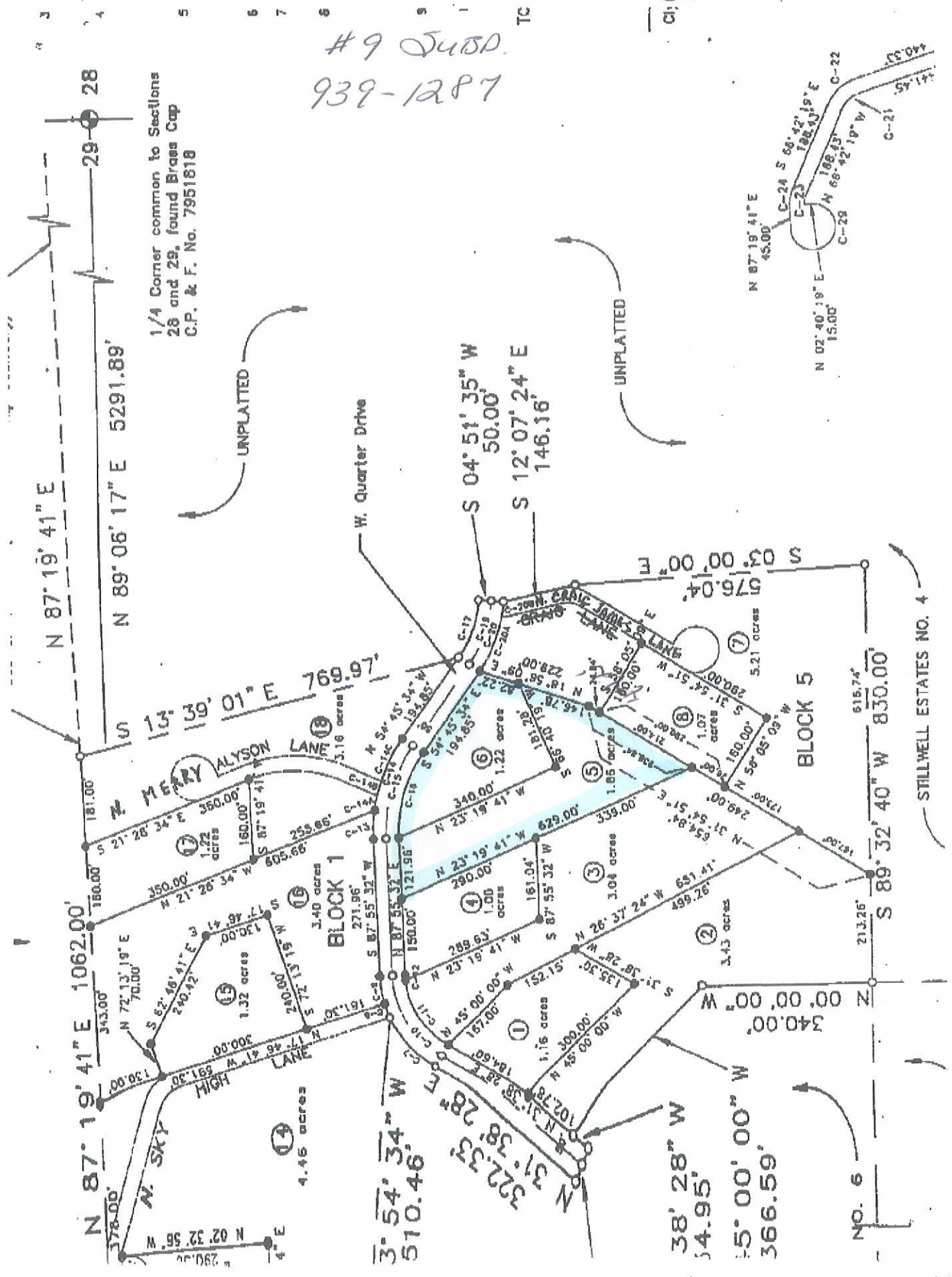
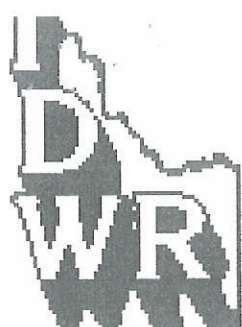


