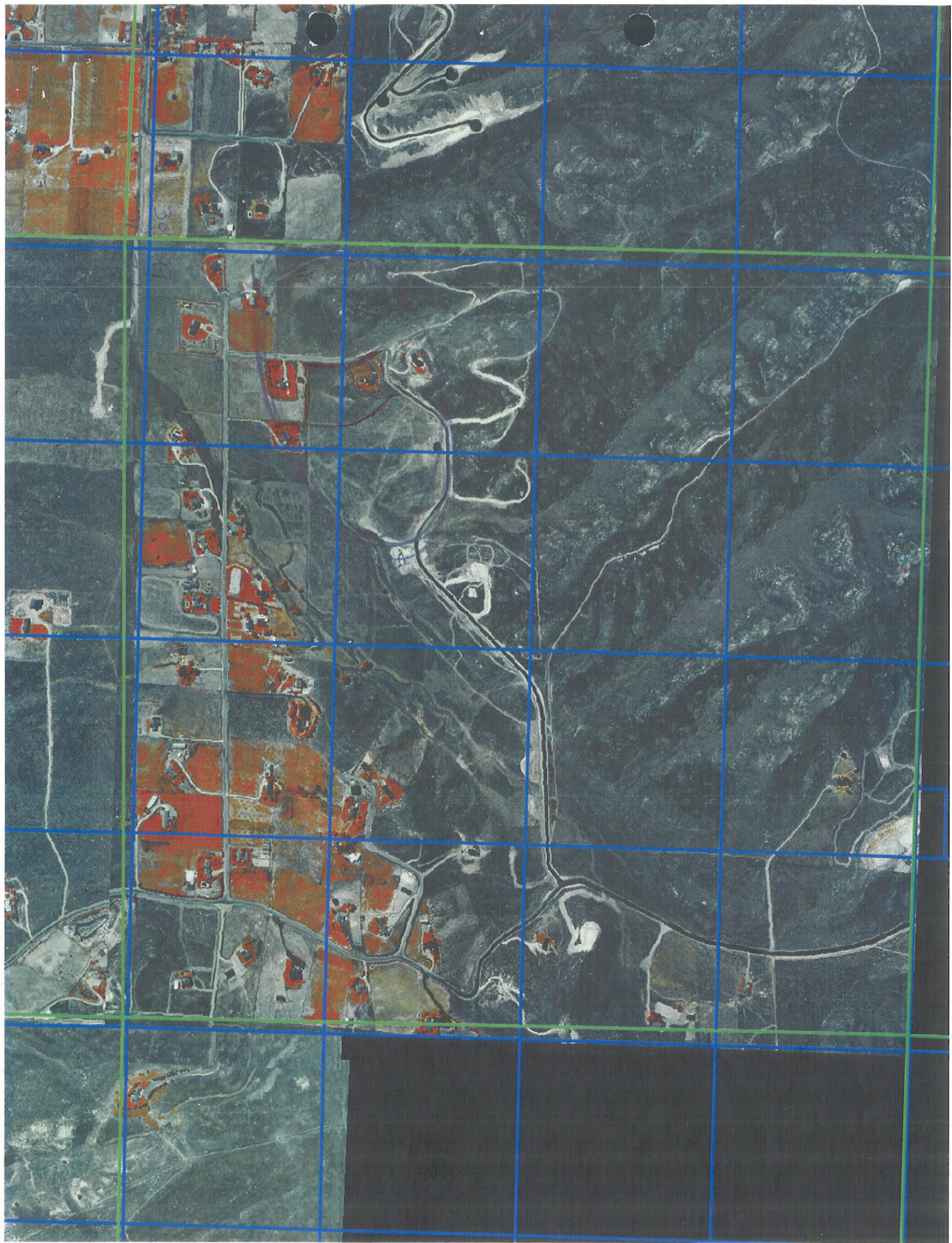
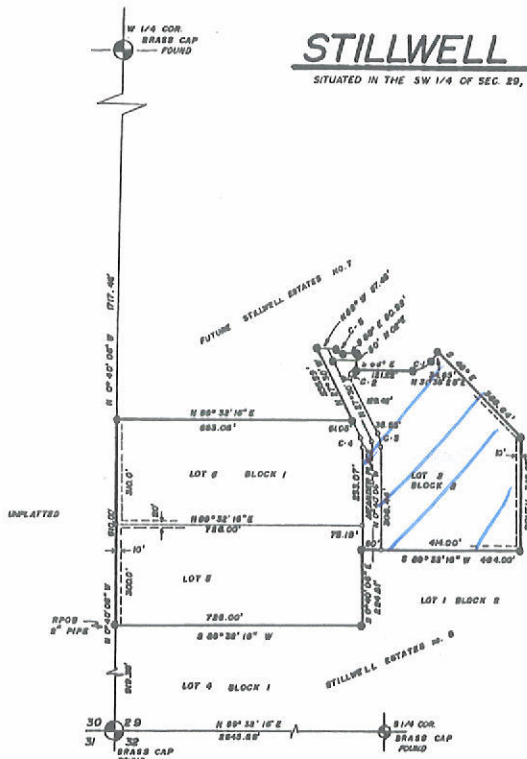




SITUATED IN THE SW 1/4 OF SEC. 29, T3N, R1E, 8M, ADA COUNTY, IDAHO

CURVE DATA							
C	R	Δ	L	T	CM.	CH. BRG.	
1	100'	60° 31' 38"	108.84'	88.18'	100.84'	N 44° 41' 14" E	
2	80'	118° 30'	4.71'	24.25'	84.50'	N 38° 30' 00" E	
3	100'	88° 48' 54"	28.83'	23.25'	68.40'	N 14° 01' 03" W	
4	80'	28° 48' 54"	23.44'	11.03'	23.20'	N 40° 01' 03" W	
5	80'	60° 30'	8.18'	11.60'	82.18'	N 77° 48' 00" S	



LEGEND

○	————	1/2" X 24" PIN
●	————	5/8" X 30" PIN
- - - - -		EASEMENT LINE

EASEMENTS FOR PUBLIC UTILITIES, IRRIGATION AND DRAINAGE.
10 FEET WIDE ALONG EXTERIOR LOT LINES.
30 FEET WIDE CENTERED ON INTERIOR LOT LINES.
OTHERS AS NOTED

BUILDING SETBACKS
FRONT ————— 20'
REAR ————— 25'
SIDE ————— 10'

FRIEND'S SURVEYING SCALE 1"=800'

