Water Right	05N	01W	34	SE	NE		IRRIGATION 1959	20/140	CLARENCE H CORDON
15783	Water Right	05N	01W	34	SE	NE		STOCKWATER 1940		WILLIAM M FLACK
~~3019~~	~~Claim~~	~~05N~~	~~01W~~	~~34~~	~~SE~~	~~NE~~		~~DOMESTIC~~	~~4035 Hartley Rd.~~	~~HENRY DIXON 37 AC~~
15783	Water Right	05N	01W	34	SE	NE		DOMESTIC # 36334134400		WILLIAM M FLACK
120G	Claim	05N	01W	35	NE	NW		IRRIGATION	37/8394	FARMERS UNION DITCH CO LTD
123C	Claim	05N	01W	35	NE	NW		IRRIGATION	37/8394	FARMERS UNION DITCH CO LTD
124Q	Claim	05N	01W	35	NE	NW		IRRIGATION	37/8394	FARMERS UNION DITCH CO LTD
125J	Claim	05N	01W	35	NE	NW		IRRIGATION	37/8394	FARMERS UNION DITCH CO LTD
126F	Claim	05N	01W	35	NE	NW		IRRIGATION	37/8394	FARMERS UNION DITCH CO LTD
164E	Claim	05N	01W	35	NE	NW		IRRIGATION	37/8394	FARMERS UNION DITCH CO LTD
165M	Claim	05N	01W	35	NE	NW		IRRIGATION	37/8394	FARMERS UNION DITCH CO LTD
98AG	Claim	05N	01W	35	NE	NW		IRRIGATION	37/8394	FARMERS UNION DITCH CO LTD
-248	Claim	05N	01W	35	NE	NW		IRRIGATION	37/8394	FARMERS UNION DITCH CO LTD

63-15783 is actually in the SWNE, not the SENE, S34. (no overlap)

63-4088 is for separate acres - no overlap not covered by 63-3019

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3019**

01/06/2005

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
-297	Claim	05N	01W	35	NE	NW		IRRIGATION	37/8394	FARMERS UNION DITCH CO LTD
2406	Claim	05N	01W	35	NE	NW		IRRIGATION	37/29248	DRAINAGE DIST NO 2
3019	Claim	05N	01W	35	NE	NW		IRRIGATION	40/120	HENRY DIXON
21729	Claim	05N	01W	35	NE	NW		IRRIGATION	37/8394	FARMERS UNION DITCH CO LTD
21730	Claim	05N	01W	35	NE	NW		IRRIGATION	37/8394	FARMERS UNION DITCH CO LTD
2406	Water Right	05N	01W	35	NE	NW		IRRIGATION	37/29248	DRAINAGE DIST NO 2
3019	Water Right	05N	01W	35	NE	NW		IRRIGATION	40/120	EMIL GUDERJOHN
120G	Claim	05N	01W	35	SE	NW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
123C	Claim	05N	01W	35	SE	NW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
124Q	Claim	05N	01W	35	SE	NW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
125J	Claim	05N	01W	35	SE	NW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
126F	Claim	05N	01W	35	SE	NW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
164E	Claim	05N	01W	35	SE	NW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
165M	Claim	05N	01W	35	SE	NW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
98AG	Claim	05N	01W	35	SE	NW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
-248	Claim	05N	01W	35	SE	NW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
-297	Claim	05N	01W	35	SE	NW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
2406	Claim	05N	01W	35	SE	NW		IRRIGATION	40/29248	DRAINAGE DIST NO 2
3019	Claim	05N	01W	35	SE	NW		IRRIGATION	40/120	HENRY DIXON
21729	Claim	05N	01W	35	SE	NW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
21730	Claim	05N	01W	35	SE	NW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
2406	Water Right	05N	01W	35	SE	NW		IRRIGATION	40/29248	DRAINAGE DIST NO 2
3019	Water Right	05N	01W	35	SE	NW		IRRIGATION	40/120	EMIL GUDERJOHN
120G	Claim	05N	01W	35	NE	SW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
123C	Claim	05N	01W	35	NE	SW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
124Q	Claim	05N	01W	35	NE	SW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
125J	Claim	05N	01W	35	NE	SW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
126F	Claim	05N	01W	35	NE	SW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3019