RANDY & KAREN ~~CANEGAL~~
CANEGAL

#9 SUBD.
939-1287

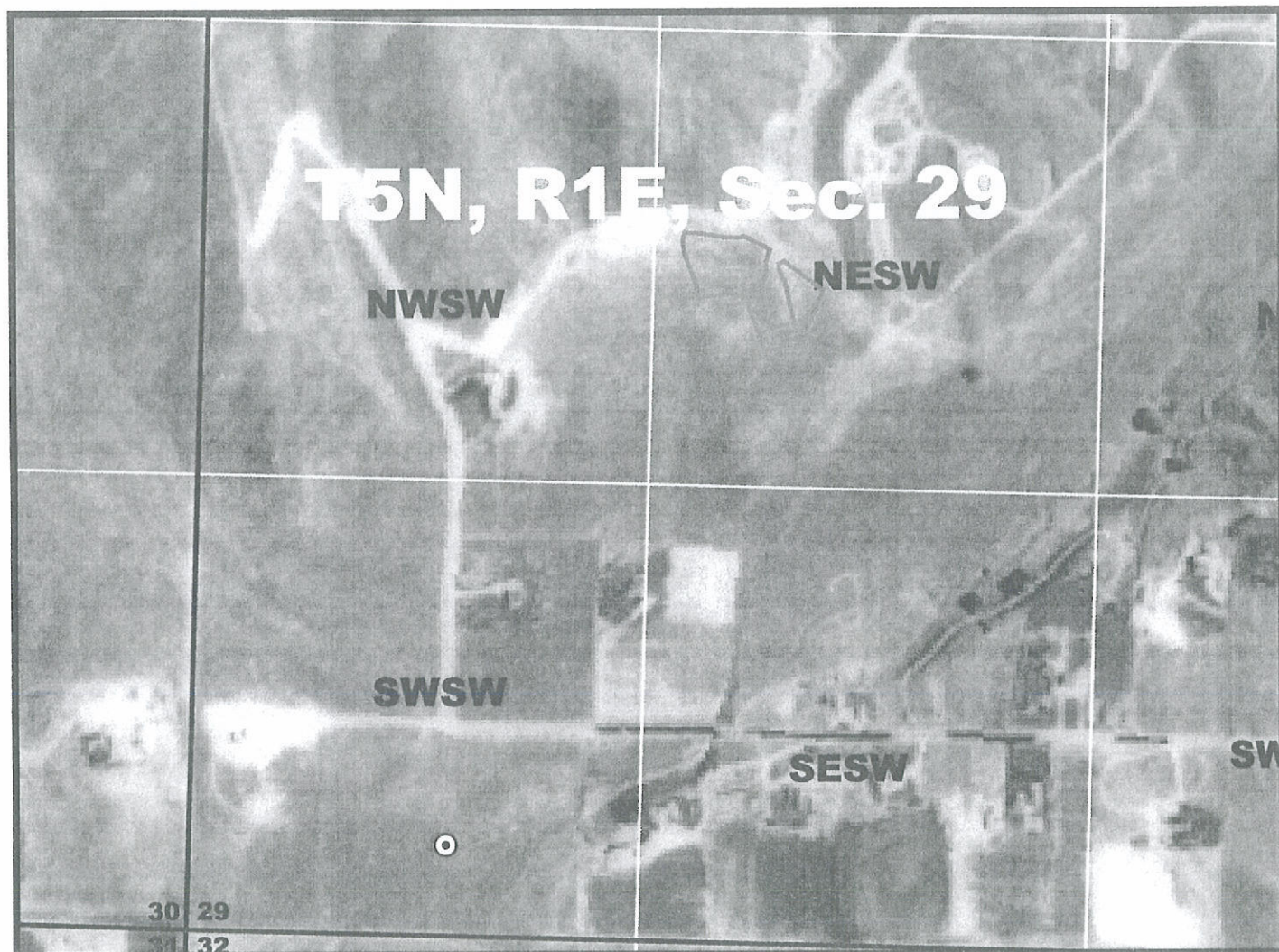




STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-03016J



30 29
31 32

1320

0

1320 Feet

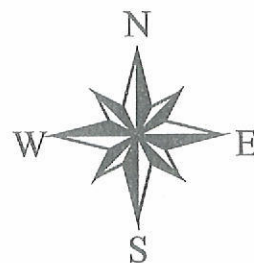
Total Irrigated Acres: 1.5

⊙ Point of Diversion

□ Place of Use

□ Quarter Quarter Lines

□ Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: January 2005

SCANNED

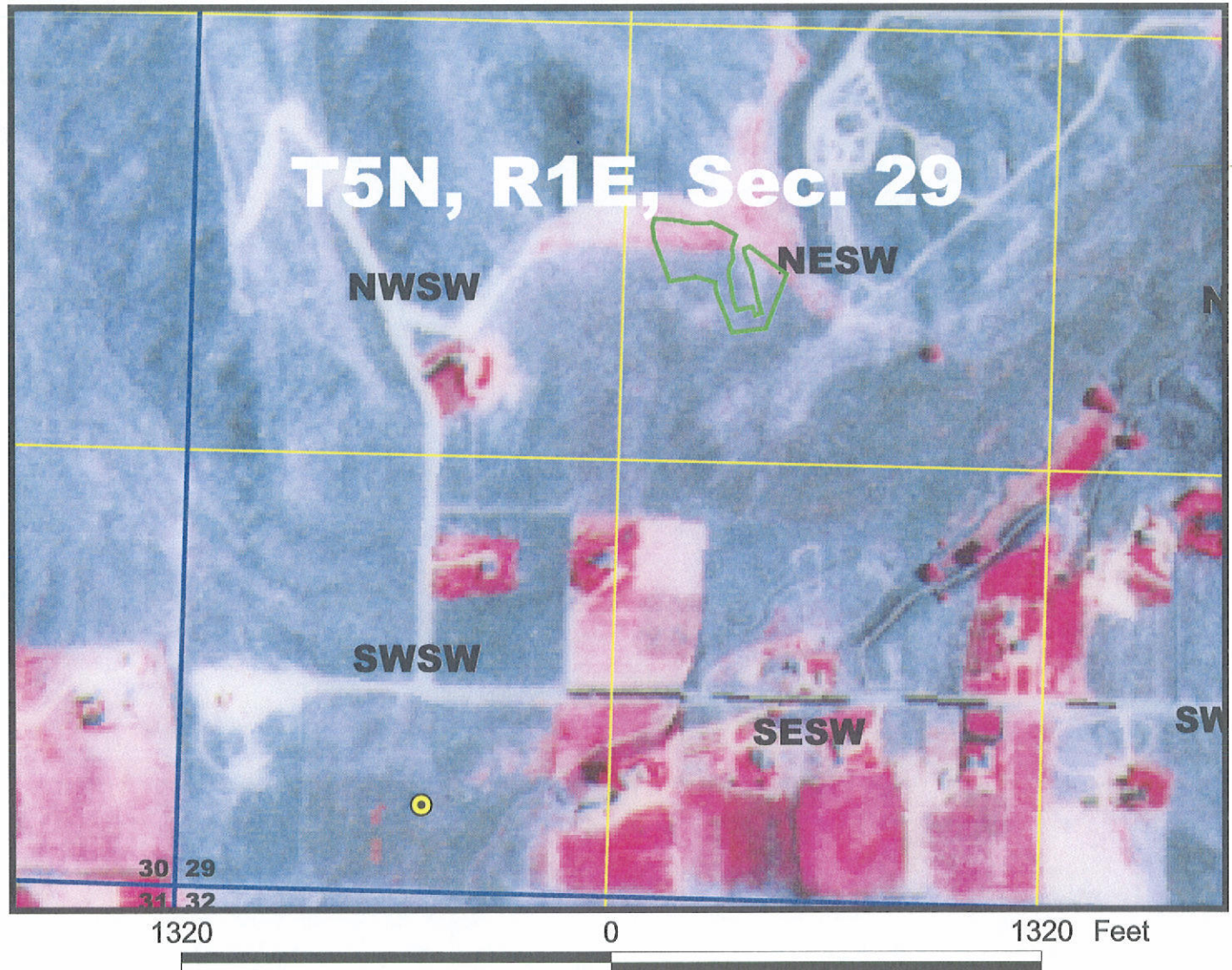
111 1 2 2005



STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-03016J



Total Irrigated Acres: 1.5



Point of Diversion



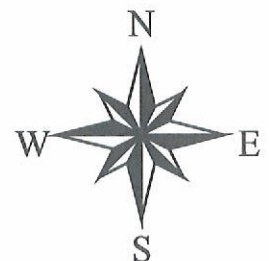
Place of Use



Quarter Quarter Lines



Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: January 2005



Land Records

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel R8163230450

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information
Property Acres: 1.210
Zone Code: RR
Primary Code Area: 270 [Tax Districts](#)
Group Type: SUB
Subdivision: STILLWELL ESTATES NO 09
Section: 5N1E29

Property Description
LOT 6 BLK 5
STILLWELL ESTATES #9
#98004472

Property Address
1085 W QUARTER PL
EAGLE, ID 83616



[Click to View Interactive Map](#)

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	150-RES SUB LOT	1.210	\$137,500	MARKET	270
Primary	370-RES IMPROVEMENT	0.000	\$217,200	COST	270

Total Assessed Value: \$354,700

Parcel Valuation History

Assessed value for year 2004 \$354,700
Assessed value for year 2003 \$342,200
Assessed value for year 2002 \$5,000
Assessed value for year 2001 \$30,000
Assessed value for year 2000 \$30,000

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

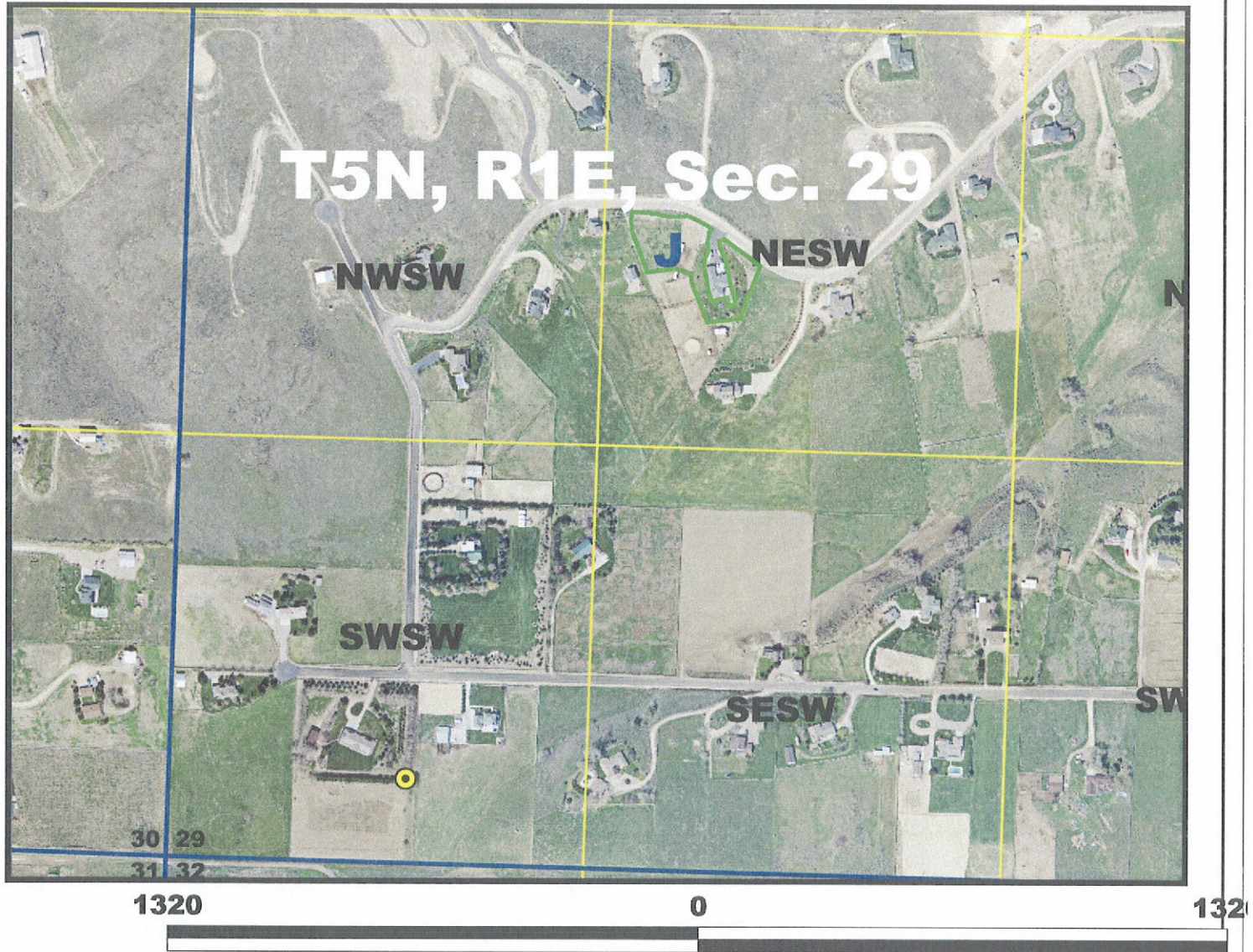
Property Characteristics
[Residential](#)
[Land](#)

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)



63-03016J POU & POD Claim Map 2003 Photography



-  Claimed Point of Diversion
-  Claimed Place of Use
-  Ada County Tax Lot Data
-  Quarter Quarter Lines
-  Section Lines

