

T5N R1E S29

NWSW

NESW

1.2 AC

3.0 AC

.1 AC



STILLWELL ESTATES NO. 9 SUBDIVISION

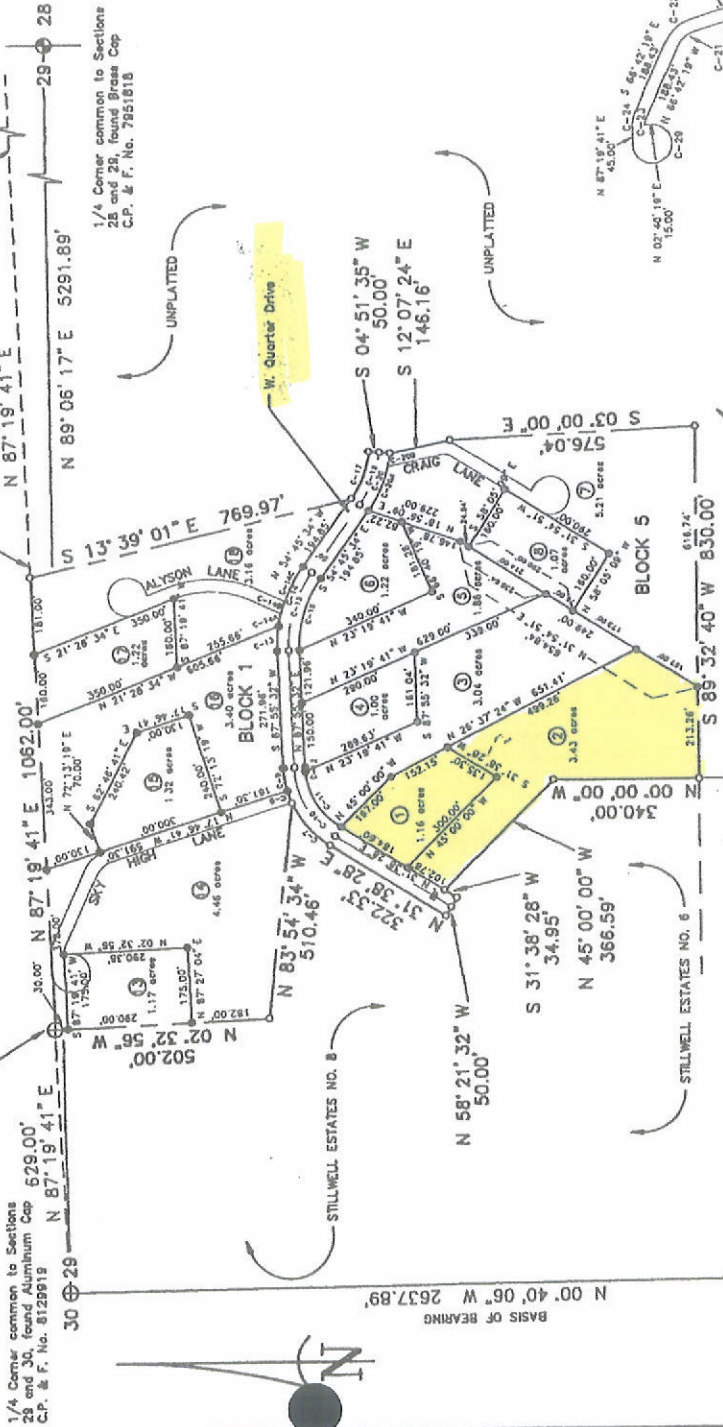
A parcel of land located in the West 1/2 of Section 29,
Township 5 North, Range 1 East, Boise Meridian,
Ada County, Idaho
1992

REAL POINT OF BEGINNING
(Initial Point of this Plat)
3" dia. by 36" long Alum. Cap mon.

1/4 Corner common to Sections
28 and 30, found Aluminum Cap
C.P. & F. No. 8129919

Northerly boundary of Stillwell Estates No. 9
Sub d. extended (current ownership boundary)

1/4 Corner common to Sections
28 and 29, found Brass Cap
C.P. & F. No. 7951618



- LEGEND**
- Brass Cap Monument
 - ⊙ Aluminum Cap Monument
 - 5/8" dia. Iron Pin, set
 - 1/2" dia. Iron Pin, set

Section Corner, found Brass Cap
C.P. & F. No. 785981



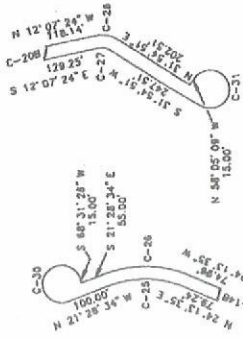
NOTES:

1. Lots 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

TOTAL ACRES OF PLATTED PARCEL INCLUDING ROADWAY: 34.21 ACRES



Clyde Porter P.L.S. 946



SKY HIGH LANE
LOTS 13 & 14 - BLOCK 1
ALYSON LANE
LOT 18 - BLOCK 1
CRAIG LANE
LOT 7 - BLOCK 5

INGRESS-EGRESS EASEMENT DIAGRAMS

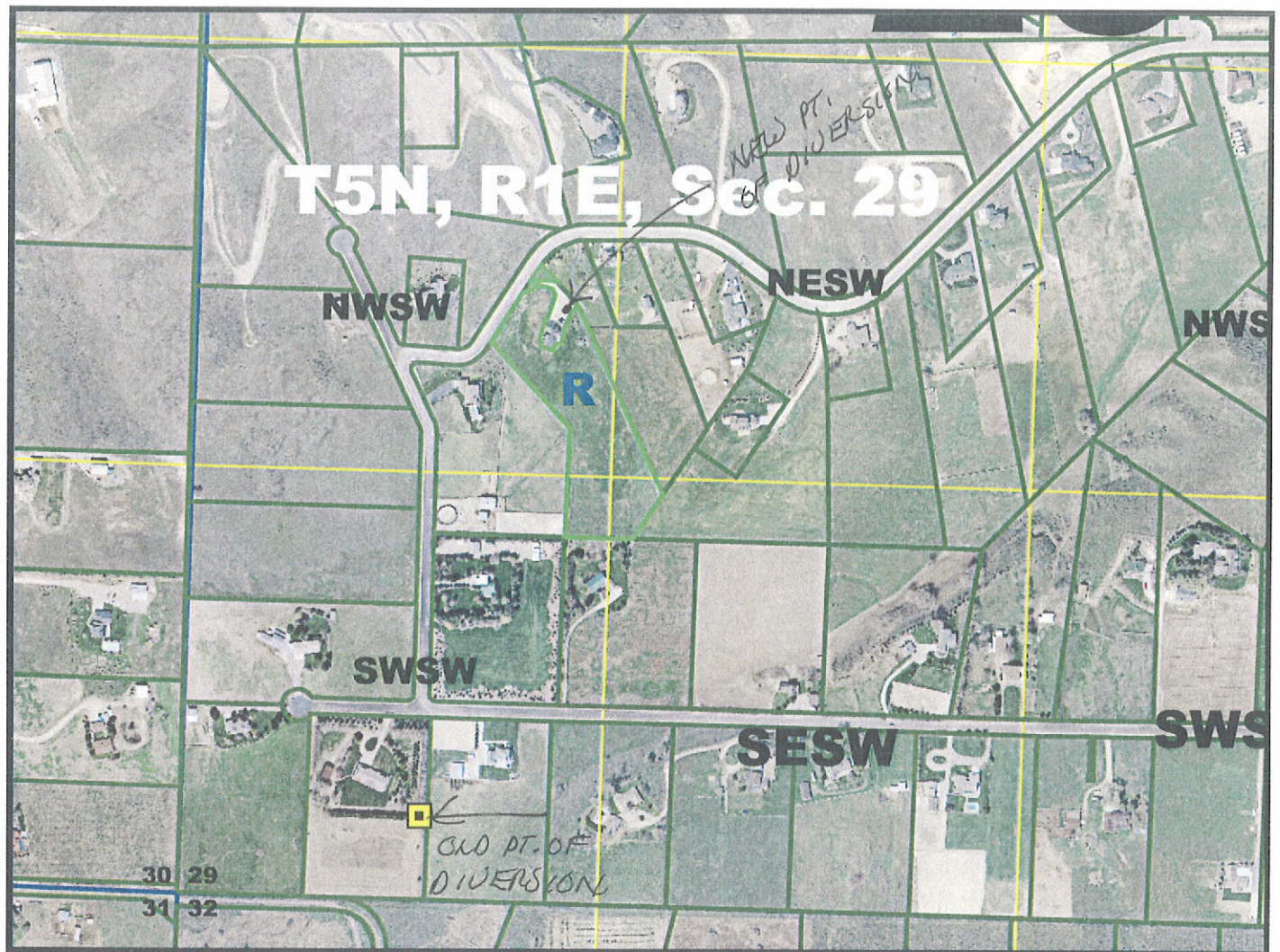
PORTER'S LAND SURVEYING

Planning Boise, Idaho

Job No. 8903 Date 1-8-93



63-03016R POU & POD Claim Map 2003 Photography



1320 0 1320 Feet

■ Claimed Point of Diversion

□ Claimed Place of Use

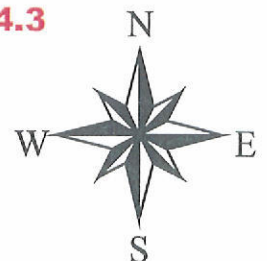
□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: 4.3

Initial Review found acres: 4.3



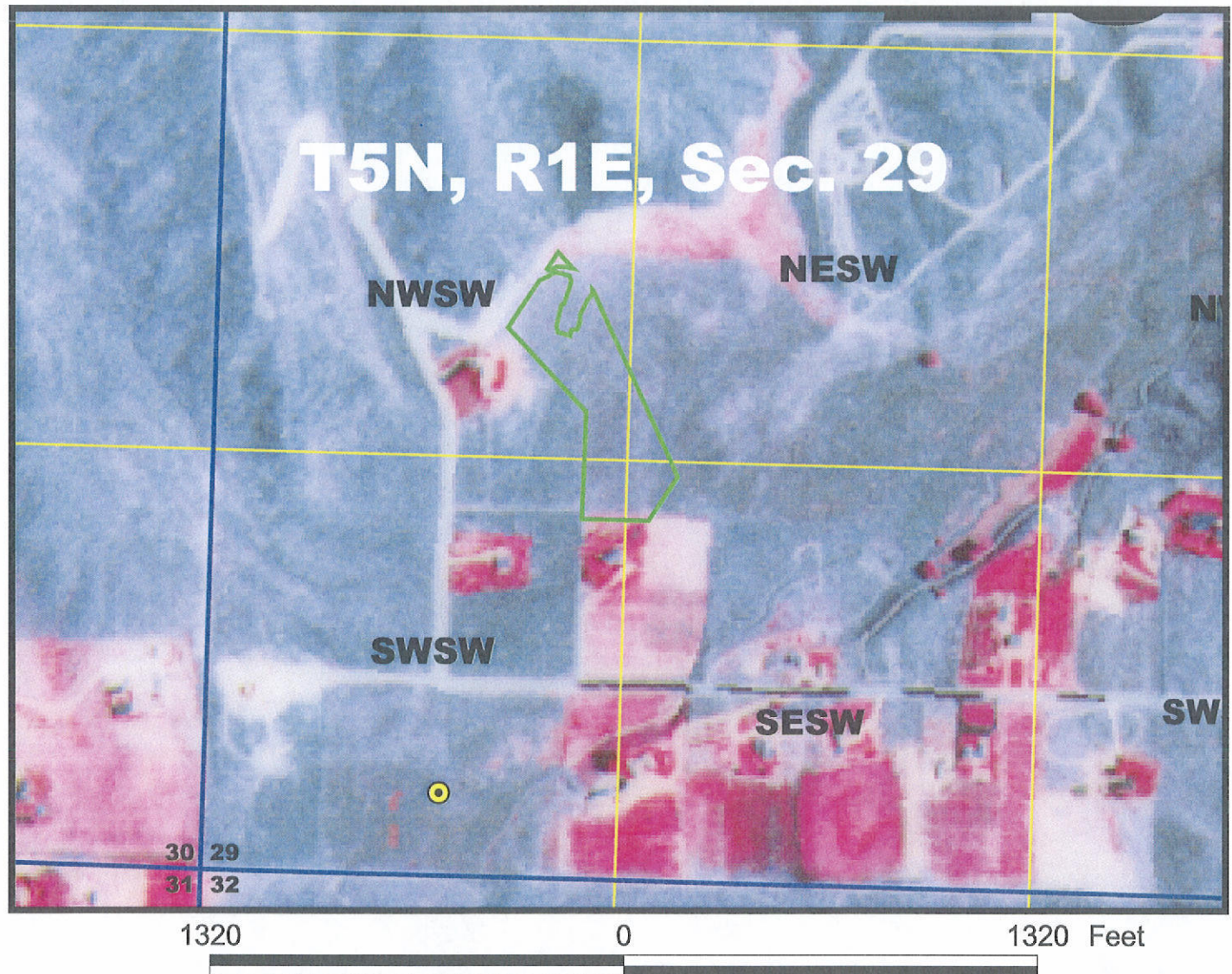
Prepared by: C. Saxton
Date: January 2005



STATE OF IDAHO

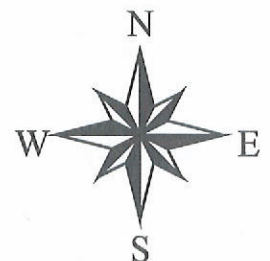
Department of Water Resources
Western Region

Water Right(s): 63-03016R



Total Irrigated Acres: 4.3

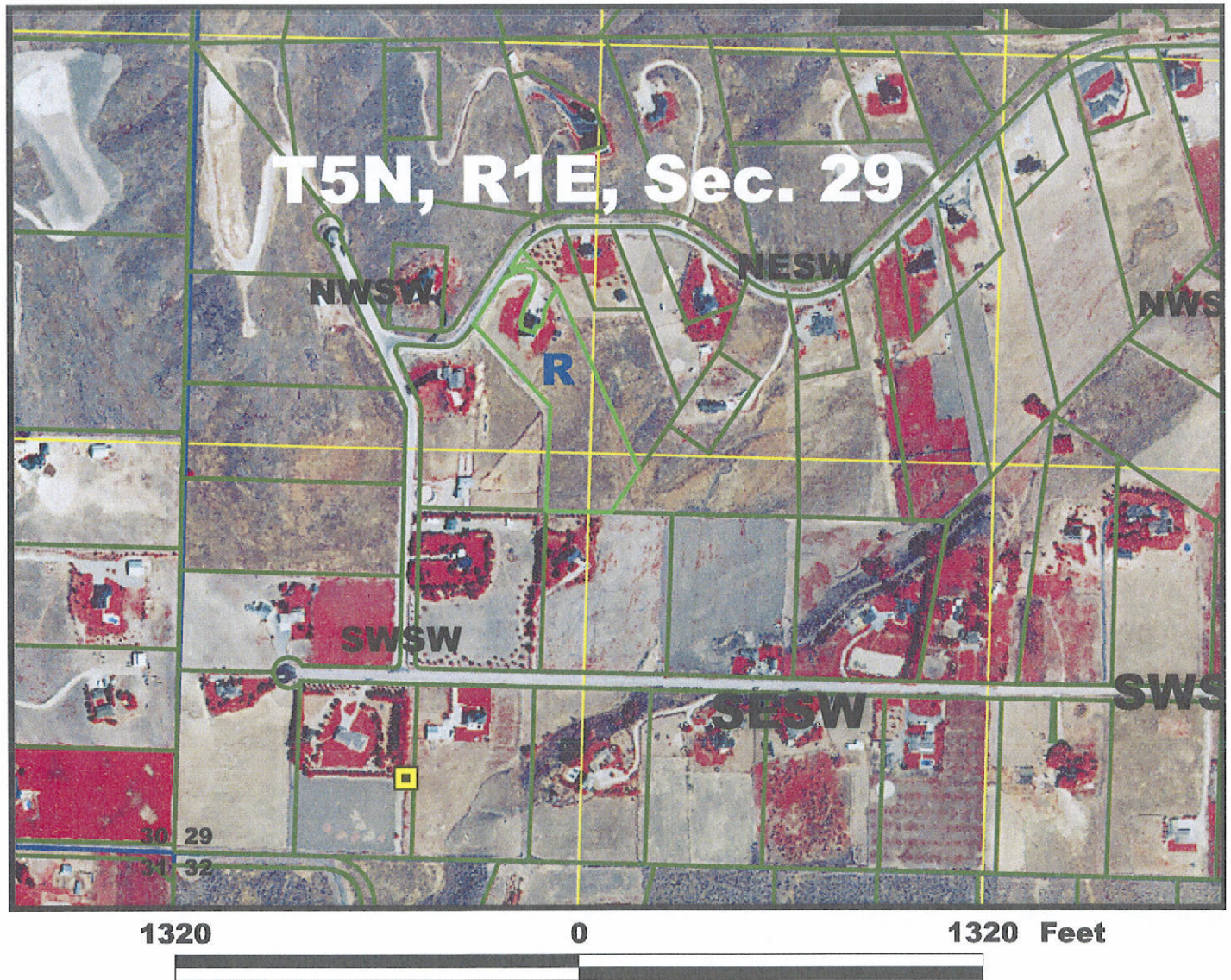
-  Point of Diversion
-  Place of Use
-  Quarter Quarter Lines
-  Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: January 2005



