

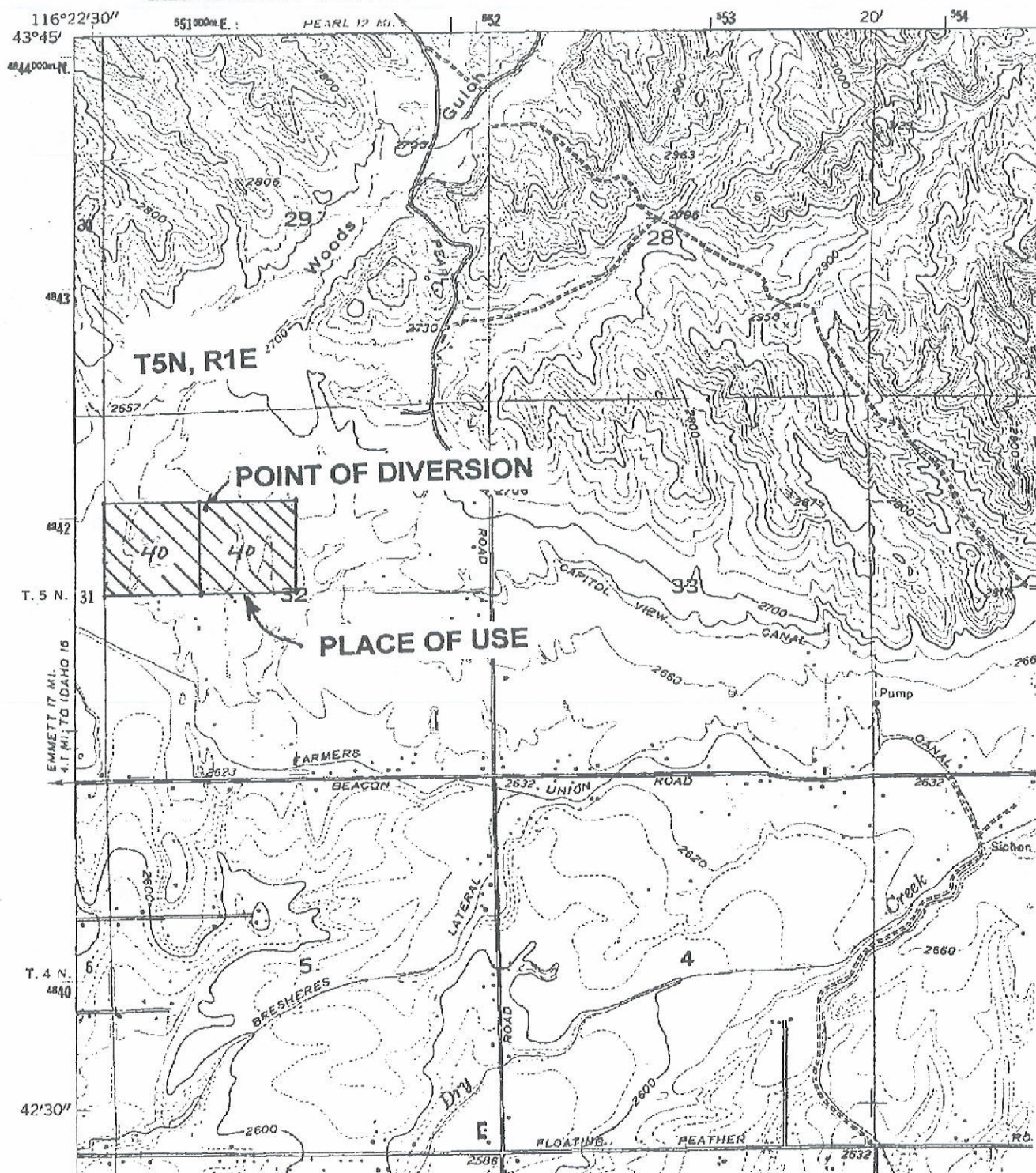
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.**

IV
TOUR
102500

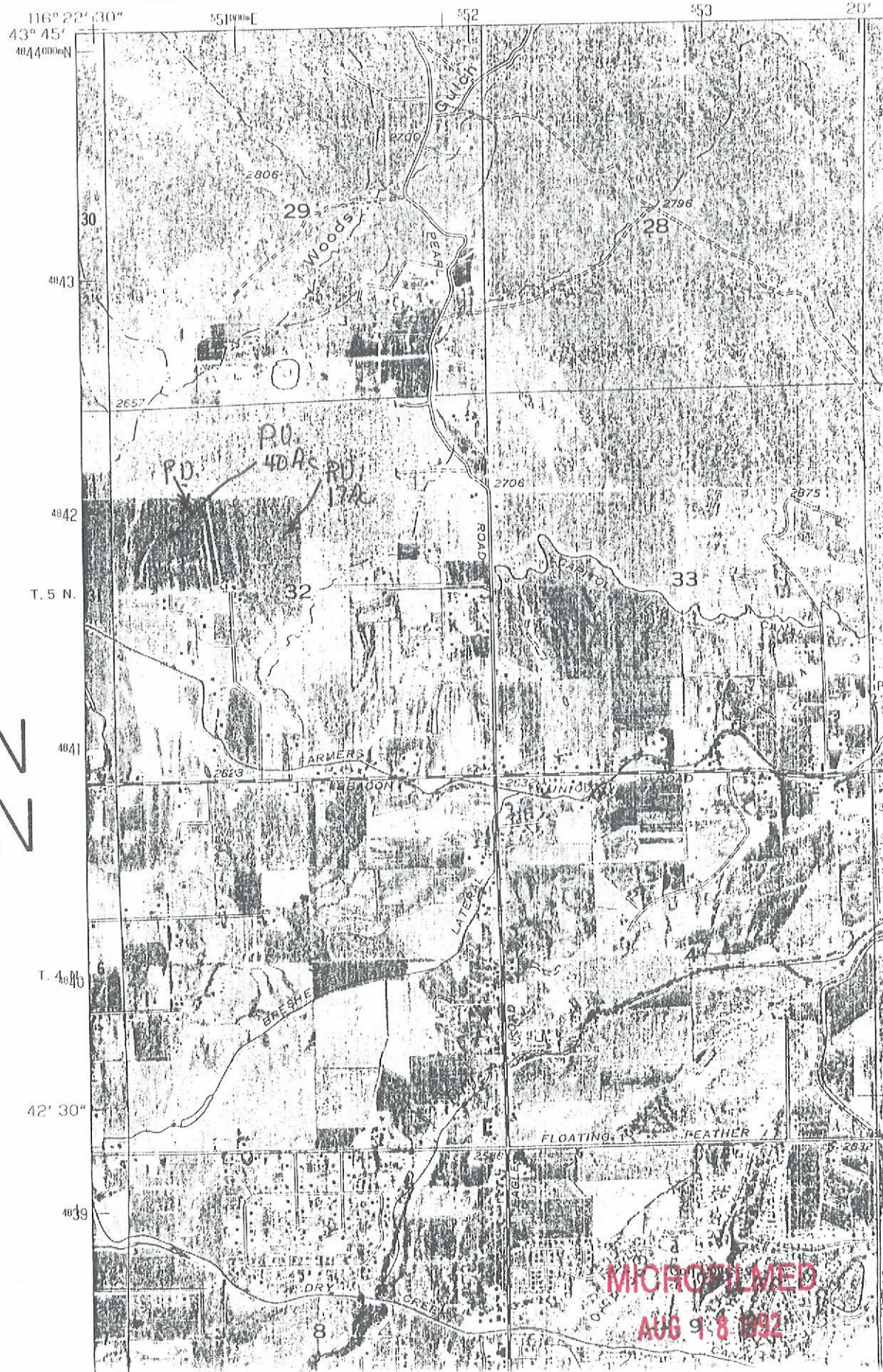
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY





DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



RIE T5N
T4N

Idaho Department of Water Resources

T05N, R01E,
S32

Claim No: 63-3017

Prepared By: Kimberly Brown

Date: May 25, 2005



Place of Use



Section Lines

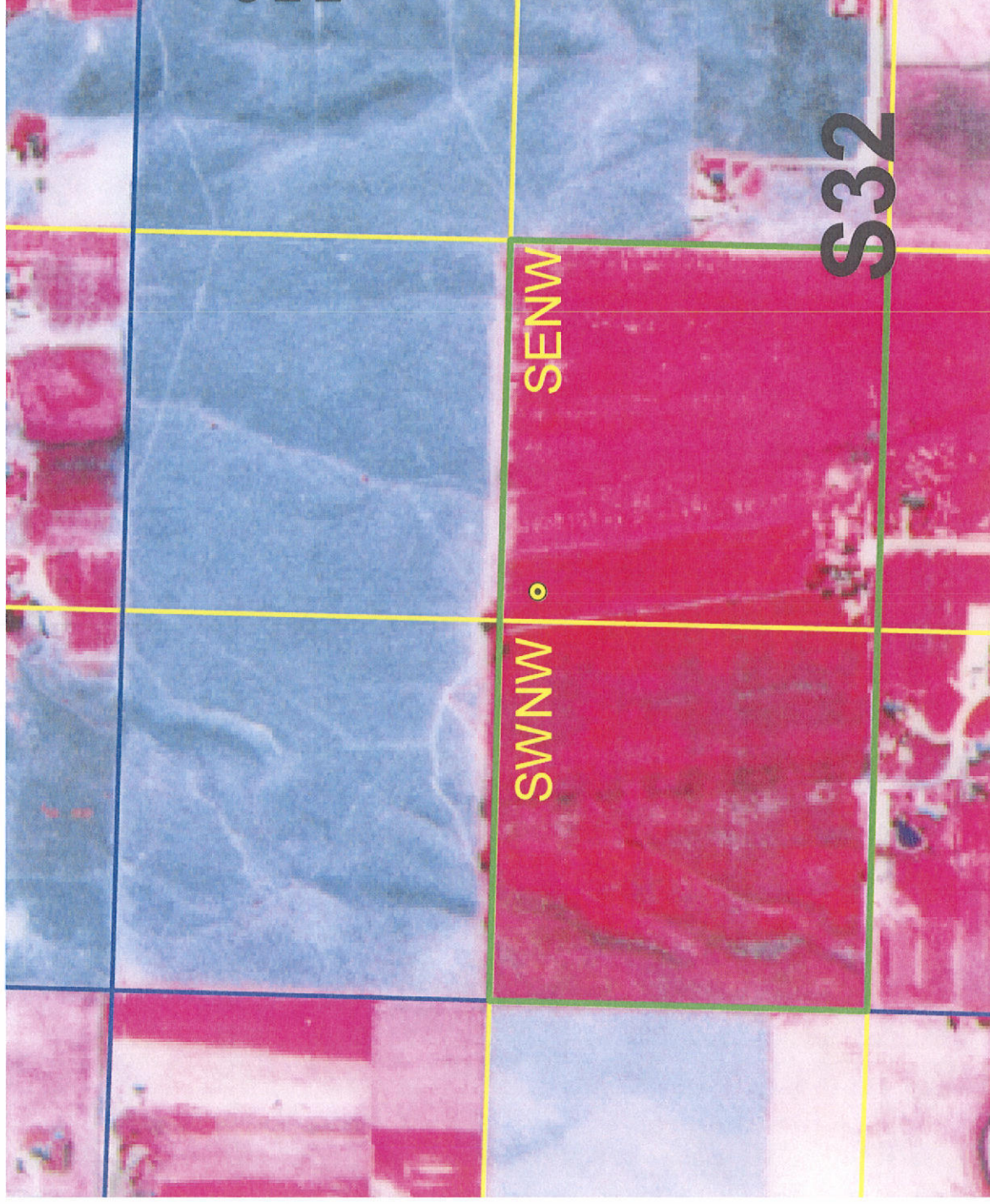
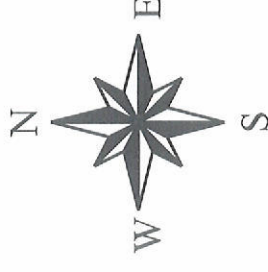


