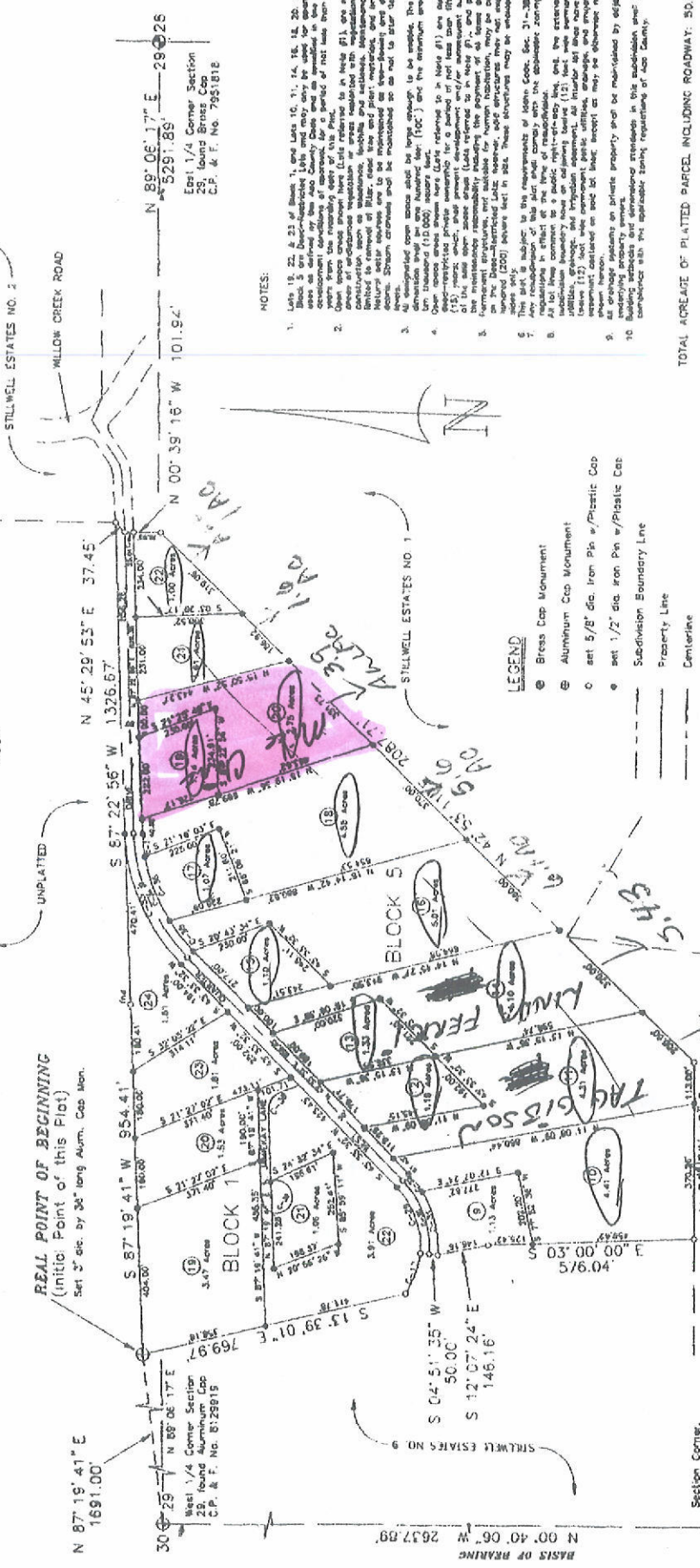


STILLWELL ESTATES NO. 10 SUBDIVISION

PLAT SHOWING

A parcel of land all located in
 Section 29, Township 5 North, Range 1 East, Boise Meridian,
 Ada County, Idaho
 1994

REAL POINT OF BEGINNING
 (Initial Point of this Plat)
 Set 3' arc. by 30' long Alum. Cap Mon.



NOTES:

1. Lots 18, 22, & 23 of Block 1, and Lots 10, 11, 14, 15, 16, 18, 20, and 21 of Block 5 are Deed-Recorded Lots and may only be used for more accurate measurements than the actual survey. The survey of the entire Block 1 and Block 5 was made in 1994 and is based on the actual survey of the entire Block 1 and Block 5.
2. The survey of the entire Block 1 and Block 5 was made in 1994 and is based on the actual survey of the entire Block 1 and Block 5.
3. The survey of the entire Block 1 and Block 5 was made in 1994 and is based on the actual survey of the entire Block 1 and Block 5.
4. The survey of the entire Block 1 and Block 5 was made in 1994 and is based on the actual survey of the entire Block 1 and Block 5.
5. The survey of the entire Block 1 and Block 5 was made in 1994 and is based on the actual survey of the entire Block 1 and Block 5.
6. The survey of the entire Block 1 and Block 5 was made in 1994 and is based on the actual survey of the entire Block 1 and Block 5.
7. The survey of the entire Block 1 and Block 5 was made in 1994 and is based on the actual survey of the entire Block 1 and Block 5.
8. The survey of the entire Block 1 and Block 5 was made in 1994 and is based on the actual survey of the entire Block 1 and Block 5.
9. The survey of the entire Block 1 and Block 5 was made in 1994 and is based on the actual survey of the entire Block 1 and Block 5.
10. The survey of the entire Block 1 and Block 5 was made in 1994 and is based on the actual survey of the entire Block 1 and Block 5.

LEGEND

- Brass Cap Monument
- Aluminum Cap Monument
- set 5/8" dia. Iron Pin w/Plastic Cap
- set 1/2" dia. Iron Pin w/Plastic Cap
- Subdivision Boundary Line
- Property Line
- Centerline
- Private Road Line

TOTAL ACRES OF PLATTED PARCEL, INCLUDING ROADWAY: 306.2 ACRES

Cycle Porter P.L.S. 946

1500

1000

500

250

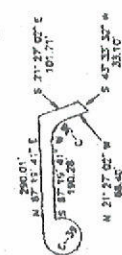
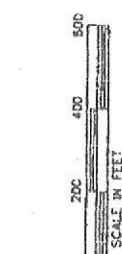
125

62.5

31.25

15.625

CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BEARING
17	30° 22' 51"	225.00'	115.30'	117.91'	61.09'	S 69° 55' 59" E
18	51° 18' 03"	225.00'	194.80'	108.05'	108.05'	N 89° 12' 34" E
19	51° 18' 03"	225.00'	194.80'	108.05'	108.05'	N 89° 12' 34" E
20	51° 18' 03"	225.00'	194.80'	108.05'	108.05'	N 89° 12' 34" E
21	51° 18' 03"	225.00'	194.80'	108.05'	108.05'	N 89° 12' 34" E
22	51° 18' 03"	225.00'	194.80'	108.05'	108.05'	N 89° 12' 34" E
23	51° 18' 03"	225.00'	194.80'	108.05'	108.05'	N 89° 12' 34" E
24	51° 18' 03"	225.00'	194.80'	108.05'	108.05'	N 89° 12' 34" E
25	51° 18' 03"	225.00'	194.80'	108.05'	108.05'	N 89° 12' 34" E
26	51° 18' 03"	225.00'	194.80'	108.05'	108.05'	N 89° 12' 34" E
27	51° 18' 03"	225.00'	194.80'	108.05'	108.05'	N 89° 12' 34" E
28	51° 18' 03"	225.00'	194.80'	108.05'	108.05'	N 89° 12' 34" E
29	51° 18' 03"	225.00'	194.80'	108.05'	108.05'	N 89° 12' 34" E
30	51° 18' 03"	225.00'	194.80'	108.05'	108.05'	N 89° 12' 34" E
31	51° 18' 03"	225.00'	194.80'	108.05'	108.05'	N 89° 12' 34" E
32	51° 18' 03"	225.00'	194.80'	108.05'	108.05'	N 89° 12' 34" E
33	51° 18' 03"	225.00'	194.80'	108.05'	108.05'	N 89° 12' 34" E
34	51° 18' 03"	225.00'	194.80'	108.05'	108.05'	N 89° 12' 34" E
35	51° 18' 03"	225.00'	194.80'	108.05'	108.05'	N 89° 12' 34" E
36	51° 18' 03"	225.00'	194.80'	108.05'	108.05'	N 89° 12' 34" E
37	51° 18' 03"	225.00'	194.80'	108.05'	108.05'	N 89° 12' 34" E
38	51° 18' 03"	225.00'	194.80'	108.05'	108.05'	N 89° 12' 34" E
39	51° 18' 03"	225.00'	194.80'	108.05'	108.05'	N 89° 12' 34" E