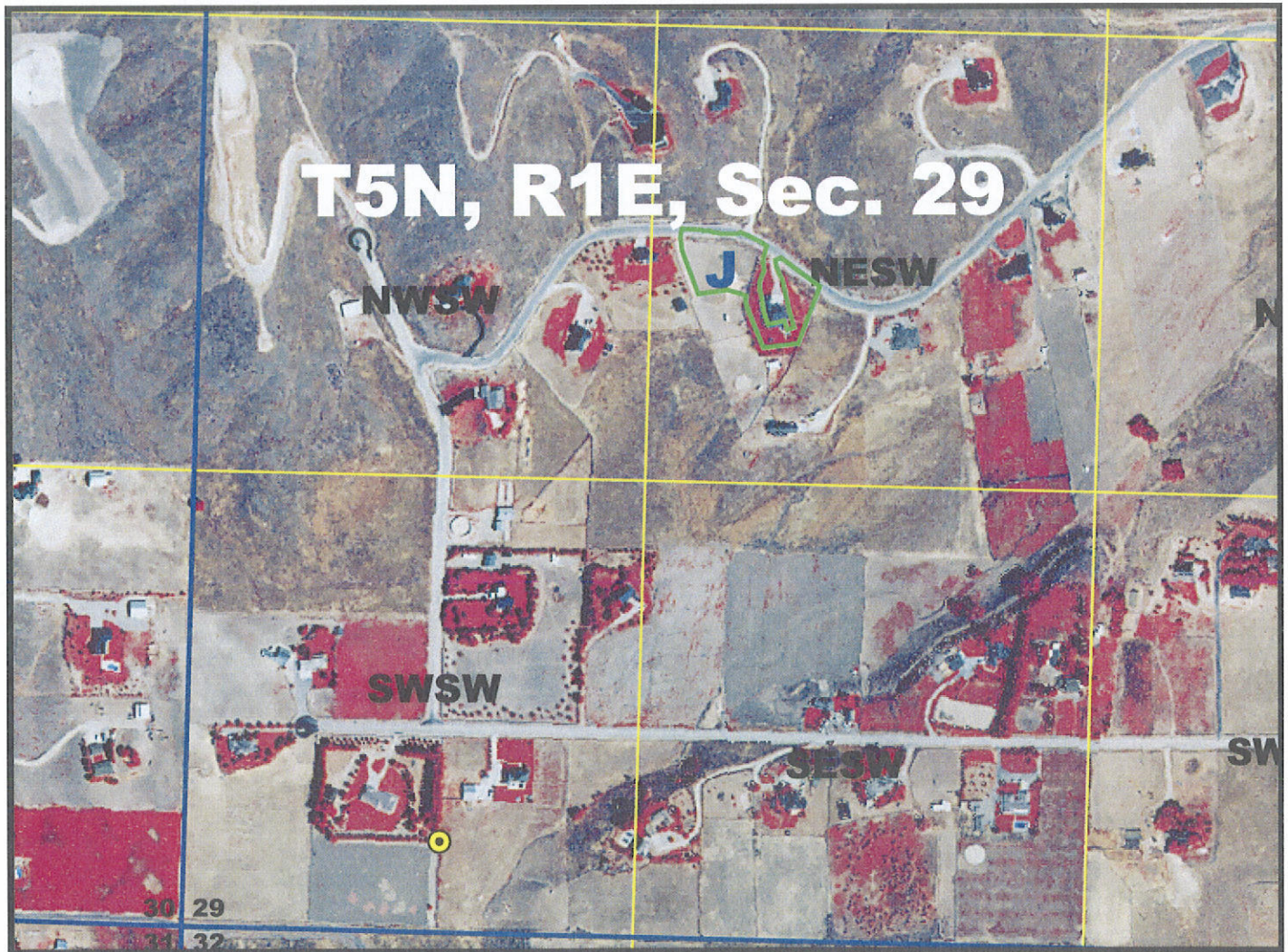
Total Claimed Acres: 1.5
Initial Review found acres: 1.5



Prepared by: C. Saxton
Date: January 2005



63-03016J POU & POD Claim Map 2000 Photography



1320

0

1320 Feet

● Claimed Point of Diversion

□ Claimed Place of Use

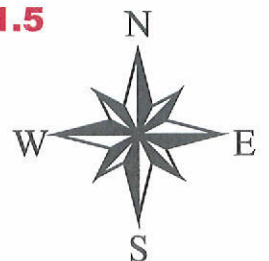
□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: 1.5