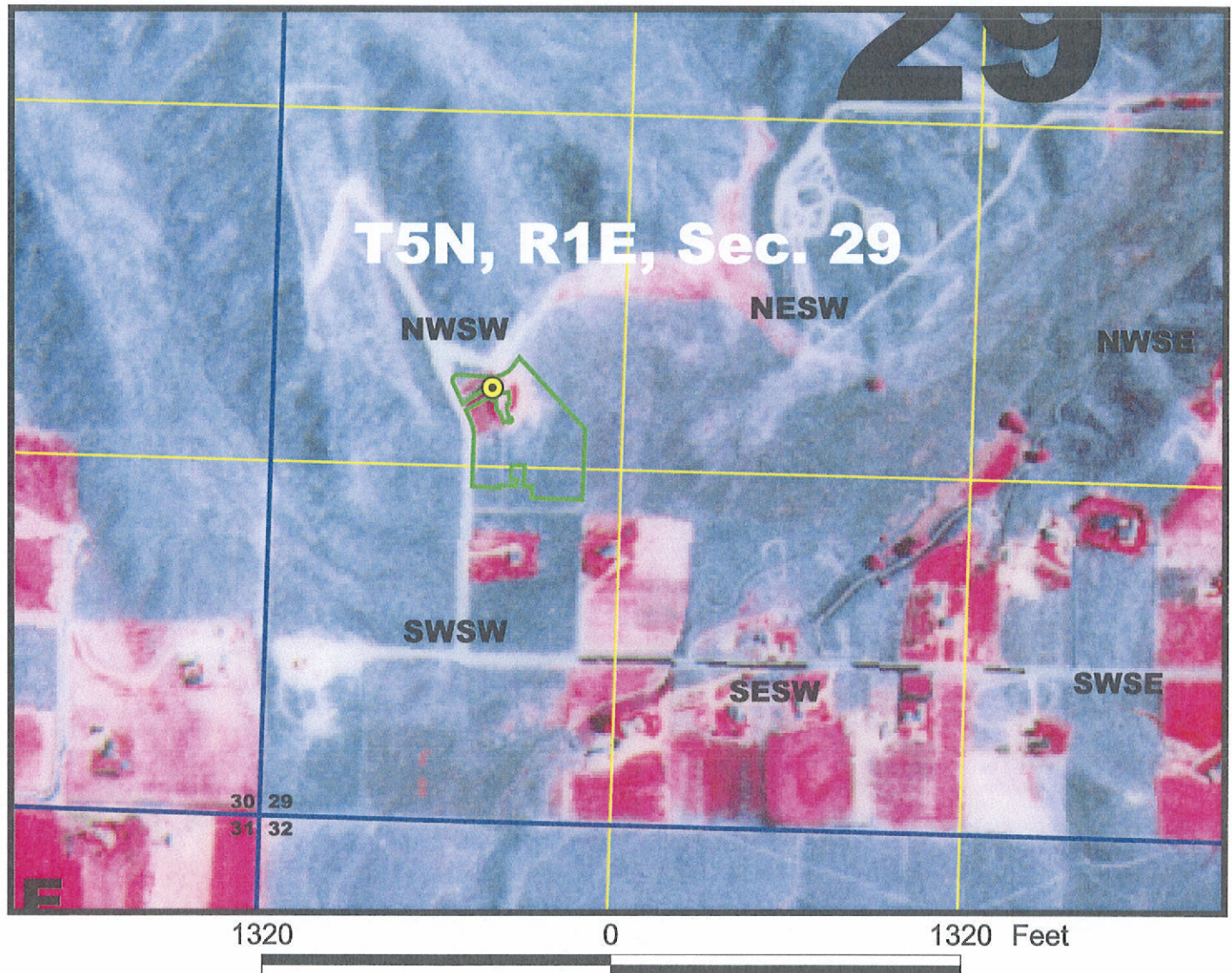




STATE OF IDAHO

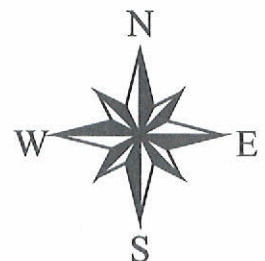
Department of Water Resources
Western Region

Water Right(s): 63-03016L

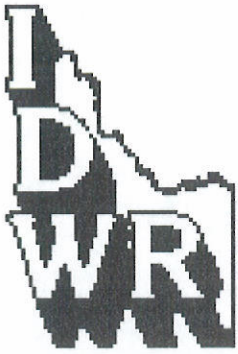


Total Irrigated Acres: 3.8

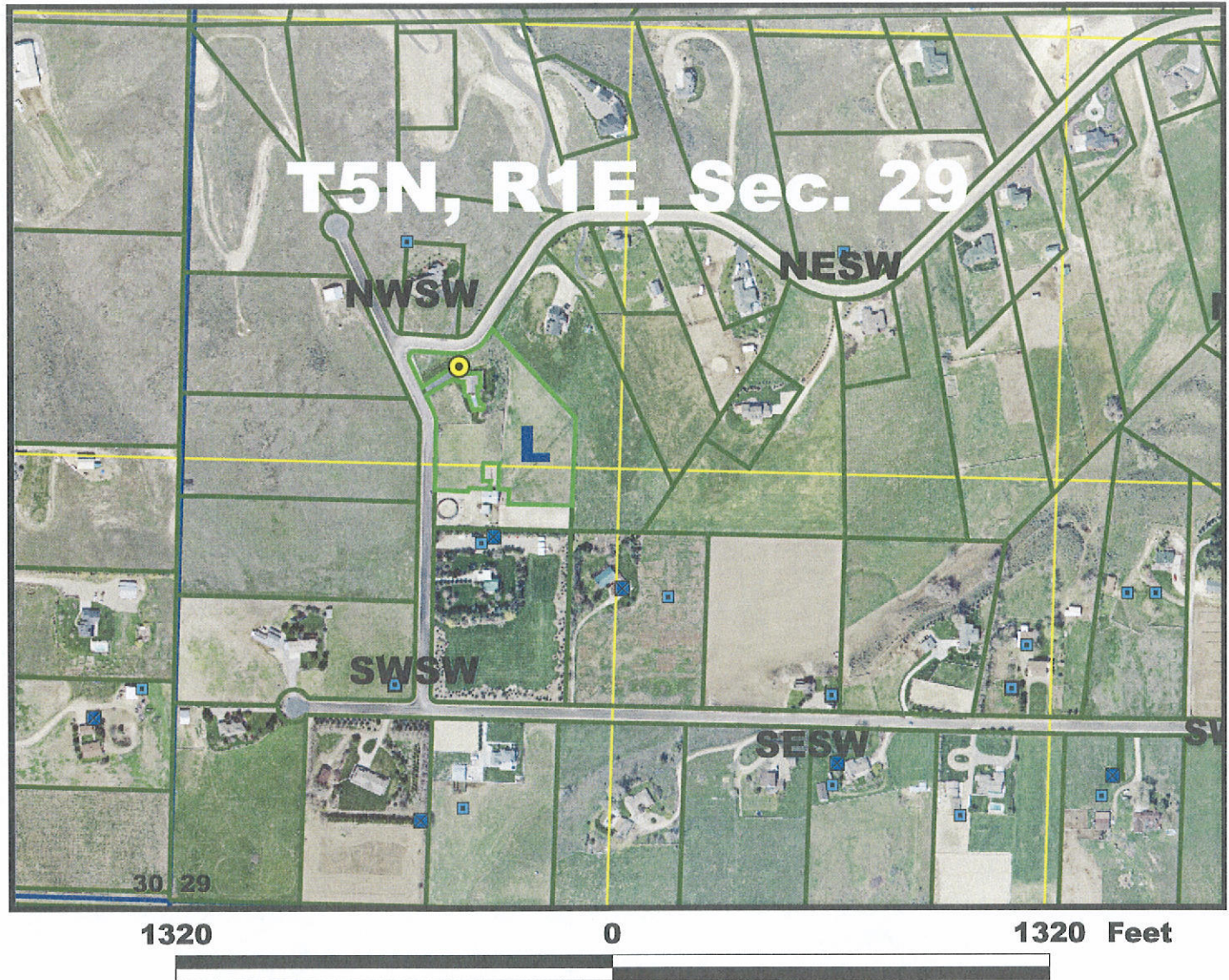
-  Point of Diversion
-  Place of Use
-  Quarter Quarter Lines
-  Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: January 2005