INGRESS-EGRESS EASEMENT DIAGRAM
 LOT 22 - BLOCK 1
 N. AMERKAY LANE

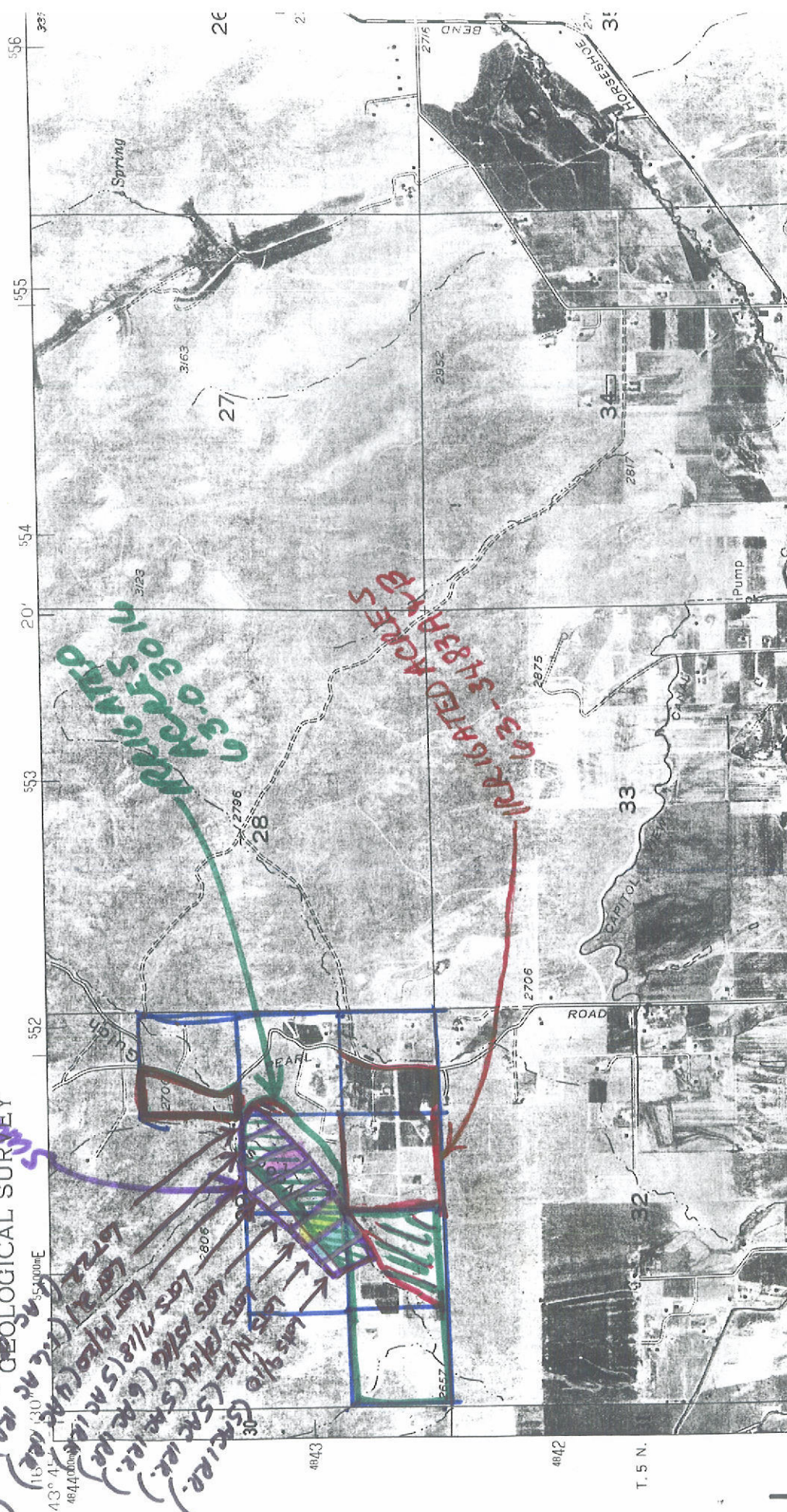
PORTER'S LAND SURVEYING
 Planning
 Boise, Idaho
 Job No. 8903 Date: 8-6-93

GIBSON (LOT 11/12)
FERRI (LOT 13/14)
(CLUNE) (LOT 19/20)

17.6 AC TOTAL - NWSE
10 AC TOTAL - NESW
5 AC FROM SESW

State of Idaho
DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

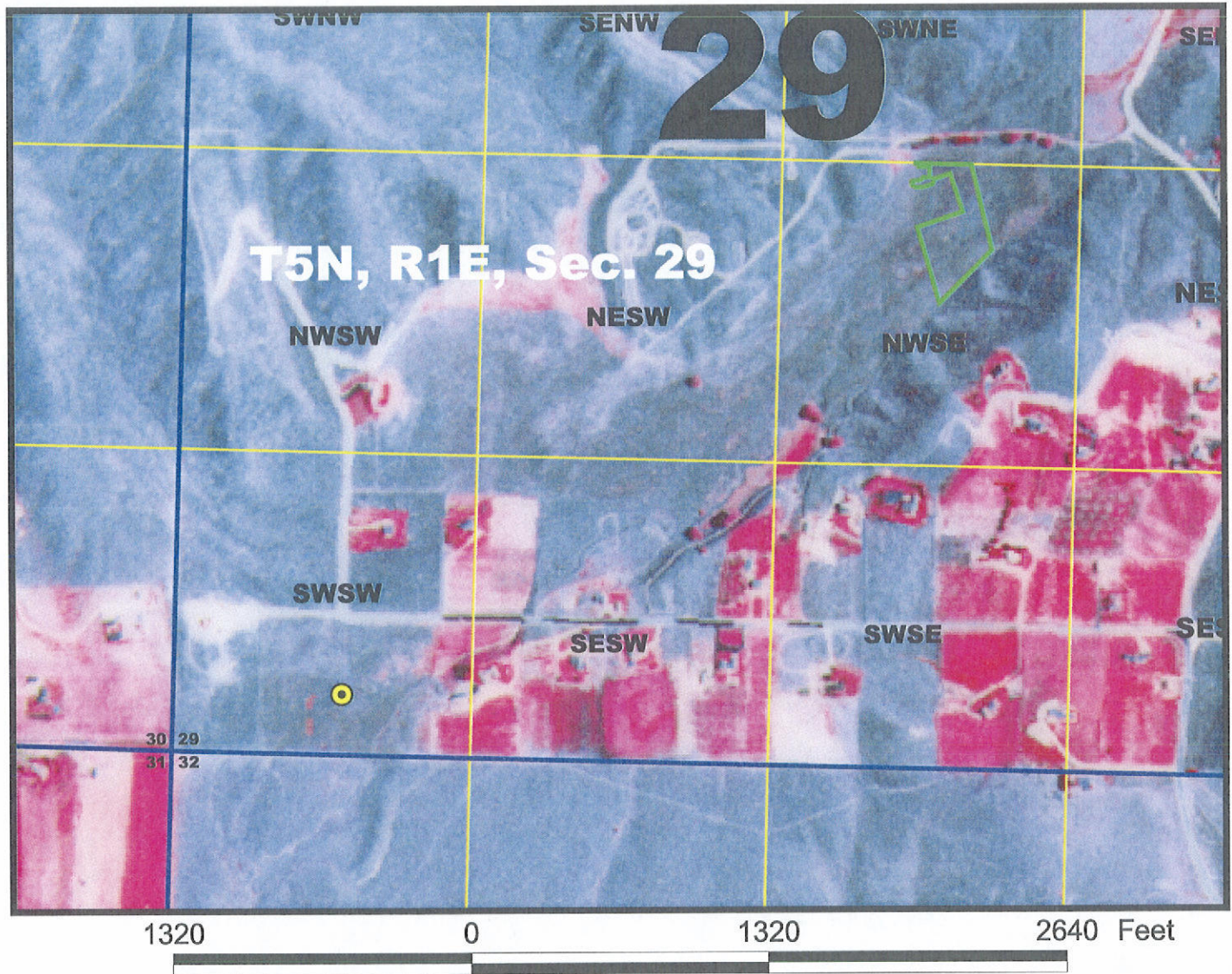




STATE OF IDAHO

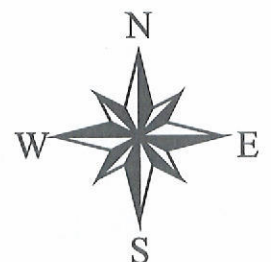
Department of Water Resources
Western Region

Water Right(s): 63-03016G



Total Irrigated Acres: 2.5

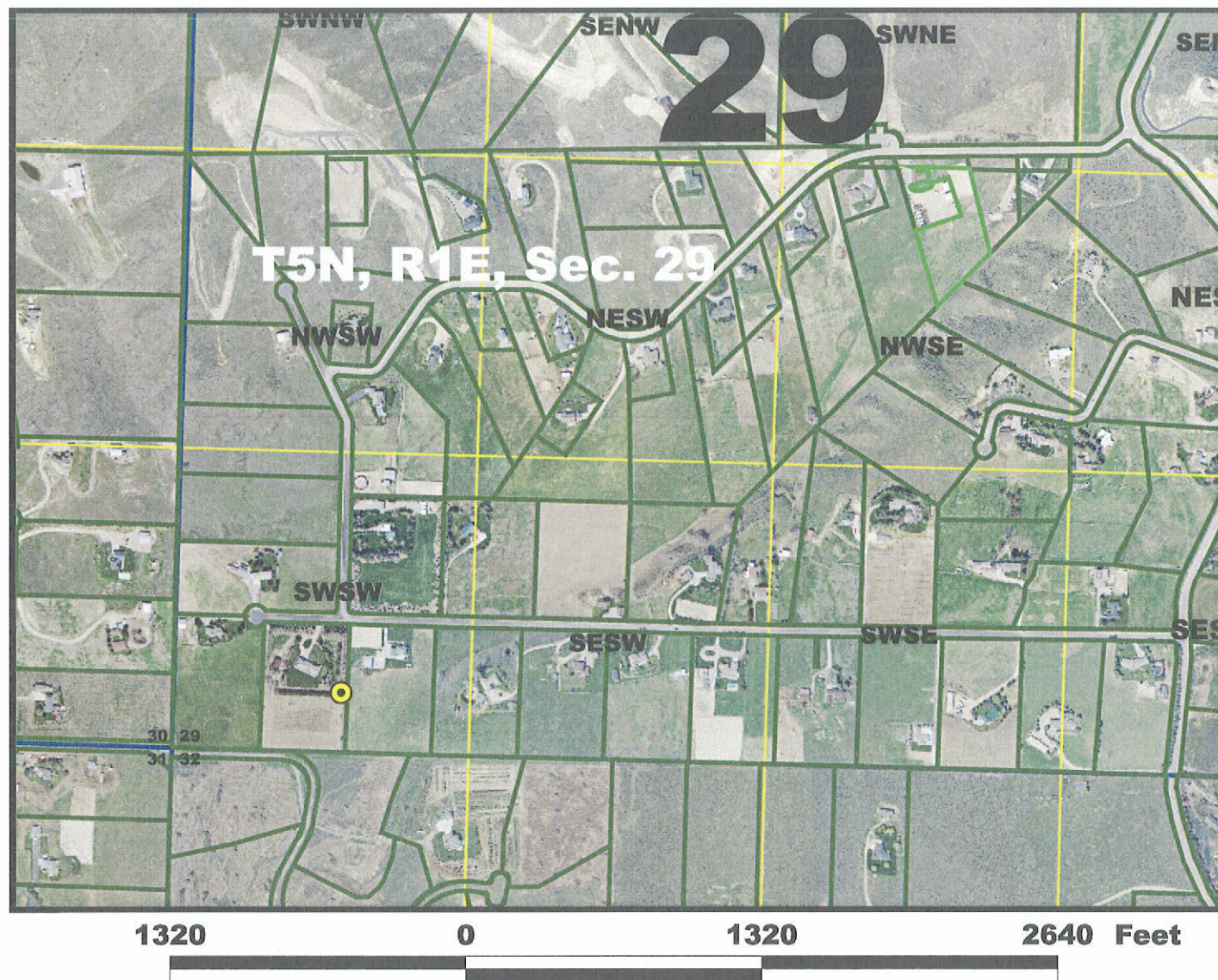
-  Point of Diversion
-  Place of Use
-  Quarter Quarter Lines
-  Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: January 2005