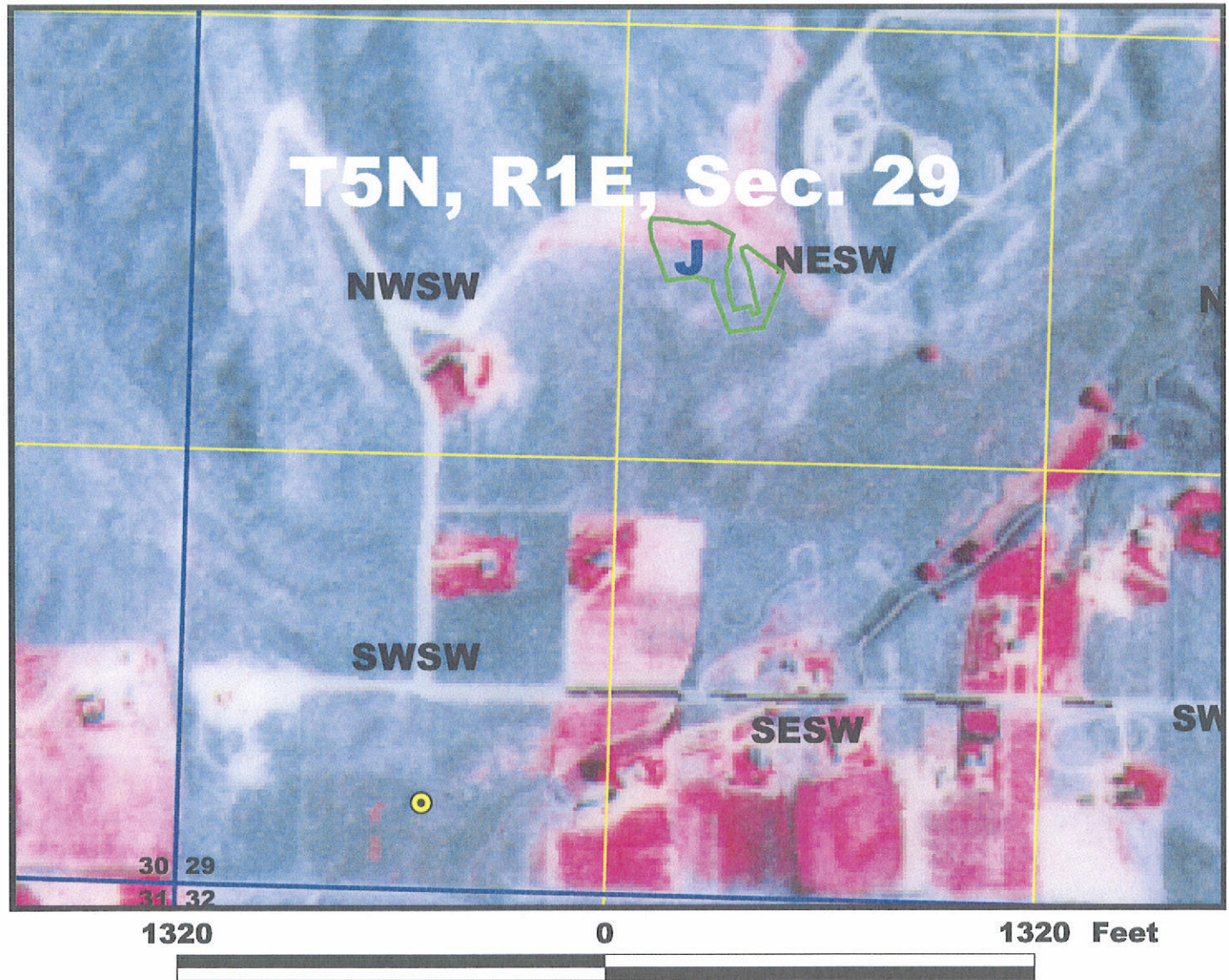
Initial Review found acres: 1.5



Prepared by: C. Saxton
Date: January 2005



63-03016J POU & POD Claim Map 1987 Photography



● Claimed Point of Diversion

□ Claimed Place of Use

□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: 1.5

Initial Review found acres: 1.5



Prepared by: C. Saxton
Date: January 2005

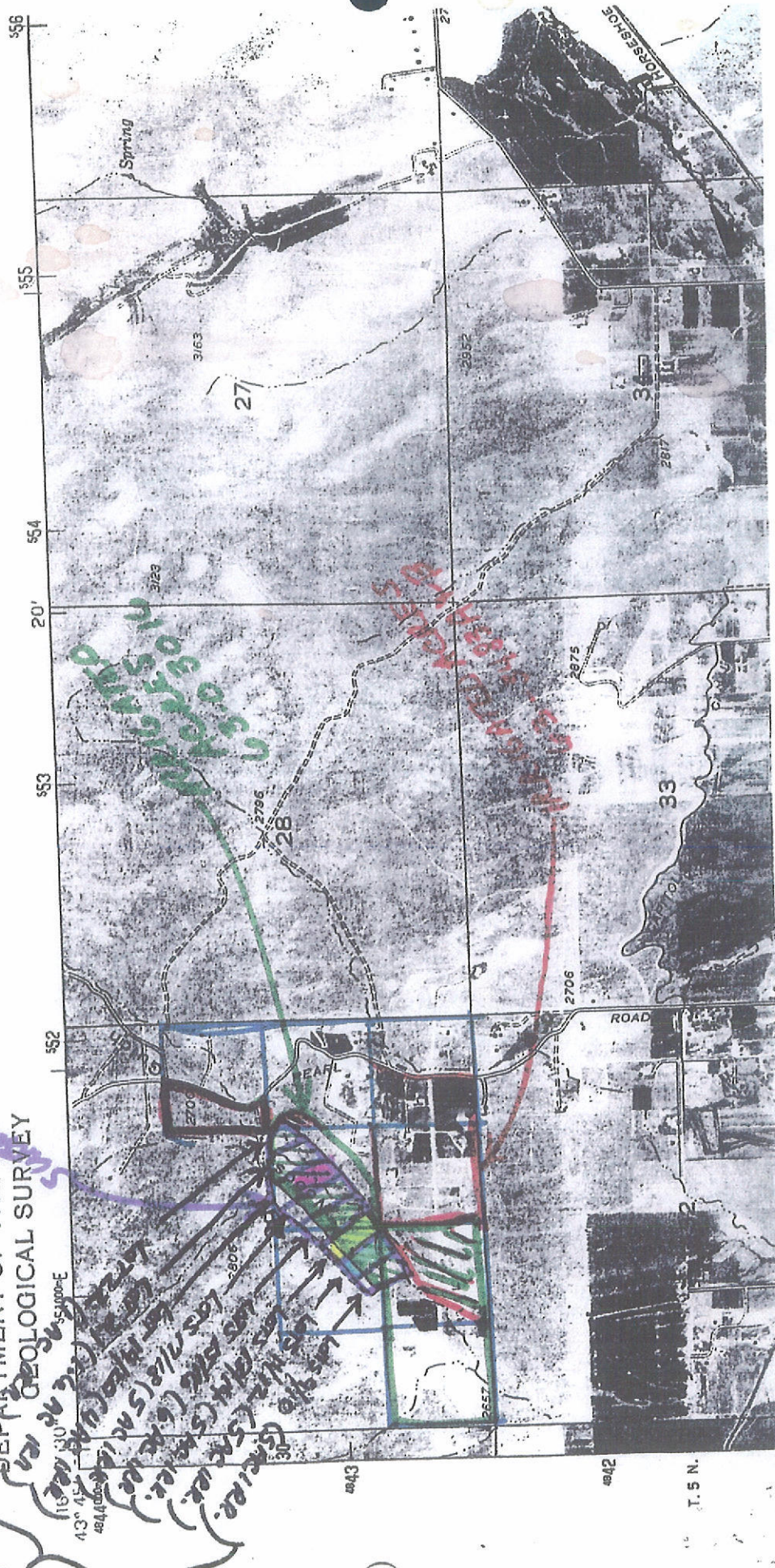
STILWELL ESTATES NO. 10
Brock 5

Brock

17.6 AC TOTAL - NWSE
10 AC TOTAL - NESW
5 AC FROM SESW

State of Idaho
DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
BIOLOGICAL SURVEY



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3016J
Date Received: 11/20/00
Receipt No: W027198
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PAUL R CANEGALY Phone: (208)939-1287

1085 W QUARTER DR
EAGLE ID USA 83616

KAREN CANEGALY Phone: (208)939-1287

1085 W QUARTER DR
EAGLE ID USA 83616

2. Date of Priority: 01/03/1955

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
05N	01E	29	NE SW	ADA

5. Description of diverting works:

8" well casing, 180' deep, pump set at 165' with pipeline to place of use.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.03	

7. Total Quantity Appropriated is:
0.03 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01E	29	NE	SW	IRRIGATION	1.5
					Section Acres	1.5
					Total Acres	1.5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Place of use also known as Lots 5 & 6, Stillwell Estates #9.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number 63-030163
Date Received 11-20-00
Receipt Number 2027198

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) PAUL R. & KAREN CAMEGALY Phone 208 939-1287
Mailing Address 1085 W QUARTER DRIVE, EAGLE, ID Zip 83616

2. Date of Priority (Only one (1) per claim) JAN. 3, 1955

3. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 5N Range 1E Section 29,
_____ 1/4 of NE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of ADA

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 8" WELL CASING, 180' DEEP,

PUMP SET AT 165' WITH PIPELINE TO PLACE OF USE.

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3-1 to 11-15 amount .03 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .03 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>5N</u>	<u>1E</u>	<u>29</u>									<u>1.5</u>								<u>1.5</u>

Total number of acres irrigated 1.5

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks: PLACE OF USE AKA LOTS 5 & 6, STILLWELL ESTATES
9.

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

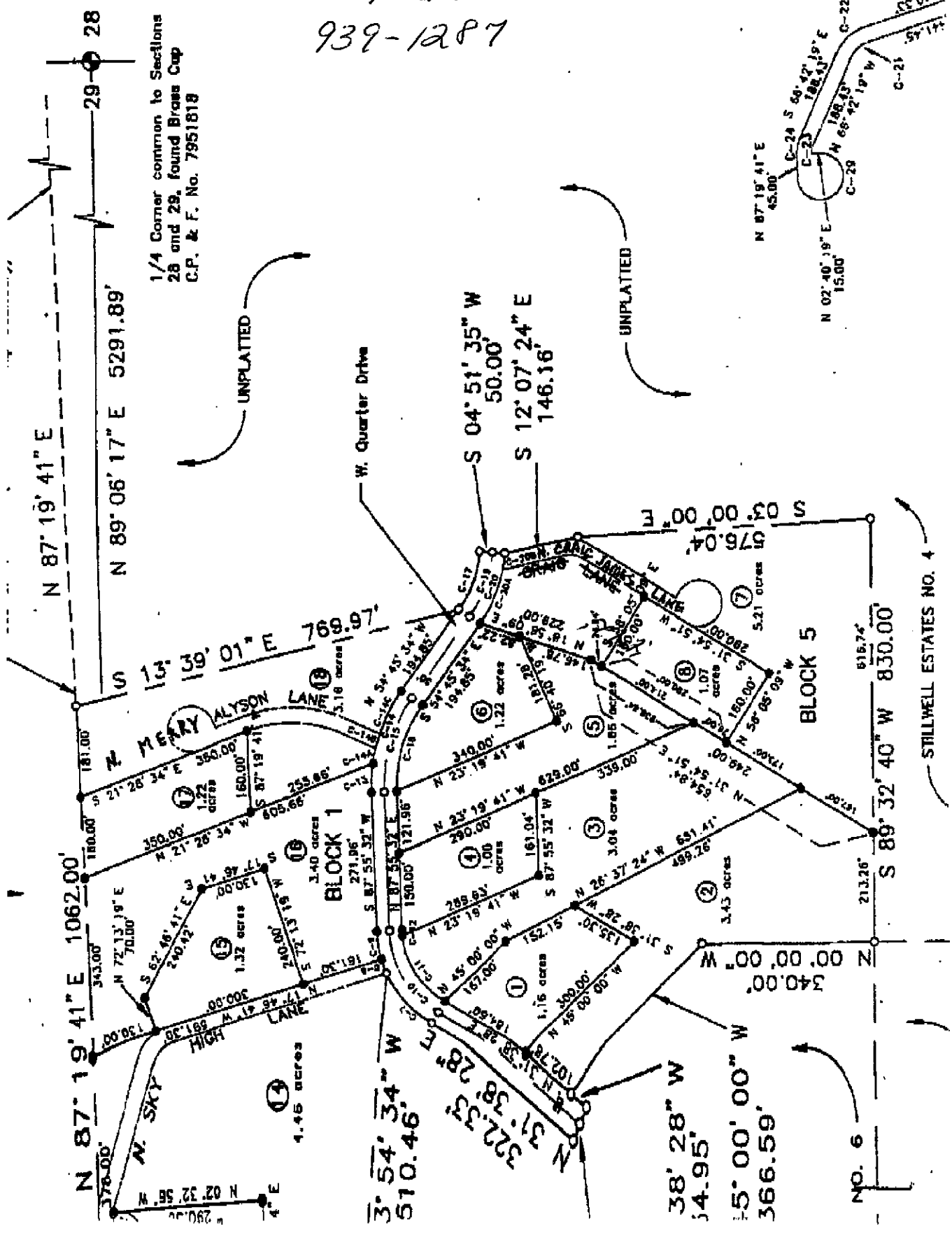
If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

RANDY & KAREN ~~CANEGARY~~
CANEGARY

#9 SUBD.
939-1287

TC

16



TOTAL AVERAGE OF PLANTED PAPER INCLUDING INFORMATION 14, 24 AND 28

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-03016

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 11/25/00

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 20TH day of NOVEMBER 2000

Notary Public [Signature]

Residing at Meridian ID

My Commission Expires 9-14-2004

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

(2)
05/31/2005

NOTICE OF ERROR

REPLY

RECEIVED

JUL 12 2005

DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-3016J

PAUL R CANEGALY
1085 W QUARTER DR
EAGLE ID 83616
Telephone Number: (208)939-1287

KAREN CANEGALY
1085 W QUARTER DR
EAGLE ID 83616
Telephone Number: (208)939-1287

RECEIVED

JUL 13 2005

WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Point of diversion is incorrect (TRANSFER SUBMITTED
& sent to allocations (7-13-05)
on hold - see APPS. LIS

2. Describe the changes you wish to make in the proposed recommendation:

Change point of diversion (see attached)

3. Give a brief explanation as to why you disagree with these portions:

I AGREE with this proposed recommendation: no changes need to be made.

DATE:

7/8/05

SIGNATURE:

Karen L. Canegaly
Karen L. Canegaly

Please print your name:

Karen L. Canegaly

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

- In allocation on hold

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

JUL 13 2005

WATER RESOURCES
WESTERN REGION
Name of applicant

Name of applicant

Post Office address

Phone 939-1287

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes _____

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|----------|-----------------------|------------------|----------------|
| 63-30165 | | | | _____ to _____ |
| | | | | _____ to _____ |
| | | | | _____ to _____ |
| | | | | _____ to _____ |
2. Total amount of water being transferred _____ cubic feet per second and/or _____ acre-feet per annum.
3. Source of water _____ tributary to _____
4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

~~SCANNED~~

111 1 2 2005

Total acres _____

PART 1**6. General Information:**a. Description of diversion system ground water

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No Change

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

SCANNED

11 1 2 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-3016 J issued by the Idaho Department of Water Resources.
- c. Claim No. 63-306 J on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water ground water tributary to _____

4. Date or priority 1-33-55

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for Change purposes from _____ to _____
(cfs/ac-ft)
amount No for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SW		~~54~~ 29	6N	1E	Ada	Strillwell Estate

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

SCANNED

1111 17 2005



DUE DATE: DECEMBER 20, 2004

Parcel Number: R8163230450

RETURN THIS STUB WITH YOUR PAYMENT.
PLEASE INDICATE IF PAYING HALF, FULL OR
OTHER (AMOUNT PAID) AND WRITE THE PARCEL
NUMBER ON YOUR CHECK.39419
R8163230450 ***5-DIGIT SCH 83616CANEGALY PAUL R &
CANEGALY KAREN L
1085 W QUARTER DR
EAGLE, ID 83616-2041

000835347

000835347

000835347

Half Payment

1,916.73

Full Payment

3,833.46

Amount Paid
(if different)WE WILL ACCEPT MAILED PAYMENTS AS CURRENT IF U.S.
POSTMARKED ON OR BEFORE THE DUE DATE. TAXES MAY BE PAID
ON RECEIPT OF THIS BILL BUT NO LATER THAN THE DUE DATE.