63-03016 POU & POD Claim Map 2003 Photography



● Claimed Point of Diversion

□ Claimed Place of Use

□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: 4.0

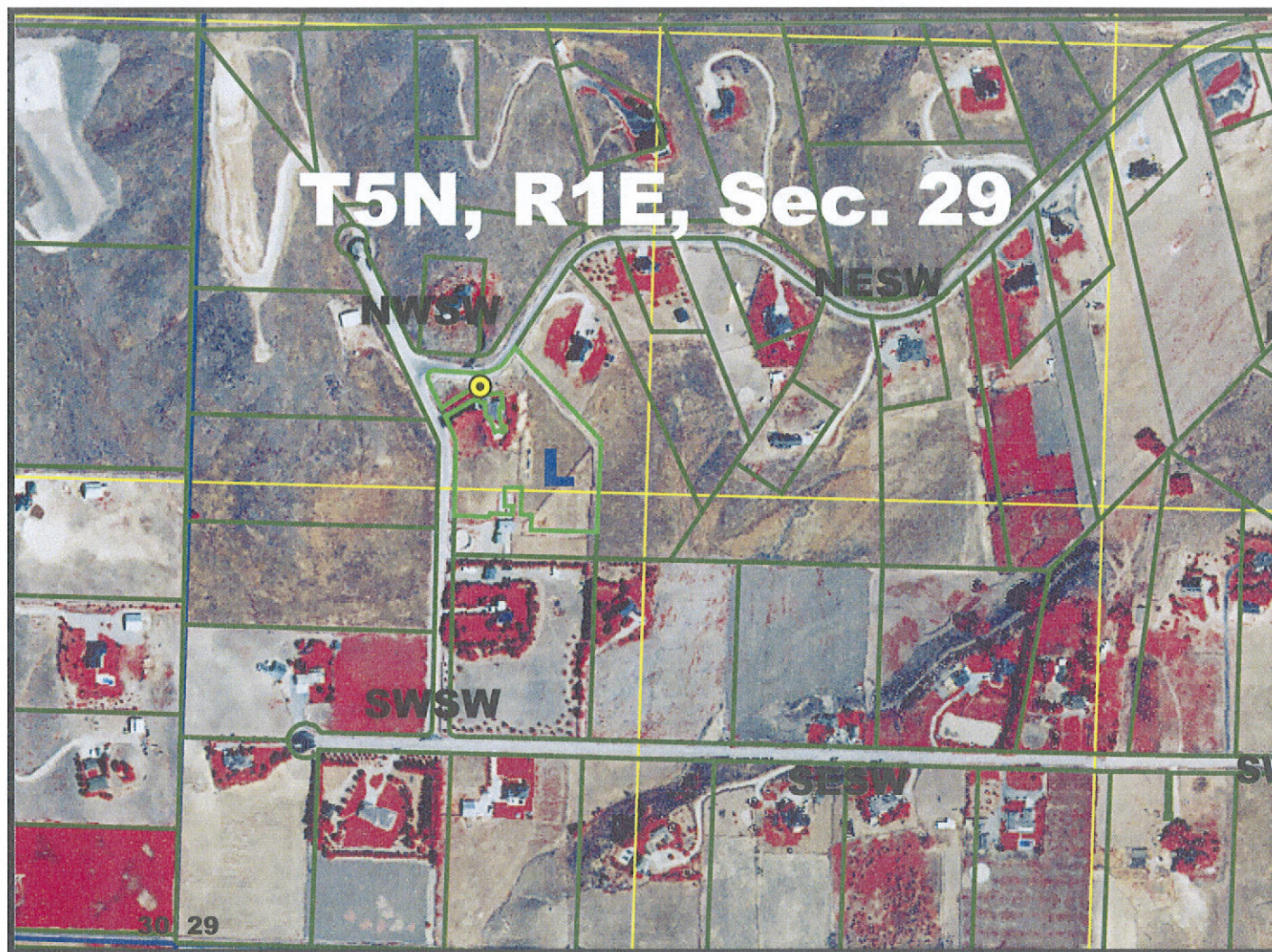
Initial Review found acres: 3.8



Prepared by: C. Saxton
Date: January 2005



63-03016 POU & POD Claim Map 2000 Photography



1320

0

1320 Feet



Claimed Point of Diversion



Claimed Place of Use



Ada County Tax Lot Data



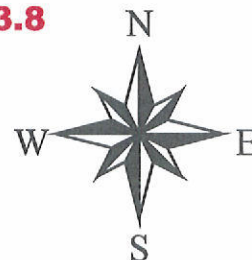
Quarter Quarter Lines



Section Lines

Total Claimed Acres: 4.0

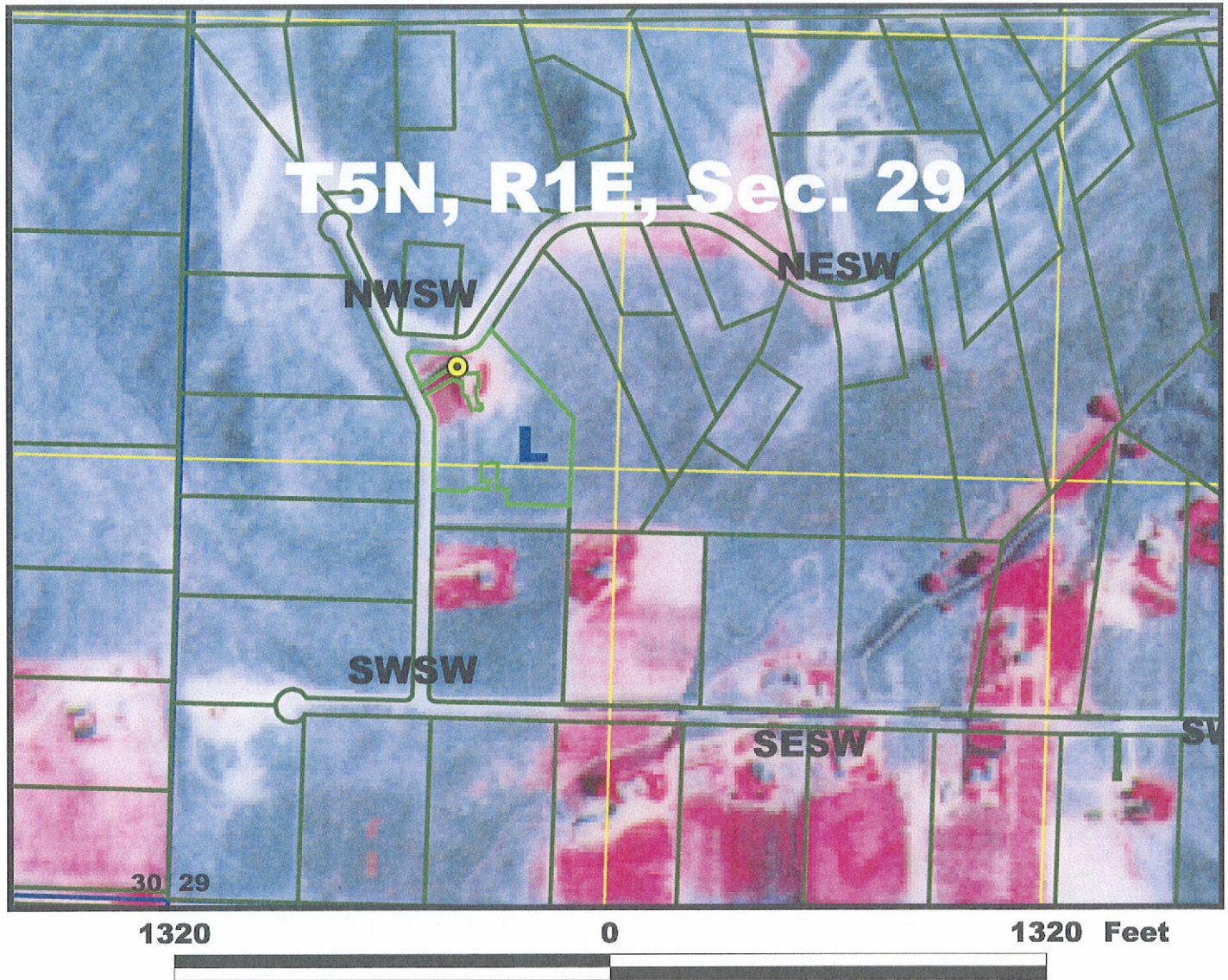
Initial Review found acres: 3.8



Prepared by: C. Saxton
Date: January 2005



63-03016 POU & POD Claim Map 1987 Photography



● Claimed Point of Diversion

□ Claimed Place of Use

□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: 4.0

Initial Review found acres: 3.8



Prepared by: C. Saxton
Date: January 2005



PERMIT 63-1944 INIT 1
T. R. S. 9/2
P/D 5N 1E 29 NW 1/4
SCALE 1" = 1/4 MI
PHOTO ID. 100-10000

Permit 63-109448

Photos taken 7-23-72

Pg 1 of 1



PHOTO ONE-

*The irrigated lawn and house.
Facing north-east from the
south-west corner.*

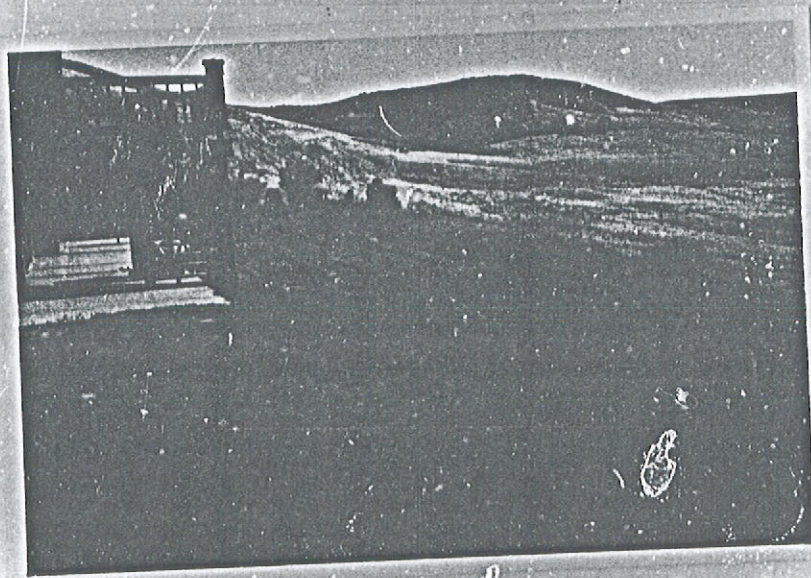


PHOTO TWO-

*The back lawn.
Facing north.*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3016L
Date Received: 3/19/01
Receipt No: W027462
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

TIM FETZER Phone: (208)939-4643

4900 N MEANDER PL
EAGLE ID USA 83616

DONNA FETZER Phone: (208)939-4643

4900 N MEANDER PL
EAGLE ID USA 83616

2. Date of Priority: 01/03/1955

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01E	29	NW SW	ADA	

5. Description of diverting works:

Well with pump and pipeline to place of use.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.05	

7. Total Quantity Appropriated is:
0.05 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01E	29	NW	SW	IRRIGATION	1.5
			SW	SW	IRRIGATION	2.5
					Section Acres	4
					Total Acres	4

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Property also known as Lot 2, Block 2, Stillwell Estates No. 6.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number H03-30161Date Received 3-19-01 (SPNIT)Receipt Number W027462

RECEIVED

MAR 19 2001

WATER RESOURCES
WESTERN REGION

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) TIM &/OR DONNA FETZER Phone 208 939-4643Mailing Address 4900 N MEANDER PL., EAGLE Zip 836162. Date of Priority (Only one (1) per claim) 1-3-19553. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 5N Range 1E Section 29,
_____ 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of ADAAdditional points of diversion if any: (NW 1/4 SW 1/4)

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL WITH PUMP ?PIPELINE TO PLACE OF USE.

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3-1 to 11-15 amount .05 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .05 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>5N</u>	<u>1E</u>	<u>29</u>										<u>1.525</u>							<u>4</u>

Total number of acres irrigated 4

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks: AKA LOT 2, BLOCK 2, STILLWELL ESTATES No. 6.

