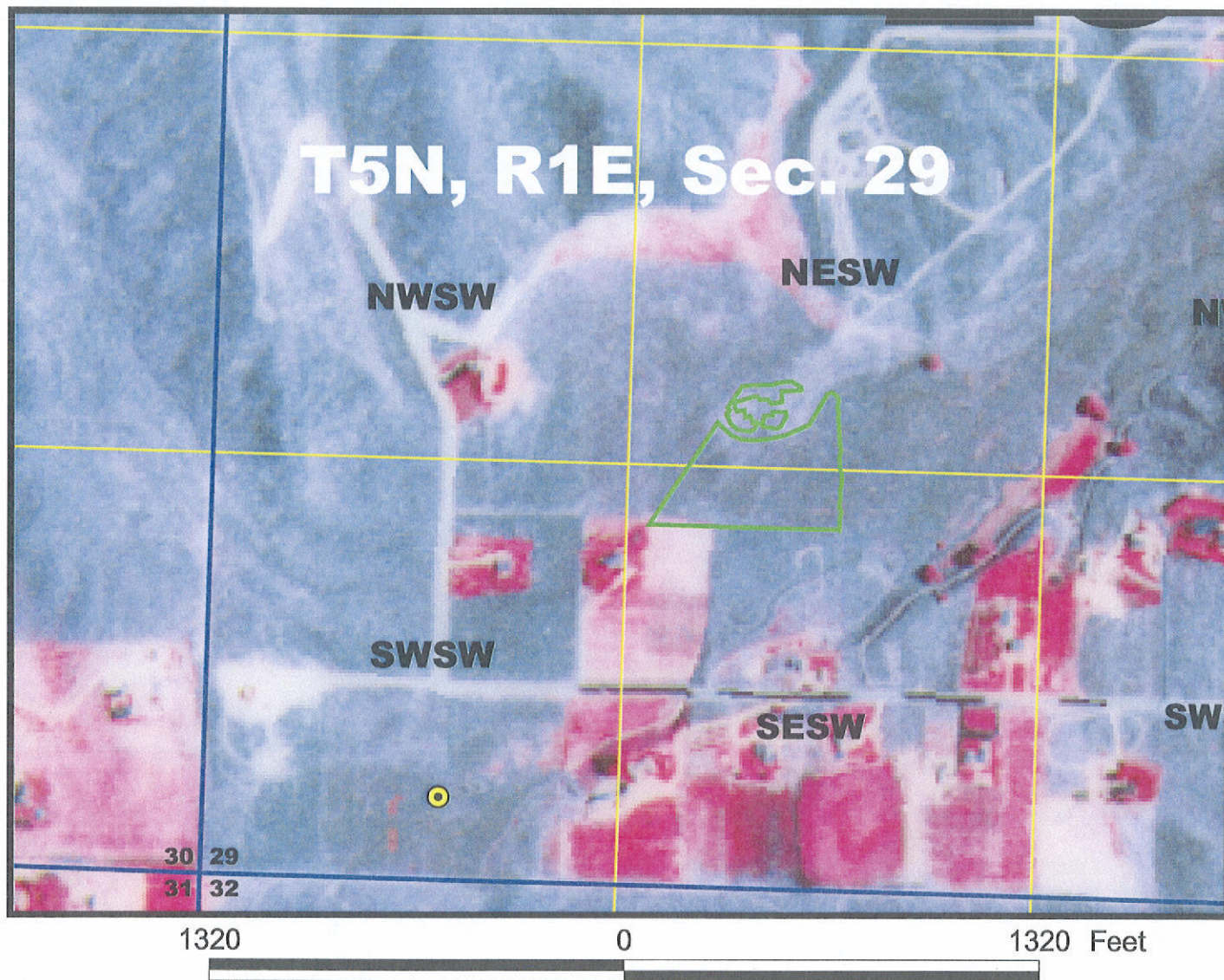




STATE OF IDAHO

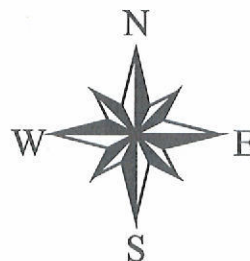
Department of Water Resources
Western Region

Water Right(s): 63-03016S



Total Irrigated Acres: 4.0

-  Point of Diversion
-  Place of Use
-  Quarter Quarter Lines
-  Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: January 2005