63-03016G POU & POD Claim Map 2003 Photography



● Claimed Point of Diversion

□ Claimed Place of Use

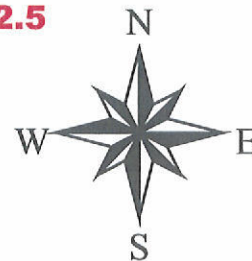
□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: 4.0

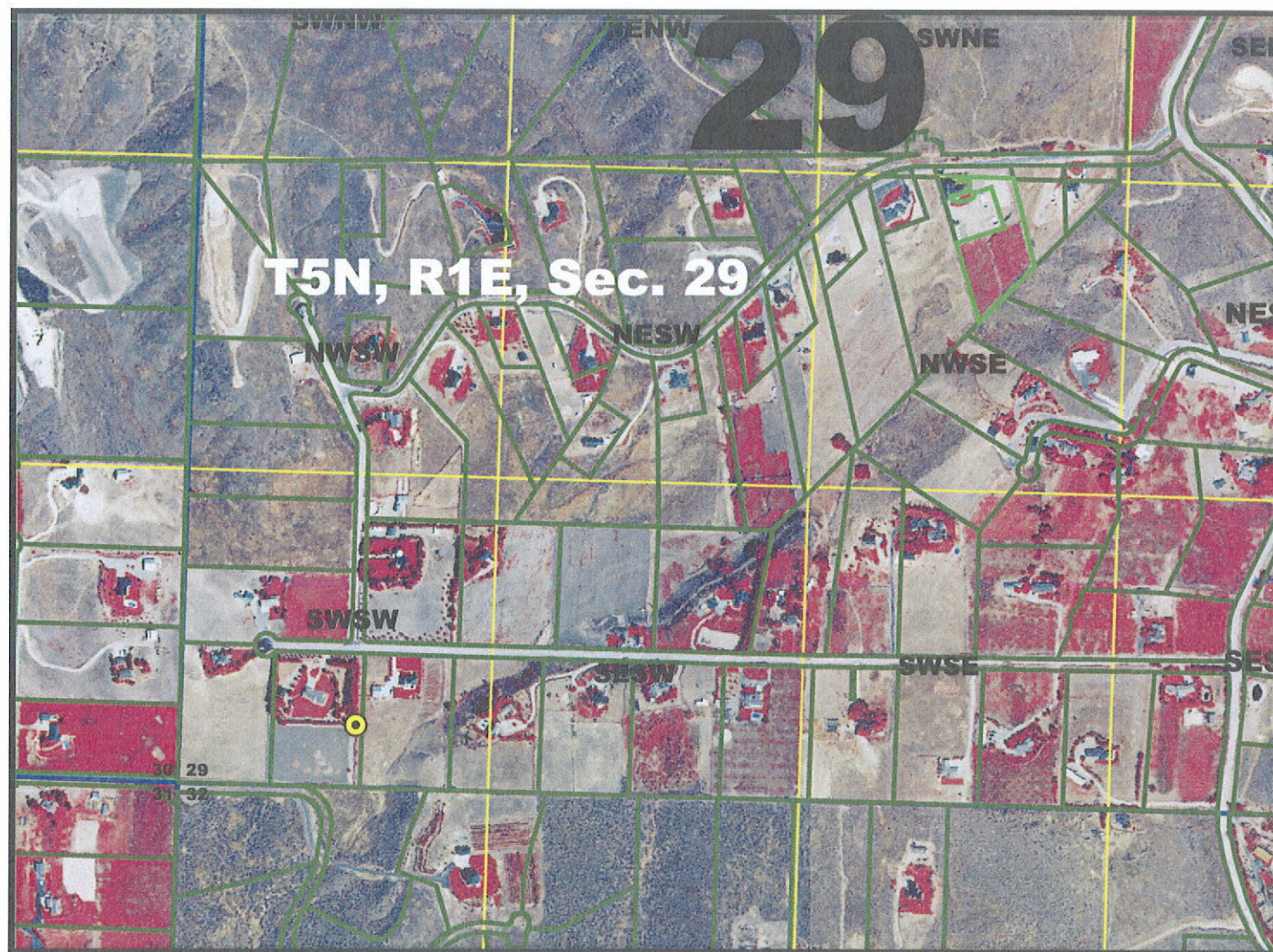
Initial Review found acres: 2.5



Prepared by: C. Saxton
Date: January 2005



63-03016G POU & POD Claim Map 2000 Photography



1320

0

1320

2640 Feet



Claimed Point of Diversion



Claimed Place of Use



Ada County Tax Lot Data



Quarter Quarter Lines



Section Lines

Total Claimed Acres: 4.0

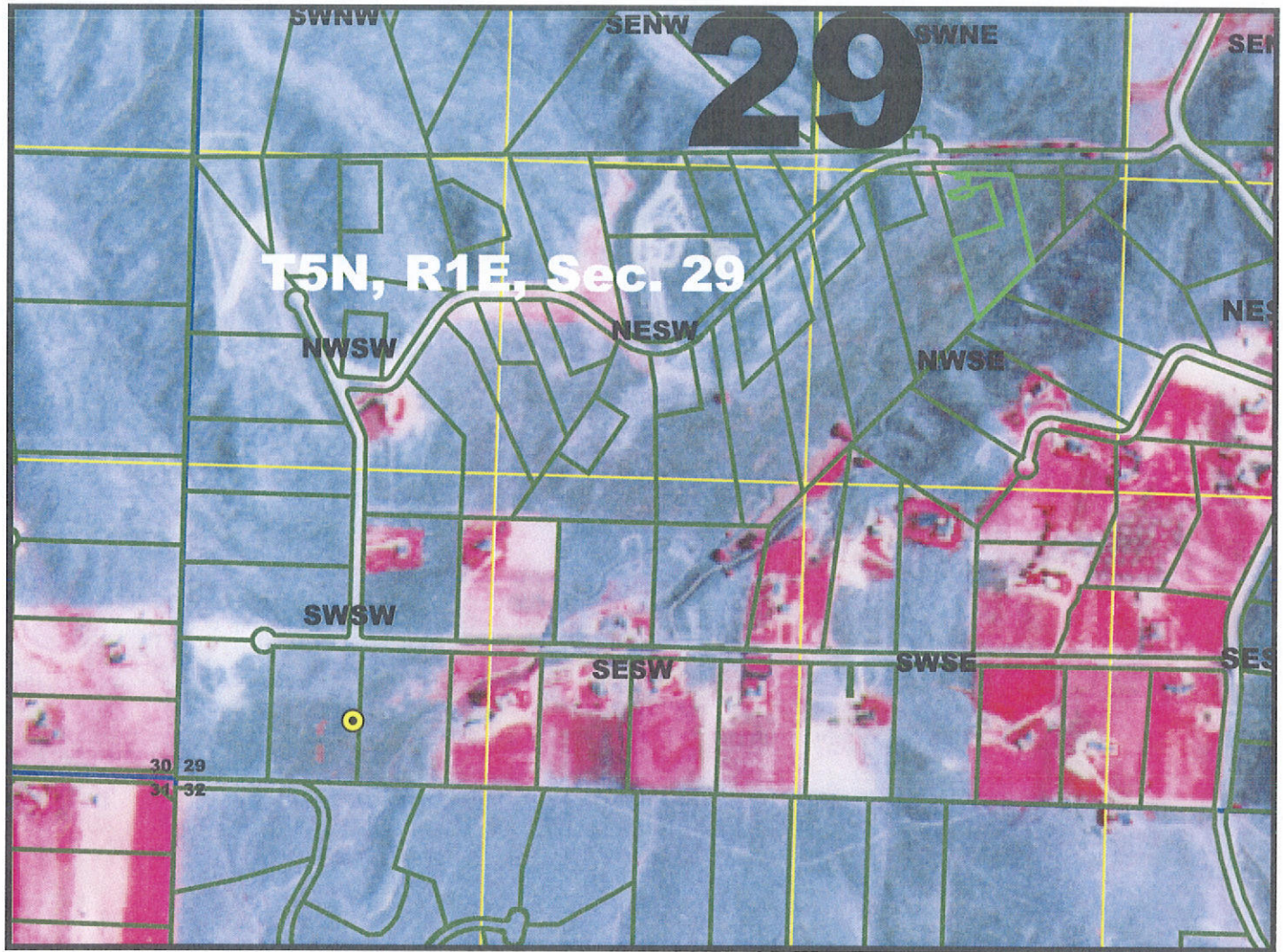
Initial Review found acres: 2.5



Prepared by: C. Saxton
Date: January 2005



63-03016G POU & POD Claim Map 1987 Photography



1320 0 1320 2640 Feet

● Claimed Point of Diversion

□ Claimed Place of Use

□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: 4.0

Initial Review found acres: 2.5



Prepared by: C. Saxton
Date: January 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3016G
Date Received: 9/19/2000
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RICK MASON Phone: (208) 938-5729

603 W QUARTER DRIVE
EAGLE ID USA 83616

PAM MASON Phone: (208) 938-5729

603 W QUARTER DRIVE
EAGLE ID USA 83616

2. Date of Priority: 01/03/1955

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01E	29	NW SE	ADA	

5. Description of diverting works:

8" Well, approx. 220' deep, 7 HP pump w/pipeline to place of use.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.05	

7. Total Quantity Appropriated is:
0.05 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01E	29	NW	SE	IRRIGATION	4
Section Acres						4
Total Acres						4

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Property also known as Lots 19 & 20, Block 5 Stillwell Estates No. 10.

