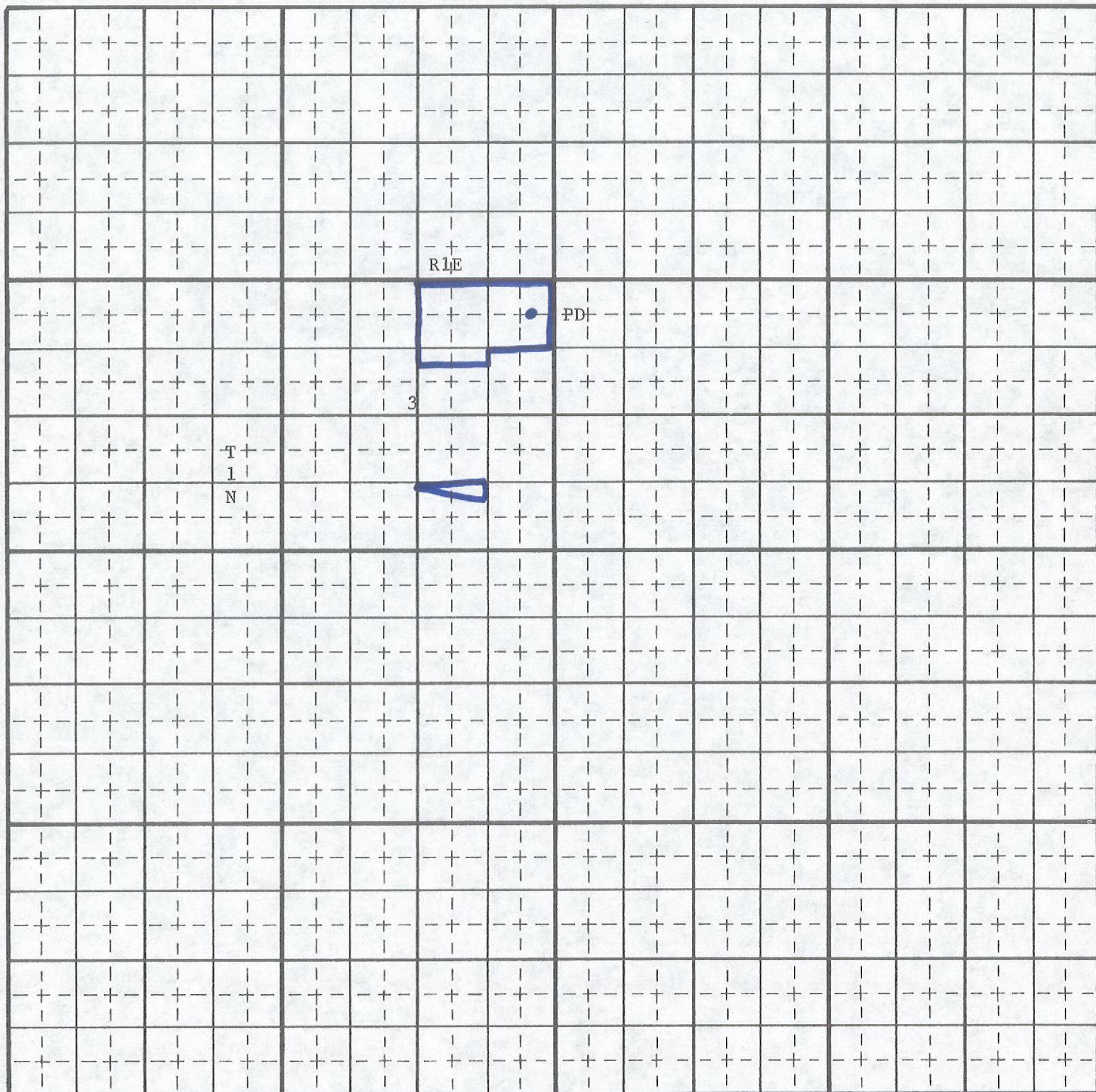




Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

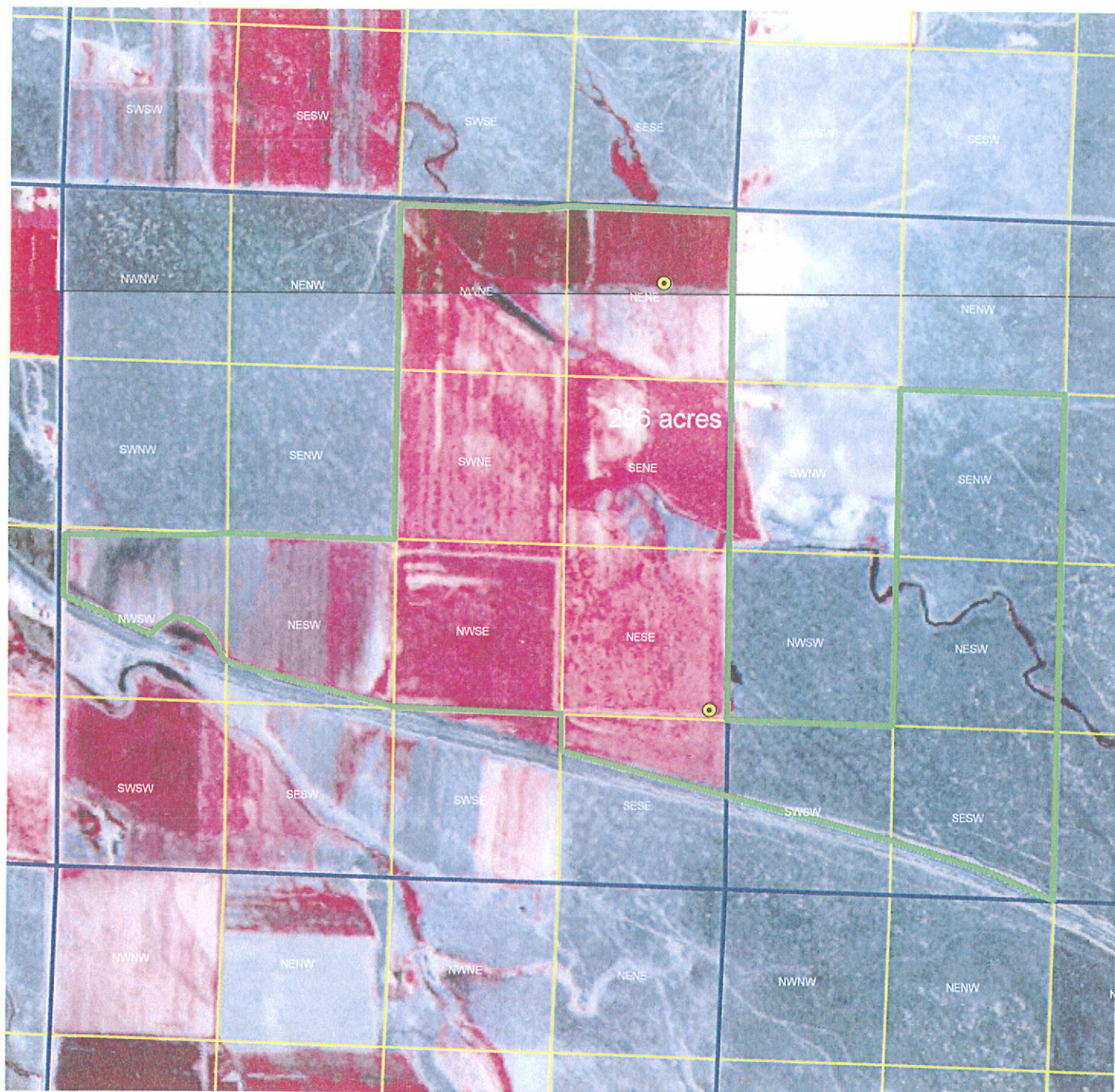


MICROFILMED

Last Name Miller Ident No. _____

Copies: White-State, Yellow-Claimant
AUG 18 1992

Idaho Department of Water Resources
63-2986, 63-31951, 63-31953
T01N R01E S2, 3



- Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



700 0 700 1400 2100 Feet

IDWR
Prepared by: Sandy Egbert
Date: 9-19-05
1987 Photography

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2986
Date Received: 8/28/1989
Receipt No: W005104
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WILMA M THORNTON Phone: (208)922-5779
2800 S TEN MILE
KUNA ID USA 83634

LAVAR K THORNTON Phone: (208)922-5779
2800 S TEN MILE RD
KUNA ID USA 83634

2. Date of Priority: 04/12/1954

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	01E	3	SE NE SE	ADA	
01N	01E	3	NE NE NE 1	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
IRRIGATION	03/01 11/15	0.92	360

7. Total Quantity Appropriated is:
0.92 C.F.S. and/or 360 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	01E	2	SE	NW	IRRIGATION	40
			NE	SW	IRRIGATION	40
			SW	SW	IRRIGATION	23
			SE	SW	IRRIGATION	33
					Section Acres	136
01N	01E	3	NE	NE	IRRIGATION	40
			NW	NE	IRRIGATION	40
			SW	NE	IRRIGATION	40
			SE	NE	IRRIGATION	40
			NE	SW	IRRIGATION	36
			NW	SW	IRRIGATION	20
			NE	SE	IRRIGATION	40
			NW	SE	IRRIGATION	40
			SE	SE	IRRIGATION	14
					Section Acres	310
					Total Acres	446

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

The total instantaneous diversion of water from all points of diversion under Rights 63-2986, 63-31951 and 63-31953 shall not exceed 5.62 cfs, nor a total combined annual volume of 1327.5 af and the irrigation of 296 acres within the place of use described above.