63-03016R POU & POD Claim Map 2000 Photography



■ Claimed Point of Diversion

□ Claimed Place of Use

□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: 4.3

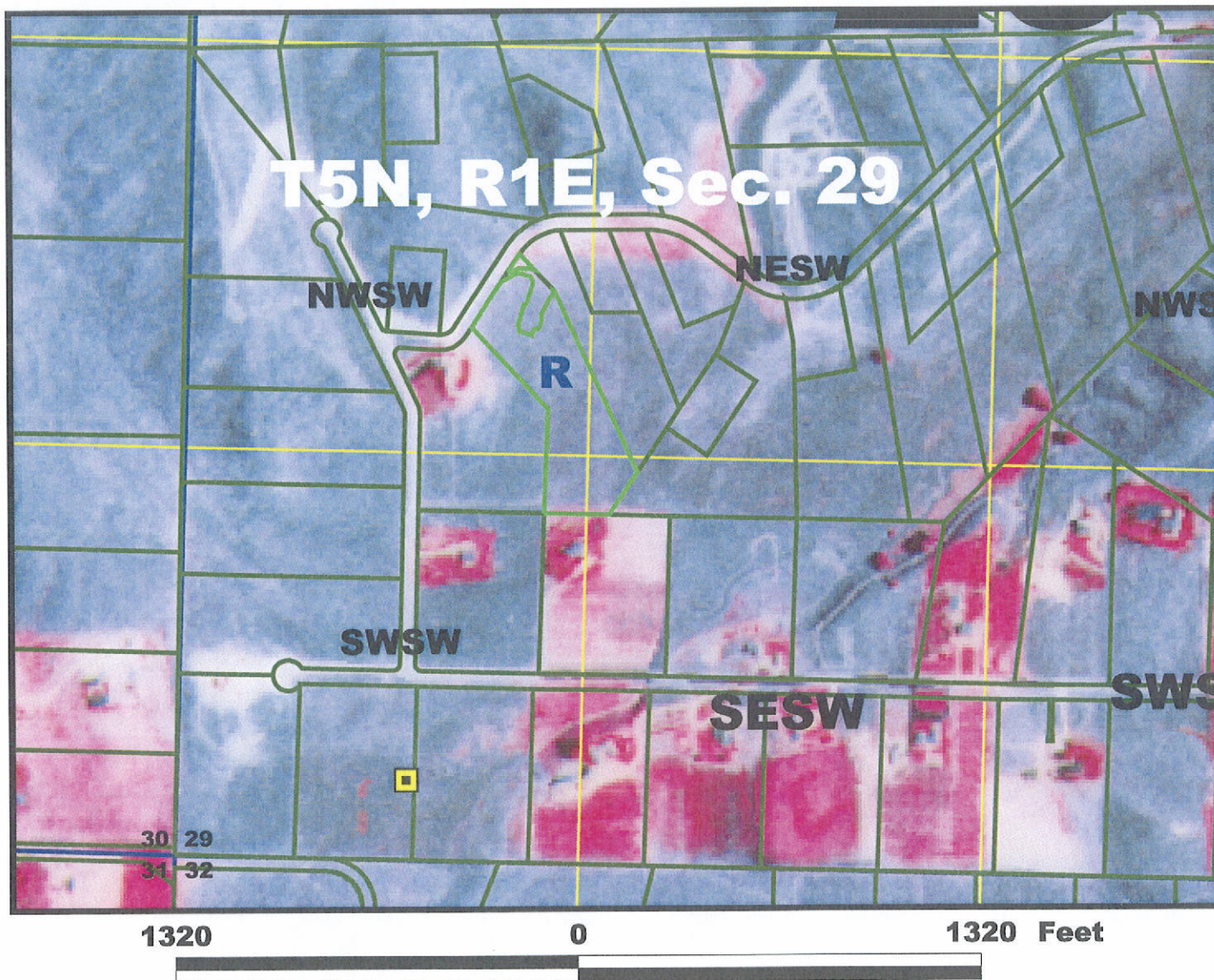
Initial Review found acres: 4.3



Prepared by: C. Saxton
Date: January 2005



63-03016R POU & POD Claim Map 1987 Photography



Claimed Point of Diversion



Claimed Place of Use



Ada County Tax Lot Data



Quarter Quarter Lines



Section Lines

Total Claimed Acres: 4.3

Initial Review found acres: 4.3



Prepared by: C. Saxton
Date: January 2005



Land Records

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Property Details for Parcel R8163230310

General Information
Property Acres: 4.590
Zone Code: RR
Primary Code Area: 270 [Tax Districts](#)
Group Type: SUB
Subdivision: STILLWELL ESTATES NO 09
Section: 5N1E29

Property Description
LOTS 1 & 2 BLK 5
STILLWELL ESTATES #9
#0300 - #0325-C

Property Address
1275 W QUARTER DR
EAGLE, ID 83716



[Click to View Interactive Map](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	150-RES SUB LOT	4.590	\$137,500	MARKET	270
Primary	370-RES IMPROVEMENT	0.000	\$197,500	COST	270

Total Assessed Value: \$335,000

Parcel Valuation History

Assessed value for year 2004	\$335,000
Assessed value for year 2003	\$322,500
Assessed value for year 2002	\$323,600
Assessed value for year 2001	\$263,600
Assessed value for year 2000	\$263,600

Property Characteristics
[Residential](#)
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3016R
Date Received: 1/28/2002
Receipt No: W028672
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

INGVARD FIND Phone: (208)938-9626
1275 W QUARTER DR
EAGLE ID USA 83616

2. Date of Priority: 01/03/1955

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01E	29	NE SW	ADA	

5. Description of diverting works:

A well to house and sprinkler system and drip.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.05	

7. Total Quantity Appropriated is:
0.05 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
05N	01E	29	NE SW	IRRIGATION	3
			NW SW	IRRIGATION	1.2
			SE SW	IRRIGATION	0.1

Section Acres 4.3
Total Acres 4.3

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PROPERTY IS ALSO KNOWN AS LOTS 1 & 2, BLK 5, STILLWELL ESTATES NO. 9.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date:

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 63-03016R
Date Received 1-28-2008
Receipt Number W 020672
55.00 DAD

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Ingvord Find Phone (208) 938 9626

Mailing Address 1275 W. Quarter Dr., Eagle-ID Zip 83616

2. Date of Priority (Only one (1) per claim) 1/3/1955

3. Source of water supply (a) well IF Groundwater.
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 5N Range 1E Section 29,
_____ 1/4 of NE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of ADA

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

A well to house and sprinkler system and drip.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/1 to 11/15 amount 0.05 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.05 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	1E	29									3.0	1.2		0.1					4.3