63-03016S POU & POD Claim Map 2003 Photography



1320 0 1320 Feet

■ Claimed Point of Diversion

□ Claimed Place of Use

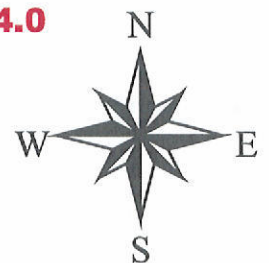
□ Ada County Tax Lot Data

□ Quarter Quarter Lines

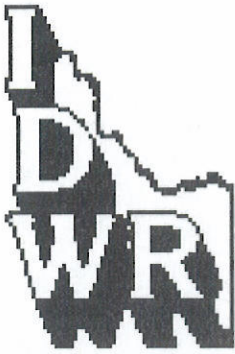
□ Section Lines

Total Claimed Acres: 4.0

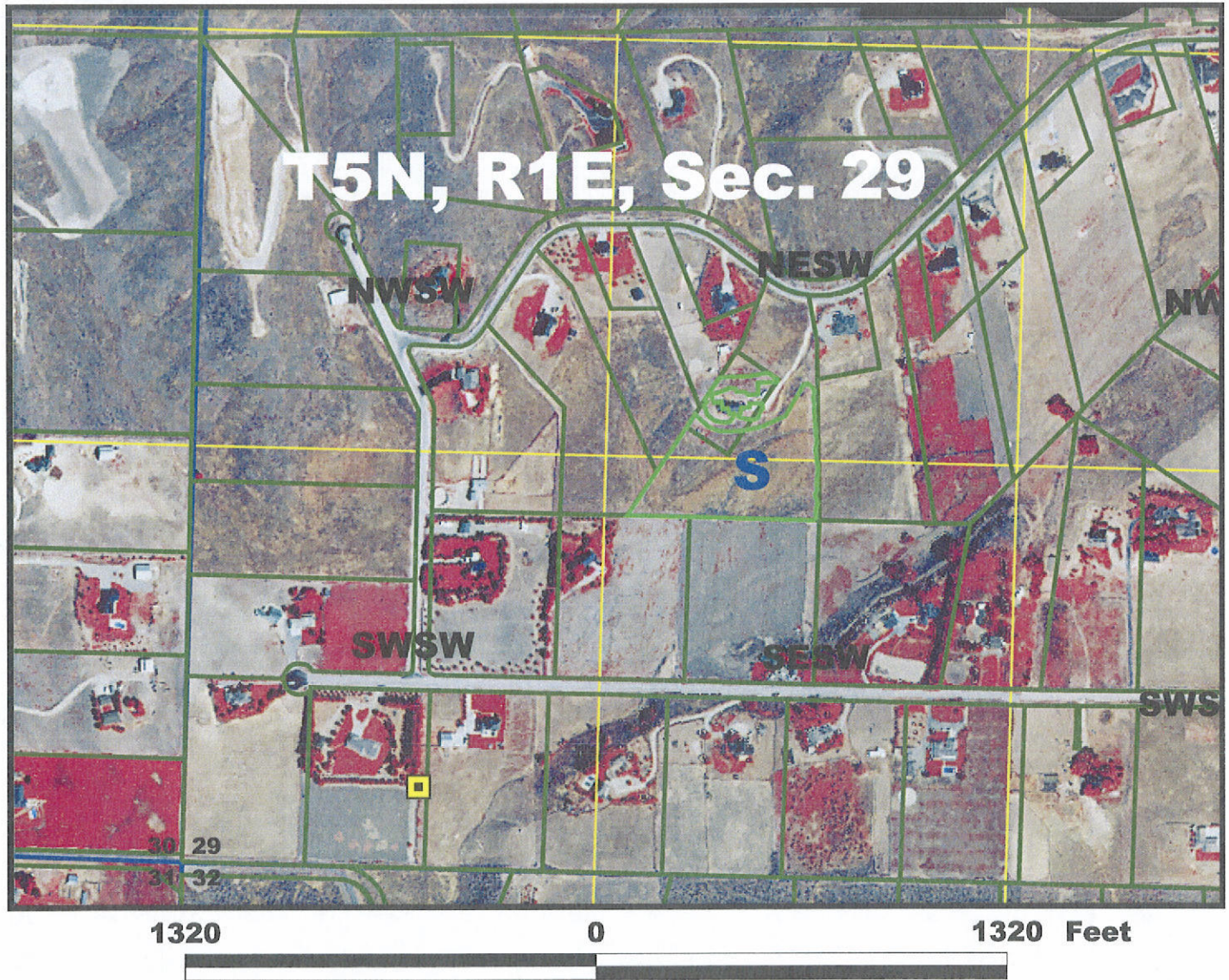
Initial Review found acres: 4.0



Prepared by: C. Saxton
Date: January 2005



63-03016S POU & POD Claim Map 2000 Photography



-  Claimed Point of Diversion
-  Claimed Place of Use
-  Ada County Tax Lot Data
-  Quarter Quarter Lines
-  Section Lines

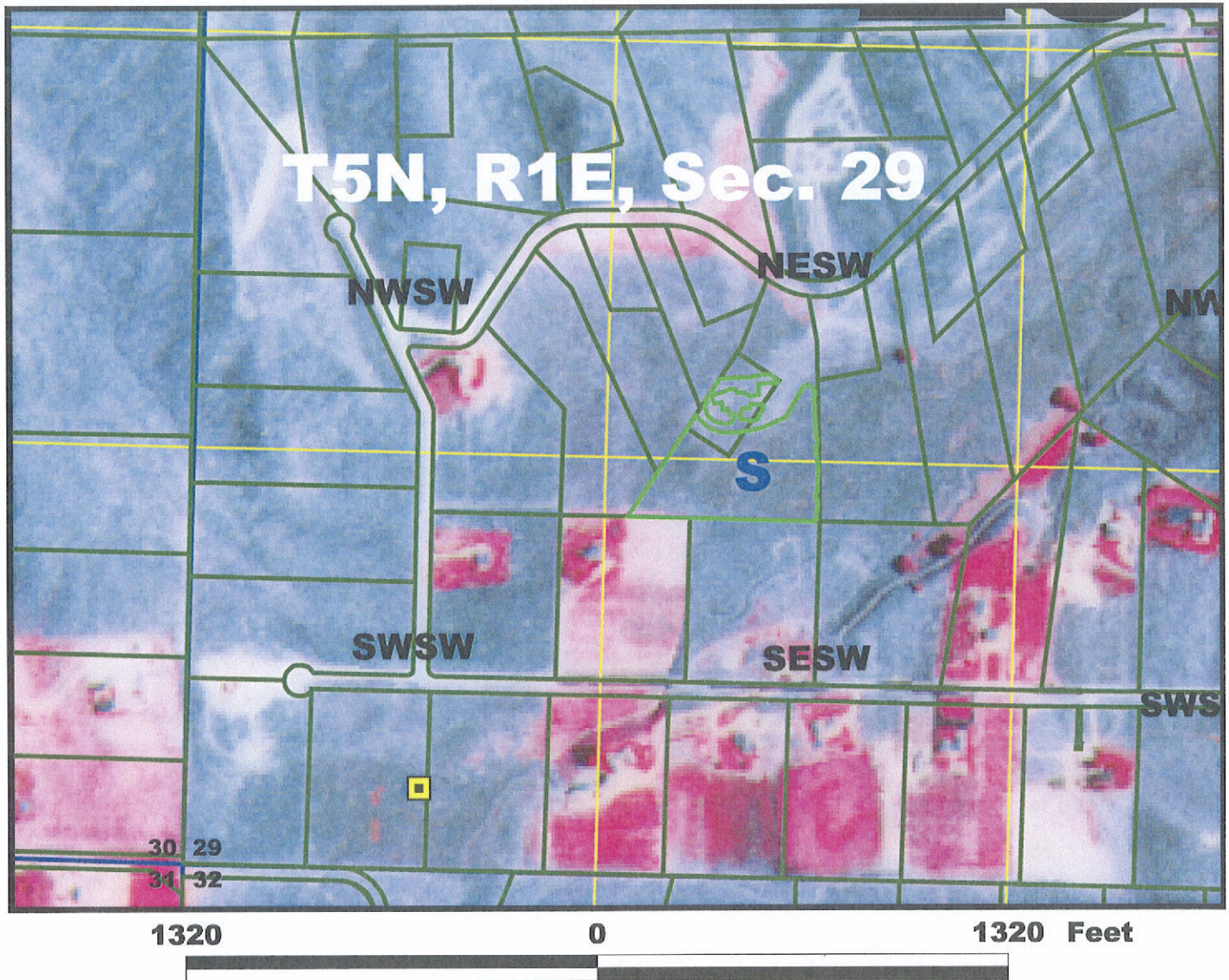
Total Claimed Acres: 4.0
Initial Review found acres: 4.0



Prepared by: C. Saxton
Date: January 2005

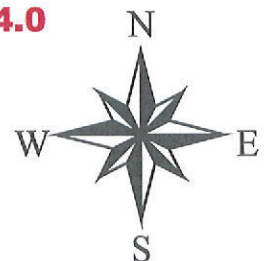


63-03016S POU & POD Claim Map 1987 Photography



-  Claimed Point of Diversion
-  Claimed Place of Use
-  Ada County Tax Lot Data
-  Quarter Quarter Lines
-  Section Lines

Total Claimed Acres: 4.0
Initial Review found acres: 4.0



Prepared by: C. Saxton
Date: January 2005



Ada County Assessor Land Records/GIS

Land Records
[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
Property Details for Parcel R8163230525

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 1.070
 Zone Code: RR
 Primary Code Area: 270 [Tax Districts](#)
 Group Type: SUB
 Subdivision: STILLWELL ESTATES NO 09
 Section: 5N1E29

