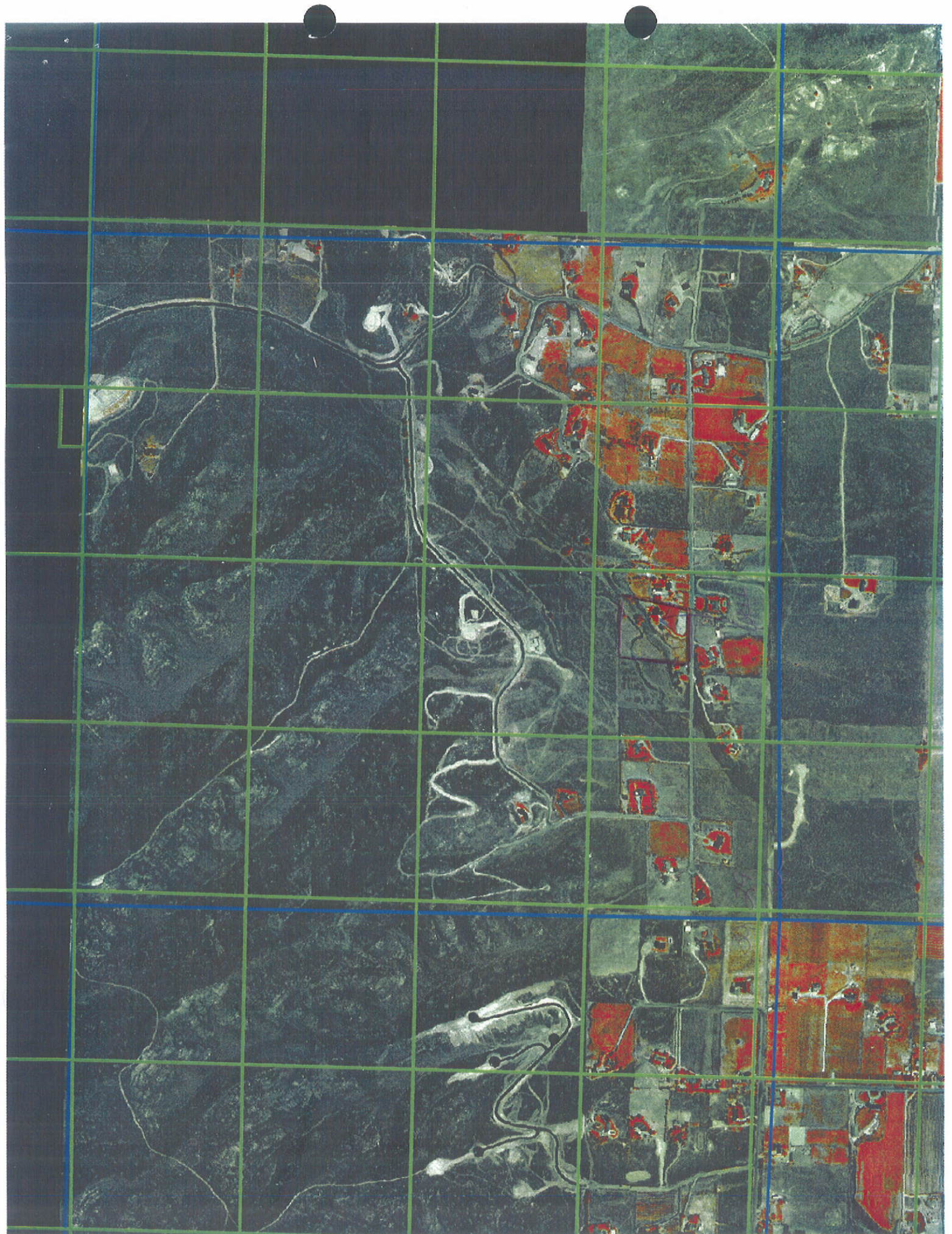




A PART OF THE SW 1/4, SEC. 29, T5N, R1E, 8M,
ADA COUNTY, IDA.



0 ———— 8/5 ————
0 ———— 2/1 ————
LEGEND ————

10' UTILITY EASEMENT ON ALL EXTERIOR LOT LINES
20' UTILITY EASEMENT CENTERED ON ALL INTERIOR LOT LINES

BUILDING SETBACKS

FRONT YARD 30'
REAR YARD 25'
SIDE YARD 10'

