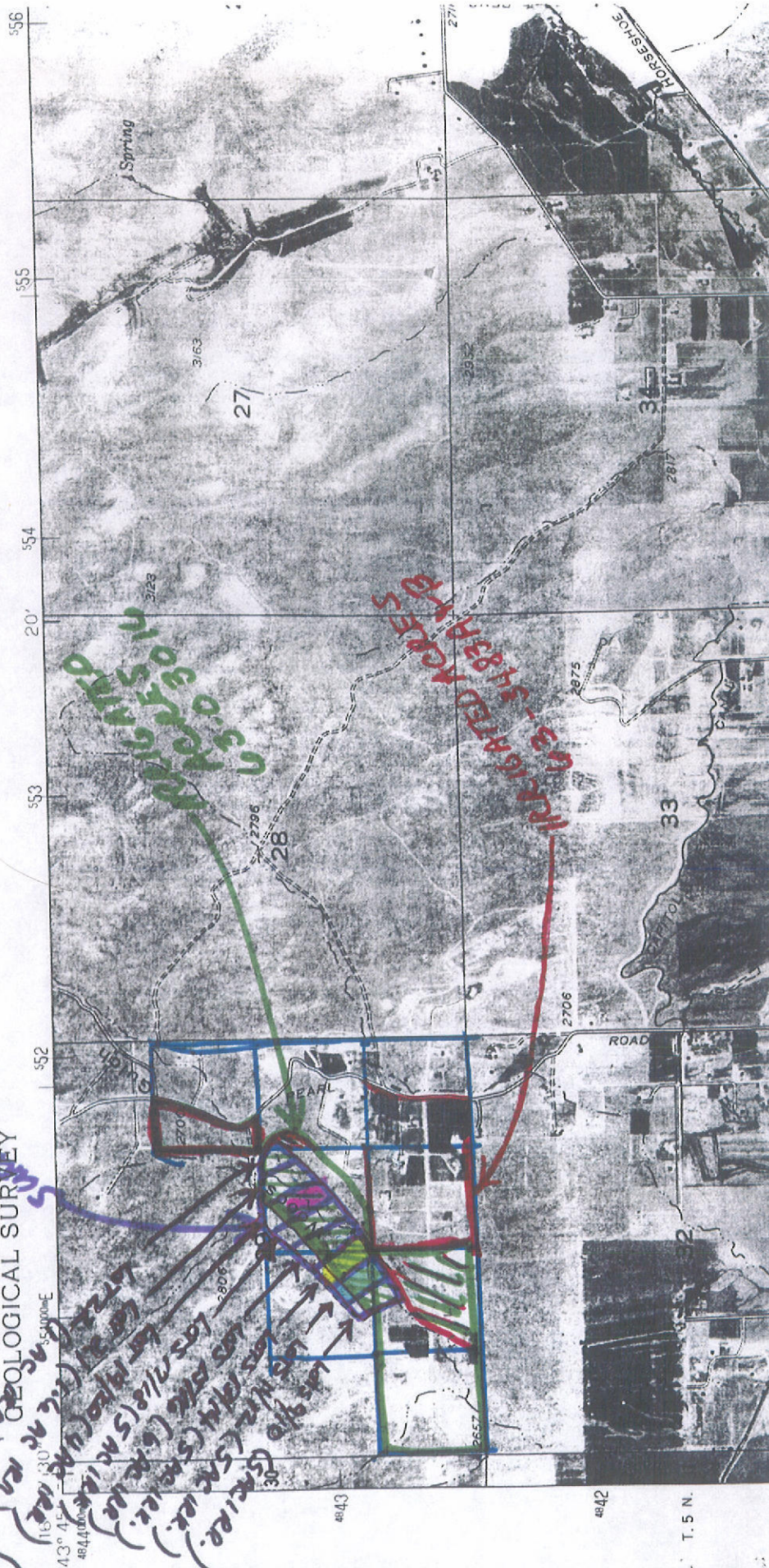


STANWELL ESTATES NO. 10
BROCK & B

17.6 AC TOTAL - NWSE
10 AC TOTAL - NESW
5 AC FROM SESW

State of Idaho
DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



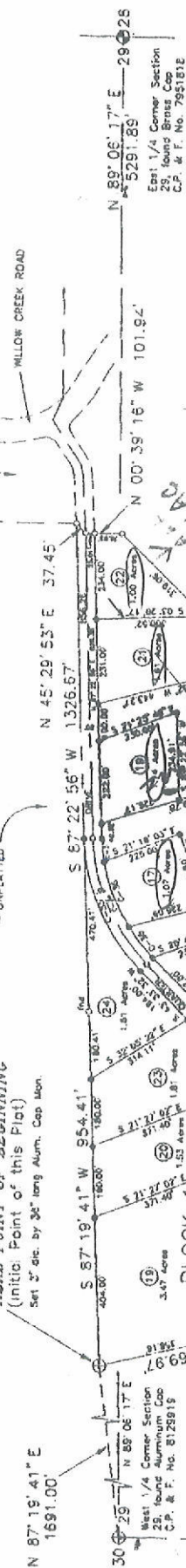
STILLWELL ESTATES NO. 10 SUBDIVISION

PLAT SHOWING

A parcel of land all located in
Section 29, Township 5 North, Range 1 East, Boise Meridian;
Ada County, Idaho
1994

REAL POINT OF BEGINNING
(Initial Point of this Plat)
Set 3' dia. by 36" long Alum. Cap Mon.

UNPLATTED



NOTES:

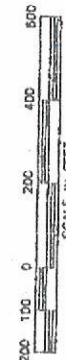
1. Lots 18, 22, & 23 of Block 1, and Lots 10, 11, 14, 16, 18, 20, and 21 of Block 5 are described by the plat and are subject to the same conditions as defined by the Ada County Code and as recorded in the recorded plat of the same name, for a period of not less than 10 years from the date of recording of the same.
2. Open space areas shown here (Lots referred to in Note #1) are subject to the same conditions as defined by the Ada County Code and as recorded in the recorded plat of the same name, for a period of not less than 10 years from the date of recording of the same.
3. All easements shown here (Lots referred to in Note #1) are subject to the same conditions as defined by the Ada County Code and as recorded in the recorded plat of the same name, for a period of not less than 10 years from the date of recording of the same.
4. Open space areas shown here (Lots referred to in Note #1) are subject to the same conditions as defined by the Ada County Code and as recorded in the recorded plat of the same name, for a period of not less than 10 years from the date of recording of the same.
5. All easements shown here (Lots referred to in Note #1) are subject to the same conditions as defined by the Ada County Code and as recorded in the recorded plat of the same name, for a period of not less than 10 years from the date of recording of the same.
6. This plat is subject to the requirements of the Ada County Code, Sec. 31-302.
7. Any easement of this plat and comply with the Ada County Code.
8. The plat is subject to the requirements of the Ada County Code, Sec. 31-302.
9. The plat is subject to the requirements of the Ada County Code, Sec. 31-302.
10. Building setbacks and dimensions stipulated in this subdivision shall be in compliance with the applicable zoning regulations of Ada County.

- LEGEND**
- Brass Cap Monument
 - Aluminum Cap Monument
 - Set 5/8" dia. Iron Pin w/Plastic Cap
 - Set 1/2" dia. Iron Pin w/Plastic Cap
 - Subdivision Boundary Line
 - Property Line
 - Centerline
 - Private Road Line

TOTAL AREA OF PLATTED PARCEL, INCLUDING ROADWAY: 50.62 ACRES

Clyde Porter P.L.S. 946

CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BEARING
17	30° 27' 51"	225.00'	119.30'	117.91'	61.09'	S 69° 55' 59" E
28	51° 14' 03"	201.46'	201.46'	194.80'	108.05'	N 69° 12' 34" E
30	51° 18' 03"	245.00'	245.00'	236.44'	120.05'	N 69° 12' 34" E
31	52° 45' 10"	183.84'	183.84'	182.47'	96.72'	N 75° 29' 00" E
32	12° 32' 53"	275.00'	80.23'	80.23'	30.72'	N 49° 48' 59" E
33	43° 49' 24"	525.00'	401.55'	391.64'	202.71'	N 82° 32' 14" E
34	43° 49' 24"	500.00'	382.43'	373.18'	203.11'	N 82° 32' 14" E
35	12° 32' 53"	475.00'	107.00'	106.77'	53.73'	N 68° 06' 21" E
36	71° 33' 17"	425.00'	193.00'	191.68'	51.70'	N 83° 32' 51" E
37	71° 33' 17"	425.00'	193.00'	191.68'	51.70'	N 83° 32' 51" E
38	28° 28' 20"	45.00'	22.75'	22.75'	55.81'	N 57° 03' 41" E
39	28° 28' 20"	45.00'	22.75'	22.75'	55.81'	N 57° 03' 41" E



INGRESS-EGRESS EASEMENT DIAGRAM

PORTER'S LAND SURVEYING

Planning, Surveying, Mapping, Boundary, Easement, Right of Way, Title, Real Estate, etc.