01/06/2005

3

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
164E	Claim	05N	01W	35	NE	SW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
165M	Claim	05N	01W	35	NE	SW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
98AG	Claim	05N	01W	35	NE	SW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
-248	Claim	05N	01W	35	NE	SW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
-297	Claim	05N	01W	35	NE	SW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
2406	Claim	05N	01W	35	NE	SW		IRRIGATION	40/29248	DRAINAGE DIST NO 2
3019	Claim	05N	01W	35	NE	SW		IRRIGATION	40/120	HENRY DIXON
1729	Claim	05N	01W	35	NE	SW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
1730	Claim	05N	01W	35	NE	SW		IRRIGATION	40/8394	FARMERS UNION DITCH CO LTD
2406	Water Right	05N	01W	35	NE	SW		IRRIGATION	40/29248	DRAINAGE DIST NO 2
3019	Water Right	05N	01W	35	NE	SW		IRRIGATION	40/120	EMIL GUDERJOHN

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3019

01/06/2005

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
~~63-3019~~	~~Claim~~	~~05N~~	~~01W~~	~~35~~	~~NE~~	~~NW~~		~~GROUND WATER~~	~~HENRY DIXON~~
~~63-3019~~	~~Water Right~~	~~05N~~	~~01W~~	~~35~~	~~NE~~	~~NW~~		~~GROUND WATER~~	~~EMIL GUDERJOHN~~

no overlap -

Receipt Details for ID W004636

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
8/18/1989 11:40:36 AM	8/18/1989	Western	\$440.00	Check
Payer		DIXON, SR., HENRY		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1898			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$440.00	ADJUDICATION FEE	410162	9337	0 0		6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	17617		\$270.00	Claim
63	3019		\$170.00	Claim

Print Report

CONVERSATION MEMORANDUM

RE: Snake River Basin Adjudication Water Right No. A63-17617 A63-03019

June 10, 2004

Mr. Gordon Jones came into the office today. According to Mr. Jones, he is going to purchase the property covered by claims 63-17617 and 63-03019 from the Dixons. Mr. Jones came in to view the files and asked me if I saw any problems with either of them. First, I showed him a copy of Karan Waters' shapefiles and he verified that the location of the PODs were correct and that the outlined POUs were also correct. Since neither of the claims have been reviewed or recommended, I glanced at each file briefly and told Mr. Jones that I did not see any glaring problems. I also informed him that my statement was based solely on a quick assessment of what was contained in the file only. He understood this and is aware that some aspect of claim 63-17617 may change after the field exam is conducted and the official review is complete. Since 63-3019 is a licensed right, I informed Mr. Jones that it had already been investigated and would change very little, if at all.

Mr. Jones can be reached at #(208) 866-0281.

Kimberly Brown
Senior Water Resource Agent
Western Region

Idaho Department of Water Resources

Claim Number: 63-03019

Legal: T05N, R01W, S35

Reviewed By: *Raeann Waters,*
IDWR contractor

☉ Point of Diversion



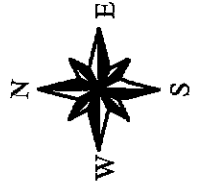
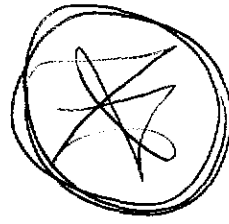
Place of Use



