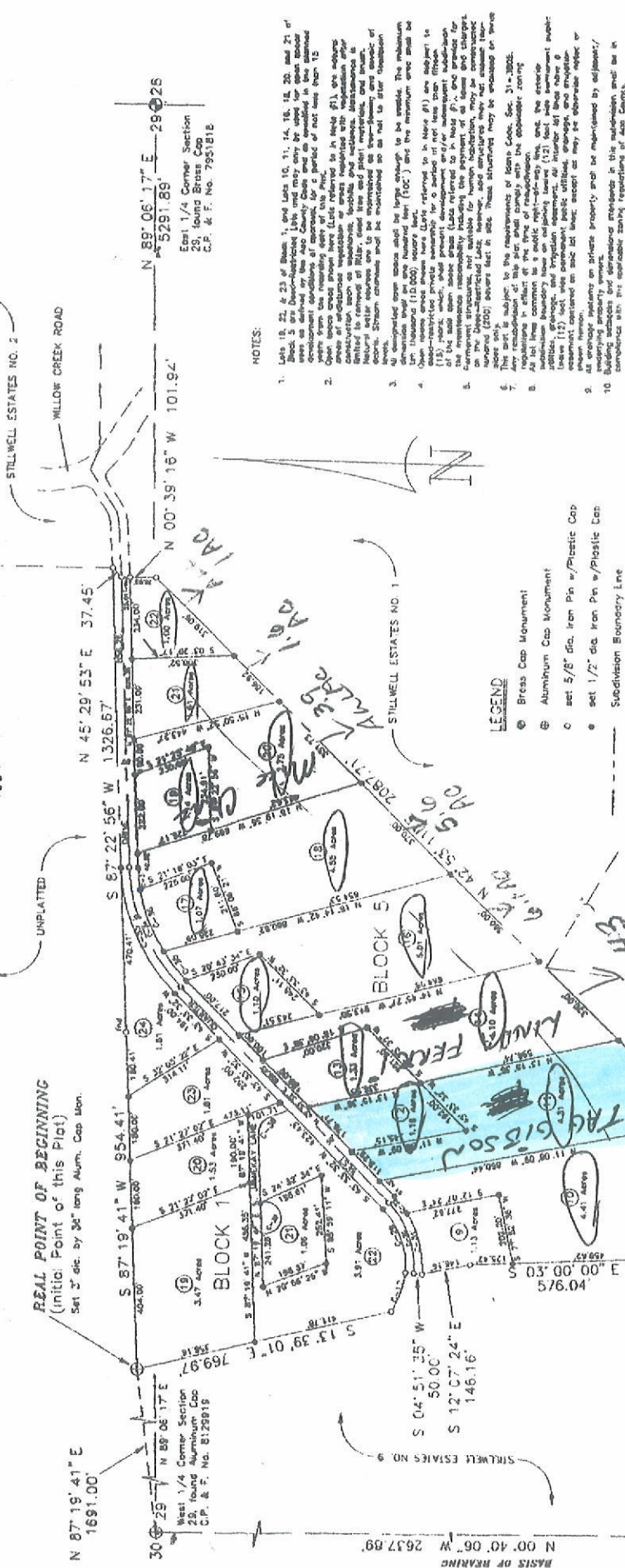


STILLWELL ESTATES NO. 10 SUBDIVISION

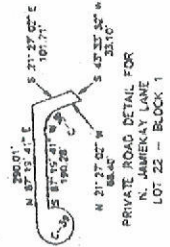
Section 29, Township 5 North, Range 1 East, Boise Meridian,
Ada County, Idaho
1994



TOTAL ACRES OF PLATTED PARCELS, INCLUDING ROADWAY: 50.62 ACRES

Disc Porter P.L.S. 946

CURVE	DELTA	RADIUS	ARC	CHORD	TANGENT	CHORD BEARING
17	30° 22' 51"	225.00'	119.30'	117.91'	61.09'	S 89° 56' 59" E
29	51° 18' 03"	225.00'	201.46'	194.80'	108.05'	N 89° 12' 34" E
31	51° 18' 03"	225.00'	201.46'	194.80'	108.05'	N 89° 12' 34" E
33	43° 48' 24"	275.00'	186.00'	182.47'	96.72'	N 49° 49' 59" E
35	43° 48' 24"	275.00'	186.00'	182.47'	96.72'	N 49° 49' 59" E
37	23° 16' 48"	475.00'	107.00'	99.14'	211.17'	N 65° 28' 14" E
39	23° 16' 48"	475.00'	107.00'	99.14'	211.17'	N 65° 28' 14" E
41	7° 28' 11"	500.00'	13.31'	19.68'	31.70'	N 87° 52' 21" E
43	28° 22' 00"	45.00'	22.35'	51.86'	51.86'	S 57° 24' 19" E



INGRESS-EGRESS EASEMENT DIAGRAM
LOT 22 - BLOCK 1

NOTES:

1. Lots 10, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 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STANWELL ESTATES NO. 10 Block 5

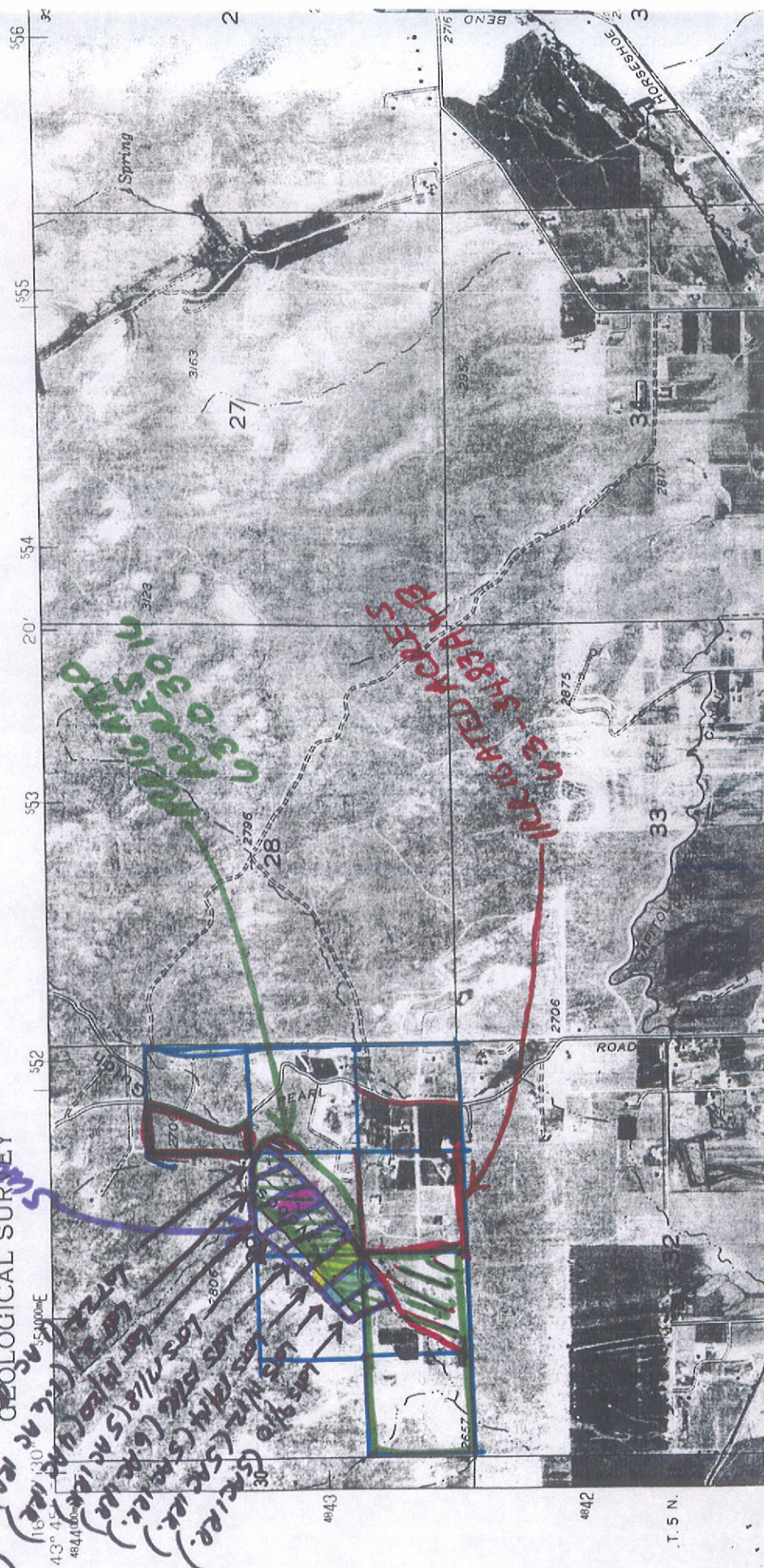
17.6 AC TOTAL - NWSE
10 AC TOTAL - NESW
5 AC FROM SESW

- Gould (LOT 15/16)
- GIBSON (LOT 11/12)
- FERRI (LOT 13/14)
- (CLUNK) (LOT 19/20)

