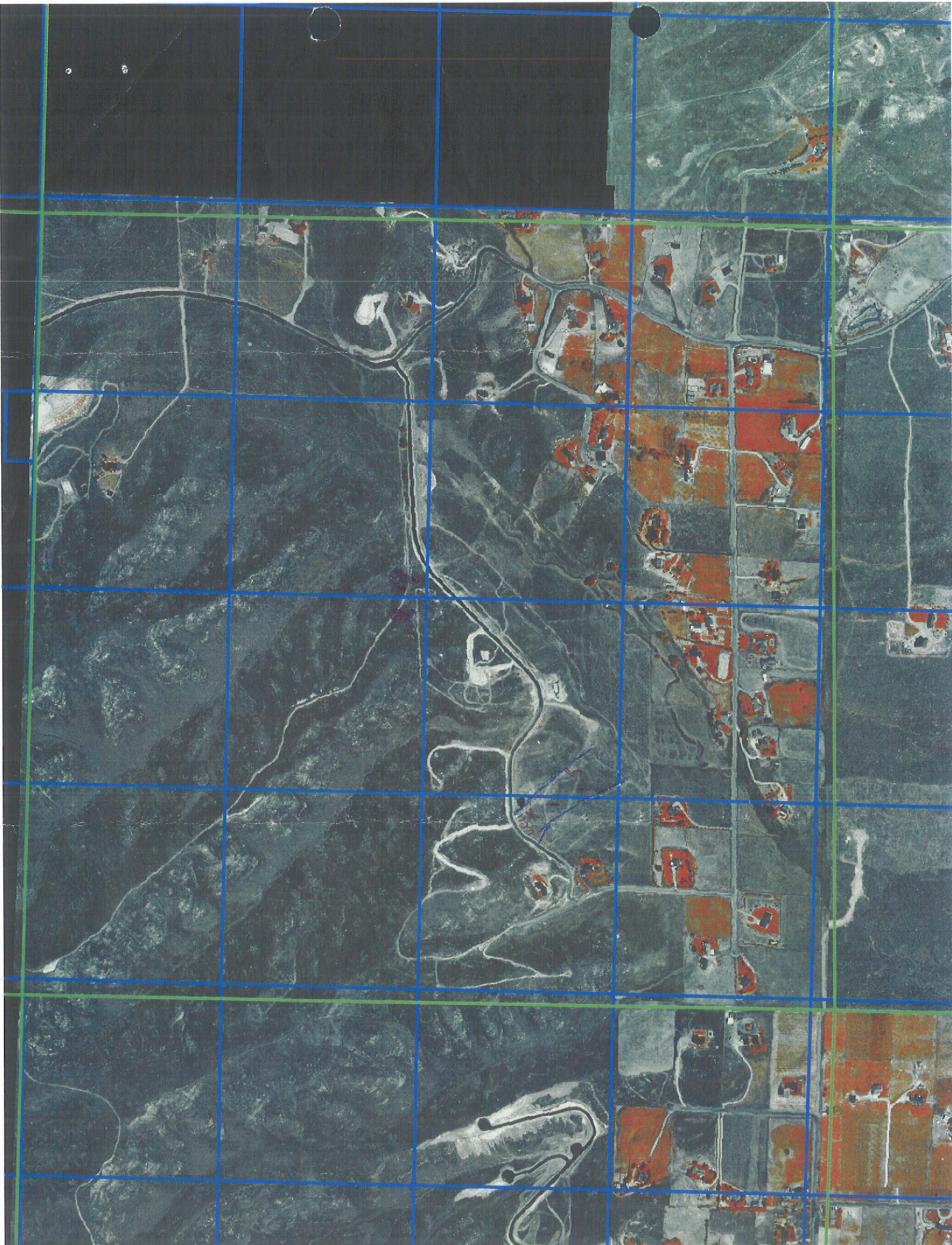
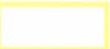




IDAHO DEPT OF WATER RESOURCES

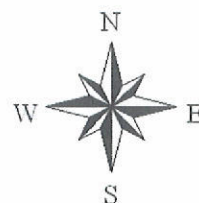
Water Right No. 63-3016P



-  Place of Use
-  1/41/4 Lines
-  Section Lines
-  Pt. of Diversio

Prepared by: Jan Shurt
on 6/30/2005

1000 0 1000 Feet



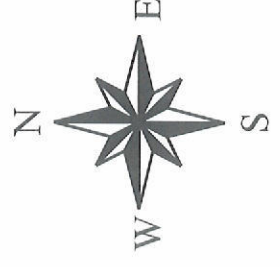
IDAHO DEPT OF WATER RESOURCES

Water Right No. 63-3016P



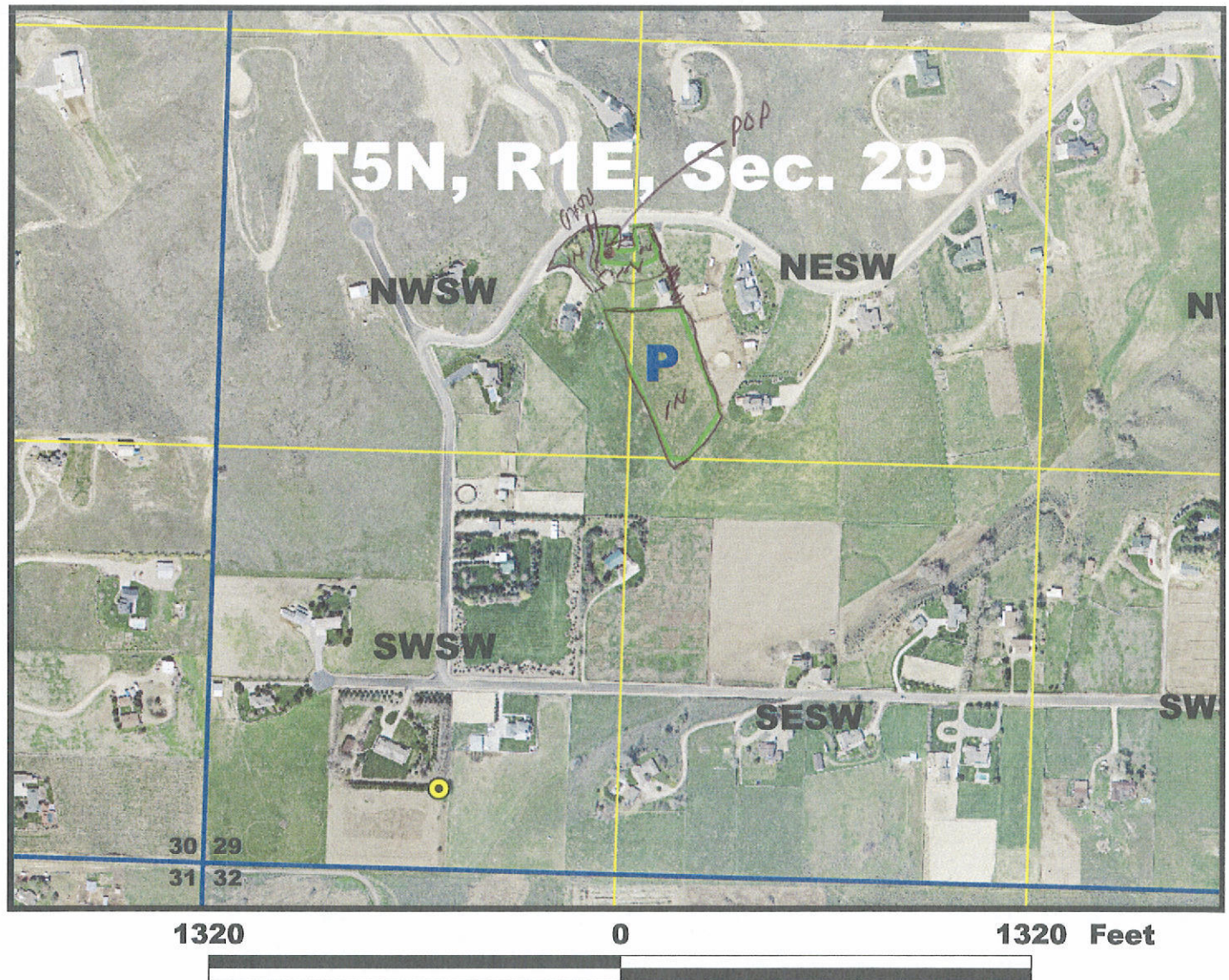
- Place of Use
- 1/41/4 Lines
- Section Lines
- Pt. of Diversio