This right is limited to the irrigation of 80 acres within the place of use described above in a single irrigation season.

After specific notification by the Department, the right holder shall record the quantity of water diverted or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

Rights 63-2986 and 63-31951 when combined shall not exceed a total diversion rate of 4.50 cfs and the irrigation of 226 acres.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Rights 63-31950, 63-31951, 63-31952 and 63-31953 are also diverted through the points of diversion described above.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2986
Date Received:
Receipt No: W005104
Received By:

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ANTHONY MILLER
10597 E KUNA MORA RD
KUNA ID USA 83634

Phone: (208)362-5388

2. Date of Priority: 04/12/1954

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot		County	Type
01N	01E	3	NE	NE	ADA	
			NE	SE	ADA	

5. Description of diverting works:

TWO WELLS, 60 HP PUMP & 125 HP PUMP, DITCHES, MAINLINES AND SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.92	360

7. Total Quantity Appropriated is:
0.92 C.F.S. and/or 360 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	01E	2	SW	NW	IRRIGATION	24
					Section Acres	24
01N	01E	3	NE	NE	IRRIGATION	37
			NW	NE	IRRIGATION	36
			SW	NE	IRRIGATION	39
			SE	NE	IRRIGATION	36
			NE	SW	IRRIGATION	36
			NW	SW	IRRIGATION	20
			NE	SE	IRRIGATION	39
			NW	SE	IRRIGATION	38
			SW	SE	IRRIGATION	5
			SE	SE	IRRIGATION	14
					Section Acres	300
					Total Acres	324

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

63-3404, 63-7474

14. Remarks:

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 80 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date:

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

WATER RIGHT NO. 63-2986
As Modified by Transfer No. 71321

In accordance with the approval of Transfer No. 71321, Water Right No. 63-2986 is now described as follows.

Right Holder: LAVAR K THORNTON And
 WILMA M THORNTON
 2800 S TEN MILE RD
 KUNA ID 83634

Priority Date: April 12, 1954

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/01 to 11/15	0.92 CFS	360.0 AF
		0.92 CFS	360.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	L1 (NENENE)	Sec. 3	Twp 01N	Rge 01E	ADA County
GROUND WATER	SENESE	Sec. 3	Twp 01N	Rge 01E	ADA County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	01E	2									40.0	40.0	23.0	33.0					136.0
01N	01E	3	40.0	40.0	40.0	40.0					36.0	20.0			40.0	40.0	14.0	310.0	

Total Acres: 446

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of this water right in the ongoing Snake River Basin Adjudication.
4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

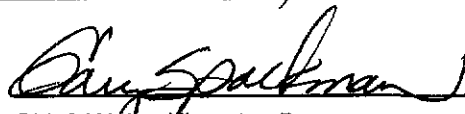
WATER RIGHT NO. 63-2986
As Modified by Transfer No. 71321

CONDITIONS OF APPROVAL

5. The total instantaneous diversion of water from all points of diversion under Rights 63-2986, 63-31951 and 63-31953 shall not exceed 5.62 cfs, nor a total combined annual volume of 1327.5 af and the irrigation of 296 acres within the place of use described above.
6. This right is limited to the irrigation of 80 acres within the place of use described above in a single irrigation season.
7. After specific notification by the Department, the right holder shall record the quantity of water diverted or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
8. Rights 63-2986 and 63-31951 when combined shall not exceed a total diversion rate of 4.50 cfs and the irrigation of 226 acres.
9. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
10. Rights 63-31950, 63-31951, 63-31952 and 63-31953 are also diverted through the points of diversion described above.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 27th day of December, 2004


Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 71321

This is to certify that: LAVAR K THORNTON And
 WILMA THORNTON And
 LAYNE THORNTON And
 LORI THORNTON
 2800 S TEN MILE RD
 KUNA ID 83634
 (208)922-5779