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Scale: 2 inches equals 1 mile

SEE ATTACHED MAP

[illegible]

Copies: White-State, Yellow-Claimant



15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 103-03016

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 3/19/01

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization _____

document in the space below as _____ of _____

Title _____

Organization _____

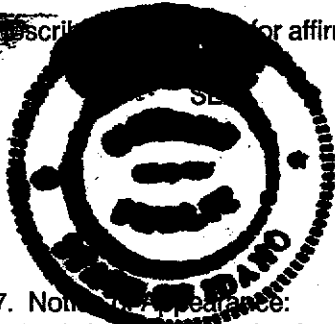
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed (or affirmed) before me this 19th day of March 19 2000



Notary Public [Signature]

Residing at Mandarin ID

My Commission Expires 9-14-2006

Please Print Name _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

For Value Received, CLAIR L. O'KEEFE AND NANCY G. O'KEEFE, HUSBAND AND WIFE (hereafter "Grantor", whether one or more), does hereby grant, bargain, sell and convey unto

TIMOTHY B. FETZER AND DONNA L. FETZER, HUSBAND AND WIFE
(hereafter "Grantee", whether one or more), whose current address is

4900 N MEANDER PLACE, EAGLE, IDAHO 83616

the following described premises, in ADA County, IDAHO, to wit:

LOT 2 IN BLOCK 2 OF STILLWELL ESTATES NO. 6, ACCORDING TO THE OFFICIAL
PLAT THEREOF, FILED IN BOOK 47 OF PLATS AT PAGE (S) 3810-3811, RECORDS OF
ADA COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the Grantee, Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, Grantee's heirs and assigns, that Grantor is the owner in fee simple of said premises; that they are free from all incumbrances and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED the 30th day of May, 2000.

Clair L. O'Keefe
CLAIR L. O'KEEFE

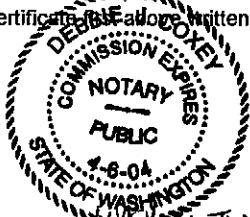
Nancy G. O'Keefe
NANCY G. O'KEEFE

STATE OF WASHINGTON

COUNTY OF KING

On this 30th day of May, 2000, before me, a Notary Public in and for the said State, personally appeared CLAIR L. O'KEEFE, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



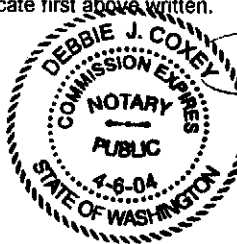
Debbie J. Coxey
Notary Public
Residing at KENT WA
My Commission Expires: 4/6/04

STATE OF WASHINGTON

COUNTY OF KING

On this 30th day of May, 2000, before me, a Notary Public in and for the said State, personally appeared NANCY G. O'KEEFE, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Debbie J. Coxey
Notary Public
Residing at KENT WA
My Commission Expires: 4/6/04

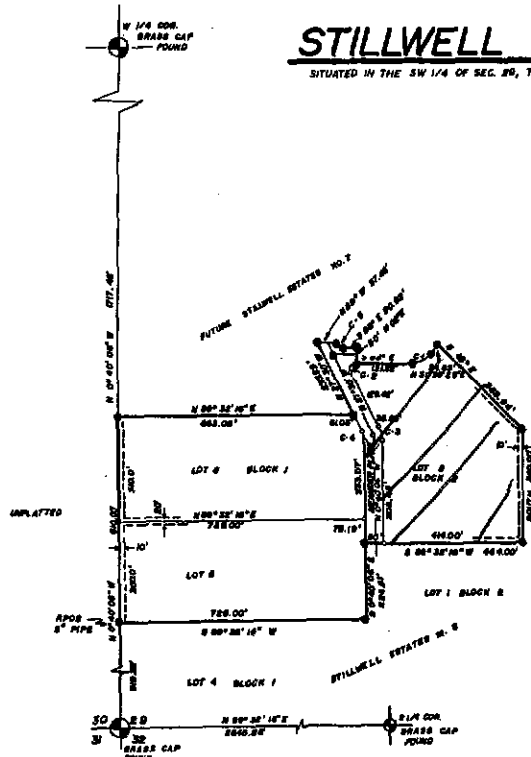
E INSURA

33/4

STILLWELL ESTATES no. 6

SITUATED IN THE SW 1/4 OF SEC. 20, T.5N, R.1E, S.M. ADA COUNTY, IDAHO.

THIS MAP IS FURNISHED AS AN ACCOMMODATION, STRICTLY FOR THE PURPOSES OF GENERALLY LOCATING THE LAND. IT DOES NOT REPRESENT A SURVEY OF THE LAND OR IMPLY ANY REPRESENTATIONS AS TO THE SIZE, AREA OR ANY OTHER FACTS RELATED TO THE LAND SHOWN THEREON.



CURVE DATA									
S	B	A	L	T	CH.	CH. BFC.			
1	100'	60° 30' 00"	100.00'	100.00'	100.00'	100.00'	N 89° 45' 14" E		
2	100'	100° 00' 00"	100.00'	100.00'	100.00'	100.00'	N 89° 45' 14" E		
3	100'	100° 00' 00"	100.00'	100.00'	100.00'	100.00'	N 89° 45' 14" E		
4	100'	100° 00' 00"	100.00'	100.00'	100.00'	100.00'	N 89° 45' 14" E		
5	100'	100° 00' 00"	100.00'	100.00'	100.00'	100.00'	N 89° 45' 14" E		
6	100'	100° 00' 00"	100.00'	100.00'	100.00'	100.00'	N 89° 45' 14" E		

LEGEND
 ○ 1/8" X 24" PIN
 ● 5/8" X 30" PIN
 --- EASEMENT LINE

EASEMENTS FOR PUBLIC UTILITIES, IRRIGATION AND DRAINAGE.
 10 FEET WIDE ALONG EXTERIOR LOT LINES.
 50 FEET WIDE CENTERED ON INTERIOR LOT LINES.
 OTHERS AS NOTED

BUILDING SETBACKS
 FRONT --- 30'
 REAR --- 20'
 SIDE --- 10'

FRIEND'S SURVEYING SCALE 500'
 JOB 77-106 3-18-78 76088 DETCH NO. 577-0688
 DWN STC CH HLP



State of Idaho

License and Certificate of Water Right

Water License No. G-25342Amount 1.64 c.f.s.

Water District No. _____

Priority January 3, 1955

THIS IS TO CERTIFY that WALTER P. STILLWELL, Jr.
 of Eagle, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated January 3, 19 55; that Permit No. G-25342
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.64 second feet, was issued thereunder on September 9, 1960, showing that said works
 were completed on the 23rd day of December, 19 59; and that on the 23rd
 day of December, 19 59,
WALTER P. STILLWELL, Jr.

of Eagle, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of a well
a tributary of subterranean flow, for the purpose of irrigation & Domestic
use, under Use Permit No. G-25342 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page 6960, on the 9 day of September, 19 60;
 The right hereby confirmed dates from January 3, 19 55;

The Point of Diversion is located

in the SW 1/4 SW 1/4, Sec. 29, Tp. 5 N., R. 1 E., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed 1.64 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N.	1 E.	29	NE 1/4 SE 1/4	30	1.5
			N 1/2 SE 1/4	30	18.5
			NE 1/4 SW 1/4	30	10.0
			N 1/2 SW 1/4	30	15.0
			SW 1/4 SW 1/4	40	40.0
			SE 1/4 SW 1/4	40	40.0
Total number of acres to be irrigated:					125.0

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
9th day of September, 19 60.

GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3016L

NAME AND ADDRESS: CHRISTINE SEITZ
4900 N MEANDER PL
EAGLE ID 83616

~~TIM FETZER~~
~~DONNA FETZER~~
~~4900 N MEANDER PL~~
~~EAGLE ID 83616~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.050 CFS
17.100 AFY

PRIORITY DATE: 01/03/1955

POINT OF DIVERSION:

T05N R01E S29 NWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.050 CFS 17.10 AFY

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S29	NWSW	3.00	T05N R01E S29	SWSW	0.80
---------------	------	------	---------------	------	------

3.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Property is also known as Lot 2, Blk 2, Stillwell Estates No. 6.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 26, 2006

CHRISTINE SEITZ
4900 N MEANDER PL
EAGLE ID 83616

Re: Water Right No. 63-3016L

Dear Ms. Seitz:

Enclosed is a copy of the above referenced water right, which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:l
Enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 63-3016L

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

☐

Address change

XX Substitution of Party & Explanatory Remarks

☐

IC § 42-222 transfer

☐

Point of diversion

☐

Place of use

☐

Period of use

☐

Nature of use

☐

Split of water right

☐

Change in ownership

☐

Other

☐

IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 26, 2006


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on May 26, 2006, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

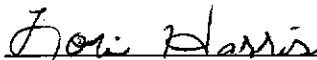
☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Christine Seitz
4900 N Meander Pl
Eagle ID 83616

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAY 22 2006

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-30162					
63-10948					
63-12204					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Tim & Donna FETZER
4900 N. MEANDER PL. Eagle, Id 83616
4. New Owner/Claimant(s) CHRISTINE + Douglas Seitz
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 4900 N. MEANDER PL.
- City, State and ZIP Code EAGLE, Id 83616
- New Telephone Number (208) 407-5373
5. Date you acquired the property FEB. 15, 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 5-22-06 Fee 50⁰⁰
 Received by [Signature] Date 5-25-06 Receipt No. W034212
 Processed by [Signature] AJ Date 5-24-06 WR _____ Date _____