1/4 1/4



Point of Diversion

Acres Irrigated = 80.0



1987 NAPP

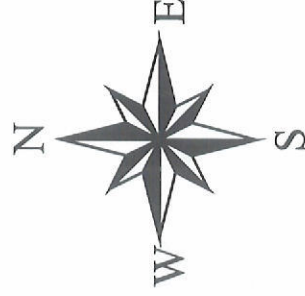
Idaho Department of Water Resources

T05N, R01E,
S32

Claim No: 63-03017
Prepared By: Kimberly Brown
Date: December 12, 2003

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4

Acres Irrigated = 57.0



1987 NAPP

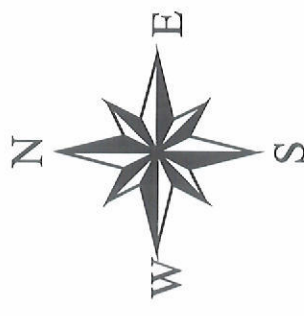


Idaho Department of Water Resources

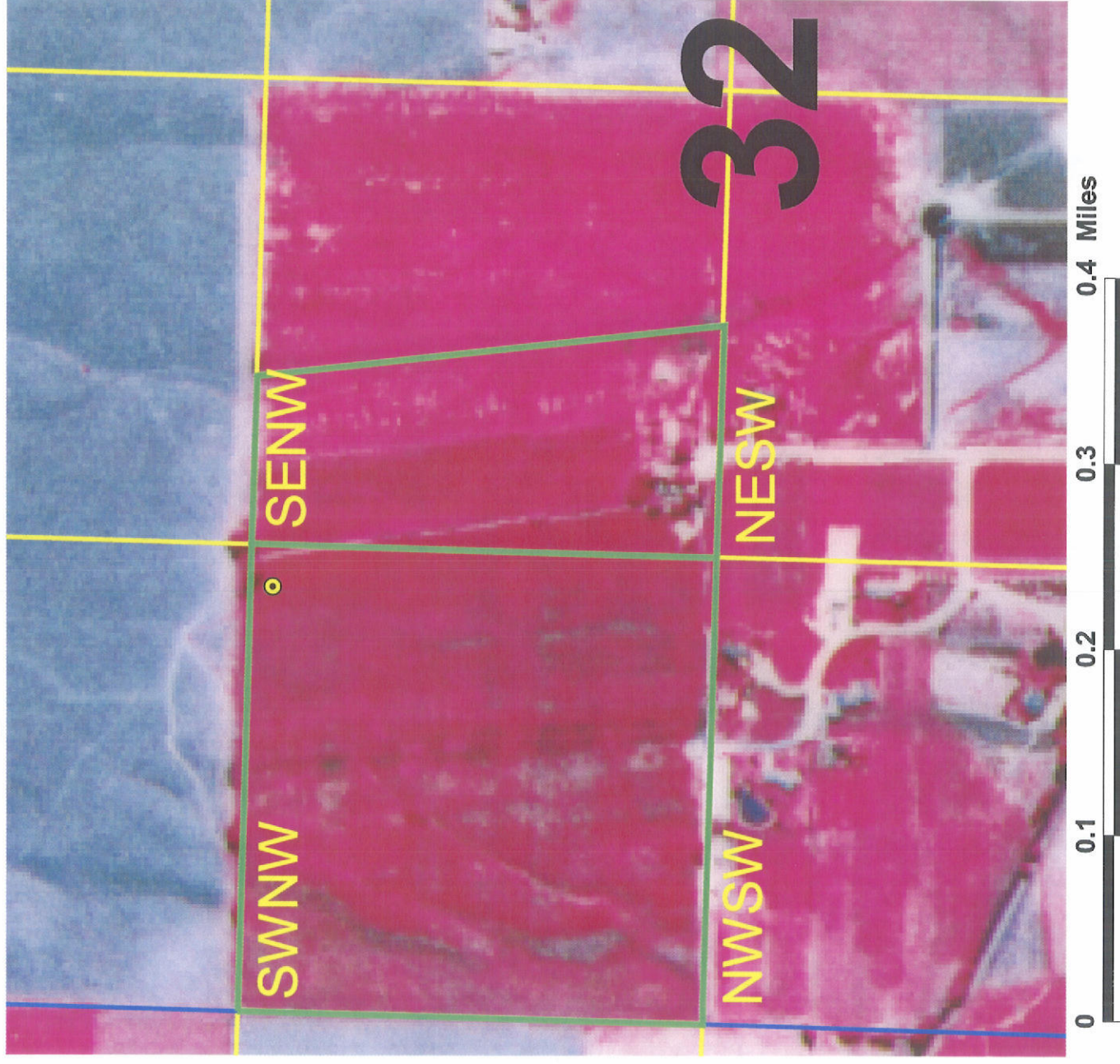
T05N, R01E,
S32

Claim No: 63-03017
Prepared By: Kimberly Brown
Date: December 12, 2003

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP

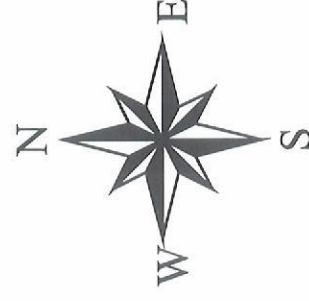


Idaho Department of Water Resources

T05N, R01E,
S32

Claim No: 63-03017
Prepared By: Kimberly Brown
Date: December 12, 2003

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3017
Date Received: 6/6/1989
Receipt No: C007262
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WESTRIDGE OWNERS ASSN Phone: (208) 938-0586
PO BOX 1264
EAGLE ID USA 83616

2. Date of Priority: 01/04/1955

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01E	32	NW SE NW	ADA	

5. Description of diverting works:

well, electric pump and pipeline to sprinklers

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	1.14	256.5

7. Total Quantity Appropriated is:
1.14 C.F.S. and/or 256.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01E	32	SW	NW	IRRIGATION	40
			SE	NW	IRRIGATION	40
					Section Acres	80
					Total Acres	80

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

Rights 63-3017 and 63-3489 when combined shall not exceed the irrigation of 80 acres.

The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

This right is limited to the irrigation of 57 acres within the place of use described above in a single irrigation season.

Point of diversion is located within Lot 6, Blk. 1, Westridge Subdivision.

Place of use is located within Lots 1-10, Blk. 1 and and Lots 1-5, Blk. 2, Westridge Subdivision.

Right 63-3489 is also diverted through the point of diversion described above.

15. Basis of Claim: License

WATER RIGHT NO. 63-3017
As Modified by Transfer No. 71028

In accordance with the approval of Transfer No. 71028, Water Right No. 63-3017 is now described as follows.

Right Holder: WESTRIDGE OWNERS ASSN
PO BOX 1264
EAGLE ID 83616

Priority Date: January 04, 1955

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	to 11/15	1.14 CFS	256.5 AF
			1.14 CFS	256.5 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NWSENW Sec. 32 Twp 05N Rge 01E ADA County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 01E 32							40.0	40.0									80.0

Total Acres: 80

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by ~~this~~ ^{the} transfer within one (1) year of the date of ~~this~~ ^{the} approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
5. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
6. Rights 63-3017 and 63-3489 when combined shall not exceed the irrigation of 80 acres.

WATER RIGHT NO. 63-3017
As Modified by Transfer No. 71028

CONDITIONS OF APPROVAL

7. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
8. This right is limited to the irrigation of 57 acres within the place of use described above in a single irrigation season.
9. Point of diversion is located within Lot 6, Blk. 1, Westridge Subdivision.
10. Place of use is located within Lots 1-10, Blk. 1 and and Lots 1-5, Blk. 2, Westridge Subdivision.
11. Right 63-3489 is also diverted through the point of diversion described above.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 1st day of July, 20 04


Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 71028

This is to certify that: WESTRIDGE OWNERS ASSN

PO BOX 1264
EAGLE ID 83616
(208)938-0586

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
63-3017	AJC/License	01/04/1955	1.14 cfs	257.7 af	N/A	57.0	GROUND WATER
63-3489	AJC/License	02/25/1966	0.46 cfs	103.5 af	N/A	23.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
63-3017	NO	YES	YES	NO	NO	NO
63-3489	NO	YES	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
63-3017	63-3017	1.14 cfs	256.5 af	57.0	80.0		N/A	N/A	N/A	N/A
63-3489	63-3489	0.46 cfs	103.5 af	23.0	80.0		N/A	N/A	N/A	N/A
COMBINED										
TOTALS		1.60 cfs	360.0 af	80.0	80.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 1st day of July, 2004



Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 71028

RECEIVED

DEC 9 2003

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1WATER RESOURCES
WESTERN REGIONName of Applicant Westridge Owners Association Phone 208-938-0586Post Office address P.O. Box 1264, Eagle, ID 83616

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Create Permissible Place of Use
2. Describe the reason for the proposed changes Westridge Subdivision (63-3017 and 63-3489) currently shares a well with Eagle Pines Subdivision (63-3018). The well has lost capacity due to sand pumping. Westridge proposes constructing a new well at the same location as the new point of diversion for 63-3017 and 63-3489 only. Eagle Pines will continue to use the existing well as the point of diversion for 63-3018. A permissible place of use for 63-3017 and 63-3489 is also proposed because the two rights are delivered through the same system.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-3017</u>	<u>1/4/1955</u>	<u>1.14 cfs</u>	<u>irrigation</u>	<u>Mar. 15</u> to <u>Nov. 15</u>
		<u>0.04 cfs</u>	<u>domestic</u>	<u>Jan. 1</u> to <u>Dec. 31</u>
<u>63-3489</u>	<u>2/25/1966</u>	<u>0.46 cfs/103.5 afa</u>	<u>irrigation</u>	<u>Mar. 15</u> to <u>Nov. 15</u>

2. Total amount of water being transferred 1.60 cubic feet per second and/or acre-feet per annum.3. Source of water ground water tributary to NA

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	NW	SE	NW	32	5N	1E	Ada	Proposed well

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1E	32							40	40									80

Total Acres 80

PART 1

6. General Information:

- a. Description of diversion system Proposed well (10" x 300 feet) with electric pump.; pipe to sprinklers
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes. NA. Place of use will not change.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NA

Remarks:

Westridge Owners Association operates irrigation facilities that supply irrigation water to Westridge Subdivision. The existing and proposed well site is within Lot 6, Block 1 of Westridge Subdivision. The subdivision has an easement for the irrigation well, pipelines, and associated facilities.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