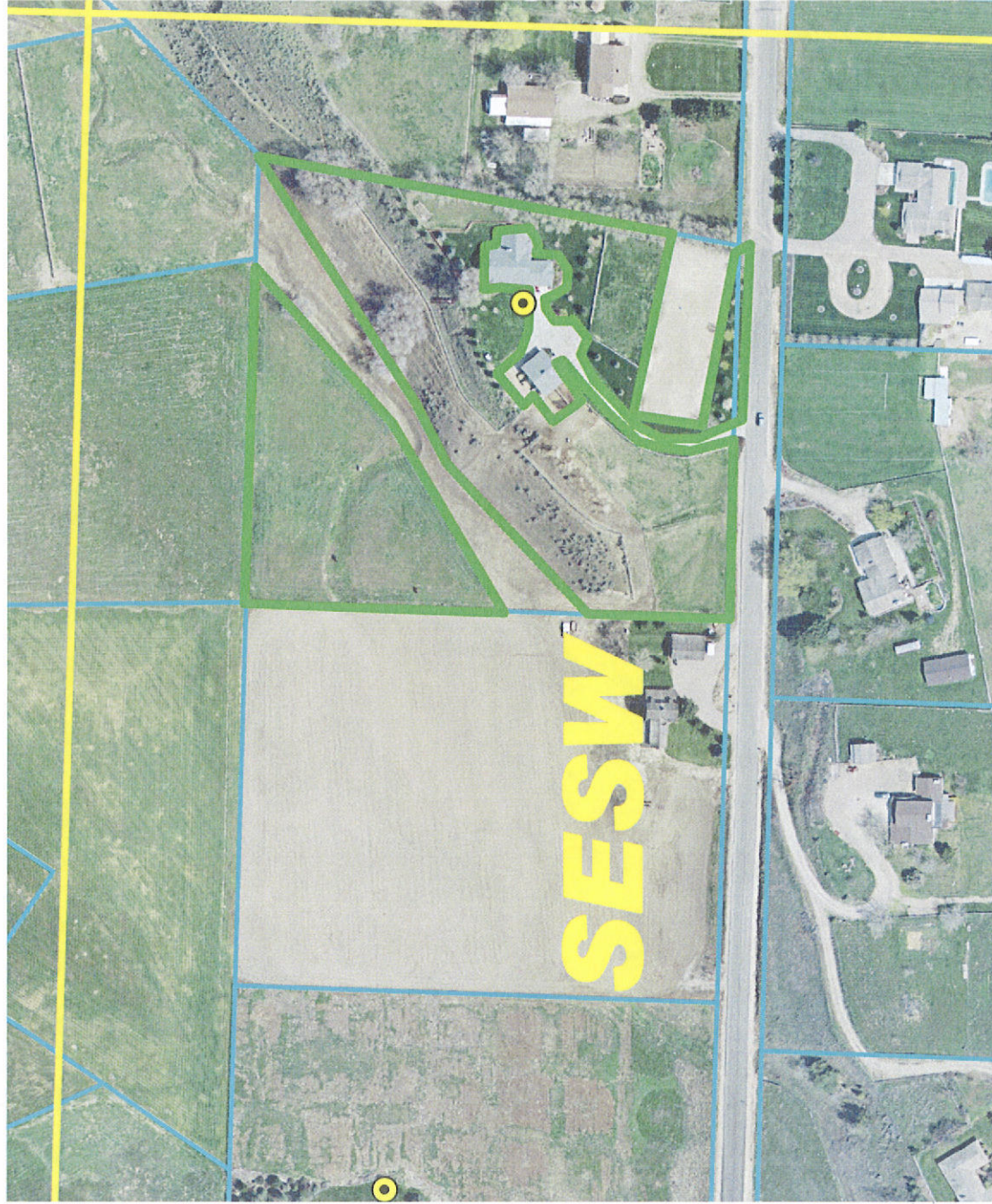
UNPLATTED

10-10-74

IDAHO DEPT OF WATER RESOURCES

Claim No. 63-3016M

Twp. 5N, Rge. 1E
Section 29



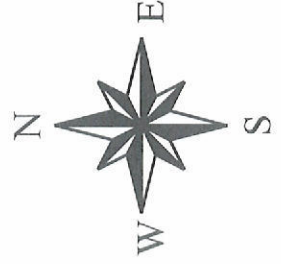
 **Place of Use**

 **1/4 1/4 Lines**

 **Section Lines**

 **Pt. of Diversion**

Prepared by:
Jan Shurte
11-26-05



500 Feet

0

500

IDAHO DEPT OF WATER RESOURCES

Claim No. 63-3016M

Twp. 5N, Rge. 1E
Section 29



Place of Use



1/4 1/4 Lines

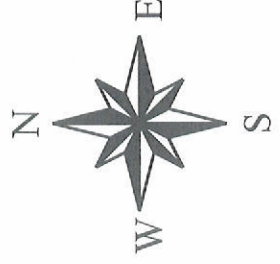


Section Lines



Pt. of Diversion

Prepared by:
Jan Shurte
11-26-05



500 Feet

0

500



Current
POO

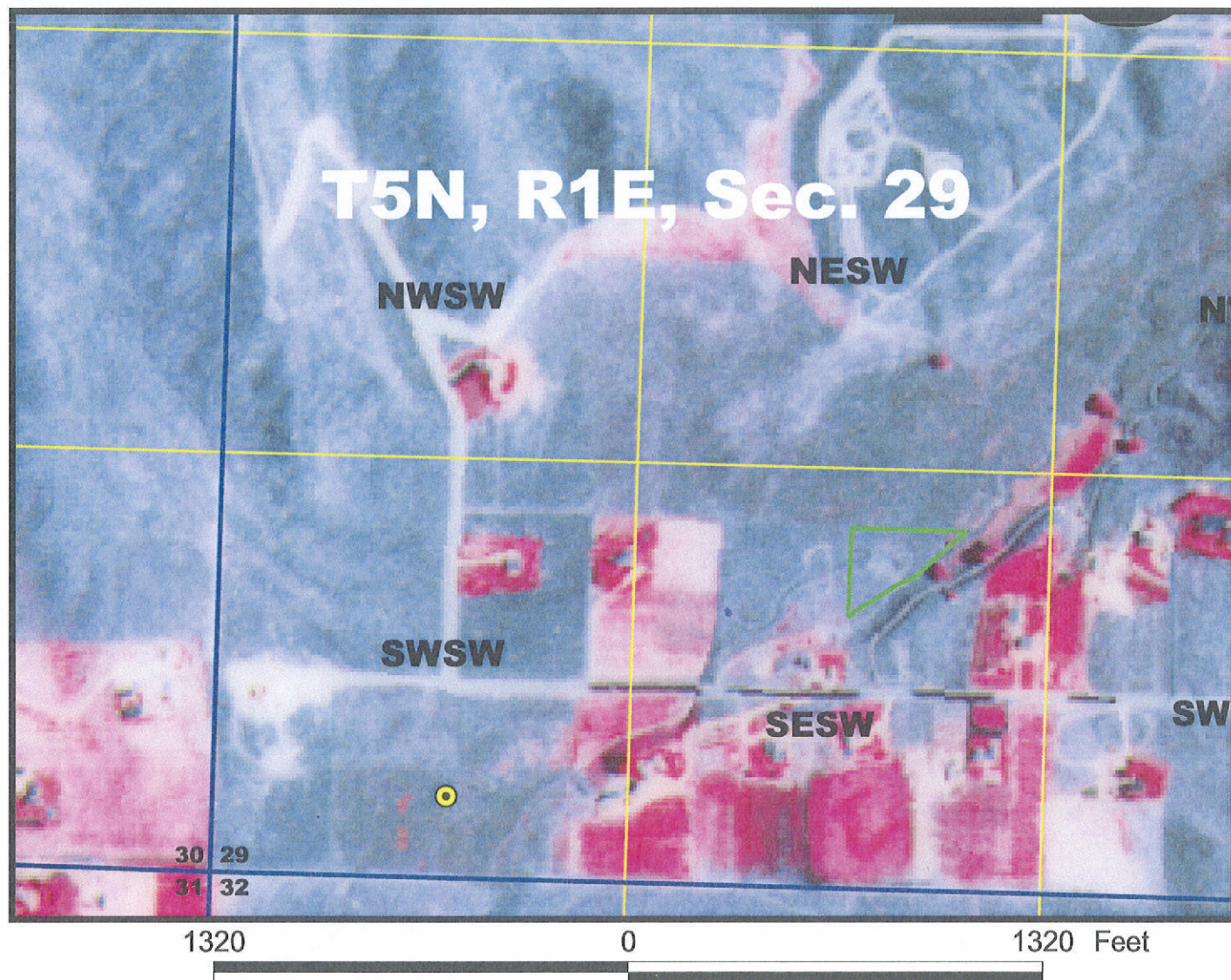
1980
ABANDONED
W/TH
OLD W/TH
USED



STATE OF IDAHO

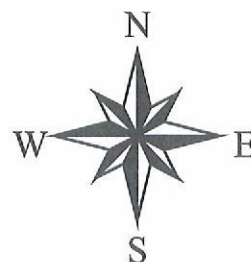
Department of Water Resources
Western Region

Water Right(s): 63-03016M



Total Irrigated Acres: 1.3

-  Point of Diversion
-  Place of Use
-  Quarter Quarter Lines
-  Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: January 2005



Ada County Assessor Land Records/GIS

Land Records

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel R8163180150

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 5.160
 Zone Code: RR
 Primary Code Area: 270 [Tax Districts](#)
 Group Type: SUB
 Subdivision: STILLWELL ESTATES NO 04
 Section: 5N1E29

Property Description

LOT 3 BLK 1
 STILLWELL ESTATES #4
 #96106081

Property Address

902 W STILLWELL DR
 EAGLE, ID 83616



[Click to View Interactive Map](#)

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	150-RES SUB LOT	5.160	\$137,500	MARKET	270
Primary	370-RES IMPROVEMENT	0.000	\$230,900	COST	270

Total Assessed Value: \$368,400

Parcel Valuation History

Assessed value for year 2004 \$368,400
 Assessed value for year 2003 \$355,900
 Assessed value for year 2002 \$337,400
 Assessed value for year 2001 \$287,400
 Assessed value for year 2000 \$287,400

Property Characteristics

[Residential](#)
[Land](#)

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

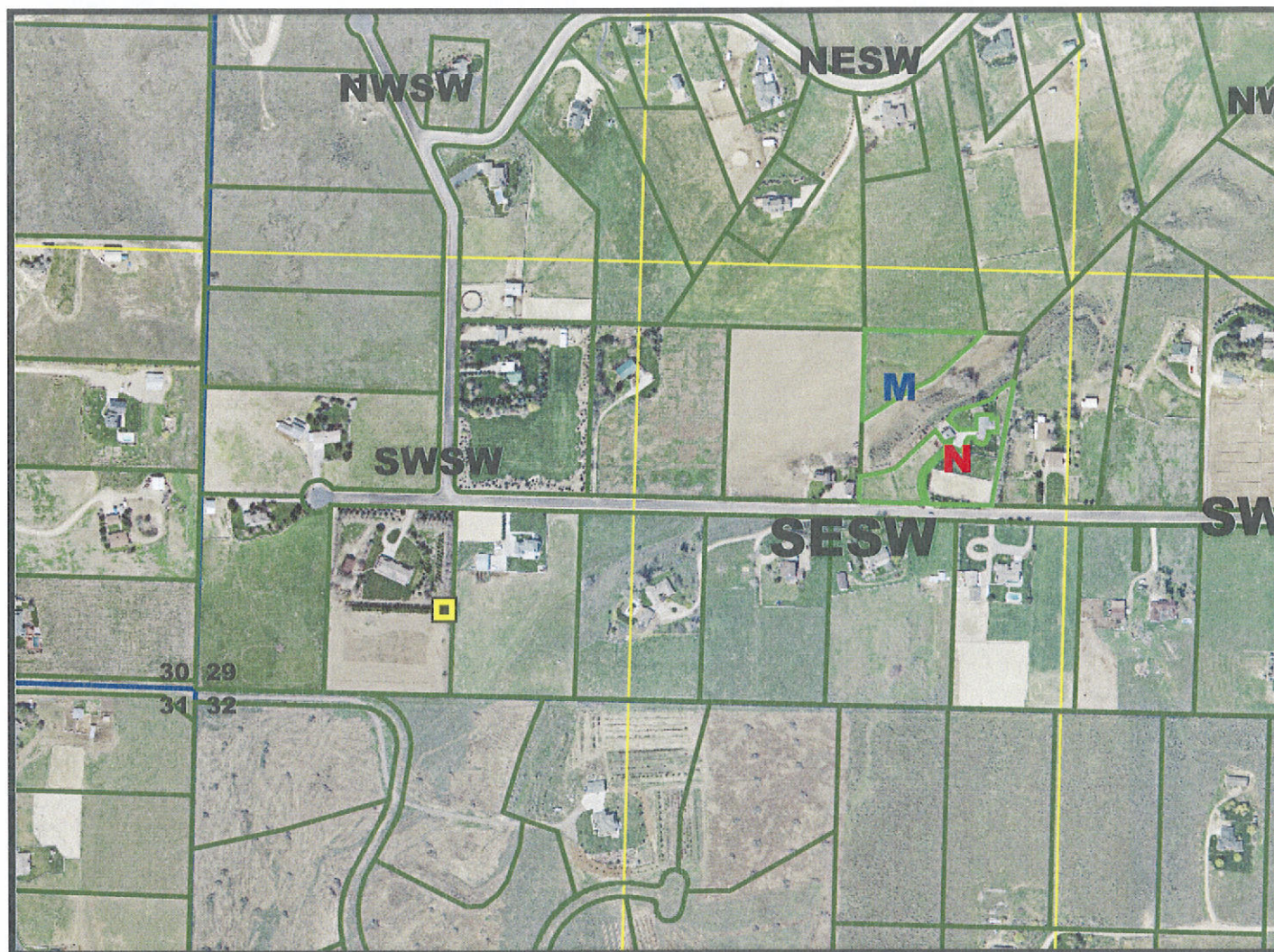
Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)