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
63-2986	AJC/License	04/12/1954	0.92 cfs	360.0 af	N/A	80.0	GROUND WATER
63-3404	AJC/License	04/16/1964	3.68 cfs	670.5 af	N/A	229.0	GROUND WATER
63-7474	AJC/License	10/01/1971	1.81 cfs	427.5 af	N/A	95.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
63-2986	NO	NO	YES	YES	NO	NO
63-3404	YES	NO	YES	NO	NO	NO
63-7474	YES	NO	YES	NO	NO	NO

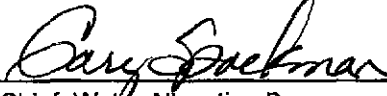
Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
63-2986	63-2986	0.92 cfs	360.0 af	80.0	446.0	N/A	N/A	N/A	N/A	N/A
63-3404	63-31951	3.60 cfs	652.5 af	225.0	446.0	63-31950	0.08 cfs	18.0 af	N/A	4.0
63-7474	63-31953	1.33 cfs	315.0 af	70.0	446.0	63-31952	0.48 cfs	112.5 af	N/A	25.0
COMBINED										
TOTALS		5.85 cfs	1327.5 af	296.0	446.0		0.54 cfs	130.5 af	N/A	29.0

Detailed Water Right Description(s) attached

Dated this 27th day of December, 2004

SUPPORT DATA
IN FILE # 63-2986


 Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

RECEIVED

DEC 09 2003

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of ~~WATER RESOURCES~~ ~~WESTERN REGION~~ K. and Wilma M. Thornton; Layne and Lori Thornton Phone (208) 922-5779; 922-4658Post Office address 2800 S. Ten Mile Rd. Kuna, ID 83634

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s)* ☐ Change place of use *63-2986 only
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Create permissible place of use

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-7474 "A"</u>	<u>10/1/1971</u>	<u>1.43 cfs/337.5 af</u>	<u>irrigation</u>	<u>Apr. 1 to Oct. 31</u>
<u>63-3404 "A"</u>	<u>4/16/1964</u>	<u>3.60 cfs/652.5 af</u>	<u>irrigation</u>	<u>Apr. 1 to Oct. 31</u>
<u>63-2986</u>	<u>4/12/1954</u>	<u>0.92 cfs/360.0 af</u>	<u>irrigation</u>	<u>Mar. 1 to Nov. 15</u>

2. Total amount of water being transferred 5.95 cubic feet per second and/or 1350 acre-feet per annum.3. Source of water ground water tributary to NA

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
1	NE	NE	NE	3	1N	1E	Ada	
	SE	NE	SE	3	1N	1E	Ada	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	1E	2								40	40		23	33					136
		3	40	40	40	40					36	20			40	40	5	14	315

Total Acres 451**

**300 acres within a 451 acre PFD

ORIGINAL

PART 1

Transfer No. _____

6. General Information:

- a. Description of diversion system Two wells with electric pumps.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Acres within PPU will be rotated in and out of irrigation on an annual basis.

Remarks:

- 1) The total combined diversion rate under these rights not to exceed 5.70 cfs.
- 2) The total combined diversion rate under 63-2986 and 63-3404 "A" not to exceed 4.50 cfs.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____.

For the Director

RECEIVED

FEB 18 2004

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-7474 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____
3. Source of water ground water tributary to NA4. Date or priority 10/1/1971

5. Water is used for the following purposes:

amount 1.81 cfs for irrigation purposes from Apr. 1 to Oct. 31
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.81 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
1		NE	NE	3	1N	1E	Ada	
		NE	SE	3	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	1E	2							20										20
		3									36	20					5	14	75

Total Acres 959. Describe any other water rights used for the same purpose as described above none

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-3404 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water ground water tributary to NA4. Date or priority 4/16/1964

5. Water is used for the following purposes:

amount 3.68 cfs for irrigation purposes from Apr. 1 to Oct. 31
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.68 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
1	NE	NE	NE	3	1N	1E	Ada	
	SE	NE	SE	3	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	1E	3	37	36	39	36									38	39			225
		2							4										4

Total Acres 2299. Describe any other water rights used for the same purpose as described above 63-2986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-3404 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water ground water tributary to NA

4. Date or priority 4/16/1964

5. Water is used for the following purposes:

amount 3.68 cfs for irrigation purposes from Apr. 1 to Oct. 31
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.68 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
1	NE	NE	NE	3	1N	1E	Ada	
	SE	NE	SE	3	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	1E	3	37	36	39	36					38	39							225
		2							4										4