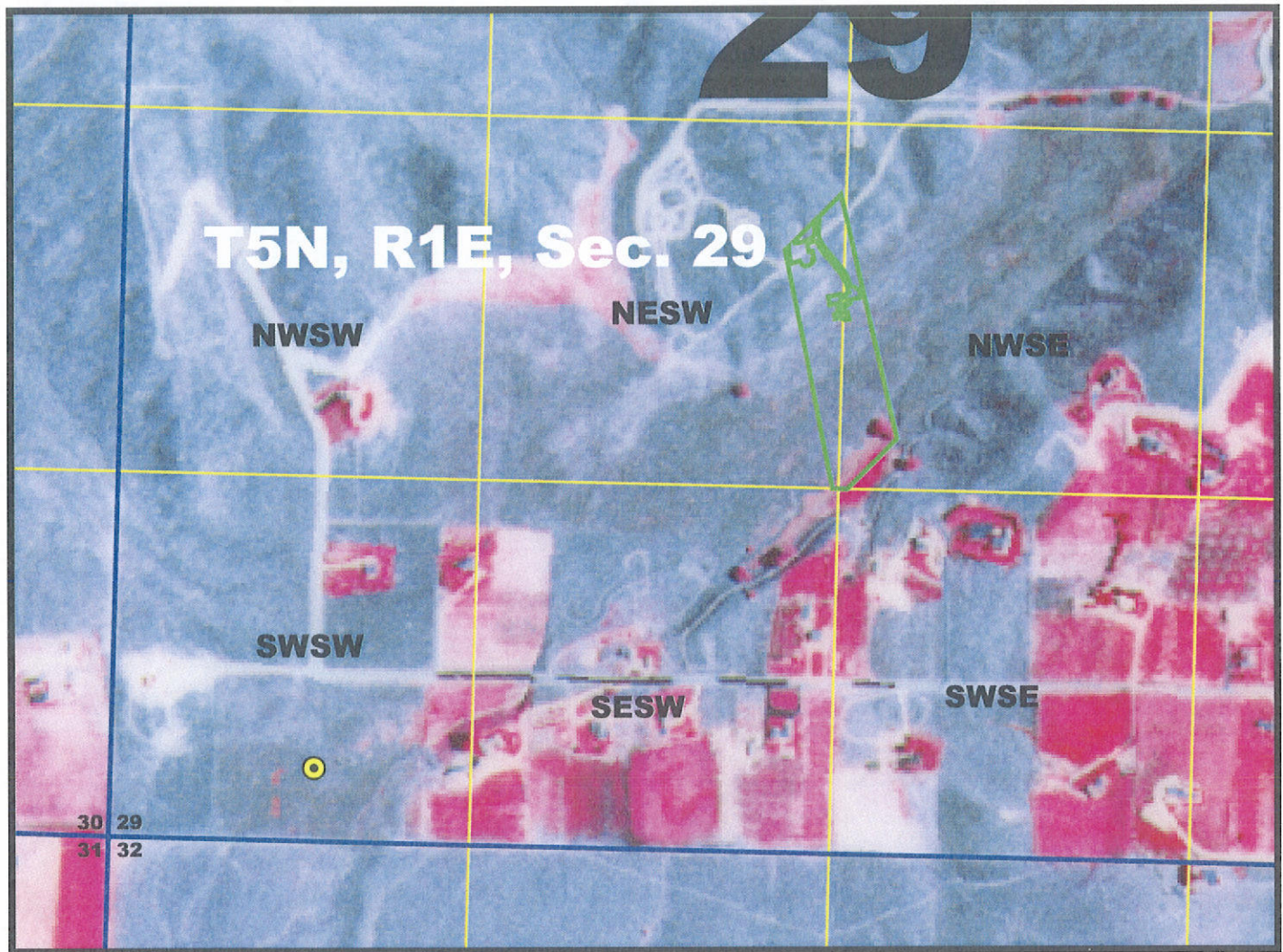
Job No. 8903 Date: 8-6-93



STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-03016F



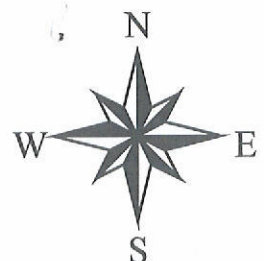
Total Irrigated Acres: 5.0

● Point of Diversion

□ Place of Use

□ Quarter Quarter Lines

□ Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: January 2005



Land Records

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

Property Details for Parcel R8163240150

- [Main Page](#)
- [Property Search](#)
- [Online Map](#)
- [Contact Us](#)
- [Disclaimer](#)
- [Help Index](#)
- [FAQ](#)
- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information
Property Acres: 1.327
Zone Code: RR
Primary Code Area: 270 [Tax Districts](#)
Group Type: SUB
Subdivision: STILLWELL ESTATES NO 10
Section: 5N1E29

Property Description
LOT 13 BLK 5
STILLWELL ESTATES #10
#98082846 #98082845

Property Address
845 W QUARTER DR
EAGLE, ID 00000



[Click to View Interactive Map](#)

Assessor Links

- [Assessor Main Page](#)
- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	150-RES SUB LOT	1.327	\$137,500	MARKET	270
Primary	370-RES IMPROVEMENT	0.000	\$191,300	COST	270

Total Assessed Value: \$328,800

Parcel Valuation History

Assessed value for year 2004	\$328,800
Assessed value for year 2003	\$316,300
Assessed value for year 2002	\$320,300
Assessed value for year 2001	\$219,300
Assessed value for year 2000	\$219,300

Property Characteristics
[Residential](#)
[Land](#)

[\[Previous Search\]](#) [\[New Search\]](#) [\[Print View\]](#)

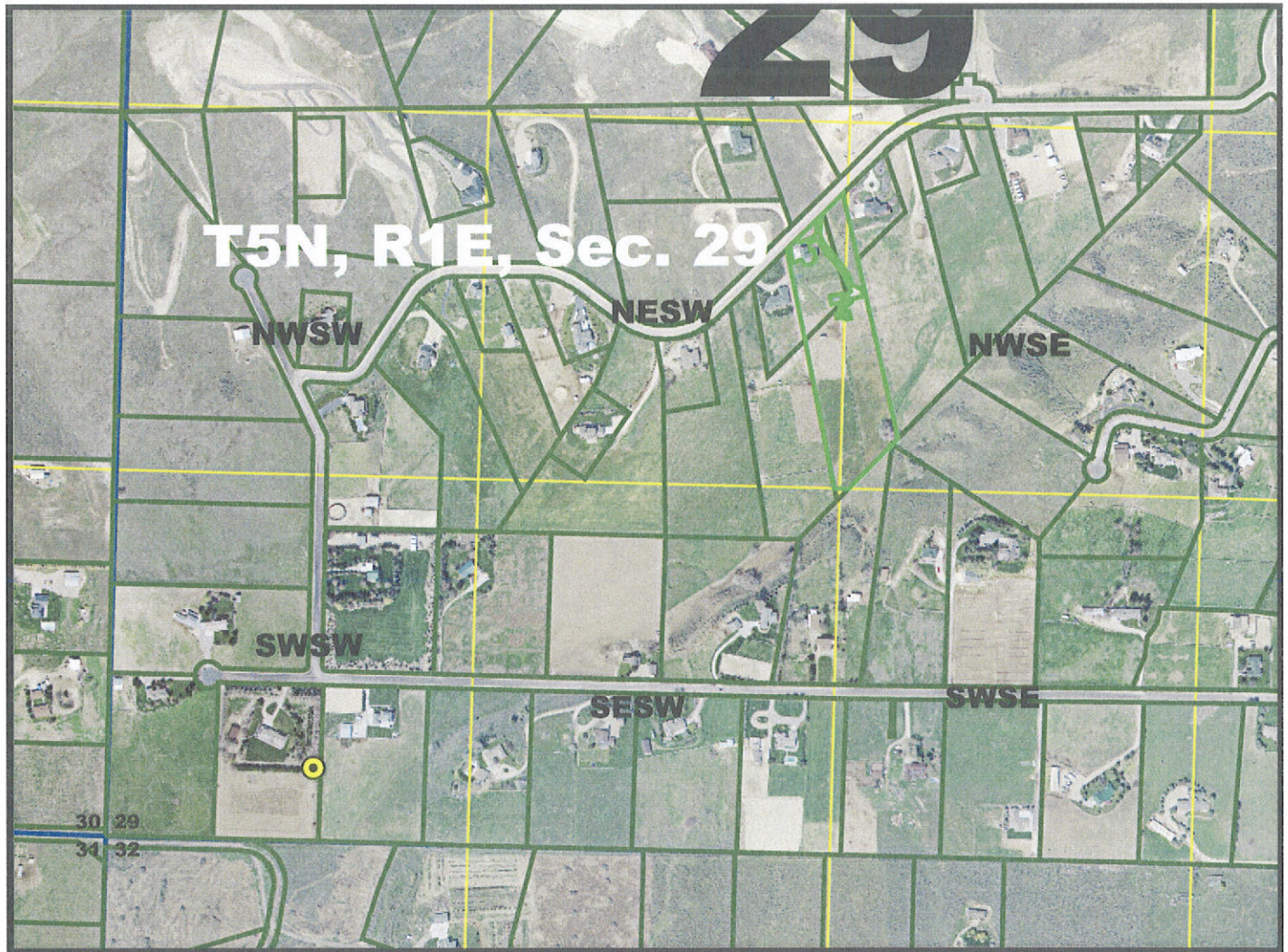
Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

[Contact Us](#) | [Help Index](#) | [Disclaimer](#) | [About Us](#)



63-03016F POU & POD Claim Map 2003 Photography



0 1320 Feet

-  Claimed Point of Diversion
-  Claimed Place of Use
-  Ada County Tax Lot Data
-  Quarter Quarter Lines
-  Section Lines