63-03016M POU & POD Claim Map 2003 Photography



1320

0

1320 Feet



Claimed Point of Diversion



Claimed Place of Use



Ada County Tax Lot Data



Quarter Quarter Lines



Section Lines

Total Claimed Acres: 5.0

Initial Review found acres: 1.3



Prepared by: C. Saxton
Date: January 2005

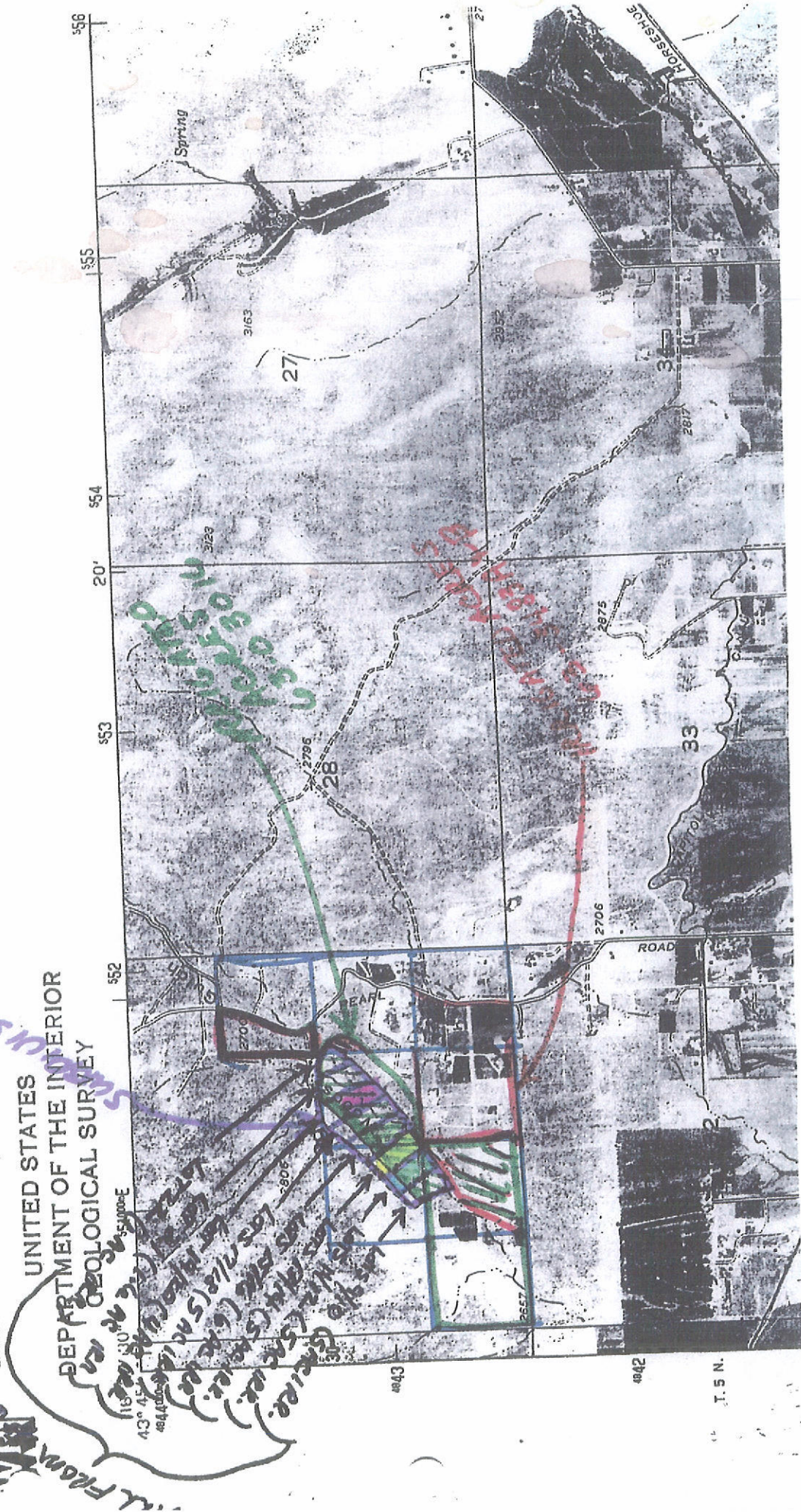
STINKWELL ESTATES No. 10 Block 5

17.6 AC TOTAL - NWSE
10 AC TOTAL - NESW
5 AC FROM SESW

State of Idaho
DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

- Gould (LOT 15/16)
- GIBSON (LOT 11/12)
- FERRI (LOT 13/14)
- (CLUNE) (LOT 19/20)



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3016M
Date Received: 4/2/01
Receipt No: W027509
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MARTHA E MC MURRAY Phone: (208)939-7806

902 W STILLWELL RD
EAGLE ID USA 83616

MICHAEL K MC MURRAY Phone: (208)939-7806

902 W STILLWELL RD
EAGLE ID USA 83616

2. Date of Priority: 01/03/1955

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01E	29	SE SW	ADA	

5. Description of diverting works:

6" well, 215" deep with pump and pipeline to place of use.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.066	

7. Total Quantity Appropriated is:
0.066 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01E	29	SE	SW	IRRIGATION	5
Section Acres						5
Total Acres						5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Property also known as Lot 3, Block 1, Stillwell Estates No. 1.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A63-03016 M

Date Received

4-2-01

Receipt Number

W027509

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) MICHAEL K & /or MARTHA E McMURRAY Phone (208) 939-2806Mailing Address 902 W STILLWELL RD., EAGLE ID Zip 836162. Date of Priority (Only one (1) per claim) 1-3-19553. Source of water supply (a) GROUND WATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 5N Range 1E Section 29,
1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of ADA

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 6" WELL, 215' DEEP WITH PUMP
& PIPELINE TO PLACE OF USE

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3-15 to 11-15 amount .066 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .066 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>5N</u>	<u>1E</u>	<u>29</u>												<u>5</u>					<u>5</u>

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ()