Total Acres 229

9. Describe any other water rights used for the same purpose as described above 63-2986

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 3.60 cfs for irrigation purposes from Apr. 1 to Oct. 31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
1	NE	NE	NE	3	1N	1E	Ada	
	SE	NE	SE	3	1N	1E	Ada	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	1E	3	37	36	39	36					38	39							225

Total Acres 225

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.08 cfs for irrigation purposes from Apr. 1 to Oct. 31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
1	NE	NE	NE	3	1N	1E	Ada	
	SE	NE	SE	3	1N	1E	Ada	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	1E	2							4										4

Total Acres 4

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-2986 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water ground water tributary to NA

4. Date or priority 4/12/1954

5. Water is used for the following purposes:

amount 0.92 cfs for irrigation purposes from Mar. 1 to Nov. 15
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.92 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
1	NE	NE	NE	3	1N	1E	Ada	

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	1E	3	37	37	6														80

Total Acres 80

9. Describe any other water rights used for the same purpose as described above 63-3404

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

D. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

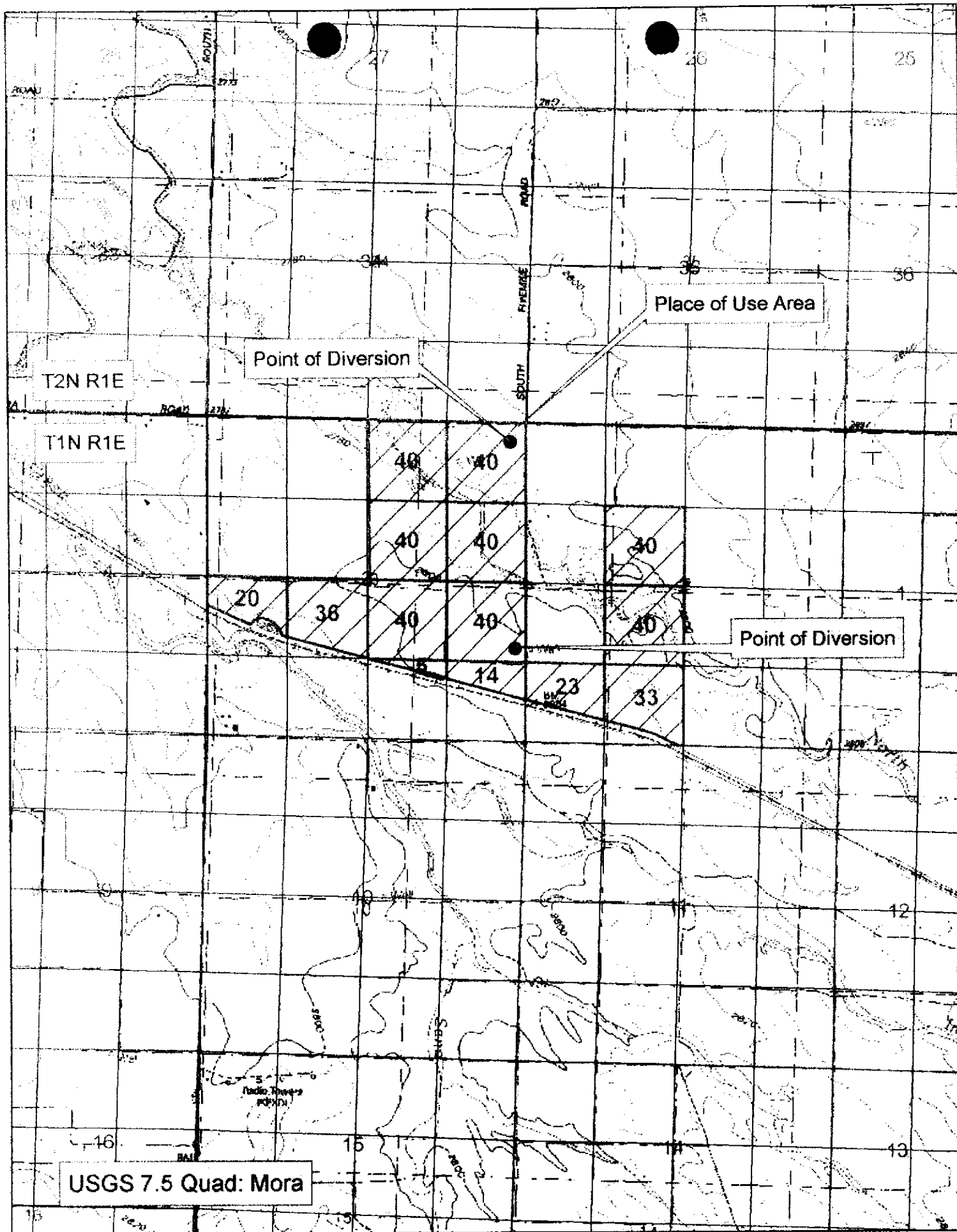
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____