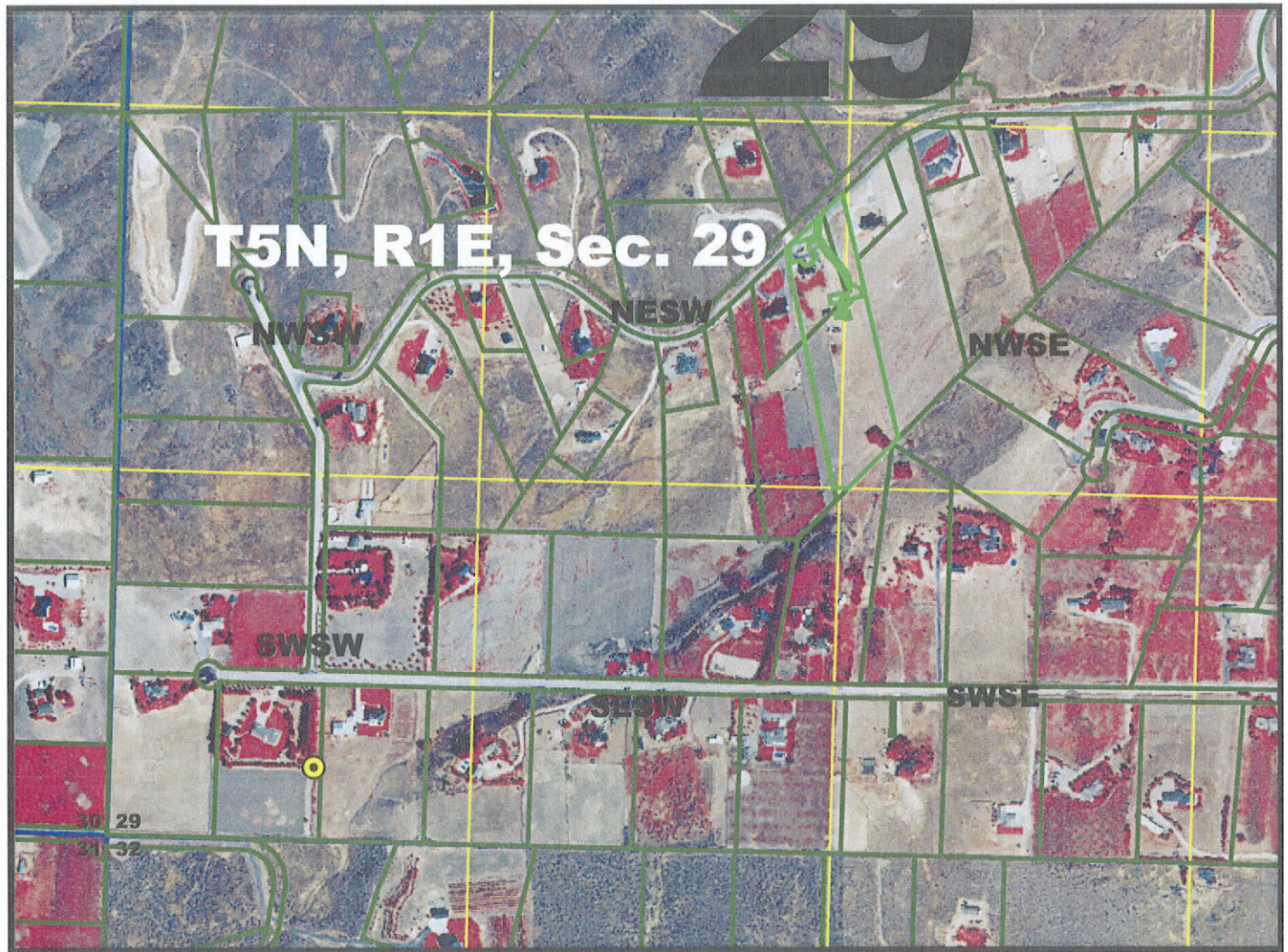
Total Claimed Acres: 5.0
Initial Review found acres: 5.0



Prepared by: C. Saxton
Date: January 2005



63-03016F POU & POD Claim Map 2000 Photography



0 1320 Feet

-  Claimed Point of Diversion
-  Claimed Place of Use
-  Ada County Tax Lot Data
-  Quarter Quarter Lines
-  Section Lines

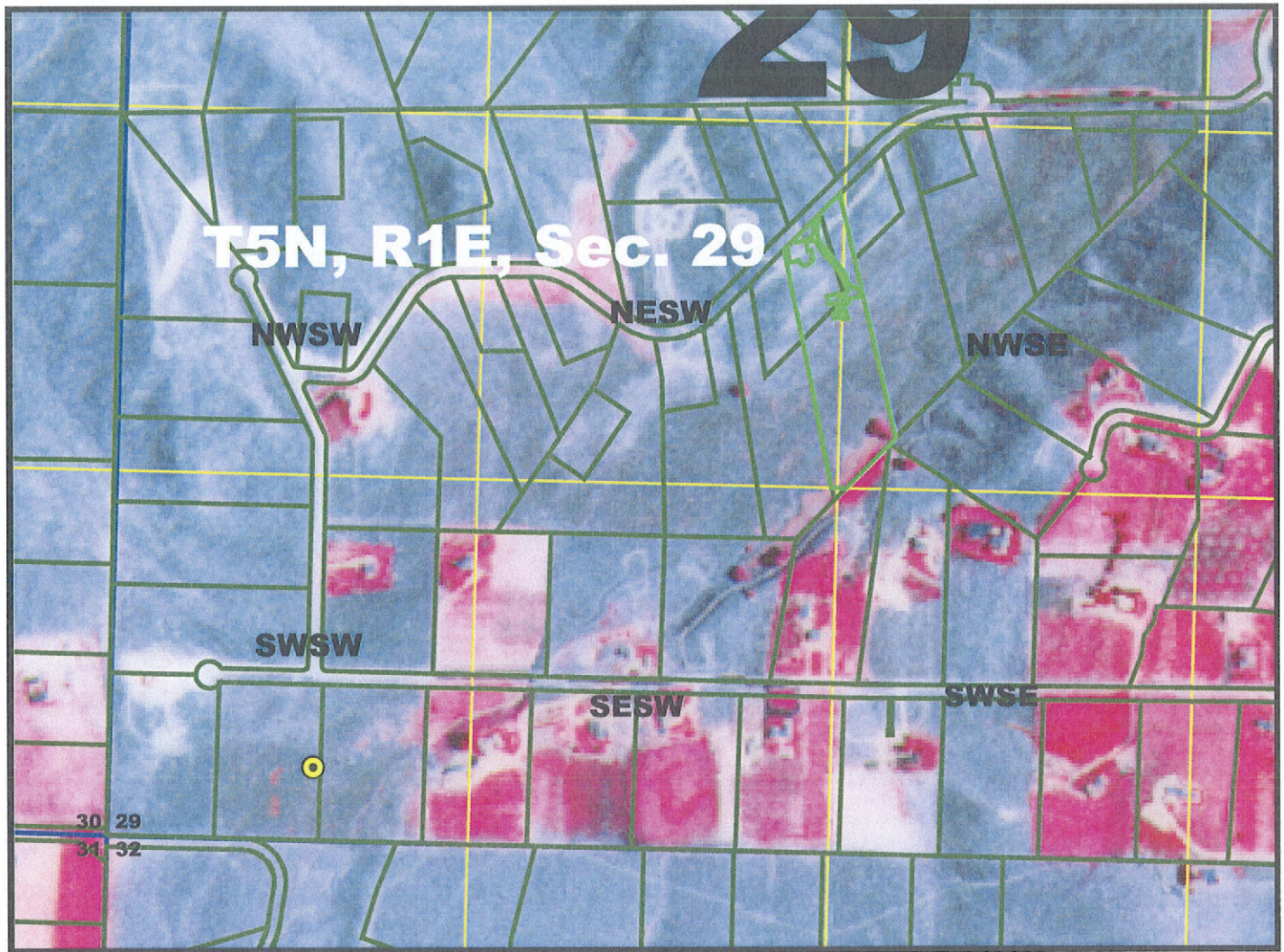
Total Claimed Acres: 5.0
Initial Review found acres: 5.0



Prepared by: C. Saxton
Date: January 2005



63-03016F POU & POD Claim Map 1987 Photography



● Claimed Point of Diversion

□ Claimed Place of Use

□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: 5.0

Initial Review found acres: 5.0



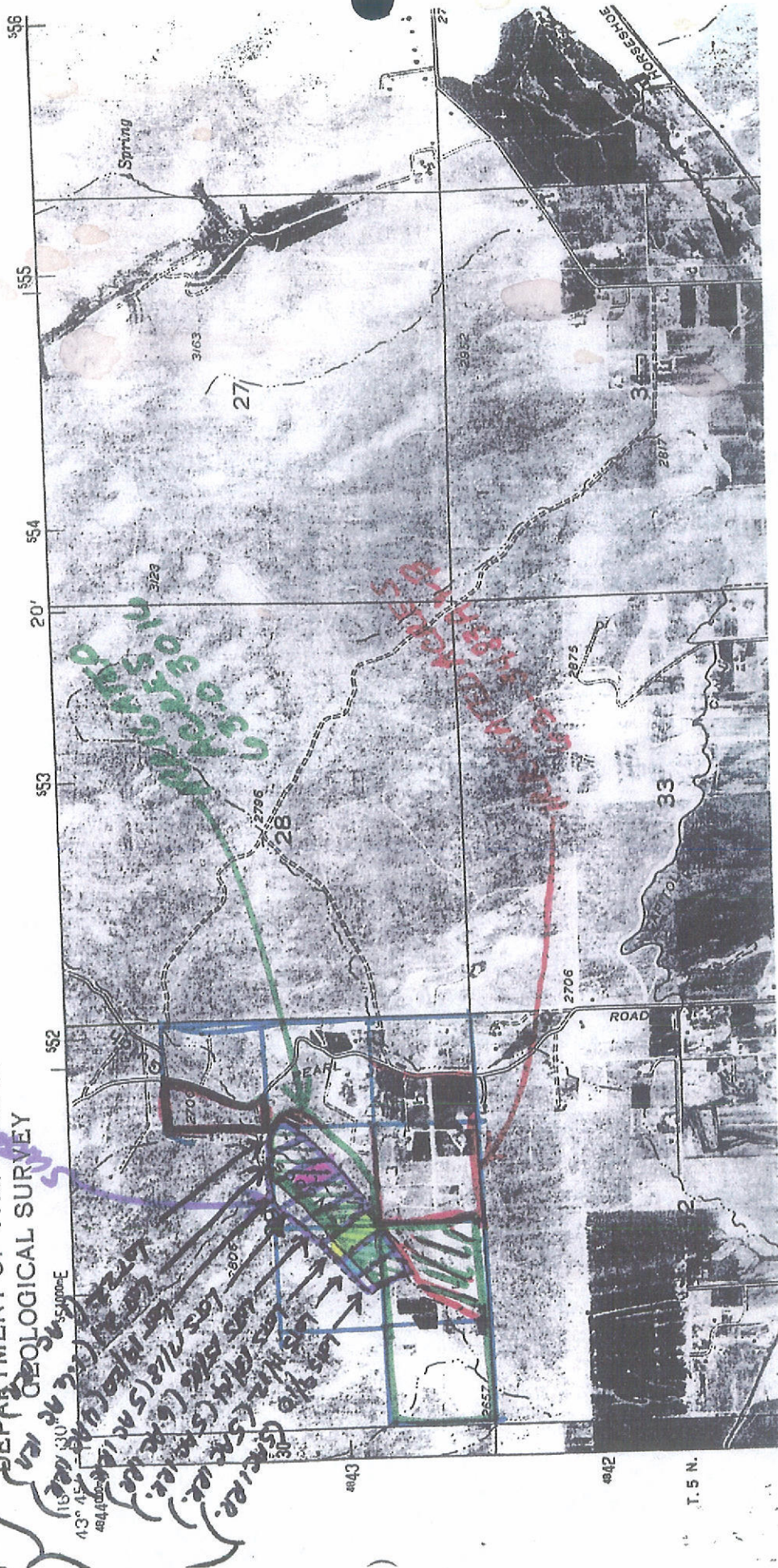
Prepared by: C. Saxton
Date: January 2005

STRAWELL ESTATES NO. 10
Brock 5

17.6 AC TOTAL - NWSE
10 AC TOTAL - NESW
5 AC FROM SESW

State of Idaho
DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
BIOLOGICAL SURVEY



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3016F
Date Received: 8/30/00
Receipt No: W026914
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

FRANK FERRI Phone: (208) 939-7106

845 W QUARTER DR
EAGLE ID USA 83616

LINDA FERRI Phone: (208) 939-7106

845 W QUARTER DR
EAGLE ID USA 83616

2. Date of Priority: 01/03/1955

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
05N	01E	29	NE SW	ADA

5. Description of diverting works:

223' well, 8" casing, 5 HP pump w/pipeline to place of use.