CHNAGE OF OWNERSHIP LG 7/28/05

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	03-3016	G			

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) MICHAEL CLINE
76 S. GRANDEAN WAY, EAGLE
4. New Owner/Claimant(s) RIK & PAM MASON
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 603 W. QUARTER DR.
 City, State and ZIP Code EAGLE, ID 83616
 New Telephone Number () 938-5729
5. Date you acquired the property _____

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Pamela Mason

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**INSTRUCTIONS FOR FILING
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

This form has been prepared to assist all claimants and owners of water rights to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. All claimants and owners of water rights are required to notify the Department of Water Resources (IDWR) of any change in mailing address or change in ownership of all or part of a water right. In addition, all purchasers of water rights within a pending general adjudication area must inquire whether a notice of claim has been filed and, if not, shall file a notice of claim if necessary.

Effective July 1, 2000, the Idaho Legislature amended Section 42-248, Idaho Code to include a provision for fees to file a Notice of Change in Water Right Ownership. Please see details at Item 8, below, to determine if fees are required for your filing.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, **the seller should be able to provide you with the water right or adjudication claim number(s).** Please enter the number(s) at **Item 1**. Corresponding water right and adjudication claim numbers should be listed next to each other on the form. You may have purchased only a portion of the water right(s) held by the seller. If so, the water right(s) held by the seller may need to be "split" to provide you your share of each right. Indicate if a split is required by checking in the space provided next to each water right.

If you receive water from a municipal provider, an irrigation district or other water delivery organization, where the water rights are held by the organization, please do not use this form to record a change. You may need to contact the water delivery organization to determine if any action is necessary.

If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If adjudication claims for the rights are required and have not been filed, IDWR will so advise you.

2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. **Do not** obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner/claimant(s) of the water right(s) at **Item 3**.
4. The name, mailing address, and telephone numbers of the new owner/claimant(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector "and", "or", or "and/or." If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign; however, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.

6. You may have purchased only a portion of the water right(s) held by the seller. If this change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. For each water right requiring a split between owners, fill in the appropriate spaces in the box(es) at **Item 6**. Copy the page as many times as necessary to fully describe each water right after the change. Include documentation as necessary to describe nonstandard agreements or arrangements regarding division of the water right(s). **If the water right(s) will not be split, skip Item 6 and go to Item 7.**
7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. If an "and" connector is used at Item 4, all parties must sign this form. If an "and/or" or "or" connector is used, all parties may sign; however, only one of the named parties is required to sign. If someone other than the owner signs the notice, evidence of authority to sign for the owner must be attached. If the new owner is a corporation or other organization, the person signing the notice must be an officer of the corporation or otherwise have authority to sign for the organization and must include their title with the signature.
8. The Legislature has waived the fee to file a Notice of Change in Water Right Ownership for any water right pending in a general water right adjudication such as the Snake River Basin Adjudication. This waiver ends when a partial decree is issued for the water right that has been claimed. For water rights not pending in a general adjudication, the filing fee is \$25 per water right, except for those water rights which will be divided as a result of the change in ownership. The filing fee for division of a water right is \$100 per water right to be divided. When complete, you should retain a copy and return the original form to the IDWR office nearest you:

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

ADA COUNTY RECORDER
J. DAVID NAVARRO
IDAHO
WARRANTY DEED
2001 MY -3 PM 4:38

RECORDED - REQUEST OF
FEE 3.00 DEPUTY *[Signature]*
101042417

Order No.:01091795

FOR VALUE RECEIVED

Michael R. Clune and Melinda Clune, Husband and Wife

ALLIANCE TITLE

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Richard W. Mason and Pamela A. Mason, Husband and Wife

whose current address is

603 West Quarter Drive, Eagle, Idaho 83616

the grantee(s), the following described premises, in Ada County, Idaho, TO WIT:

Lot 19 And 20 in Block 5 of Stillwell Estates No. 10 Subdivision, according to the official plat thereof, filed in Book 64 of Plats at Page(s) 6491-6492 Official Records of Ada County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: April 23, 2001

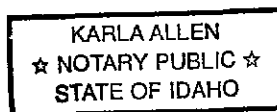
Michael R. Clune
Michael R. Clune

Melinda A. Clune
Melinda Clune

State of Idaho }
County of Ada } ss

On this 2nd day of May, 2001, before me, a Notary Public in and for said state, personally appeared Michael R. Clune and Melinda Clune known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument and acknowledged to me that they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]
Notary Public for the State of Idaho
Residing at: *Kuna*
Commission Expires: *2-20-2004*



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3016G
Date Received: 9/19/00
Receipt No: W026978
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MIKE CLUNE Phone: (208)866-7997

603 W QUARTER DR
EAGLE ID USA 83616

2. Date of Priority: 01/03/1955

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
05N	01E	29	NW SE	ADA

5. Description of diverting works:

8" Well, approx. 220' deep, 7 HP pump w/pipeline to place of use.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.05	

7. Total Quantity Appropriated is:
0.05 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01E	29	NW	SE	IRRIGATION	4
					Section Acres	4
					Total Acres	4

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Property also known as Lots 19 & 20, Block 5 Stillwell Estates No. 10.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A63-030166

Date Received

9-19-00

Receipt Number

W026928

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) MIKE CHUNE Phone () 866-2997

Mailing Address

603 W QUARTER DR, EAGLE, ID

Zip

836162. Date of Priority (Only one (1) per claim) 1-3-19553. Source of water supply (a) GROUNDWATER

which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 5N Range 1E Section 29,1/4 of NW1/4 of SE1/4, Govt. Lot,B.M., County ofADA

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

1/4, Govt. LotB.M., County of5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.8" WELL, APPROX 220' DEEP,
2 HP PUMP W/PIPELINE TO PLACE OF USE.

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 8-1 to 11-15 amount .05 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .05 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>5N</u>	<u>1E</u>	<u>29</u>														<u>✓</u>			<u>✓</u>

Total number of acres irrigated ✓

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks:

Last Name Alune Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Scale: 2 inches equals 1 mile

[illegible]

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License 63-3016 Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) X Mike Clune Date X 9/5/00

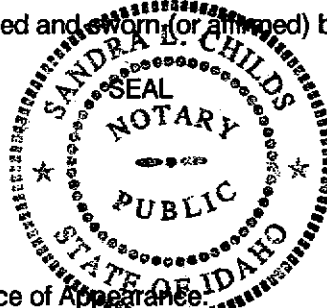
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 5th day of SEPTEMBER, 2000



Notary Public Sandra L. Childs

Residing at BOISE, IDAHO

My Commission Expires 9/17/2002

Please Print Name

17. Notice of Appearance.
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

PLAT SHOWING

STILLWELL ESTATES NO. 10 SUBDIVISION

A parcel of land all located in
Section 29, Township 5 North, Range 1 East, Boise Meridian;
Ada County, Idaho
1994

REAL POINT OF BEGINNING
(Initial Point of this Plat)

Set 3' etc. by 36" long Alum. Cap Mon.

N 87° 19' 41" E
1691.00'

West 1/4 Corner Section
29, Boise Meridian
C.P. & F. No. 8128815

S 87° 19' 41" W
954.41'

S 87° 19' 41" W
1691.00'

S 87° 22' 56" W
1326.67'

N 45° 29' 53" E
37.45'

N 00° 39' 16" W
101.94'

N 89° 06' 17" E
5291.83'

East 1/4 Corner Section
29, Boise Meridian
C.P. & F. No. 7950812

STILLWELL ESTATES NO. 2

WILLOW CREEK ROAD

UNPLATED

Block 1

Block 2

Block 3

Block 4

Block 5

Block 6

Block 7

Block 8

Block 9

Block 10

Block 11

Block 12

Block 13

Block 14

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Splits for Stillwell Estates No. 10 Subdivision, Block 5 under 63-3016

Lot 9/10 – 1 acre in the NESW, 4 acres in the SESW, S29, T. 5N, R.1E for 5 acres and .065 cfs

Lot 11/12 – 4 acres in the NESW, 1 acre in the SESW, S29, T. 5N, R. 1E for 5 acres and .065 cfs

Lot 13/14 – 4 acres in the NESW, 1 acre in the NWSE, S29, T5N, R1E for 5 acres and .065 cfs

Lot 15/16 – 1 acre in the NESW, 5 acres in the NWSE, S29, T5N, R1E for 6 acres and .078 cfs

Lot 17/18 – 5 acres in the NWSE, S29, T5N, R1E for .065 cfs

Lot 19/20 – 4 acres in the NWSE, S29, T5N, R1E for .05 cfs

Lot 21 – 1.6 acre in the NWSE, S29, T5N, R1E, for .02 cfs

Lot 22 – 1 acre in the NWSE, S29, T5N, R1E, for .013cfs

Totals are 10 acres in the NESW, S29 (Same as on Right No. 63-3016) no lots remaining

5 acres in the SESW (total licensed is 40 – remaining lots need to file)

17.6 acres in the NWSE (Right No. 63-3016 had 18) no lots remaining

STANWELL ESTATES NO. 10
 Block 25

17.6 AC TOTAL - NWSE
 10 AC TOTAL - NESW
 5 AC FROM SESW

State of Idaho
 DEPARTMENT OF WATER RESOURCES

UNITED STATES
 DEPARTMENT OF THE INTERIOR
 GEOLOGICAL SURVEY

GIBSON (LOT 11/12)
 FERRI (LOT 13/14)
 (CLUNE) (LOT 19/20)



TENI

State of Idaho

License and Certificate of Water Right

Water License No. G-25342Amount 1.64 c.f.s.