RETURN THIS STUB WITH YOUR PAYMENT

ADA COUNTY TREASURER - TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY - P.O. BOX 2868, BOISE, ID 83701 PH: (208) 287-6800

Property Description:

LOT 6 BLK 5
STILLWELL ESTATES #9
#98004472

Property Type:

REAL

Tax Roll:

PRIMARY

Delinquent Taxes
Year(s)

Parcel Number

R8163230450

Tax Year

Code Area

Bill Number

2004

270

835347

MORTGAGE COMPANY REQUESTING YOUR TAX BILL:

Property Address:

1085 W QUARTER DR

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS,
OVERRIDES AND CERTIFICATIONS IF APPLICABLE. CALL THE NUMBER LISTED BELOW WITH QUESTIONS
REGARDING THE TAXING DISTRICT OR AMOUNT CHARGED.IF YOU HAVE SOLD THIS
PROPERTY OR A MORTGAGE
COMPANY IS RESPONSIBLE FOR
PAYING THIS TAX, PLEASE
FORWARD THIS BILL IMMEDIATELY.

% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
3.74	SCHOOL DISTRICT #2	855-4500	.003652253	1,112.82
-3.72	SCHOOL #2 BOND	855-4500	.002438580	743.04
134.63	SCHOOL #2 EMERGENCY	855-4500	.000600000	182.82
2.13	ADA COUNTY	287-7000	.002859680	871.34
-.30	EAGLE FIRE	939-6463	.001124468	342.63
2.08	ADA COUNTY HIGHWAY	387-6120	.001032420	314.58
-.30	ADA COMMUNITY LIBRARY	362-0181	.000602668	183.63
-.22	EMERGENCY MEDICAL	287-2950	.000122737	37.40
6.23	PEST EXTERMINATION	888-2316	.000110686	33.73
-4.78	MOSQUITO ABATEMENT	888-2316	.000028311	8.63
-.24	DRY CREEK CEMETERY	853-1940	.000009333	2.84
	TOTALS		.012581136	3,833.46

FOR MORE DETAILED
INFORMATION
REGARDING TAX LAWS,
SEE BACK OF TAX BILLTO AVOID LATE CHARGE AND
INTEREST, FULL OR FIRST HALF
TAXES MUST BE PAID IN
PERSON OR BY U.S.
POSTMARKED NO LATER THAN

DECEMBER 20, 2004

IF ANY PORTION OF THE TAX
BECOMES DELINQUENT, A 2% LATE
CHARGE WILL BE APPLIED.
INTEREST ON THE DELINQUENT
BALANCE WILL ACCRUE AT 1% PER
MONTH, DATING FROM JANUARY
1ST, WHEN PAYING DELINQUENT
BALANCES, PLEASE CALL
(208)287-6800 FOR THE CORRECT
AMOUNT DUE INCLUDING LATE
CHARGE AND INTEREST.IF YOU HAVE QUESTIONS
ABOUT YOUR ASSESSED
VALUE, CALL THE ADA
COUNTY ASSESSOR AT
(208)287-7200.

CURRENT YEAR ASSESSED VALUE

ADMINISTRATIVE ADJUSTMENT	0.00	354,700
TOTAL PROPERTY TAX BILLED	3,833.46	AMOUNT OF HOMEOWNERS EXEMPTION
PREPAYMENTS RECEIVED PRIOR TO BILL PRINTING	0.00	50,000
CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION	0.00	
TOTAL TAXES DUE	3,833.46	
		PRIOR YEAR VALUE
		342,200
		CURRENT YEAR VALUE
		304,700
		PRIOR YEAR TAX
		4,136.84
		CURRENT YEAR TAX
		3,833.46

TO PAY BY CREDIT CARD SEE
INSTRUCTIONS ON BACK OF NOTICE

KEEP THIS PORTION FOR YOUR RECORDS

0046497

SCANNED

JUL 12 2005



THIS IS A COPY BILL

THE ORIGINAL TAX BILL WAS SENT TO YOUR
BANK OR MORTGAGE COMPANY AT THEIR
REQUEST.

44826
R8163230425 ***5-DIGIT SCH 83616



CANEGALY PAUL R &
CANEGALY KAREN L
1085 W QUARTER DR
EAGLE, ID 83616-2041

THIS COPY BILL IS FOR YOUR RECORDS. IF FOR
ANY REASON YOUR BANK OR MORTGAGE
COMPANY WILL NOT BE PAYING THE BILL, YOU
MAY PAY USING THIS COPY. PLEASE WRITE THE
PARCEL NUMBER ON YOUR CHECK FOR
IDENTIFICATION PURPOSES.

ADA COUNTY TREASURER - TAX COLLECTOR FOR TAXING DISTRICTS OF ADA COUNTY - P.O. BOX 2868, BOISE, ID 83701 PH: (208) 287-6800

Property Description: LOT 5 BLK 5 STILLWELL ESTATES #9 #98004472 #94087341		Property Type: REAL Tax Roll: PRIMARY	
Property Address: W QUARTER DR		Delinquent Taxes Year(s)	Parcel Number: R8163230425
		Tax Year 2004	Code Area 270
		Bill Number 835346	
		MORTGAGE COMPANY REQUESTING YOUR TAX BILL: COUNTRYWIDE HOME LOANS	

THIS IS A LISTING OF THE TOTAL AMOUNT YOU PAY EACH TAXING DISTRICT, INCLUDING BONDS,
OVERRIDES AND CERTIFICATIONS IF APPLICABLE. CALL THE NUMBER LISTED BELOW WITH QUESTIONS
REGARDING THE TAXING DISTRICT OR AMOUNT CHARGED.

IF YOU HAVE SOLD THIS
PROPERTY OR A MORTGAGE
COMPANY IS RESPONSIBLE FOR
PAYING THIS TAX, PLEASE
FORWARD THIS BILL IMMEDIATELY.

% LEVY CHANGE	NAME OF TAXING DISTRICT	TAXING DISTRICT PHONE NUMBER	TAXING DISTRICT TOTAL LEVY AMOUNT	TAX AMOUNT BY TAXING DISTRICT
3.74	SCHOOL DISTRICT #2	855-4500	.003652253	20.09
-3.72	SCHOOL #2 BOND	855-4500	.002438580	13.41
134.63	SCHOOL #2 EMERGENCY	855-4500	.000600000	3.30
2.13	ADA COUNTY	287-7000	.002859680	15.73
-.30	EAGLE FIRE	939-6463	.001124468	6.18
2.08	ADA COUNTY HIGHWAY	387-6120	.001032420	5.68
-.30	ADA COMMUNITY LIBRARY	362-0181	.000602668	3.31
.22	EMERGENCY MEDICAL	287-2950	.000122737	0.68
6.23	PEST EXTERMINATION	888-2316	.000110686	0.61
-4.78	MOSQUITO ABATEMENT	888-2316	.000028311	0.16
-.24	DRY CREEK CEMETERY	853-1940	.000009333	0.05
	TOTALS		.012581136	69.20

**FOR MORE DETAILED
INFORMATION
REGARDING TAX LAWS,
SEE BACK OF TAX BILL**

TO AVOID LATE CHARGE AND
INTEREST, FULL OR FIRST HALF
TAXES MUST BE PAID IN
PERSON OR BY U.S.
POSTMARKED NO LATER THAN

DECEMBER 20, 2004

IF ANY PORTION OF THE TAX
BECOMES DELINQUENT, A 2% LATE
CHARGE WILL BE APPLIED.
INTEREST ON THE DELINQUENT
BALANCE WILL ACCRUE AT 1% PER
MONTH, DATING FROM JANUARY
1ST. WHEN PAYING DELINQUENT
BALANCES, PLEASE CALL
(208)287-6800 FOR THE CORRECT
AMOUNT DUE INCLUDING LATE
CHARGE AND INTEREST.