Total number of acres irrigated 4.3

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None X

14. Remarks:

Last Name Find Ident No. 63-03016

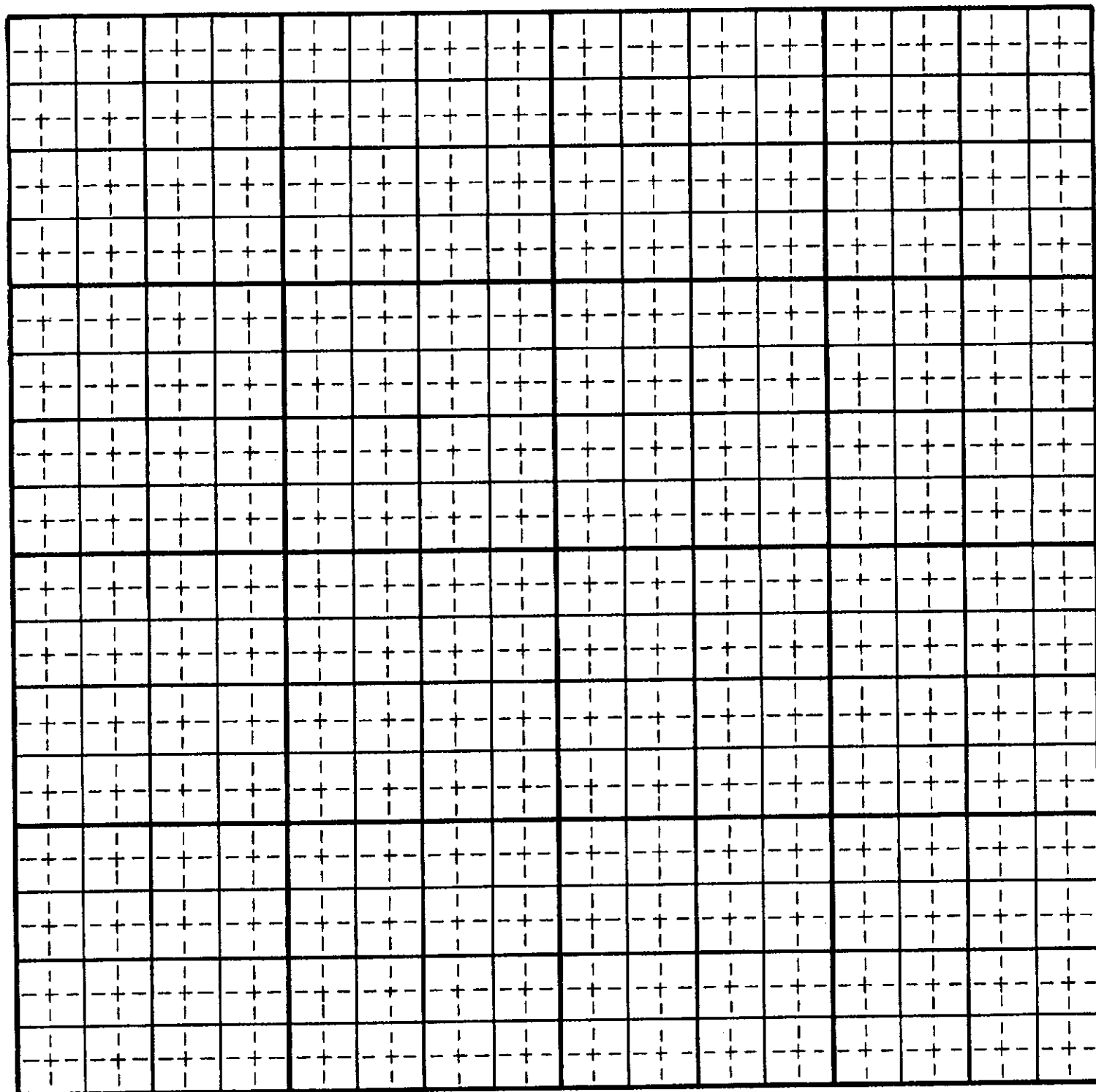
1.2 AC

3.0 AC

.1 AC

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name _____ Ident No. _____

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-03016
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Imge [Signature]

Date 1/28/02

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)

County of Ada)

SS.

Subscribed and sworn to (or affirmed) before me this

28th

day of

Jan

2002

Notary Public

Cor. Granger

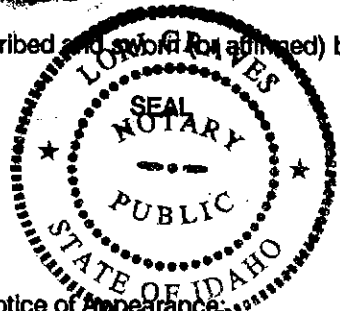
Residing at

Boise

My Commission Expires

6/18/04

Please Print Name



17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____

Ident. Number _____

2001 OCT 29 PM 4:13

FEE 3⁰⁰ DEPUTY *K. Vaughn*

101112769

ABCD

STEWART TITLE

EFGH

IJKL

01013587-celw

WARRANTY DEED

For Value Received JAMES C. HUNN AND MARTHA P. HUNN, HUSBAND AND WIFE

the Grantor hereby grants, bargains, sells, conveys and warrants unto INGVARF FIND AND NAOMI E. EARTHY-FIND, HUSBAND AND WIFE

the Grantee whose current address is: 1275 W. QUARTER DRIVE, EAGLE, ID 83616

the following described premises, to-wit:

LOT 1 AND 2 IN BLOCK 5 OF STILLWELL ESTATES NO. 9 SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 61 OF PLATS AT PAGES 6112 AND 6113, RECORDS OF ADA COUNTY, IDAHO. AMENDED BY AFFIDAVIT RECORDED DECEMBER 17, 1993 AS INSTRUMENT NO. 93107195 AND FURTHER AMENDED BY AFFIDAVIT RECORDED JUNE 15, 1994, AS INSTRUMENT NO. 94056025, AND FURTHER AMENDED BY AFFIDAVIT RECORDED DECEMBER 6, 1995 AS INSTRUMENT NO. 950898669.

Parcel Number: R8163230310

SUBJECT TO: Current General Taxes, a lien in the process of assessment, not yet due or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: October 25, 2001

James C. Hunn
JAMES C. HUNN

Marttha P. Hunn
MARTHA P. HUNN

State of IDAHO

ss.

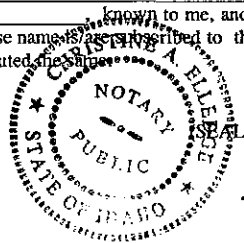
County of ADA

On this 25th day of October, 2001, before me, the undersigned, a Notary Public, in and for said State, personally appeared JAMES C. HUNN AND MARTHA P. HUNN

known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name(s) appears subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Christine A. Elledge
Notary Public CHRISTINE A. ELLEDGE
Residing at: BOISE
Commission Expires: March 04, 2006



For Value Received JAMES C. HUNN AND MARTHA P. HUNN, HUSBAND AND WIFE

the Grantor hereby grants, bargains, sells, conveys and warrants unto INGVARF FIND AND NAOMI E. EARTHY-FIND, HUSBAND AND WIFE

the Grantee whose current address is: 1275 W. QUARTER DRIVE, EAGLE, ID 83616

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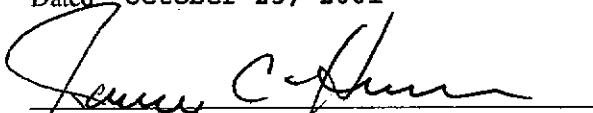
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Dated: October 25, 2001


JAMES C. HUNN


MARTHA P. HUNN

State of IDAHO

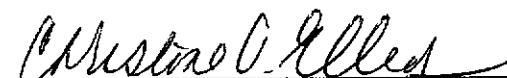
ss.

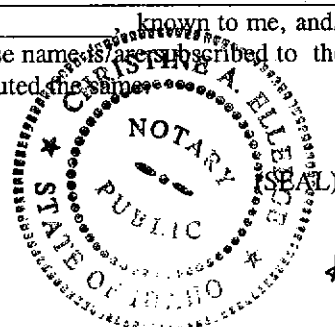
County of ADA

On this 25th day of October, 2001, before me, the undersigned, a Notary Public, in and for said State, personally appeared JAMES C. HUNN AND MARTHA P. HUNN

known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.