Water District No. _____

Priority January 3, 1955

THIS IS TO CERTIFY that WALTER P. STILLWELL, Jr.
of Eagle, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated January 3, 19 55; that Permit No. G-25342
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.64 second feet, was issued thereunder on September 9, 1960, showing that said works
were completed on the 23rd day of December, 19 59; and that on the 23rd
day of December, 19 59,

WALTER P. STILLWELL, Jr.

of Eagle, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
a tributary of subterranean flow, for the purpose of irrigation & Domestic
use, under Use Permit No. G-25342 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page 6960, on the 9 day of September, 19 60;

The right hereby confirmed dates from January 3, 19 55;

The Point of Diversion is located

in the SW 1/4 SW 1/4, Sec. 29, Tp. 5 N., R. 1 E., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.64 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N.	1 E.	29	NE $\frac{1}{4}$ SE $\frac{1}{4}$	30	1.5
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	30	18.5
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	30	10.0
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	30	15.0
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	40	40.0
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40.0
			Total number of acres to be irrigated:		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

9th day of September, 19 60.

GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

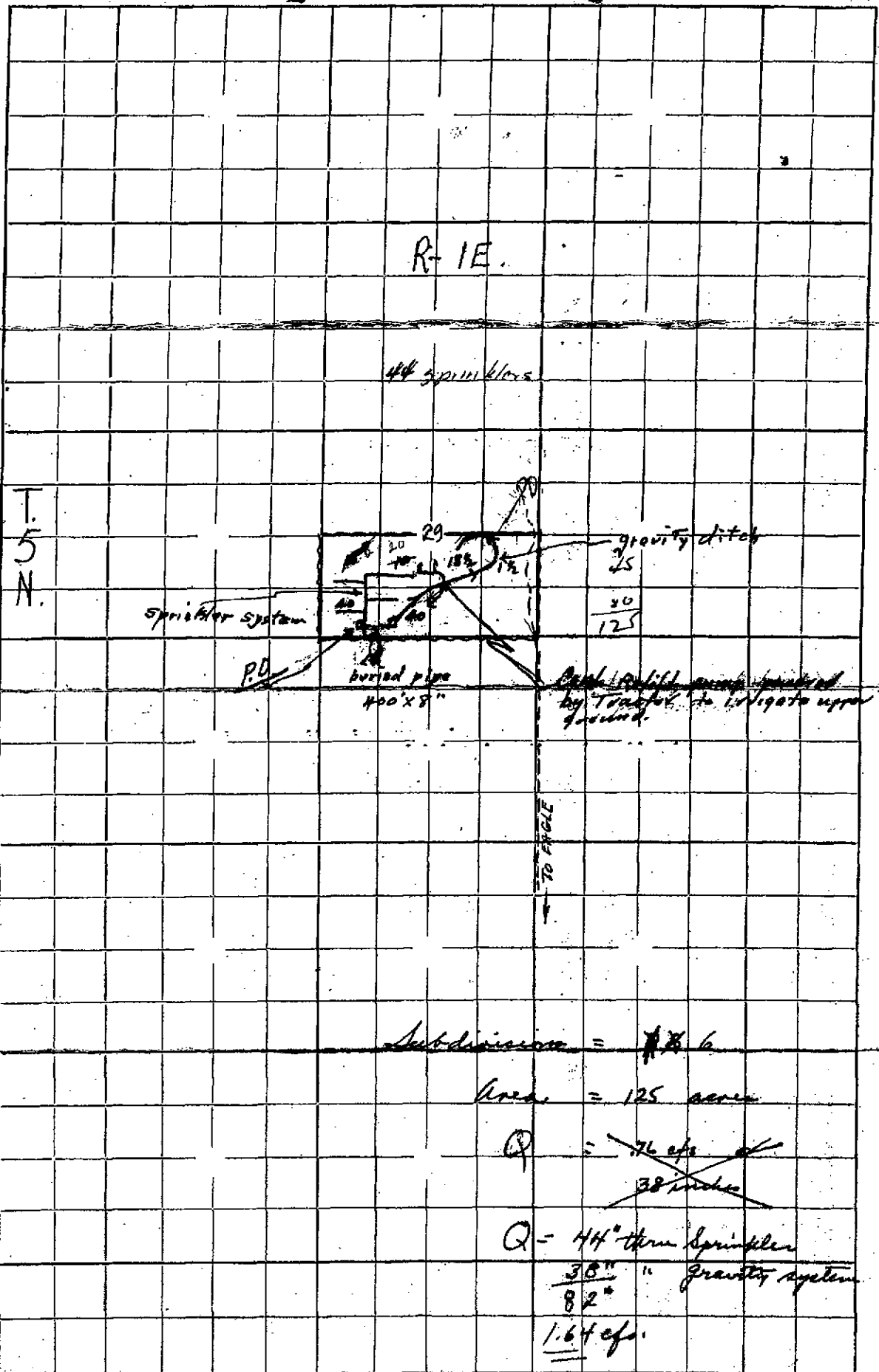
STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G25342

~~REPORT ON PROOF OF Completion of Works & Beneficial Use~~

Walter P. Stillwell, Jr., Box 75, Eagle, Idaho



Scale: 2 Inches Equals 1 Mile. Draw Map in Ink.

25342

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

40' lift for pump to high outlet.

Permit No. G-25342

Demand .365 Y10

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Walter P. Stillwell, Jr.2. Source of water supply: Subterranean flow from wells3. Location of point of diversion: Is in the SW 1/4 of Section 29T. 5 N. R. 1 E. S. 1 E. B. M. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: 168' deep shaft 14" to 130' - 12" perforated lining to 100' - 5" main. So. of pump 1140' - 5" shaft. 800' 4" lateral - 960' 3" lateral - 22 heads per lateral. 42 hp. G.E. 440V #15.7.6.12.108. Tabor Fan Turbine #JO-3266. 3' x 2' concrete base, wood house approx 6' x 8', Tabor II & Coffer Hamer. Central an. pipe to 4' x 4' 2" steel buried main, ditch into open ditch top of hill. 6" to Cent. Peerless pump 3" x 2 1/2" Mod PE 1001 Serial # DPW-178-00 75 hp Horizontal Motor #2017860 Westinghouse motor

5. Water is used for: irrigation and domestic6. State whether or not water has been turned into works of diversion: Yes

5" portable Al. main for sprinkler system

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S₁ of Sec. 29, Twp. 5 N., Rge. 1 E. B. M.

168' x 14" shaft
42 hp. G.E. 440V #15.7.6.12.108. Tabor Fan Turbine #JO-3266. 3' x 2' concrete base, wood house approx 6' x 8', Tabor II & Coffer Hamer. Central an. pipe to 4' x 4' 2" steel buried main, ditch into open ditch top of hill. 6" to Cent. Peerless pump 3" x 2 1/2" Mod PE 1001 Serial # DPW-178-00 75 hp Horizontal Motor #2017860 Westinghouse motor
Checked sprinkler with pressure gauge
gravity with V weir

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Stillwell alongThis examination was made on the 16th day of August, 1960.

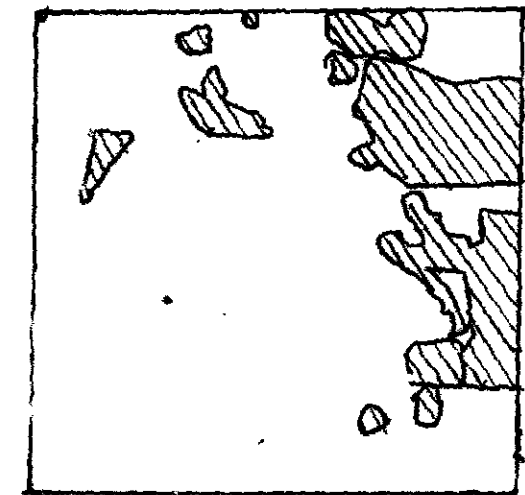
(Signed)

Lynn Johnson

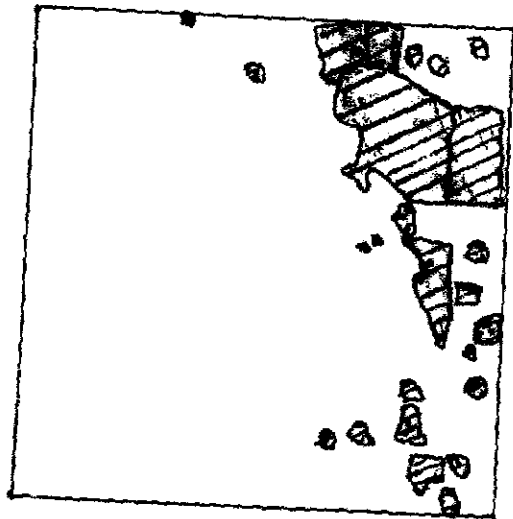
Examiner.