Prepared by: Jan Shurt
on 6/30/2005





63-03016P POU & POD Claim Map 2003 Photography



● Claimed Point of Diversion

□ Claimed Place of Use

□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: 2.5

Initial Review found acres: 2.5



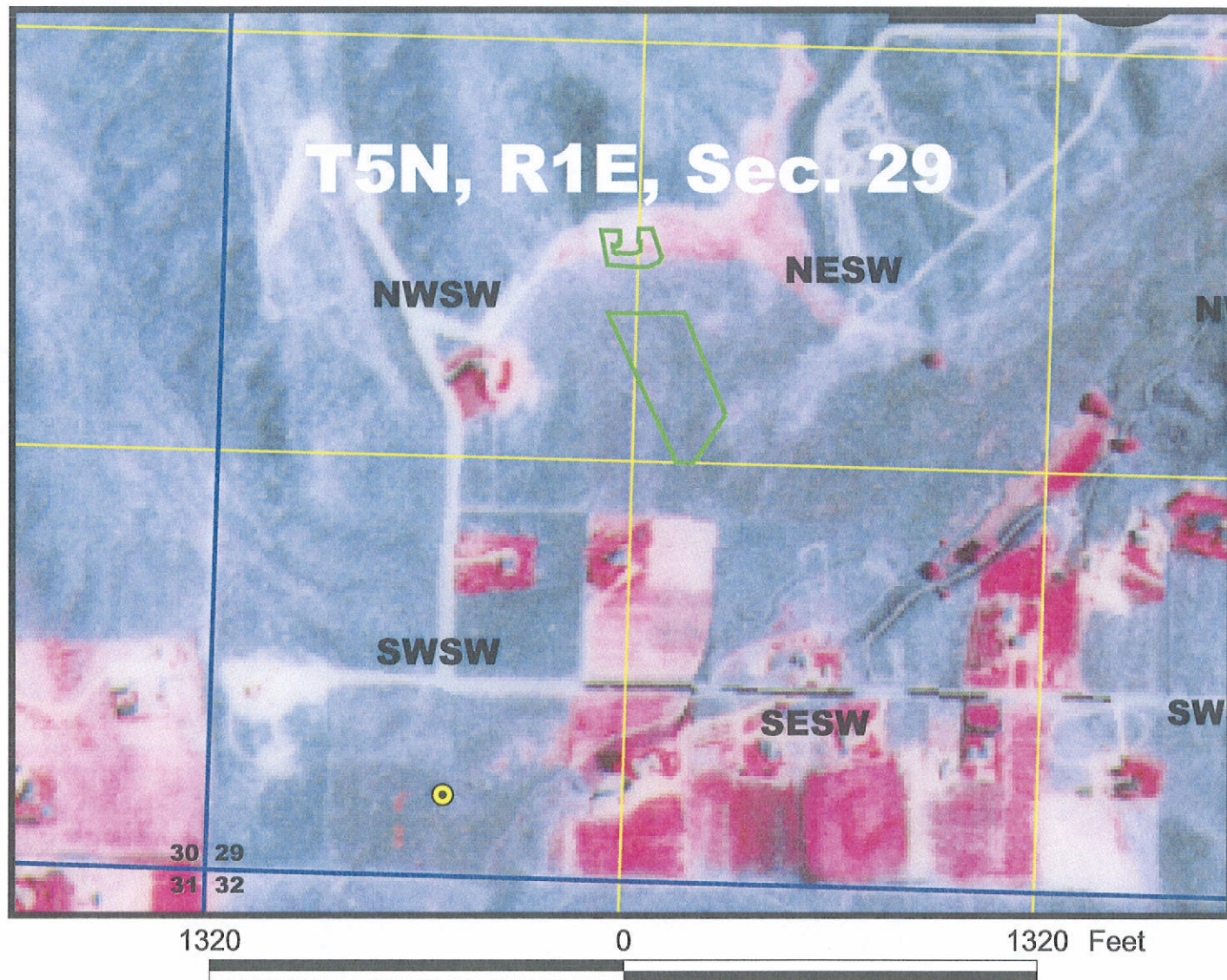
Prepared by: C. Saxton
Date: January 2005



STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-03016P



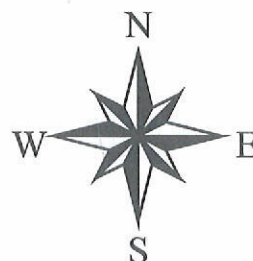
Total Irrigated Acres: 2.5

● Point of Diversion

□ Place of Use

□ Quarter Quarter Lines

□ Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: January 2005



Ada County Assessor Land Records/GIS

Land Records

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel R8163230400

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 1.000
 Zone Code: RR
 Primary Code Area: 270 [Tax Districts](#)
 Group Type: SUB
 Subdivision: STILLWELL ESTATES NO 09
 Section: 5N1E29

Property Description

LOT 4 BLK 5
 STILLWELL ESTATES #9
 #96076643



Property Address

1203 W QUARTER DR
 EAGLE, ID 83716

[Click to View Interactive Map](#)

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	150-RES SUB LOT	1.000	\$137,500	MARKET	270
Primary	370-RES IMPROVEMENT	0.000	\$196,100	COST	270

Total Assessed Value: \$333,600

Parcel Valuation History

Assessed value for year 2004 \$333,600
 Assessed value for year 2003 \$321,100
 Assessed value for year 2002 \$310,300
 Assessed value for year 2001 \$220,300
 Assessed value for year 2000 \$220,300

Property Characteristics

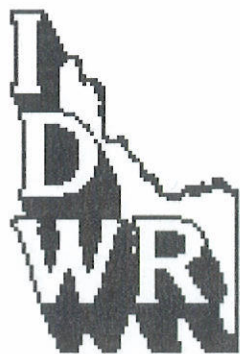
[Residential](#)
[Land](#)

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

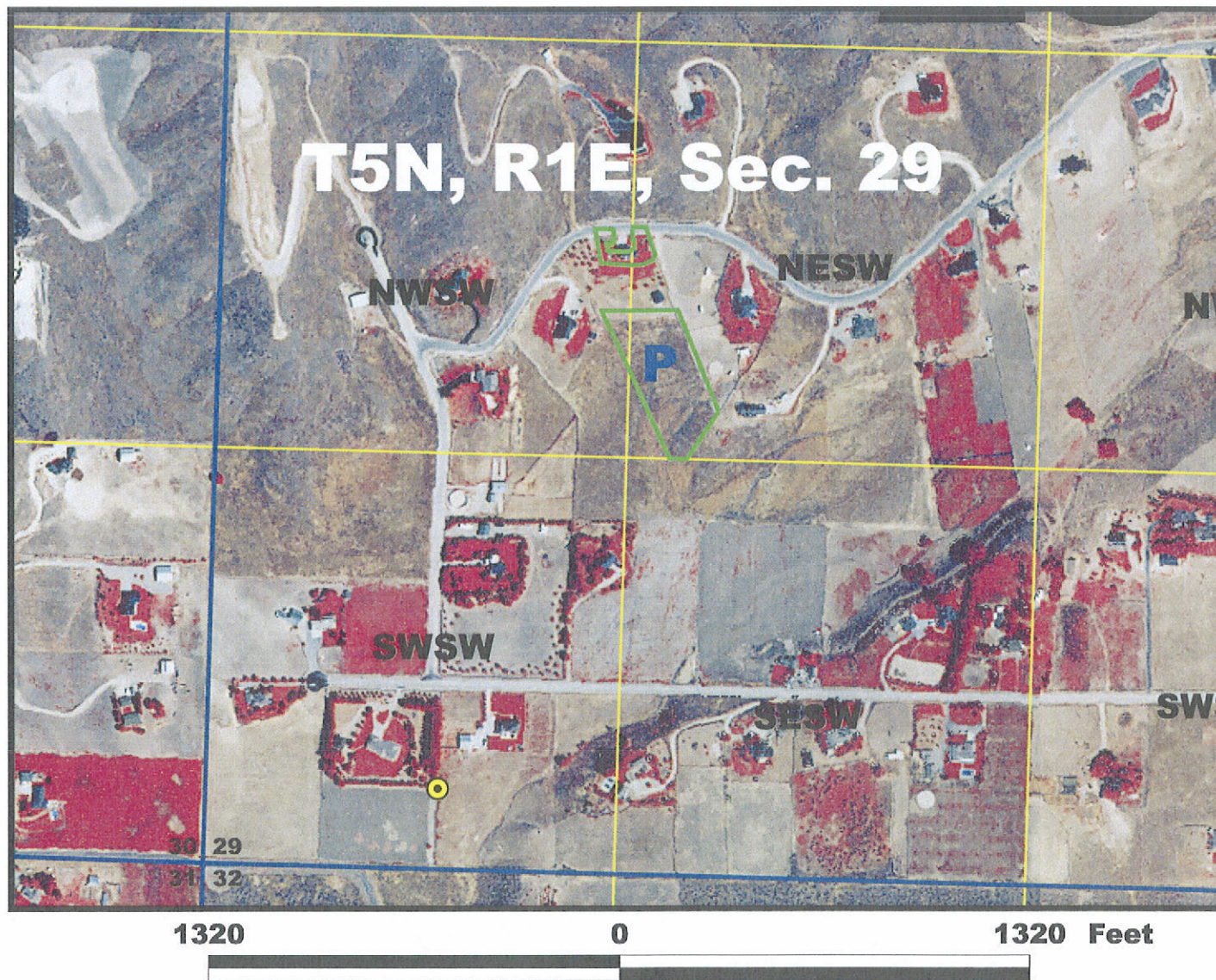
Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)