State of Idaho
DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

17.6 AC TOTAL - NWSE
10 AC TOTAL - NESW
5 AC FROM SESW

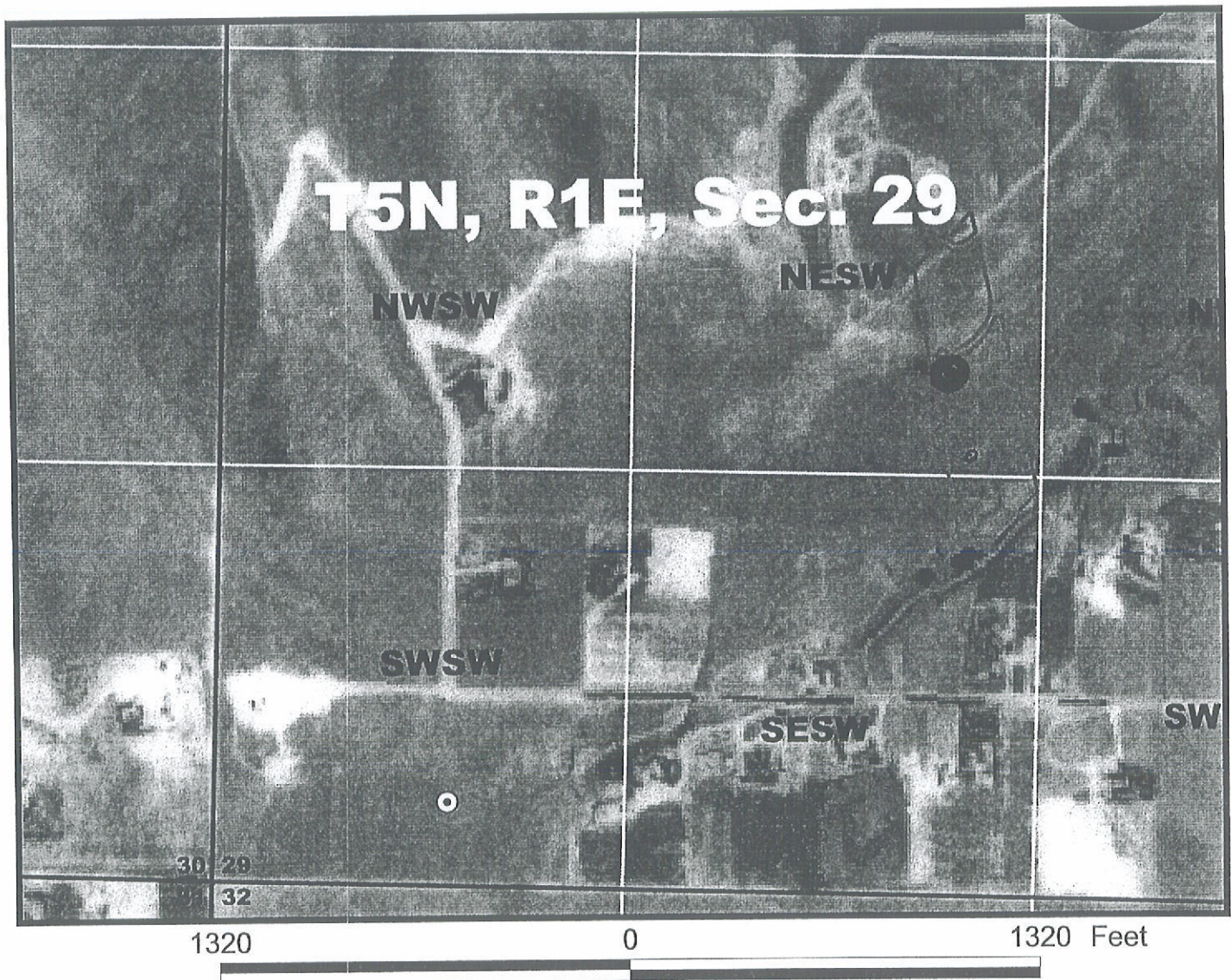




STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-03016E



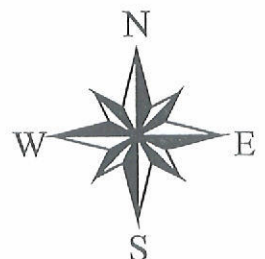
Total Irrigated Acres: 5.0

⊙ Point of Diversion

□ Place of Use

Quarter Quarter Lines

□ Section Lines



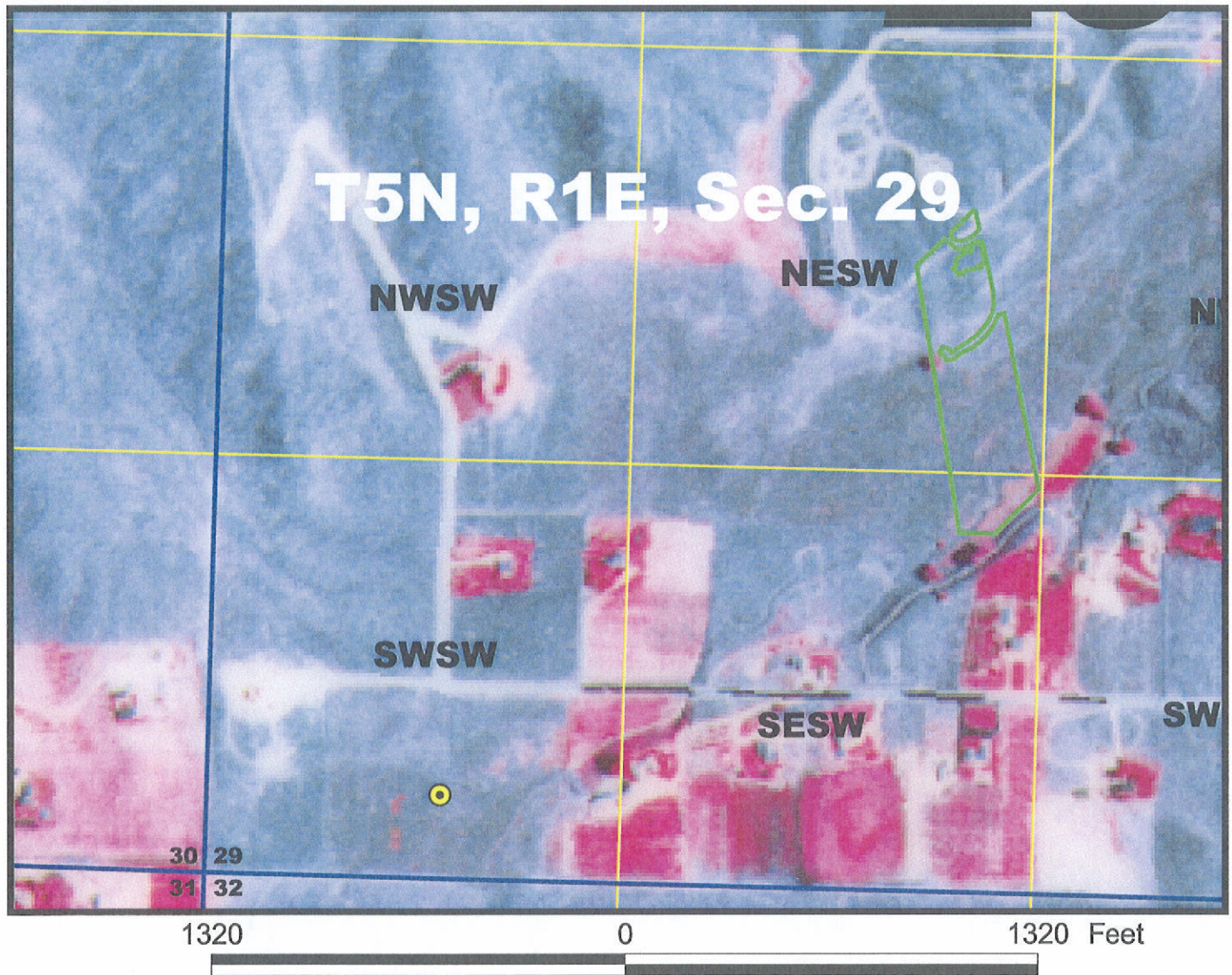
GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: January 2005



STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-03016E



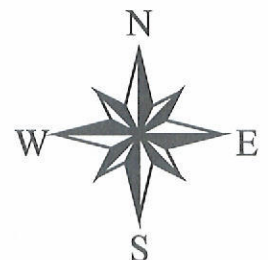
Total Irrigated Acres: 5.0

● Point of Diversion

□ Place of Use

□ Quarter Quarter Lines

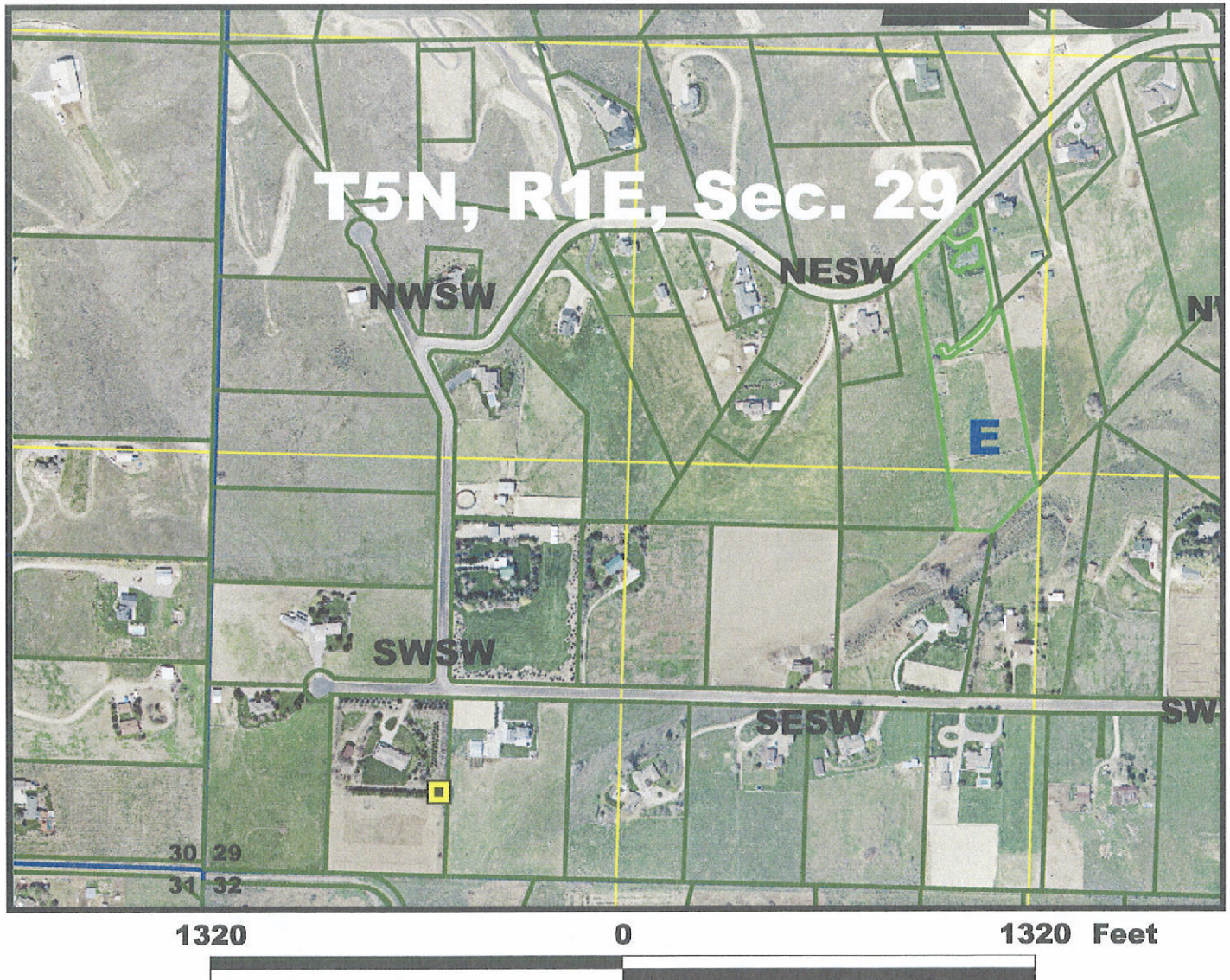
□ Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: January 2005