Notary Public CHRISTINE A. EVLEDGE
Residing at: BOISE
Commission Expires: March 04, 2006



*LIGHT SEAL

Idaho Department of Water Resources Receipt

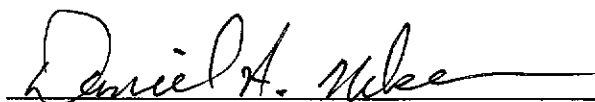
Receipt ID W028672

Payment Amount Date Received Region Status
Payment Type

Payer Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$55.00	ADJUDICATION FILING FEE	0337	42503	1155	



Signature Line (Dept. Representative)

State of Idaho

License and Certificate of Water Right

Water License No. G-25342Amount 1.64 c.f.s.

Water District No. _____

Priority January 3, 1955

THIS IS TO CERTIFY that WALTER P. STILLWELL, Jr.
 of Eagle, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated January 3, 19 55; that Permit No. G-25342
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.64 second feet, was issued thereunder on September 9, 1960, showing that said works
 were completed on the 23rd day of December, 19 59; and that on the 23rd
 day of December, 19 59,
WALTER P. STILLWELL, Jr.

of Eagle, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation & Domestic
use, under Use Permit No. G-25342 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page 6960, on the 9 day of September, 19 60;
 The right hereby confirmed dates from January 3, 19 55;

The Point of Diversion is located

in the SW 1/4 SW 1/4, Sec. 29, Tp. 5 N., R. 1 E., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed 1.64 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit.	No. Acres Actually Irrigated
5 N.	1 E.	29	NE 1/4 SE 1/4	30	1.5
			NW 1/4 SE 1/4	30	18.5
			NE 1/4 SW 1/4	30	10.0
			NW 1/4 SW 1/4	30	15.0
			SW 1/4 SW 1/4	40	40.0
			SE 1/4 SW 1/4	40	40.0
			Total number of acres to be irrigated:		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

9th day of September, 19 60.ORO. N. CARTER

State Reclamation Engineer.

(SEAL)

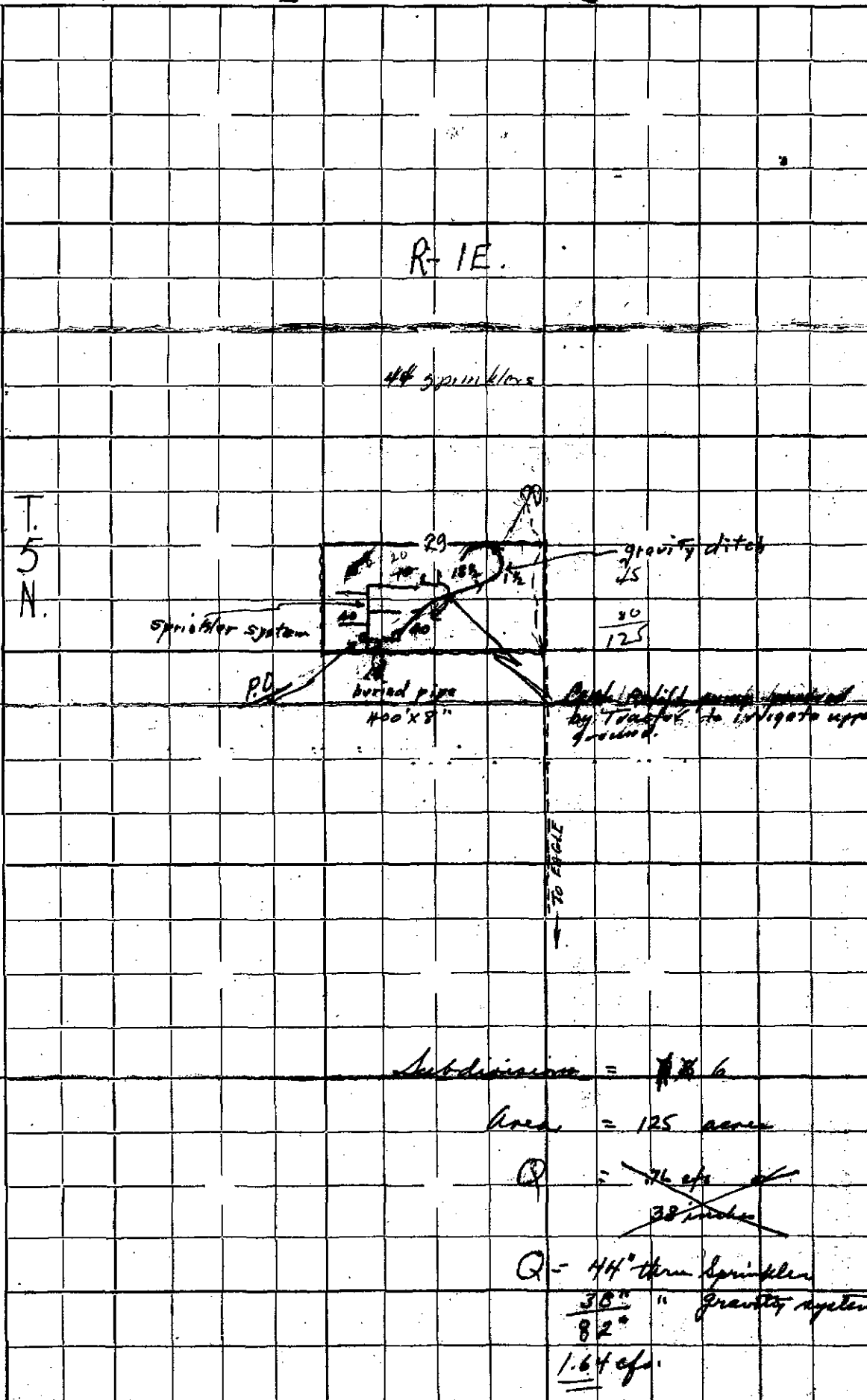
STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. Q25342

REPORT ON PROOF OF Completion of Works & Beneficial Use

Walter P. Stillwell, Jr., Box 75, Eagle, Idaho



Scale: 2 inches Equals 1 Mile. Draw Map in Ink.

25342

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

40' lift for pump to high outlet.
Permit No. G-25342

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant Walter P. Stillwell, Jr.2. Source of water supply: Subterranean flow from wells3. Location of point of diversion: Is in the SW 1/4 of Section 29T. 5 N. R. 1 E. S. 1 County of Ada

l=97'
h=55'

4. Describe works as they exist, giving dimensions and capacities of same: 168' deep, 16" to 130' - 12" perforated lining to 168' - 5" main S. of pump 1140' - 5" block 800' 4" lateral 960' 3" lateral 2 1/2 heads per lateral.
40 hp. G.E. 440V #TSJ 612108, Johnson Turbine #J.O.-3266. 3' x 2' concrete base, wood house approx. 6' x 8', Tumball & Collier Hammer Control on pole to S. & 400' - 8" steel buried main, ditch with open ditch top of hill. 6" to 6" Cast. Peerless pump 3" x 2 1/2" Mod PE 100, Serial # BPW-178-00 7.5 hp Horizontal Motor #2017860 Westinghouse motor

5. Water is used for: irrigation and domestic6. State whether or not water has been turned into works of diversion: Yes.5" portable Al. main for sprinkler system

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S 1/2 of Sec. 29, Twp. 5 N., Rge. 1 E., S. 1

checked sprinkler with pressure gauge
gravity with 1" weir.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Stillwell alongThis examination was made on the 16th day of August, 1960.(Signed) Lloyd Johnson Examiner.

G 25342

44-22 Walter P. Stillwell, Jr.,
P.O. Box 75, Eagle, Idaho

Permit No. G-25342

Examination for Completion of Works & Beneficial Use

County Ada

29-5N.-1E.

Q2 5.2 c.f.s.

S2 Wells

P.D. = NW, SE } Sec. 29, T. 5N.-R. 1E.