63-03016P POU & POD Claim Map 2000 Photography



● Claimed Point of Diversion

□ Claimed Place of Use

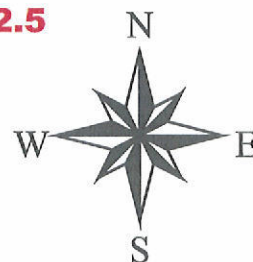
□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: 2.5

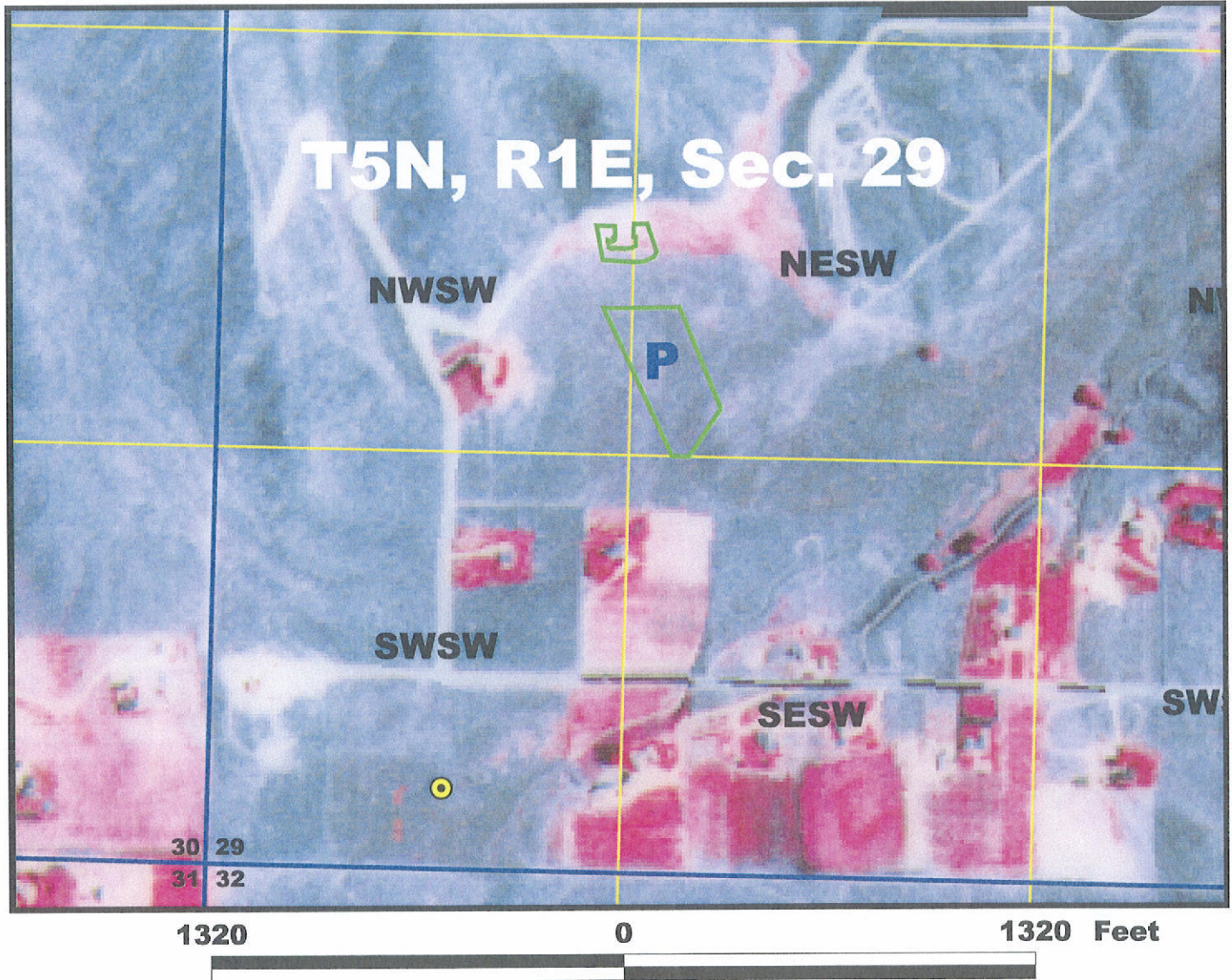
Initial Review found acres: 2.5



Prepared by: C. Saxton
Date: January 2005



63-03016P POU & POD Claim Map 1987 Photography



● Claimed Point of Diversion

□ Claimed Place of Use

□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: 2.5

Initial Review found acres: 2.5

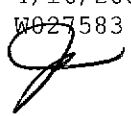


Prepared by: C. Saxton
Date: January 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3016P
Date Received: 4/16/2001
Receipt No: W027583
Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

FLOYD E CARPENTER Phone: (208) 939-4292
1203 W QUARTER DR
EAGLE ID USA 83616

RHONDA L CARPENTER Phone: (208) 939-4292
1203 W QUARTER DR
EAGLE ID USA 83616

2. Date of Priority: 01/03/1955

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01E	29	NW SW	ADA	

5. Description of diverting works:

6" well, with pump and pipeline to place of use.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.05	

7. Total Quantity Appropriated is:
0.05 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01E	29	NE	SW	IRRIGATION	2.6
			NW	SW	IRRIGATION	1
					Section Acres	3.6
					Total Acres	3.6

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Property also known as Lots 3 & 4, Block 5, Stillwell Estates No. 9 Subdivision.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Rhonda L Carpenter Date: 6-28-05

Date: _____

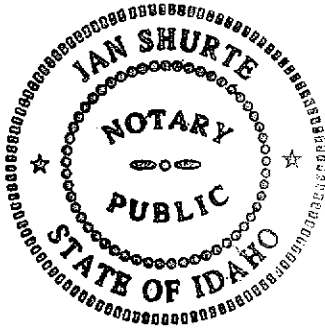
State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 28TH DAY
of June 2005 Ian Shurte

Notary Public

Residing at Meredian ID

My commission Expires 9-14-2006



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3016P
Date Received: 4/16/01
Receipt No: W027583
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

FLOYD E CARPENTER Phone: (208)939-4292

1203 W QUARTER DR
EAGLE ID USA 83616

RHONDA L CARPENTER Phone: (208)939-4292

1203 W QUARTER DR
EAGLE ID USA 83616

.10 CFS

2. Date of Priority: 01/03/1955

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01E	29	NW SW	ADA	

5. Description of diverting works:

6" well, with pump and pipeline to place of use.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.05	

7. Total Quantity Appropriated is:
0.05 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01E	29	NE	SW	IRRIGATION	1.5
			NW	SW	IRRIGATION	1
Section Acres						2.5
Total Acres						2.5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

3.6 ACRES

13. Other Water Rights Used:

NW SW - 2.6
AC
NW SW - 1 AC
3.6

14. Remarks:

Property also known as Lots 3 & 4, Block 5, Stillwell Estates No. 9 Subdivision.

15. Basis of Claim: License

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

APR 16 2001

WATER RESOURCES
WESTERN REGIONIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

H03-03016() SPLIT

4-16-01

W027583

RECEIVED

MAR 21 2001

WATER RESOURCES
WESTERN REGIONNOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) FLOYD & RYON RHONDA CARPENTER Phone (208) 939-4292Mailing Address 1203 W QUARTER DR, EAGLE, ID Zip 836162. Date of Priority (Only one (1) per claim) 1-3-19553. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 5N Range 1E Section 29,
_____ 1/4 of NW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 6" WELL W/ PUMP & PIPELINETO PLACE OF USE.

RECEIVED

APR 1 8 2001

WESTERN REGION
WATER RESOURCES

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3-1 to 11-15 amount .05 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .05 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>5N</u>	<u>1E</u>	<u>29</u>									<u>1.5</u>	<u>1</u>							<u>2.5</u>

Total number of acres irrigated 2.5

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: AKA LOTS 3 & 4, BLOCK 5, STILLWELL ESTATES
NO. 9 SUBP.