25342

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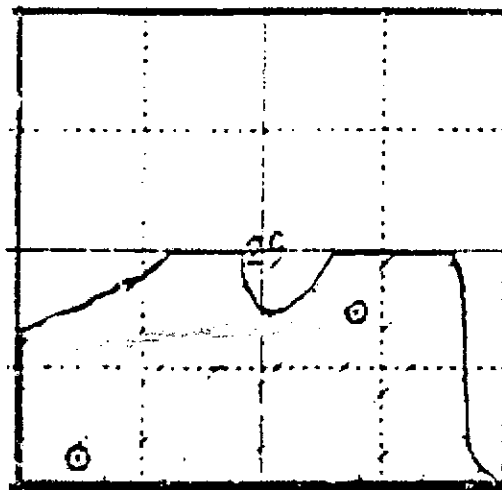
Land Irrigated in 1987



Land Irrigated in 1994

1987 - 1994 - IRRIGATION COMPARISON SHEET
WATER RIGHT 63-03016
T-5N R-1E Sec. 29

Original Licensed acres in pink



Original
Licensed
Acres

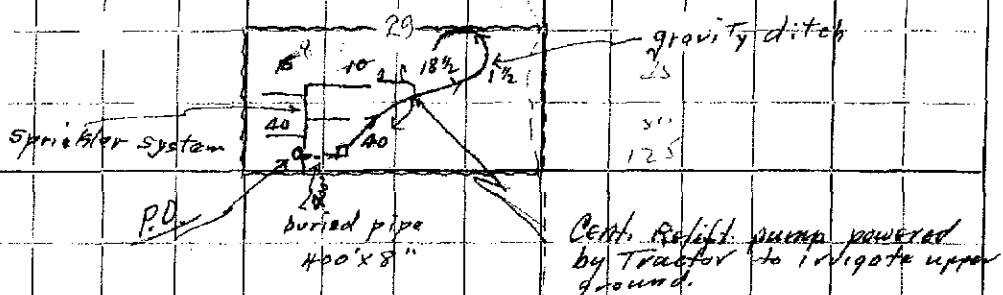
Original Licensed Acres for 63-03016 in pink.

⊙ POINTS OF DIVERSION FOR ORIGINAL RIGHT

MADE BY
APR 28 1988

R-1E.

T.
5
N.



Subdivisions = ~~18~~ 6

Area = 125 acres

$Q =$ ~~76 cfs~~
~~38 inches~~

$Q =$ 44" thru sprinkler

$\frac{38"}{82"} =$ gravity system

1.64 cfs.

07/28/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3016G

NAME AND ADDRESS: PAM MASON
603 W QUARTER DRIVE
EAGLE ID 83616

RICK MASON
603 W QUARTER DRIVE
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.030 CFS
11.300 AFY

PRIORITY DATE: 01/03/1955

POINT OF DIVERSION:

T05N R01E S29 SWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.030 CFS 11.30 AFY

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S29 NWSE 2.5

2.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Water Right 63-3016G

1



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

July 28, 2005

RICK & PAM MASON
603 W QUARTER
EAGLE ID 83616

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Re: Notice of Claim to a Water Right No. 63-3016G

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Liberty Gagnon". The signature is written in dark ink and is positioned above the typed name and title.

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

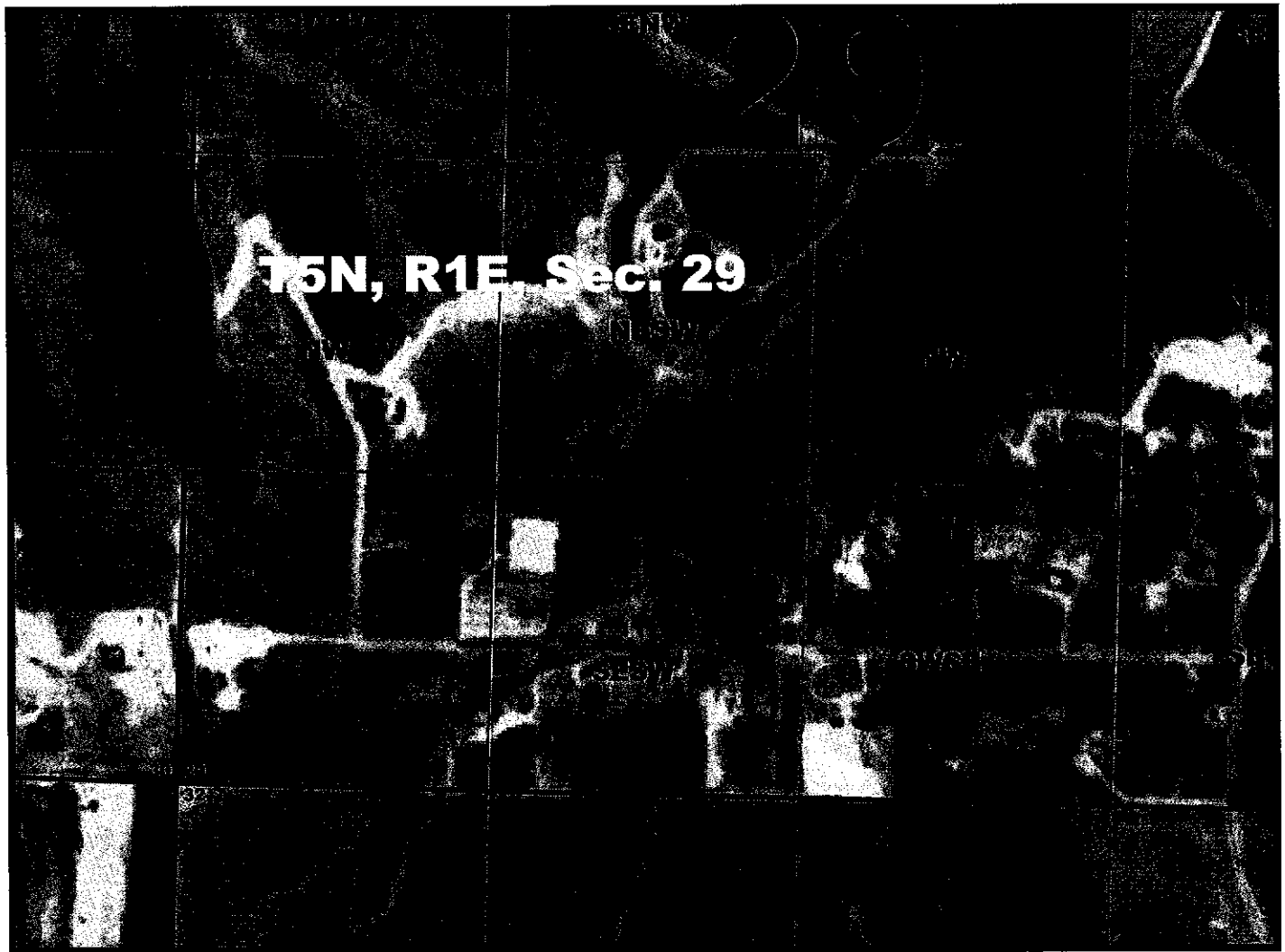
Enclosure



STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-03016G



1320 0 1320 2640 Feet

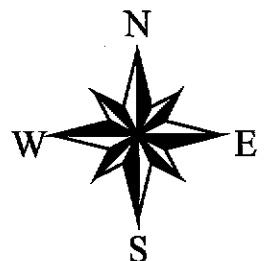
Total Irrigated Acres: 2.5

● Point of Diversion

□ Place of Use

□ Quarter Quarter Lines

□ Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: January 2005

01/27/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3016G

NAME AND ADDRESS: MIKE CLUNE
603 W QUARTER DR
PO BOX 1995
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.030 CFS
11.300 AFY

PRIORITY DATE: 01/03/1955

POINT OF DIVERSION:

T05N R01E S29 SWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03/01 11/15

QUANTITY
0.030 CFS
11.30 AFY

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S29 NWSE 2.5

2.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3016G V1

WATER RIGHT NUMBER: 63-3016G V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MIKE CLUNE 603 W QUARTER DR PO BOX 1995 EAGLE, ID 83616 (208)866-7997

Priority Date: 01/03/1955

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.030 CFS	11.30 AF
	<u>Total Diversion:</u>	0.030 CFS	11.30 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 29, Twp 05N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01E	29															2.5		2.5

Total Acres: 2.5

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3016G V1

Comments:

1. csaxton 1/27/2005 Resumption
Comment: Use of this portion of 63-03016 has been resumed. 2003 photography shows evidence of irrigation.
2. csaxton 1/27/2005 Diversion Rate
Comment: Diversion rate recommended at licensed diversion rate of 0.013 cfs per acre.
3. csaxton 1/27/2005 POD(1)
Comment: POD digitized based on map provided in licensing field exam map.
4. csaxton 1/27/2005 POD(2)
Comment: Property developed in 1999 according to Ada Co taxlot data. Recommend licensed POD. Transfer needs to be file to change to current POD.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	1/27/2005 12:36:40 PM	csaxton			Active
Priority Date	1/27/2005 12:37:12 PM	csaxton			Active
POD	1/27/2005 12:37:24 PM	csaxton			Active
Source	1/27/2005 12:38:53 PM	csaxton			Active
POU	1/27/2005 12:39:07 PM	csaxton			Active
Use	1/27/2005 12:40:13 PM	csaxton			Active
Season	1/27/2005 12:42:21 PM	csaxton			Active
Quantity	1/27/2005 12:43:43 PM	csaxton			Active
Summary			01/27/2005	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	1/27/2005 12:38:20 PM	csaxton	Edited point location
POU	1/27/2005 12:39:46 PM	csaxton	Edited PLS

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3016G V1

POU	1/27/2005 12:39:28 PM	csaxton	Edited shape boundary
Season	1/27/2005 12:42:22 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	1/27/2005 12:43:44 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - IDWR standard for the area of 4.5 af per acre.
Summary	1/27/2005 12:44:41 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Contacts	1/27/2005 12:36:41 PM	csaxton	(No) 1. Do you want to schedule an appointment?