**IF YOU HAVE QUESTIONS
ABOUT YOUR ASSESSED
VALUE, CALL THE ADA
COUNTY ASSESSOR AT
(208)287-7200**

CURRENT YEAR ASSESSED VALUE

ADMINISTRATIVE ADJUSTMENT	0.00	5,500
TOTAL PROPERTY TAX BILLED	69.20	
PREPAYMENTS RECEIVED PRIOR TO BILL PRINTING	0.00	
CIRCUIT BREAKER (SENIOR CITIZEN) EXEMPTION	0.00	
TOTAL TAXES DUE	69.20	
		AMOUNT OF HOMEOWNERS EXEMPTION
		0
PRIOR YEAR VALUE	5,000	CURRENT YEAR VALUE
PRIOR YEAR TAX	60.44	CURRENT YEAR TAX
		69.20

0046675

SCANNED

11/12/2005

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
							Cherokee	

3. Lands irrigated or place of use: *N*

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

SCANNED

1111 1 9 2006



STATE OF HAWAII

Department of Water Resources
Western Region

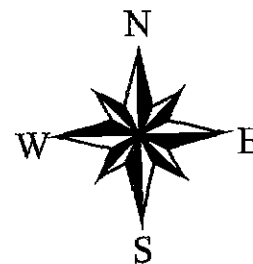
Water Right(s): 63-03016J



1320 0 1320 Feet

Total Irrigated Acres: 1.5

-  Point of Diversion
-  Place of Use
-  Quarter Quarter Lines
-  Section Lines



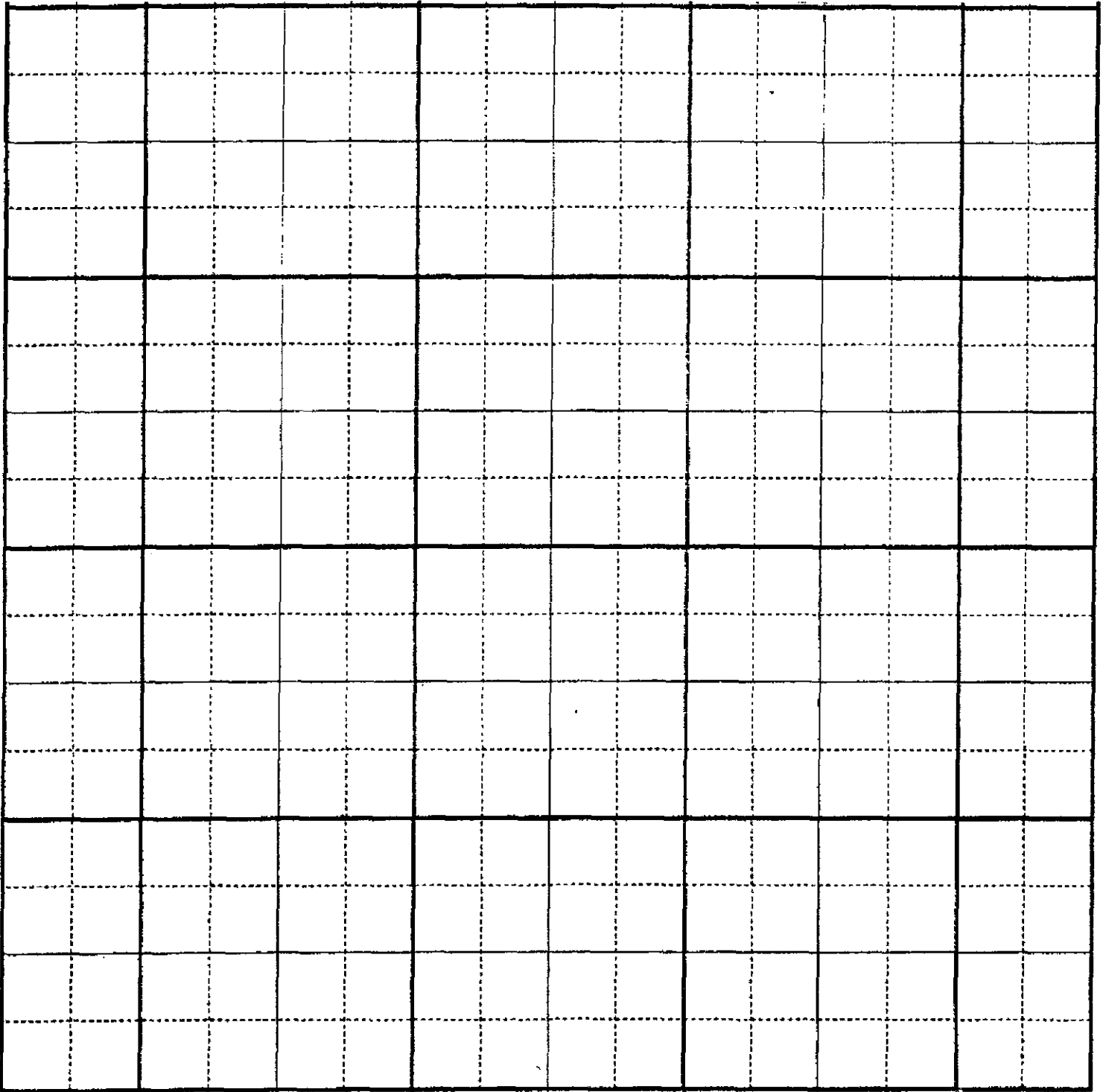
GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: January 2005

SCANNED

JUL 12 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

SCANNED

JUN 17 2005

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change: _____

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Handwritten Signature]

 (Signature of Applicant)

Subscribed and sworn to before me this _____ day of _____, 19 _____

 (Notary Public)

My commission expires _____

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee _____

Receipted by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

SCANNED

11 12 2005



STATE OF IDAHO

Department of Water Resources
Western Region

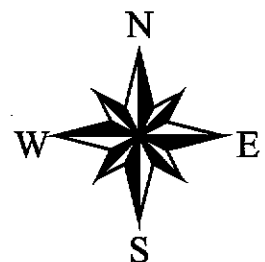
Water Right(s): 63-03016J



1320 0 1320 Feet

Total Irrigated Acres: 1.5

-  Point of Diversion
-  Place of Use
-  Quarter Quarter Lines
-  Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: January 2005

01/28/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3016J

NAME AND ADDRESS: PAUL R CANEGALY
1085 W QUARTER DR
EAGLE ID 83616

KAREN CANEGALY
1085 W QUARTER DR
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS
6.800 AFY

PRIORITY DATE: 01/03/1955

POINT OF DIVERSION:

T05N R01E S29 SWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.020 CFS
6.80 AFY

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S29 NESW 1.5

1.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3016J V1

WATER RIGHT NUMBER: 63-3016J V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PAUL R CANEGALY 1085 W QUARTER DR EAGLE, ID 83616 (208)939-1287
Current Owner	KAREN CANEGALY 1085 W QUARTER DR EAGLE, ID 83616 (208)939-1287

Priority Date: 01/03/1955

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.020 CFS	6.80 AF
	<u>Total Diversion:</u>	0.020 CFS	6.80 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 29, Twp 05N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 01E 29									1.5								1.5

Total Acres: 1.5

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3016J V1

Comments:

1. csaxton 1/28/2005 Resumption
Comment: Use of this portion of 63-03016 has been resumed. 2003 photography shows evidence of irrigation.
2. csaxton 1/28/2005 Diversion Rate
Comment: Diversion rate recommended at licensed diversion rate of 0.013 cfs per acre.
3. csaxton 1/28/2005 POD(1)
Comment: POD digitized based on map provided in licensing field exam map.
4. csaxton 1/28/2005 POD(2)
Comment: Property developed in 1995 according to Ada Co taxlot data. Recommend licensed POD. Transfer needs to be file to change to current POD.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal:
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	1/28/2005 8:42:26 AM	csaxton			Active
Priority Date	1/28/2005 8:42:48 AM	csaxton			Active
POD	1/28/2005 8:42:57 AM	csaxton			Active
Source	1/28/2005 8:49:06 AM	csaxton			Active
POU	1/28/2005 8:49:24 AM	csaxton			Active
Use	1/28/2005 8:49:59 AM	csaxton			Active
Season	1/28/2005 8:50:36 AM	csaxton			Active
Quantity	1/28/2005 8:51:44 AM	csaxton			Active
Summary			01/28/2005	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	1/28/2005 8:42:26 AM	csaxton	{No} 1. Do you want to schedule an appointment? Comment for 1: Desktop Review

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3016J V1

Priority Date	1/28/2005 8:42:49 AM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	1/28/2005 8:42:58 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POD	1/28/2005 8:45:53 AM	csaxton	Edited point location
POD	1/28/2005 8:48:18 AM	csaxton	Edited point location
POD	1/28/2005 8:48:38 AM	csaxton	Edited PLS
Source	1/28/2005 8:49:06 AM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	1/28/2005 8:49:25 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	1/28/2005 8:50:00 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3016J V1

Season	1/28/2005 8:50:37 AM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	1/28/2005 8:51:45 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a Irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - IDWR standard for the area of 4.5 af per acre.
Summary	1/28/2005 8:54:35 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	1/28/2005 8:46:07 AM	csaxton	Edited point location
POU	1/28/2005 8:49:40 AM	csaxton	Edited shape boundary

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3016J

WATER RIGHT NUMBER: 63-3016J

Owner Type Name and Address
 Current Owner PAUL R CANEGALY ✓
 1085 W QUARTER DR
 EAGLE, ID 83616
 (208)939-1287
 Current Owner KAREN CANEGALY ✓
 1085 W QUARTER DR
 EAGLE, ID 83616
 (208)939-1287
 Priority Date: 01/03/1955 ✓
 Basis: License ✓
 Status: Active ✓

Source Tributary
 GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	03/01 ✓ to 11/15 ✓	0.030 CFS ✓	6.8
	<u>Total Diversion:</u>	0.030 CFS ✓	6.8

Location of Point(s) of Diversion

GROUND WATER ✓ ~~NE 1/4 SW 1/4~~ Sec. 29, Twp 05N, Rge 01E, B.M.
 ADA County ✓ SW SW

Place of Use

IRRIGATION ✓

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01E	29									1.5								1.5

Total Acres: 1.5 ✓

Conditions of Approval:

C18

Remarks:

- Place of use also known as Lots 5 & 6, Stillwell Estates #9.