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15 0.07	

7. Total Quantity Appropriated is:
0.07 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01E	29	NE	SW	IRRIGATION	4
			NW	SE	IRRIGATION	1
					Section Acres	5
					Total Acres	5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Property also known as Lots 13 & 14, Block 5 Stillwell Estates No. 10.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A03-03016F

Date Received

8-30-00

Receipt Number

W026914

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) LINDA FERRI &/OR FRANK FERRI Phone 208 939-7106Mailing Address P45 W QUARTER DR., EAGLE ID Zip 836142. Date of Priority (Only one (1) per claim) 1-3-19553. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 5N Range 1E Section 29,
_____ 1/4 of NKE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of ADA

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 8" WELL, 223' DEEP, 5 HP PUMP,WITH PIPELINE TO PLACE OF USE.

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3-1 to 11-15 amount .07 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .07 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>5N</u>	<u>1E</u>	<u>29</u>									<u>4</u>					<u>1</u>			<u>5</u>

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? ADA

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

STANWELL ESTATES NO. 10
 BOOK 5

17.6 AC TOTAL - NWSE
 10 AC TOTAL - NESW
 5 AC FROM SESW

State of Idaho

DEPARTMENT OF WATER RESOURCES

UNITED STATES

DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

- GIBSON (LOT 11/12)
- FERRI (LOT 13/14)
- (CLUNE) (LOT 19/20)

ALL FROM 63-3016



T.S.N.

Splits for Stillwell Estates No. 10 Subdivision, Block 5 under 63-3016

Lot 9/10 – 1 acre in the NESW, 4 acres in the SESW, S29, T. 5N, R.1E for 5 acres and .065 cfs

Lot 11/12 – 4 acres in the NESW, 1 acre in the SESW, S29, T. 5N, R. 1E for 5 acres and .065 cfs

Lot 13/14 – 4 acres in the NESW, 1 acre in the NWSE, S29, T5N, R1E for 5 acres and .065 cfs

Lot 15/16 – 1 acre in the NESW, 5 acres in the NWSE, S29, T5N, R1E for 6 acres and .078 cfs

Lot 17/18 – 5 acres in the NWSE, S29, T5N, R1E for .065 cfs

Lot 19/20 – 4 acres in the NWSE, S29, T5N, R1E for .05 cfs

Lot 21 – 1.6 acre in the NWSE, S29, T5N, R1E, for .02 cfs

Lot 22 – 1 acre in the NWSE, S29, T5N, R1E, for .013cfs

Totals are 10 acres in the NESW, S29 (Same as on Right No. 63-3016) no lots remaining

5 acres in the SESW (total licensed is 40 – remaining lots need to file)

17.6 acres in the NWSE (Right No. 63-3016 had 18) no lots remaining

STILLWELL ESTATES NO. 10 SUBDIVISION

Section 29, Township 5 North, Range 1 East, Boise Meridian,
Ada County, Idaho
1994

PLAT SHOWING

REAL POINT OF BEGINNING
(Initial Point of this Plat)
Set 3' dia. by 36" long Alum. Cap Mon.

UNPLATTED

STILLWELL ESTATES NO. 2

WILLOW CREEK ROAD



NOTES:

1. Lots 19, 20, 21, 22, 23 of Block 10, and Lots 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, and 21 of Block 5, and Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, and 21 of Block 10, are hereby subdivided into 100 lots, more or less, as shown on this plat.
2. The lots shown on this plat are subject to the easements and covenants shown on this plat.
3. The lots shown on this plat are subject to the easements and covenants shown on this plat.
4. The lots shown on this plat are subject to the easements and covenants shown on this plat.
5. The lots shown on this plat are subject to the easements and covenants shown on this plat.
6. The lots shown on this plat are subject to the easements and covenants shown on this plat.
7. The lots shown on this plat are subject to the easements and covenants shown on this plat.
8. The lots shown on this plat are subject to the easements and covenants shown on this plat.
9. The lots shown on this plat are subject to the easements and covenants shown on this plat.
10. The lots shown on this plat are subject to the easements and covenants shown on this plat.

LEGEND

- Brass Cap Monument
- Aluminum Cap Monument
- set 5/8" dia. Iron Pin w/Plastic Cap
- set 1/2" dia. Iron Pin w/Plastic Cap
- Subdivision Boundary Line
- Property Line
- Centerline
- Private Road Line

TOTAL ACRES OF PLATTED PARCEL INCLUDING ROADWAY: 50.62 ACRES

2000
Dyes Porter P.L.S. 946

1500
STILLWELL ESTATES NO. 3

1000
STILLWELL ESTATES NO. 4

30 29 32
Section Corner,
Round Brass Cap
C.P. & F. No. 706095

CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CROSS BEARING
17	30° 22' 51"	223.00'	119.30'	112.91'	61.09'	S 87° 35' 59" E
28	51° 18' 03"	223.00'	203.80'	194.80'	108.05'	N 89° 12' 34" E
30	51° 18' 03"	223.00'	223.84'	216.44'	120.05'	N 89° 12' 34" E
31	15° 37' 53"	223.00'	72.00'	182.47'	96.72'	N 75° 29' 00" E
32	15° 37' 53"	223.00'	72.00'	182.47'	96.72'	N 75° 29' 00" E
33	43° 48' 24"	525.00'	401.55'	391.84'	211.17'	N 85° 28' 14" E
34	43° 48' 24"	525.00'	401.55'	391.84'	211.17'	N 85° 28' 14" E
35	12° 54' 24"	475.00'	362.43'	106.77'	53.73'	N 85° 00' 31" E
36	23° 16' 45"	475.00'	183.00'	191.68'	51.00'	N 85° 00' 31" E
37	7° 38' 11"	50.00'	47.00'	58.23'	35.81'	N 57° 03' 41" E
38	71° 27' 02"	50.00'	47.00'	58.23'	35.81'	N 57° 03' 41" E
39	28° 25' 00"	45.00'	227.35'	51.98'	0.00'	S 57° 24' 19" E



PORTER'S LAND SURVEYING
Boise, Idaho
Job No. 8903 Date: 8-6-93

INGRESS-EGRESS EASEMENT DIAGRAM

OWNER	NAME & ADDRESS	PRIORITY	WATER USE	USE PERIOD	DIVERSION	DIVERSION
CODE		DATE		FROM TO	RATE	VOLUME
C	WALTER P. STILLWELL, JR. P.O. BOX 75 EAGLE ID 83616	01/03/1955	IRRIGATION DOMESTIC	00/00 00/00 00/00 00/00	1.640 CFS	
TOTAL DIVERSION:					1.640 CFS	

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion:

T05N R01E S29 SWSH

Place of use Legal Description for: IRRIGATION

NE

SE

SW

SE

T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM
05N	01E	29	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
										10	15	40	40	02	18		
TOTAL ACRES																125.0	

Place of use Location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: ADA

Remarks: GEN AC. IRR. = 125.

Dates:

App. Received:

Proof Due Date:

Exam Made Date:

Licensed Date:

Priority Date:

Proof Made Date:

Exam Sent to S.O.:

Misc:

Water District Number:

Field Exam Fee:

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License 63-3016 Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 8-30-00

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of AOA) SS.

Subscribed and sworn (or affirmed) before me this 30th day of August 19 2000

SEAL

Notary Public [Signature]

Residing at Mendenhall ID

My Commission Expires 9-14-2006

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

05/31/2005

RECEIVED

JUN 30 2005

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR

REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-3016F

FRANK FERRI
845 W QUARTER DR
EAGLE ID 83616
Telephone Number: (208)939-7106

LINDA FERRI
845 W QUARTER DR
EAGLE ID 83616
Telephone Number: (208)939-7106

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*Point of Division
(see attached)*

*Sent in with NOE
Transfer given to allocations
for processing. Processing on
hold until deal
is granted. J*

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6-28-05

SIGNATURE: *[Signature]*

Please print your name: Linda Ferri

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

RECEIVED

JUN 30 2005

WATER RESOURCES
WESTERN REGIONName of applicant Frank Ferri & Linda Christensen-Ferri Phone 939-7106Post Office address 845 N Quarter Dr Eagle ID 83616

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes _____

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-30161F</u>		<u>No Change</u>	<u>Water</u>	<u>2003</u>
				to _____
				to _____
				to _____
				to _____

2. Total amount of water being transferred _____ cubic feet per second and/or _____ acre-feet per annum.

3. Source of water _____ tributary to _____

4. Point(s) of Diversion:

Lot	$\frac{1}{4}$	$\frac{1}{4}$	Sec.	Twp.	Rge.	County	Local name for diversion
	<u>NE</u>	<u>SW</u>	<u>29</u>	<u>5N</u>	<u>1E</u>	<u>Ada</u>	<u>Stillwell Estates</u>

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total acres

PART 1**6. General Information:**

a. Description of diversion system well

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-3016F issued by the Idaho Department of Water Resources.
- c. Claim No. 63-3016F on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Ground water tributary to _____

4. Date or priority 1.3.55

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for No change purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	~~1/4~~	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	29	5N	1E	Ada	Stillwell Estates

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
							Change	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses *No change* resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

(Signature of Applicant)

Subscribed and sworn to before me this _____ day of _____, 19 _____.