Property Description

LOT 8 BLK 5
 STILLWELL ESTATES #9

**Property Address**

4903 N CRAIG JAMES LN
 EAGLE, ID 83616

[Click to View Interactive Map](#)
Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	150-RES SUB LOT	1.070	\$137,500	MARKET	270
Primary	370-RES IMPROVEMENT	0.000	\$185,600	COST	270

Total Assessed Value: \$323,100

Parcel Valuation History

Assessed value for year 2004 \$323,100
 Assessed value for year 2003 \$310,600
 Assessed value for year 2002 \$305,800
 Assessed value for year 2001 \$215,800
 Assessed value for year 2000 \$215,800

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Property Characteristics

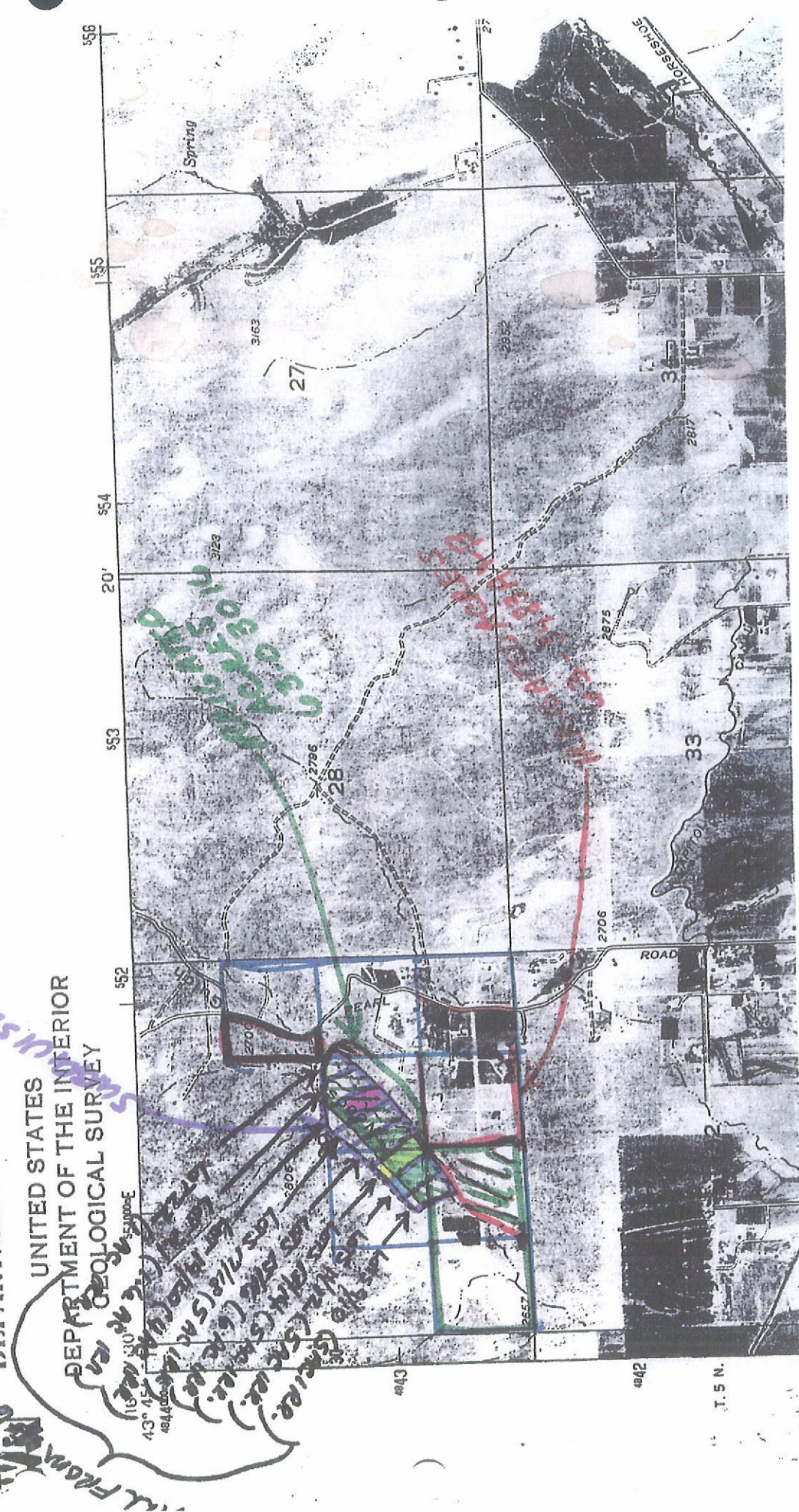
[Residential](#)
[Land](#)

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)
[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)

GOUND (LOT 15/16)
GIBSON (LOT 11/12)
FERARI (LOT 13/14)
(CLUNK) (LOT 19/20)

17.6 AC TOTAL - NWSE
10 AC TOTAL - NESW
5 AC FROM SESW

State of Idaho
DEPARTMENT OF WATER RESOURCES
UNITED STATES
DEPARTMENT OF THE INTERIOR
BIOLOGICAL SURVEY



29

2.5

2.5

2.5

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3016S
Date Received: 6/5/2002
Receipt No: W029286
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

STEVEN C BOWMAN Phone: (208) 938-4414
4903 N CRAIG JAMES LN
EAGLE ID USA 83616

MARIANNE BOWMAN Phone: (208) 938-4414
4903 CRAIG JAMES LN
EAGLE ID USA 83616

2. Date of Priority: 01/03/1955

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01E	29	NE SW	ADA	

5. Description of diverting works:

Well approximately 250' deep.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.05	

7. Total Quantity Appropriated is:
0.05 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01E	29	NE	SW	IRRIGATION	1
			SE	SW	IRRIGATION	3
					Section Acres	4
					Total Acres	4

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: DOMESTIC WELL

14. Remarks:

PROPERTY IS ALSO KNOWN AS LOTS 7 & 8, BLK 5, STILLWELL ESTATES #9.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

63-30165

Date Received

6-5-02

Receipt Number

W029286

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) STEVEN C. & MARIANNE BOWMAN Phone (208) 342-5000 WORK938-4414 (STEVE) HOME

Mailing Address

4903 N CRAIG JAMES LN.,

Zip

83616

2. Date of Priority (Only one (1) per claim)

1-3-1955EAGLE, ID

3. Source of water supply (a)

GROUNDWATER

which is tributary to (b)

4. a. Location of existing point of diversion is: Township 5N Range 1E Section 29,1/4 of NE 1/4 of SW 1/4, Govt. Lot, ADA B.M., County of ADA

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL APPROX 250' DEEP.

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3-15 to 11-15 amount .05 or —

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .05 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>5N</u>	<u>1E</u>	<u>29</u>									<u>1</u>			<u>3</u>					<u>4</u>

Total number of acres irrigated 4

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

DOMESTIC WELL

or None ()

14. Remarks: AKA LOT 7 & 8, BLOCK 5, STILLWELL ESTATES # 9.

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 103-3016

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Steven C. Boyan Date June 5, 2002

Maureen Boyan Date June 5, 2002

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of ADA) SS.