Comments:Dates and Other Information:

Claim Received Date: 11/20/2000
 Owner Name Connector: OR
 Mitigation Plan: False

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant *n/a*

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-030161

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change –SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: *originally* Re licensed POD, Claimed Well drilled
- ☐ If different, when did POD change? 1995. NO Transfer filed to A POD.
TR Needs filed to A POD

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
			SW	SW	29	5N	1E	Ada	Digitized

Description of diverting works

OVERLAP REVIEWOther water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use Irr From 3-1 To 11-15 Amount 0.02 CFS 6.8 AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☒ Incomplete on claim, the total is, Amount 0.02 CFS 6.8 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1E	29									1.5								1.5

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
Digitized.					

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

This Right recommended under Resumption. 2000 + 2003
Photography shows evidence of Irrigation

63-03016
1.64 cfs
125 ac

Claimed	Recommend	
A Stillwell Jr		<i>Recommended</i>
0.2 Irr	0.12	Needs Change of Ownership (2)
10	9.3	Licensed POD
	41.9	
B Glenn, Jefferey		<i>Recommended</i>
0.12 Irr + Dom	0.05	Built 1978 - C03
4	4	Irr + Dom / C04
	18	
C Davey, Richard		<i>Recommended</i>
0.01 Irr	0.007	Built 1984
0.5	0.5	Irr
	2.25	
D Canova, Gary		<i>Recommended</i>
0.03 Irr + Dom	0.026	Built 1977 - C03
2	2	Irr + Dom / C04
	9	
E Arnold, Bill		<i>Recommended</i>
0.07 Irr	0.07	Licensed POD
5	5	Irr
	22.5	Built 1998
F Ferri, Frank		<i>Recommended</i>
0.07 Irr	0.07	Licensed POD
5	5	Irr
	22.5	Built 1999
G Clune, Mike		<i>Recommended</i>
0.05 Irr	0.03	Licensed POD
4	2.5	Irr
	11.3	Built 1999
H Gray, Christopher		<i>Recommended</i>
0.065 Irr	0.066	Licensed POD
5	5	Irr
	22.5	Built 1994
J Canegaly, Paul		<i>Recommended</i>
0.03 Irr	0.020	Licensed POD
1.5	1.5	Irr
	6.8	Built 1995
K Goold, Jeffrey		<i>Recommended</i>
0.078 Irr	0.07	Licensed POD
6	5.7	Irr
	25.7	Built 1998
L Felzer, Tim		<i>Recommended</i>
0.05 Irr	0.05	C03
4	3.8	Irr
	17.1	Built 1986
M Murray, Michael		<i>Recommended</i>
0.066 Irr	0.02	Licensed POD
5	1.3	Irr
	5.9	Built 1992
N Ward, Bob		<i>Recommended</i>
0.065 Irr	0.06	Licensed POD
5	4.8	Irr
	21.6	Built 1998
P Carpenter, Floyd		<i>Recommended</i>
0.05 Irr	0.03	Licensed POD
2.5	2.5	Irr
	6.3	Built 1994
Q Milam, Ben		<i>Recommended</i>
0.066 Irr	0.066	Licensed POD

Claimed as 0.065, H:

Claimed as 0.066, H:

	5	5	Irr	
		22.5	Built 1987	
R	Find, Ingvard		Recommended	
	0.05 Irr	0.056	Licensed POD	Claimed as 0.05, Ha
	4.3	4.3	Irr	
		19.4	Built 1997	
S	Bowman, Steven		Recommended	
	0.05 Irr	0.052	Licensed POD	Claimed as 0.05, Ha
	4	4	Irr	
		18	Built 1998	
T	Thomas, John		Recommended	
	0.05 Irr	0.052	C03	Claimed as 0.05, Ha
	4	4	Irr	
		18	Built 1979	

Sum CFS=	1.17
Sum Acre=	76.8
Sum Vol =	N/A

Sum CFS=	0.921
Sum Acre=	70.2
Sum Vol =	310.9

Un-accounted for CFS=	0.47
Un-accounted for Acres=	48.2
Un-accounted for Vol=	N/A

Un-accounted for CFS=	0.72
Un-accounted for Acres=	54.8
Un-accounted for Vol =	N/A

Diversion Rate per Acre =	0.01312
Diversion Vol per Acre =	4.5

* Licensed for Domestic and Irrigation

* No Licensed Diversion Rate. Use IDWR standard of 4.5 AFA

11-3-04 : No apparent in 1987, but some in 2000 photos

Parcel #: R8163230425 + R8163230450 = Built 1998
↳ House

: No other claims. Forward for overlap Review.

: No transfer filed to change POD - Rec Licensed POD

1-20-05: NO - This Property Was Not in Licensed POD

: No other Rights Claimed

1-26-05 : OK with POD

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT 63851Use Typewriter
or
Ball Point Pen1. DRILLING PERMIT NO. 63-95-W-0063-000
Other IDWR No. _____2. OWNER:
Name RANDY CANE GALT
Address 1085 W QUARTER
City EAGLE State ID Zip 83616

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N	
W	E
S	

Twp. 5 North ☒ or South ☐
Rge. 1 East ☒ or West ☐
Sec. 29 1/4 SW 1/4 NE 1/4
Gov't Lot _____ County ADA

Address of Well Site 1085 W QUARTERCity EAGLE
(Give at least name of road + Distance to Road or Landmark)Lt. 546 Blk. 5 Sub. Name Stillwell #9

4. PROPOSED USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☒ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or Pounds		
BENTONITE	0	20	350 lbs		OVERDRILL

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) _____Was drive shoe seal tested? Y ☐ N ☒ How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6"	142'	210'	.25	STEEL	☒	☐	☐	☐
8"	206'	211'	.25	"	☐	☒	☐	☐
5"	221'	223'	.28	STEEL	☐	☒	☐	☐

Length of Headpipe 5' Length of Tailpipe 2'

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☒ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
211	221	.20		5"	ST. STEEL	☐	☒
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

134 ft. below ground Artesian pressure — lb.

Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS:

☐ Pump ☒ Bailor ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
35	4 FT.	138	1

Water Temp. 54° Bottom hole temp. 54°Water Quality test or comments: Good

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
8	0	20	BROWN CLAY		X
6	20	38	TAN CLAY		X
	38	46	SAND		X
	46	59	BEN CLAY		X
	59	63	SAND		X
	63	83	BEN CLAY		X
	83	86	SANDY CLAY		X
	86	99	BEN CLAY		X
	99	119	SANDY TAN CLAY		X
	119	131	TAN CLAY		X
	131	133	SAND		X
	133	136	TAN CLAY		X
	136	140	SAND	X	
	140	142	TAN CLAY		X
	142	144	SAND	X	
	144	148	BEN CLAY		X
	148	161	SAND	X	
	161	175	TAN CLAY		X
	175	190	SAND & GRAVEL	X	
	190	192	SANDY CLAY		X
	192	197	COARSE SAND	X	
	197	199	BEN CLAY		X
	199	210	SAND CLAY	X	
	210	222	SAND	X	
	222	224	SANDY CLAY		X

RECEIVED

MAR 09 1995

WATER RESOURCES
WESTERN REGIONCompleted Depth 223 FEET (Measurable)
Date: Started 2-8-95 Completed 2-22-95

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name COOPER Well Drilling Firm No. 409Firm Official Ray E. Cooper Date 2-22-95and _____ Date _____
Supervisor or Operator _____

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES



Land Records

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Property Details for Parcel R8163230450

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General Information
Property Acres: 1.210
Zone Code: RR
Primary Code Area: 270 Tax Districts
Group Type: SUB
Subdivision: STILLWELL ESTATES NO 09
Section: 5N1E29

Property Description
LOT 6 BLK 5
STILLWELL ESTATES #9
#98004472

Property Address
1085 W QUARTER PL
EAGLE, ID 83616



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- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
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Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	150-RES SUB LOT	1.210	\$137,500	MARKET	270
Primary	370-RES IMPROVEMENT	0.000	\$217,200	COST	270

Total Assessed Value: \$354,700

Parcel Valuation History

Assessed value for year 2004 \$354,700
Assessed value for year 2003 \$342,200
Assessed value for year 2002 \$5,000
Assessed value for year 2001 \$30,000
Assessed value for year 2000 \$30,000

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Property Characteristics
Residential
Land

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Residential Characteristics 1 for Parcel "R8163230450"

