

T02N R01W S11



-  Point of Diversion
-  Place of Use
-  Sections
-  Quarter Quarter



IDWR
Prepared by: Sandy Egbert
Date: 3-22-05
1987 NAPP Photography

500 0 500 1000 1500 Feet

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03008

Date Received: 6/14/1989

Receipt No: W663221

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANCIS A. PATTERSON 208-888-7545
Address: 8430 S. LINDER RD.
MERIDIAN, ID 83642

Name: EUNICE W. PATTERSON 208-888-7545
Address: 8430 S. LINDER RD.
MERIDIAN, ID 83642

2. Date of Priority: NOV 24, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	01W	11	SE	NE			ADA

5. Description of diverting works:
SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.780		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.780 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME.

A63-03008

Page 1

Date: 06/14/89

MICROFILMED
AUG 18 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	01W	11	SE	NE	IRR	39.0
			SE	NE	DOMEST	
					Section Acres	39.0
					Total Acres	39.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIM NO.'S A63-02725 & CLAIM NO. A63-03409.

14. Remarks:

DESC. OF DIVERTING WORKS - TWO WELLS - ORIGINAL WELL DRILLED UNDER THIS RIGHT WAS USED FOR DOMESTIC AND IRRIGATION. DUE TO A CROOKED SHAFT THIS WELL IS NOW USED FOR DOMESTIC USE ONLY AND ANOTHER IRRIGATION WELL WAS DRILLED TO REPLACE IT IN 1965. THE DOMESTIC WELL IS 125' DEEP W/3/4 HP PUMP AND THE IRRIGATION WELL IS 205' DEEP W/A 25 HP PUMP FOR GRAVITY IRRIGATION.

15. Basis of Claim: LICENSE

Water Right Number: 25289

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): J. H. Patterson Date: 6/14/89
Garnie W. Patterson Date: 6-14-89

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of June 19 89
Seal Jan Shurtle
Notary Public

Residing at Meridian, ID
My Commission Expires 9-14-94



B15

NOT TO SCALE

MICROFILMED
AUG 18 1992

03/22/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-3008

NAME AND ADDRESS: EUNICE W PATTERSON
8430 S LINDER RD
MERIDIAN ID 83642

FRANCIS A PATTERSON
8430 S LINDER RD
MERIDIAN ID 83642

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.780 CFS
175.500 AFY

PRIORITY DATE: 11/24/1954

POINT OF DIVERSION:

T02N R01W S11 SENE Within ADA County

T02N R01W S11 SENE Within ADA County

Two points of diversion are located within SENE, S11, T02N, R01W.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.780 CFS 175.50 AFY
DOMESTIC	01/01 12/31	0.040 CFS

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within ADA County

T02N R01W S11 SENE 39.0

DOMESTIC Within ADA County

T02N R01W S11 SENE

39 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Parcel Nos. 1312223000, 1311141800, 1311142100

Idaho Department of Water Resources

63-3008

T02N R01W S11



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter



500 0 500 1000 1500 Feet

IDWR
Prepared by: Sandy Egbert
Date: 3-22-05
1987 NAPP Photography

WATER RIGHT NUMBER: 63-3008 V1

Priority Date: 11/24/1954
Basis: License
Status: Active

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.780 CFS	175.50 AF
DOMESTIC	01/01 to 12/31	0.040 CFS	
	Total Diversion:	0.780 CFS	175.50 AF

GROUND WATER ADA County	SE1/4NE1/4	Sec. 11, Twp 02N, Rge 01W, B.M.
GROUND WATER ADA County	SE1/4NE1/4	Sec. 11, Twp 02N, Rge 01W, B.M.

[illegible]

DOMESTIC

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-3008 V1

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X01 Domestic use is for 1 home.
3. X32 Two points of diversion are located within SENE, S11, T02N, R01W.