Subscribed and sworn to (or affirmed) before me this 5TH day of JUNE 2002

Notary Public Jan Thunke

Residing at Meridian ID

My Commission Expires 9-14-2006

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

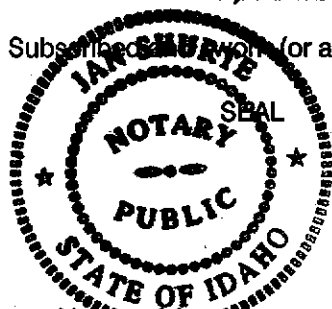
Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



State of Idaho

License and Certificate of Water Right

Water License No. G-25342Amount 1.64 c.f.s.

Water District No. _____

Priority January 3, 1955

THIS IS TO CERTIFY that WALTER P. STILLWELL, Jr.
 of Eagle, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated January 3, 19 55; that Permit No. G-25342
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.64 second feet, was issued thereunder on September 9, 1960, showing that said works
 were completed on the 23rd day of December, 19 59; and that on the 23rd
 day of December, 19 59.

WALTER P. STILLWELL, Jr.

of Eagle, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation & Domestic
use, under Use Permit No. G-25342 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page 6960, on the 9 day of September, 19 60;
 The right hereby confirmed dates from January 3, 19 55;

The Point of Diversion is located

in the SW 1/4 SW 1/4, Sec. 29, Tp. 5 N., R. 1 E., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed 1.64 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit.	No. Acres Actually Irrigated
5 N.	1 E.	29	NE 1/4 SE 1/4	30	1.5
			NW 1/4 SE 1/4	30	18.5
			NE 1/4 SW 1/4	30	10.0
			NW 1/4 SW 1/4	30	15.0
			SW 1/4 SW 1/4	40	40.0
			SE 1/4 SW 1/4	40	40.0
			Total number of acres to be irrigated:		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

9th day of September, 19 60.

GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

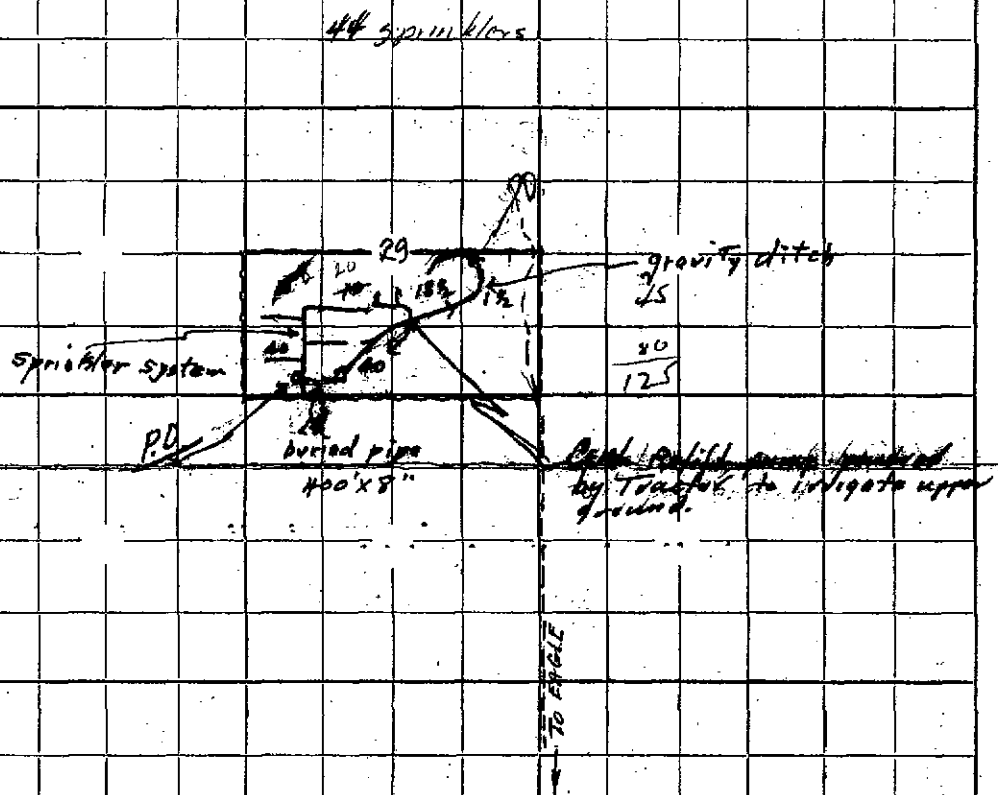
PERMIT NO. 025342

REPORT ON PROOF OF Completion of Works & Beneficial Use

Walter P. Stillwell, Jr., Box 75, Eagle, Idaho

R-1E.

T.
5
N.



Subdivision = ~~125~~ 6

Area = 125 acres

~~Q = 76 cfs~~
~~38 inches~~

Q = 44" thru sprinkler
38" " Gravity system
82"
1.64 cfs.

STATE OF IDAHO

DEMAND .365Y10

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

40' left for pump to high outlet

Permit No. G-25342

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant Walter P. Stillwell, Jr.2. Source of water supply: Subterranean flow from wells3. Location of point of diversion: Is in the SW 1/4 of Section 29T. 5 N. R. 1 E. S. 1 N. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: 162' deep, 18" to 130' - 12" perforated lining to 140' - 5" main. S. of pump 1140' - 5" main. 800' 4" lateral - 960' 3" lateral 2.2 heads per lateral.
40hp G.E. 440V # JS J 612108, Johnson Turbine # JO-3266, 3'x2' Concrete base, wood house approx 6'x8', Turbine II 6' Cutler Hammer Control on pole to S. 3' 400' 2" steel David main, ditch into open ditch top of hill. 6" to Card. Peerless pump 3'x2 1/2" Mod PE 100, Serial # DPW-178-00 7.5 hp Horizontal Motor # 207860 Westinghouse Motor

5. Water is used for: irrigation and domestic6. State whether or not water has been turned into works of diversion: Yes.5" portable Al. main for sprinkler system

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S 1/2 of Sec. 29, Twp. 5 N., Rgs. 1 E. S. 1 N.

18' 5" x 11' 11" hill side
left 11' 11" to 11' 11" to 11' 11"

checked sprinklers with pressure gage
gravity with V weir.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Ma Stillwell along.This examination was made on the 16th day of August, 1960.(Signed) Layne Johnson Examiner.

G 25342

4-232 Walter P. Stillwell, Jr.,
P.O. Box 75, Eagle, Idaho

Permit No. G-25342

Examination for Completion of Works & Beneficial Use

County Ada

29-5N.-1E.

Q 5.2 c.f.s.

S= Wells

P.D. = NW. SE. } Sec. 29, T. 5N.-R.

We = Dr. M. J. & J. M. J.