Last Name CARPENTER Ident No AL23-03016(1)

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Scale: 2 inches equals 1 mile

SEE MAPS ATTACHED

[illegible]

CARPENTER

Ident No. A63-030161) Copies: White-State, Yellow-Claimant

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-03016
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) [Signature] Date 4/13/2001
Rhonda L Carpenter Date 4/13/2001

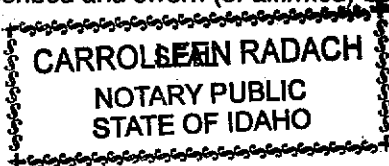
For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 13 day of April 2001



Notary Public [Signature]

Residing at Coyle Idaho

My Commission Expires 9-10-03

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name CARPENTER Ident. Number A103-03016 ()

Copies White-State, Yellow-Claimant

Escrow No. T96-39160 -LB

DEED OF TRUST

THIS DEED OF TRUST, Made this 9th day of September in the year of 1996
BETWEEN Floyd E. Carpenter and Rhonda L. Carpenter, husband and wife

whose address is: 1203 W. Quarter Drive, Eagle, ID 83616

BOISE TITLE & ESCROW, Inc., an Idaho corporation, herein called TRUSTEE, and Kevin D. Martin and Gimaly C. Martin, husband and wife

, herein called GRANTOR,

, herein called BENEFICIARY,

WITNESSETH: That Grantor does hereby irrevocably GRANT, BARGAIN, SELL AND CONVEY TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in the County of Ada State of Idaho, described as follows, either located within an incorporated city or village at the date hereof, or containing not more than twenty acres:

Lots 3 and 4 in Block 5 of STILLWELL ESTATES NO. 9 SUBDIVISION, according to the official plat thereof, filed in Book 61 of Plats at Pages 6112 and 6113, AMENDED By Affidavit recorded June 15, 1994 as Instrument No. 94056025, records of Ada County, Idaho.

TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits, for the purpose of securing payment of the indebtedness evidenced by a promissory note, of even date herewith, executed by Grantor in the sum of Twenty three thousand five hundred dollars and no cents

Dollars, (\$ 23,500.00)

final payment due September 12, 2001

and to secure payment of all such further sums as may hereafter be

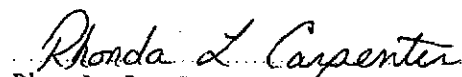
loaned or advanced by the Beneficiary herein to the Grantor herein, or any or either of them, while record owner of present interest, for any purpose, and of any notes, drafts or other instruments representing such further loans, advances or expenditures together with interest on all such sums at the rate therein provided. Provided, however, that the making of such further loans, advances or expenditures shall be optional with the Beneficiary, and provided, further that it is the express intention of the parties to this Deed of Trust that it shall stand as continuing security until paid for all such advances together with interest thereon.

To protect the security of this Deed of Trust, Grantor agrees:

By the execution of this Deed of Trust and the Note hereby secured that provisions 1 to 6 inclusive of Part A and provisions 1 to 9 inclusive of Part B of the Master Form Deed of Trust which was recorded December 8, 1972, as Instrument No. 829115, Ada County; June 25, 1979, as Instrument No. 627244, Bannock County; June 22, 1979 as Instrument No. 567295, Bonneville County; May 9, 1979, as Instrument No. 861513, Canyon County; June 7, 1979, as Instrument No. 129201, Gem County; June 25, 1979, as Instrument No. 810084, Kootenai County; June 22, 1979, as Instrument No. 101053, Valley County; Idaho Mortgage Records shall be and they are hereby incorporated and made an integral part hereof for all purposes as though set forth herein at length a copy of which provisions has been furnished to Grantor and Beneficiary.

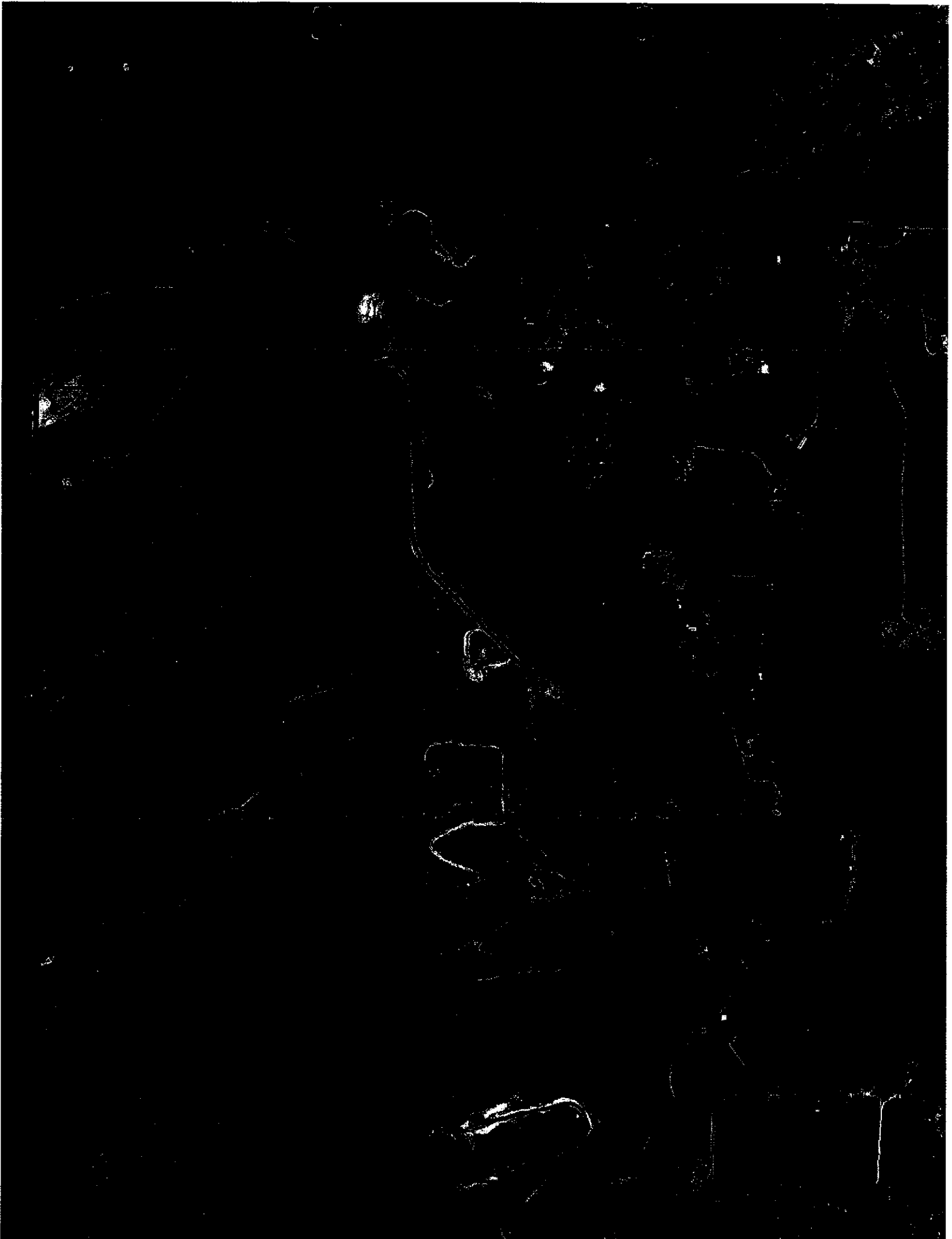
Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale hereunder be mailed to the Grantor at his address hereinbefore set forth:

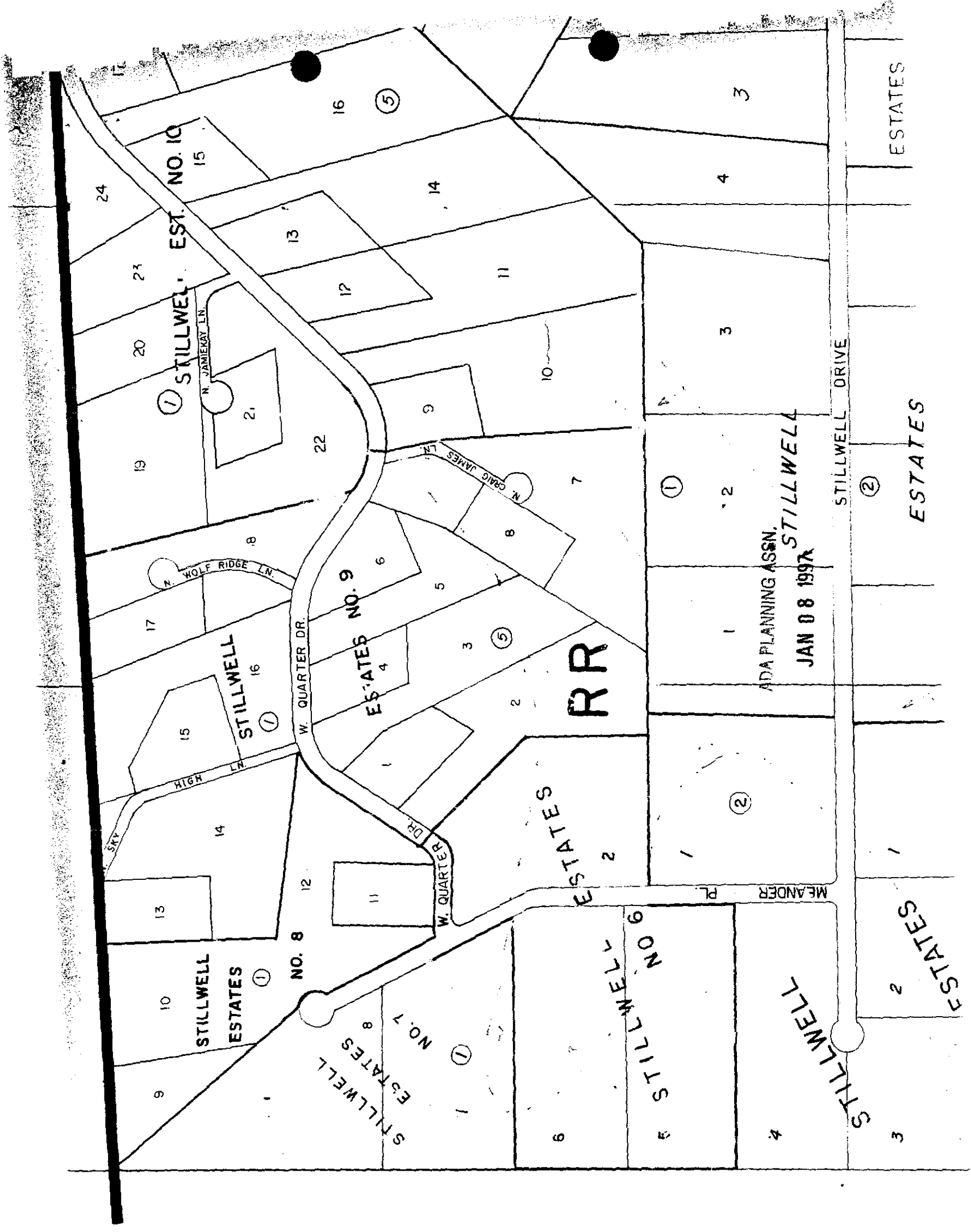

Floyd E. Carpenter


Rhonda L. Carpenter

STATE OF Idaho County of Ada ss.

On this 9th day of September
in the year of 1996
before me, the undersigned, a Notary
Public in and for said State, personally appeared Floyd E.
Carpenter and Rhonda L. Carpenter





STILLWELL ESTATES NO. 10

STILLWELL ESTATES

ESTATES NO. 9

RR

ADA PLANNING ASSN.
STILLWELL
JAN 08 1997

STILLWELL DRIVE

ESTATES

ESTATES

ESTATES

STILLWELL

STILLWELL NO. 6

STILLWELL ESTATES NO. 7

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AJ. TAN

Lori G.
Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant FLOYD E. OR RHONDA L. CARPENTER Phone 939-4292
Post Office address 1203 W QUARTER DR., EAGLE, ID 83616

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes DOMESTIC WATER RIGHT INCORRECTLY SHOWS WRONG 1/4 & IRRIGATION RIGHT NEEDS PT. OF DIVERSION ADDED TO SHOW NEW PT. OF DIVERSION FOR APPLICANTS LAND. SAME WELL FOR BOTH RIGHTS.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|------------------|--------------------|-------------------|----------------------------|
| <u>63-3016P</u> | <u>1-3-1955</u> | <u>.05</u> | <u>IRRIGATION</u> | <u>3-1</u> to <u>11-15</u> |
| <u>63-30300</u> | <u>2-16-1994</u> | <u>.04</u> | <u>DOMESTIC</u> | <u>1-1</u> to <u>12-31</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred .09 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water ground water tributary to _____
4. Point(s) of Diversion: _____

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	29	5N	1E	Adk	Stillwell Estates

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

Claim changed
per claimant visit
on 6-28-05. Added
accs, amended
claim, took Xfer
for change in POD.
Linked new PO4
for review. Still
awaiting Xfer
approval for change
in POD. Den, NCAP
or wait its change.

06/30/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3016P

NAME AND ADDRESS: FLOYD E CARPENTER
1203 W QUARTER DR
EAGLE ID 83616

RHONDA L CARPENTER
1203 W QUARTER DR
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.050 CFS
16.20 AFY

PRIORITY DATE: 01/03/1955

POINT OF DIVERSION:
T05N R01E S29 SWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.050 CFS 16.20 AFY

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S29	NESW	2.6	T05N R01E S29	NWSW	1.0
---------------	------	-----	---------------	------	-----

3.6 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Property is also known as Lot 3 & 4, Blk 5, Stillwell Estates No. 9
Subdivision.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3016P V1

WATER RIGHT NUMBER: 63-3016P V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	FLOYD E CARPENTER 1203 W QUARTER DR EAGLE, ID 83616 (208)939-4292
Current Owner	RHONDA L CARPENTER 1203 W QUARTER DR EAGLE, ID 83616 (208)939-4292

Priority Date: 01/03/1955

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.050 CFS	16.20 AF
	<u>Total Diversion:</u>	0.050 CFS	16.20 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 29, Twp 05N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01E	29									2.6	1.0							3.6

Total Acres: 3.6

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. J01 Property is also known as Lot 3 & 4, Blk 5, Stillwell Estates No. 9 Subdivision.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3016P V1

Comments:

1. csaxton 1/31/2005 Resumption

Comment: Use of this portion of 63-03016 has been resumed. 2003 photography shows evidence of irrigation.

2. csaxton 1/31/2005 Diversion Rate

Comment: Diversion rate recommended at licensed diversion rate of 0.013 cfs per acre.

3. csaxton 1/31/2005 POD(1)

Comment: POD digitized based on map provided in licensing field exam map.

4. csaxton 1/31/2005 POD(2)

Comment: Property developed in 1994 according to Ada Co taxlot data. Recommend licensed POD. Transfer needs to be file to change to current POD.

5. jshurte 6/30/2005 NOE Changes

Comment: The acreage location and number of acres were changed per claimant. The acres were increased from 2.5 acres to 3.6 acres per 2003 photo and resumption of use statue. Right holder has also filed a transfer app. to change the point of diversion from the original under this right to the NWSW, S29 where their well is actually located. Change was after 1987. Shapefile has been updated for place of use and will be updated for pod once transfer is approved.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal:

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	1/31/2005 10:09:57 AM	csaxton			Active
Priority Date	1/31/2005 10:10:16 AM	csaxton			Active
POD	1/31/2005 10:10:26 AM	csaxton			Active
Source	1/31/2005 10:11:31 AM	csaxton			Active
POU	1/31/2005 10:11:48 AM	csaxton			Active
Use	1/31/2005 10:12:52 AM	csaxton			Active
Season	1/31/2005 10:13:12 AM	csaxton			Active
Quantity	1/31/2005 10:14:03 AM	csaxton			Active
Summary			01/31/2005	csaxton	Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3016P V1

Summary	06/30/2005	jshurte	Active
Summary	06/30/2005	jshurte	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Priority Date	1/31/2005 10:10:18 AM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Season	1/31/2005 10:13:13 AM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	1/31/2005 10:14:04 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - IDWR standard for the area of 4.5 af per acre.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3016P V1

Summary	1/31/2005 10:14:59 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	1/31/2005 10:10:54 AM	csaxton	Edited point location
POU	1/31/2005 10:12:22 AM	csaxton	Edited PLS
Use	1/31/2005 10:12:53 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Contacts	1/31/2005 10:09:58 AM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Desktop Review
POD	1/31/2005 10:10:28 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POD	1/31/2005 10:11:11 AM	csaxton	Edited PLS
Source	1/31/2005 10:11:32 AM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	1/31/2005 10:11:49 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