 For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:
- Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
 - License No. 63-3017 issued by the Idaho Department of Water Resources.
 - Claim No. 63-3017 on file with the Idaho Department of Water Resources.
 - Transfer No. _____ which produced this right.
2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other see remarks on page 2

3. Source of water ground water tributary to NA
4. Date or priority 1/04/1955
5. Water is used for the following purposes:
- amount 1.14 cfs for irrigation purposes from Mar. 15 to Nov. 15
(cfs/ac-ft)
- amount 0.04 cfs for domestic purposes from Jan. 1 to Dec. 31
(cfs/ac-ft)
- amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
6. Total amount of water under right 1.14 cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	NE	SW	NW	32	5N	1E	Ada	

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1E	32							40	17									57

Total Acres 57

9. Describe any other water rights used for the same purpose as described above none

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- e. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- f. License No. 63-3489 issued by the Idaho Department of Water Resources.
- g. Claim No. 63-3489 on file with the Idaho Department of Water Resources.
- h. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other see remarks on page 2

3. Source of water ground water tributary to NA4. Date or priority 2/25/1966

5. Water is used for the following purposes:

amount 0.46 cfs / 132.5 afa for irrigation purposes from Mar. 15 to Nov. 15
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.46 cubic feet per second and/or 132.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
	NE	SW	NW	32	5N	1E	Ada	

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1E	32								23									23

Total Acres 239. Describe any other water rights used for the same purpose as described above none

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

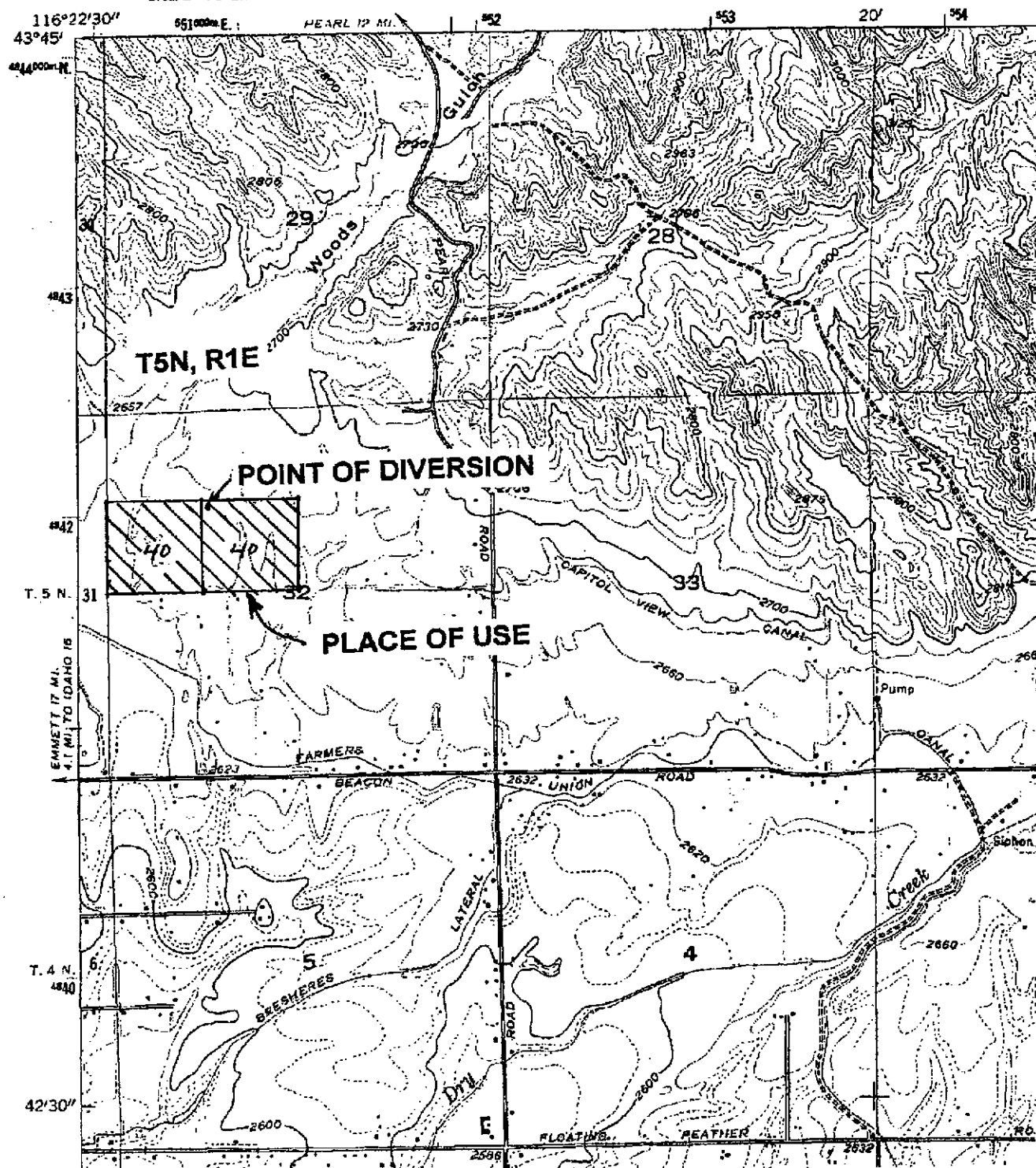
Total Acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.**

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



PART 3**B. CHANGES IN NATURE OF USE**

- | <u>New Nature of Use</u> | <u>Amount(cfs/af-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|--------------------------|--------------------------|------------------------|----------------------|
| _____ | _____ | _____ | to _____ |
| _____ | _____ | _____ | to _____ |
- Quantity and quality of return flows and location of discharge: _____

- Describe effects on other water uses resulting from the proposed change:

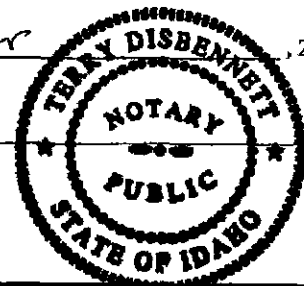
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Robert H. Peters
(Signature of Applicant)

Subscribed and sworn to before me this 8th day of December, 20 03

Terry Disbennett
Resides in Borise (Notary Public)

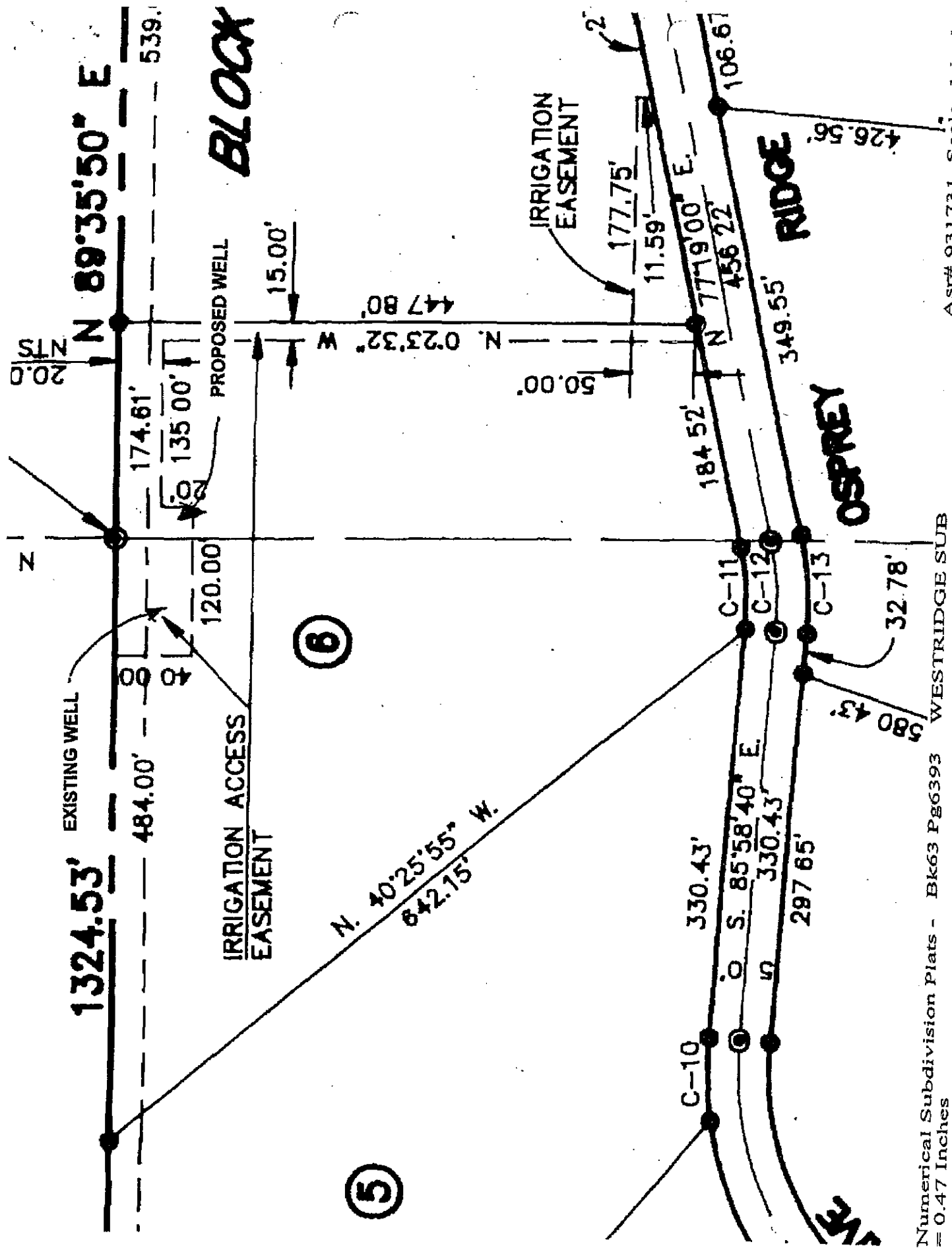


My commission expires 03/19/2007

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and _____ attachments
 Received by KG Date 12/9/03 Protest filed by _____
 Prelim. Check by _____ Fee 290⁰⁰
 Receipted by KG Date 12/9/03 W031147
 Published in _____ Copies of protest forwarded by _____
 Pub. Dates _____ Hearing held by _____ Date _____
 Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial
 _____ received _____ by _____

Copy of transfer sent to lien holder _____



Numerical Subdivision Plats - Bk63 Pg6393 WESTRIDGE SUB

Asr# 931731, Scale: 1 inch

ATTACHMENT A

Office Use Only
Inspected by _____
Twp _____ Rge _____ Sec _____
_____ 1/4 _____ 1/4 _____ 1/4
Lat: : : Long: : :

1. WELL TAG NO. D 15971
DRILLING PERMIT NO. 86-47-5-3 - 767512
Other IDWR No. _____

2. OWNER: 1 well
Name Eagle Pines Water Assn + West Ridge Assn.
Address 1252 W. Meadmore Dr
City Eagle State Id Zip 83416

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

Twp. 5 North N or South S
 Rge. 1 East E or West W
 Sec. 32 NE 1/4 32 1/4 NW 1/4
(10 acres) (10 acres)
 Gov't Lot 6 County Ada
 Lat: _____ Long: _____

Address of Well Site 1202 W. Osprey
Ridge 1/8 mi. north City Eagle
 (Give at least name of road, a distance to Road, or Landmark)

LI. 6 Blk. 1 Sub. Name Robert R. Jones

4. USE:

☐ Domestic	☐ Municipal	☐ Monitor	☒ Irrigation
☐ Thermal	☐ Injection	☐ Other	

5. TYPE OF WORK check all that apply (Replacement etc.)
☒ New Well ☐ Modify ☐ Abandonment ☒ Other replace

6. DRILL METHOD
☐ Air Rotary ☒ Cable ☐ Mud Rotary ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Bentonite	0	27	21 Sacks	Poured down summit space

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 208'
Was drive shoe seal tested? ☐ Y ☒ N How?