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 02/02/06 04:11 PM
DEPUTY Bonnie Obertling
RECORDED - REQUEST OF
Alliance Title

AMOUNT 3.00

1



WARRANTY DEED

Order No.: AT-5000529966SL

FOR VALUE RECEIVED

Timothy B. Fetzer and Donna L. Fetzer, husband and wife,

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Christine R. Seitz, a married person as sole and separate property,

whose current address is

4900 N. Meander Place, Eagle, ID, 83616,

the grantee(s), the following described premises, in Ada County, Idaho, TO WIT:

Lot 2 in Block 2 of Stillwell Estates No. 6, according to the official plat thereof, filed in Book 47 of Plats at Page(s) 3810 - 3811, Official Records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: February 1, 2006

Timothy B. Fetzer

Donna L. Fetzer

State of Idaho

County of Ada

On this 2nd day of February, 2006, before me, a Notary Public in and for said state, personally appeared Timothy B. Fetzer & Donna L. Fetzer known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho
Residing at:
Commission Expires:

BLAKE SPRY
NOTARY PUBLIC
STATE OF IDAHO

RESIDING IN KUNA, IDAHO
MY COMMISSION EXPIRES 8/25/11

NOTICE OF ERROR
REPLY

05/31/2005 RECEIVED
JUL 18 2005
WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-3016L

TIM FETZER
4900 N MEANDER PL
EAGLE ID 83616
Telephone Number: (208)939-4643

DONNA FETZER
4900 N MEANDER PL
EAGLE ID 83616
Telephone Number: (208)939-4643

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

6/23/05

SIGNATURE:

Donna L. Fetzer

Donna L. Fetzer

Please print your name:

TIMOTHY B. FETZER

DONNA L. FETZER

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

RECEIVED
JUN 30 2005

Department of Water Resources
Eastern Region



STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-03016L



1320 0 1320 Feet

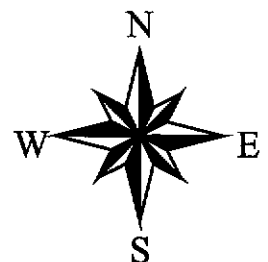
Total Irrigated Acres: 3.8

● Point of Diversion

□ Place of Use

□ Quarter Quarter Lines

□ Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: January 2005

01/28/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3016L

NAME AND ADDRESS: TIM FETZER
4900 N MEANDER PL
EAGLE ID 83616

DONNA FETZER
4900 N MEANDER PL
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.050 CFS
17.100 AFY

PRIORITY DATE: 01/03/1955

POINT OF DIVERSION:

T05N R01E S29 NWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.050 CFS
17.10 AFY

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S29 NWSW 3.0 T05N R01E S29 SWSW 0.8

3.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3016L V1

WATER RIGHT NUMBER: 63-3016L V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	TIM FETZER 4900 N MEANDER PL EAGLE, ID 83616 (208)939-4643
Current Owner	DONNA FETZER 4900 N MEANDER PL EAGLE, ID 83616 (208)939-4643

Priority Date: 01/03/1955

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.050 CFS	17.10 AF
	<u>Total Diversion:</u>	0.050 CFS	17.10 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SW1/4	Sec. 29, Twp 05N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01E	29											3.0	.8					3.8

Total Acres: 3.8

Conditions of Approval:

1. C03 Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3016L V1

Comments:

1. csaxton 1/28/2005 Resumption
Comment: Use of this portion of 63-03016 has been resumed. 2003 photography shows evidence of irrigation.
2. csaxton 1/28/2005 Diversion Rate
Comment: Diversion rate recommended at licensed diversion rate of 0.013 cfs per acre.
3. csaxton 1/28/2005 POD(1)
Comment: POD digitized based on map provided in licensing field exam for 63-10948.
4. csaxton 1/28/2005 POD(2)
Comment: Well drilled in 1986. Recommend accomplished change in POD (C03).

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal:
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	1/28/2005 11:20:53 AM	csaxton			Active
Priority Date	1/28/2005 11:21:10 AM	csaxton			Active
POD	1/28/2005 11:21:37 AM	csaxton			Active
Source	1/28/2005 11:22:32 AM	csaxton			Active
POU	1/28/2005 11:22:45 AM	csaxton			Active
Use	1/28/2005 11:23:33 AM	csaxton			Active
Season	1/28/2005 11:23:48 AM	csaxton			Active
Quantity	1/28/2005 11:24:27 AM	csaxton			Active
Summary			01/28/2005	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3016L V1

POD	1/28/2005 11:21:37 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (No) 5. Can the claimed POD be verified using the water right file? (Yes) 6. Is there evidence that there has been a change in the POD? (Yes) 7. Can the change be verified as an accomplished transfer? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required? Description for Question 6 - Well Drilled in 1986.
POU	1/28/2005 11:23:00 AM	csaxton	Edited shape boundary
Season	1/28/2005 11:23:49 AM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
POU	1/28/2005 11:23:13 AM	csaxton	Edited PLS
Contacts	1/28/2005 11:20:53 AM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Desktop Review
Priority Date	1/28/2005 11:21:10 AM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Source	1/28/2005 11:22:33 AM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3016L V1

POU	1/28/2005 11:22:45 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Quantity	1/28/2005 11:24:28 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - IDWR standard for area of 4.5 af per acre.
Summary	1/28/2005 12:09:37 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	1/28/2005 11:21:51 AM	csaxton	Edited point location
Use	1/28/2005 11:23:33 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3016L

WATER RIGHT NUMBER: 63-3016L

Owner Type Name and Address

Current Owner TIM FETZER ✓
 4900 N MEANDER PL
 EAGLE, ID 83616
 (208)939-4643

Current Owner DONNA FETZER ✓
 4900 N MEANDER PL
 EAGLE, ID 83616
 (208)939-4643

Priority Date: 01/03/1955 ✓

Basis: License ✓

Status: Active ✓

Source Tributary

GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	03/01 to 11/15 ✓	0.050 CFS ✓	17.1
	<u>Total Diversion:</u>	0.050 CFS ✓	17.1

Location of Point(s) of Diversion

GROUND WATER NW1/4SW1/4 Sec. 29, Twp 05N, Rge 01E, B.M.
 ADA County

Place of Use

IRRIGATION —

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01E	29											1.5	2.5					4.0
													3.0	0.8					3.8

Total Acres: 3.8

Conditions of Approval:Remarks:

1. Property also known as Lot 2, Block 2, Stillwell Estates No. 6.

Comments: ~ See Notes in ECVRDates and Other Information:

Claim Received Date: 3/19/2001
 Owner Name Connector: OR
 Mitigation Plan: False

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant *N/A*

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-030164

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: Add C/P 3. POD in place 1986
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
			120 SW	27	5N	1E	Ada		Digitalized

Description of diverting works

OVERLAP REVIEWOther water rights with the same point of diversion: see notes on Green PG in file

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different UsesUse 100 From 3-1 To 11-15 Amount 0.05 CFS 17.1 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount 0.05 CFS 17.1 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1E	29										3.0	0.8						3.8

Overlap with other water rights: See Notes on Green Page in file.

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
Digitized					

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

-Assumption: Recommend this claim as a resumed portion of G 3-08016.

-POD - Accomplished & in POD. New Well drilled 1986.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU *N/A*
- ☐ GPS readings *N/A*
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 1-28-05

FIELD EXAMINER: *Cory J. [Signature]*

63-03016

1.64 cfs
125 ac

Claimed	Recommend	
A Stillwell Jr		<i>Recommended</i>
0.2 Irr	0.12	Needs Change of Ownership (2)
10	9.3	Licensed POD
	41.9	
B Glenn, Jefferey		<i>Recommended</i>
0.12 Irr + Dom	0.05	Built 1978 - C03
4	4	Irr + Dom / C04
	18	
C Davey, Richard		<i>Recommended</i>
0.01 Irr	0.007	Built 1984
0.5	0.5	Irr
	2.25	
D Canova, Gary		<i>Recommended</i>
0.03 Irr + Dom	0.026	Built 1977 - C03
2	2	Irr + Dom / C04
	9	
E Arnold, Bill		<i>Recommended</i>
0.07 Irr	0.07	Licensed POD
5	5	Irr
	22.5	Built 1998
F Ferri, Frank		<i>Recommended</i>
0.07 Irr	0.07	Licensed POD
5	5	Irr
	22.5	Built 1999
G Clune, Mike		<i>Recommended</i>
0.05 Irr	0.03	Licensed POD
4	2.5	Irr
	11.3	Built 1999
H Gray, Christopher		<i>Recommended</i>
0.065 Irr	0.066	Licensed POD
5	5	Irr
	22.5	Built 1994
J Canegaly, Paul		<i>Recommended</i>
0.03 Irr	0.020	Licensed POD
1.5	1.5	Irr
	6.8	Built 1995
K Goold, Jeffrey		<i>Recommended</i>
0.078 Irr	0.07	Licensed POD
6	5.7	Irr
	25.7	Built 1998
L Fetzer, Tim		<i>Recommended</i>
0.05 Irr	0.05	C03
4	3.8	Irr
	17.1	Built 1986
M Murray, Michael		<i>Recommended</i>
0.066 Irr	0.02	Licensed POD
5	1.3	Irr
	5.9	Built 1992
N Ward, Bob		<i>Recommended</i>
0.065 Irr	0.06	Licensed POD
5	4.8	Irr
	21.6	Built 1998
P Carpenter, Floyd		<i>Recommended</i>
0.05 Irr	0.03	Licensed POD
2.5	2.5	Irr
	6.3	Built 1994
Q Milam, Ben		<i>Recommended</i>
0.066 Irr	0.066	Licensed POD