63-03016E POU & POD Claim Map 2003 Photography



 Claimed Point of Diversion

 Claimed Place of Use

 Ada County Tax Lot Data

 Quarter Quarter Lines

 Section Lines

Total Claimed Acres: 5.0

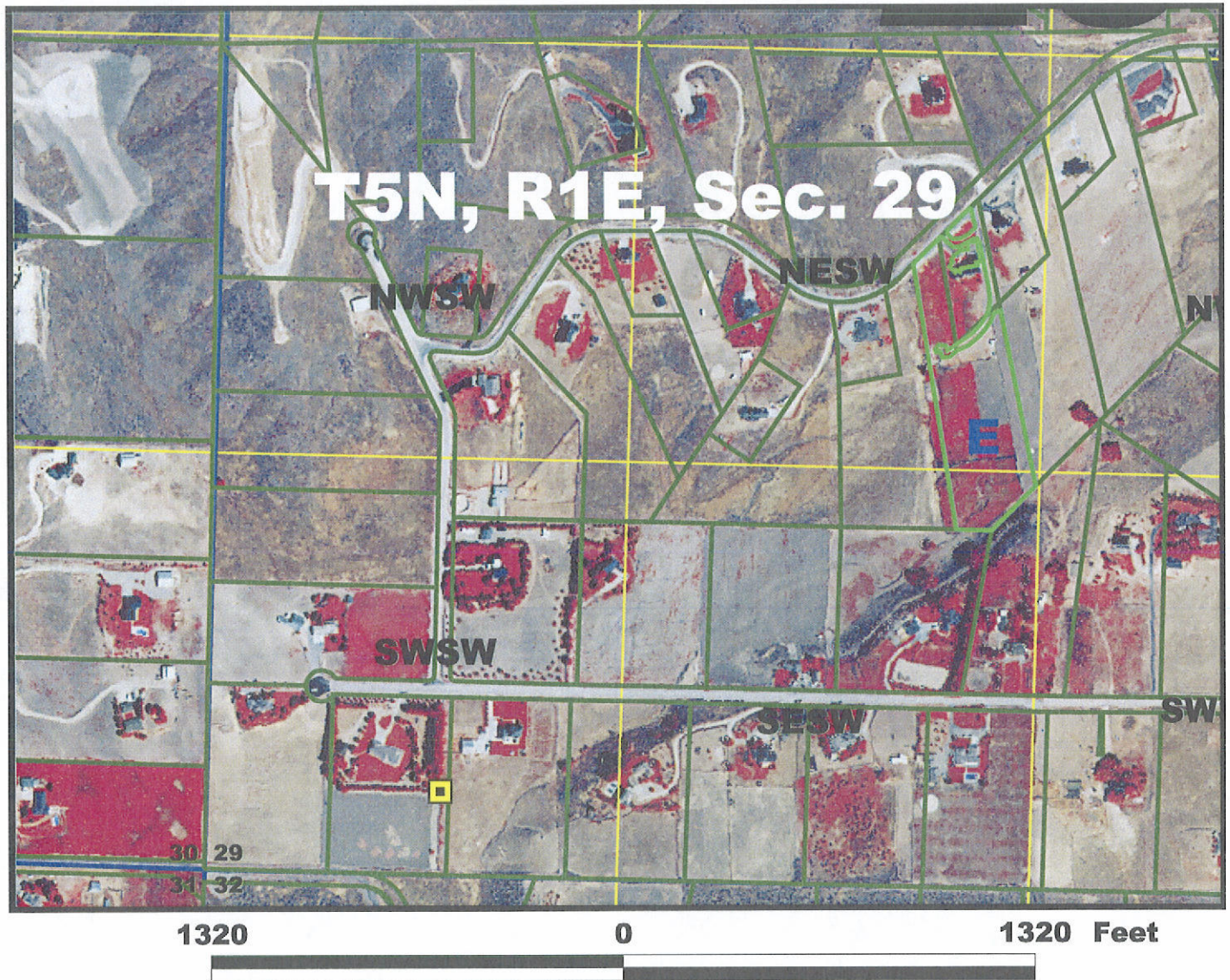
Initial Review found acres: 5.0



Prepared by: C. Saxton
Date: January 2005



63-03016E POU & POD Claim Map 2000 Photography



■ Claimed Point of Diversion

□ Claimed Place of Use

□ Ada County Tax Lot Data

□ Quarter Quarter Lines

□ Section Lines

Total Claimed Acres: 5.0

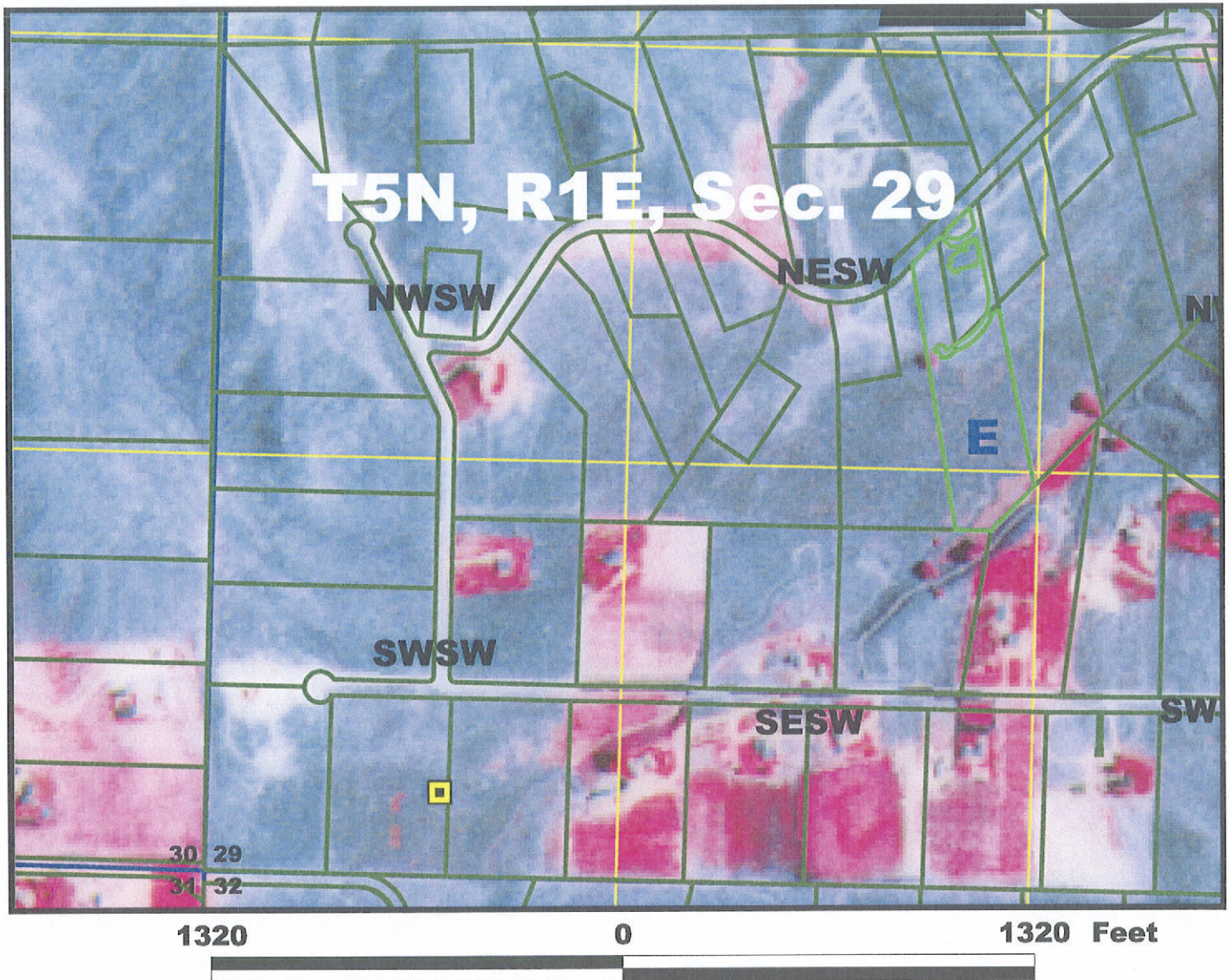
Initial Review found acres: 5.0



Prepared by: C. Saxton
Date: January 2005



63-03016E POU & POD Claim Map 1987 Photography



 Claimed Point of Diversion

 Claimed Place of Use

 Ada County Tax Lot Data

 Quarter Quarter Lines

 Section Lines

Total Claimed Acres: 5.0

Initial Review found acres: 5.0



Prepared by: C. Saxton
Date: January 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3016E
Date Received: 8/30/2000
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): VICKI L WOOLL Phone: (208) 938-1924
873 W QUARTER DR
EAGLE ID USA 83616
- BILL R ARNOLD Phone: (208) 938-1924
873 W QUARTER DR
EAGLE ID USA 83616

2. Date of Priority: 01/03/1955

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01E	29	NE SW	ADA	

5. Description of diverting works:

220' well, 8" casing, 7 HP pump w/pipeline to place of use.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.07	