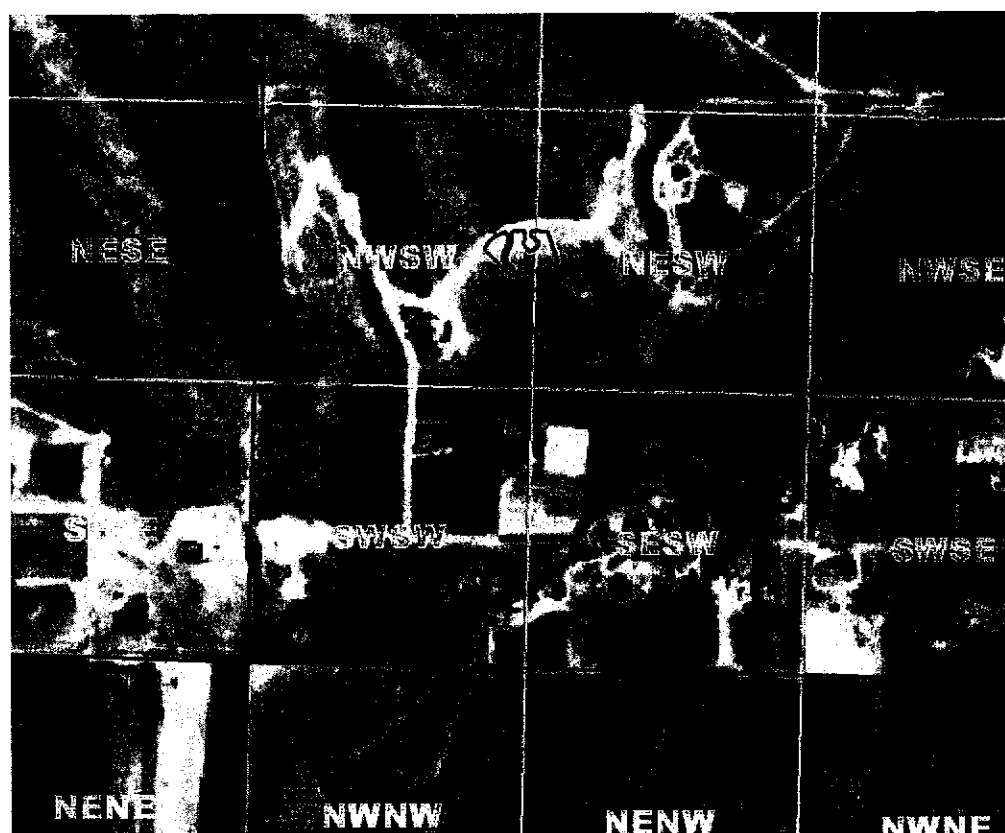
Adjudication Recommendation Report 63-3016P V1

POU	1/31/2005 10:12:04 AM	csaxton	Edited shape boundary
POU	6/30/2005 10:13:15 AM	jshurte	Updated shape for Active POU
Summary	6/30/2005 10:27:39 AM	jshurte	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right?
Summary	6/30/2005 10:27:56 AM	jshurte	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

Water Supply Bank:

IDAHO DEPT OF WATER RESOURCES

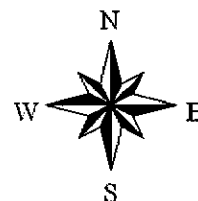
Water Right No. 63-3016P



-  **Place of Use**
- 1/41/4 Lines**
-  **Section Lines**
-  **Pt. of Diversion**

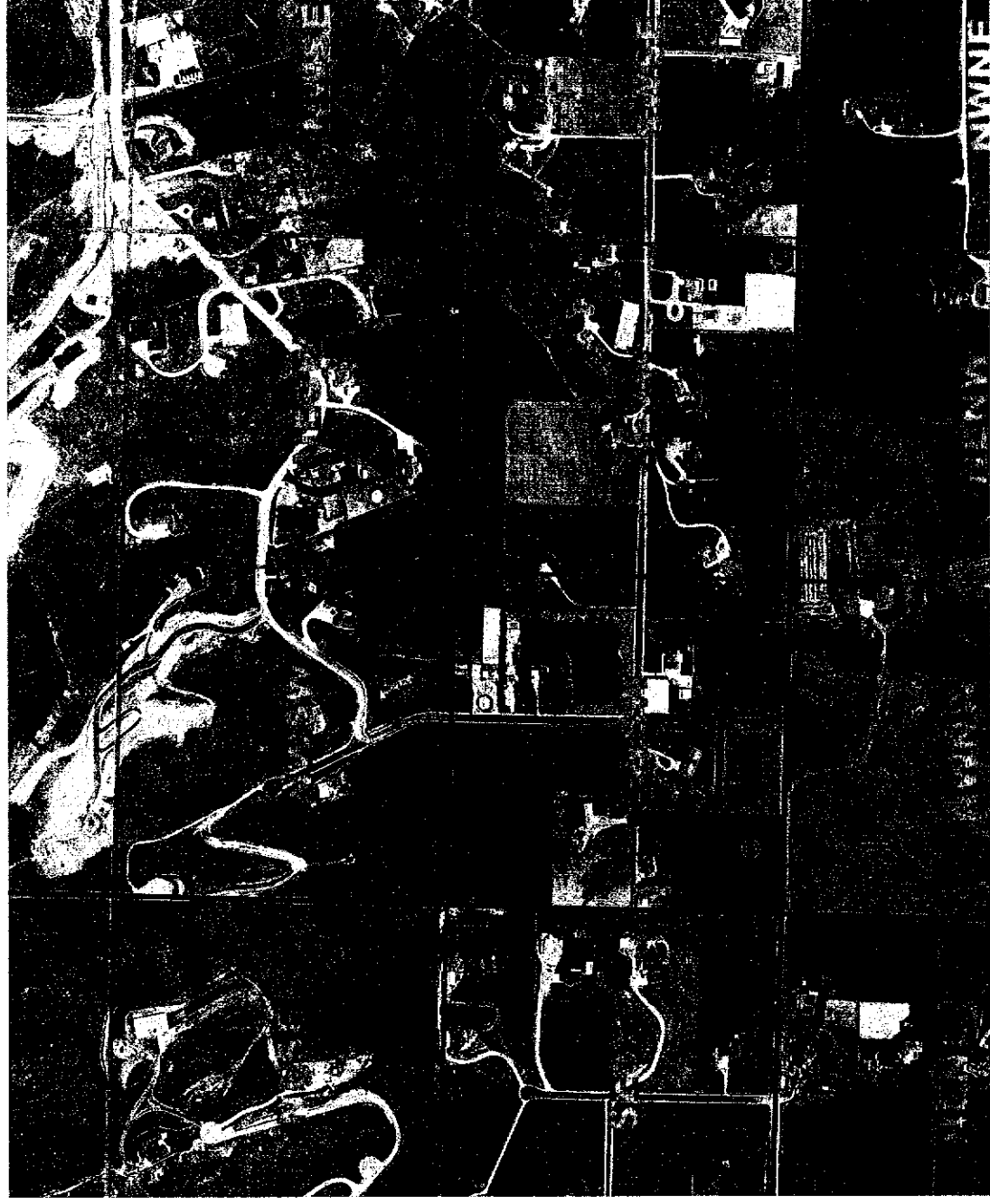
Prepared by: Jan Shurt
on 6/30/2005

1000 0 1000 Feet



IDAHO DEPT OF WATER RESOURCES

Water Right No. 63-3016P



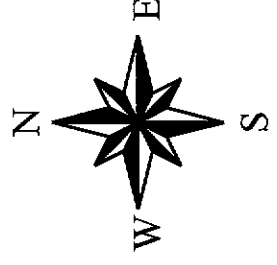
☐ Place of Use

☐ 1/41/4 Lines

☐ Section Lines

☐ Pt. of Diversion

Prepared by: Jan Shurt
on 6/30/2005



1000 0 1000 Feet



NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-3016P

FLOYD E CARPENTER
1203 W QUARTER DR
EAGLE ID 83616
Telephone Number: (208)939-4292

RHONDA L CARPENTER
1203 W QUARTER DR
EAGLE ID 83616
Telephone Number: (208)939-4292 *OK PHONE #*

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

CHANGE IN PT. OF DIVERSION & PLACE OF USE.

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: June 20, 2005 SIGNATURE: *Floyd E Carpenter*

Please print your name: Floyd E Carpenter

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190



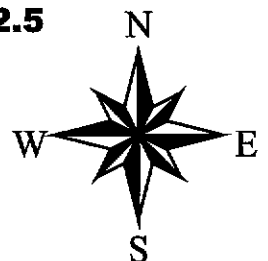
63-03016P POU & POD Claim Map 2003 Photography



1320 0 1320 Feet

-  Claimed Point of Diversion
-  Claimed Place of Use
-  Ada County Tax Lot Data
-  Quarter Quarter Lines
-  Section Lines

Total Claimed Acres: 2.5
Initial Review found acres: 2.5



Prepared by: C. Saxton
Date: January 2005



STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-03016P



1320 0 1320 Feet

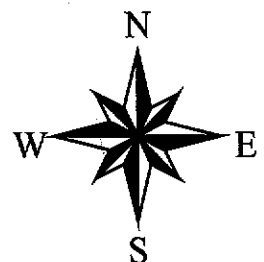
Total Irrigated Acres: 2.5

● Point of Diversion

□ Place of Use

□ Quarter Quarter Lines

□ Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: January 2005

01/31/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3016P

NAME AND ADDRESS: FLOYD E CARPENTER
1203 W QUARTER DR
EAGLE ID 83616

RHONDA L CARPENTER
1203 W QUARTER DR
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.030 CFS
6.300 AFY

PRIORITY DATE: 01/03/1955

POINT OF DIVERSION:

T05N R01E S29 SWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03/01 11/15

QUANTITY
0.030 CFS
6.30 AFY

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S29 NESW 2.2 T05N R01E S29 NWSW 0.3

2.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3016P V1

WATER RIGHT NUMBER: 63-3016P V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	FLOYD E CARPENTER 1203 W QUARTER DR EAGLE, ID 83616 (208)939-4292
Current Owner	RHONDA L CARPENTER 1203 W QUARTER DR EAGLE, ID 83616 (208)939-4292

Priority Date: 01/03/1955

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.030 CFS	6.30 AF
	<u>Total Diversion:</u>	0.030 CFS	6.30 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 29, Twp 05N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01E	29									2.2	.3							2.5

Total Acres: 2.5

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3016P V1

Comments:

1. csaxton 1/31/2005 Resumption

Comment: Use of this portion of 63-03016 has been resumed. 2003 photography shows evidence of irrigation.