Jan 1-60.

well needs repair

E. H. H.

Filed Jan. 5, 1955

Due Jan. 4, 1960

No other right

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
AUG 19 1960

Department of Agriculture

47 Sprinkler

3/4 in 1/4 x 3/16

Project 100 acres
5/30 acres



STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-03016S



1320 0 1320 Feet

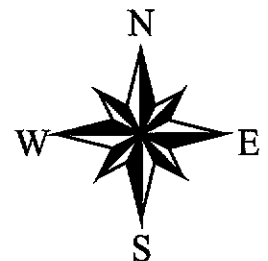
Total Irrigated Acres: 4.0

● Point of Diversion

□ Place of Use

□ Quarter Quarter Lines

□ Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: January 2005

01/31/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3016S
NAME AND ADDRESS: STEVEN C BOWMAN
4903 N CRAIG JAMES LN
EAGLE ID 83616
MARIANNE BOWMAN
4903 CRAIG JAMES LN
EAGLE ID 83616

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.050 CFS
18.000 AFY
PRIORITY DATE: 01/03/1955
POINT OF DIVERSION:

T05N R01E S29 SWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.050 CFS 18.00 AFY

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S29	NESW	1.6	T05N R01E S29	SESW	2.4
---------------	------	-----	---------------	------	-----

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3016S V1

WATER RIGHT NUMBER: 63-3016S V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STEVEN C BOWMAN 4903 N CRAIG JAMES LN EAGLE, ID 83616 (208)938-4414
Current Owner	MARIANNE BOWMAN 4903 CRAIG JAMES LN EAGLE, ID 83616 (208)938-4414

Priority Date: 01/03/1955

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.050 CFS	18.00 AF
	<u>Total Diversion:</u>	0.050 CFS	18.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 29, Twp 05N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01E	29									1.6			2.4					4.0

Total Acres: 4

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3016S V1

Comments:

1. csaxton 1/31/2005 Resumption

Comment: Use of this portion of 63-03016 has been resumed. 2003 photography shows evidence of irrigation.

2. csaxton 1/31/2005 Diversion Rate

Comment: Diversion rate claimed at 0.05 cfs. Proportionate diversion rate for acreage recommended is 0.013 cfs per acre or 0.052 cfs. Cannot recommend greater diversion rate than claimed.

3. csaxton 1/31/2005 POD(1)

Comment: POD digitized based on map provided in licensing field exam map.

4. csaxton 1/31/2005 POD(2)

Comment: Property developed in 1998 according to Ada Co taxlot data. Recommend licensed POD. Transfer needs to be file to change to current POD.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal:

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	1/31/2005 1:21:54 PM	csaxton			Active
Priority Date	1/31/2005 1:22:12 PM	csaxton			Active
POD	1/31/2005 1:22:21 PM	csaxton			Active
Source	1/31/2005 1:25:12 PM	csaxton			Active
POU	1/31/2005 1:25:22 PM	csaxton			Active
Use	1/31/2005 1:29:22 PM	csaxton			Active
Season	1/31/2005 1:29:37 PM	csaxton			Active
Quantity	1/31/2005 1:30:18 PM	csaxton			Active
Summary			01/31/2005	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	1/31/2005 1:25:37 PM	csaxton	Edited shape boundary

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3016S V1

Contacts	1/31/2005 1:21:54 PM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Desktop Review
Priority Date	1/31/2005 1:22:12 PM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	1/31/2005 1:22:21 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POD	1/31/2005 1:24:41 PM	csaxton	Edited point location
Source	1/31/2005 1:25:12 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	1/31/2005 1:25:23 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	1/31/2005 1:29:22 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
POD	1/31/2005 1:24:52 PM	csaxton	Edited PLS
POU	1/31/2005 1:25:48 PM	csaxton	Edited PLS

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3016S V1

Season	1/31/2005 1:29:38 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	1/31/2005 1:30:18 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - IDWR standard for the area of 4.5 af per acre.
Summary	1/31/2005 1:30:53 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3016S

WATER RIGHT NUMBER: 63-3016S

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STEVEN C BOWMAN ✓ 4903 N CRAIG JAMES LN EAGLE, ID 83616 (208)938-4414
Current Owner	MARIANNE BOWMAN ✓ 4903 CRAIG JAMES LN EAGLE, ID 83616 (208)938-4414

Priority Date: 01/03/1955 ✓

Basis: License ✓

Status: Active ✓

<u>Source</u>	<u>Tributary</u>
GROUND WATER ✓	

<u>Beneficial Use</u>	<u>From</u> <u>To</u> ✓	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	~~03/15~~ to 11/15 ✓	0.050 CFS ✓	18
	3-1	<u>Total Diversion:</u> 0.050 CFS	18

Location of Point(s) of Diversion

GROUND WATER ✓	NE 1/4 SW 1/4 ✓	Sec. 29, Twp 05N, Rge 01E, B.M. ✓
ADA County ✓	SW SW ✓	

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01E	29									1.0			2.0					4.0 ✓
											1.6			2.7					

Total Acres: 4 ✓

Conditions of Approval: C18Remarks:

1. Explanatory PROPERTY IS ALSO KNOWN AS LOTS 7 & 8, BLK 5, STILLWELL ESTATES #9.

Comments: = see comments in ECURDates and Other Information:

Claim Received Date: 6/5/2002
 Owner Name Connector: OR
 Mitigation Plan: False

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant *N/A*

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-030165

Owner: _____ Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: *Rec. licensed POD. House built*
- ☐ If different, when did POD change? *1978. NO TR filed to a POD.*
NO CP3

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
			SW	SW	29	SW	1E	Ada	Digitized

Description of diverting works

OVERLAP REVIEWOther water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different UsesUse IRR From 1-15 To 3-15 Amount 0.05 CFS 18 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☒ Incomplete on claim, the total is, Amount 0.05 CFS 18 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1E	29									1.6			2.4					4

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
Digital					

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

- 2003 photography shows signs of Irr. Rec as resumption of a portion of original license 63-03016.

- POD - Rec as originally licensed. Home built in 1998. No IR Pited to A POD. No C43

- Diversion Rate claimed @ 0.05 cfs. Proportionate Diversion rate for acreage Recommended is 0.013 cfs/acre @ 0.052 cfs. Cannot rec > diversion Rate than claimed.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU *N/A*
- ☐ GPS readings *N/A*
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 1-31-06