7. Total Quantity Appropriated is:
0.07 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section 1/4 of 1/4	Lot	Use	Acres
05N	01E	29	NE SW	IRRIGATION	4
			SE SW	IRRIGATION	1
Section Acres					5
Total Acres					5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Property also known as Lots 11 & 12, Block 5 Stillwell Estates No. 10.
Ownership changed by DB 4/23/2001

Ownership changed by DB 9/24/2001

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**JUL 23 2001****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-3016E	63-3016E	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$ 25.00
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) KELLY PARRISH/ALASKA SEABOARD
11911 JUSTICE AVE; BATON ROUGE, LA, USA 70816
4. New Owner/Claimant(s) VICKI L. WOOLL AND BILL R. ARNOLD
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 873 W. QUARTER DRIVE
- City, State and ZIP Code EAGLE, ID 83616
- New Telephone Number (208) 938-1924
5. Date you acquired the property APRIL 26, 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

B. R. Bell
Chloride

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

202867



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave. / Boise, Idaho 83704
(208) 377-2700

ADA COUNTY RECORDER
DAVID NAVARRO
BOISE, IDAHO

2001 AP 26 PM 4:09

FEE 3.00 DEPUTY
101039005
PIONEER TITLE

WARRANTY DEED

For Value Received ALASKA SEABOARD PARTNERS, a limited partnership

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

VICKI L. WOOLL and BILL R. ARNOLD, husband and wife

hereinafter referred to as Grantee, whose current address is 873 W. Quarter Drive, Eagle, ID 83616
the following described premises, to-wit:

Lots 11 and 12 in Block 5 of Stillwell Estates No. 10 Subdivision, according to the plat thereof,
filed in Book 64 of Plats at Pages 6491 and 6492, records of Ada County, Idaho

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor
is the owner in fee simple of said premises; that said premises are free from all encumbrances except
current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of
record, and easements visible upon the premises, and that Grantor will warrant and defend the same from
all claims whatsoever.

Dated: April 23, 2001

Alaska Seaboard Partners

STATE OF Louisiana Parish of East Baton Rouge

On this 24th day of April, in the year of 2001, before me

Shannon Van Dore, a notary public personally appeared

PEGGY WILKS known or identified to me to be one of the partners in
a partnership, of Alaska Seaboard Partners and the partner or one of the partners who subscribed said
partnership name to the foregoing instrument, and acknowledged to me that he executed the same in
said partnership name.



Shannon Van Dore
Notary Public of
Louisiana
Residing at
East Baton Rouge
Commission Expires:
upon death



A Pioneer Company
PIONEER TITLE COMPANY
 OF ADA COUNTY
 8151 W. Riflemen Ave. / Boise, Idaho 83704
 (208) 377-2700

J. DAVID NAVARRO
 BOISE, IDAHO
 2001 AP 26 PM 4:09

FEE 2. DEPUTY *114*
 1010390
 PIONEER TITLE

WARRANTY DEED

For Value Received ALASKA SEABOARD PARTNERS, a limited partnership

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

VICKI L. WOOLL and BILL R. ARNOLD, husband and wife

hereinafter referred to as Grantee, whose current address is 873 W. Quarter Drive, Eagle, ID 83616

the following described premises, to-wit:

Lots 11 and 12 in Block 5 of Stillwell Estates No. 10 Subdivision, according to the plat thereof, filed in Book 64 of Plats at Pages 6491 and 6492, records of Ada County, Idaho

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: April 23, 2001

Alaska Seaboard Partners

STATE OF *Louisiana* County of *East Baton Rouge*

On this *24th* day of April, in the year of 2001, before me

Shannon Van Coddle a notary public personally appeared

PEGGY WILKS known or identified to me to be one of the partners in a partnership, of Alaska Seaboard Partners and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

Shannon Van Coddle
 Notary Public of
Louisiana
 Residing at
East Baton Rouge
 Commission Expires:
upon death



8X 64 p. 6492

STILLWELL ESTATES NO. 10 SUBDIVISION

CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS that the undersigned are the owners of record and do hereby certify that they are the owners of the property hereinafter described; and it is their intention to include this parcel description with this plat:

A parcel of land located in Section 20, Township 5 North, Range 1 East, Boise Meridian, Ada County, Idaho; more particularly described as follows:
Beginning at a Brass Cap marking the Section Corner common to Sections 28, 30, 31 and 32, T. 5 N., R. 1 E., B.M.; thence, along the section line common to said Sections 28 and 30, N. 0° 40' 06" W. 2637.89 feet to an Aluminum Cap marking the 1/4 Corner common to said Sections 29 and 30; thence, leaving said section line, and along the north boundary line of STILLWELL ESTATES NO. 8 SUBDIVISION, and STILLWELL ESTATES NO. 9 SUBDIVISION, N. 87° 15' 41" E. 1691.00 feet to an Aluminum Cap at the Northwest Corner of said STILLWELL ESTATES NO. 9 SUBDIVISION, also being the REAL POINT OF BEGINNING and Initial Point of this plat boundary description; thence, leaving said north boundary line, and along the easterly boundary line of said STILLWELL ESTATES NO. 9 SUBDIVISION, S. 13° 39' 01" E. 789.97 feet to an iron pin on the northerly right-of-way line of said West Quarter Drive; thence, along said northerly right-of-way line, and along a curve to the left, with a radius of 225.00 feet, a central angle of 30° 22' 12" to an arc length of 112.31 feet to a corner where said northerly right-of-way line intersects the southerly right-of-way line of the Quarter Drive; thence, leaving said southerly right-of-way line, S. 12° 07' 24" E. 148.16 feet to an iron pin; thence, S. 3° 00' 00" E. 576.04 feet to an iron pin marking the Southeast Corner of said STILLWELL ESTATES NO. 9 SUBDIVISION, also being the North lot corner common to Lots 2 and 3 of Block 1 of STILLWELL ESTATES NO. 4 SUBDIVISION; thence, leaving the easterly boundary line of said STILLWELL ESTATES NO. 9 SUBDIVISION, and along the north boundary line of said STILLWELL ESTATES NO. 4 SUBDIVISION, N. 89° 32' 40" E. 483.28 feet to an iron pin; thence, continuing along the northerly boundary line of said STILLWELL ESTATES NO. 4 SUBDIVISION, N. 42° 53' 11" E. 2087.71 feet to an iron pin; thence, N. 0° 39' 16" W. 76.55 feet to an iron pin marking the Northwest Corner of Lot 1, Block 2, of said STILLWELL ESTATES NO. 1 SUBDIVISION, also being the south right-of-way line of said West Quarter Drive; thence, leaving said centerline, N. 45° 29' 53" E. 376.38 feet to an iron pin on the centerline of said West Quarter Drive; thence, leaving said centerline, N. 45° 29' 53" E. 376.38 feet to an iron pin marking the Northwest Corner of Lot 1, Block 2, of said STILLWELL ESTATES NO. 2 SUBDIVISION, also being the north right-of-way line of said West Quarter Drive; thence, leaving this north right-of-way line, S. 87° 22' 56" W. 470.41 feet to an iron pin; thence, S. 87° 19' 41" W. 554.41 feet to the REAL POINT OF BEGINNING, and Initial Point of this plat boundary description; said parcel containing 50.82 acres, more or less.

The Public streets as shown on this plat of STILLWELL ESTATES NO. 10 SUBDIVISION, are hereby dedicated to the public use, and the easements and private roads on said plat are not dedicated to the public, but the right to use said easements and private roads are hereby reserved for public utilities, and for any other uses as designated hereon, and no permanent structures are to be erected within the limits of said easements and private roads. The individual lots described in this plat will not be served by any water system common to one (1) or more of the lots, but will be served by individual wells.

Building and Occupancy Restrictions - See Instrument No. _____ of _____ day of _____, 19____, in the office of the Ada County Recorder, Boise, Idaho.

IN WITNESS WHEREOF, we have hereunto set our hands this 24 day of SEPTEMBER, 1993.

by Walter P. Stillwell
by Lucille Stillwell

STATE OF IDAHO) SS
COUNTY OF ADA)

On this 24 day of SEPTEMBER, 1993, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared the owners of record, as noted hereon, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day of _____, 19____.

My commission expires MARCH 27, 1998

INSTRUMENT NUMBER

STATE OF IDAHO) SS
COUNTY OF ADA)

I hereby certify that this instrument was filed for record at the request of Walter P. Stillwell at 5:22 minutes past 2 o'clock A.M., on this 24 day of SEPTEMBER, 1993, in Book 144 of Plots at Pages 2494 and 2495.

Deputy 8/1/92

J. David Navarro
Ex-Officio Recorder

INSTRUMENT NO. 94003789

CERTIFICATE OF SURVEYOR

I, Clyde Porter, do hereby certify that I am a Professional Land Surveyor licensed by the State of Idaho, and that this plat as described in the "Certificate of Owners" was drawn from an actual survey made on the ground under my direct supervision and accurately represents the points plotted thereon, and is in conformity with the State of Idaho Code relating to plats, surveys and the Corner Perpetuation and Filing Act, Idaho Code.



Clyde Porter, P.L.S. 9-1-93
Date

APPROVAL OF ADA COUNTY HIGHWAY DISTRICT

The foregoing plat was accepted and approved by the Board of Ada County Highway District Commissioners on the 24 day of SEPTEMBER, 1993.



APPROVAL OF CENTRAL DISTRICT HEALTH DEPARTMENT

Sanitary restrictions of this plat are hereby recommended to the letter to be read on file with the County Recorder or the Recorder's agent, listing the conditions of approval.

Thomas E. Robinson 11/7/93
Authorized Sign. C.D.H.D.

APPROVAL OF COUNTY SURVEYOR

I, the undersigned, County Surveyor in and for Ada County, Idaho, do hereby certify that I have checked this plat and that it complies with the State of Idaho code relating to plats and surveys.



County Surveyor

CERTIFICATE OF THE COUNTY TREASURER

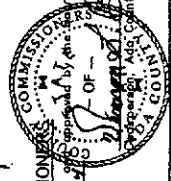
I, the undersigned, County Treasurer in and for the County of Ada, State of Idaho, per the requirements of LC 50-1308 hereby certify that the fee of \$10.00 for the recording of this plat has been paid in full. This instrument is valid for the next thirty (30) days only.