14. Remarks: PROPERTY AKA LOT 3, BLOCK 1, STILLWELL ESTATES
NO. 1.

Last Name _____ Ident No. _____

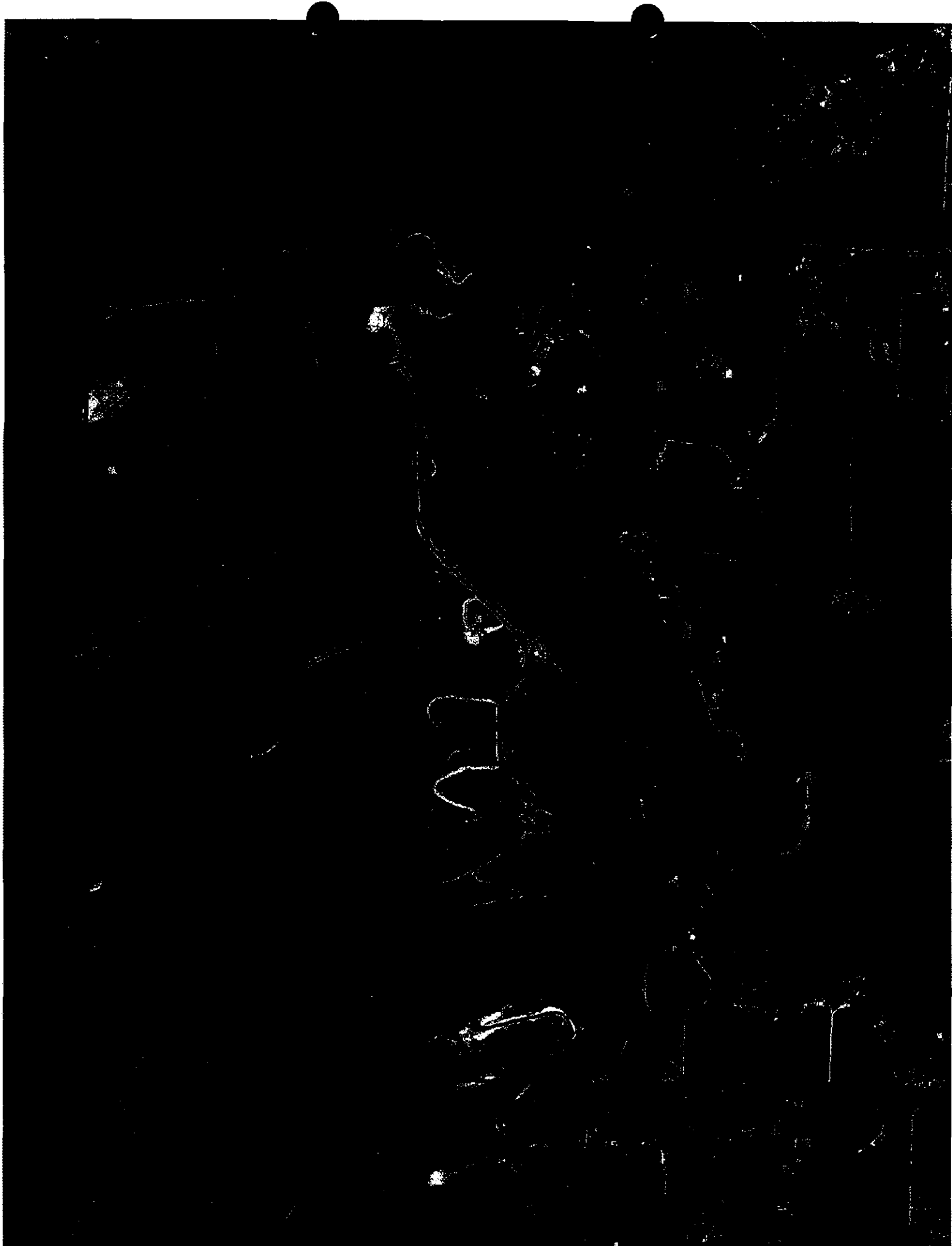
Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.



15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-03016
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) M.K. Mc Murray Date 4/2/01

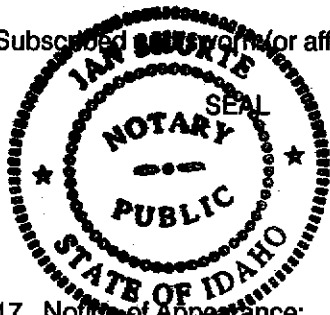
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of AOA) SS.

Subscribed 9th day of April 19 2001



Notary Public Jan Thunte
Residing at Mendocino ID
My Commission Expires 9-14-2006

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

State of Idaho

License and Certificate of Water Right

Water License No. G-25342 Priority January 3, 1955 Amount 1.64 c.f.s.

THIS IS TO CERTIFY that

WALTER P. STILLWELL, Jr.

of Eagle, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated January 3, 1955; that Permit No. G-25342 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 1.64 second feet, was issued thereunder on September 9, 1960, showing that said works were completed on the 23rd day of December, 1959; and that on the 23rd day of December, 1959 WALTER P. STILLWELL, Jr.

of Eagle, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation and domestic use, under Use Permit No. G-25342 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 11 of Licenses, at Page 6960, on the 9th day of September, 1960.

The right hereby confirmed dates from January 3, 1955.

The Point of Diversion is located

in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 29, Twp. 5 N., R. 1 E., B.M. Ada County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.64 cubic feet per second.

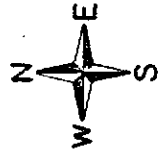
Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N.	1 E.	29	NE $\frac{1}{4}$ SE $\frac{1}{4}$	30	1.5
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	30	18.5
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	30	10.0
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	30	15.0
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	40	40.0
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40.0
			Total number of acres to be irrigated:		
New # 63-03016					

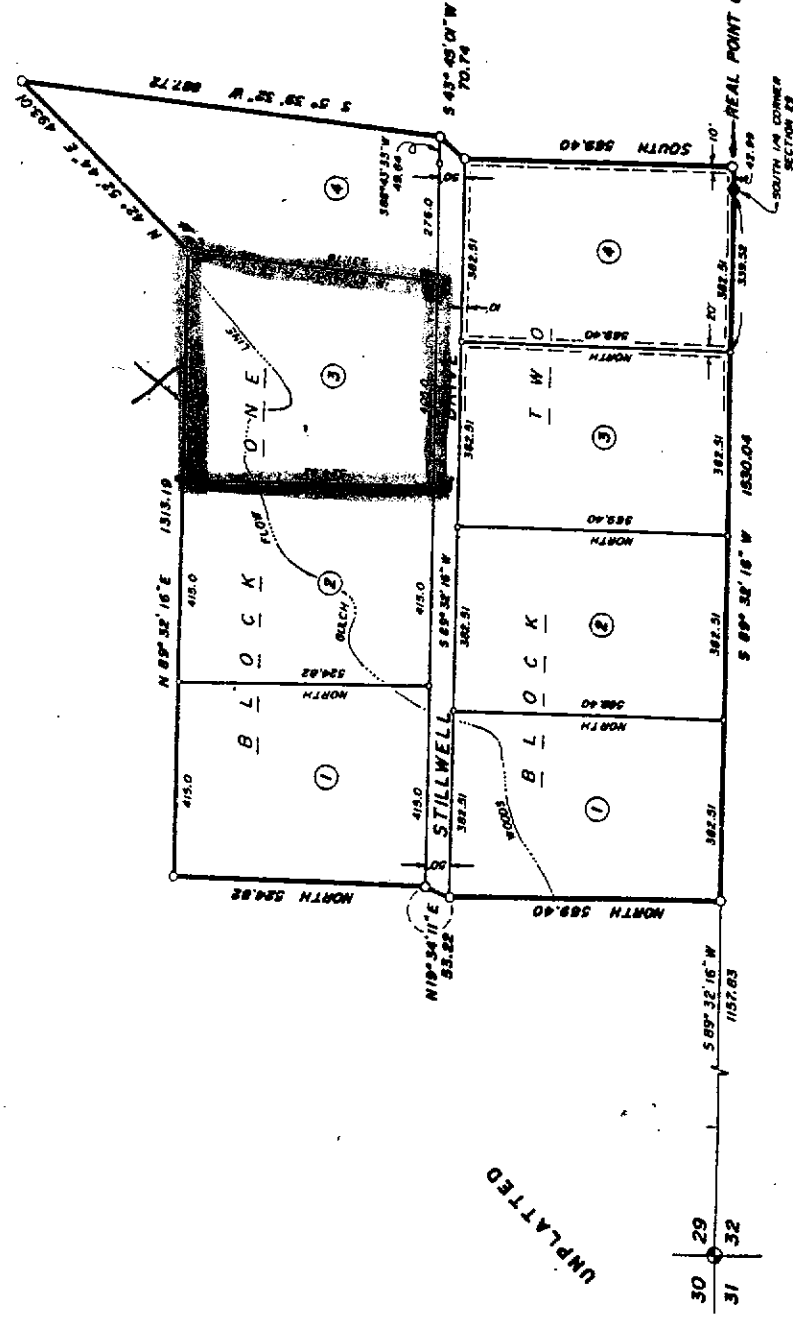
1977

STILLWELL ESTATES no. 4

A PART OF THE SW 1/4, SEC. 29, T5N, R1E, BM,
ADA COUNTY, IDA.



SCALE 1"=200'



STILLWELL ESTATES
no. 3

LEGEND
O 1/2" MEAN
O 3/8" MEAN

10' UTILITY EASEMENT ON ALL EXTERIOR LOT LINES
20' UTILITY EASEMENT ON ALL INTERIOR LOT LINES
BUILDING SETBACKS
FRONT YARD 30'
REAR YARD 20'
SIDE YARD 10'

UNPLATTED

Master

RESTRICTIVE AND PROTECTIVE COVENANTS
STILLWELL ESTATES NO. 4
DATED: FEBRUARY 8, 1977
RECORDING DATE: FEBRUARY 14, 1977
INSTRUMENT NO. 7706494

KNOWN ALL MEN BY THESE PRESENTS: That the undersigned is the owner and holder of the title in fee simple of all that certain real estate situated in Ada County, Idaho, more particularly described as follows:

Commencing at the South Quarter corner of Section 29, Township 5 North, Range 1 East, Boise Meridian, thence N. 89° 32' 16"E. for 42.99 feet to the Real Point of Beginning:

thence S. 89° 32' 16" W. for 1530.04 feet;
thence North for 569.40 feet;
thence N. 19° 34' 11" E. for 53.22 feet;
thence North for 524.82 feet;
thence N. 89° 32' 16" E. for 1313.19 feet;
thence N. 42° 52' 44" E. for 493.01 feet;
thence S. 5° 39' 32" W. for 887.72 feet;
thence S. 43° 45' 01" W. for 70.74 feet;
thence South for 569.40 feet to the Real Point Of Beginning.