FIELD EXAMINER: *Craig L. Taylor*

Split history for Decreed Right 63-03016

Reviewed 1/26/05

63-03016
1.64 cfs
125 ac

Claimed	Recommend	
A Stillwell Jr		<i>Recommended</i>
0.2 Irr	0.12	Needs Change of Ownership (2)
10	9.3	Licensed POD
	41.9	
B Glenn, Jefferey		<i>Recommended</i>
0.12 Irr + Dom	0.05	Built 1978 - C03
4	4	Irr + Dom / C04
	18	
C Davey, Richard		<i>Recommended</i>
0.01 Irr	0.007	Built 1984
0.5	0.5	Irr
	2.25	
D Canova, Gary		<i>Recommended</i>
0.03 Irr + Dom	0.026	Built 1977 - C03
2	2	Irr + Dom / C04
	9	
E Arnold, Bill		<i>Recommended</i>
0.07 Irr	0.07	Licensed POD
5	5	Irr
	22.5	Built 1998
F Ferri, Frank		<i>Recommended</i>
0.07 Irr	0.07	Licensed POD
5	5	Irr
	22.5	Built 1999
G Clune, Mike		<i>Recommended</i>
0.05 Irr	0.03	Licensed POD
4	2.5	Irr
	11.3	Built 1999
H Gray, Christopher		<i>Recommended</i>
0.065 Irr	0.066	Licensed POD
5	5	Irr
	22.5	Built 1994
J Canegaly, Paul		<i>Recommended</i>
0.03 Irr	0.020	Licensed POD
1.5	1.5	Irr
	6.8	Built 1995
K Goold, Jeffrey		<i>Recommended</i>
0.078 Irr	0.07	Licensed POD
6	5.7	Irr
	25.7	Built 1998
L Fetzer, Tim		<i>Recommended</i>
0.05 Irr	0.05	C03
4	3.8	Irr
	17.1	Built 1986
M Murray, Michael		<i>Recommended</i>
0.066 Irr	0.02	Licensed POD
5	1.3	Irr
	6.9	Built 1992
N Ward, Bob		<i>Recommended</i>
0.065 Irr	0.06	Licensed POD
5	4.8	Irr
	21.6	Built 1998
P Carpenter, Floyd		<i>Recommended</i>
0.05 Irr	0.03	Licensed POD
2.5	2.5	Irr
	6.3	Built 1994
Q Milam, Ben		<i>Recommended</i>
0.066 Irr	0.066	Licensed POD

Claimed as 0.065, H:

Claimed as 0.066, H:

	5	5	Irr	
		22.5	Built 1987	
R Find, Ingvard			<i>Recommended</i>	
	0.05 Irr	0.056	Licensed POD	Claimed as 0.05, Ha
	4.3	4.3	Irr	
		19.4	Built 1997	
S Bowman, Steven			<i>Recommended</i>	
	0.05 Irr	0.052	Licensed POD	Claimed as 0.05, Ha
	4	4	Irr	
		18	Built 1998	
T Thomas, John			<i>Recommended</i>	
	0.05 Irr	0.052	C03	Claimed as 0.05, Ha
	4	4	Irr	
		18	Built 1979	

Sum CFS=	1.17
Sum Acre=	76.8
Sum Vol=	N/A

Sum CFS=	0.921
Sum Acre=	70.2
Sum Vol=	310.9

Un-accounted for CFS=	0.47
Un-accounted for Acres=	48.2
Un-accounted for Vol=	N/A

Un-accounted for CFS=	0.72
Un-accounted for Acres=	54.8
Un-accounted for Vol=	N/A

Diversion Rate per Acre =	0.01312
Diversion Vol per Acre =	4.5

* Licensed for Domestic and Irrigation

* No Licensed Diversion Rate. Use IDWR standard of 4.5 AFA

11-12-04: Neither 1987 or 2000 Aerial photos show any
signs of irrigation

: No apparent TR Filed. Re: AOD as Licensed.

: No Well Log on record.

: Parcel #: R0163230525 -
1998.

built house in

: This looks like disallowance

1-24-04 : No other WR filed

Receipt Details for ID W029286

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
6/5/2002 4:51:05 PM	6/6/2002 2:05:24 PM	WESTERN	\$54.00	Check
Payer		STEVE & MARIANNE BOWMAN		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
5554			
Card Expiration Date	Credit Card Transaction #		

Comment Claim to a Water Right No. 63-3016 (split)

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$54.00	ADJUDICATION FILING FEE	42503	0337			1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
--------------	-----------------	--------------	--------	------

Print Report



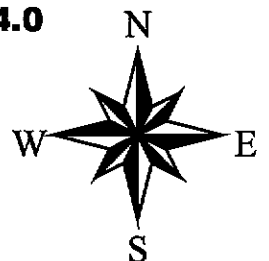
63-03016S POU & POD Claim Map 2003 Photography



1320 0 1320 Feet

-  Claimed Point of Diversion
-  Claimed Place of Use
-  Ada County Tax Lot Data
-  Quarter Quarter Lines
-  Section Lines

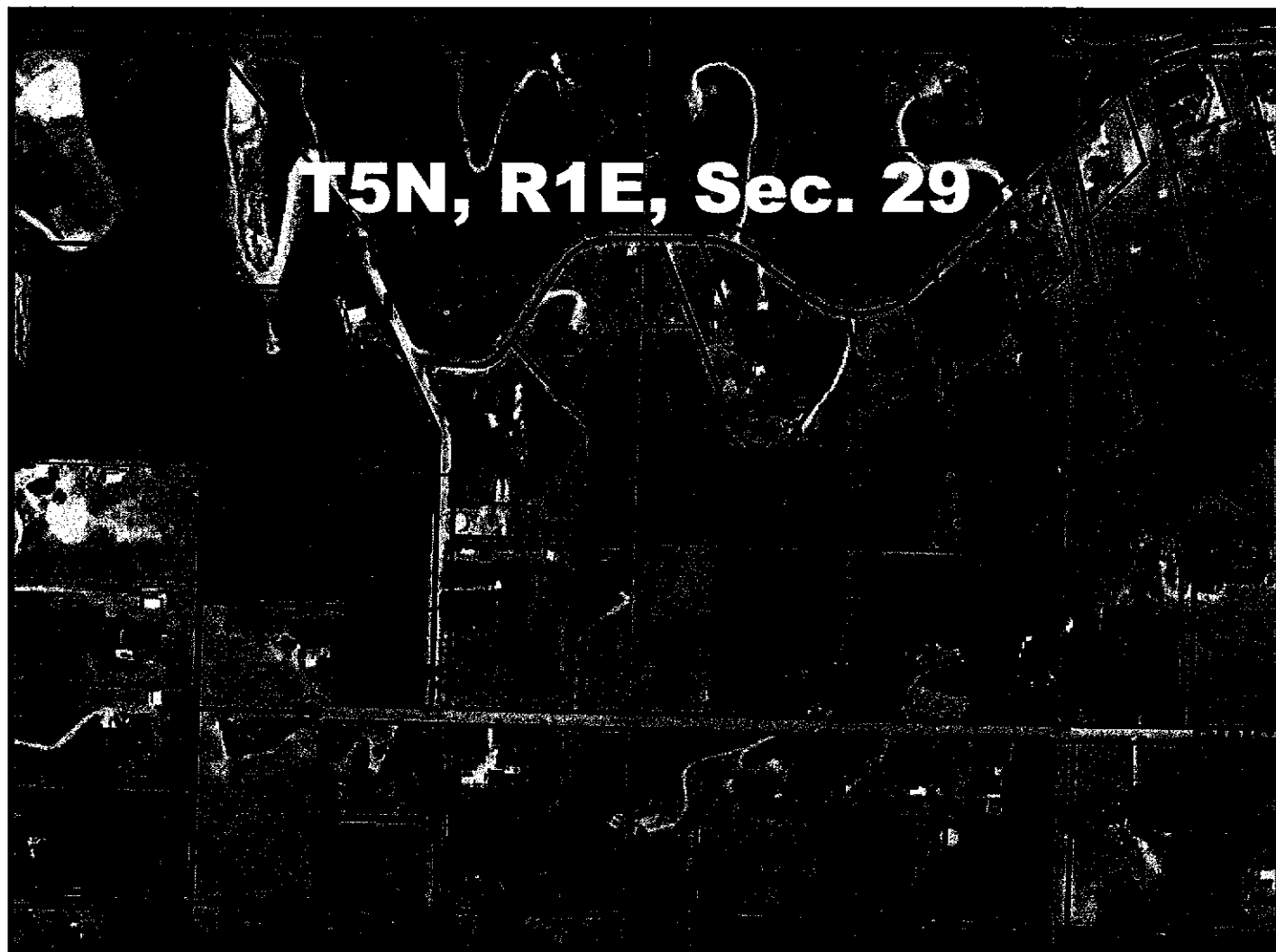
Total Claimed Acres: 4.0
Initial Review found acres: 4.0