(Notary Public)

My commission expires _____

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee _____

Receipted by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____



Robert H. McQuade
Ada County Assessor
 200 West Front Street
 Boise, ID 83702-7300
 adacountyassessor.org

ASSESSMENT NOTICE & ESTIMATE OF TAX

THIS IS NOT A BILL.
DO NOT PAY.

For any questions, please notify the Assessor's Office immediately

Assessor's Telephone Number: (208) 287-7242

Parcel Address: 845 W QUARTER DR
EAGLE ID 83616

PARCEL DESCRIPTION:
 LOT 14 BLK 5
 STILLWELL ESTATES #10
 #98082846 #98082845

R8163240160 *****5-DIGIT 83616



FERRI FRANK &
 FERRI LINDA
 845 W QUARTER DR
 EAGLE ID 83616-2047

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 27, 2005

Tax Code Area: 270

Parcel Number: R8163240160

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
RES SUB LOT	4.090	5,500	5,500
SUBTOTAL:	4.090	5,500	5,500
LESS HOMEOWNERS EXEMPTION:		0	0
NET TAXABLE PROPERTY VALUE:		5,500	5,500

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
ADA COUNTY	15.73	15.73	(208) 287-7000	6-15-2005
PEST EXTERMINATION	0.61	0.61	(208) 888-2316	6-15-2005
EMERGENCY MEDICAL	0.68	0.68	(208) 287-2962	6-15-2005
ADA COUNTY HIGHWAY DIST	5.68	5.68	(208) 387-6120	8-24-2005
SCHOOL DISTRICT NO. 2	36.80	36.80	(208) 855-4500	6-14-2005
ADA COMMUNITY LIBRARY	3.31	3.31	(208) 362-0181	8-16-2005
DRY CREEK CEMETERY	0.05	0.05	(208) 853-1940	8-18-2005
EAGLE FIRE	6.18	6.18	(208) 939-6463	9-6-2005
MOSQUITO ABATEMENT	0.16	0.16	(208) 362-1440	6-15-2005
SUBTOTAL:	69.20	69.20		
FEES:				
TOTAL PROPERTY TAXES & FEES:	69.20	69.20		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details

TAX EST DOES NOT INCLUDE ADDITIONAL CERTIFICATIONS AND FEES.
 NEWLY ANNEXED AREAS--SEE 2004 TAX BILL FOR LAST YEARS TAXES.

0002602



Robert H. McQuade
Ada County Assessor
 200 West Front Street
 Boise, ID 83702-7300
 adacountyassessor.org

**ASSESSMENT NOTICE
 & ESTIMATE OF TAX**

THIS IS NOT A BILL.
 DO NOT PAY.

PARCEL DESCRIPTION:
 LOT 13 BLK 5
 STILLWELL ESTATES #10
 #98082846 #98082845

For any questions, please notify the Assessor's Office immediately

Assessor's Telephone Number: (208) 287-7242

Parcel Address: 845 W QUARTER DR
 EAGLE ID 83616

2034 R8163240150 *****5-DIGIT 83616



FERRI FRANK &
 FERRI LINDA

845 W QUARTER DR
 EAGLE ID 83616-2047

Appeals of your property value must be filed in writing, on a form provided by the County, by:

JUNE 27, 2005

Tax Code Area: 270

Parcel Number: R8163240150

ASSESSED VALUE OF YOUR PROPERTY

CURRENT DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
RES SUB LOT RES IMPROVEMENT	1.327	137,500 191,300	137,500 202,800
SUBTOTAL: LESS HOMEOWNERS EXEMPTION: NET TAXABLE PROPERTY VALUE:	1.327	328,800 -50,000 278,800	340,300 -50,000 290,300

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

ESTIMATED PROPERTY TAXES

TAXING DISTRICTS	LAST YEAR'S TAXES	CURRENT YEAR'S ESTIMATED TAXES	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
ADA COUNTY	797.28	830.17	(208) 287-7000	6-15-2005
PEST EXTERMINATION	30.86	32.13	(208) 888-2316	6-15-2005
EMERGENCY MEDICAL	34.22	35.63	(208) 287-2962	6-15-2005
ADA COUNTY HIGHWAY DIST	287.84	299.71	(208) 387-6120	8-24-2005
SCHOOL DISTRICT NO. 2	1,865.40	1,942.35	(208) 855-4500	6-14-2005
ADA COMMUNITY LIBRARY	168.02	174.95	(208) 362-0181	8-16-2005
DRY CREEK CEMETERY	2.60	2.71	(208) 853-1940	8-18-2005
EAGLE FIRE	313.50	326.43	(208) 939-6463	9-6-2005
MOSQUITO ABATEMENT	7.89	8.22	(208) 362-1440	6-15-2005
SUBTOTAL: FEES: TOTAL PROPERTY TAXES & FEES:	3,507.61 3,507.61	3,652.30 3,652.30		

THIS IS NOT A BILL. DO NOT PAY.

See the back of this Notice for details

TAX EST DOES NOT INCLUDE ADDITIONAL CERTIFICATIONS AND FEES.
 NEWLY ANNEXED AREAS--SEE 2004 TAX BILL FOR LAST YEARS TAXES.

0002601

IMPORTANT MESSAGE

FOR

Jan

DATE

6/7

TIME

12:04

A.M.
P.M.

WHILE YOU WERE OUT

M

Linda

OF

PHONE NO.

939-7106 or 867-5721

TELEPHONED

PLEASE CALL

X

CALLED TO SEE YOU

WILL CALL AGAIN

WANTS TO SEE YOU

URGENT

RETURNED YOUR CALL

MESSAGE

Questions on info

Rec'd - 103-3016F.

Needs to file a transfer.

Will be sending in.

SIGNED

[Signature]

[Signature]

HighMark P3-A2334

10/2/05



STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-03016F



0 1320 Feet

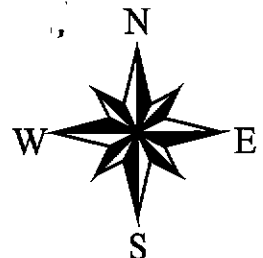
Total Irrigated Acres: 5.0

① Point of Diversion

Place of Use

Quarter Quarter Lines

Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: January 2005

01/27/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3016F

NAME AND ADDRESS: FRANK FERRI
845 W QUARTER DR
EAGLE ID 83616

LINDA FERRI
845 W QUARTER DR
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.070 CFS
22.500 AFY

PRIORITY DATE: 01/03/1955

POINT OF DIVERSION:

T05N R01E S29 SWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03/01 11/15

QUANTITY
0.070 CFS
22.50 AFY

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S29 NESW 2.6 T05N R01E S29 NWSE 2.4

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3016F V1

WATER RIGHT NUMBER: 63-3016F V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	FRANK FERRI 845 W QUARTER DR EAGLE, ID 83616 (208)939-7106
Current Owner	LINDA FERRI 845 W QUARTER DR EAGLE, ID 83616 (208)939-7106

Priority Date: 01/03/1955

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.070 CFS	22.50 AF
	<u>Total Diversion:</u>	0.070 CFS	22.50 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 29, Twp 05N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01E	29									2.6						2.4		5.0

Total Acres: 5

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3016F V1

Comments:

1. csaxton 1/27/2005 Resumption

Comment: Use of this portion of 63-03016 has been resumed. 2003 photography shows evidence of irrigation.

2. csaxton 1/27/2005 Diversion Rate

Comment: Diversion rate recommended at licensed diversion rate of 0.013 cfs per acre.

3. csaxton 1/27/2005 POD(1)

Comment: POD digitized based on map provided in licensing field exam map.

4. csaxton 1/27/2005 POD(2)

Comment: Property developed in 1999 according to Ada Co taxlot data. Recommend licensed POD. Transfer needs to be file to change to current POD.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal:

Owner Name Connector: OR

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	1/27/2005 9:49:43 AM	csaxton			Active
Priority Date	1/27/2005 9:50:10 AM	csaxton			Active
POD	1/27/2005 9:50:19 AM	csaxton			Active
Source	1/27/2005 9:51:15 AM	csaxton			Active
POU	1/27/2005 9:51:30 AM	csaxton			Active
Use	1/27/2005 9:52:53 AM	csaxton			Active
Season	1/27/2005 9:53:10 AM	csaxton			Active
Quantity	1/27/2005 9:54:01 AM	csaxton			Active
Summary			01/27/2005	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3016F V1

Use	1/27/2005 9:52:53 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Priority Date	1/27/2005 9:50:11 AM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	1/27/2005 9:50:47 AM	csaxton	Edited point location
POD	1/27/2005 9:50:59 AM	csaxton	Edited PLS
POU	1/27/2005 9:51:52 AM	csaxton	Edited shape boundary
Season	1/27/2005 9:53:11 AM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	1/27/2005 9:54:01 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a Irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - IDWR standard for the area of 4.5 af per acre.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3016F V1

Summary	1/27/2005 9:54:55 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Contacts	1/27/2005 9:49:44 AM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Desktop Review
POD	1/27/2005 9:50:19 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	1/27/2005 9:51:15 AM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	1/27/2005 9:51:30 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
POU	1/27/2005 9:52:08 AM	csaxton	Edited PLS

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3016F

WATER RIGHT NUMBER: 63-3016F

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	FRANK FERRI ✓ 845 W QUARTER DR EAGLE, ID 83616 (208)939-7106 ✓
Current Owner	LINDA FERRI ✓ 845 W QUARTER DR EAGLE, ID 83616 (208)939-7106

Priority Date: 01/03/1955 ✓

Basis: License ✓

Status: Active ✓

<u>Source</u>	<u>Tributary</u>
GROUND WATER ✓	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	03/01 to 11/15 ✓	0.070 CFS ✓	22.5 ✓
	<u>Total Diversion:</u>	0.070 CFS ✓	22.5 ✓

Location of Point(s) of Diversion

GROUND WATER	~~NE 1/4 SW 1/4~~	Sec. 29, Twp 05N, Rge 01E, B.M.
ADA County ✓	SW SW	

Place of Use

IRRIGATION ✓

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01E	29									4.0					1.0			5.0
											2.6					2.4			

Total Acres: 5 ✓

Conditions of Approval:Remarks:

1. Property also known as Lots 13 & 14, Block 5 Stillwell Estates No. 10.

Comments:Dates and Other Information:

Claim Received Date: 8/30/2000
 Owner Name Connector: OR
 Mitigation Plan: False

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☒ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant *n/a*

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-03016F

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: well drilled in 1999. Need to file
- ☐ If different, when did POD change? a transfer to recognize claimed
POD. Recommend licensed POD.