PART 3**B. CHANGES IN NATURE OF USE**

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	to _____
_____	_____	_____	to _____

2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change: _____

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Helma Thornton Larcen & Twente For That Larcen & Twente

 (Signature of Applicant)

Subscribed and sworn to before me this 4th day of December, 20 03

Susan L. Oswald

 (Notary Public)

My commission expires 4/26/2006

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by Kb Date 12/9/03 Protest filed by _____

Prelim. Check by _____ Fee 450.00

Received by Kb Date 12/9/03 W031166

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02986
Date Received: 8/28/1989
Receipt No: W005104
Received By: DE JEN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ANTHONY MILLER 208-362-5388
Address: 10597 E KUNA MORA ROAD
KUNA ID 83634

2. Date of Priority: APR 12, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01E	3	NE	NE			ADA

5. Description of diverting works:
WELL, 60 HP PUMP, MAINLINES & SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.920		360.00

7. Total Quantity Appropriated is:
0.920 C.F.S. (and/or) 360.00 A.F.A.

8. Total consumptive use is 280.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	3	NE	NE		IRR	38.0
			NW	NE		IRR	34.0
			SW	NE		IRR	6.0
			SW	SE		IRR	2.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	80.0
					Total Acres	80.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-7474, 63-3404

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 24862

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2986Date Received 8-28-89Receipt Number W006104Should questions arise during
the processing of this applica-
tion please contact:SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

AUG 28 1989

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Anthony Miller Phone (208) 362-5388
Mailing Address 10597 E. Kuna Mora Road, Kuna, Idaho Zip 836342. Date of Priority (Only one (1) per claim) 4/12/543. Source of water supply (a) Groundwater
which is tributary to (b) N/A4. a. Location of existing point of diversion is: Township 1N Range 1E Section 3,
1/4 of NE 1/4 of NE 1/4, Govt. Lot, B.M., County of AdaAdditional points of diversion if any: Noneb. If instream flow, beginning point of claimed instream flow is: N/A

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 60 HP pump, drilled well, mainlines
and sprinklers.

MICROFILMED

AUG 18 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .92 or 360

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .92 (cfs) and/or (b) 360 (acre feet)

8. Total consumptive use claimed is 280 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	1E	3	38	34	6												2		80

Total number of acres irrigated 80

11. In which county (ies) are lands listed above as place of use located? Ada

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

63-7474; 63-3404

or None ()