1. That all of the real property and all lots, parcels, and tracts of said subdivision, and any conveyance covering or describing all or any part thereof, either by reference to the above described plat or by name, number or designation thereon, or by other description, shall be subject to the following restrictions, protective covenants and conditions, and that by the acceptance of any conveyance of any property in said subdivision the grantee or grantees therein and their heirs, executors, administrators, successors or assigns, covenant with the parties hereto, their heirs and assigns, and with the other grantees or subsequent owners of property in said subdivision as to the property so described and conveyed in or by such conveyances as follows:

(A) All lots in said subdivision shall be known and described as residential lots and no other use shall be conducted except those permitted by the Ada County Zoning Ordinance and meeting with the approval of the Ada County Planning and Zoning Commission.

(1) A Board of Control shall be established to approve or disprove formal requests as outlined in the following paragraphs. The Board of Control shall consist of those persons designated as owners and whose signatures appear on the back of this document filed with the Ada County Recorder. Said persons have the authority to confer to other persons a position on the Board of Control by appointment. Those persons considered for appointment must be owners of a lot within said Stillwell Estates No. 4 at the time of appointment. The Board of Control shall not consist of more than two (2) persons at any given time.

(B) No building shall be located on any lot nearer than 30 feet to the front line, or nearer than 15 feet to any side line. No building shall be located nearer than 25 feet to an interior lot line.

(C) No building requiring a footing shall be constructed outside the building site indicated on the official plat of this subdivision, except with the express permission of the Ada County Planning and Zoning Commission.

(D) No building requiring a footing shall be built to obstruct the waterways or drains except with the express permission of the Ada County Planning and Zoning Commission.

(E) All dwelling sites and sewage disposal systems must receive prior approval of the Ada County Health Department before construction begins.

(F) Easements for installation and maintenance of utilities and drainage facilities are reserved for location on the official plat of this subdivision.

(G) No noxious or offensive activity shall be carried on upon any tract, nor shall anything be done thereon which may be or may become an annoyance or nuisance to the neighbors.

(H) No home constructed on these lots shall contain less than 1200 square feet of living space (excluding basement) at the time of construction. The exterior of the house will be finished with siding, brick, rock or other appropriate material. All houses and outbuildings will be painted or stained.

(I) Upon commencement of a dwelling on a lot, said construction will be completed within six (6) months after starting.

(J) No structure of a temporary character, basement, tent, shack, garage, barn or other outbuildings shall be used on any lot at any time as a residence either temporarily or permanently. No mobile home shall be located on these lots either temporarily or permanently.

(K) No lot shall be used or maintained as a dumping ground for rubbish or junk cars. Trash, garbage or other waste shall not be kept except in sanitary containers. All incinerators or other equipment for the storage or disposal of such material shall be kept in a clean sanitary condition.

(L) Irrigation water will be by wells, drilled at the expense of the purchaser of any lot.

(M) A limited number of outbuildings may be constructed, using only new materials, and must architecturally be compatible with other buildings in this subdivision. All lots will be fenced with new wire and posts or wooden fences.

(N) Animals may be kept providing existing vegetation or better is preserved and proper grazing controls are initiated by the owner of the lot with the direction of the Ada County Conservation District.

- (1) Hogs may not be kept on these lots and not more than twenty (20) penned-up chickens may be kept.
- (2) Two (2) dogs may be kept providing they are kept under control and not allowed to run at large.

II. The Ada County Highway District will not be responsible for the sanding of Stillwell Drive to relieve iceing conditions.

III. These covenants and restrictions are to run with the land and shall be binding on all parties and all persons claiming under them for a period of ten (10) years from the date these covenants are recorded, after which time said covenants shall be automatically extended for successive periods of ten (10) years unless an instrument signed by a majority of the then owners of the lots has been recorded, agreeing to change said covenants in whole or in part.

IV. If the parties hereto, or any of them or their heirs or assigns, or persons claiming under or through them, or any other person, whether such person be the owner of any property in said subdivision or not, shall violate or attempt to violate any of the covenants within, it shall be lawful for any other person or persons owning any real property situated in said subdivision to prosecute any proceedings at law or in equity against the person or persons violating or attempting to violate any such covenant, and either to prevent him or them from so doing or to recover damages for such violation.

V. Invalidity of any one of these covenants by judgement or court order shall in no wise affect any of the other provisions which shall remain in full force and effect.

11/28/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3016M

NAME AND ADDRESS: MARTHA E MC MURRAY
902 W STILLWELL RD
EAGLE ID 83616

MICHAEL K MC MURRAY
902 W STILLWELL RD
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.052 CFS
18.00 AFY

This right and Right No. 63-3483N is limited to a total combined diversion rate of .12 cfs and to a total combined annual diversion volume of 18 AF.

PRIORITY DATE: 01/03/1955

POINT OF DIVERSION:
T05N R01E S29 SESW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.052 CFS 18.00 AFY

PLACE OF USE: IRRIGATION Within ADA County
T05N R01E S29 SESW 4.0

4 ACRES TOTAL

This right and Right No. 63-3483N are limited to the irrigation of a combined total of 4 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

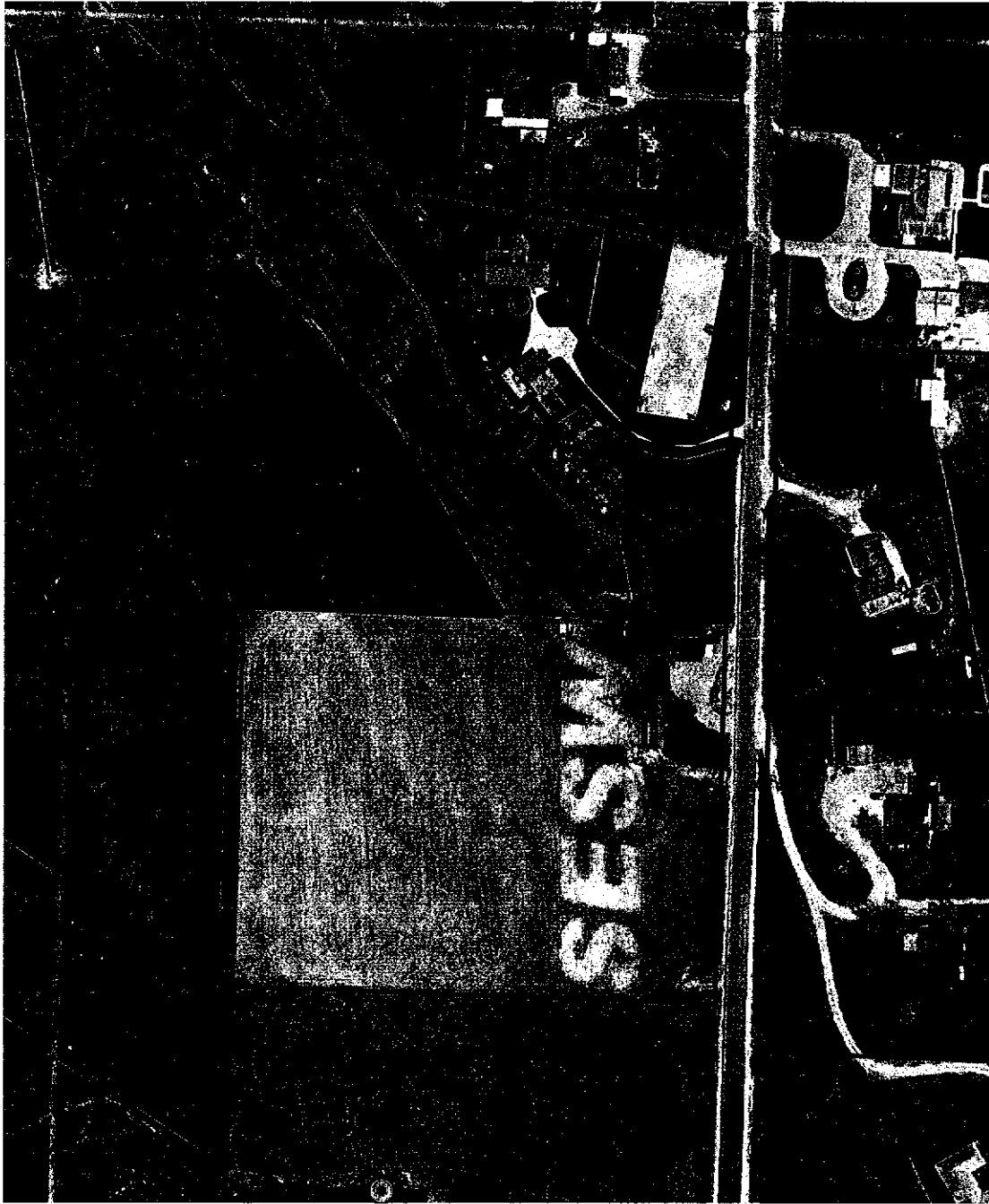
Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Property is also known as Lot 3, Blk 1, Stillwell Estates #1.