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
			SW	SW	29	SW	1W	Ada	Digitized

Description of diverting works

OVERLAP REVIEWOther water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different UsesUse Irr From 3-1 To 11-15 Amount 0.07 CFS 22.5 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☒ Incomplete on claim, the total is, Amount 0.07 CFS 22.5 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1E	29									2.6					2.4			5.0

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
Digitized.					

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

- POB drilled in 1999 (current) No transfer filed to change POB from that which was licensed to what is currently used. TR needs to be filed to A POB. Rec POB as licensed.

- 2007 Photographs show signs of Irrigation. Recommend as Resumption.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU *N/A*
- ☐ GPS readings *N/A*
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 1-27-05

FIELD EXAMINER: *Gregory V. Sandoz*

Split history for Decreed Right 63-03016

Reviewed 1/26/05

63-03016

1.64 cfs
125 ac

Claimed	Recommend	
A Stillwell Jr		<i>Recommended</i>
0.2 Irr	0.12	Needs Change of Ownership (2)
10	9.3	Licensed POD
	41.9	
B Glenn, Jefferey		<i>Recommended</i>
0.12 Irr + Dom	0.05	Built 1978 - C03
4	4	Irr + Dom / C04
	18	
C Davey, Richard		<i>Recommended</i>
0.01 Irr	0.007	Built 1984
0.5	0.5	Irr
	2.25	
D Canova, Gary		<i>Recommended</i>
0.03 Irr + Dom	0.026	Built 1977 - C03
2	2	Irr + Dom / C04
	9	
E Arnold, Bill		<i>Recommended</i>
0.07 Irr	0.07	Licensed POD
5	5	Irr
	22.5	Built 1998
F Ferri, Frank		<i>Recommended</i>
0.07 Irr	0.07	Licensed POD
5	5	Irr
	22.5	Built 1999
G Clune, Mike		<i>Recommended</i>
0.05 Irr	0.03	Licensed POD
4	2.5	Irr
	11.3	Built 1999
H Gray, Christopher		<i>Recommended</i>
0.065 Irr	0.066	Licensed POD
5	5	Irr
	22.5	Built 1994
J Canegaly, Paul		<i>Recommended</i>
0.03 Irr	0.020	Licensed POD
1.5	1.5	Irr
	6.8	Built 1995
K Goold, Jeffrey		<i>Recommended</i>
0.078 Irr	0.07	Licensed POD
6	5.7	Irr
	25.7	Built 1998
L Fetzer, Tim		<i>Recommended</i>
0.05 Irr	0.05	C03
4	3.8	Irr
	17.1	Built 1986
M Murray, Michael		<i>Recommended</i>
0.066 Irr	0.02	Licensed POD
5	1.3	Irr
	5.9	Built 1992
N Ward, Bob		<i>Recommended</i>
0.065 Irr	0.06	Licensed POD
5	4.8	Irr
	21.6	Built 1998
P Carpenter, Floyd		<i>Recommended</i>
0.05 Irr	0.03	Licensed POD
2.5	2.5	Irr
	6.3	Built 1994
Q Milam, Ben		<i>Recommended</i>
0.066 Irr	0.066	Licensed POD

Claimed as 0.065, Hi

Claimed as 0.066, Hi

	5	5	Irr	
		22.5	Built 1987	
R	Find, Ingward		Recommended	
	0.05 Irr	0.056	Licensed POD	Claimed as 0.05, Ha
	4.3	4.3	Irr	
		19.4	Built 1997	
S	Bowman, Steven		Recommended	
	0.05 Irr	0.052	Licensed POD	Claimed as 0.05, Ha
	4	4	Irr	
		18	Built 1998	
T	Thomas, John		Recommended	
	0.05 Irr	0.052	C03	Claimed as 0.05, Ha
	4	4	Irr	
		18	Built 1979	

Sum CFS=	1.17
Sum Acre=	78.8
Sum Vol =	N/A

Un-accounted for CFS=	0.47
Un-accounted for Acres=	48.2
Un-accounted for Vol=	N/A

Diversion Rate per Acre =	0.01312
Diversion Vol per Acre =	4.5

Sum CFS=	0.921
Sum Acre=	70.2
Sum Vol =	310.9

Un-accounted for CFS=	0.72
Un-accounted for Acres=	54.8
Un-accounted for Vol =	N/A

* Licensed for Domestic and Irrigation

* No Licensed Diversion Rate. Use IDWR standard of 4.5 AFA

10-29-04 : No other claims filed.

: Neither 1987 nor 2000^{or 1992 DDDQ} shows much irrigation. 2000 photography shows some irrigation around the house but it is not in the licensed POU. The 110-I 5m is so small that it could be covered by domestic use.

: Parcel # (s): R8163240160 + R8163240150 = April 1999
↳ Home

If recommended, POD rec will have to be original well. TR needs to be filed.

1-27-05 : 2003 Photography Shows Evidence of Irrigation

: Found Wall Log - drilled 1999

: Recommend claim under Resumption

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT 054339

Office Use Only
Inspected by _____
Twp _____ Rge _____ Sec _____
1/4 _____ 1/4 _____ 1/4 _____
Lat: _____ Long: _____

1. WELL TAG NO. D 0009545
DRILLING PERMIT NO. 63-99-W-0453-000
Other IDWR No. _____

2. OWNER:
Name FRANK FERRI
Address 845 W. QUARTER DR.
City EAGLE State ID Zip 83616

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N
W
E
S
Twp. 5 North ☒ or South ☐
Rge. 1 East ☒ or West ☐
Sec. 29 1/4 NW 1/4 SE 1/4
Gov't Lot _____ County ADA 10 acres 150 acres
Lat: _____ Long: _____
Address of Well Site 845 W. QUARTER
City _____
Dr. _____
(Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name STILLWELL
ESTATES

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☒ Air Rotary ☒ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK		AMOUNT		METHOD
Material	From	To	Sacks or Pounds	
<u>BENTONITE</u>	<u>0</u>	<u>22</u>	<u>500/65</u>	<u>OVERBORE</u>

Was drive shoe used? ☒ N Shoe Depth(s) 221

Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
<u>8"</u>	<u>1 1/2'</u>	<u>22'</u>	<u>25</u>	<u>STEEL</u>	☒	☐	☐	☐
<u>5"</u>	<u>217</u>	<u>223</u>	<u>28</u>	<u>STEEL</u>	☐	☒	☐	☐
<u>5"</u>	<u>221</u>	<u>233</u>	<u>28</u>	<u>STEEL</u>	☐	☒	☐	☐

Length of Headpipe 6' Length of Tailpipe 2'

9. PERFORATIONS/SCREENS

Perforations Method PULLBACK
Screens Screen Type ST. STEEL

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
<u>228</u>	<u>233</u>	<u>.20</u>	<u>—</u>	<u>5"</u>	<u>ST. STEEL</u>	☐	☒

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

147 ft. below ground Artesian pressure _____ lb.
Depth flow encountered 223 ft. Describe access port or control devices: _____

11. WELL TESTS:

☒ Pump ☐ Bailor ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
<u>45</u>	<u>28'</u>	<u>175'</u>	<u>2 1/2 HR</u>

Water Temp. 56° Bottom hole temp. 56°

Water Quality test or comments: _____

Depth first Water Encounter _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
<u>12"</u>	<u>0</u>	<u>3</u>	<u>TOP SOIL</u>		
	<u>3</u>	<u>20</u>	<u>BAN. CLAY</u>		
<u>8"</u>	<u>20</u>	<u>26</u>	<u>BRN CLAY</u>		
	<u>26</u>	<u>48</u>	<u>SANDY CLAY</u>		
	<u>48</u>	<u>57</u>	<u>SAND</u>		
	<u>57</u>	<u>78</u>	<u>SANDY CLAY</u>		
	<u>78</u>	<u>97</u>	<u>SAND</u>		
	<u>97</u>	<u>108</u>	<u>SANDY CLAY</u>		
	<u>108</u>	<u>115</u>	<u>TAN CLAY</u>		
	<u>115</u>	<u>125</u>	<u>SAND</u>		
	<u>125</u>	<u>138</u>	<u>TAN CLAY</u>		
	<u>138</u>	<u>156</u>	<u>SANDY CLAY</u>		
	<u>156</u>	<u>167</u>	<u>COARSE SAND</u>		
	<u>167</u>	<u>181</u>	<u>TAN CLAY</u>		
	<u>181</u>	<u>197</u>	<u>SAND W/CLAY LAYERS</u>		
	<u>197</u>	<u>204</u>	<u>TAN CLAY</u>		
	<u>204</u>	<u>209</u>	<u>SAND</u>		
	<u>209</u>	<u>223</u>	<u>TAN CLAY</u>		
	<u>223</u>	<u>235</u>	<u>COARSE SAND</u>		

RECEIVED RECEIVED

JUL 30 1999

JUL 29 1999

MICROFILMED by Water Resources

WATER RESOURCES
WESTERN REGION

OCT 13 1999

Completed Depth 233 (Measurable)
Date: Started 6-15-99 Completed 7-12-99

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name COARSE WELL DRILLING Firm No. 409

Firm Official Paul J. Coarse Date 7-18-99

and Driller or Operator Paul J. Coarse Date 7-18-99

(Sign only if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES



Land Records

[Previous Search] [New Search] [Print View]

Property Details for Parcel R8163240150

- Main Page
- Property Search
- Online Map
- Contact Us
- Disclaimer
- Help Index
- FAQ
- About Us
- Image Documents
- Old interactive map

General Information
Property Acres: 1.327
Zone Code: RR
Primary Code Area: 270 Tax Districts
Group Type: SUB
Subdivision: STILLWELL ESTATES NO 10
Section: 5N1E29