14. Remarks:

MICROFILMED

AUG 18 1992

Last Name Miller Ident No. _____

Copies: White -State, Yellow-Claimant

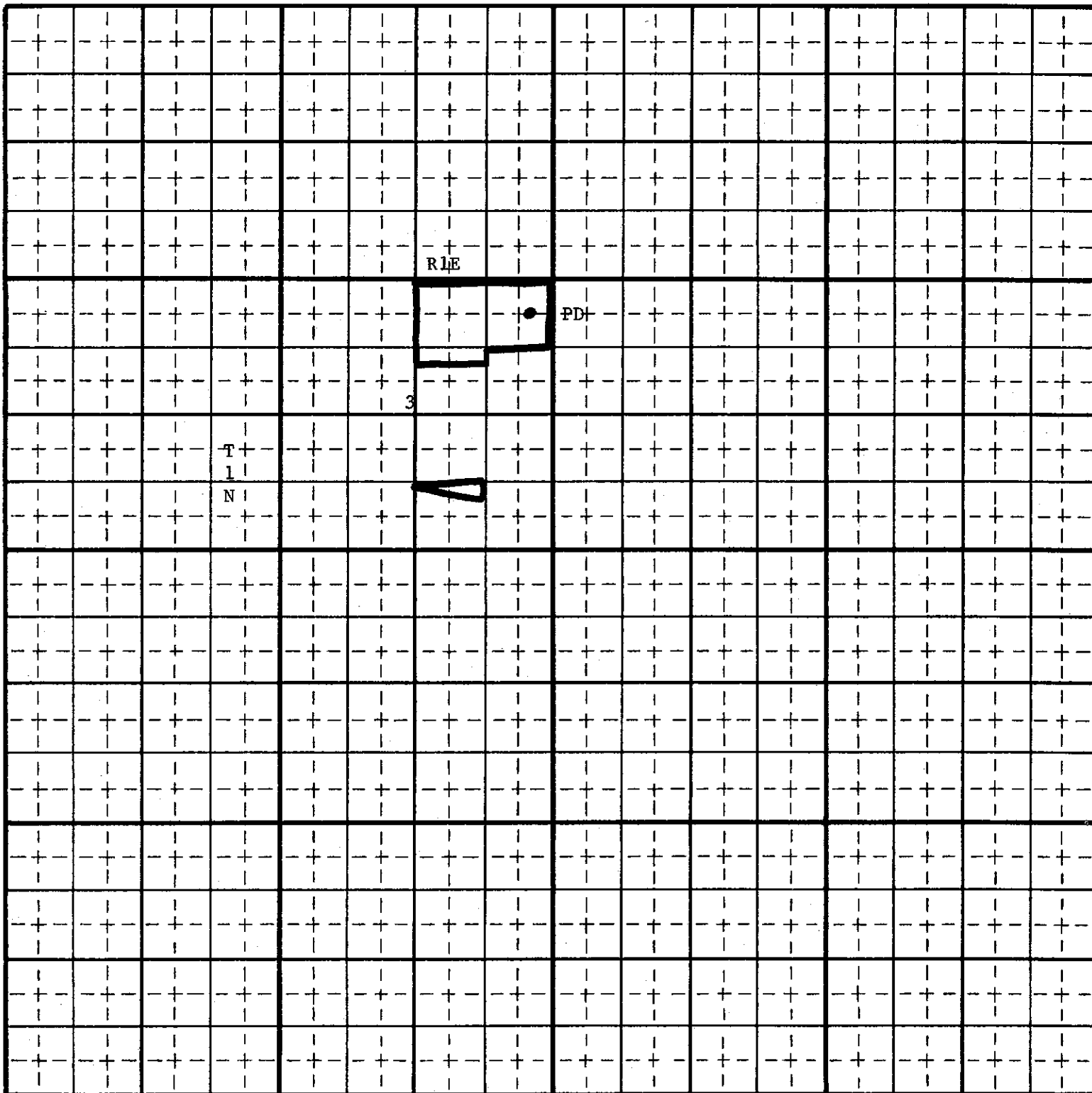
It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Scale: 2 inches equals 1 mile



Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-2986

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Arthur P. Miller Date 8-25-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 25 day of August 19 89

Notary Public Sher L. Chapman

Residing at 2889 Cobbleway Meadows Rd

My Commission Expires 6/14/94

Please Print Name Sher L. Chapman



17. Notice of Appearance.

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

AUG 18 1992

Last Name Miller Ident. Number _____

Copies White-State, Yellow-Claimant

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET

(to be used in connection with B/U exams for same owners)

1. ☒ No Change NAME:

NEW OWNER:

No Change ADDRESS:

NEW ADDRESS: 10597 W Kuna-Mora Rd2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable, explain in remarks.)3. ☒ No Change - SOURCE:☐ Source is different than that claimed:

Source found: _____

4. ☒ No Change - POINT OF DIVERSION:☐ Point of diversion is different than the claim

New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4

Note: If the 10-acre tract is shown on the claim, then verification of the 10-acre parcel is needed. Otherwise the 10-acre tract is not required, unless the source is a spring.

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS:☐ Incomplete desc., complete items missing, IF KNOWN.☐ Additional comments in remarks.HP of pump 60 Static water level 176 Well depth 275Casing size 12 Pumping water level 185 Gravity flow _____

Method of irr. _____

6. ☒ No Change - WATER USES:☐ Different uses, (list uses found).

Use _____ From _____ To _____ Amount _____ cfs _____ af

Use _____ From _____ To _____ Amount _____ cfs _____ af

7. ☒ No Change - TOTAL VOLUME:☐ Change found, The new total is, -- -- -- _____ cfs _____ af

8. N/A

MICROFILMED

AUG 18 1992

9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:

Domestic - No. of homes _____ Stockwater - No. of head _____

Other: _____

10. ☐ No Change - PLACE OF USE: (If changed, list below.)

Use	Twp.	Rge.	Sec.	1/4,	1/4,	1/4	
<u>IRR</u>	<u>IN</u>	<u>IE</u>	<u>3</u>		<u>NE</u>	<u>NE</u>	<u>37</u> AC
			<u>3</u>		<u>NW</u>	<u>NE</u>	<u>36</u>
			<u>3</u>		<u>SW</u>	<u>NE</u>	<u>6</u>
							<u>80</u> AC

Remarks: (Comments pertinent to field examination)

ATTACHMENTS:

Attached to
This Form.