Use = Irrigation & Domestic

Jan 1-60.

well needs repair

C. H. H.

Filed Jan. 5, 1960

Due Jan. 4, 1960

no other right

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soil, topography, and crops raised.

RECEIVED
AUG 19 1960

Department of Reclamation

47 April

3/16 in 1/8 x 3/16

grain 100 acres
5/30 acres

Shurte, Jan

From: Curtis, Sharla
Sent: Tuesday, June 12, 2007 10:50 AM
To: Shurte, Jan; Fritschle, Carter
Subject: Pending Transfer 73646

Transfer 73646 proposes changes to the following rights.

AJC 63-3016R Change pod to own well

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

Page 1 of 5

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Ingvord Find. Phone 208 938 9626
Post Office address 1275. W. Quarter Dr. Eagle, ID 83616

A. PURPOSE OF TRANSFER

- 1.
- ☐
- Change point of diversion
- ☒
- Add diversion point(s)
- ☐
- Change place of use

☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes

Added own point of
diversion from original well - built stillwell

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|---------------|-----------------------|-------------------|----------------------------|
| <u>63306R</u> | <u>1/3/55</u> | <u>.05/19.4</u> | <u>Irrigation</u> | <u>3/1</u> to <u>11/15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred .05 cubic feet per second and/or 19.4 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
			NW SW	29	5N	1E	Ada	

5. Lands irrigated or place of use:
- NA

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

NOTE: Transfer filed - all else OK once domestic claim filed. - 63-32127

Total acres _____

PART 1**8. General Information:**

a. Description of diversion system

6" well 245' Deep w. pump & pipe-
line. sprinkler / drip irrigationb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

Lot 1 d 2 Blk 5 Stillwell Estates #9.**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Transfer No. _____
Receipt No. _____

Current Water Right No. 63-3016R

Priority Date: 01/03/1955
Origin: Adjudication Recommendation
Basis: License
Status: Active

Source: GROUND WATER

Tributary to:

Beneficial Use	From	To	Diversion Rate	Volume	Subuse Code
IRRIGATION	03/01	11/15	0.05 CFS	19.4 AFA	
Total Diversion			0.05 CFS	19.4 AFA	

Source and Point(s) of Diversion:

GROUND WATER SWSW 05N 01E 29 ADA

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 01E 29									.4	2.7	.6	.6					4.3

Total Acres: 4.3

Conditions/Remarks:

1. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Documentation of Ownership of the Current Place of Use *NA*

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances? *No*

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer *NA*

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use? *No*



63-03016R POU & POD Claim Map 2003 Photography



1320

0

1320 Feet



Claimed Point of Diversion



Claimed Place of Use



Ada County Tax Lot Data



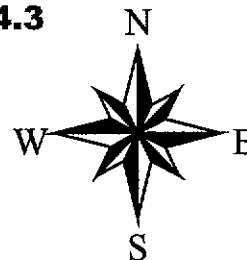
Quarter Quarter Lines



Section Lines

Total Claimed Acres: 4.3

Initial Review found acres: 4.3



Prepared by: C. Saxton
Date: January 2005

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	NA			to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

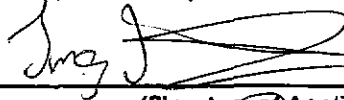
NA

3. Describe effects on other water uses resulting from the proposed change:

NA

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



(Signature of Applicant)

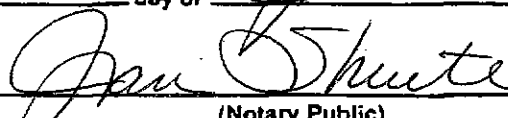
Subscribed and sworn to before me this

28TH

day of

June

2005



(Notary Public)

My commission expires

9-14-2006

FOR DEPARTMENT USE ONLYTransfer contains 5 pages and 1 attachmentsReceived by [Signature]

Date

6-28-05

Protest filed by _____

Prelim. check by [Signature]

Fee

6-28-05

#10033111 \$100.00

Receipted by [Signature]

Date

Published in _____

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

rec'd. _____

by _____

Copy of transfer sent to lien holder _____



STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-03016R



1320 0 1320 Feet

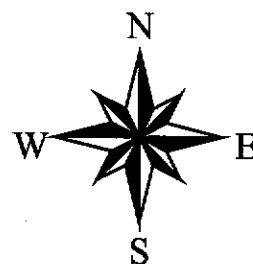
Total Irrigated Acres: 4.3

● Point of Diversion

□ Place of Use

□ Quarter Quarter Lines

□ Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: January 2005

01/31/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3016R

NAME AND ADDRESS: INGVARF FINE
1275 W QUARTER DR
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.050 CFS
19.400 AFY

PRIORITY DATE: 01/03/1955

POINT OF DIVERSION:

T05N R01E S29 SWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03/01 11/15

QUANTITY
0.050 CFS
19.40 AFY

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S29	NESW	0.4	T05N R01E S29	NWSW	2.7
T05N R01E S29	SWSW	0.6	T05N R01E S29	SESW	0.6

4.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Adjudication Recommendation Report 63-3016R V1

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3016R V1

Comments:

1. csaxton 1/31/2005 Resumption
Comment: Use of this portion of 63-03016 has been resumed. 2003 photography shows evidence of irrigation.
2. csaxton 1/31/2005 POD(1)
Comment: POD digitized based on map provided in licensing field exam map.
3. csaxton 1/31/2005 POD(2)
Comment: Property developed in 1997 according to Ada Co taxlot data. Recommend licensed POD. Transfer needs to be file to change to current POD.
4. csaxton 1/31/2005 Diversion Rate
Comment: Claimant claimed 0.05 cfs. Cannot recommend full proportionate diversion rate of 0.01312 cfs per acre or 0.056 cfs as it was not claimed.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal:
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	1/31/2005 12:31:02 PM	csaxton			Active
Priority Date	1/31/2005 12:31:34 PM	csaxton			Active
POD	1/31/2005 12:31:42 PM	csaxton			Active
Source	1/31/2005 12:32:41 PM	csaxton			Active
POU	1/31/2005 12:32:53 PM	csaxton			Active
Use	1/31/2005 12:33:54 PM	csaxton			Active
Season	1/31/2005 12:34:07 PM	csaxton			Active
Quantity	1/31/2005 12:35:10 PM	csaxton			Active
Summary			01/31/2005	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	1/31/2005 12:32:06 PM	csaxton	Edited point location

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3016R V1

POU	1/31/2005 12:33:08 PM	csaxton	Edited shape boundary
Contacts	1/31/2005 12:31:03 PM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Desktop Review
Priority Date	1/31/2005 12:31:34 PM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	1/31/2005 12:31:43 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POD	1/31/2005 12:32:16 PM	csaxton	Edited PLS
Source	1/31/2005 12:32:42 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	1/31/2005 12:32:54 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
POU	1/31/2005 12:33:21 PM	csaxton	Edited PLS
Use	1/31/2005 12:33:55 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3016R V1

Season	1/31/2005 12:34:08 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	1/31/2005 12:35:10 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - IDWR Standard for the area of 4.5 af per acre.
Summary	1/31/2005 12:36:11 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

11-12-04: Parcel # = R 8163230310 - No well log on the database. No apparent irr on 1987 photo and only 1/2 acre in 2000.

: Rec POA as licensed.