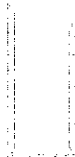
IDAHO DEPT OF WATER RESOURCES

Claim No. 63-3016M

Twp. 5N, Rge. 1E
Section 29



Place of Use



1/4 1/4 Lines

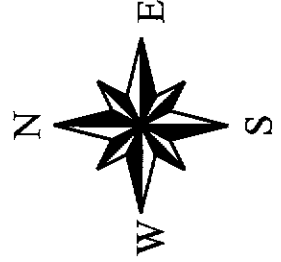


Section Lines



Pt. of Diversion

Prepared by:
Jan Shurte
11-26-05



500 Feet

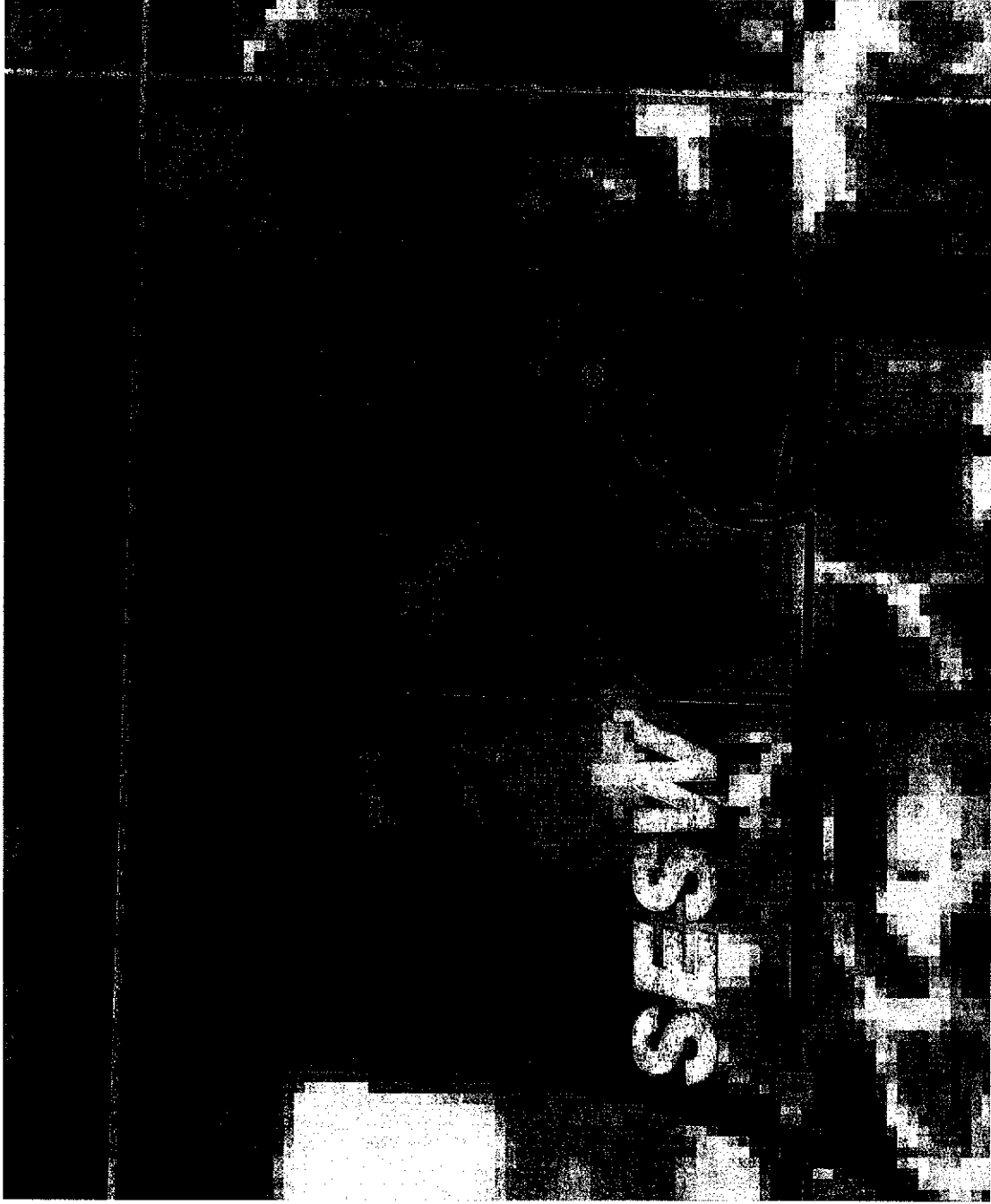
0

500

IDAHO DEPT OF WATER RESOURCES

Claim No. 63-3016M

**Twp. 5N, Rge. 1E
Section 29**



Place of Use



1/4 1/4 Lines

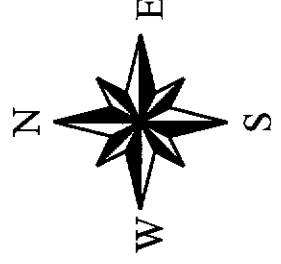


Section Lines



Pt. of Diversion

**Prepared by:
Jan Shurte
11-26-05**



500 Feet

0

500

01/28/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3016M

NAME AND ADDRESS: MARTHA E MC MURRAY
902 W STILLWELL RD
EAGLE ID 83616

MICHAEL K MC MURRAY
902 W STILLWELL RD
EAGLE ID 83616

SOURCE: GROUND WATER

QUANTITY: ~~0.020 CFS~~ .052
~~5.900 AFY~~ 18

PRIORITY DATE: 01/03/1955

POINT OF DIVERSION:

T05N R01E S29 ~~SWSW~~ Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03/01 11/15

QUANTITY
~~0.020 CFS~~ .052
~~5.900 AFY~~ 18

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S29

SESW

~~1.5~~ 4.0 acre

~~4.0~~ acre

1.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

~~Right Cond. 2 1/2 to 3 days per week~~
~~in the SESW~~

Add. C03 Condition

Add AKA Lot 3, Block 1, Stillwell Estates #1

x Same Quantity & POWI remarks for

Water Right 63-3016M

this one as on 63-3483N.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3016M V1

WATER RIGHT NUMBER: 63-3016M V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MARTHA E MC MURRAY 902 W STILLWELL RD EAGLE, ID 83616 (208)939-7806
Current Owner	MICHAEL K MC MURRAY 902 W STILLWELL RD EAGLE, ID 83616 (208)939-7806

Priority Date: 01/03/1955

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.052 CFS	18.00 AF
	<u>Total Diversion:</u>	0.052 CFS	18.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 29, Twp 05N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION Within ADA County

T05N R01E S29 SESW 4.0

Total Acres: 4

Conditions of Approval:

1. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. E60 This right and Right No. 63-3483N is limited to a total combined diversion rate of .12 cfs and to a total combined annual diversion volume of 18 AF.
4. J01 Property is also known as Lot 3, Blk 1, Stillwell Estates #1.
5. E55 This right and Right No. 63-3483N are limited to the irrigation of a combined total of 4 acres in a single irrigation season.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3016M V1

Comments:

1. csaxton 1/28/2005 Resumption

Comment: Use of this portion of 63-03016 has been resumed. 2003 photography shows evidence of irrigation.

2. csaxton 1/28/2005 Diversion Rate

Comment: Diversion rate recommended at licensed diversion rate of 0.013 cfs per acre.

3. csaxton 1/28/2005 POD(1)

Comment: POD digitized based on map provided in licensing field exam map.

4. csaxton 1/28/2005 POD(2)

Comment: Property developed in 1992 according to Ada Co taxlot data. Recommend licensed POD. Transfer needs to be file to change to current POD.