2. csaxton 1/31/2005 Diversion Rate

Comment: Diversion rate recommended at licensed diversion rate of 0.013 cfs per acre.

3. csaxton 1/31/2005 POD(1)

Comment: POD digitized based on map provided in licensing field exam map.

4. csaxton 1/31/2005 POD(2)

Comment: Property developed in 1994 according to Ada Co taxlot data. Recommend licensed POD. Transfer needs to be file to change to current POD.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal:

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	1/31/2005 10:09:57 AM	csaxton			Active
Priority Date	1/31/2005 10:10:16 AM	csaxton			Active
POD	1/31/2005 10:10:26 AM	csaxton			Active
Source	1/31/2005 10:11:31 AM	csaxton			Active
POU	1/31/2005 10:11:48 AM	csaxton			Active
Use	1/31/2005 10:12:52 AM	csaxton			Active
Season	1/31/2005 10:13:12 AM	csaxton			Active
Quantity	1/31/2005 10:14:03 AM	csaxton			Active
Summary			01/31/2005	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3016P V1

Priority Date	1/31/2005 10:10:18 AM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Season	1/31/2005 10:13:13 AM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	1/31/2005 10:14:04 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - IDWR standard for the area of 4.5 af per acre.
Summary	1/31/2005 10:14:59 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	1/31/2005 10:10:54 AM	csaxton	Edited point location
POU	1/31/2005 10:12:22 AM	csaxton	Edited PLS

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3016P V1

Use	1/31/2005 10:12:53 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Contacts	1/31/2005 10:09:58 AM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Desktop Review
POD	1/31/2005 10:10:28 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POD	1/31/2005 10:11:11 AM	csaxton	Edited PLS
Source	1/31/2005 10:11:32 AM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	1/31/2005 10:11:49 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
POU	1/31/2005 10:12:04 AM	csaxton	Edited shape boundary

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3016P

WATER RIGHT NUMBER: 63-3016P

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	FLOYD E CARPENTER 1203 W QUARTER DR EAGLE, ID 83616 (208)939-4292
Current Owner	RHONDA L CARPENTER 1203 W QUARTER DR EAGLE, ID 83616 (208)939-4292

Priority Date: 01/03/1955

Basis: License

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	~~0.050 CFS~~ 0.03	6.3
	<u>Total Diversion:</u>	~~0.050 CFS~~ 0.03	6.3

Location of Point(s) of Diversion

GROUND WATER

NW1/4SW1/4

Sec. 29, Twp 05N, Rge 01E, B.M.

ADA County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
05N	01E	29	1.5	1.0	2.2	0.3	2.5

Total Acres: 2.5

Conditions of Approval:Remarks:

- Property also known as Lots 3 & 4, Block 5, Stillwell Estates No. 9 Subdivision.

Comments: - See comments in ECURDates and Other Information:

Claim Received Date: 4/16/2001
 Owner Name Connector: OR
 Mitigation Plan: False

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed) *N/A*
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant *N/A*

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-03016A

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: No TR filed to change POD.
- ☐ If different, when did POD change? Home built 1999. Must be
licensed POD.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
			SW	SW	29	SW	1E	Ada	Digitized

Description of diverting works

OVERLAP REVIEWOther water rights with the same point of diversion: None - 63-30300 AD's Dam

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different UsesUse Irr From 3-1 To 11-15 Amount 0.03 CFS 6.3 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☒ Incomplete on claim, the total is, Amount 0.03 CFS 6.3 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5 N	1 E	29									2.2	0.3							2.5

Overlap with other water rights: 63-30300 PD'd Domestic

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

- Div Rate + Vol Rounded up

- 2007 shows Evidence of Resumption - Rec as Resumption

- POD - House Built 1994. No TR filed. Rec POD as described on original license

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU *N/A*
- ☒ GPS readings *N/A*
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 1-31-05

FIELD EXAMINER: *Greg L. [Signature]*

63-03016

1.64 cfs
125 ac

Claimed	Recommend
A Stillwell Jr	<i>Recommended</i>
0.2 Irr	0.12
10	9.3
	41.9
	Needs Change of Ownership (2)
	Licensed POD
B Glenn, Jefferey	<i>Recommended</i>
0.12 Irr + Dom	0.05
4	4
	18
	Built 1978 - C03
	Irr + Dom / C04
C Davey, Richard	<i>Recommended</i>
0.01 Irr	0.007
0.5	0.5
	2.25
	Built 1984
	Irr
D Canova, Gary	<i>Recommended</i>
0.03 Irr + Dom	0.026
2	2
	9
	Built 1977 - C03
	Irr + Dom / C04
E Arnold, Bill	<i>Recommended</i>
0.07 Irr	0.07
5	5
	22.5
	Licensed POD
	Irr
	Built 1998
F Ferri, Frank	<i>Recommended</i>
0.07 Irr	0.07
5	5
	22.5
	Licensed POD
	Irr
	Built 1999
G Clune, Mike	<i>Recommended</i>
0.05 Irr	0.03
4	2.5
	11.3
	Licensed POD
	Irr
	Built 1999
H Gray, Christopher	<i>Recommended</i>
0.065 Irr	0.066
5	5
	22.5
	Licensed POD
	Irr
	Built 1994
J Canegaly, Paul	<i>Recommended</i>
0.03 Irr	0.020
1.5	1.5
	6.8
	Licensed POD
	Irr
	Built 1995
K Goold, Jeffrey	<i>Recommended</i>
0.078 Irr	0.07
6	5.7
	25.7
	Licensed POD
	Irr
	Built 1998
L Fetzer, Tim	<i>Recommended</i>
0.05 Irr	0.05
4	3.8
	17.1
	C03
	Irr
	Built 1986
M Murray, Michael	<i>Recommended</i>
0.066 Irr	0.02
5	1.3
	5.9
	Licensed POD
	Irr
	Built 1992
N Ward, Bob	<i>Recommended</i>
0.065 Irr	0.06
5	4.8
	21.6
	Licensed POD
	Irr
	Built 1998
P Carpenter, Floyd	<i>Recommended</i>
0.05 Irr	0.03
2.5	2.5
	6.3
	Licensed POD
	Irr
	Built 1994
Q Milam, Ben	<i>Recommended</i>
0.066 Irr	0.066
	Licensed POD

Claimed as 0.065, H:

Claimed as 0.066, H:

	5	5	Irr	
		22.5	Built 1987	
R	Find, Ingvard		Recommended	
	0.05 Irr	0.056	Licensed POD	Claimed as 0.05, Ha
	4.3	4.3	Irr	
		19.4	Built 1997	
S	Bowman, Steven		Recommended	
	0.05 Irr	0.052	Licensed POD	Claimed as 0.05, Ha
	4	4	Irr	
		18	Built 1998	
T	Thomas, John		Recommended	
	0.05 Irr	0.052	C03	Claimed as 0.05, Ha
	4	4	Irr	
		18	Built 1979	

Sum CFS=	1.17
Sum Acre=	76.8
Sum Vol =	N/A

Sum CFS=	0.921
Sum Acre=	70.2
Sum Vol =	310.9

Un-accounted for CFS=	0.47
Un-accounted for Acres=	48.2
Un-accounted for Vol=	N/A

Un-accounted for CFS=	0.72
Un-accounted for Acres=	54.8
Un-accounted for Vol =	N/A

Diversion Rate per Acre =	0.01312
Diversion Vol per Acre =	4.5

* Licensed for Domestic and Irrigation

* No Licensed Diversion Rate. Use IDWR standard of 4.5 AFA

11-11-04 : 1987 photography doesn't show signs of irrigation
and 2000 photography doesn't show much 0.50
acres Found in 2000.