Claimed as 0.065, H:

Claimed as 0.066, H:

	5	5	Irr	
		22.5	Built 1987	
R	Find, Ingvard		Recommended	
	0.05 Irr	0.056	Licensed POD	Claimed as 0.05, Ha
	4.3	4.3	Irr	
		19.4	Built 1997	
S	Bowman, Steven		Recommended	
	0.05 Irr	0.052	Licensed POD	Claimed as 0.05, Ha
	4	4	Irr	
		18	Built 1998	
T	Thomas, John		Recommended	
	0.05 Irr	0.052	C03	Claimed as 0.05, Ha
	4	4	Irr	
		18	Built 1979	

Sum CFS=	1.17
Sum Acre=	78.8
Sum Vol =	N/A

Sum CFS=	0.921
Sum Acre=	70.2
Sum Vol =	310.9

Un-accounted for CFS=	0.47
Un-accounted for Acres=	48.2
Un-accounted for Vol=	N/A

Un-accounted for CFS=	0.72
Un-accounted for Acres=	54.8
Un-accounted for Vol =	N/A

Diversion Rate per Acre =	0.01312
Diversion Vol per Acre =	4.5

* Licensed for Domestic and Irrigation

* No Licensed Diversion Rate. Use IDWR standard of 4.5 AFA

11-4-04 : Neither 1987 or 2000 photography show much irrigation. It seems to only show irrigation around the house. Poss just the lawn.

: Overlap Review: 63-12204 is an application For Permit for 4 ac of irrigation. Based on this, I assume that the claimant filed this to make sure if the processing hold had ever been removed, then they will have a 6W Irr Right.

: 63-12204 file is located @ the State office.

: 63-10948 - Proof made in 1991. Not required to be filed on in SPAA. Licensed for 0.60 ac of irr + Dam use.

: Well log shows well drilled in 1986. Can add C/P for this claim, but 0.60 ac seems to be the irrigated ground under this claim as well.

1-26-05: 012 POU

Receipt Details for ID W027462

Status	Adjustment Type	Version
		4

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/19/2001 10:43:57 AM	3/19/2001 2:10:42 PM	WESTERN	\$54.00	Check
Payer		TIMOTHY B. FETZER		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
3701			
Card Expiration Date	Credit Card Transaction #		

Comment Adjudication Claim fee for 63-03016

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$54.00	ADJUDICATION FILING FEE	42503	0337			1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

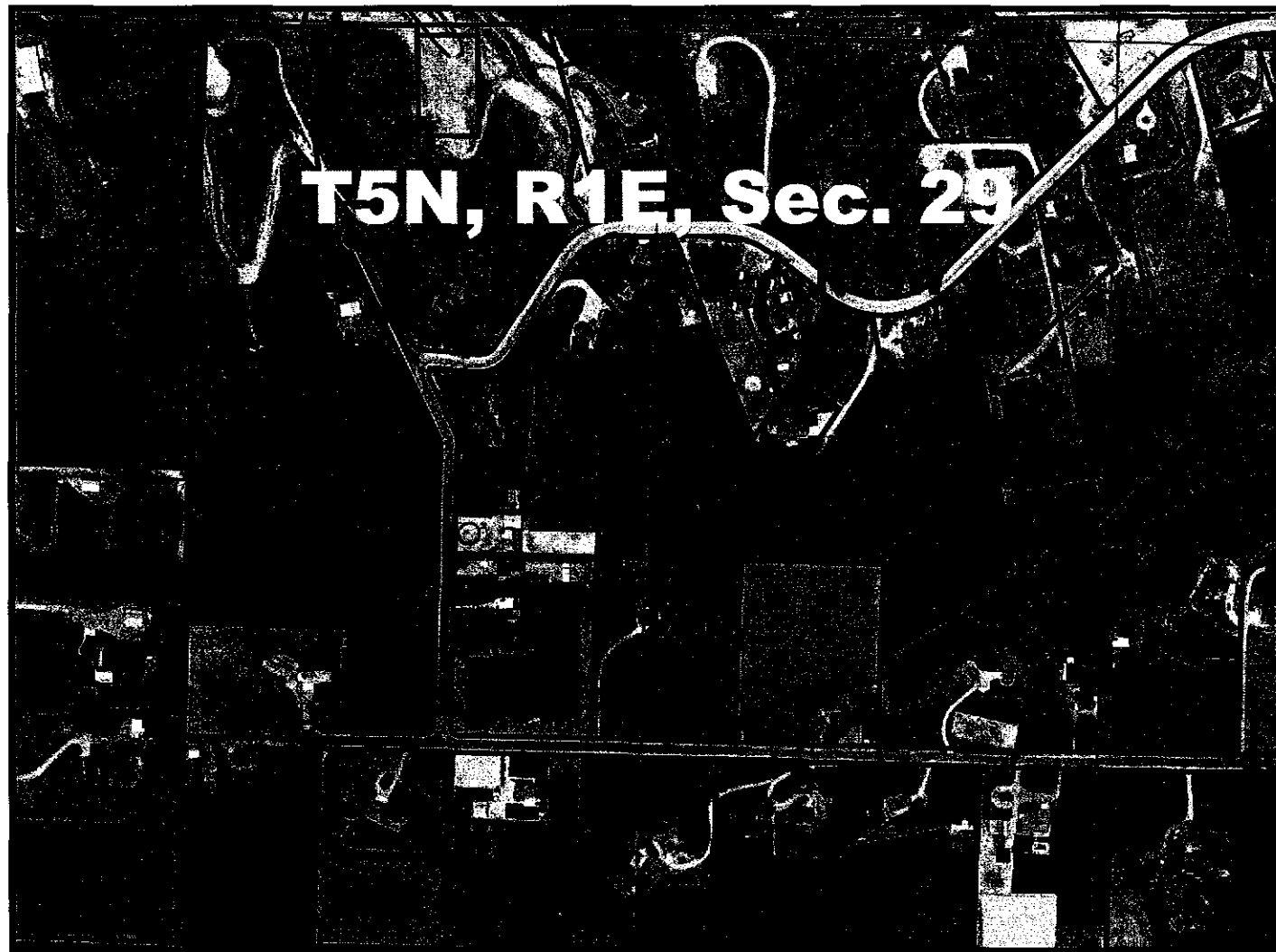
Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
--------------	-----------------	--------------	--------	------