5. jshurte 11/28/2005 Div rate limiter

Comment: The diversion rate between this right and right no 63-3483N was limited to .12 cfs. This limiter came from using .03 cfs for 4 acres since it was under 5 acres which allows .03 cfs per acre. The combined uses were needed as these two rights cover the same 4 acres.

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	1/28/2005 12:55:06 PM	csaxton			Active
Priority Date	1/28/2005 12:55:25 PM	csaxton			Active
POD	1/28/2005 12:55:40 PM	csaxton			Active
Source	1/28/2005 12:56:30 PM	csaxton			Active
POU	1/28/2005 12:56:41 PM	csaxton			Active
Use	1/28/2005 12:57:30 PM	csaxton			Active
Season	1/28/2005 12:57:55 PM	csaxton			Active
Quantity	1/28/2005 12:58:50 PM	csaxton			Active
Summary			01/28/2005	csaxton	Active

Water Supply Bank:

June 18, 2005

There is a well on the eastern border of 902 Stillwell Drive (property owned by Michael and Martha McMurray) that was drilled and then abandoned around 1980.

Walter P. Stillwell

DATE OF CHANGE EVIDENCE
WELL ORIG. DRILLED & ABANDONED
IN 1980 FOR NEW WELL.

Mike McMurry

1.8 acres + PE of division
is different.

5 acres - 1.3 acres.

63-3483N & 63-3016M

1.1 acres in drainage area

1.8 acres in coral area.

1.4 acres in driveway, home + outbldgs.

1.69 acres out

699950

700286

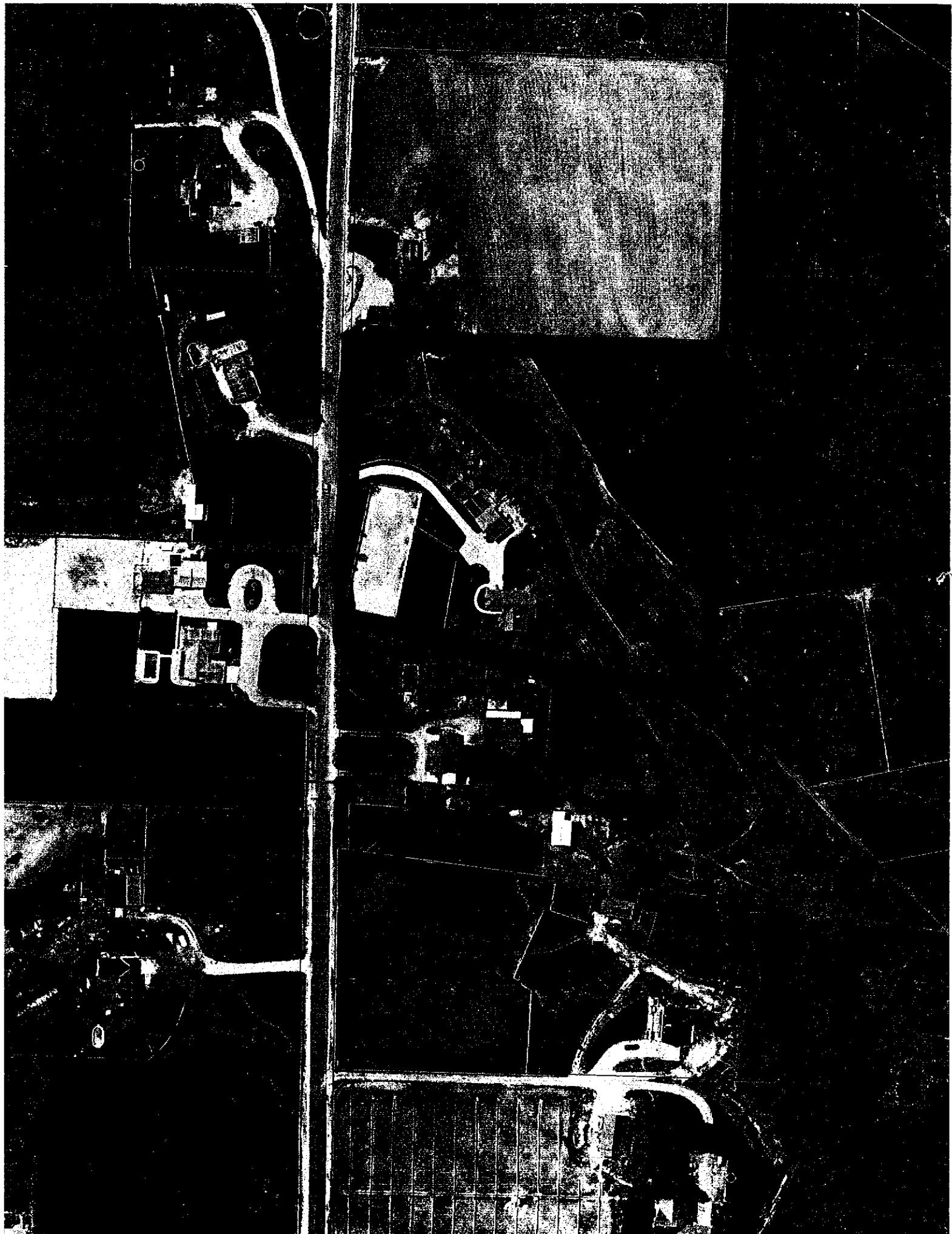
WALKER - 700068

699652

1.29 acres

2.85 acres

4.14 acres





STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-03016M



1320 0 1320 Feet

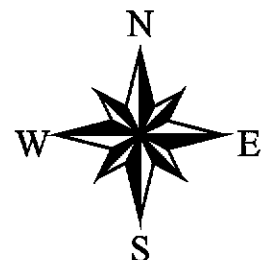
Total Irrigated Acres: 1.3

● Point of Diversion

□ Place of Use

□ Quarter Quarter Lines

□ Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: January 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3016M V1

WATER RIGHT NUMBER: 63-3016M V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MARTHA E MC MURRAY 902 W STILLWELL RD EAGLE, ID 83616 (208)939-7806
Current Owner	MICHAEL K MC MURRAY 902 W STILLWELL RD EAGLE, ID 83616 (208)939-7806

Priority Date: 01/03/1955

Basis: License

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.020 CFS	5.90 AF
	<u>Total Diversion:</u>	0.020 CFS	5.90 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 29, Twp 05N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01E	29												1.3					1.3

Total Acres: 1.3

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3016M V1

Comments:

1. csaxton 1/28/2005 Resumption

Comment: Use of this portion of 63-03016 has been resumed. 2003 photography shows evidence of irrigation.

2. csaxton 1/28/2005 Diversion Rate

Comment: Diversion rate recommended at licensed diversion rate of 0.013 cfs per acre.

3. csaxton 1/28/2005 POD(1)

Comment: POD digitized based on map provided in licensing field exam map.

4. csaxton 1/28/2005 POD(2)

Comment: Property developed in 1992 according to Ada Co taxlot data. Recommend licensed POD. Transfer needs to be file to change to current POD.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal:

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	1/28/2005 12:55:06 PM	csaxton			Active
Priority Date	1/28/2005 12:55:25 PM	csaxton			Active
POD	1/28/2005 12:55:40 PM	csaxton			Active
Source	1/28/2005 12:56:30 PM	csaxton			Active
POU	1/28/2005 12:56:41 PM	csaxton			Active
Use	1/28/2005 12:57:30 PM	csaxton			Active
Season	1/28/2005 12:57:55 PM	csaxton			Active
Quantity	1/28/2005 12:58:50 PM	csaxton			Active
Summary			01/28/2005	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	1/28/2005 12:57:11 PM	csaxton	Edited PLS

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3016M V1

Use	1/28/2005 12:57:31 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
POU	1/28/2005 12:56:58 PM	csaxton	Edited shape boundary
Season	1/28/2005 12:57:55 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Contacts	1/28/2005 12:55:06 PM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Desktop Review
Priority Date	1/28/2005 12:55:25 PM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	1/28/2005 12:55:40 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POD	1/28/2005 12:56:11 PM	csaxton	Edited PLS
Source	1/28/2005 12:56:30 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3016M V1

POU	1/28/2005 12:56:41 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
POD	1/28/2005 12:55:56 PM	csaxton	Edited point location
Quantity	1/28/2005 12:58:51 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - IDWR standard for area of 4.5 af per acre.
Summary	1/28/2005 12:59:34 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant *N/A*

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-03016 M

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address _____
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: *Claimed POD appears to be put in place in 1992. No C&S. No TR filed to A POD. Rec POD as originally licensed. A TR needs filed to A POD.*
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
			SW	SW	27	5N	1E	Ada	D. 3. 7. 2001

Description of diverting works

OVERLAP REVIEWOther water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different UsesUse Irr From 3-1 To 11-15 Amount 0.02 CFS 5.9 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☒ Incomplete on claim, the total is, Amount 0.02 CFS 5.9 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1E	29															1.3		1.3

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
Digitized					

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

- Recommended as resumed. 2003 photography shows evidence of Irrigation.