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Line	Welded	Threaded
14"	1.5	208	250	Steel	N	7	N	0
					11	7	11	0
					11	7	11	0

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

Perforations ☒ Method Gravity
Screens Screen Type

From	To	Slot Size	Number	Diameter	Material	Casing	Line
117	118	1/2 x 3	2,560	10"	Steel	117	118
						11	11
						11	11

11. WELL TESTS:

☒ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
1000	10' 7"	122' 3"	24 Hrs

Water Temp. 65° Bottom hole temp. 65°

Water Quality test or comments: Lots of sand at 1st then
stream-1 up Depth first Water Encounter 133

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

Core Dia	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
20	0	3	Top Soil		✓
18	3	19	Dirt		✓
16	19	23	Dirt		✓
16	23	27	Coarse white sand		✓
15 1/2	27	101	Silty Brown Clay		✓
15 1/2	101	102	Blue Clay		✓
15 1/2	102	112	Yellow clay with gravels		✓
15 1/2	112	125	Silty gravel & sand	✓	
15 1/2	125	135	Yellow silty sand	✓	
15 1/2	135	143	Coarse white sand	✓	
15 1/2	143	155	coarse sand & fine gravels	✓	
15 1/2	155	156	Yellow clay		✓
15 1/2	156	161	coarse sand	✓	
15 1/2	161	162	Yellow clay		✓
15 1/2	162	165	coarse white sand	✓	
15 1/2	165	167	Yellow clay		✓
15 1/2	167	171	Sand & fine gravel	✓	
15 1/2	171	172	Yellow Clay		✓
15 1/2	172	176	cut pile size gravel	✓	
15 1/2	176	177	Yellow clay		✓
15 1/2	177	178	Coarse Sand	✓	
15 1/2	178	179	White Clay		✓
15 1/2	179	182	Heavy medium sand	✓	
15 1/2	182	191	Sticky white clay		✓
15 1/2	191	192	medium sand	✓	
15 1/2	192	193	Sticky clay		✓
15 1/2	193	197	Sand & cut pile size gravel	✓	
15 1/2	197	199	White clay		✓
15 1/2	199	199	coarse sand	✓	
15 1/2	199	196	Fine white clay		✓
15 1/2	196	198	medium yellow sand	✓	
15 1/2	198	207	white clay with coarse sand streaks		✓
15 1/2	207	208	white clay, a little brindle		✓

Completed Depth of lay record plug of 206' (Measurable)
Date: Started 2:30:01 Completed 3:30:01

13. DRILLER'S CERTIFICATION

We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name A. S. Inc. Firm No. 566

Firm Official Edward A. Galt Date 4-4-51
and

Driller or Operator _____ Date _____

(Sign once if Firm Official & Operator)

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

112 ft. below ground Artesian pressure NA lb.
Depth flow encountered 135 ft. Describe access port or
control devices: ~~none with out casing~~

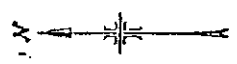
WESTBRIDGE SUBDIVISION

LOCATED IN
THE S1/2 NW 1/4, SECTION 32, T.5N., R.1E, S.1M.,
ADA COUNTY, IDAHO

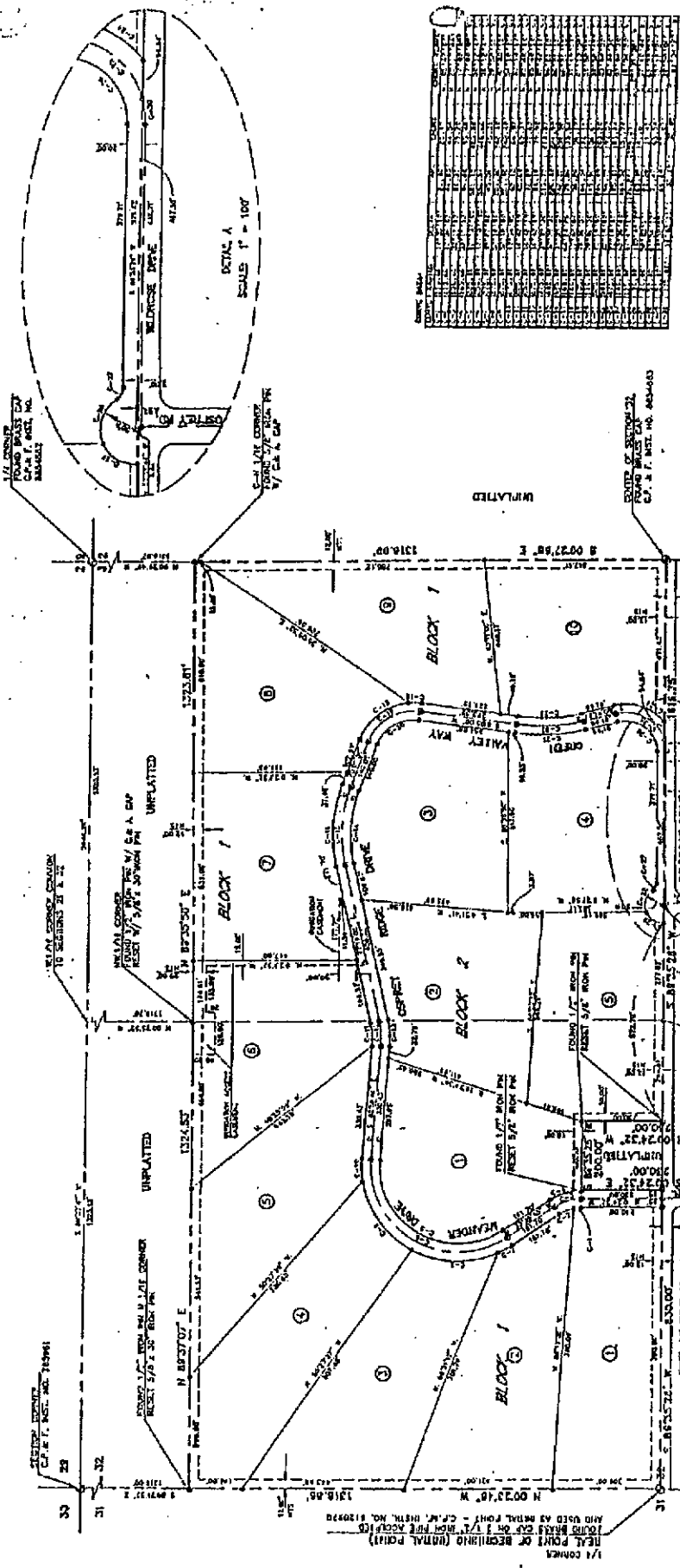
1993

• HUBBLE ENGINEERING, INC. •
BOISE, IDAHO

NOTES:
1. ALL LOTS SHALL BE OF ADEQUATE SIZE FOR THE ZONING
2. ALL LOTS SHALL BE OF ADEQUATE SIZE FOR THE ZONING
3. ALL LOTS SHALL BE OF ADEQUATE SIZE FOR THE ZONING
4. ALL LOTS SHALL BE OF ADEQUATE SIZE FOR THE ZONING
5. ALL LOTS SHALL BE OF ADEQUATE SIZE FOR THE ZONING
6. ALL LOTS SHALL BE OF ADEQUATE SIZE FOR THE ZONING
7. ALL LOTS SHALL BE OF ADEQUATE SIZE FOR THE ZONING
8. ALL LOTS SHALL BE OF ADEQUATE SIZE FOR THE ZONING
9. ALL LOTS SHALL BE OF ADEQUATE SIZE FOR THE ZONING
10. ALL LOTS SHALL BE OF ADEQUATE SIZE FOR THE ZONING



SCALE: 1" = 200'



3

DEVELOPER:
ADAMS, CHANDLER
EAGLE, IDAHO

SHEET 1 OF 2

December 1, 2003

State of Idaho
Ben Ysursa
Secretary of State
700 West Jefferson
PO Box 83720
Boise, Idaho 83720-0080

Westridge Owners Association, Inc.
PO Box 1264
Eagle, Idaho 83616

Notification of change of officers:

President	Robert H. Peterson 3773 N. Meander Way Eagle, Idaho 83616
Vice-President	Jim Wood 3668 N. Green Valley Way Eagle, Idaho 83616
Secretary	Mary Eidson 1148 W. Osprey Ridge Drive Eagle, Idaho 83616
Treasurer	Nick Guho 1300 W. Osprey Ridge Drive Eagle, Idaho 83616

Sincerely,

Robert H. Peterson
President, Westridge Owners Association, Inc.

SCANLAN ENGINEERING

Groundwater and Environmental Engineering

December 8, 2003

RECEIVED

DEC 09 2003

WATER RESOURCES
WESTERN REGION

Steve Lester
Water Rights Supervisor
Western Region Office
Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705

Subject: Application for Transfer -- Westridge

Dear Steve:

On behalf of Westridge Owners Association, Inc., I am pleased to submit the enclosed Application for Transfer of Water Right Nos. 63-3017 and 63-3489. The application proposes (1) changing the point of diversion for the Westridge water rights to a new well located east of the existing well and (2) creating a permissible place of use for the water rights.

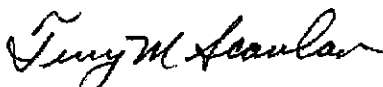
The two Westridge Subdivision water rights currently share a well with Eagle Pines Subdivision water right 63-3018. The well has lost capacity due to sand pumping. Approval of the enclosed application will allow Westridge to divert their full water right from a new well, and Eagle Pines to divert their full water right from the old well. A permissible place of use is proposed for Westridge because 63-3017 and 63-3489 are delivered through the same pressurized irrigation system.

The water right transfer application has been signed by Robert Peterson, President of Westridge Owners Association. A current list of the corporate officers is enclosed.

Proof of ownership for the well site is included with the application. The well site is located in Lot 6 of Block 1 of Westridge Subdivision.

A check for the \$290 filing fee is enclosed. Please contact me with any questions.

Sincerely,



Terry M. Scanlan, P.E.