Comment for 1: Desktop Review

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3016G V1

Priority Date	1/27/2005 12:37:13 PM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	1/27/2005 12:37:25 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POD	1/27/2005 12:38:37 PM	csaxton	Edited PLS
Source	1/27/2005 12:38:54 PM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	1/27/2005 12:39:08 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	1/27/2005 12:40:14 PM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

Adjudication Claim Report 63-3016G

Claim Received Date: 9/19/2000
Mitigation Plan: False

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-030166

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
			SW	SW	29	5N	1E	Adair	Digitized

Description of diverting works

OVERLAP REVIEWOther water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different UsesUse Irr From 3-1 To 11-15 Amount 0.03 CFS 11.3 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☒ Incomplete on claim, the total is, Amount 0.03 CFS 11.3 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU *N/A*
- ☐ GPS readings *N/A*
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 1-27-05

FIELD EXAMINER: *Gregory L. Engstrom*

Split history for Decreed Right 63-03016

Reviewed 1/26/05

63-03016

1.64 cfs
125 ac

Claimed	Recommend	
A Stillwell Jr	<i>Recommended</i>	
0.2 Irr	0.12	Needs Change of Ownership (2)
10	9.3	Licensed POD
	41.9	
B Glenn, Jefferey	<i>Recommended</i>	
0.12 Irr + Dom	0.05	Built 1978 - C03
4	4	Irr + Dom / C04
	18	
C Davey, Richard	<i>Recommended</i>	
0.01 Irr	0.007	Built 1984
0.5	0.5	Irr
	2.25	
D Canova, Gary	<i>Recommended</i>	
0.03 Irr + Dom	0.026	Built 1977 - C03
2	2	Irr + Dom / C04
	9	
E Arnold, Bill	<i>Recommended</i>	
0.07 Irr	0.07	Licensed POD
5	5	Irr
	22.5	Built 1998
F Ferri, Frank	<i>Recommended</i>	
0.07 Irr	0.07	Licensed POD
5	5	Irr
	22.5	Built 1999
G Clune, Mike	<i>Recommended</i>	
0.05 Irr	0.03	Licensed POD
4	2.5	Irr
	11.3	Built 1999
H Gray, Christopher	<i>Recommended</i>	
0.065 Irr	0.066	Licensed POD
5	5	Irr
	22.5	Built 1994
J Canegaly, Paul	<i>Recommended</i>	
0.03 Irr	0.020	Licensed POD
1.5	1.5	Irr
	6.8	Built 1995
K Goold, Jeffrey	<i>Recommended</i>	
0.078 Irr	0.07	Licensed POD
6	5.7	Irr
	25.7	Built 1998
L Fetzer, Tim	<i>Recommended</i>	
0.05 Irr	0.05	C03
4	3.8	Irr
	17.1	Built 1986
M Murray, Michael	<i>Recommended</i>	
0.066 Irr	0.02	Licensed POD
5	1.3	Irr
	5.9	Built 1992
N Ward, Bob	<i>Recommended</i>	
0.065 Irr	0.06	Licensed POD
5	4.8	Irr
	21.6	Built 1998
P Carpenter, Floyd	<i>Recommended</i>	
0.05 Irr	0.03	Licensed POD
2.5	2.5	Irr
	6.3	Built 1994
Q Milam, Ben	<i>Recommended</i>	
0.066 Irr	0.066	Licensed POD

Claimed as 0.065, Hi

Claimed as 0.066, Hi

	5	5	Irr	
		22.5	Built 1987	
R	Find, Ingvard		Recommended	
	0.05 Irr	0.056	Licensed POD	Claimed as 0.05, Ha
	4.3	4.3	Irr	
		19.4	Built 1997	
S	Bowman, Steven		Recommended	
	0.05 Irr	0.052	Licensed POD	Claimed as 0.05, Ha
	4	4	Irr	
		18	Built 1998	
T	Thomas, John		Recommended	
	0.05 Irr	0.052	C03	Claimed as 0.05, Ha
	4	4	Irr	
		18	Built 1979	

Sum CFS=	1.17
Sum Acre=	76.8
Sum Vol =	N/A

Un-accounted for CFS=	0.47
Un-accounted for Acres=	48.2
Un-accounted for Vol=	N/A

Diversion Rate per Acre =	0.01312
Diversion Vol per Acre =	4.5

Sum CFS=	0.921
Sum Acre=	70.2
Sum Vol =	310.9

Un-accounted for CFS=	0.72
Un-accounted for Acres=	54.8
Un-accounted for Vol =	N/A

* Licensed for Domestic and Irrigation

* No Licensed Diversion Rate. Use IDWR standard of 4.5 AFA

10-29-09: Tax lot data shows poss c/o to: Richard W Mason
603 W Quarters Dr
Eagle ID 83616

1987 photos don't show svr, but 2000 photos show
about 1/2 the property irrigated

Parcel #: R8163240235 - Ada Co tax lot land data website
is down, but 1987 Photography doesn't show signs of a house
so it is safe to assume that NO C/S. Rec POP as
licensed. Transfer needs to be filed to A POP to
their Well. - Found well log - Well drilled in 1999. Confirmed
NO C/S.

Claimant is pushing for resumption

Back up. Info in file.

1-27-05: No other claims filed.



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Property Details for Parcel R8163240235

General Information

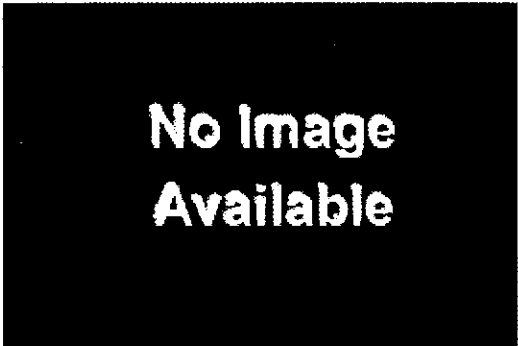
Property Acres: 3.897
Zone Code: RR
Primary Code Area: 270 Tax Districts
Group Type: SUB
Subdivision: STILLWELL ESTATES NO 10
Section: 5N1E29

Property Description

LOTS 19-20 BLK 05
STILLWELL ESTATES NO 10
#0230-C #0240-C
#0250-C #0260-C

Property Address

603 W QUARTER DR
EAGLE, ID 83616



Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	150-RES SUB LOT	3.897	\$137,500	MARKET	270
Primary	370-RES IMPROVEMENT	0.000	\$225,800	COST	270

Total Assessed Value: \$363,300

Parcel Valuation History

Assessed value for year 2004 \$363,300
Assessed value for year 2003 \$350,800

Property Characteristics

Residential
Land

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Residential Characteristics 1 for Parcel "R8163240235"

Occupancy Date:	Nov 2, 1999
Year Built:	1999
Year Remodel:	0
Effective Age:	0
Construction Class:	4
Number of Bedrooms:	3
Number Bathrooms:	2.5
Number of Fireplaces:	1
Air Conditioning:	Y
Car Storage Sq Ft #1:	1001
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	864
Porch Sq Ft:	182
Deck Sq Ft:	0
Deck Covered:	N
Patio Sq Ft:	295
Patio Covered:	Y
Pool Sq Ft:	0
Total Sq Ft:	2158
Main Floor Sq Ft:	2158
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

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Receipt Details for ID W026978

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
9/19/2000 9:18:52 AM	9/19/2000	Western	\$54.00	Check
Payer		CLUNE, MICHAEL		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1506			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM A63-03016G

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$54.00	ADJUDICATION CLAIM A63-03016G	41503	337	0	0	1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
--------------	-----------------	--------------	--------	------

Print Report

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Office Use Only
Inspected by _____
Twp _____ Rge _____ Sec _____
_____ 1/4 _____ 1/4 _____ 1/4
Lat: : : Long: : :

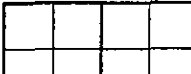
1. WELL TAG NO. D 0009546
 DRILLING PERMIT NO. 63-99-62 0467-000
 Other IDWR No. _____

2. OWNER:

Name MIKE CLINE
Address 603 WEST QUARTER DR.
City EAGLE State CO Zip 83616

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.



Twp. 5 North ☒ or South ☐
 Rge. 1 East ☒ or West ☐
 Sec. 29 1/4 NW 1/4 SE 1/4
 Gov't Lot _____ County ADA 10 acres 40 acres 160 acres
 Lat. : : Long. : :
 Address of Well Site 603 WEST QUATER
DRIVE City EAGLE
 (Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name STILLWELL
ESTATES

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK check all that apply

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☒ Air Rotary ☒ Cable ☐ Mud Rotary ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
BENTONITE	0	20	500 lbs	OVERBORE

Was drive shoe used? ☐ Y ☐ N Shoe Depth(s) _____
Was drive shoe seal tested? ☐ Y ☐ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
8"	2'	183'	.25	STEEL	☒	☐	☒	☐
5"	184'	189'	.28	STEEL	☐	☒	☒	☐
					☐	☐	☐	☐

Length of Headpipe 5' Length of Tailpipe 2'

9. PERFORATIONS/SCREENS

Perforations _____ Method _____
Screens _____ Screen Type STAINLESS

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
189'	199'	20	—	5'	ST. STEEL	☐	☒
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

134 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or
control devices:

11. WELL TESTS:

☒ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
65'	42'	176'	3 1/2 hr.