1-31-05 : No other claims filed

Receipt Details for ID W028672

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
1/28/2002 9:16:18 AM	1/28/2002 3:41:12 PM	WESTERN	\$55.00	Cash
Payer		INGVARD FIND		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE FOR WATER RIGHT 63-03016

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$55.00	ADJUDICATION FILING FEE	42503	0337			1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
--------------	-----------------	--------------	--------	------

Print Report

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3016R

WATER RIGHT NUMBER: 63-3016R

Owner Type Name and Address
 Current Owner INGVARF FIND ✓
 1275 W QUARTER DR
 EAGLE, ID 83616
 (208)938-9626

Priority Date: 01/03/1955 ✓

Basis: License ✓

Status: Active ✓

Source Tributary
 GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15 ✓	0.050 CFS ✓	~~22.5~~ 19.4
	<u>Total Diversion:</u>	0.050 CFS ✓	19.4

Location of Point(s) of Diversion

GROUND WATER ✓ ~~NE 1/4 SW 1/4~~ Sec. 29, Twp 05N, Rge 01E, B.M.
 SW SW

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01E	29									2.0	1.2		1.4					4.3
											0.4	2.7	.6	.6					

Total Acres: 4.3 ✓

Conditions of Approval:

C18

Remarks:

1. Explanatory PROPERTY IS ALSO KNOWN AS LOTS 1 & 2, BLK 5, STILLWELL ESTATES NO. 9.

Comments: = See comments in ECVRDates and Other Information:

Claim Received Date: 1/28/2002

Mitigation Plan: False

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant *u/A*

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-03016 R

Owner: _____ Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: House built 1997. No TR Filed
- ☐ If different, when did POD change? to A POD. Rec POD from original
License

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
			SW	SW	29	5N	1E	Ada	Digitized

Description of diverting works

OVERLAP REVIEWOther water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different UsesUse Irr From 3-1 To 11-15 Amount 0.05 CFS 19.4 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount 0.05 CFS 19.4 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5 N	1 E	29									0.4	2.7	0.6	0.6					4.3

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
Digitized					

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

- 2003 photography shows signs of irr. Rec under resumption of the original license
- PDD - Rec as originally licensed. No eff. TR needs filed to APOD
- Claimant claimed 0.05 cfs. Cannot recommend full proportionate share of 0.056 because not claimed

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU *N/A*
- ☐ GPS readings *N/A*
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 1-31-05

FIELD EXAMINER: Gary L. Jackson

Split history for Decreed Right 63-03016

Reviewed 1/26/05

63-03016

1.64 cfs
125 ac

Claimed	Recommend	
A Stillwell Jr		<i>Recommended</i>
0.2 Irr	0.12	Needs Change of Ownership (2)
10	9.3	Licensed POD
	41.9	
B Glenn, Jefferey		<i>Recommended</i>
0.12 Irr + Dom	0.05	Built 1978 - C03
4	4	Irr + Dom / C04
	18	
C Davey, Richard		<i>Recommended</i>
0.01 Irr	0.007	Built 1984
0.5	0.5	Irr
	2.25	
D Canova, Gary		<i>Recommended</i>
0.03 Irr + Dom	0.026	Built 1977 - C03
2	2	Irr + Dom / C04
	9	
E Arnold, Bill		<i>Recommended</i>
0.07 Irr	0.07	Licensed POD
5	5	Irr
	22.5	Built 1998
F Ferri, Frank		<i>Recommended</i>
0.07 Irr	0.07	Licensed POD
5	5	Irr
	22.5	Built 1999
G Clune, Mike		<i>Recommended</i>
0.05 Irr	0.03	Licensed POD
4	2.5	Irr
	11.3	Built 1999
H Gray, Christopher		<i>Recommended</i>
0.065 Irr	0.066	Licensed POD
5	5	Irr
	22.5	Built 1994
J Canegaly, Paul		<i>Recommended</i>
0.03 Irr	0.020	Licensed POD
1.5	1.5	Irr
	6.8	Built 1995
K Goold, Jeffrey		<i>Recommended</i>
0.078 Irr	0.07	Licensed POD
6	5.7	Irr
	25.7	Built 1998
L Fetzer, Tim		<i>Recommended</i>
0.05 Irr	0.05	C03
4	3.8	Irr
	17.1	Built 1986
M Murray, Michael		<i>Recommended</i>
0.066 Irr	0.02	Licensed POD
5	1.3	Irr
	5.9	Built 1992
N Ward, Bob		<i>Recommended</i>
0.065 Irr	0.06	Licensed POD
5	4.8	Irr
	21.6	Built 1998
P Carpenter, Floyd		<i>Recommended</i>
0.05 Irr	0.03	Licensed POD
2.5	2.5	Irr
	6.3	Built 1994
Q Milam, Ben		<i>Recommended</i>
0.066 Irr	0.066	Licensed POD

Claimed as 0.065, H:

Claimed as 0.066, H:

	5	5	Irr	
		22.5	Built 1987	
R	Find, Ingvard		Recommended	
	0.05 Irr	0.056	Licensed POD	Claimed as 0.05, Ha
	4.3	4.3	Irr	
		19.4	Built 1997	
S	Bowman, Steven		Recommended	
	0.05 Irr	0.052	Licensed POD	Claimed as 0.05, Ha
	4	4	Irr	
		18	Built 1998	
T	Thomas, John		Recommended	
	0.05 Irr	0.052	C03	Claimed as 0.05, Ha
	4	4	Irr	
		18	Built 1979	

Sum CFS=	1.17
Sum Acre=	76.8
Sum Vol =	N/A

Un-accounted for CFS=	0.47
Un-accounted for Acres=	48.2
Un-accounted for Vol=	N/A

Diversion Rate per Acre =	0.01312
Diversion Vol per Acre =	4.5

Sum CFS=	0.921
Sum Acre=	70.2
Sum Vol =	310.9

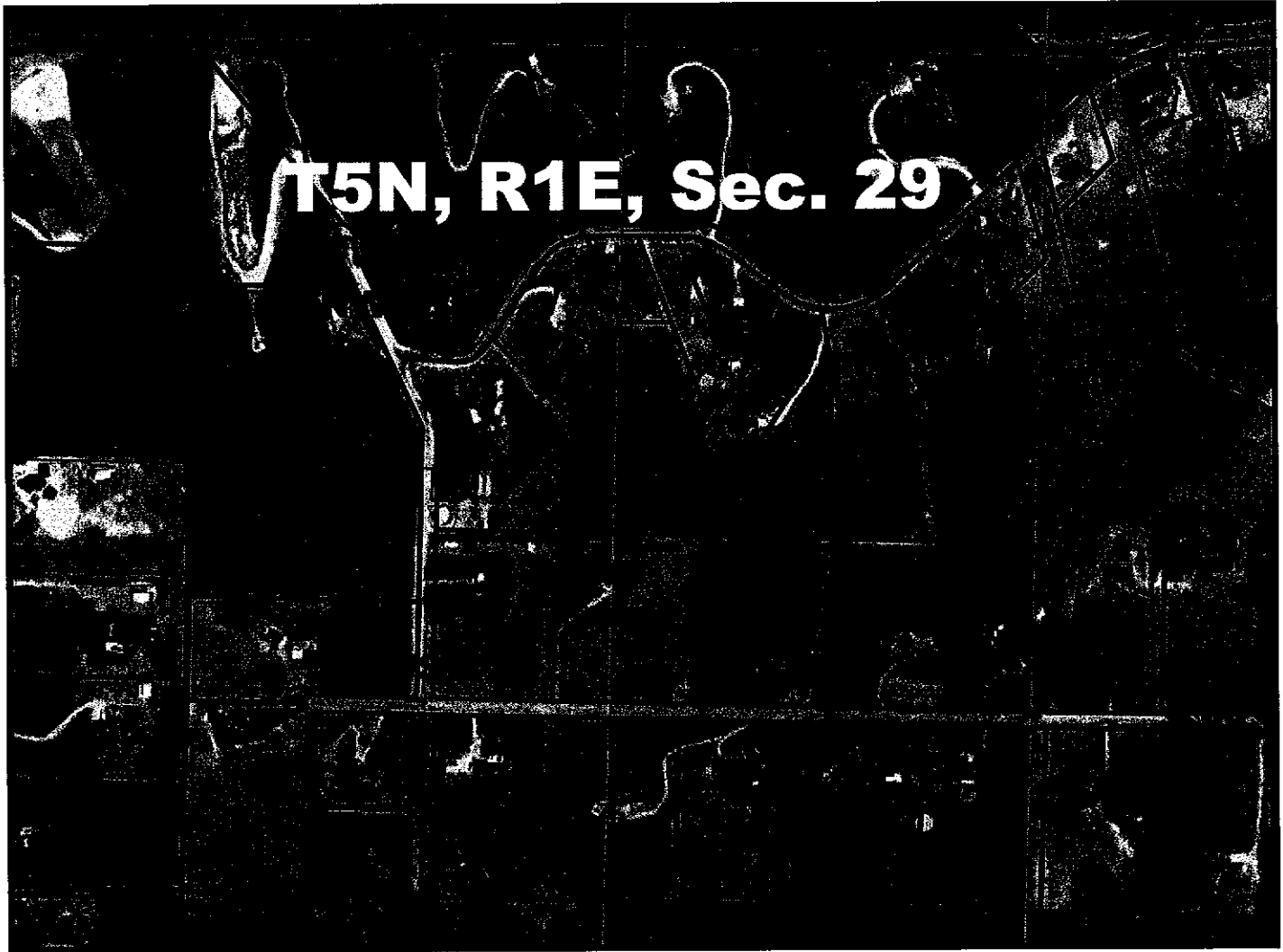
Un-accounted for CFS=	0.72
Un-accounted for Acres=	54.8
Un-accounted for Vol =	N/A