Occupancy Date:	No Date Available
Year Built:	1995
Year Remodel:	0
Effective Age:	0
Construction Class:	5
Number of Bedrooms:	6
Number Bathrooms:	4.0
Number of Fireplaces:	1
Air Conditioning:	Y
Car Storage Sq Ft #1:	714
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	68
Deck Sq Ft:	700
Deck Covered:	N
Patio Sq Ft:	500
Patio Covered:	Y
Pool Sq Ft:	0
Total Sq Ft:	4490
Main Floor Sq Ft:	2440
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	2050
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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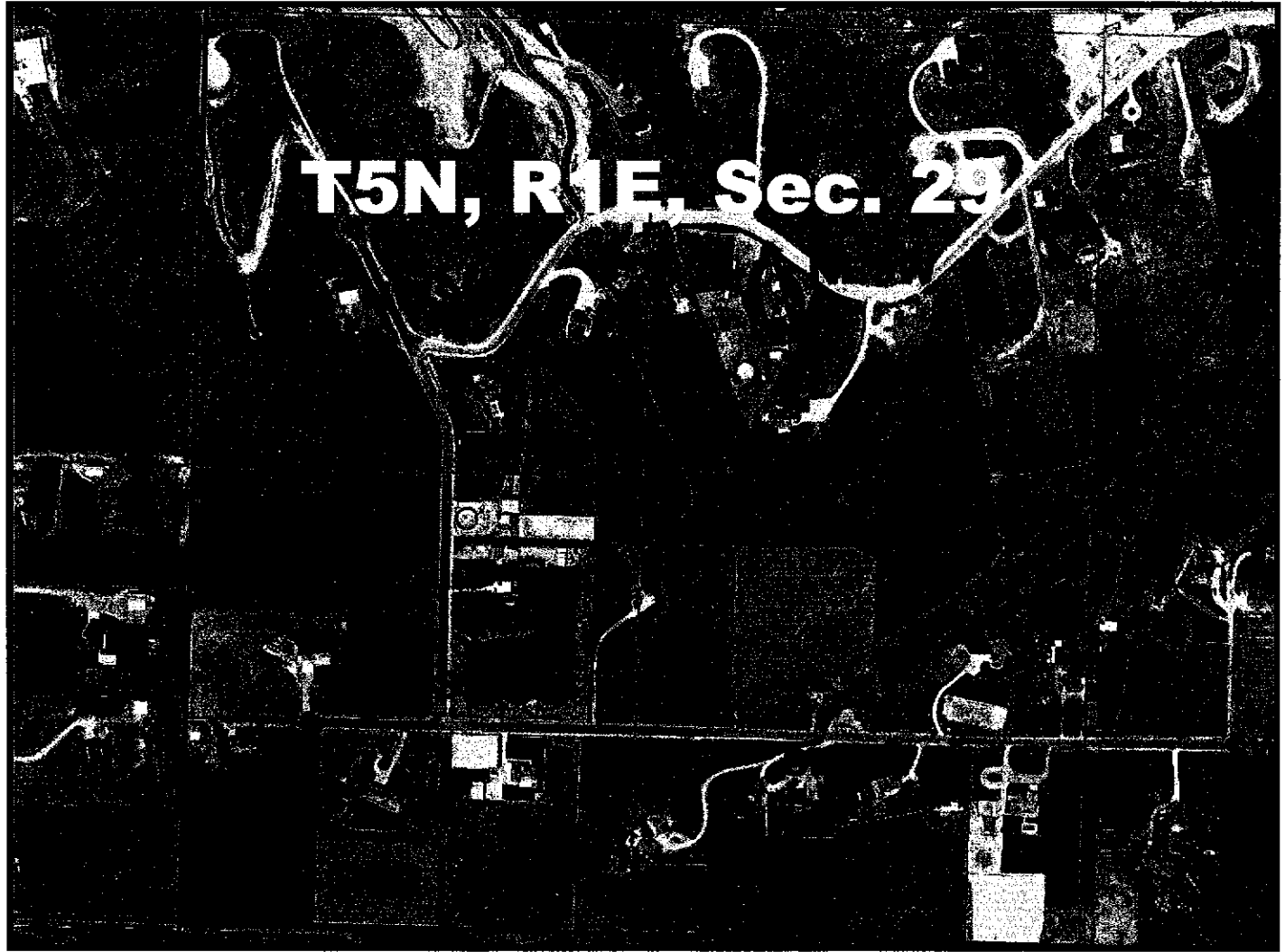
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63-03016J POU & POD Claim Map 2003 Photography



1320

0

1320



Claimed Point of Diversion



Claimed Place of Use



Ada County Tax Lot Data



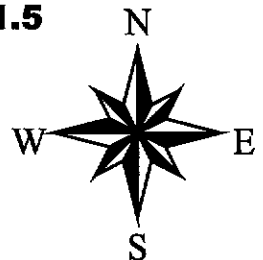
Quarter Quarter Lines



Section Lines

Total Claimed Acres: 1.5

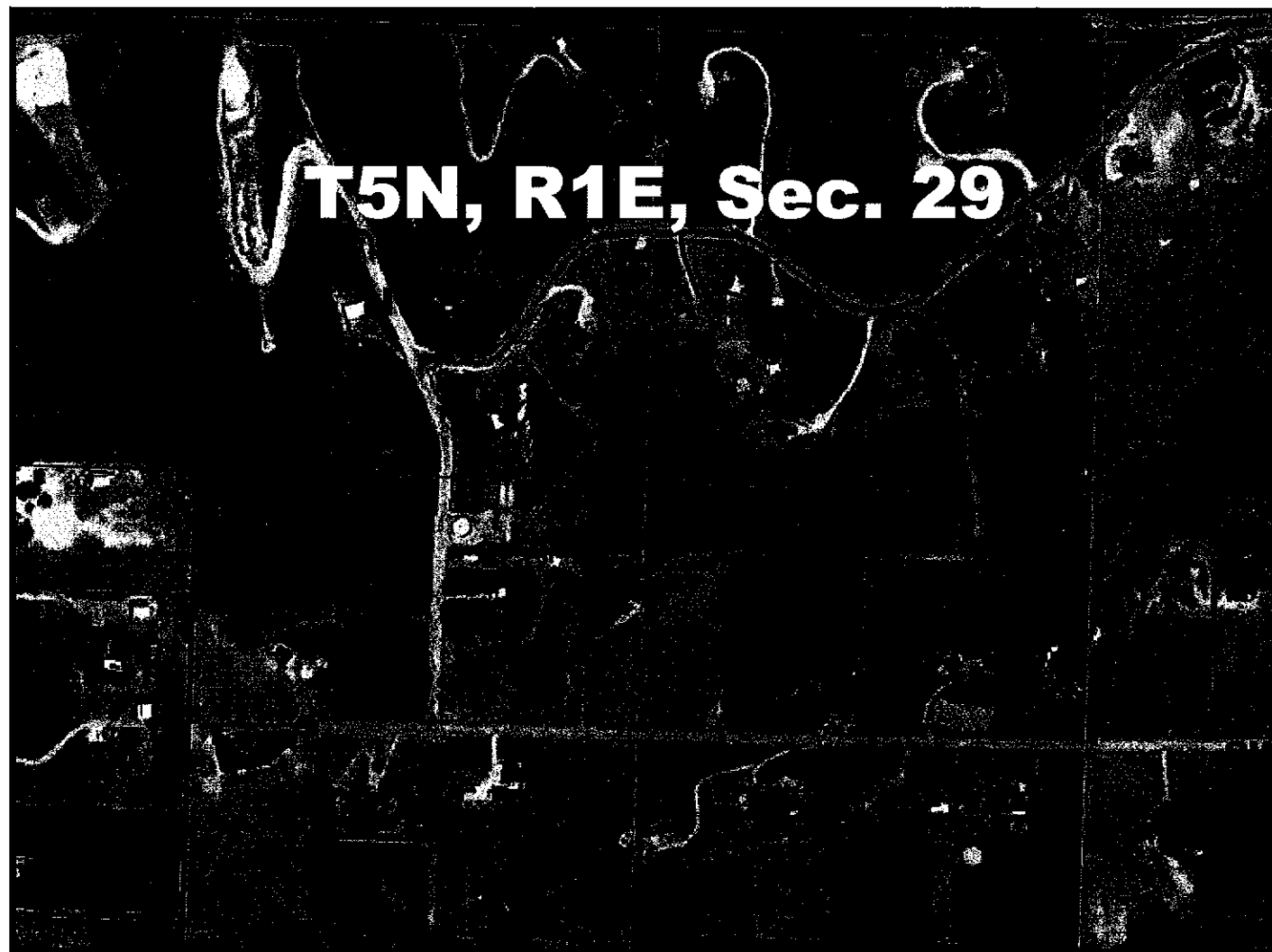
Initial Review found acres: 1.5



Prepared by: C. Saxton
Date: January 2005



63-03016J POU & POD Claim Map 2000 Photography



1320

0

1320 Feet



Claimed Point of Diversion



Claimed Place of Use



Ada County Tax Lot Data



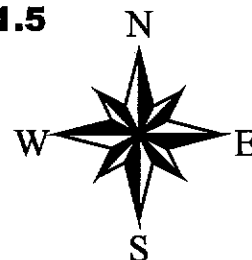
Quarter Quarter Lines



Section Lines

Total Claimed Acres: 1.5

Initial Review found acres: 1.5



Prepared by: C. Saxton
Date: January 2005



63-03016J POU & POD Claim Map 1987 Photography



1320 0 1320 Feet

● Claimed Point of Diversion

□ Claimed Place of Use

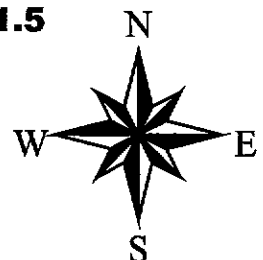
□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: 1.5

Initial Review found acres: 1.5



Prepared by: C. Saxton
Date: January 2005

Receipt Details for ID W027198

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
12/5/2000 11:03:01 AM	12/5/2000 3:17:01 PM	WESTERN	\$51.50	Check
Payer		CANEGALY, PAUL/ KAREN		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1202			
Card Expiration Date	Credit Card Transaction #		

Comment Adjudication Claim 63-03016J

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$51.50	ADJUDICATION FILING FEE	42503	0337			1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
--------------	-----------------	--------------	--------	------

[Print Report](#)

STILLWELL ESTATES NO. 10 Block 5

17.6 AC TOTAL - NWSE
10 AC TOTAL - NESW
5 AC FROM SESW

- GOULD (LOT 15/16)
- GIBSON (LOT 11/12)
- FERRI (LOT 13/14)
- (CLARK) (LOT 19/20)

State of Idaho
DEPARTMENT OF WATER RESOURCES
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