Water Temp. 55° Bottom hole temp. 55°

Water Quality test or comments: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

[illegible]

~~RECEIVED~~

~~SEP 23 1999~~

~~WATER RESOURCES~~
~~RESEARCH~~

Completed Depth 201 FEET (Measurable)
Date: Started 6-16-99 Completed 7-12-99

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name COUSE WELL DRILLING Firm No. 409
Firm Official Jay E. Couse Date 7-20-99
and
Driller or Operator Andy Clark Date 7-19-99
(Sign once if Firm Official & Operator)



63-03016G POU & POD Claim Map 2003 Photography



1320 0 1320 2640 Feet

● Claimed Point of Diversion

□ Claimed Place of Use

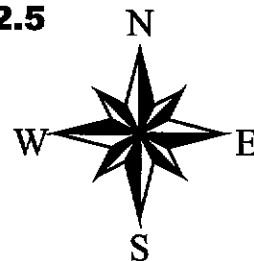
□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: 4.0

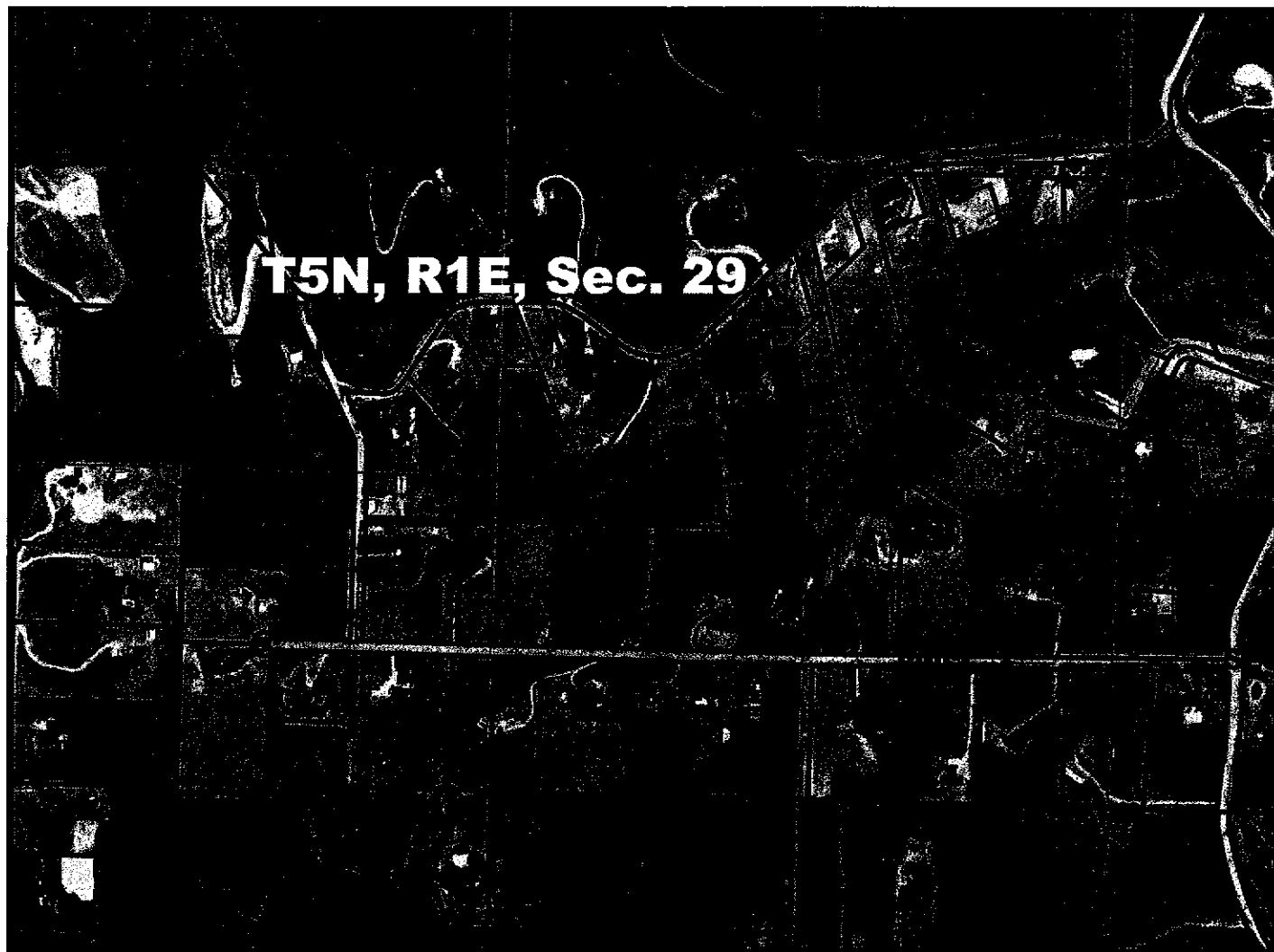
Initial Review found acres: 2.5



Prepared by: C. Saxton
Date: January 2005



63-03016G POU & POD Claim Map 2000 Photography



1320 0 1320 2640 Feet

● Claimed Point of Diversion

□ Claimed Place of Use

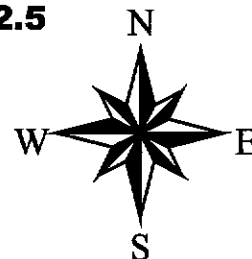
□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: 4.0

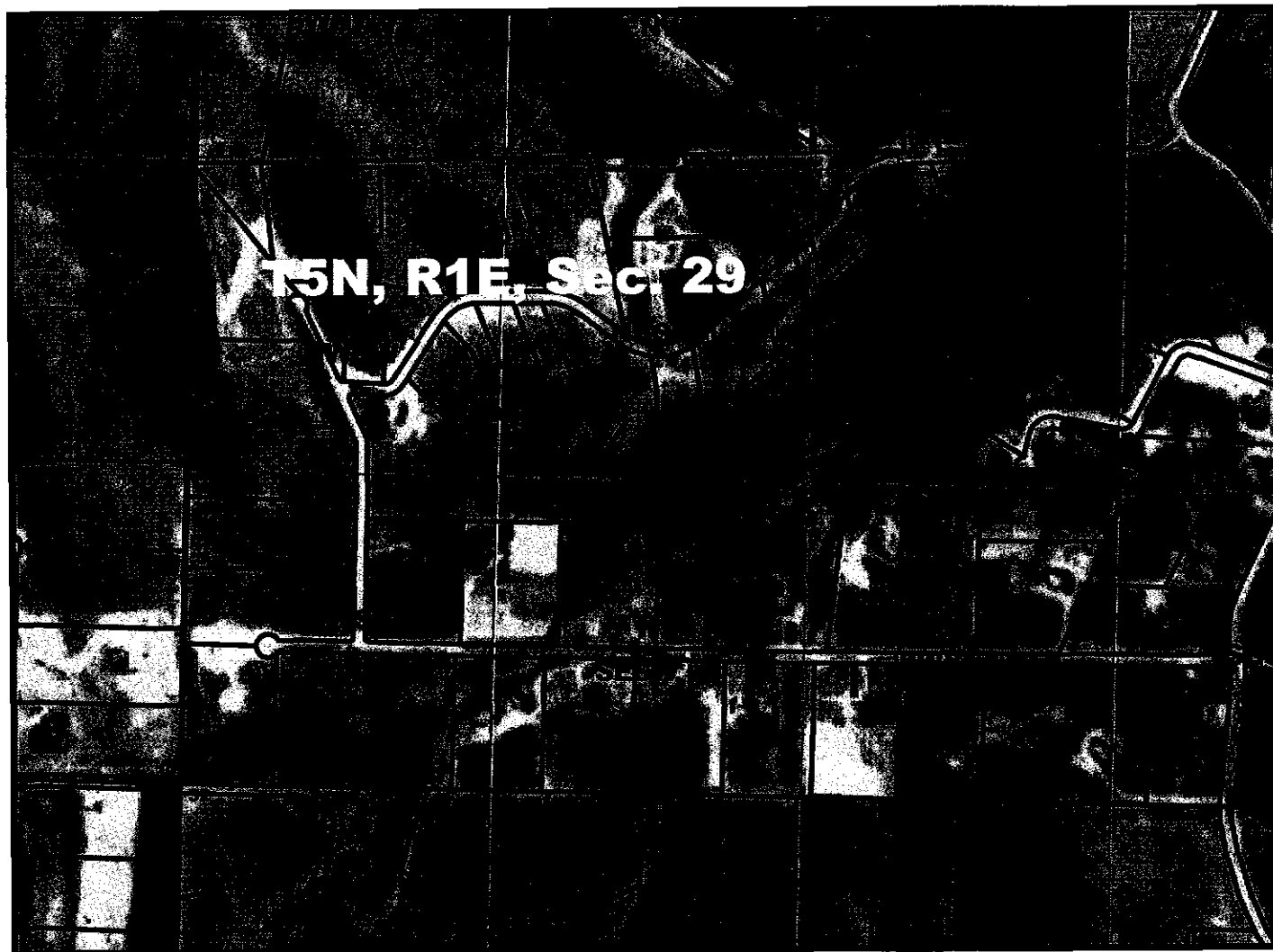
Initial Review found acres: 2.5



Prepared by: C. Saxton
Date: January 2005



63-03016G POU & POD Claim Map 1987 Photography



1320 0 1320 2640 Feet

● Claimed Point of Diversion

□ Claimed Place of Use

□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: 4.0

Initial Review found acres: 2.5



Prepared by: C. Saxton
Date: January 2005