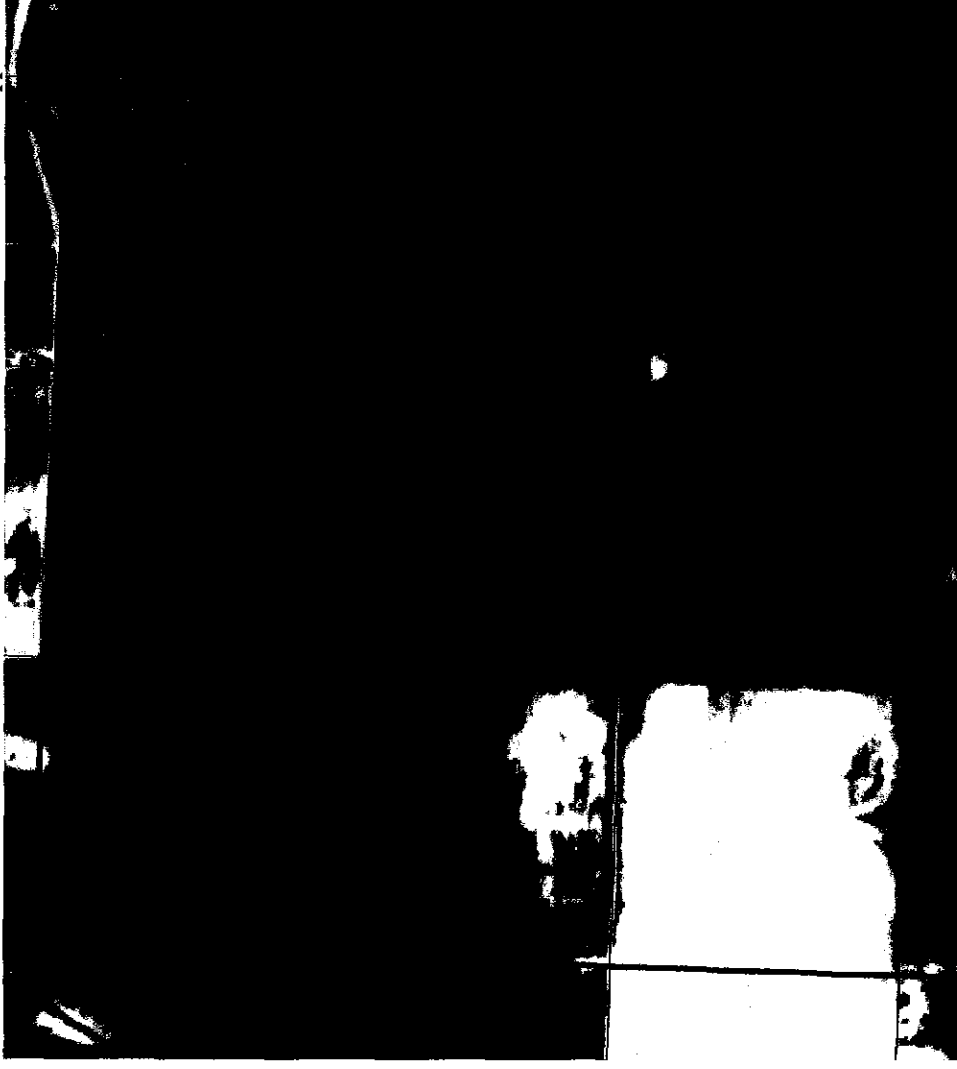
Section Lines



Quarter Quarter Lines



1987 Napp Photo



0 0.25 Miles

POD & POU verified by
new owner, Gordon Jones (in office).
6-10-04

KARAN WATERS, contractor

for Kimberly

Field Exam Date

11-3-03

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

12-17-03 -

Since this is a licensed right, I did not request that Karam investigate this claim.

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☒ Well logs (if needed) *No well log in system*
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below - include overlapping right for exam *Since Karam was conducting a field exam for Craig Saxton's Hot Nanny Farms - Karam gathered photos & GPS information while out in the field.*
- ☐ Evidence of Priority - if none, talk with claimant

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) 63-03019

-KLB

Owner: _____ Phone No. _____

Current Address: _____

☒ No change NAME IS THE SAME

☐ NEW OWNER

☐ No change Address

☒ NEW ADDRESS

☐ How long owned property?

8542 Floating Feather Rd. W., Eagle, Id 83616

Accompanied by: Mr. Dixon (Hazel's son, Henry has passed away)

PRIORITY DATE

☒ No change - Complete evidence submitted or not necessary

☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.

☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

☒ No Change - SAME SOURCE

☐ Source found is different than claimed: _____

POINT OF DIVERSION

☒ No change

☐ POD found is different than claimed: _____

☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
									Waypoint id - 006

Description of diverting works

wellLat. 43.7350700
Long 116.4271700**OVERLAP REVIEW**

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES☐ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☐ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain: _____

Delivery System Narrative: well pumped to 60 x 450 x 10 pond
where water is mixed with irrigation company water
and water from well 63-17617.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
<u>Did not Tag</u>	<u>US Electric</u>	<u>150</u>	<u>couldn't read</u>	<u>Vertiline</u>	<u>D17066</u>

wasn't sure
Here was a well when I was there.

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

I was doing a BE exam for this claimant.
He showed me 9 all his wells so I gathered
GPS and photos.

[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

11/13/2003

WATER RIGHT NO. 63-3019

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HAZEL DIXON
Current Owner	HENRY DIXON
	RT 1
	EAGLE, ID 83616
Original Owner	EMILY GUDERJOHN
	BOISE, ID

Priority Date: 01/07/1955

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/15	10/15	1.5 CFS	
DOMESTIC	1/01	12/31	0.04 CFS	
Total Diversion			1.5 CFS	

Location of Point(s) of Diversion:

GROUND WATER	NENW	Sec. 35	Township 05N	Range 01W	ADA County
--------------	------	---------	--------------	-----------	------------

Place(s) of use:

Place of Use Legal Description: IRRIGATION ADA County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
05N	01W	35		NENW	40		SENE	40						
				NESW	40									

Place of Use Legal Description: DOMESTIC ADA County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
05N	01W	34		SENE										

Total Acres: 120

Remarks:

1.	General	A REPLACEMENT WELL WAS DRILLED IN 1979. SETTLING POND LOCATED ON PROPERTY. 60' X 700' X 10'DEEP.												
----	---------	--	--	--	--	--	--	--	--	--	--	--	--	--

Dates:

Licensed Date: 08/28/1979

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector: OR

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

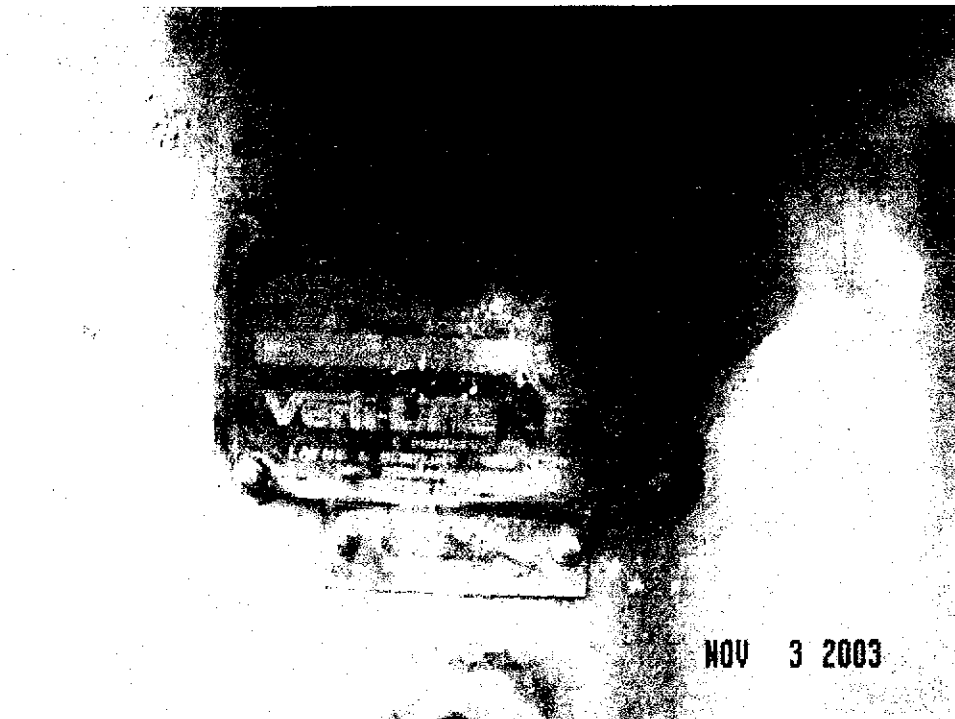
Mitigation Plan: False

Close

63-03019

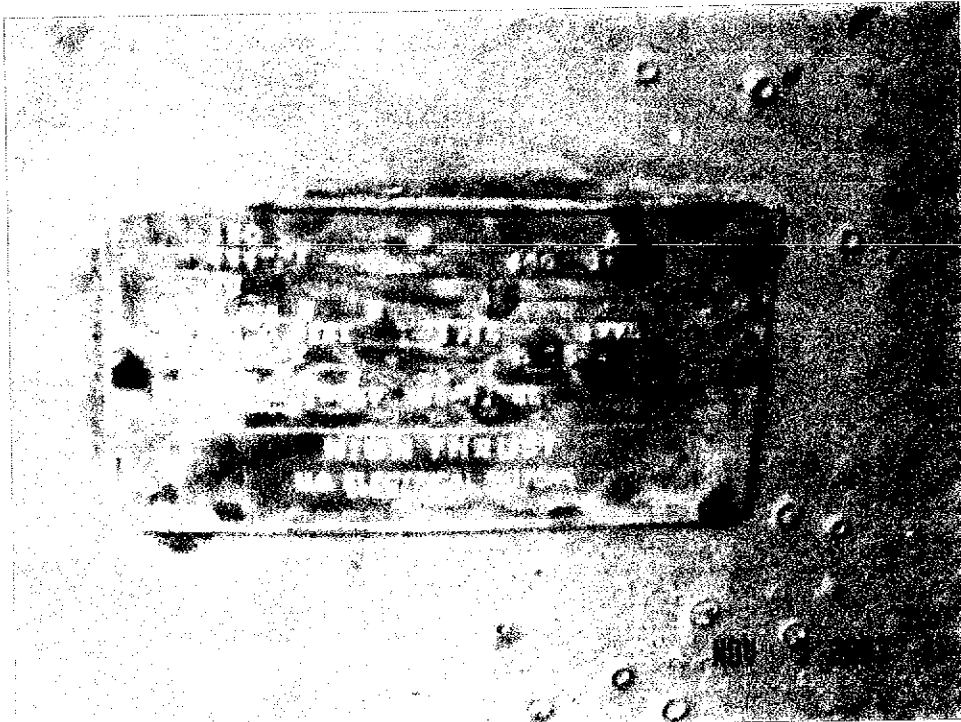


Pumping system facing NW.



Pump nameplate

63-03019



Motor nameplate.

162904

State of Idaho
License and Certificate of Water Right

Water License No. G-25348

Amount 1.5 c.f.s.

Water District No. _____

Priority Jan. 7, 1955

THIS IS TO CERTIFY that EMIL GUDERJOHN
of Boise, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated January 7, 1955; that Permit No. G-25348
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.5 second feet, was issued thereunder on August 29, 1960, showing that said works
were completed on the 24th day of January, 1957; and that on the 24th
day of January, 1957,

EMIL GUDERJOHN
of Boise, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation & domestic
use, under Use Permit No. G-25348 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page 6948, on the 29 day of August, 1960;
The right hereby confirmed dates from January 7, 1955;

The Point of Diversion is located
in the NE 1/4 NW 1/4, Sec. 35, Tp. 5 N., R. 1 W., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.5 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N.	1 W.	35	NE 1/4 NW 1/4	40	40
			SE 1/4 NW 1/4	40	40
			NE 1/4 SW 1/4	40	40
			Total number of acres to be irrigated:		120

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
29th day of August, 1960.

s/ GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

63 3019

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 33214
Permit No. G- 25348
District No.