- Rec PDD as originally license.

- Diversion Rate + Val Rounded up.

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU *N/A*
- ☐ GPS readings *N/A*
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 1-28-03

FIELD EXAMINER: Craig J. Easter

63-03016

1.64 cfs
125 ac

Claimed	Recommend	
A Stillwell Jr		<i>Recommended</i>
0.2 Irr	0.12	Needs Change of Ownership (2)
10	9.3	Licensed POD
	41.9	
B Glenn, Jefferey		<i>Recommended</i>
0.12 Irr + Dom	0.05	Built 1978 - C03
4	4	Irr + Dom / C04
	18	
C Davey, Richard		<i>Recommended</i>
0.01 Irr	0.007	Built 1984
0.5	0.5	Irr
	2.25	
D Canova, Gary		<i>Recommended</i>
0.03 Irr + Dom	0.026	Built 1977 - C03
2	2	Irr + Dom / C04
	9	
E Arnold, Bill		<i>Recommended</i>
0.07 Irr	0.07	Licensed POD
5	5	Irr
	22.5	Built 1998
F Ferri, Frank		<i>Recommended</i>
0.07 Irr	0.07	Licensed POD
5	5	Irr
	22.5	Built 1999
G Clune, Mike		<i>Recommended</i>
0.05 Irr	0.03	Licensed POD
4	2.5	Irr
	11.3	Built 1999
H Gray, Christopher		<i>Recommended</i>
0.065 Irr	0.066	Licensed POD
5	5	Irr
	22.5	Built 1994
J Canegaly, Paul		<i>Recommended</i>
0.03 Irr	0.020	Licensed POD
1.5	1.5	Irr
	6.8	Built 1995
K Goold, Jeffrey		<i>Recommended</i>
0.078 Irr	0.07	Licensed POD
6	5.7	Irr
	25.7	Built 1998
L Fetzer, Tim		<i>Recommended</i>
0.05 Irr	0.05	C03
4	3.8	Irr
	17.1	Built 1986
M Murray, Michael		<i>Recommended</i>
0.066 Irr	0.02	Licensed POD
5	1.3	Irr
	5.9	Built 1992
N Ward, Bob		<i>Recommended</i>
0.065 Irr	0.06	Licensed POD
5	4.8	Irr
	21.6	Built 1998
P Carpenter, Floyd		<i>Recommended</i>
0.05 Irr	0.03	Licensed POD
2.5	2.5	Irr
	6.3	Built 1994
Q Milam, Ben		<i>Recommended</i>
0.066 Irr	0.066	Licensed POD

Claimed as 0.065, H

Claimed as 0.066, H

	5	5	Irr	
		22.5	Built 1987	
R Find, Ingvard			Recommended	
	0.05 Irr	0.056	Licensed POD	Claimed as 0.05, Ha
	4.3	4.3	Irr	
		19.4	Built 1997	
S Bowman, Steven			Recommended	
	0.05 Irr	0.052	Licensed POD	Claimed as 0.05, Ha
	4	4	Irr	
		18	Built 1998	
T Thomas, John			Recommended	
	0.05 Irr	0.052	C03	Claimed as 0.05, Ha
	4	4	Irr	
		18	Built 1979	

Sum CFS=	1.17
Sum Acre=	76.8
Sum Vol =	N/A

Un-accounted for CFS=	0.47
Un-accounted for Acres=	48.2
Un-accounted for Vol=	N/A

Diversion Rate per Acre =	0.01312
Diversion Vol per Acre =	4.5

Sum CFS=	0.921
Sum Acre=	70.2
Sum Vol =	310.9

Un-accounted for CFS=	0.72
Un-accounted for Acres=	54.8
Un-accounted for Vol =	N/A

* Licensed for Domestic and Irrigation

* No Licensed Diversion Rate. Use IDWR standard of 4.5 AFA

11-4-04 : 1987 Photography doesn't show signs of irrigation and
2000 Photography isn't convincing either.

163-11588 - Not Required to be Poted on in Ad as
Proof Submitted in 1993.

: No apparent transfer filed. Rec POA as licensed.

Ada County Assessor Land Records/GIS

Land Records

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel R8163180150

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

Property Acres: 5.160
 Zone Code: RR
 Primary Code Area: 270 Tax Districts
 Group Type: SUB
 Subdivision: STILLWELL ESTATES NO 04
 Section: 5N1E29

Property Description

LOT 3 BLK 1
 STILLWELL ESTATES #4
 #96106081



Property Address

902 W STILLWELL DR
 EAGLE, ID 83616

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Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	150-RES SUB LOT	5.160	\$137,500	MARKET	270
Primary	370-RES IMPROVEMENT	0.000	\$230,900	COST	270

Total Assessed Value: \$368,400

Parcel Valuation History

Assessed value for year 2004 \$368,400
 Assessed value for year 2003 \$355,900
 Assessed value for year 2002 \$337,400
 Assessed value for year 2001 \$287,400
 Assessed value for year 2000 \$287,400

Property Characteristics

Residential
 Land

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Ada County Links

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- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
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Residential Characteristics 1 for Parcel "R8163180150"

Occupancy Date:	No Date Available
Year Built:	1992
Year Remodel:	0
Effective Age:	0
Construction Class:	5
Number of Bedrooms:	4
Number Bathrooms:	2.75
Number of Fireplaces:	1
Air Conditioning:	Y
Car Storage Sq Ft #1:	626
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	0
Deck Sq Ft:	600
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	2453
Main Floor Sq Ft:	2453
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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63-03016M POU & POD Claim Map 2003 Photography



1320 0 1320 Feet

● Claimed Point of Diversion

□ Claimed Place of Use

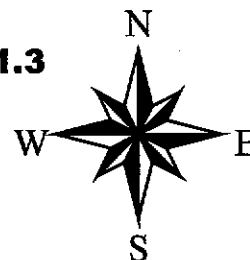
□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: 5.0

Initial Review found acres: 1.3



Prepared by: C. Saxton
Date: January 2005

Receipt Details for ID W027509

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
4/2/2001 11:37:32 AM	4/2/2001 2:41:45 PM	WESTERN	\$105.00	Check
Payer		MCMURRAY, MICHAEL		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
3259			
Card Expiration Date	Credit Card Transaction #		

Comment Adjudication claims - 63-03016 & 63-03483

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$105.00	ADJUDICATION FILING FEE	42503	0337			1155

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
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Print Report

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-11588

WATER RIGHT NUMBER: 63-11588

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MARTHA E MC MURRAY 902 W STILLWELL RD EAGLE, ID 83616 (208)939-7806
Current Owner	MICHAEL K MC MURRAY 902 W STILLWELL RD EAGLE, ID 83616 (208)939-7806

Priority Date: 11/04/1991

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	0.60 AF
IRRIGATION	3/15 to 11/15	0.040 CFS	9.00 AF
STOCKWATER	1/01 to 12/31	0.010 CFS	0.10 AF
	<u>Total Diversion:</u>	0.040 CFS	9.70 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 29, Twp 05N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01E	29												2.0					2.0

Total Acres: 2

DOMESTIC same as IRRIGATIONSTOCKWATER same as IRRIGATIONConditions of Approval:

1. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-11588

Remarks:

1. General Place of use is located within Lot 3, Block 1, Stillwell Estates No. 4.
Stockwater use is for 4 horses.
Domestic use is for 1 home.

Comments:

1. VAULT 2/4/1993 Lapse Notice Sent
Comment: Lapse Notice Sent
2. ANDREGG 2/9/1993 Proof of Beneficial Use Rcvd
Comment: Proof of Beneficial Use Rcvd
3. ANDREGG 3/26/1993 Proof of Beneficial Use Rcvd
Comment: Proof of Beneficial Use Rcvd

Dates and Other Information:

Licensed Date: 5/10/1994
Mitigation Plan: False

STINKWELL ESTATES NO. 10 BOOK 5

17.6 AC TOTAL - NWSE
 10 AC TOTAL - NESW
 5 AC FROM SESW

State of Idaho
 DEPARTMENT OF WATER RESOURCES

UNITED STATES
 DEPARTMENT OF THE INTERIOR
 GEOLOGICAL SURVEY

- GOULD (LOT 15/16)
- GIBSON (LOT 11/12)
- FERRI (LOT 13/14)
- (CLUNE) (LOT 19/20)