: No Evidence of transfer filed to A POD. Rec POD
as licensed

: Parcel # R8163230400 - Built in 1994

1-20-05 : POA Shows Evidence of Irr in 2003 photography

1-26-05 : POA OK

1-31-05 : 63-30300 PD'd for domestic

Ada County Assessor Land Records/GIS

Land Records

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel R8163230400

- [Main Page](#)
- [Property Search](#)
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- [Contact Us](#)
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- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 1.000
 Zone Code: RR
 Primary Code Area: 270 Tax Districts
 Group Type: SUB
 Subdivision: STILLWELL ESTATES NO 09
 Section: 5N1E29

Property Description

LOT 4 BLK 5
 STILLWELL ESTATES #9
 #96076643

Property Address

1203 W QUARTER DR
 EAGLE, ID 83716



Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	150-RES SUB LOT	1.000	\$137,500	MARKET	270
Primary	370-RES IMPROVEMENT	0.000	\$196,100	COST	270

Total Assessed Value: \$333,600

Parcel Valuation History

Assessed value for year 2004 \$333,600
 Assessed value for year 2003 \$321,100
 Assessed value for year 2002 \$310,300
 Assessed value for year 2001 \$220,300
 Assessed value for year 2000 \$220,300

Property Characteristics

Residential
 Land

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- [Treasurer](#)
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Land Records

Characteristics Detail

Go Back to Property Details

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- Disclaimer
- Help Index
- FAQ
- About Us
- Image Documents
- Old interactive map

Residential Characteristics 1 for Parcel "R8163230400"

Occupancy Date:	No Date Available
Year Built:	1994
Year Remodel:	0
Effective Age:	0
Construction Class:	5
Number of Bedrooms:	5
Number Bathrooms:	2.0
Number of Fireplaces:	1
Air Conditioning:	Y
Car Storage Sq Ft #1:	704
Car Storage Sq Ft #2:	864
General Purpose Building Sq Ft:	0
Porch Sq Ft:	20
Deck Sq Ft:	260
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	3032
Main Floor Sq Ft:	1047
Upper Floor Sq Ft:	962
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	1023
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

- Assessor Links
- Assessor Main Page
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 - Information
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 - Exemptions and Reductions
 - Motor Vehicles
 - Levy Rates

- Ada County Links
- Ada County Home Page
 - Commissioners
 - Treasurer
 - Clerk/Auditor/Recorder
 - Development Services
 - Human Resources

Receipt Details for ID W027583

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
4/16/2001 2:57:11 PM	4/17/2001 2:19:54 PM	WESTERN	\$53.00	Check
Payer		CARPENTER, FLOYD/RHONDA		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
6037			
Card Expiration Date	Credit Card Transaction #		

Comment Adjudication Claim Filing Fees

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$53.00	ADJUDICATION FILING FEE	42503	0337			1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

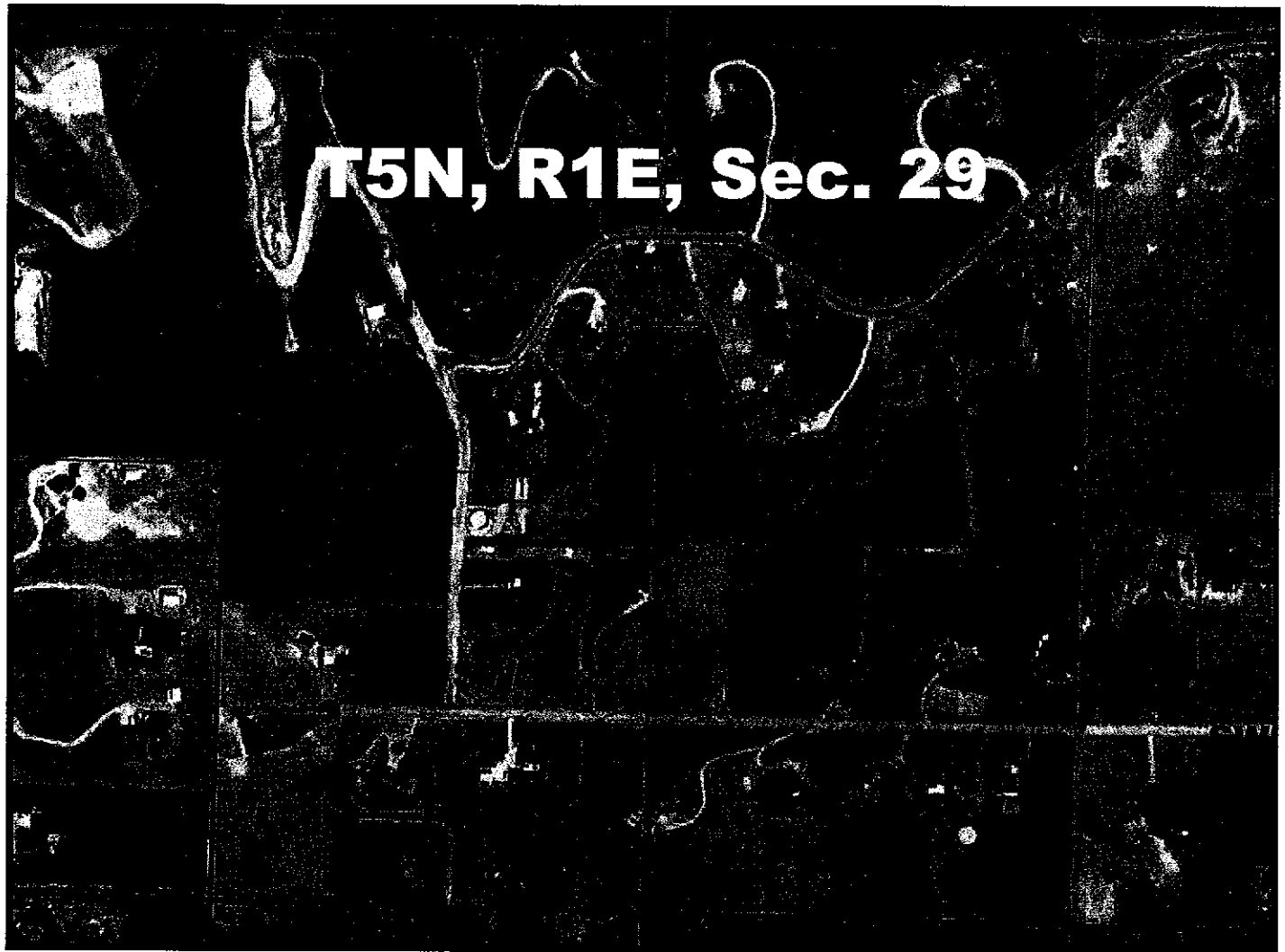
Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
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[Print Report](#)



63-03016P POU & POD Claim Map 2000 Photography



1320

0

1320 Feet



Claimed Point of Diversion



Claimed Place of Use



Ada County Tax Lot Data



Quarter Quarter Lines



Section Lines

Total Claimed Acres: 2.5

Initial Review found acres: 2.5



Prepared by: C. Saxton
Date: January 2005



63-03016P POU & POD Claim Map 1987 Photography



1320

0

1320 Feet



Claimed Point of Diversion



Claimed Place of Use



Ada County Tax Lot Data



Quarter Quarter Lines



Section Lines

Total Claimed Acres: 2.5

Initial Review found acres: 2.5



Prepared by: C. Saxton
Date: January 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-30300

WATER RIGHT NUMBER: 63-30300

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RHONDA L CARPENTER 1203 W QUARTER DR EAGLE, ID 83616 (208)939-4292
Original Owner	GIMALY Y MARTIN 1203 W QUARTER DR EAGLE, ID 83616 (208)939-6015
Current Owner	FLOYD E CARPENTER 1203 W QUARTER DR EAGLE, ID 83616 (208)939-4292
Original Owner	KEVIN D MARTIN 1203 W QUARTER DR EAGLE, ID 83616 (208)939-6015

Priority Date: 02/16/1994

Basis: Decreed

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4	Sec. 29, Twp 05N, Rge 01E, B.M.
ADA County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
05N	01E	29									X								

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-30300

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory PARCEL NOS. R8163230350, R8163230400 PROPERTY ALSO KNOWN AS LOTS 3 & 4, STILLWELL ESTATES #9.

Comments:

1. SEGBERT 6/5/1998 COPIED FROM REMARKS
Comment: WELL DRILLED UNDER 63-94-W-0074-000. OWNERSHIP CHANGE BY DB 1/12/98.
2. AJU10-DS 6/22/2000 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Dates and Other Information:

Licensed Date:
Decreed Date: 5/26/2000
Water Supply Bank Enrollment Accepted:
Water Supply Bank Enrollment Removed:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False