1. Name of Applicant: EMIL GUDERJOHN
Postoffice address: 1812 Story St., Boise County: Ada State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second. 2.4 or Idaho
Miners' inches 120 or gallons per minute. 1080
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean flow from a well
4. Location of point of diversion or well is in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 35
Twp. 5 N., Rge. 1 W., B.M., County of Ada
5. Water is to be used for: Irrigation and domestic purposes
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp., Rge. , B.M.
7. Kind of works: Well, pump and sprinkler system
8. Estimated cost of works: \$ 14,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Two (2) years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

EMIL GUDERJOHN

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 10:50 A.M. Jan. 7, 1955

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-25348

Recorded in Book 90 Page 25348 Approved Jan. 11, 1955

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before March 11, 1955 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before January 11, 1956

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before January 11, 1957

Witness my hand this 11th day of January, 1955

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 11th day of January, 1955.

Countersigned:

STATE OF IDAHO

(SEAL)

By ROBERT E. SMYLLIE

Governor

By IRA H. MASTERS
Secretary of State.

12.

See letter in file for permit to appropriate

Twp.	Range	Sec.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	Totals
			NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	
5 N.	1 W.	35		40	40	40	120
Permit No. G-25348 CERTIFICATE OF COMPLETION OF WORKS							
TO ALL WHOM IT MAY CONCERN: This is to certify that EMIL GUDERJOHN of Boise, County of Ada, and State of Idaho, the holder of Permit No. G-25348, issued upon Application No. G-3321h bearing date of priority of January 7, 1955, authorizing the diversion of 2.4 second feet of waters of a well, County of Ada, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.5 second feet of the waters of a well from subterranean flow; that the point of diversion of said water is NE 1/4, Sec. 35, T. 5 N., R. 1 W., B. M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: NE 1/4, NE 1/4, Sec. 35, T. 5 N., R. 1 W., B. M. Witness my hand this 29th day of August, A. D., 1960. s/ GEO. N. CARTER State Reclamation Engineer Proof of Completion of Works Made: January 24, 1957. LICENSE ISSUED FOR 1.5 SEC. FT. Page 6948							

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-25348This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Emil Guderjohn
2. Source of water supply: Subterranean flow from a well
3. Location of point of diversion: Is in the Center of N. Line in NE 1/4 of Section 35
T. 5 N. R. 1 W. B.M. County of Ada
4. Describe works as they exist, giving dimensions and capacities of same Well is 100' x 14"
R is 65' drawdown to 86' 2 stage 12" bowls set in bottom of well.
20 hp. Westinghouse Motor. Peerless Turbine #168240. Delivery is into
a large concrete tank whence it is picked up by another pump and motor
and delivered to fields by a sprinkler system. Second motor is a 40 hp
G. E. driving a Berkeley Centrifugal pump. The concrete tank is connected
by pipe line to the canal just above it so that canal water supplements
the well water. Sprinkler main line is 8" and 6" d. buried pipe line.
laterals are 3". Nozzles are 1 3/4"
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE 1/4, SE 1/4, and NE 1/4 all of Sec. 35, Twp. 5 N., Rge. 1 W., B.M.

See map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?
Soil is quite sandy. Crops are hay grain and row crops.

Remarks: _____

This examination was made on the 16 day of May, 1957.

(Signed) _____

E. M. Humphrey
Examiner.

25348

20x70x110x550 579"
86

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
MAY 17 1957
Department of Reclamation

Edl Guderjohn
1812 Story St., Boise, Idaho

27959 Permit No. G-25348 4749-gm

Spin-blew 132-200-40
Examination for Completion of Works & Beneficial Use Col. 10' x 90'

County Ada 35-5N.-1W.

Q. 2.4 c.s.s.

3- Well.

Center of N. Line of
P.D. = NE. NW. Sec. 35, T. 5N. - R. 1W.

Use = Irrigation & Domestic

Filed = Jan. 7, 1955

Recd = Jan. 11, 1957

150' x 14"

h = 65' D.D. = 86'

2 Stage 12"

168.240 Peerless Turbine

Westinghouse motor

20 hp. 440V 25amps.