Property Description
LOT 13 BLK 5
STILLWELL ESTATES #10
#98082846 #98082845

Property Address
845 W QUARTER DR
EAGLE, ID 00000



Assessor Links

- Assessor Main Page
- Administration
- Information
- Appraisal
- Exemptions and Reductions
- Motor Vehicles
- Levy Rates

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method	Code Area
Primary	150-RES SUB LOT	1.327	\$137,500	MARKET	270
Primary	370-RES IMPROVEMENT	0.000	\$191,300	COST	270

Total Assessed Value: \$328,800

Parcel Valuation History

Assessed value for year 2004 \$328,800
Assessed value for year 2003 \$316,300
Assessed value for year 2002 \$320,300
Assessed value for year 2001 \$219,300
Assessed value for year 2000 \$219,300

Ada County Links

- Ada County Home Page
- Commissioners
- Treasurer
- Clerk/Auditor/Recorder
- Development Services
- Human Resources

Property Characteristics
Residential
Land

[Previous Search] [New Search] [Print View]

Contact Us | Help Index | Disclaimer | About Us



Land Records

Characteristics Detail

Go Back to Property Details

- Main Page
- Property Search
- Online Map
- Contact Us
- Disclaimer
- Help Index
- FAQ
- About Us
- Image Documents
- Old interactive map



Residential Characteristics 1 for Parcel "R8163240150"		
Occupancy Date:		Oct 1, 1999
Year Built:		1999
Year Remodel:		0
Effective Age:		0
Construction Class:		4
Number of Bedrooms:		4
Number Bathrooms:		3.75
Number of Fireplaces:		1
Air Conditioning:		Y
Car Storage Sq Ft #1:		750
Car Storage Sq Ft #2:		0
General Purpose Building Sq Ft:		1008
Porch Sq Ft:		78
Deck Sq Ft:		345
Deck Covered:		N
Patio Sq Ft:		0
Patio Covered:		N
Pool Sq Ft:		0
Total Sq Ft:		3590
Main Floor Sq Ft:		1191
Upper Floor Sq Ft:		1226
Finished Lower Floor Sq Ft:		240
Unfinished Lower Floor Sq Ft:		933
Finished Basement Floor Sq Ft:		0
Unfinished Basement Floor Sq Ft:		0
Finished Attic Sq Ft:		0
Unfinished Attic Sq Ft:		0

Assessor Links

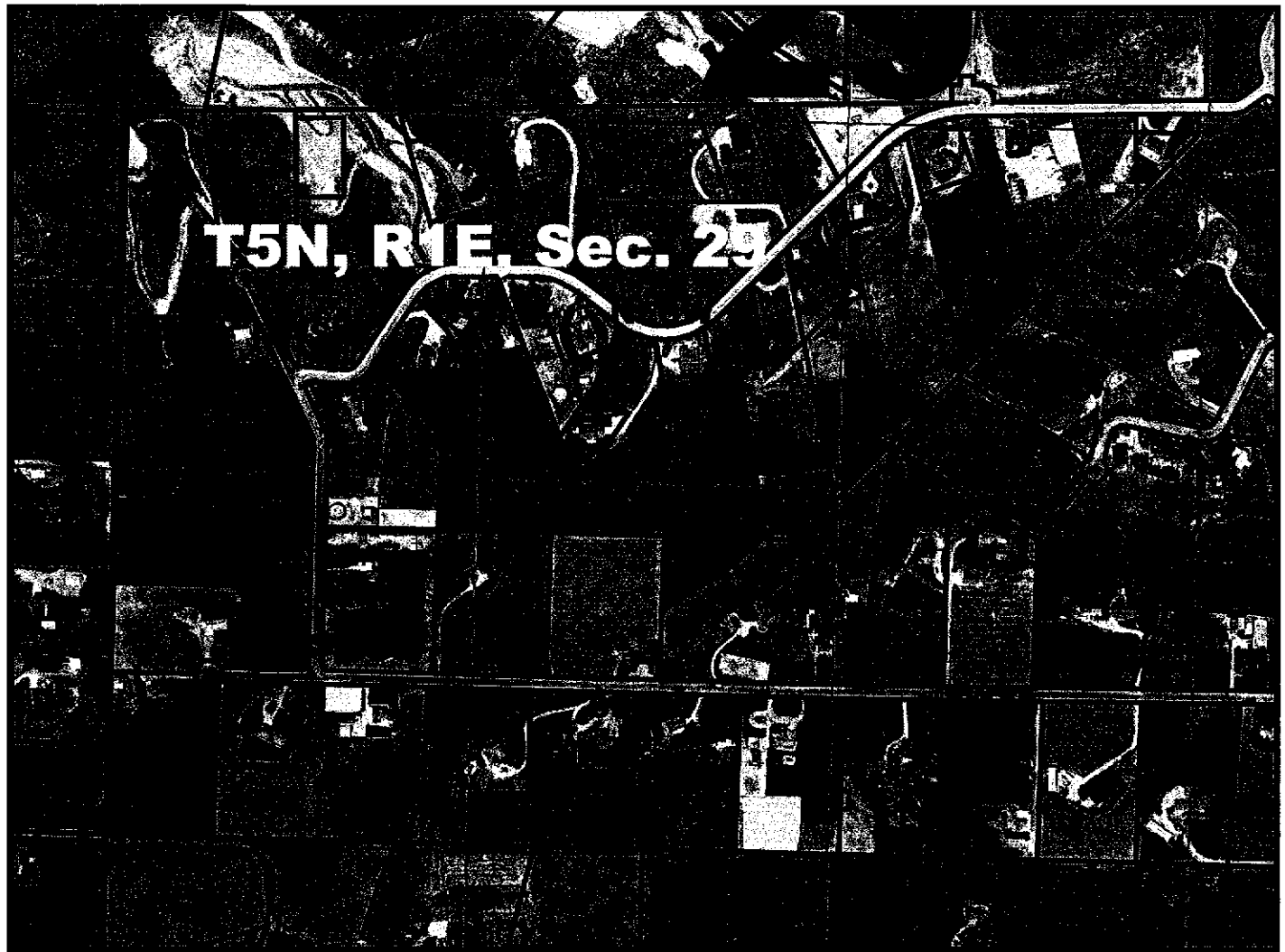
- Assessor Main Page
- Administration
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Ada County Links

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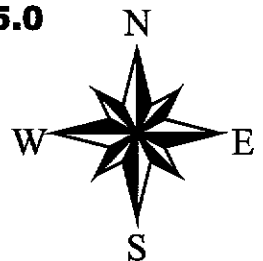
63-03016F POU & POD Claim Map 2003 Photography



0 1320 Feet

-  Claimed Point of Diversion
-  Claimed Place of Use
-  Ada County Tax Lot Data
-  Quarter Quarter Lines
-  Section Lines

Total Claimed Acres: 5.0
Initial Review found acres: 5.0



Prepared by: C. Saxton
Date: January 2005



63-03016F POU & POD Claim Map 2000 Photography



0 1320 Feet



Claimed Point of Diversion



Claimed Place of Use



Ada County Tax Lot Data



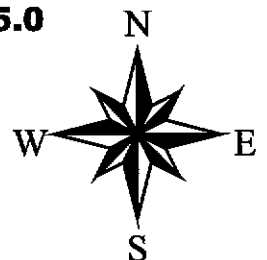
Quarter Quarter Lines



Section Lines

Total Claimed Acres: 5.0

Initial Review found acres: 5.0



Prepared by: C. Saxton
Date: January 2005



63-03016F POU & POD Claim Map 1987 Photography



0 1320 Feet



● Claimed Point of Diversion

□ Claimed Place of Use

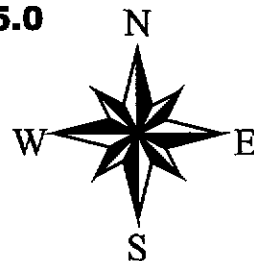
□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: 5.0

Initial Review found acres: 5.0



Prepared by: C. Saxton
Date: January 2005

Receipt Details for ID W026914

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
8/30/2000 10:39:18 AM	8/30/2000	Western	\$55.00	Check
Payer		FERRI, LINDA		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1053			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$55.00	ADJUDICATION CLAIM	41503	337	00		1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	3016	F	\$55.00	Claim

Print Report

STANWELL ESTATES NO. 10 BLOCK 5

17.6 AC TOTAL - NWSE
10 AC TOTAL - NESW
5 AC FROM SESW

State of Idaho

DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

GOUND (LOT 15/16)
GIBSON (LOT 14/12)
FERRELL (LOT 13/14)
(CLUNE) (LOT 19/20)



✓6960 +

State of Idaho License and Certificate of Water Right

Water License No. G-25342

Amount 1.64 c.f.s.

Water District No. _____

Priority January 3, 1955

THIS IS TO CERTIFY that WALTER P. STILLWELL, Jr.
of Eagle, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated January 3, 19 55; that Permit No. G-25342
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.64 second feet, was issued thereunder on September 9, 1960, showing that said works
were completed on the 23rd day of December, 19 59; and that on the 23rd
day of December, 19 59,

WALTER P. STILLWELL, Jr.

of Eagle, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
a tributary of subterranean flow, for the purpose of irrigation & Domestic
use, under Use Permit No. G-25342 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

11 of Licenses at page 6960, on the 9 day of September, 19 60;

The right hereby confirmed dates from January 3, 19 55;

The Point of Diversion is located

in the SW 1/4 SW 1/4, Sec. 29, Tp. 5 N., R. 1 E., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.64 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit.	No. Acres Actually Irrigated
5 N.	1 E.	29	NE 1/4 SE 1/4	30	1.5
			NW 1/4 SE 1/4	30	18.5
			NE 1/4 SW 1/4	30	10.0
			NW 1/4 SW 1/4	30	15.0
			SW 1/4 SW 1/4	40	40.0
			SE 1/4 SW 1/4	40	40.0
Total number of acres to be irrigated:				125.0	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

9th day of September, 19 60.

GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

63 3016

Form 23

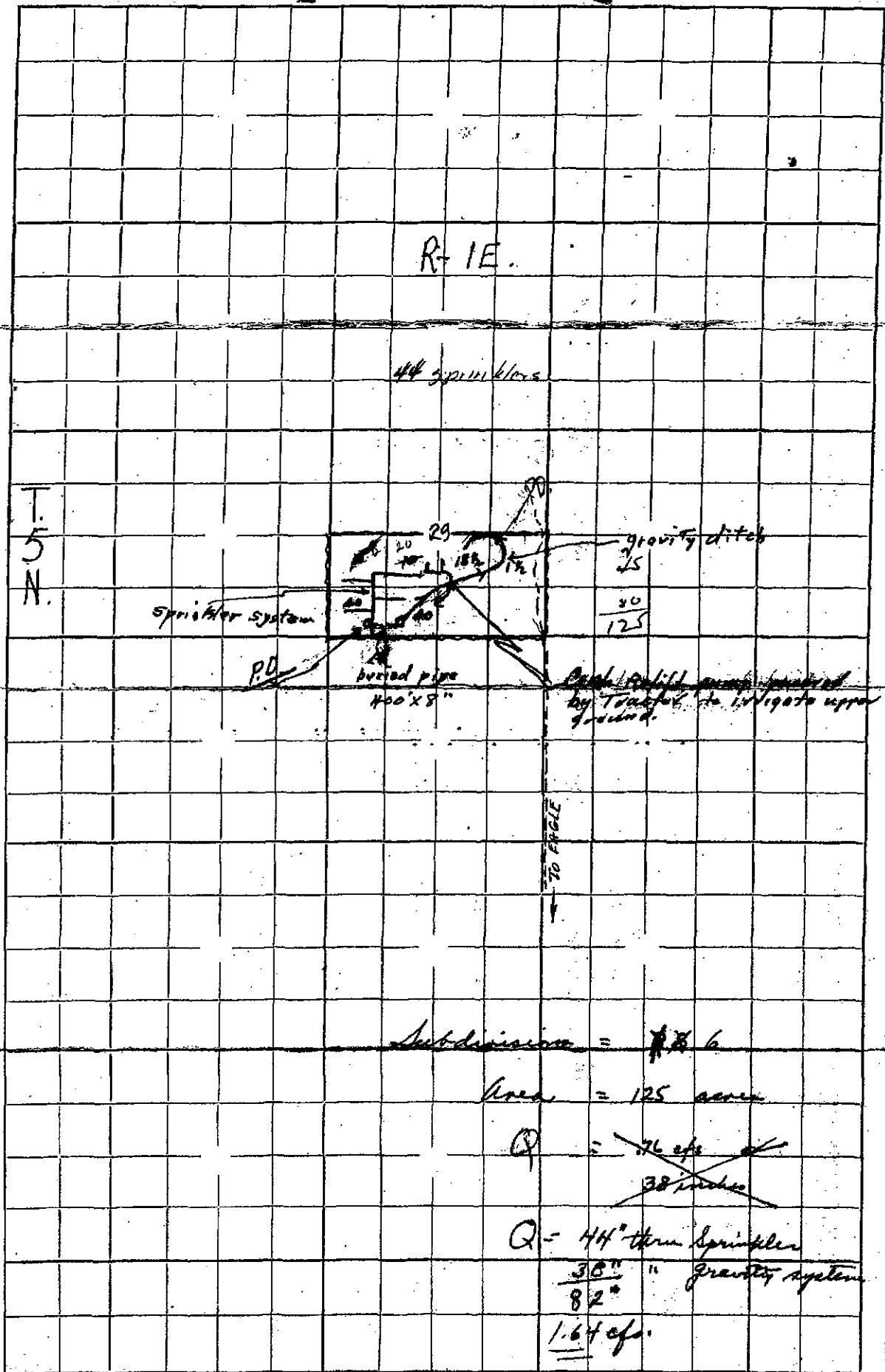
STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 025342

REPORT ON PROOF OF Completion of Works & Beneficial Use

Walter P. Stillwell, Jr., Box 75, Eagle, Idaho



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

R25342

REPORT OF ENGINEER

40' lift for pump to high outlet.
Permit No. G-25342

T. 5 N. R. 1 E. B. M. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: 168' deep, 14" to 130' - 12" perforated lining, 10' - 5" main S. of pump 1140' - 5" depth 800' 4" lateral - 940' 3" lateral 2.2 heads per lateral.
40hp G.F. 440V #JST 612108, Takasaka Turbine #JO-3266, 3'x2' concrete base, wind house open 6'x8', Trumbull 6 Cutter Hammer Control on pole to S. 2400' 8" steel banded main, disk into open ditch top of hill. 6" to Cent. Powerless pump 3" x 2 1/2" Mod/ PE 100, Serial # DPW-178-00 7.5hp Horizontal Motor 207860 Westinghouse motor

5. Water is used for: irrigation and domestic

5. Water is used for: irrigation and domestic

6. State whether or not water has been turned into works of diversion: Yes.

2" portable Al. main for sprinkler system

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S $\frac{1}{2}$ of Sec. 29., Twp. 5 N., Rge. 1 E.B.M.

Checked sprinklers with pressure gage
15 gravity with V weir.

(Submit map on attached plat, showing location and details of above description.)

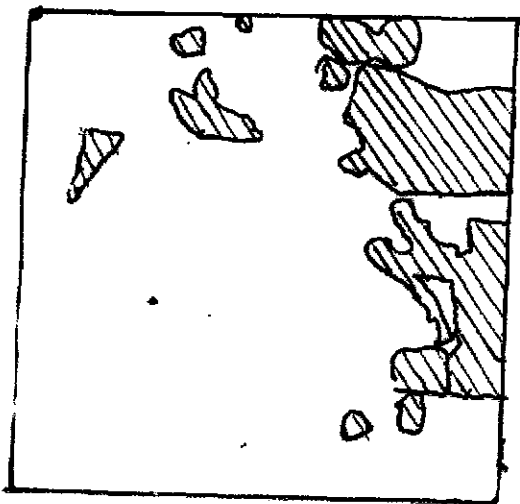
8. What large stream would the water here appropriated finally reach?_____

Remarks: *Mr. Stilwell along.*

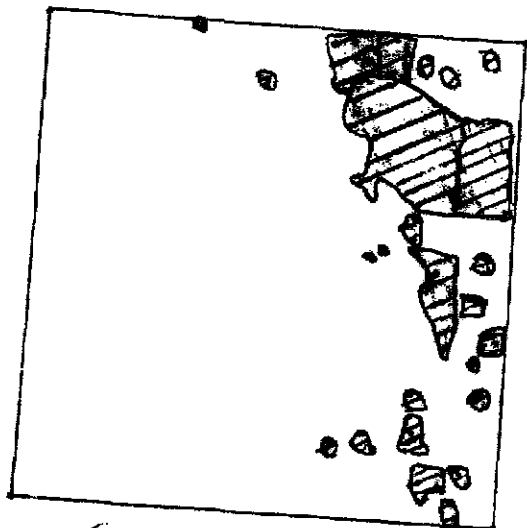
This examination was made on the 16th day of August, 1960

(Signed) Larry Johnson Examiner

25342



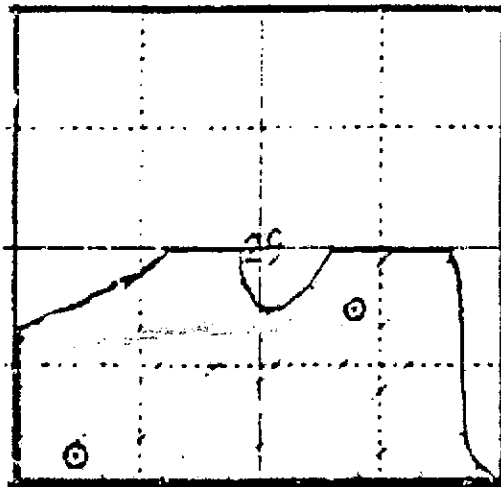
Land Irrigated in 1987



Land Irrigated in 1994

1987 - 1994 - IRRIGATION COMPARISON SHEET
WATER RIGHT 63-03016
T-5N R-1E Sec. 29

Original Licensed acres in pink



Original
Licensed
Acres

Original Licensed Acres for 63-03016 in pink.

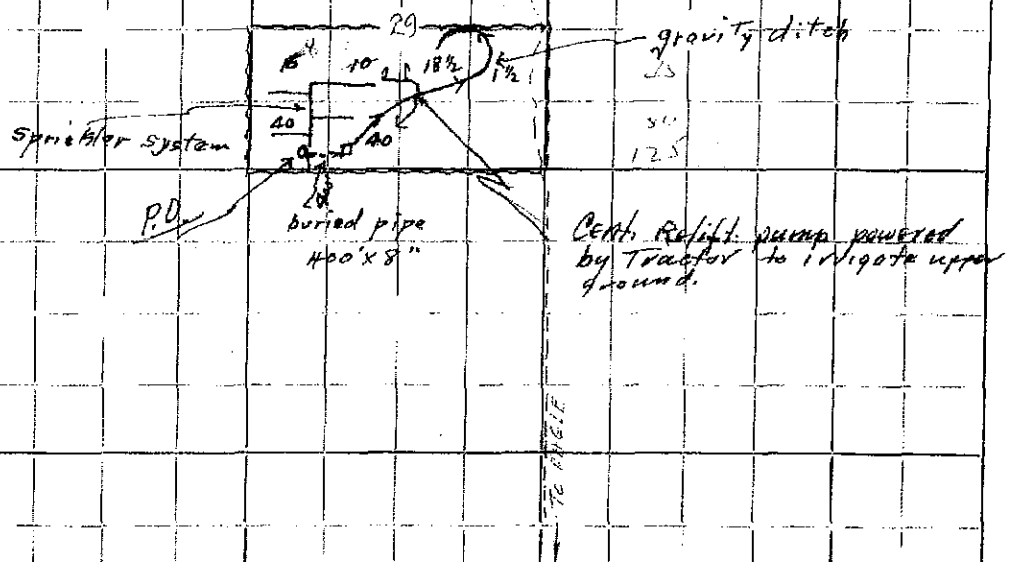
⊙ POINTS OF DIVERSION FOR ORIGINAL RIGHT

ACRES

ACRES

R-1E.

T.
5
N.



Subdivisions = ~~6~~ 6

Area = 125 acres

Q = ~~76 cfs~~
~~38 inches~~

Q = 44" thru sprinkler

$\frac{38"}{82"} = 1.64 \text{ cfs}$
Gravity system