Cc: Bob Peterson

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-03017**
Date Received: 6/ 6/1989
Receipt No: C007262
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: WESTRIDGE OWNERS ASSOCIATION 208-939-1247
Address: 1425 OSPREY RIDGE
EAGLE ID 83616

2. Date of Priority: JAN 4, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	01E	32	NE	SW	NW		ADA

5. Description of diverting works:
DRILLED WELL, APP. 149' DEPTH, 14" CASING, 75HP TURBINE PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.140		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
1.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 199.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR ONE HOUSEHOLD, DOMESTIC STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01E	32	SW	NW		IRR	40.0
			SE	NW		IRR	17.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	57.0
					Total Acres	57.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-3489 FOR IRRIGATION CLAIMED

14. Remarks:
SPRINKLER SYSTEM IS PRESSURIZED BY 20 HP PUMP AFTER INITIAL LIFT.
OWNERSHIP CHANGED 04/08/1997 BY MM.

15. Basis of Claim: LICENSE

Water Right Number: 25344

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAR 10 1997

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) A63-03017 ; A63-03489
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
Homeowners' Association BY-LAWS / COVENANTS which describe well agreement
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Robert C Jorgensen
Susan Jorgensen 907 Downing Dr,
Tim C Jorgensen Eagle, ID 83616
4. New Owner/Claimant(s) Westridge Owners Association
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 1425 Osprey Ridge, Eagle ID 83616
City, State and ZIP Code Eagle ID 83616
New Telephone Number (208) 939-1247
5. Date you acquired the property date of Incorporation - Sept. 3, 1996
1-94 (Blk 2 Lot 1) to 8-20-96 (Blk 1 lot 3)
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres actually irrigated _____ Number and type of stock _____
- Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Catherine Strange Date 3-4-97
William Strong Date 3/8/97
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 1341 Fillmore St. N., Twin Falls, ID 83301-3380 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

WESTRIDGE SUBDIVISION
PLAY SHOWING

LOCATED IN
THE S1/2 NW 1/4, SECTION 32, T.5N., R.1E, B.M.,
ADA COUNTY, IDAHO

• HUBBLE ENGINEERING, INC. •
BOISE, IDAHO

*This sketch is for the cover of the book
only. The Copyright Office will not
be responsible for the return of the
manuscript.*

W. Valley Hi Street

DEVELOPER:
ROBERT JORGENSEN
EAGLE, IDAHO

NOTES:

- [illegible]

DETAIL A
SCALE: 1" = 100'

1/4 CORNER
FOUND BRASS CAP
C.P. & F. HIST. NO.

-N 1/15 CORNER
ROUND 5/8 IRON PIN
1/2 C & A CAP

TER OF SECTION 22,
NO BRASS CAP
& F TEST NO. 6654853

UNPLANTED

UNPLATTED

92.8151
56.52.00

AMENDED PLAT OF
EAGLE PINES
SUBDIVISION

RECOMMENDED PLAT OF
EAGLE PINES
SUBDIVISION

POINT OF BEGINNING (INITIAL POINT)
DUND BRASS CAP ON 2 1/2" MON PIPE ACCEPTED
AND USED AS INITIAL POINT - C.P.M. INSTR. NO. 8128870

SECTION CORNER
C.P. & F. INST. NO. 765901

SCALE: 1" = 200'

OT NUMBER

2017

5

LEGEND

- ④ FOUND BRASS CAP
 ● SET 5/8" X 30" IRON PIN
 W/ PLASTIC CAP
 ● FOUND 5/8" IRON PIN
 ● FOUND 1/2" X 34" IRON PIN
 W/ PLASTIC CAP
 ▲ CALCULATED POINT
 PROPERTY BOUNDARY
 RIGHT-OF-WAY LINE
 CENTERLINE
 PUBLIC UTILITIES, DRAINAGE AND
 IRRIGATION EASEMENT 12' FROM
 PROPERTY LINE OR LOT LINE

RECEIVED

MAR 10 1997

WATER RESOURCES
WESTERN REGION

DECLARATION
OF
COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS
FOR
WESTRIDGE SUBDIVISION

October 15, 1993

ARTICLE I.

RECITALS

WHEREAS, the undersigned (hereafter "Grantor") are the owners of certain land in Ada County, Idaho, more particularly described as follows (hereafter "Property" or "Subdivision"):

Lots 1 through and including 10, Block 1, and Lots 1 through and including 5, Block 2, WESTRIDGE SUBDIVISION, according to the official plat thereof filed in Book 63 of Plats at Pages 6393 and 6394, records of Ada County, Idaho (hereafter "Westridge Subdivision");

WHEREAS, the Grantor desires to subject the Property to the covenants, conditions, restrictions, easements, reservations, limitations and equitable servitudes set forth in this Declaration to (i) insure the enhancement and preservation of property values, (ii) provide for the proper design, development, improvement and use of the Property by the Grantor and all other persons or entities who may subsequently acquire an interest in the Property and (iii) create a residential development of high quality;

WHEREAS, Lots 4 and 5 of Block 2, Westridge Subdivision (hereafter defined as "Existing Dwellings"), are presently improved with residential dwellings and/or related structures and shall be excluded from specific provisions of this Declaration as expressly provided herein; and

WHEREAS, in order to achieve the objectives and desires of the Grantor, the Grantor will control the management and government of the Property and the non-profit association of Owners to be created until such time as the Owners take over the management functions of the Association at the time provided in this Declaration.

*Incorporated
Sept 3, 1996*

9387392
Robert J. Ennis
ADA CO. RECORDER
J. DAVID NAVARRO
BOISE ID

'93 OCT 21 AM 8:11

FEE 114.00 DEP
RECORDED AT THE REQUEST OF

Declaration or shown on the recorded subdivision plat of the Property.

- (f) Approval by ACC. No fence of any kind shall be constructed on a Lot unless the plans and specifications therefor, including the location, design, material and color thereof, have been approved in writing by the ACC prior to construction or installation.
- (g) Spite Fences/Shrubs Prohibited. The construction or maintenance of spite fences or spite trees or shrubs shall be prohibited upon all Lots.

Subject to Section 5.30, below, the Existing Dwellings shall be exempt from the requirements of this Section 5.13.

SECTION 5.14. Irrigation Water. There is located within the Property a pressurized irrigation system ("Irrigation System") which serves each Lot, which Irrigation System will be maintained by the Association. The water source for the Irrigation System is a well located within the Property. The Association shall adopt rules and regulations concerning the operation of the Irrigation System ("Irrigation Rules"), including, but not limited to, the allocation of water to each Lot, the time(s) of delivery and/or diversion of irrigation water to each Lot, and the penalties for violation of the Irrigation Rules, which may include the termination of delivery to a Lot Occupant. The costs and expenses of the Irrigation System shall be included within the Assessments levied by the Association under Article IX of this Declaration.

the Association shall be regularly prepared and copies distributed to each Member as follows:

- (a) Budget. A pro forma operating statement (budget) for each fiscal year shall be distributed not less than thirty (30) days after the beginning of each fiscal year.
- (b) Balance Sheet - Annual Operating Statement. Within ninety (90) days after the close of each fiscal year, the Association, or its agent, shall cause to be prepared and delivered to each Owner, a balance sheet as of the last day of the Association's fiscal year and an annual operating statement reflecting the income and expenditures of the Association for that fiscal year.

SECTION 7.08. Effective Date. The provisions of this Article VII shall become operative upon the conveyance to the Association of fee simple title to any Common Area within or outside of the Subdivision, or the vesting in the Association of the right to control such Common Area. Until the creation and organization of the Association and the conveyance of fee simple title to any Common Area to the Association, the Grantor shall have the right to exercise all of the powers of the Association set forth in this Declaration.

ARTICLE VIII.

MAINTENANCE OF IRRIGATION SYSTEM

SECTION 8.01. Ownership/Control of Irrigation System. It is acknowledged that a pressurized irrigation system is to be constructed by the Grantor to serve each Lot within the Subdivision. At a date not later than the date that a Lot within the Subdivision is improved with a dwelling unit and occupied, the Grantor shall convey

and transfer, or cause to be conveyed and transferred, to the Association all easements, equipment and facilities which comprise the Irrigation System.

SECTION 8.02. Existing Agreement re: Irrigation System. The Irrigation System is subject to that certain Agreement dated September 21, 1971, between Charles E. Fisher and Eloise Fisher and E. LaMar Walker and Helen H. Walker, relating to the ownership, use, operation and cost sharing of the Irrigation System. Pursuant to said Agreement, one-half (1/2) of the water from the Irrigation System is delivered to Eagle Pines Subdivision, and one-half (1/2) of the costs and expenses of the operation, maintenance, repair and replacement of the Irrigation System, are to be paid by the owners of the lots within Eagle Pines Subdivision. The rights and obligations of the Association and each Owner with respect to the Irrigation System shall be subject to the terms and conditions of said Agreement. Notwithstanding the foregoing, all costs relating to the operation, maintenance, repair and replacement of any equipment or facility which is used exclusively to deliver, or in connection with the delivery of, irrigation water to Westridge Subdivision only, and not to Eagle Pines Subdivision, shall be paid solely by the Association.

SECTION 8.03. Duty to Maintain Irrigation System. The Association shall be responsible for maintaining, repairing, servicing and replacing, if necessary, the Irrigation System which shall serve the Lots within the Subdivision.

SECTION 8.04. Liability for Damage. In the event that any maintenance, repair or replacement of all or any portion of the Irrigation System is performed by the Association as a result of the negligent or willful act of an Owner or Occupant, or an Owner's or Occupant's family, guests or invitees, the cost of such maintenance, repair or replacement shall be reimbursed by the Owner or the Occupant to the Association and/or the Association may assess the cost of the same against the Lot owned or occupied by said the Owner or Occupant, as the case may be, as a Limited Assessment, as provided in this Declaration.

SECTION 8.05. Cost of Maintenance, Repairs, Replacement and Insurance. The cost of the maintenance, repairs, replacement and insurance of the Irrigation System and the continuing operational expenses, if any, including taxes, shall be paid by the Association from the funds of the Association obtained by Regular or Special Assessments against the Lots within the Subdivision. Such costs and expenses (hereafter "cost and expenses") shall be apportioned among the Lots within the Subdivision on an equal basis. In the event the Association does not have adequate funds to pay the cost and expenses deemed by the Association to be required, the deficiency shall be assessed to each Lot on an equal basis, as a Special Assessment.

The decision as to what costs and expenses are required with respect to the Irrigation System and the timing of the payment thereof shall rest solely with the Board.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03017
Date Received: 6/06/1989
Receipt No: C007262
Received By: 87

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT C. JORGENSEN 208-939-6967
Address: 907 DOWNING DR.
EAGLE, ID 83616
OR
Name: SUSAN JORGENSEN 208-939-6967
Address: 907 DOWNING DR.
EAGLE, ID 83616
OR
Name: TIM C. JORGENSEN 208-939-6967
Address: 907 DOWNING DR.
EAGLE, ID 83616

2. Date of Priority: JAN 04, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	01E	32	NE	SW	NW		ADA

5. Description of diverting works:
DRILLED WELL, APP. 149' DEPTH, 14" CASING, 75HP TURBINE PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.140		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
1.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 199.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR ONE HOUSEHOLD, DOMESTIC STOCK
A63-03017 Page 1

Date: 06/06/89

MICROFILMED
AUG 18 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	01E	32	SW	NW		IRR	40.0
			SE	NW		IRR	17.0
						Section Acres	57.0
						Total Acres	57.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-3489 FOR IRRIGATION CLAIMED

14. Remarks:
SPRINKLER SYSTEM IS PRESSURIZED BY 20 HP PUMP AFTER INITIAL LIFT.

15. Basis of Claim: LICENSE
Water Right Number: 25344

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert Jorgensen Date: June 6, 1989
Jim Jorgensen Date: June 6, 1989

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of June 19 89
Glenn E. Luthy
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 11/08/1994

UNIVERSAL EARNEST MONEY RECEIPT
AND OFFER TO PURCHASE

"This is a legally binding contract: if not
understood, seek competent advice."