Remarks:

1. Explanatory Parcel Nos. 1312223000, 1311141800, 1311142100

Comments:

1. segbert 3/22/2005 POD
Comment: Updated shape
2. segbert 3/22/2005 POD
Comment: Updated shape
3. segbert 3/22/2005 POU
Comment: Updated Shape
4. segbert 3/22/2005 POU
Comment: Updated Shape

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			03/15/2005	lharris	Active
Priority Date	3/22/2005 8:44:04 AM	segbert			Active
POD	3/22/2005 8:44:27 AM	segbert			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3008 V1

Source	3/22/2005 8:45:41 AM	segbert	Active
POU	3/22/2005 8:45:59 AM	segbert	Active
Use	3/22/2005 8:47:12 AM	segbert	Active
Season	3/22/2005 8:47:34 AM	segbert	Active
Quantity	3/22/2005 8:48:53 AM	segbert	Active
Summary	03/22/2005	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	3/15/2005 11:57:48 AM	lharris	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?
Priority Date	3/22/2005 8:44:04 AM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Source	3/22/2005 8:45:42 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
Season	3/22/2005 8:47:35 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-3008 V1

Quantity	3/22/2005 8:48:54 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - 4.5 x 39 acres
Summary	3/22/2005 8:54:37 AM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	3/22/2005 8:44:27 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
POU	3/22/2005 8:46:00 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	3/22/2005 8:47:13 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3008

WATER RIGHT NUMBER: 63-3008

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	EUNICE W PATTERSON 8430 S LINDER RD MERIDIAN, ID 83642 (208)888-7545
Original Owner	GEORGE E KRUEGER ✓ RT 3 MERIDIAN, ID 83642
Current Owner	FRANCIS A PATTERSON 8430 S LINDER RD MERIDIAN, ID 83642 (208)888-7545

Priority Date: 11/24/1954 ✓

Basis: License ✓

Status: Active ✓

<u>Source</u>	<u>Tributary</u>
GROUND WATER ✓	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	3/15	to 11/15	0.780 CFS ✓	175.5
DOMESTIC ✓	1/01	to 12/31 ✓	0.040 CFS ✓	
<u>Total Diversion:</u>			0.780 CFS ✓	

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4 ✓	Sec. 11, Twp 02N, Rge 01W, B.M. ✓
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
02N	01W	11	39.0				39.0

Total Acres: 39

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	Totals
02N	01W	11	X				

Parcel # 1312223000
1311141800
1311142100

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-3008

Conditions of Approval:Remarks:

1. General DESC. OF DIVERTING WORKS - TWO WELLS - ORIGINAL WELL DRILLED UNDER THIS RIGHT WAS USED FOR DOMESTIC AND IRRIGATION. DUE TO A CROOKED SHAFT THIS WELL IS NOW USED FOR DOMESTIC USE ONLY AND ANOTHER IRRIGATION WELL WAS DRILLED TO REPLACE IT IN 1965. THE DOMESTIC WELL IS 125' DEEP W/3/4 HP PUMP AND THE IRRIGATION WELL IS 205' DEEP W/A 25 HP PUMP FOR GRAVITY IRRIGATION.

Comments:Dates and Other Information:

Claim Received Date: 6/14/1989
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid 89.00
- ☐ Well logs (if needed)
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) 63 - 3008

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address _____
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☐ No change
- ☐ POD found is different than claimed: _____
- ☒ If different, when did POD change? added another POD for 2nd level

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEWOther water rights with the same point of diversion: none

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☒ Incomplete on claim, the total is, Amount _____ CFS 175.5 AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)4.5 x 39 = 175.5 .78 x 1.9835 x 260 = 402.3**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: _____

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Added another POD since there are 2 wells - 1 for irrigation & 1 for domestic

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE ^{Review} EXAM CONDUCTED: 3-27-05

FIELD EXAMINER: Sandy Egbert

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3008

WATER RIGHT NUMBER: 63-3008

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GEORGE E KRUEGER RT 3 MERIDIAN, ID 83642

Priority Date: 11/24/1954

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /		0.780 CFS	
DOMESTIC	/ to /			
	<u>Total Diversion:</u>		0.780 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4	Sec. 11, Twp 02N, Rge 01W, B.M.
ADA County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	01W	11				39.0													39.0

Total Acres: 39

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:Dates and Other Information:

Receipt Details for ID W003221

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
6/14/1989 10:06:35 AM	6/14/1989	Western	\$335.00	Check
Payer		PATTERSON, F.A. OR EUNICE		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2124			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEES

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$335.00	ADJUDICATION CLAIM FEES	410162	9337	0 0		6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	2725		\$171.00	Claim
63	3008		\$89.00	Claim
63	3409		\$50.00	Claim
63	15681		\$25.00	Claim

[Print Report](#)

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3008**

03/15/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
3008	Claim	02N	01W	11	SE	NE		IRRIGATION	39/39	EUNICE W PATTERSON
3008	Water Right	02N	01W	11	SE	NE		IRRIGATION	39/39	GEORGE E KRUEGER
19527	Water Right	02N	01W	11	SE	NE		STOCKWATER		STEVE L PALMER
3008	Claim	02N	01W	11	SE	NE		DOMESTIC		EUNICE W PATTERSON
16681	Water Right	02N	01W	11	SE	NE		DOMESTIC		WASHINGTON FEDERAL SAVING & LO/ ASSN
19527	Water Right	02N	01W	11	SE	NE		DOMESTIC		STEVE L PALMER



Land Records

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Property Details for Parcel S1312223000

- [Main Page](#)
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- [About Us](#)
- [Image Documents](#)
- [Old interactive map](#)

General Information

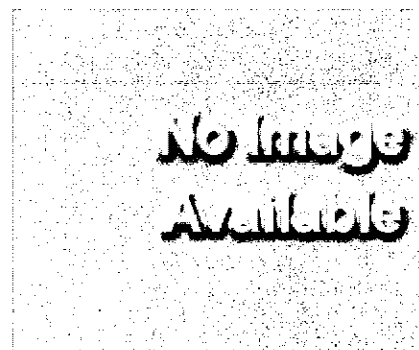
Property Acres: 108.840
Zone Code: RR
Primary Code Area: 239 Tax Districts
Group Type: SECT
Subdivision: 2N 1W 12
Section: 2N1W12

Property Description

PAR #3000 OF W2 N & W
 OF PAINTER LATERAL
 SEC 12 2N 1W
 #S1312212350 R
 #9205281-89/#9208521

Property Address

8430 S LINDER RD
 MERIDIAN, ID 83642


[Click to View Interactive M](#)

Assessor Links

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- [Administration](#)
- [Information](#)
- [Appraisal](#)
- [Exemptions and Reductions](#)
- [Motor Vehicles](#)
- [Levy Rates](#)

Parcel Valuation Details

Assessment Roll	State Category Code	Acreage	Assessed Value	Valuation Method
Primary	10-IRRIGATED AG	104.500	\$108,200	INCOME
Primary	190-WASTE LAND	3.340	\$0	INCOME
Primary	100-HOMESITE ON AG	1.000	\$49,500	MARKET
Primary	310-RES IMPROVEMENT	0.000	\$92,000	COST
Primary	320-IMPROVEMENT	0.000	\$1,600	COST

Total Assessed Value: \$251,300

Ada County Links

- [Ada County Home Page](#)
- [Commissioners](#)
- [Treasurer](#)
- [Clerk/Auditor/Recorder](#)
- [Development Services](#)
- [Human Resources](#)

Parcel Valuation History

Assessed value for year 2004 \$251,300
Assessed value for year 2003 \$249,200
Assessed value for year 2002 \$244,700
Assessed value for year 2001 \$240,100
Assessed value for year 2000 \$218,400

Property Characteristics

Residential
 Agriculture
 Land

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STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-25289

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant: George E. Krueger

2. Source of water supply: Subterranean flow from a well

3. Location of point of diversion: Is in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 11

T. 2 N. R. 1 W., B. M., County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: Well = 12" x 125'
h = 80' Motor = 25 hp U.S. Pump = Layne Bowler turbine.
Gal = 120' x 6" Well built shade cave base. Motor on pole to East.
Delivery to North thru short 6" pipe into irrigating
ditch To Fields by gravity.

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 11., Twp. 2 N., Rge. 1 W., B. M.

Approx. 1 acre lies across the canal and no provision is yet made to pipe the water under the canal to it.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Not measured. But motor is large enough to pump 65 inches of water from the bottom of the well.
Water in this well fluctuates with the season and with the pumping.
Considerable sand has been pumped. Claims 75 yards of gravel used to gravel pack well. Has choke valve on outlet pipe so that it could be restricted to yield of well during the development period.