Print Report



63-03016 POU & POD Claim Map 2003 Photography



1320

0

1320 Feet



Claimed Point of Diversion



Claimed Place of Use



Ada County Tax Lot Data



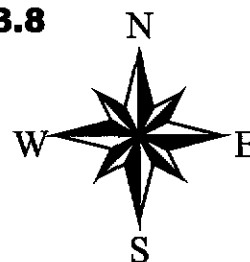
Quarter Quarter Lines



Section Lines

Total Claimed Acres: 4.0

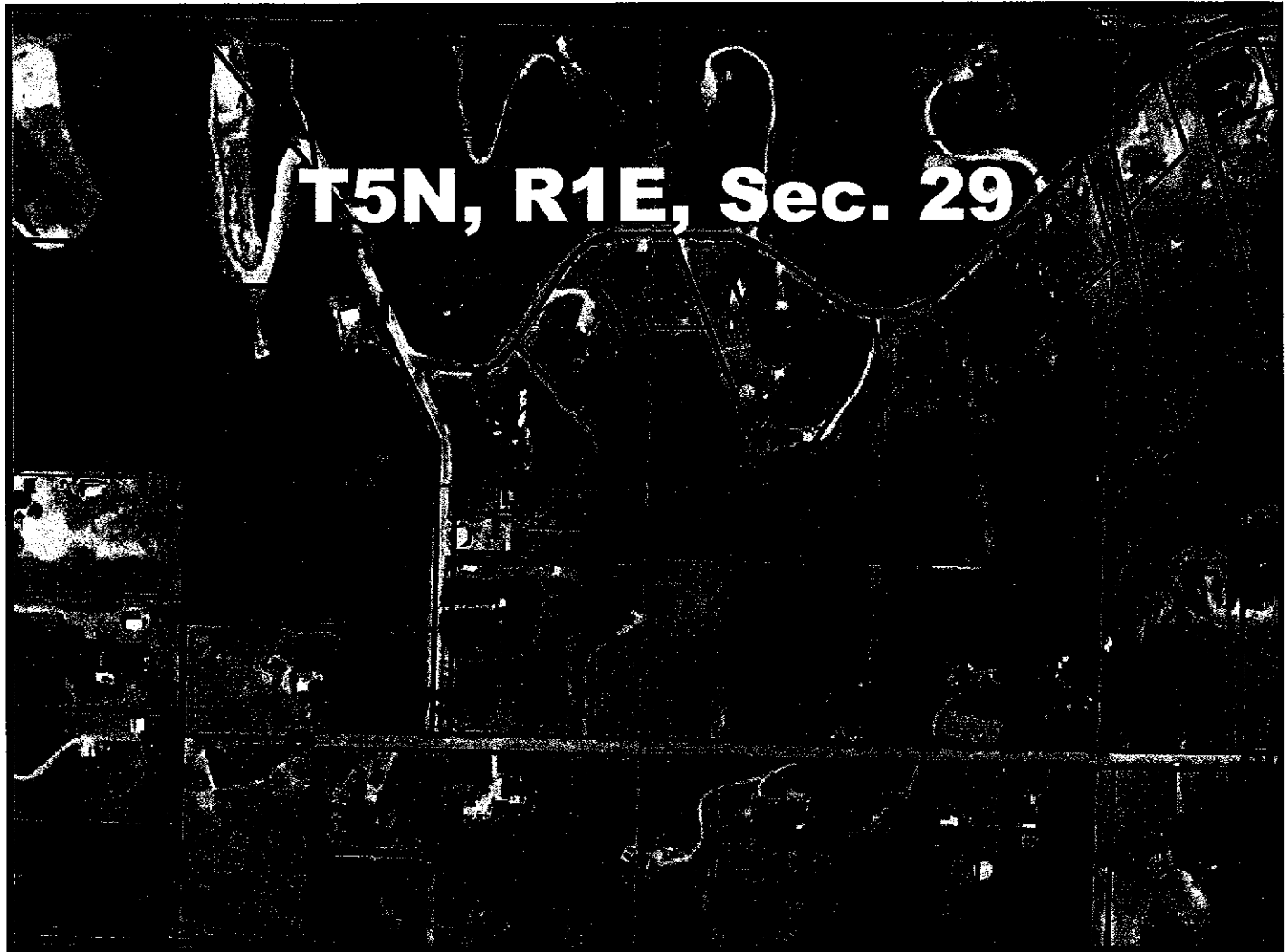
Initial Review found acres: 3.8



Prepared by: C. Saxton
Date: January 2005



63-03016 POU & POD Claim Map 2000 Photography



1320 0 1320 Feet

● Claimed Point of Diversion

□ Claimed Place of Use

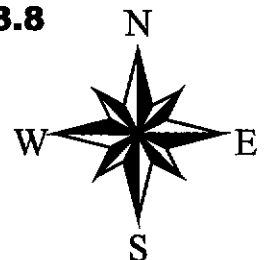
□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: 4.0

Initial Review found acres: 3.8



Prepared by: C. Saxton
Date: January 2005



63-03016 POU & POD Claim Map 1987 Photography



1320

0

1320 Feet



Claimed Point of Diversion



Claimed Place of Use



Ada County Tax Lot Data



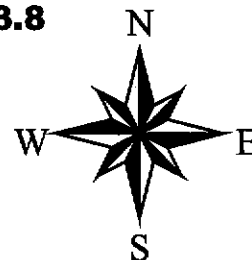
Quarter Quarter Lines



Section Lines

Total Claimed Acres: 4.0

Initial Review found acres: 3.8



Prepared by: C. Saxton
Date: January 2005

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10948

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.
7. Place of use is located within Lot 2, Block 2, Stillwell Estates No. 6.
8. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10TH day of JUNE, 1973.

Acting for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 11 1993
Department of Water Resources

A. GENERAL INFORMATION

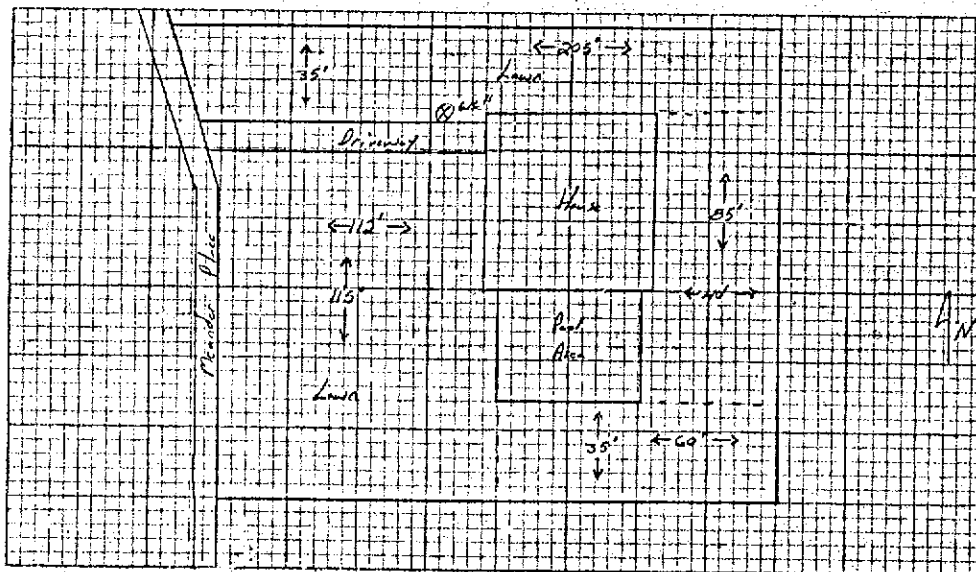
1. Owner: Claude M. Davis III & Sally Davis Permit No. 63-10948
Current Address: 4900 Mandoc Place, Eagle, ID 83616 Phone No. 939-8569
2. Accompanied by: None EXAM. DATE: 7-23-92
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for Irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 1.5 h.p. pump is located in a 6" well and provides water to a house and lawn via a pressure tank. Underground sprinklers are located in the house. The owner believes that the static level is 140' & the dynamic is 200'. no well logs were found for this well

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1.5			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SW	29	5N	1E	Ada	USGS Photo Quad

6. Place(s) of Use:

Indicate Method of Determination USGS Photo Quad/Perimeter

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1E	29									.6								.6 ac.
											0								

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

1.5 h.p., 200' dynamic, approx 50 psi. From test

$$\text{Average} = \left[(115' \times 12') + (205' \times 35') + (85' \times 40') + (35' \times 60') \right] \div 42,560 = .6 \text{ acres}$$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$.6 \text{ acres} \times .03 \text{ cfs/acre} = .02 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$\frac{1.5 \times 75\% \times 8.8}{(2.31 \times 50) + 2.0} = .03 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)
Panel Input HP: (8) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = .6 \text{ acres} \times 45 = 27 \text{ ft}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .02 \text{ cfs} \times 245 = 4.935 = 7.2 \text{ ft}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 27 \text{ ft}$$

2. Volume Calculations for Other Uses:

.6 cfs for internal domestic use

1. What is the main purpose of the document?
 The main purpose of the document is to provide a comprehensive overview of the company's financial performance and strategic direction for the upcoming year.

2. What are the key financial metrics highlighted?
 The key financial metrics highlighted include revenue growth, profit margins, and cash flow, all of which show a strong upward trend compared to the previous year.

3. What are the primary risks identified?
 The primary risks identified are market volatility, increased competition, and potential regulatory changes, which could impact the company's future performance.

4. What are the strategic goals for the next year?
 The strategic goals for the next year include expanding into new markets, launching innovative products, and improving operational efficiency.

5. What is the overall outlook for the company?
 The overall outlook for the company is optimistic, with strong growth potential and a clear path forward, despite the challenges ahead.

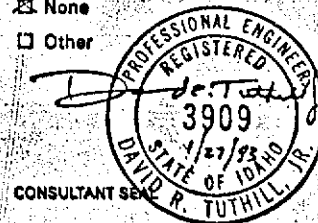
1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.02 cfs	22 f.
Irrigation	3/18	11/15	.02 cfs	6 f.
Totals:			.03 cfs	33 f.