1. Date and Place of Offer: April 12,

19 82 : Eagle, Idaho
(city) (state)

2. Principals: The undersigned Buyer Robert & Susan Jorgensen
agrees to buy and Seller agrees to sell, according to the
indicated terms and conditions, the property described as
follows:

3. Property: located at 3650 Osprey Rd.,
(street address)
Eagle, Idaho 83416
(city) (state)

with the following legal description: Township 5 N.
Range 1 E., Sec 32 Inty and part 1
SE 1/4, NW 1/4, SW 1/4, NW 1/4 Total of 79 acres

including any of the following items if at present attach-
ed to the premises: plumbing, heating, and cooling equip-
ment including stoker and oil tanks, burners, water heat-
ers, electric light fixtures, bathroom fixtures, roller
shades, curtain rods and fixtures, draperies, venetian
blinds, window and door screens, towel racks, linoleum
and other attached floor coverings.

including carpeting, attached television antennas, mail-
boxes, all trees and shrubs, and any other fixtures Ex-

cept _____

The following personal property shall also be included as
part of the purchase: _____

At the closing of the transaction, the Seller, at his ex-
pense, shall provide the Buyer with a Bill Of Sale contain-
ing a detailed inventory of the personal property included.

4. Earnest Money Deposit: Agent (or Seller) acknowledges
receipt from Buyer of One Thousand dollars

dollars\$ 1,000 in the form of () cash: (X) per-

sonal check: () cashier's check: () promisory note at

_____ % interest per annum due _____

MICROFILMED

AUG 18 1992

05/31/2005
RECEIVED

JUN 21 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-3017

WESTRIDGE OWNERS ASSN

PO BOX 1264

EAGLE ID 83616

Telephone Number: (208)938-0586

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-15-05 SIGNATURE: Robert H. Peterson

Please print your name: Robert H. Peterson

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

05/20/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3017

NAME AND ADDRESS: WESTRIDGE OWNERS ASSN
PO BOX 1264
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.140 CFS
256.500 AFY

Rights 63-3017 and 63-3489 when combined shall not exceed the irrigation of 80 acres.

PRIORITY DATE: 01/04/1955

POINT OF DIVERSION:

T05N R01E S32 NWSEW Within ADA County

Right 63-3489 is also diverted through the point of diversion described above.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.140 CFS 256.50 AFY

The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S32	SWNW	40.0	T05N R01E S32	SEW	40.0
---------------	------	------	---------------	-----	------

80 ACRES TOTAL

This right is limited to the irrigation of 57 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

The right holder shall accomplish the change authorized by Transfer 71028 within one (1) year of the date of this approval.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Place of use is located within Lots 1-10, Blk. 1 and and Lots 1-5, Blk. 2, Westridge Subdivision.

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

Point of diversion is located within Lot 6, Blk. 1, Westridge Subdivision.

Idaho Department of Water Resources

**T05N, R01E,
S32**

Claim No: 63-3017

Prepared By: Kimberly Brown

Date: May 25, 2005



Place of Use



Section Lines

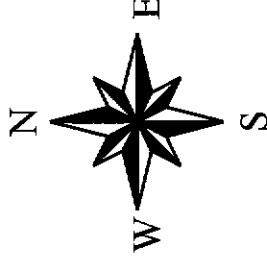


1/4 1/4



Point of Diversion

Acres Irrigated = 80.0



1987 NAPP

12/12/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3017

NAME AND ADDRESS: WESTRIDGE OWNERS ASSOCIATION
1425 OSPREY RIDGE
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.140 CFS
257.700 AFY

PRIORITY DATE: 01/04/1955

POINT OF DIVERSION:

T05N R01E S32 SWNW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.140 CFS 256.50 AFY
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S32 SWNW 40.0

T05N R01E S32 SENW 17.0

DOMESTIC same as IRRIGATION

57 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3017 V1

WATER RIGHT NUMBER: 63-3017 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	ROBERT C JORGENSEN 907 DOWNING EAGLE, ID 83616 (208)939-6967
Original Owner	SUSAN JORGENSEN 907 DOWNING DR EAGLE, ID 83616 (208)939-6967
Current Owner	WESTRIDGE OWNERS ASSOCIATION 1425 OSPREY RIDGE EAGLE, ID 83616 (208)939-1247
Original Owner	TIM C JORGENSEN 907 DOWNING DR EAGLE, ID 83616 (208)939-6967

Priority Date: 01/04/1955

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	1.140 CFS	256.50 AF
DOMESTIC	01/01 to 12/31	0.040 CFS	1.20 AF
	<u>Total Diversion:</u>	1.140 CFS	257.70 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NW1/4	Sec. 32, Twp 05N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01E	32							40.0	17.0									57.0

Total Acres: 57

DOMESTIC same as IRRIGATIONConditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3017 V1

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for 1 home.

Remarks:

1. Purpose of Use THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Comments:Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Idaho Department of Water Resources