This examination was made on the 6 day of March, 1928

(Signed) E. J. Humphrey, Examiner.

G25289

$$\frac{25 \times 11.54784 \times 55.0}{100} = 62.6$$

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
MAR 6 1958

Department of Reclamation

George E. Krueger
Rt. #3, Meridian, Idaho

Permit No. G-25289

82448

Examination for Completion of Works & Beneficial Use

County Ada

Q = 0.8 c.f.s.
11-2N-1W-

S = Well

P.D. = SE. NE, Sec. 11, T. 2N. - R. 1W.

Quantity claim 40 acre, 1/2

38 acre 1/2 irrig.

Use = Irrigation & Domestic

Filed = Nov. 24, 1954

Done = Nov. 27, 1954

125' x 10" end 25'
10' 80' dd =

115' x 6" 75' x 20' 1/2
Hedge 8"

25 hp U.S. motor.
440 v.

#1012265-

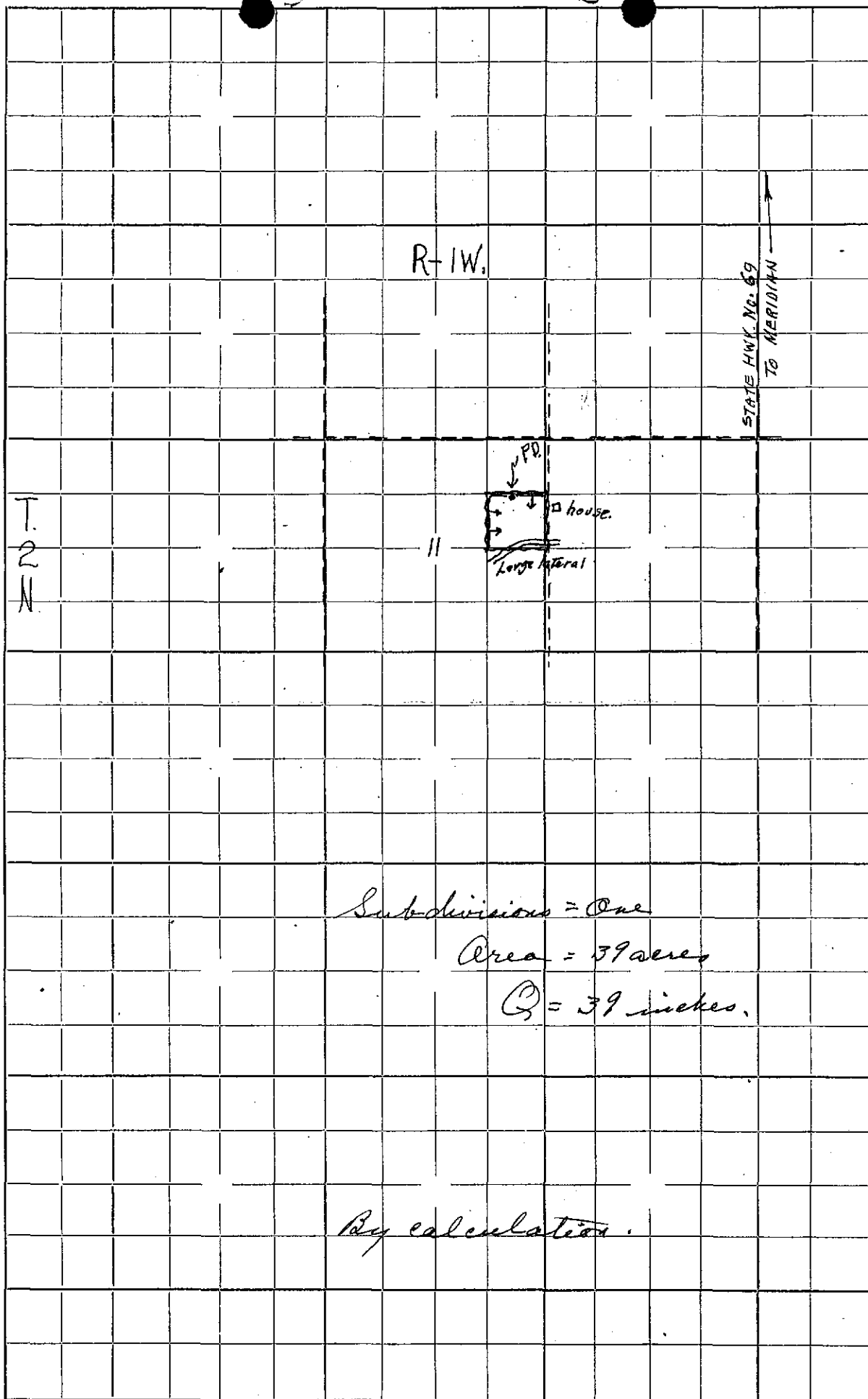
Rayne B. Lusk
#21250

Cone base 5' x 5'

Shade over pump,

H.P.V. motor G.E.

33048779.



Scale: 2 Inches Equals 1 Mile. Draw Map in Ink.

25289

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-25289

REPORT ON PROOF OF Completion of Works & Beneficial Use

George E. Krueger, Rt. #3, Meridian, Idaho

*.78 OK
max*

*app. 800 ft
Sub
acres 39*

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 33135
Permit No. G- 25289
District No.

Rt. 4
Caldwell, Idaho

1. Name of Applicant: GEORGE E. KRUEGER
Postoffice address: Rt. 4, Caldwell County: Canyon State: Idaho
2. Quantity of water claimed: .80 cubic feet per second
 - (a) Rate of withdrawal in cubic feet per second. .80 or Idaho
Miners' inches 40 or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean Flow (Well)
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 11
Twp. 2 N., Rge. 1 W., B.M., County of Ada
5. Water is to be used for: Irrigation and domestic purposes
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, Pump and ditches
8. Estimated cost of works: \$ 7,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Five years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Agent.

typed application received:

Twp.	Range	Sec.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	Totals
			NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	
2 N.	1 W.	11	40				40
Permit No. G-25289 Certificate of Completion of Works							