Prepared by: C. Saxton
Date: January 2005



63-03016S POU & POD Claim Map 2000 Photography



1320 0 1320 Feet



Claimed Point of Diversion



Claimed Place of Use



Ada County Tax Lot Data



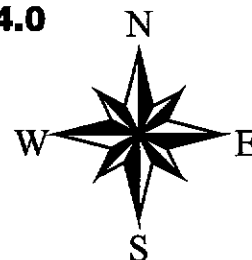
Quarter Quarter Lines



Section Lines

Total Claimed Acres: 4.0

Initial Review found acres: 4.0



Prepared by: C. Saxton
Date: January 2005



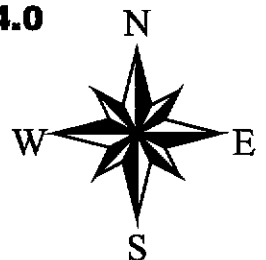
63-03016S POU & POD Claim Map 1987 Photography



1320 0 1320 Feet

-  Claimed Point of Diversion
-  Claimed Place of Use
-  Ada County Tax Lot Data
-  Quarter Quarter Lines
-  Section Lines

Total Claimed Acres: 4.0
Initial Review found acres: 4.0



Prepared by: C. Saxton
Date: January 2005

Ada County Assessor Land Records/GIS

Land Records

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- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
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- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

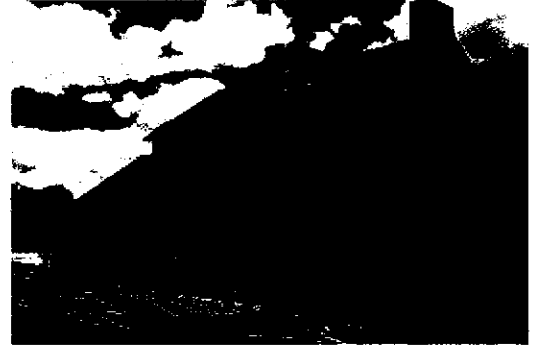
Property Details for Parcel R8163230525

General Information

Property Acres: 1.070
 Zone Code: RR
 Primary Code Area: 270 Tax Districts
 Group Type: SUB
 Subdivision: STILLWELL ESTATES NO 09
 Section: 5N1E29

Property Description

LOT 8 BLK 5
 STILLWELL ESTATES #9



Property Address

4903 N CRAIG JAMES LN
 EAGLE, ID 83616



Assessor Links

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- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	150-RES SUB LOT	1.070	\$137,500	MARKET	270
Primary	370-RES IMPROVEMENT	0.000	\$185,600	COST	270

Total Assessed Value: \$323,100

Parcel Valuation History

Assessed value for year 2004 \$323,100
 Assessed value for year 2003 \$310,600
 Assessed value for year 2002 \$305,800
 Assessed value for year 2001 \$215,800
 Assessed value for year 2000 \$215,800

Property Characteristics

Residential
 Land

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- [Treasurer](#)
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Land Records

Characteristics Detail

Go Back to Property Details

• Main Page • Property Search • Online Map • Contact Us • Disclaimer • Help Index • FAQ • About Us • Image Documents • Old interactive map	Residential Characteristics 1 for Parcel "R8163230525" Occupancy Date: No Date Available Year Built: 1998 Year Remodel: 0 Effective Age: 0 Construction Class: 4 Number of Bedrooms: 5 Number Bathrooms: 2.5 Number of Fireplaces: 1 Air Conditioning: Y Car Storage Sq Ft #1: 693 Car Storage Sq Ft #2: 0 General Purpose Building Sq Ft: 0 Porch Sq Ft: 0 Deck Sq Ft: 228 Deck Covered: Y Patio Sq Ft: 0 Patio Covered: N Pool Sq Ft: 0 Total Sq Ft: 3026 Main Floor Sq Ft: 1954 Upper Floor Sq Ft: 1072 Finished Lower Floor Sq Ft: 0 Unfinished Lower Floor Sq Ft: 0 Finished Basement Floor Sq Ft: 0 Unfinished Basement Floor Sq Ft: 0 Finished Attic Sq Ft: 0 Unfinished Attic Sq Ft: 0
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- Assessor Links
- Assessor Main Page
 - Administration
 - Information
 - Appraisal
 - Exemptions and Reductions
 - Motor Vehicles
 - Levy Rates

- Ada County Links
- Ada County Home Page
 - Commissioners
 - Treasurer
 - Clerk/Auditor/Recorder
 - Development Services
 - Human Resources