#12-43V 332

no protect

132

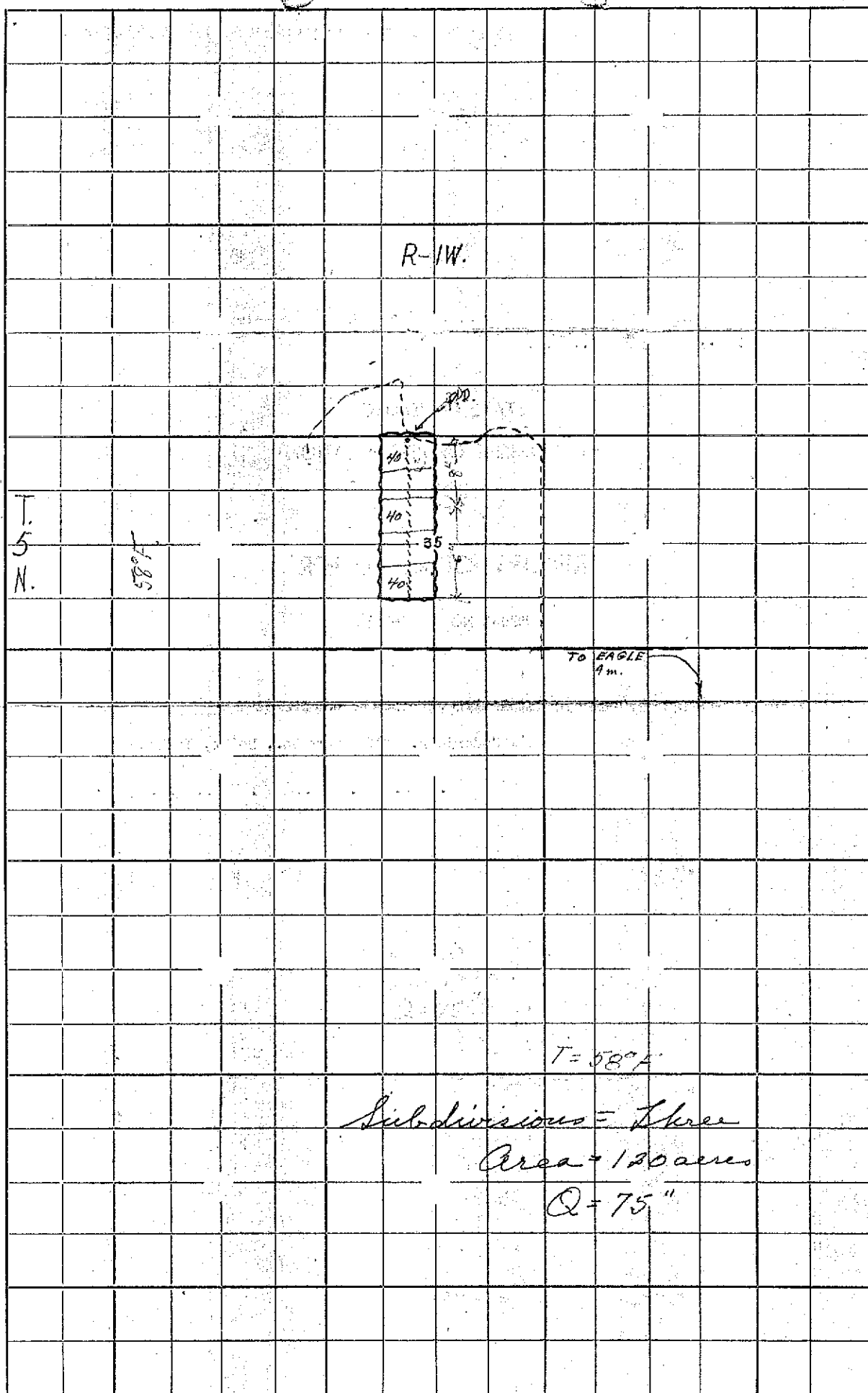
nozzle = 13/16"

40 hp. horizontal

G.E. # PM 8207433

Berkley Cent. pump

6" x 5" # 5516076



Scale: 2 Inches Equals 1 Mile. Draw Map in Ink.

253117

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-25348

REPORT ON PROOF OF Completion of Works & Beneficial Use

Emil Guderjohn, 1812 Story St., Boise, Idaho

app. 2.4 cfs.
Int. 3
area 120

1.5 cfs
Snake