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name Mark Searns
Signature Mark Searns
Certification Date _____
Field Report Preparation Date 7-22-92



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

PERMIT *12-5-1111* INIT *12*

DATE *12-5-1111* Q/Q

P/D *12-5-1111* A/S

SCALE *1:1000*

PHOTO ID. *12-5-1111*



Permit 63-10948

Photos taken 7-23-72

pg 1 of 1

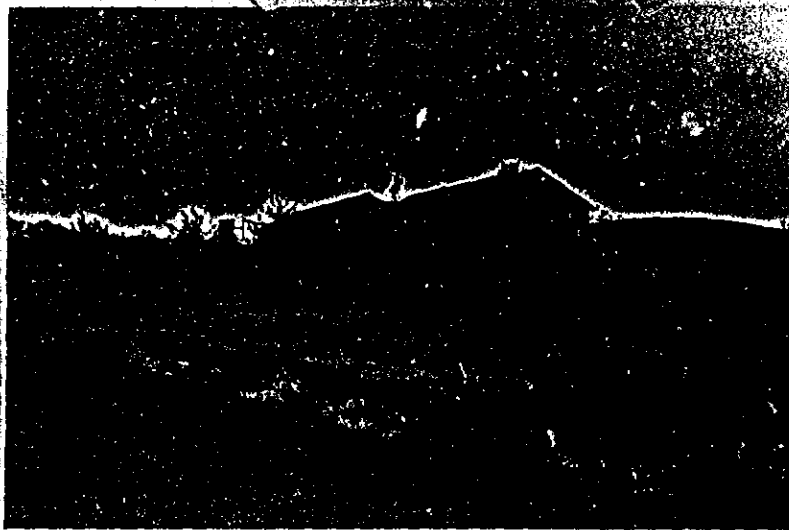


PHOTO ONE-

*The jagged line and house
seen northeast from the
southeast corner*

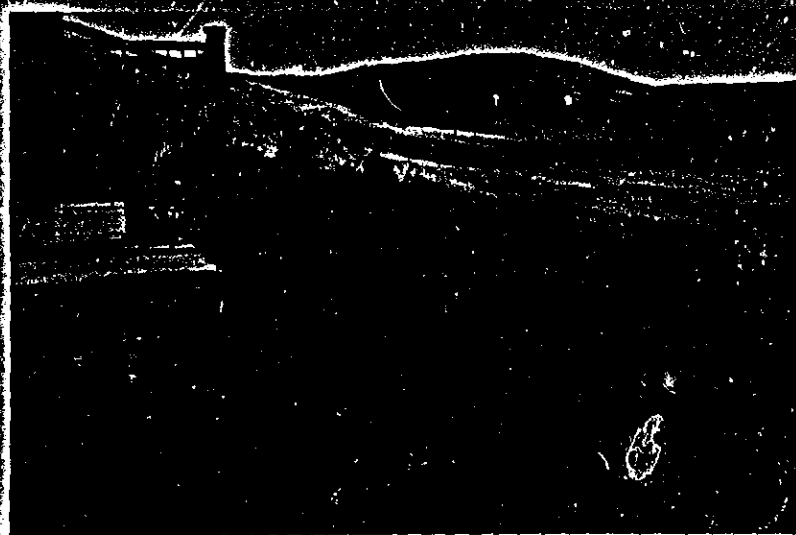


PHOTO TWO-

*The back lawn
Facing north.*

This is a high-contrast, black and white image of a textured surface, likely a book cover or endpaper. The image is characterized by a dense, grainy texture with a vertical crease running down the center. A small, light-colored circular mark is visible near the top left. The overall appearance is that of a heavily worn or aged material.

2014년 12월 24일 목요일 오후 2시 45분

294



~~SECURITY FOR PUBLIC STRUCTURE INFORMATION AND RECORDS~~
 TO BE USED ONLY FOR THE PURPOSES OF THE ACT
 TO BE USED ONLY FOR THE PURPOSES OF THE ACT
 TO BE USED ONLY FOR THE PURPOSES OF THE ACT

LOCATED IN THE NWSW + SWSW, S. 29, T. 5N, R. 1E.

Form 238
1/78STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>SKIP & SALLY DAVIS</u> Address <u>STILLWELL ESTATES</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>140</u> feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____																																																																													
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☒ Baller ☐ Air ☐ Other _____ Discharge G.P.M. <u>30</u> Pumping Level <u>200</u> Hours Pumped <u>1</u>																																																																													
3. PROPOSED USE ☒ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (Specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>6"</td><td>0</td><td>4</td><td>CLAY</td><td></td><td>✓</td></tr><tr><td></td><td>4</td><td>27</td><td>SAND</td><td></td><td>✓</td></tr><tr><td></td><td>27</td><td>45</td><td>SANDY CLAY</td><td></td><td>✓</td></tr><tr><td></td><td>45</td><td>60</td><td>SAND</td><td></td><td>✓</td></tr><tr><td></td><td>60</td><td>76</td><td>SANDY CLAY</td><td></td><td>✓</td></tr><tr><td></td><td>76</td><td>89</td><td>SAND</td><td></td><td>✓</td></tr><tr><td></td><td>89</td><td>148</td><td>CLAY</td><td></td><td>✓</td></tr><tr><td></td><td>148</td><td>148</td><td>SAND SEAM</td><td>✓</td><td></td></tr><tr><td></td><td>148</td><td>193</td><td>CLAY</td><td></td><td>✓</td></tr><tr><td></td><td>193</td><td>201</td><td>SAND</td><td>✓</td><td></td></tr><tr><td></td><td>201</td><td></td><td>CLAY</td><td></td><td>✓</td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	6"	0	4	CLAY		✓		4	27	SAND		✓		27	45	SANDY CLAY		✓		45	60	SAND		✓		60	76	SANDY CLAY		✓		76	89	SAND		✓		89	148	CLAY		✓		148	148	SAND SEAM	✓			148	193	CLAY		✓		193	201	SAND	✓			201		CLAY		✓
Hole Diam.	Depth		Material		Water																																																																										
	From	To		Yes	No																																																																										
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	148	193	CLAY		✓																																																																										
	193	201	SAND	✓																																																																											
	201		CLAY		✓																																																																										
4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____																																																																															
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ Thick less Diameter inches + From feet To feet <u>125</u> inches <u>6</u> inches + <u>192</u> feet <u>192</u> feet Inches inches feet feet Inches inches feet feet Inches inches feet feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☒ Yes ☐ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>Johnson</u> Type <u>SS</u> Model No. <u>304</u> Diameter <u>5</u> Slot size <u>0025</u> feet from <u>142</u> feet to <u>192</u> feet Diameter <u>5</u> Slot size <u>0025</u> feet from <u>192</u> feet to <u>202</u> feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>16</u> Material used in seal: ☐ Cement grout ☒ Sealing clay ☐ Well cuttings Sealing procedure used: ☒ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent ☐ Cemented between strata Describe access point _____																																																																															
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name <u>Stillwell Est.</u> Lot No. _____ Block No. _____ County <u>Ada</u> SW 1/4 NE 1/4 Sec. 32 T. 5 N. 3. R. 1 E.W.		11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Phipps Drilling</u> Firm No. <u>311</u> Address <u>2915 ONA ST</u> Date <u>7/8/86</u> Signed by (Firm Official) <u>W. L. Phipps</u> and _____ (Operator)																																																																													

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-10948

WATER RIGHT NUMBER: 63-10948

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	TIM FETZER 4900 N MEANDER PL EAGLE, ID 83616 (208)939-4643
Current Owner	DONNA FETZER 4900 N MEANDER PL EAGLE, ID 83616 (208)939-4643

Priority Date: 09/01/1989

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.020 CFS	2.70 AF
DOMESTIC	1/01 to 12/31	0.020 CFS	0.60 AF
	<u>Total Diversion:</u>	0.030 CFS	3.30 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SW1/4	Sec. 29, Twp 05N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01E	29																	.6

Total Acres: 0.6

DOMESTIC same as IRRIGATIONConditions of Approval:

1. R52 This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:

1. General The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.
Place of use is located within Lot 2, Block 2, Stillwell Estates No. 6.
Domestic use is for 1 home.

Comments:

1. VAULT 11/14/1991 Proof of Beneficial Use Rcvd
Comment: Proof of Beneficial Use Rcvd

2. VAULT 11/22/1991 Proof of Beneficial Use Rcvd
Comment: Proof of Beneficial Use Rcvd

Dates and Other Information:

Licensed Date: 6/10/1993

Decreed Date:

Water Supply Bank Enrollment Accepted:

Water Supply Bank Enrollment Removed:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number:

Judicial District:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

Water Application Report 63-12204

WATER RIGHT NUMBER: 63-12204

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	TIM FETZER 4900 N MEANDER PL EAGLE, ID 83616 (208)939-4643
Current Owner	DONNA FETZER 4900 N MEANDER PL EAGLE, ID 83616 (208)939-4643

Priority Date: 04/26/1995

Basis:

Status: **Active**

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.120 CFS	
<u>Total Diversion:</u>		0.120 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4SW1/4	Sec. 29, Twp 05N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01E	29																	4.0
																			4.0

Total Acres: 4

Conditions of Approval:Remarks:

- General Two points of diversion within NWSW, S29, T05N, R01E.
Property also known as Lot 2, Block 2, Stillwell Estates No. 6. Water bearing zone to be appropriated is 148 to 200 feet.

Comments:Dates and Other Information:

Application Received Date: 4/26/1995
 Number of Protests: 0
 Owner Name Connector: AND/OR
 Mitigation Plan: False

STILLWELL ESTATES NO. 10 BOOK 5

17.6 AC TOTAL - NWSE
 10 AC TOTAL - NESW
 5 AC FROM SESW

State of Idaho
 DEPARTMENT OF WATER RESOURCES

UNITED STATES
 DEPARTMENT OF THE INTERIOR
 GEOLOGICAL SURVEY

- Gould (LOT 15/16)
- GIBSON (LOT 11/12)
- FERRI (LOT 13/14)
- (CLUNK) (LOT 19/20)