**T05N, R01E,
S32**

Claim No: 63-03017

Prepared By: Kimberly Brown

Date: December 12, 2003

● Point of Diversion



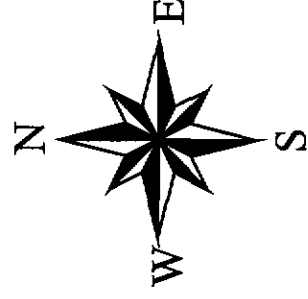
Place of Use



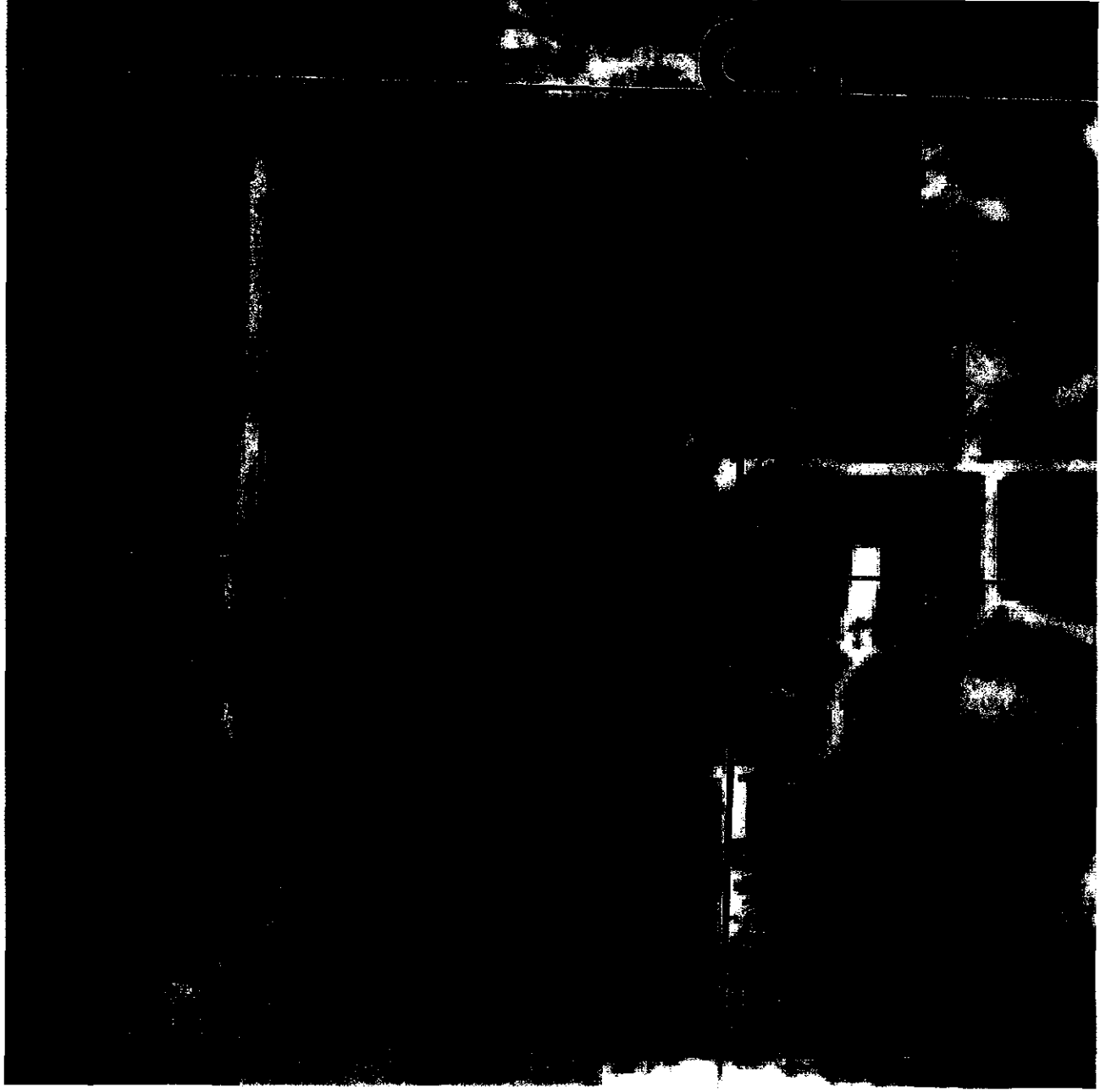
Section Lines

1/4 1/4

Acres Irrigated = 57.0



1987 NAPP



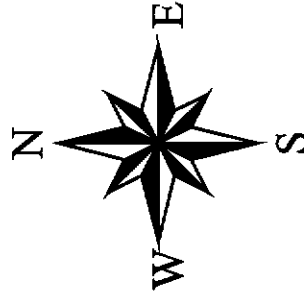
0 0.1 0.2 0.3 0.4 Miles

Idaho Department of Water Resources

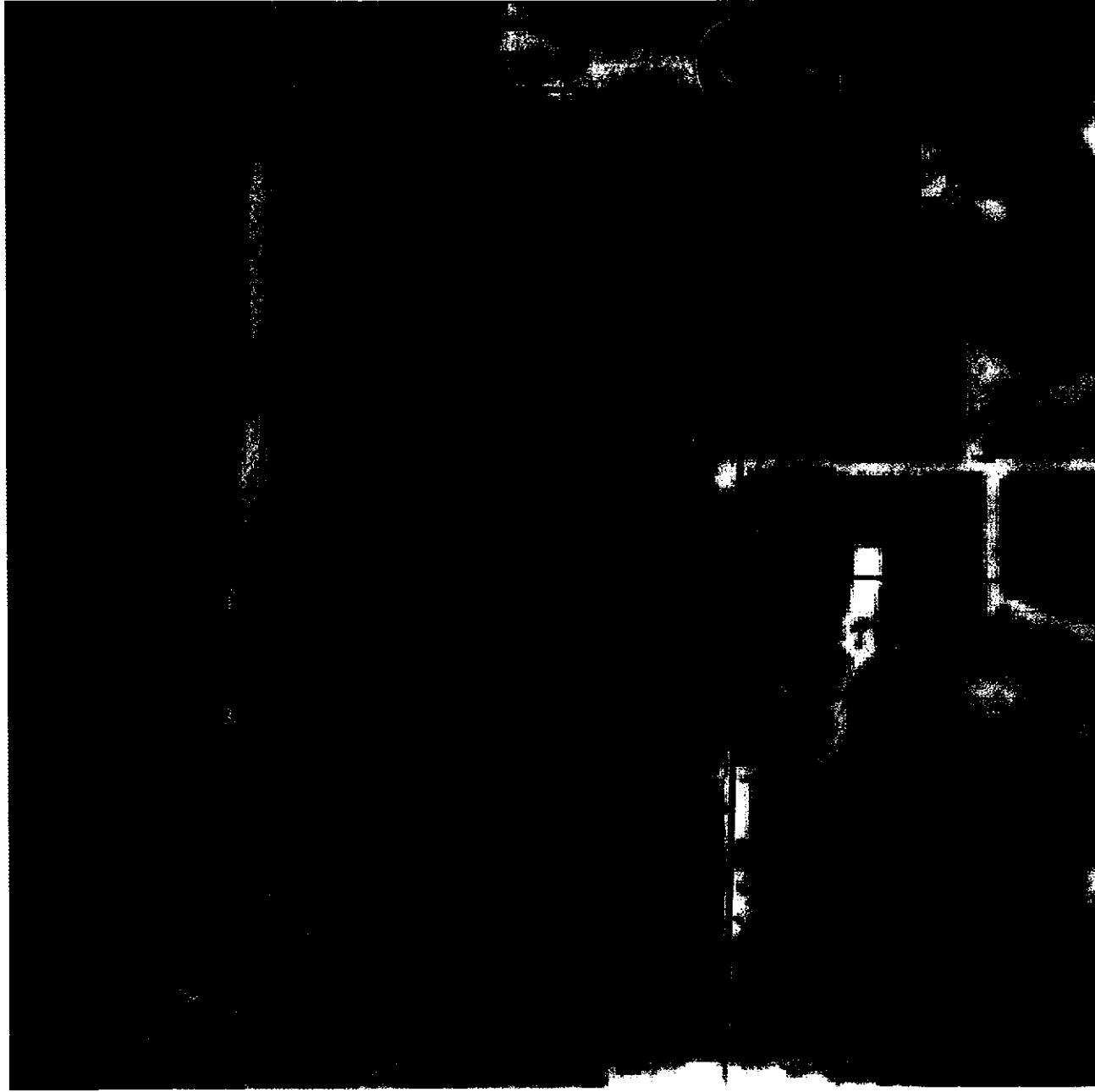
**T05N, R01E,
S32**

Claim No: 63-03017
Prepared By: Kimberly Brown
Date: December 12, 2003

- Point of Diversion
- Place of Use
- Section Lines
- 1/4 1/4



1987 NAPP



0 0.1 0.2 0.3 0.4 Miles

Idaho Department of Water Resources

**T05N, R01E,
S32**

Claim No: 63-03017
Prepared By: Kimberly Brown
Date: December 12, 2003

● Point of Diversion

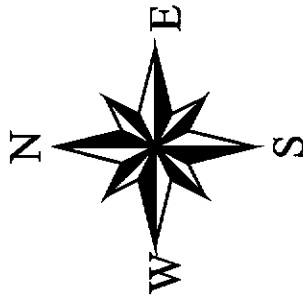


Place of Use

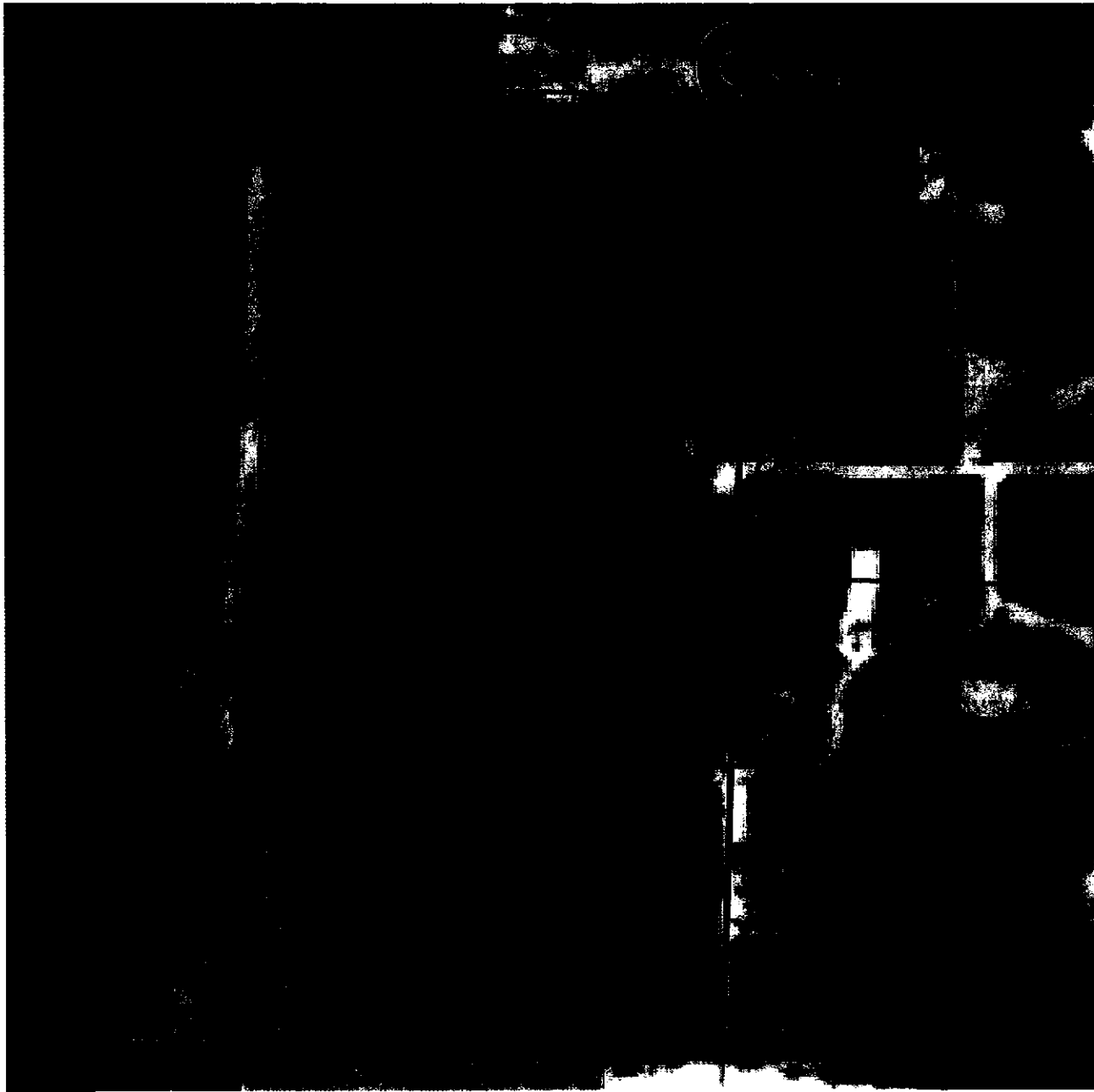


Section Lines

1/4 1/4



1987 NAPP



0.4 Miles

0.3

0.2

0.1

0

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3017

WATER RIGHT NUMBER: 63-3017

Owner Type Name and Address

Original Owner ROBERT C JORGENSEN ✓
 907 DOWNING
 EAGLE, ID 83616
 (208)939-6967

Original Owner SUSAN JORGENSEN ✓
 907 DOWNING DR
 EAGLE, ID 83616
 (208)939-6967

Current Owner WESTRIDGE OWNERS ASSOCIATION ✓
 1425 OSPREY RIDGE
 EAGLE, ID 83616
 (208)939-1247

Original Owner TIM C JORGENSEN ✓
 907 DOWNING DR
 EAGLE, ID 83616
 (208)939-6967

Priority Date: 01/04/1955 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION ✓

DOMESTIC ✓

From To

3/15 to 11/15

1/01 to 12/31

Diversion Rate

1.140 CFS ✓

0.040 CFS ✓

Total Diversion:

1.140 CFS ✓

Annual Volume

256.5 AFA

1.2 AFA

257.7 AFA

Location of Point(s) of Diversion

GROUND WATER

ADA County ✓

(NE1/4SW1/4NW1/4

Sec. 32, Twp 05N, Rge 01E, B.M. ✓

Claimant claimed a more detailed POD.
 Remove NE portion.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
✓ 05N	01E	32	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	✓ 57.0
									40.0	17.0									

Total Acres: 57 ✓

DOMESTIC same as IRRIGATION

ADD X01 - Domestic use is for 1 home.

Conditions of Approval:

ADD 804 - Season of use is 3/1 to 11/15.

ADD X35 - The maximum rate of diversion shall not exceed 3.36 CFS
 when combined with licenses 63-3018 and 63-3489.
 (not a combined right)

Water license # G-25344.

OVER →

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3017

Remarks:

1. General SPRINKLER SYSTEM IS PRESSURIZED BY 20 HP PUMP AFTER INITIAL LIFT.
OWNERSHIP CHANGED 04/08/1997 BY MM.

Comments:Dates and Other Information:

Claim Received Date: 6/6/1989
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Westridge Subdivision Inc. 1996
 Ranging from 1-94 (Block 2 lot 1)
 to 8-20-96 (Block 1 lot 3).

Combined Use Limits:

This well serves water under 2 other
 licenses:
 63-3018 for 88 acres @ 1.76 cfs
 63-3489 for 23 acres @ .46 cfs
 1.14 cfs
3.36 cfs

Field Exam Date 12.12.03

(in office)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$107.00 (\$50.00 flat fee + 57 acres)
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-03017

Owner: Verbridge Owners Association Phone No. (208) 939-1247

Current Address: 1425 Osprey Ridge, Eagle 83616

- ☒ No change NAME IS THE SAME (President, Bill Strange's resident address)
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: N/A

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is:

(If priority date, based on your exam, seems questionable, explain below.)

Source: Tributary to

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed:
- ☐ If different, when did POD change?

This well serves 2 other licensed rights:

63-03018 #

63-03489

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See attached Field Report.**OVERLAP REVIEW**Other water rights with the same point of diversion: 63-03018 & 63-03489

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USESSeason of use is 3/1 to 11/15.☐ No change☐ Different Uses

Use Irrigation From _____ To _____ Amount _____ CFS 256.5 AFA

Use Domestic From _____ To _____ Amount _____ CFS 1.2 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

57 acres
4.5
26.5 AFA

TOTAL VOLUME – Groundwater only

- ☒ Incomplete on claim, the total is, Amount _____ CFS 257.7 AFA
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☒ No change
- ☐ Changes Exam found: Domestic # of homes _____ Stock # _____
- Types _____ Additional comments: _____

PLACE OF USE:

- ☒ No Change
- ☐ Changes shown below:

Domestic use is for 1 home.