TO ALL WHOM IT MAY CONCERN: This is to certify that GEORGE E. KRUEGER of Caldwell, County of Canyon, and State of Idaho, the holder of Permit No. G-25289, issued upon Application No. G-33135 bearing date of priority of November 24, 1954, authorizing the diversion of .80 second feet of waters of subterranean flow (well) County of Ada, State of Idaho, for Irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use .78 second feet of the waters of subterranean flow from a well that the point of diversion of said waters SE 1/4 NE 1/4 of Section 11, Township 2 North, Range 1 West, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 39 acres in the SE 1/4 NE 1/4 of Section 11, Township 2 North, Range 1 West, B.M. Proof of Completion of Works made, November 20, 1957. Witness my hand this 31st day of March, A.D. 1958 /s/ Mark R. Kulp State Reclamation Engineer Proof of Completion of Works made: November 20, 1957 Certificate of Completion of Works issued: March 31, 1958							

1 OCT 1951, 1630LH 7000 - 78 SEC. 11

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State of Idaho
License and Certificate of Water Right

Water License No. G-25289

Amount .78 c.f.s.

Water District No. _____

Priority November 24, 1954

THIS IS TO CERTIFY that GEORGE E. KRUEGER
of Caldwell, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated November 24, 19 54; that Permit No. G-25289
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
.78 second feet, was issued thereunder on March 31, 19 58, showing that said works
were completed on the 20th day of November, 19 57; and that on the 20th
day of November, 19 57, GEORGE E. KRUEGER

of Caldwell, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean, for the purpose of Irrigation and domestic
use, under Use Permit No. G-25289 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
10 of Licenses at page 6290, on the 31st day of March, 19 58;
The right hereby confirmed dates from November 24, 19 54;
The Point of Diversion is located

in the SE 1/4 NE 1/4, Sec. 11, Tp. 2 N., R. 1 W., B. M. County Ada

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed .78 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
<u>2 N.</u>	<u>1 W.</u>	<u>11</u>	<u>SE 1/4 NE 1/4</u>	<u>40</u>	<u>39</u>
			Total number of acres irrigated	- - -	<u>39</u>

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
31st day of March, 19 58.

/s/ Mark R. Kulp
State Reclamation Engineer.

(SEAL)

63 3008