James L. 1996
Date



APPROVAL OF COUNTY COMMISSIONERS

The foregoing plat was duly accepted and approved by the Board of County Commissioners of Ada County, Idaho, on the 24 day of SEP, 1993.



James L. 1996
President, Ada County Board of Commissioners

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3016E
Date Received: 8/30/00
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): KELLY PARRISH
11911 JUSTICE AVE
BATON ROUGE LA USA 70816

Phone: (800) 426-9137

ALASKA SEABOARD
11911 JUSTICE AVE
BATON ROUGE LA USA 70816

Phone: (800) 426-9137

2. Date of Priority: 01/03/1955

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	01E	29	NE SW	ADA	

5. Description of diverting works:

220' well, 8" casing, 7 HP pump w/pipeline to place of use.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.07	

7. Total Quantity Appropriated is:
0.07 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01E	29	NE SW		IRRIGATION	4
			SE SW		IRRIGATION	1
					Section Acres	5
					Total Acres	5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Property also known as Lots 11 & 12, Block 5 Stillwell Estates No. 10.
Ownership changed by DB 4/23/2001

15. Basis of Claim: License

APR-U4-U1 WED 09:38 AM

P. 02

Form 42-248/42-1408(5) July, 2000

RECEIVED

APR 12 2001

WATER RESOURCES
WESTERN REGION

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
63-3016E					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Thomas (Tag) Gibson
P.O. Box 639 Eagle, ID. 83616

4. New Owner/Claimant(s)

Alaska Seaboard ; Kelly Parrish
Name Connector (check one): ☒ owner ☐ or ☐ landlord

New Mailing Address

11911 Justice Ave.

City, State and ZIP Code

Baton Rouge, LA. 70816

New Telephone Number

(225) 1-800-426-9137

5. Date you acquired the property

Nov. 30, 2000

APR-04-01 WED 09:38 AM

P. 03

Form #1-248/41-1409(s) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

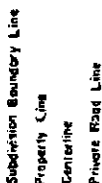
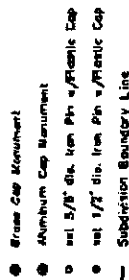
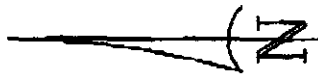
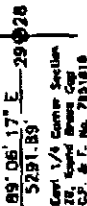
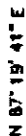
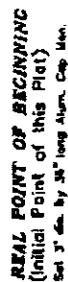
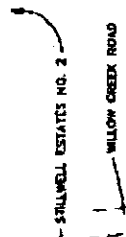
7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date 4-12-01 Fee N/A
 Recipient by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

A parcel of land all located in
Section 29, Township 5 North, Range 1 East, Boise Meridian;
Ada County, Idaho
1984



DEPTH	DEPTH	RADIUS	ARC	CHORD	Y-COORD	CHORD BEARING
37	37° 22' 51"	223.00	111.20	117.91	61.05	S 81° 56' 56" E
38	37° 18' 07"	223.00	111.20	117.91	61.05	S 81° 56' 56" E
39	37° 13' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
40	37° 08' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
41	37° 03' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
42	36° 58' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
43	36° 53' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
44	36° 48' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
45	36° 43' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
46	36° 38' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
47	36° 33' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
48	36° 28' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
49	36° 23' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
50	36° 18' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
51	36° 13' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
52	36° 08' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
53	36° 03' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
54	35° 58' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
55	35° 53' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
56	35° 48' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
57	35° 43' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
58	35° 38' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
59	35° 33' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
60	35° 28' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
61	35° 23' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
62	35° 18' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
63	35° 13' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
64	35° 08' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
65	35° 03' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
66	34° 58' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
67	34° 53' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
68	34° 48' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
69	34° 43' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
70	34° 38' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
71	34° 33' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
72	34° 28' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
73	34° 23' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
74	34° 18' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
75	34° 13' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
76	34° 08' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
77	34° 03' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
78	33° 58' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
79	33° 53' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
80	33° 48' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
81	33° 43' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
82	33° 38' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
83	33° 33' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
84	33° 28' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
85	33° 23' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
86	33° 18' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
87	33° 13' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
88	33° 08' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
89	33° 03' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
90	32° 58' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
91	32° 53' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
92	32° 48' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
93	32° 43' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
94	32° 38' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
95	32° 33' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
96	32° 28' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
97	32° 23' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
98	32° 18' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
99	32° 13' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E
100	32° 08' 07"	225.00	123.64	146.44	120.25	N 41° 12' 34" E

INGRESS-EGRESS EASEMENT DIAGRAM

5. 20

PORTER'S LAND SURVEYING

Planning Supervising
Bishop, Idaho
Job No. 8843 Date: 5-8-11

TOTAL ACREAGE OF PLATTED PARCEL INCLUDING RAILWAY: 50.81 ACRES

RECORDED - REQUEST OF

FEE 3.00 DEPUTY Wary
101006421

Client: SECURITY NATIONAL SERVICING CORPORATION
 Loan No.: 137270
 Our File: 00-9103/GIBSON, THOMAS A. 2001 JA 25 AM 11:30
 RECORDED MAIL TO:
 First American Title Company of Idaho, Inc.
 % Shapiro & Meinheld
 105 E. Moreno, Suite 100
 Colorado Springs, CO 80903
 (719) 634-4668

FIRST AMERICAN

CORPORATE WARRANTY DEED (Corporate Form)

DIME SAVINGS BANK OF NEW YORK, FSB, Grantor(s) of 323 5th Street, Eureka, CA 95501 hereby CONVEY and WARRANT against all claiming by, through or under it to Alaska Seaboard Partners, A Limited Partnership, 11911 Justice Avenue, Baton Rouge, LA 70814 Grantor(s) for the sum of TEN AND NO/100 - DOLLARS, and other good and valuable consideration, the following described tract of land in ADA County, State of Idaho:

LOTS 11 AND 12 IN BLOCK 5 OF STILLWELL ESTATES NO. 10 SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 64 OF PLATS AT PAGE 6491 AND 6492, OFFICIAL RECORDS OF ADA COUNTY, IDAHO.

SUBJECT TO:

- (1) Property Taxes for the year 1999 and subsequent years;
- (2) Covenants, Conditions, restrictions and easements apparent or of record;
- (3) All applicable zoning laws and ordinances.

IN WITNESS WHEREOF, the grantor has caused its name to be hereunto affixed by its duly authorized officer, this 8th day of January, A.D. 2001.

DIME SAVINGS BANK OF NEW YORK, FSB

By: _____

Its _____

STATE OF NEW YORK

COUNTY OF Orleans

This instrument was acknowledged before me on the 8th day of January, 2001, by James M. Kuley, personally known to me (or satisfactorily proven) to be the person who executed this instrument as Assistant Vice President on behalf of the corporation therein named and acknowledged to me that the corporation authorized such execution.

WITNESS my hand and official seal.

My Commission Expires:

April 29, 2003

Kate Menechy
 Notary Public

KATE MENECHY
 Notary Public, State of New York
 No. 6148200000
 Qualified in Orleans County
 Commission Expires April 29 2003

FA. 9212 / OC-9103

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3016E
Date Received: 8/30/00
Receipt No: W026915
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

THOMAS (TAG) GIBSON Phone: (208)870-8500

PO BOX 639
EAGLE ID USA 83616

2. Date of Priority: 01/03/1955

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
05N	01E	29	NE SW	ADA

5. Description of diverting works:

220' well, 8" casing, 7 HP pump w/pipeline to place of use.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.07	

7. Total Quantity Appropriated is:
0.07 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	01E	29	NE	SW	IRRIGATION	4
			SE	SW	IRRIGATION	1
					Section Acres	5
					Total Acres	5

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Property also known as Lots 11 & 12, Block 5 Stillwell Estates No. 10.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A63-03016EDate Received 6026915Receipt Number 8-30-00

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) THOMAS (TA6) GIBSON Phone (208) 870-8500Mailing Address PO BOX 639, EAGLE, ID Zip 836162. Date of Priority (Only one (1) per claim) 1-3-19553. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 5N Range 1E Section 29,
_____ 1/4 of NE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 8" WELL, 220' DEEP, 7HPPUMP W/ PIPELINE TO PLACE OF USE.

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3-1 to 11-15 amount .07 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .07 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>5N</u>	<u>1E</u>	<u>29</u>									<u>4</u>			<u>1</u>					<u>5</u>
																			<u>5</u>

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____

or None (X)

14. Remarks:

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

STILLWELL ESTATES NO. 10 Block 5

17.6 AC TOTAL - NWSE
10 AC TOTAL - NESW
5 AC FROM SESW

State of Idaho
DEPARTMENT OF WATER RESOURCES

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

- GOUND (LOT 15/16)
- GIBSON (LOT 11/12)
- FERRI (LOT 13/14)
- (CLUNE) (LOT 19/20)



17.6 AC TOTAL - NWSE
10 AC TOTAL - NESW
5 AC FROM SESW

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License 103-3016 Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 8-30-00

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 30th day of August 2000

SEAL

Notary Public [Signature]

Residing at Mendocino ID 83642

My Commission Expires 9-14-2006

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Splits for Stillwell Estates No. 10 Subdivision, Block 5 under 63-3016

Lot 9/10 – 1 acre in the NESW, 4 acres in the SESW, S29, T. 5N, R.1E for 5 acres and .065 cfs

Lot 11/12 – 4 acres in the NESW, 1 acre in the SESW, S29, T. 5N, R. 1E for 5 acres and .065 cfs

Lot 13/14 – 4 acres in the NESW, 1 acre in the NWSE, S29, T5N, R1E for 5 acres and .065 cfs

Lot 15/16 – 1 acre in the NESW, 5 acres in the NWSE, S29, T5N, R1E for 6 acres and .078 cfs

Lot 17/18 – 5 acres in the NWSE, S29, T5N, R1E for .065 cfs

Lot 19/20 – 4 acres in the NWSE, S29, T5N, R1E for .05 cfs

Lot 21 – 1.6 acre in the NWSE, S29, T5N, R1E, for .02 cfs

Lot 22 – 1 acre in the NWSE, S29, T5N, R1E, for .013cfs

Totals are 10 acres in the NESW, S29 (Same as on Right No. 63-3016) no lots remaining