Season of use is 3/1 to 11/15.

Water License # G-25344.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU H/A
- ☐ GPS readings H/A
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 12.12.03 (in office)

FIELD EXAMINER: Kimberly Brown

SD-1603-3

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 12/12/03
Time: 12:43:57

Rec/No - C007262 AR/No -
From: - JORGENSEN, ROBERT C

Receipt Type - CK Doc/No - 160
Remarks -

MOST CURRENT RECEIPT

Receipt Date: 06/06/1989

Type Of Payment
ADJUDICATION FEE

Fund	FD	PCA	Obj	Subsid	Fee
9337		410162	6490		180.00

Total Due - 180.00

WR/No
A6303017

WR Fee
107.00

WR/No
A6303489

WR Fee
73.00

WR/No

WR Fee

(Enter=Continue)

(GOLD7=Selection Screen)

(GOLD8=Cancel)

Current officers of Westridge
Subdivision are:

Watermaster: Bill Strangel
1425 Osprey Ridge
Eagle, ID 83616

President: Howard Goldman
Sec. Chris Williams
Vice Pres. Bud Roundtree



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED

AUG - 6 1997

WATER RESOURCES
WESTERN REGION

[
WESTRIDGE OWNERS ASSOC
1425 OSPREY RIDGE
EAGLE ID 83616
]

April 8, 1997

[
]
]

RE: Notices of Claim to a Water Right Nos. A63-03017 & A63-03489

Dear Claimants:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the lands and appurtenant water rights to you.

The Department will contact you in the future concerning any requirements that may be needed in order to process the claims for final court decree.

Please submit a list of the current officers of the Westridge Owners Association to this office within 30 days of the date of this letter.

If you have any questions in regard to your water rights, please do not hesitate to contact this office.

Sincerely,

Sorry... this letter was in transit between officers.
MARIA TINICUCCI

ADJUDICATION STAFF
WESTERN REGION OFFICE

MM:m

Enc.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

[]

WESTRIDGE OWNERS ASSOC
1425 OSPREY RIDGE
EAGLE ID 83616

April 8, 1997

[]

RE: Notices of Claim to a Water Right Nos. A63-03017 & A63-03489

Dear Claimants:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the lands and appurtenant water rights to you.

The Department will contact you in the future concerning any requirements that may be needed in order to process the claims for final court decree.

Please submit a list of the current officers of the Westridge Owners Association to this office within 30 days of the date of this letter.

If you have any questions in regard to your water rights, please do not hesitate to contact this office.

Sincerely,

MARIA TINICUCCI

ADJUDICATION STAFF
WESTERN REGION OFFICE

MM:m

Enc.

State of Idaho

License and Certificate of Water Right

Water License No. G-25344

Amount 1.14 c.f.s.

Water District No.

Priority January 4, 1955

THIS IS TO CERTIFY that CHARLES E. FISHER
of Boise, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated January 4, 1955; that Permit No. G-25344
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.14 second feet, was issued thereunder on February 14, 1961, showing that said works
were completed on the 11th day of January, 1960; and that on the 11th
day of January, 1960,

CHARLES E. FISHER

of Boise, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation &
domestic use under Use Permit No. G-25344 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page 7049, on the 14 day of February, 1961;
The right hereby confirmed dates from January 4, 1955;

The Point of Diversion is located
in the SW 1/4 NW 1/4, Sec. 32, Tp. 5 N., R. 1 E., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.14 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N.	1 E.	32	SE 1/4 NW 1/4 SW 1/4 NW 1/4	40 40	17 40
			Total number of acres to be irrigated:	57	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
11th day of February, 1961.

s/ GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

63 3017

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-25344This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant Charles E. Fisher2. Source of water supply: Subterranean flow from a well3. Location of point of diversion: Is in the _____ SW 1/4 of Section 32T. 5 N R. 1 E. B.M. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: 14" x 145' cast iron bottom
75 hp. U.S. Motor # 1020361 H = 115' lift = 120'
Berkley Turbine, 5 stage 10" column # 557021
Enclosed in old house size 10' x 14' x 8' h. painted white
4' x 4' case base for pump & motor. Delivery thru 10" x 6'
into open pit.

5. Water is used for: irrigation and domestic6. State whether or not water has been turned into works of diversion: yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4 of Sec. 32, Twp. 5 N., Rge. 1 E. B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

See permit # G-25344

This examination was made on the 1st day of June, 1960.(Signed) C. N. Humphrey Examiner.

G-25344

Charles E. Fisher
Rt. #1, Rupert, Idaho

Permit No. 9-25344

Examination for Completion of Works & Beneficial Use

County Ada

measure

500 of in 2 m. 182
120
1678

3 of 40 lot 1972
2.9 of 145

Dz 1.60 f.s.

S= Well

P.D. = SW. NW. Sec. 30, T. 5N. R. 1E

Wm. Jungling & Son Inc

Filed Jan. 4, 1955

Dec. 11, 1960

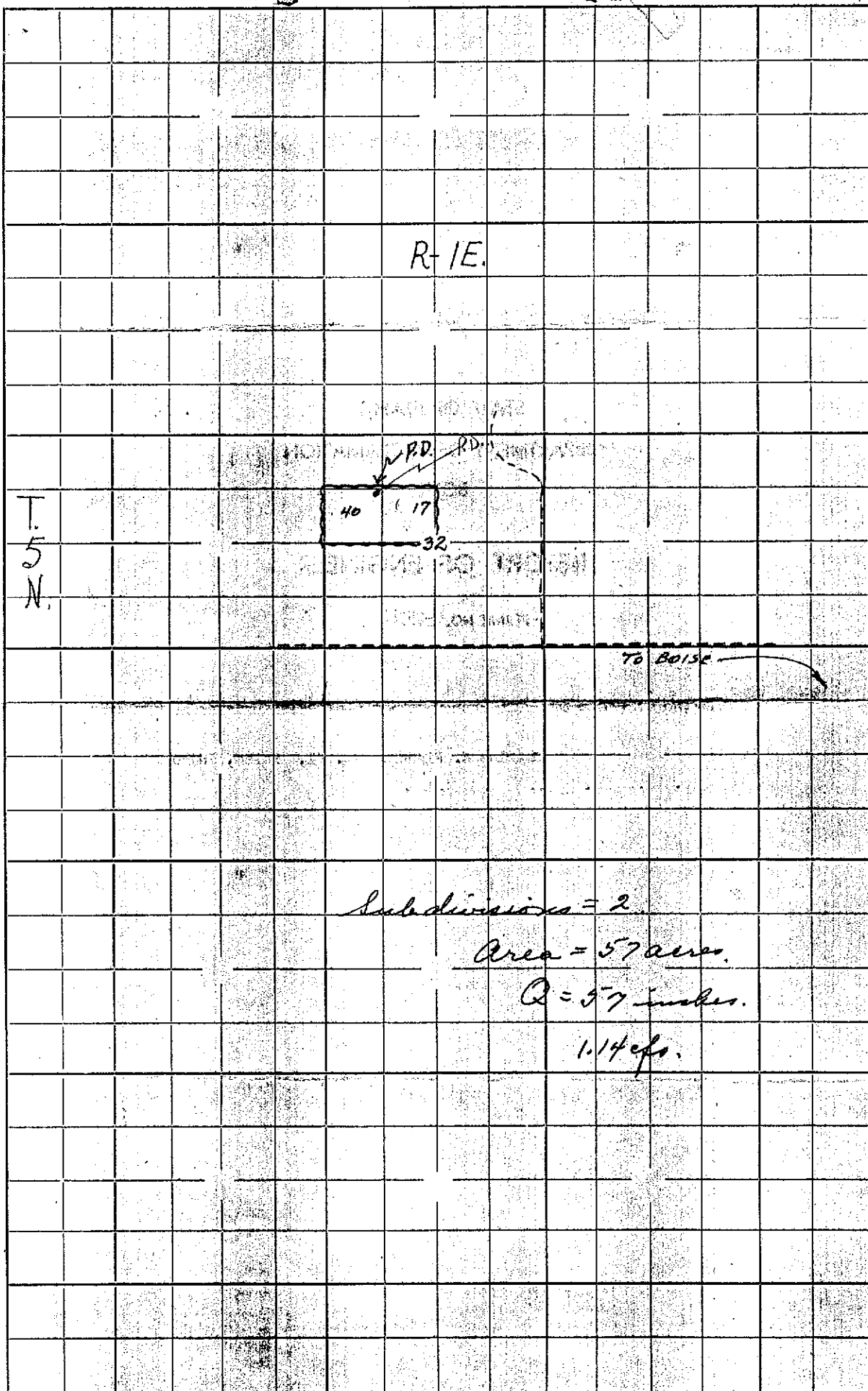
no other right

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUN 1 1960

Department of Reclamation



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-25344

REPORT ON PROOF OF ~~Completion of Works & Beneficial Use~~

Charles E. Fisher, Rt. #1, Boise, Idaho

65 3017 7-100011

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 33196
Permit No. G- 25344
District No.

1. Name of Applicant: CHARLES E. FISHER
Postoffice address: Rt. 3, Boise County: Ada State: Idaho
2. Quantity of water claimed: 1.60 cubic feet per second
 - (a) Rate of withdrawal in cubic feet per second. 1.60 or Idaho
Miners' inches 8- or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean Flow, (Well)
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 32
Twp. 5 N., Rge. 1 E., B.M., County of Ada
5. Water is to be used for: Irrigation and domestic purposes
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, Pump, pipe-line and ditches.
8. Estimated cost of works: \$ 5,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Five years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
 - (b) Amount of capital stock: \$
 - (c) Amount paid in: \$
 - (d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
 - (b) Treasury stock:
 - (c) Bonds to be issued:
 - (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

By

Agent.

Returned to applicant for correction:

Corrected application received:

The number of this permit is G-25344

Recorded in Book 90 Page 25344 Approved Jan. 11, 1955

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before March 11, 1955 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before July 11, 1957

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before January 11, 1960

Witness my hand this 11th day of January, 1955

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYTHE, Governor of the State of Idaho,
and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 11th
day of January, 19 55

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS

By ROBERT E. SMYLIE

Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	Totals
			NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	
5 N.	1 E.	32		40	40		80
			Permit No. G-25344 CERTIFICATE OF COMPLETION OF WORKS				
TO ALL WHOM IT MAY CONCERN:							
This is to certify that CHARLES E. FISHER, of Boise, County of Ada, and State of Idaho, the holder of Permit G-2 issued upon Application No. G-33196 bearing date of priority of January 4, 1955, authorizing the diversion of 1.60 second feet of waters of a well, County of Ada, State of Idaho, for irrigation and domestic purposes, has fully com with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended 1.14 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters is SW 1/4 Sec. 32, T. 5 N., R. 1 E., B. M.; and that the lands proposed to be irrigated by the use of said water are describe as follows, to-wit: 57 acres in S 1/4 NW 1/4, Sec. 32, T. 5 N., R. 1 E., B. M. Witness my hand this 14 day of February, A.D., 1961. s/ GEO. N. CARTER State Reclamation Engineer Proof of Completion of Works Made: January 11, 1960 LICENSE ISSUED FOR 1/14 SEC. 54 Page 7049							