* Licensed for Domestic and Irrigation

* No Licensed Diversion Rate. Use IDWR standard of 4.5 AFA



63-03016R POU & POD Claim Map 2000 Photography



1320

0

1320 Feet



Claimed Point of Diversion



Claimed Place of Use



Ada County Tax Lot Data



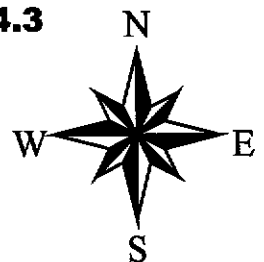
Quarter Quarter Lines



Section Lines

Total Claimed Acres: 4.3

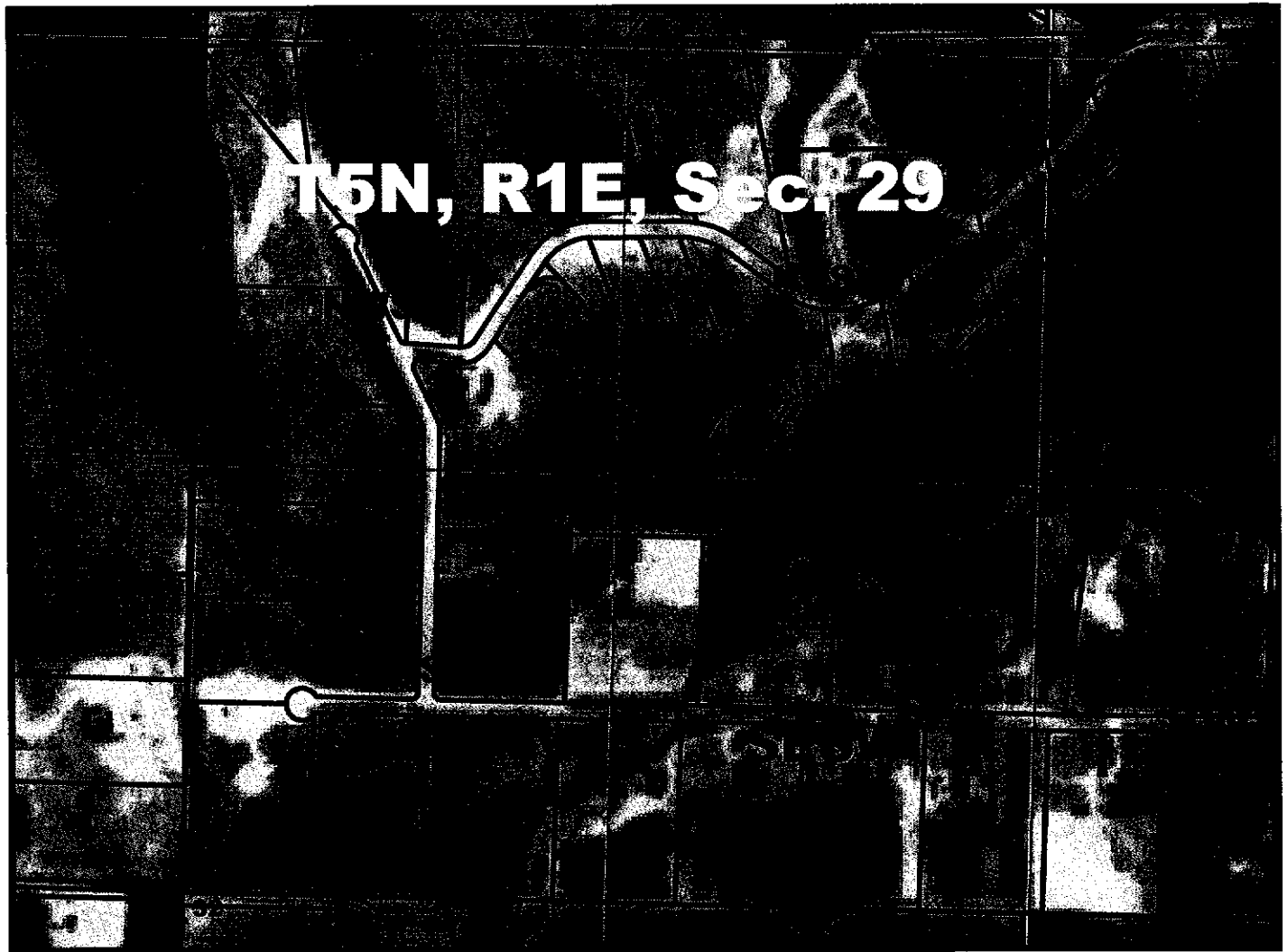
Initial Review found acres: 4.3



Prepared by: C. Saxton
Date: January 2005



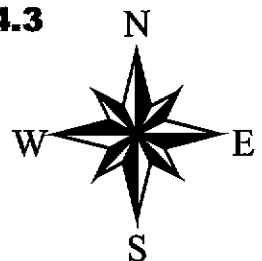
63-03016R POU & POD Claim Map 1987 Photography



1320 0 1320 Feet

-  Claimed Point of Diversion
-  Claimed Place of Use
-  Ada County Tax Lot Data
-  Quarter Quarter Lines
-  Section Lines

Total Claimed Acres: 4.3
Initial Review found acres: 4.3



Prepared by: C. Saxton
Date: January 2005



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Property Details for Parcel R8163230310

General Information
Property Acres: 4.590
Zone Code: RR
Primary Code Area: 270 Tax Districts
Group Type: SUB
Subdivision: STILLWELL ESTATES NO 09
Section: 5N1E29

Property Description
LOTS 1 & 2 BLK 5
STILLWELL ESTATES #9
#0300 - #0325-C

Property Address
1275 W QUARTER DR
EAGLE, ID 83716



Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	150-RES SUB LOT	4.590	\$137,500	MARKET	270
Primary	370-RES IMPROVEMENT	0.000	\$197,500	COST	270

Total Assessed Value: \$335,000

Parcel Valuation History

Assessed value for year 2004 \$335,000
Assessed value for year 2003 \$322,500
Assessed value for year 2002 \$323,600
Assessed value for year 2001 \$263,600
Assessed value for year 2000 \$263,600

Property Characteristics
Residential
Land

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Residential Characteristics 1 for Parcel "R8163230310"

Occupancy Date:	No Date Available
Year Built:	1997
Year Remodel:	0
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	4
Number Bathrooms:	3.5
Number of Fireplaces:	1
Air Conditioning:	Y
Car Storage Sq Ft #1:	693
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	312
Deck Sq Ft:	400
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	3304
Main Floor Sq Ft:	1925
Upper Floor Sq Ft:	1379
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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Important Message



Time: <u>1:54</u>	Date: <u>7/23</u>
For: <u>Ren</u>	
From: <u>Ingvard Fied</u>	<u>(permanently)</u> <u>short i</u>
Telephone: <u>938-9626</u>	

- | | |
|--|---|
| ☐ Telephoned | ☒ Please call |
| ☐ Wants to see you | ☐ Will call again |
| ☐ Returned your call | ☐ URGENT |
| ☐ Was here to see you | |

Message: office day with call up
traces dr. P. W. P.

Taken by: JF Law 1/1
1/1 1/1