5 acres in the SESW (total licensed is 40 – remaining lots need to file)

17.6 acres in the NWSE (Right No. 63-3016 had 18) no lots remaining

NOTICE OF ERROR

REPLY

JUL 07 2005

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: July 15, 2005

Water right number: 63-3016E

VICKI L WOOLL
873 W QUARTER DR
EAGLE ID 83616
Telephone Number: (208)938-1924

BILL R ARNOLD
873 W QUARTER DR
EAGLE ID 83616
Telephone Number: (208)938-1924

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*see attached application for
change point of diversion*

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 6/29/05

SIGNATURE: *Bill R. Arnold*

Please print your name: BILL R. ARNOLD

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

*OK
transfer
filed in
allocation's
section -
no change
in POD for
report until
transfer approved.
all else OK.*

(Internet)

Page _____ of _____
RECEIVEDSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

JUL 07 2005

APPLICATION FOR TRANSFER OF WATER RIGHT

WATER RESOURCES
WESTERN REGION

PART 1

ORIGINAL ON FILE
IN ALL DIVISIONS
SEE APPS. 11-26-05

Name of applicant BILL R. ARNOLD AND VICKI L. WOOLPhone (208) 938-1924Post Office address 873 WEST QUARTER DRIVE, EAGLE, ID 83616

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes _____

TO MOVE TO EXISTING DOMESTIC WELL ON OUR
PROPERTY

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-3016E</u>	<u>01/03/1955</u>	<u>.07/22.5</u>	<u>Irrigation</u>	<u>03-01</u> to <u>11-15</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred _____ cubic feet per second and/or _____ acre-feet per annum.

3. Source of water _____ tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	X	NE	SW	29	5N	1E	ADA	STILLWELL ESTATES

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1E	29									4.1			.9					5.0

Total acres _____

PART 1**8. General Information:**

a. Description of diversion system WELL TO SPRINKLER SYSTEM AND
HOME

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes ☒ No ☐ If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

THIS IS STILLWELL RIGHT AND WE ARE MOVING
POINT OF DIVERSION TO OUR PRIVATE DOMESTIC
WELL

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 63-3016E

Priority Date: 01/03/1955

Origin: Adjudication Recommendation

Basis: License

Status: Active

Source: GROUND WATER

Tributary to:

Beneficial Use	From To	Diversion Rate	Volume	Subuse Code
IRRIGATION	03/01 11/15	0.07 CFS	22.5 AFA	
Total Diversion		0.07 CFS	22.5 AFA	

Source and Point(s) of Diversion:

GROUND WATER SWSW 05N 01E 29 ADA

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 01E 29									4.1							.9	5.0

Total Acres: 5

Conditions/Remarks:

1. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Documentation of Ownership of the Current Place of Use

N/A OWNER OF RECORD

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

NONE

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ Issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

NO CHANGE

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

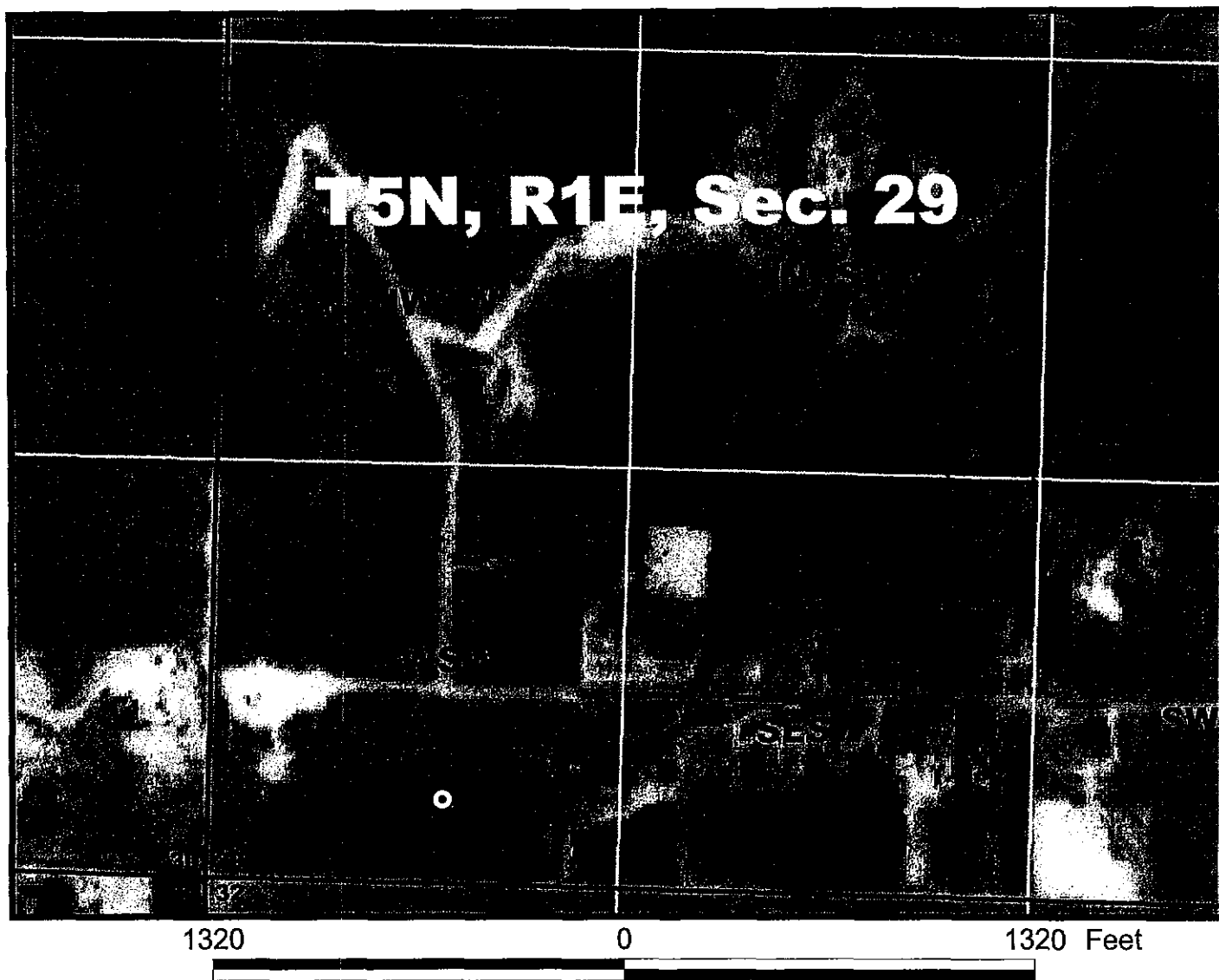
Total acres _____



STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-03016E



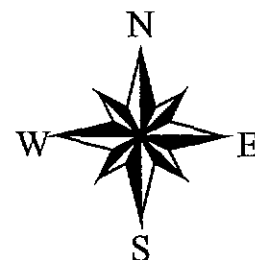
Total Irrigated Acres: 5.0

⊙ Point of Diversion

□ Place of Use

Quarter Quarter Lines

□ Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: January 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3 *OMIT*

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water users resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 1 day of July, 2005.

Richard J. Ward
(Signature of Applicant)

[Signature]
(Notary Public)

My commission expires 3/16/2011

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee _____

Received by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____



STATE OF IDAHO

Department of Water Resources
Western Region

Water Right(s): 63-03016E



1320

0

1320 Feet

Total Irrigated Acres: 5.0



Point of Diversion



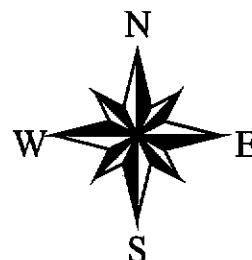
Place of Use



Quarter Quarter Lines



Section Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: C. Saxton
Date: January 2005

01/27/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3016E

NAME AND ADDRESS: VICKI L WOOLL
873 W QUARTER DR
EAGLE ID 83616

BILL R ARNOLD
873 W QUARTER DR
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.070 CFS
22.500 AFY

PRIORITY DATE: 01/03/1955

POINT OF DIVERSION:

T05N R01E S29 SWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.070 CFS
22.50 AFY

PLACE OF USE: IRRIGATION Within ADA County

T05N R01E S29

NESW

4.1

T05N R01E S29

SESW

0.9

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3016E V1

WATER RIGHT NUMBER: 63-3016E V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	THOMAS (TAG) GIBSON PO BOX 639 EAGLE, ID 83616 (208)870-8500
Original Owner	KELLY PARRISH 11911 JUSTICE AVE BATON ROUGE, LA 70816 (800)426-9137
Original Owner	ALASKA SEABOARD 11911 JUSTICE AVE BATON ROUGE, LA 70816 (800)426-9137
Current Owner	VICKI L WOOLL 873 W QUARTER DR EAGLE, ID 83616 (208)938-1924
Current Owner	BILL R ARNOLD 873 W QUARTER DR EAGLE, ID 83616 (208)938-1924

Priority Date: 01/03/1955

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.070 CFS	22.50 AF
	<u>Total Diversion:</u>	0.070 CFS	22.50 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 29, Twp 05N, Rge 01E, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01E	29									4.1			.9					5.0

Total Acres: 5

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3016E V1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:

1. csaxton 1/27/2005 Resumption
Comment: Use of this portion of 63-03016 has been resumed. 2003 photography shows evidence of irrigation.
2. csaxton 1/27/2005 Diversion Rate
Comment: Diversion rate recommended at licensed diversion rate of 0.013 cfs per acre.
3. csaxton 1/27/2005 POD(1)
Comment: POD digitized based on map provided in licensing field exam map.
4. csaxton 1/27/2005 POD(2)
Comment: Property developed in 1998 according to Ada Co taxlot data. Recommend licensed POD. Transfer needs to be file to change to current POD.