STINKELL ESTATES NO. 10 Block 5

19.6 AC TOTAL - NWSE
10 AC TOTAL - NESW
5 AC FROM SESW

State of Idaho

DEPARTMENT OF WATER RESOURCES

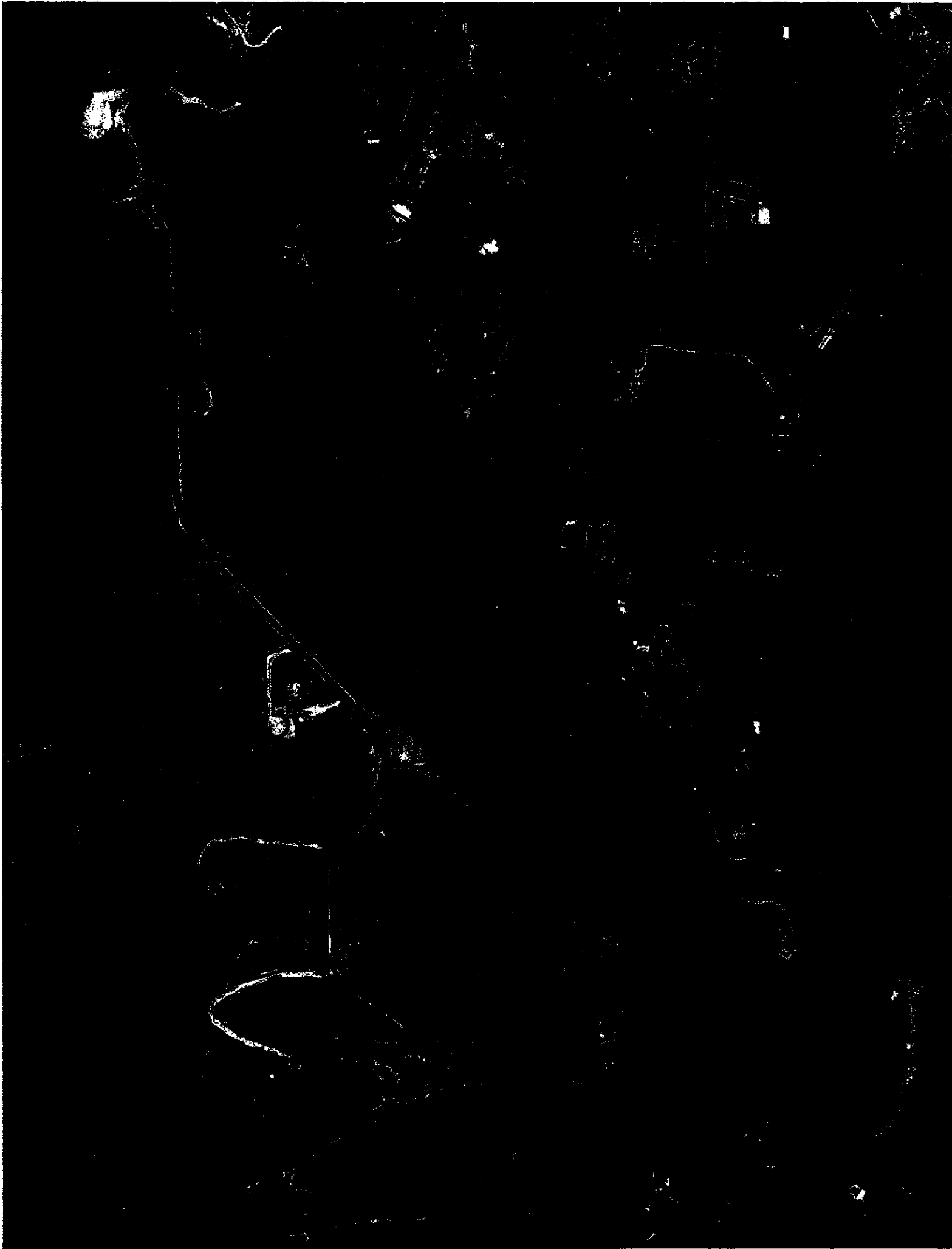
UNITED STATES

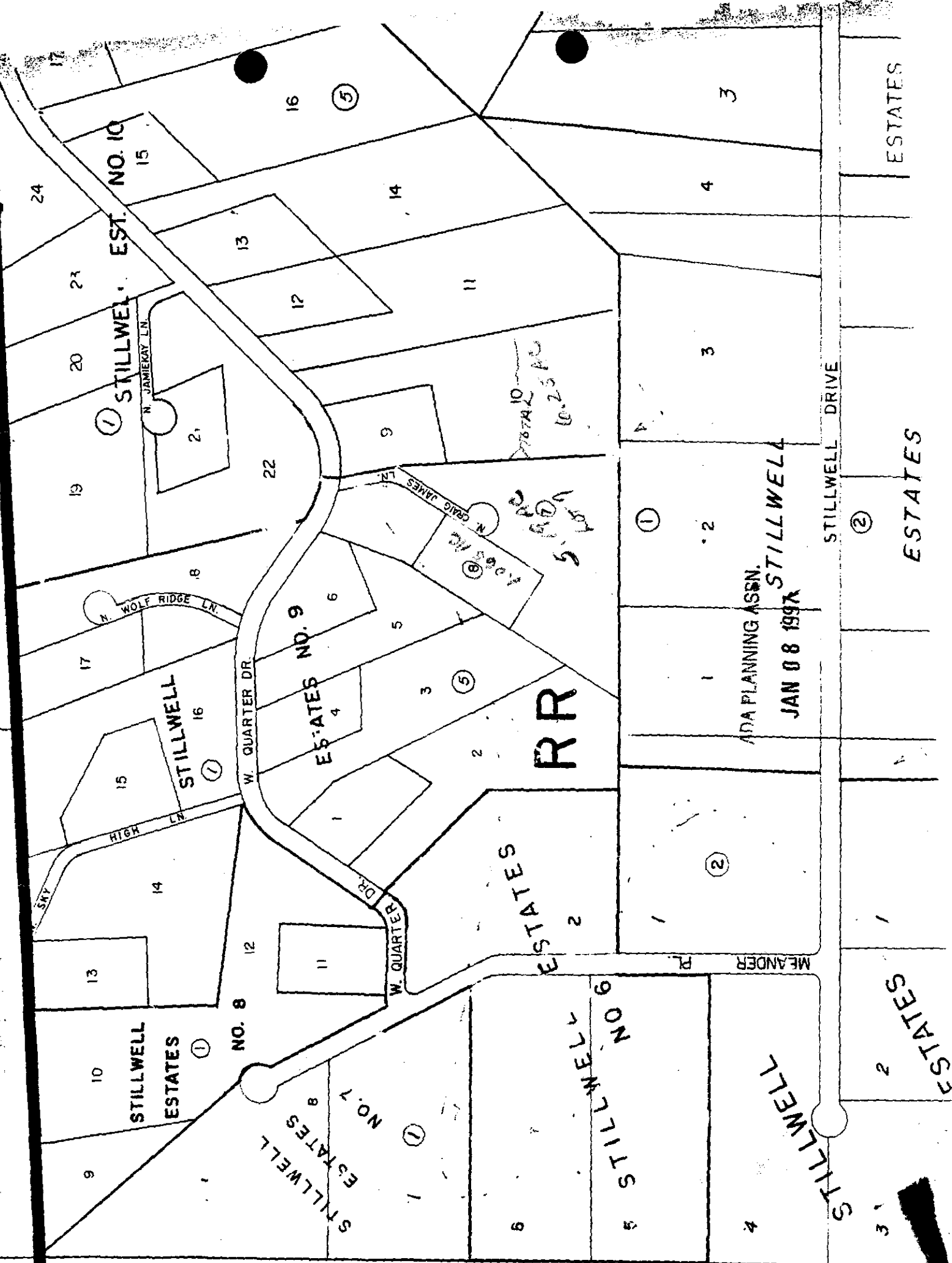
DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

- GOULD (LOT 15/16)
- GIBSON (LOT 11/12)
- PERAI (LOT 13/14)
- (CLUNE) (LOT 19/20)







STILLWELL ESTATES NO. 10

ESTATES NO. 9

STILLWELL ESTATES

STILLWELL ESTATES NO. 7

STILLWELL ESTATES NO. 6

STILLWELL

ESTATES

RR

ADA PLANNING ASSN.
JAN 08 1997

STILLWELL

STILLWELL DRIVE

ESTATES

ESTATES

STILLWELL ESTATES NO. 9 SUBDIVISION

A parcel of land located in the West 1/2 of Section 29,
Township 5 North, Range 1 East, Boise Meridian;
Ada County, Idaho
1992

NOTES:

- [illegible]

TOTAL ACREAGE OF PLATTED PARCEL INCLUDING ROADWAY: 34.21 ACRES

Clyde Porter P.L.S. 946



It is either the recorder's or surveyor's office, the

INGRESS--EGRESS EASEMENT DIAGRAM

PORTER'S LAND SURVEYING

Planning Boise, Idaho
Job No. 8903 Date: 1-5-83
Surveying

Page 1 of 2