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal:
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	1/27/2005 8:54:41 AM	csaxton			Active
Priority Date	1/27/2005 8:55:07 AM	csaxton			Active
POD	1/27/2005 8:55:20 AM	csaxton			Active
Source	1/27/2005 8:57:36 AM	csaxton			Active
POU	1/27/2005 8:59:55 AM	csaxton			Active
Use	1/27/2005 9:01:55 AM	csaxton			Active
Season	1/27/2005 9:02:12 AM	csaxton			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3016E V1

Quantity	1/27/2005 9:03:06 AM	csaxton	Active
Summary	01/27/2005	csaxton	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	1/27/2005 8:54:41 AM	csaxton	(No) 1. Do you want to schedule an appointment? Comment for 1: Desktop Review
Priority Date	1/27/2005 8:55:08 AM	csaxton	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	1/27/2005 8:55:21 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POD	1/27/2005 8:57:04 AM	csaxton	Edited point location
POD	1/27/2005 8:57:17 AM	csaxton	Edited PLS
Source	1/27/2005 8:57:37 AM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
Use	1/27/2005 9:01:55 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3016E V1

Season	1/27/2005 9:02:12 AM	csaxton	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	1/27/2005 9:03:06 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - IDWR standard of 4.5 af per acre.
Summary	1/27/2005 9:04:07 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (No) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	1/27/2005 8:59:56 AM	csaxton	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
POU	1/27/2005 9:01:15 AM	csaxton	Edited shape boundary
POU	1/27/2005 9:01:30 AM	csaxton	Edited PLS

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3016E

WATER RIGHT NUMBER: 63-3016E

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	VICKI L WOOLL ✓ 873 W QUARTER DR EAGLE, ID 83616 (208)938-1924
Current Owner	BILL R ARNOLD ✓ 873 W QUARTER DR EAGLE, ID 83616 (208)938-1924

Priority Date: 01/03/1955 ✓

Basis: License ✓

Status: Active ✓

SourceTributary

GROUND WATER ✓

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	03/01 to 11/15 ✓	0.070 CFS ✓	22.3 ✓
	<u>Total Diversion:</u>	0.070 CFS ✓	22.6 ✓

Location of Point(s) of Diversion

GROUND WATER ✓

ADA County ✓

~~NE 1/4 SW 1/4~~
SW SW

Sec. 29, Twp 05N, Rge 01E, B.M.

Place of Use

IRRIGATION ✓

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01E	29									4.1			4.0					5.0 ✓

Total Acres: 5 ✓

Conditions of Approval:Remarks:

- Property also known as Lots 11 & 12, Block 5 Stillwell Estates No. 10.
Ownership changed by DB 4/23/2001
- General Ownership changed by DB 9/24/2001

Comments:

C18

Dates and Other Information:

Claim Received Date: 8/30/2000

Owner Name Connector: AND

Mitigation Plan: False

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed) *N/A*
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant *N/A*

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63-03016E

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change --SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☒ POD found is different than claimed: Recommend As Licensed
- ☐ If different, when did POD change? _____

Tax lot data indicates property not developed until 1998.

No Acc A in POD

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
			SW	SW	29	50	1W	Ada	Digitized

Description of diverting works

OVERLAP REVIEWOther water rights with the same point of diversion: No Overlap

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different UsesUse Irr From 3-1 To 11-15 Amount 0.07 CFS 22.5 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount 0.07 CFS 22.5 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	1E	29									4.9			0.9					3

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
Digitized					

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

- House Built in 1998. Rec licensed POD.

- This right is recommended as Resumption of Part of original license 63-03016. 2000, 2003 photography shows signs of Irrigation.

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 1-27-05

FIELD EXAMINER: Craig L. Gauthier

63-03016

1.64 cfs
125 ac

Claimed	Recommend
A Stillwell Jr	<i>Recommended</i>
0.2 Irr	0.12
10	9.3
	41.9
	Needs Change of Ownership (2)
	Licensed POD
B Glenn, Jefferey	<i>Recommended</i>
0.12 Irr + Dom	0.05
4	4
	18
	Built 1978 - C03
	Irr + Dom / C04
C Davey, Richard	<i>Recommended</i>
0.01 Irr	0.007
0.5	0.5
	2.25
	Built 1984
	Irr
D Canova, Gary	<i>Recommended</i>
0.03 Irr + Dom	0.026
2	2
	9
	Built 1977 - C03
	Irr + Dom / C04
E Arnold, Bill	<i>Recommended</i>
0.07 Irr	0.07
5	5
	22.5
	Licensed POD
	Irr
	Built 1998
F Ferri, Frank	<i>Recommended</i>
0.07 Irr	0.07
5	5
	22.5
	Licensed POD
	Irr
	Built 1999
G Clune, Mike	<i>Recommended</i>
0.05 Irr	0.03
4	2.5
	11.3
	Licensed POD
	Irr
	Built 1999
H Gray, Christopher	<i>Recommended</i>
0.065 Irr	0.066
5	5
	22.5
	Licensed POD
	Irr
	Built 1994
J Canegaly, Paul	<i>Recommended</i>
0.03 Irr	0.020
1.5	1.5
	6.8
	Licensed POD
	Irr
	Built 1995
K Gould, Jeffrey	<i>Recommended</i>
0.078 Irr	0.07
6	5.7
	25.7
	Licensed POD
	Irr
	Built 1998
L Felzer, Tim	<i>Recommended</i>
0.05 Irr	0.05
4	3.8
	17.1
	C03
	Irr
	Built 1986
M Murray, Michael	<i>Recommended</i>
0.066 Irr	0.02
5	1.3
	5.9
	Licensed POD
	Irr
	Built 1992
N Ward, Bob	<i>Recommended</i>
0.065 Irr	0.06
5	4.8
	21.6
	Licensed POD
	Irr
	Built 1998
P Carpenter, Floyd	<i>Recommended</i>
0.05 Irr	0.03
2.5	2.5
	6.3
	Licensed POD
	Irr
	Built 1994
Q Milam, Ben	<i>Recommended</i>
0.066 Irr	0.066
	Licensed POD

Claimed as 0.065, H:

Claimed as 0.066, H:

	5	5	Irr	
		22.5	Built 1987	
R	Find, Ingvard		Recommended	
	0.05 Irr	0.056	Licensed POD	Claimed as 0.05, Ha
	4.3	4.3	Irr	
		19.4	Built 1997	
S	Bowman, Steven		Recommended	
	0.05 Irr	0.052	Licensed POD	Claimed as 0.05, Ha
	4	4	Irr	
		18	Built 1998	
T	Thomas, John		Recommended	
	0.05 Irr	0.052	C03	Claimed as 0.05, Ha
	4	4	Irr	
		18	Built 1979	

Sum CFS=	1.17
Sum Acre=	76.8
Sum Vol =	N/A

Un-accounted for CFS=	0.47
Un-accounted for Acres=	48.2
Un-accounted for Vol=	N/A

Diversion Rate per Acre =	0.01312
Diversion Vol per Acre =	4.5

Sum CFS=	0.921
Sum Acre=	70.2
Sum Vol =	310.9

Un-accounted for CFS=	0.72
Un-accounted for Acres=	54.8
Un-accounted for Vol =	N/A

* Licensed for Domestic and Irrigation

* No Licensed Diversion Rate. Use IDWR standard of 4.5 AFA

10-29-04 : Doesn't look irrigated in 1987, But does appear irrigated in 2000 photography.

1. Parcel #: R8163240130 + R8163240140 = Built in 1998.

↳ Home

No apparent TR Filed so Rec Original POB. TR needs to be filed.

2. No separate Rom claim filed. this is the only claim.

1-27-05 : Claimant appears to be pushing resumption of the Right. 2003 photography shows Evidence of Irr
2000

3. NO Licensed SOU or Diversion Vol. Use IdWA standard of 3-1 to 11-15 and 4.5 AF/ac Respectively

**Ada County Assessor
Land Records/GIS****Land Records****Characteristics Detail**[Go Back to Property Details](#)

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- [Old interactive map](#)

Residential Characteristics 1 for Parcel "R8163240140"

Occupancy Date:	No Date Available
Year Built:	1998
Year Remodel:	0
Effective Age:	0
Construction Class:	5
Number of Bedrooms:	4
Number Bathrooms:	3.25
Number of Fireplaces:	2
Air Conditioning:	Y
Car Storage Sq Ft #1:	936
Car Storage Sq Ft #2:	0
General Purpose Building Sq Ft:	0
Porch Sq Ft:	76
Deck Sq Ft:	714
Deck Covered:	N
Patio Sq Ft:	0
Patio Covered:	N
Pool Sq Ft:	0
Total Sq Ft:	2741
Main Floor Sq Ft:	2741
Upper Floor Sq Ft:	0
Finished Lower Floor Sq Ft:	0
Unfinished Lower Floor Sq Ft:	0
Finished Basement Floor Sq Ft:	0
Unfinished Basement Floor Sq Ft:	0
Finished Attic Sq Ft:	0
Unfinished Attic Sq Ft:	0

Assessor Links

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- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

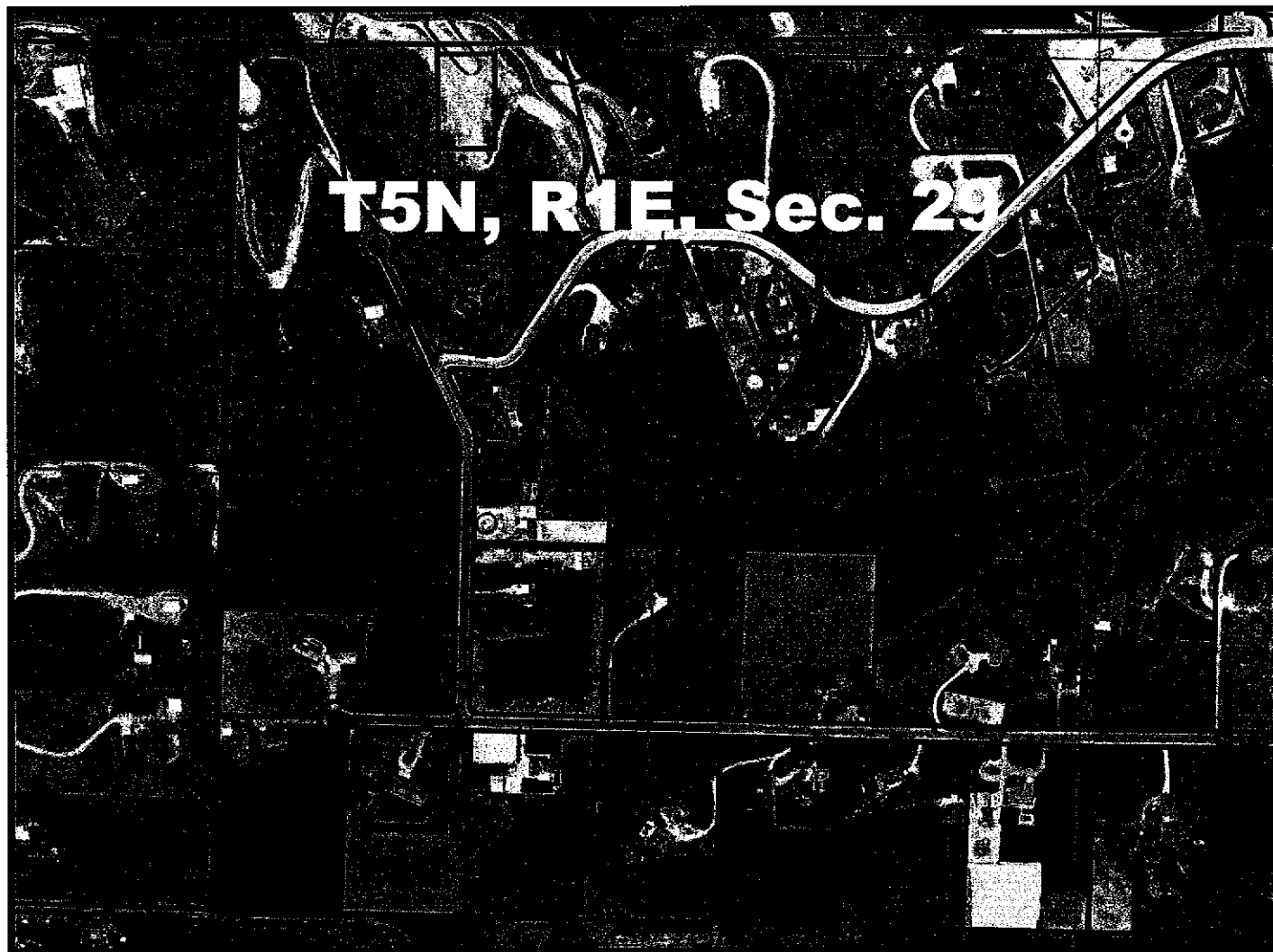
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63-03016E POU & POD Claim Map 2003 Photography



1320

0

1320 Feet



Claimed Point of Diversion



Claimed Place of Use



Ada County Tax Lot Data



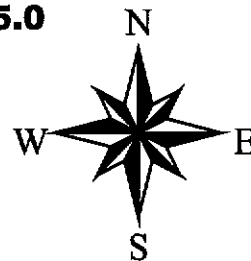
Quarter Quarter Lines



Section Lines

Total Claimed Acres: 5.0

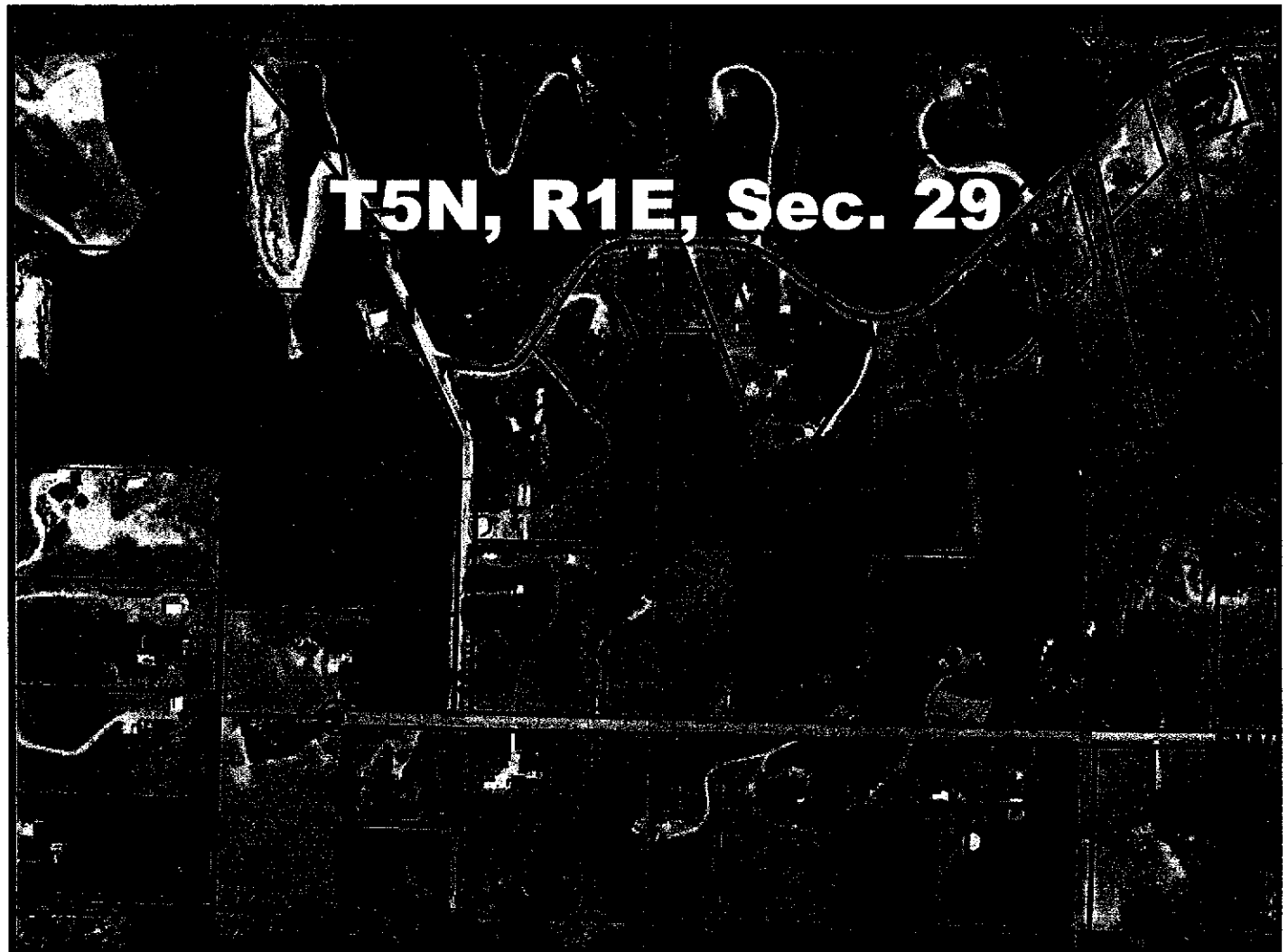
Initial Review found acres: 5.0



Prepared by: C. Saxton
Date: January 2005



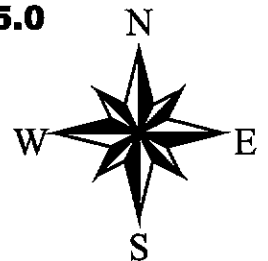
63-03016E POU & POD Claim Map 2000 Photography



1320 0 1320 Feet

-  Claimed Point of Diversion
-  Claimed Place of Use
-  Ada County Tax Lot Data
-  Quarter Quarter Lines
-  Section Lines

Total Claimed Acres: 5.0
Initial Review found acres: 5.0



Prepared by: C. Saxton
Date: January 2005



63-03016E POU & POD Claim Map 1987 Photography



1320

0

1320 Feet



Claimed Point of Diversion



Claimed Place of Use



Ada County Tax Lot Data



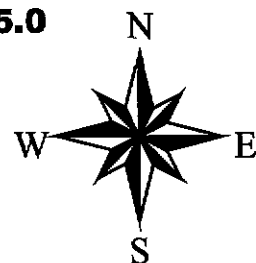
Quarter Quarter Lines



Section Lines

Total Claimed Acres: 5.0

Initial Review found acres: 5.0



Prepared by: C. Saxton
Date: January 2005

Receipt Details for ID W026915

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
8/30/2000 10:45:26 AM	8/30/2000	Western	\$55.00	Cash
Payer		GIBSON, THOMAS		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$55.00	ADJUDICATION CLAIM	41503	337	00		1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	3016	E	\$55.00	Claim

Print Report



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 24, 2001

VICKI L WOOLL
BILL R ARNOLD
873 W QUARTER DR
EAGLE ID 83616

Re: Notice of Claim to a Water Right No. 63-03016E

Dear Claimants:

Enclosed is a copy of the above referenced claim, which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist I
Adjudication Section
Western Region Office

DB: db

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

July 23, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

BILL R. ARNOLD, PHD, ABPP
994 N CAUCUS WAY
MERIDIAN ID 83642

RE: Water Right No. 63-03016E

Dear Claimant(s):

This office has received your Notice of Change of Water Right Ownership (copy enclosed), recently submitted. We also received check number 232 in the amount of \$25, however, we are returning it to you, as the ownership change fee is not required for this particular water right claim. This claim has not yet been decreed by the SRBA Court. The ownership change is being processed and a copy will be mailed to you upon completion.

Thank you for your patience and cooperation. If you have any questions regarding this letter, feel free to contact this office at (208) 334-2190.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region

DB:db

Enclosures

BILL R. ARNOLD, PH.D., ABPP
ID DL YB312972B
994 N. CAUCUS WAY
MERIDIAN, ID 83642

232

Date 7-20-2001

92-155/1241
447

Pay to the
Order of

IDWR

\$ 25.00

Twenty five and $\frac{00}{100}$

Dollars

 Security features
are included.
Details on back.



KeyBank National Association
Meridian, Idaho 83642
1-800-KEY2YOU

For

Change of WR owner fee

COPY - all

MP

⑆124101555⑆ 124472069903⑈ 0232



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

April 23, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

ALASKA SEABOARD
KELLY PARRISH
11911 JUSTICE AVE
BATON ROUGE LA 70816

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Sincerely,

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region Office

DB:db

Enclosure