Attachments are
in Permit File.

PHOTOS

MAP

SYSTEM DIAGRAM

☐
☐
☐

☐
☐
☐

- ☒ Changes found during exam or additional information in the permit file, see permit file. 63-7474

DATE EXAM CONDUCTED: 10-24-91

FIELD EXAMINER:

C. J. HODGES

Signature

Cynthia Hodges

MICROFILMED

AUG 18 1992

ADJUDICATION CLAIM REVIEW CHECKLIST

4-3-91

CLAIMANT'S NAME Anthony Miller

CLAIM IDENT. NO. A03-2986

DATE RECEIVED 8-28-89 RECEIPT # W0005104 AMOUNT \$ 50.00

	YES	NO	Require Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? ☒ *			
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒			
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) N/A	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered? N/A	☒	☐	
Is the consumptive use correct? N/A	☒	☐	
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 N/A	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights)	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? N/A (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim)	☒	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? N/A (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	☒	☐	
18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A	☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time, or was an extension granted?	☒	☐	*

MICROFILMED
AUG 18 1992

23. Should this claim be data entered?

YES

NO

Claim reviewed by:

GH

Date

11-15-91

Claim data entered by:

Jed

Date

11-26-91

Claim is being returned to claimant:

 (Yes) (No)

Claimant is being notified of modifications:

 (Yes) (No)

Comments:

License. Exam done 10-24-91. Please mark file.

DATE: 05/09/00
PAGE: 40

Audit:	11/26/91	HARRIS	03/30/95	POST-STD
--------	----------	--------	----------	----------

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

07/13/95 00:02:43
Page 1

Water Right Number - 63-02986

Prefix Translation: WATER RIGHT

Old (D) Number - 24862

+ - - - - Last Name - - - - + + - - - First Name - - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
KARL WOODALL & SONS INC.

- 1 -
- 2 -
- 3 -

State- ID Zip-

City- BOISE
Phone -

*** O - ORIGINAL OWNER ***
DUEROCK

ALFRED

- 1 -
- 2 -
- 3 -

State- Zip-

City-
Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/12/1954 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - Diversion Name Diversion Rate Diversion No.

Twn	Rng	Sec	Tract	Lot	Rflg	County
01N	01E	3	NE NE	(1)	ADA	

+ - - - - Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION
43 - DOMESTIC

0.920

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.920

+ - - - - Place of Use - - - - - Description County

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01N	01E	3	NE NE		40.0	01	IRRIGATION	(1) ADA
01N	01E	3	NW NE		34.0	01	IRRIGATION	(1) ADA
01N	01E	3	SW NE		6.0	01	IRRIGATION	(1) ADA

Total Acres: 80.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - No Remarks found.

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2986

NAME AND ADDRESS: LAVAR K THORNTON
2800 S TEN MILE RD
KUNA ID 83634WILMA M THORNTON
2800 S TEN MILE
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.920 CFS
360.000 AFY

The total instantaneous diversion of water from all points of diversion under Rights 63-2986, 63-31951 and 63-31953 shall not exceed 5.62 cfs, nor a total combined annual volume of 1327.5 af and the irrigation of 296 acres within the place of use described above.

Rights 63-2986 and 63-31951 when combined shall not exceed a total diversion rate of 4.50 cfs and the irrigation of 226 acres.

PRIORITY DATE: 04/12/1954

POINT OF DIVERSION:

T01N R01E S3 NENENE Lot 1 Within ADA County

T01N R01E S3 SENESE Within ADA County

Rights 63-31950, 63-31951, 63-31952 and 63-31953 are also diverted through the points of diversion described above.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.920 CFS 360.00 AFY

PLACE OF USE: IRRIGATION Within ADA County

T01N R01E S02	SESW	40.0	T01N R01E S02	NESW	40.0
T01N R01E S02	SWSW	23.0	T01N R01E S02	SESW	33.0
T01N R01E S03 Lot 1 NENE		40.0	T01N R01E S03 Lot 2 NWNE		40.0
T01N R01E S03	SWNE	40.0	T01N R01E S03	SENE	40.0
T01N R01E S03	NESW	36.0	T01N R01E S03	NWSW	20.0
T01N R01E S03	NESE	40.0	T01N R01E S03	NWSE	40.0
T01N R01E S03	SESE	14.0			

446 ACRES TOTAL

This right is limited to the irrigation of 80 acres within the place of use described above in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

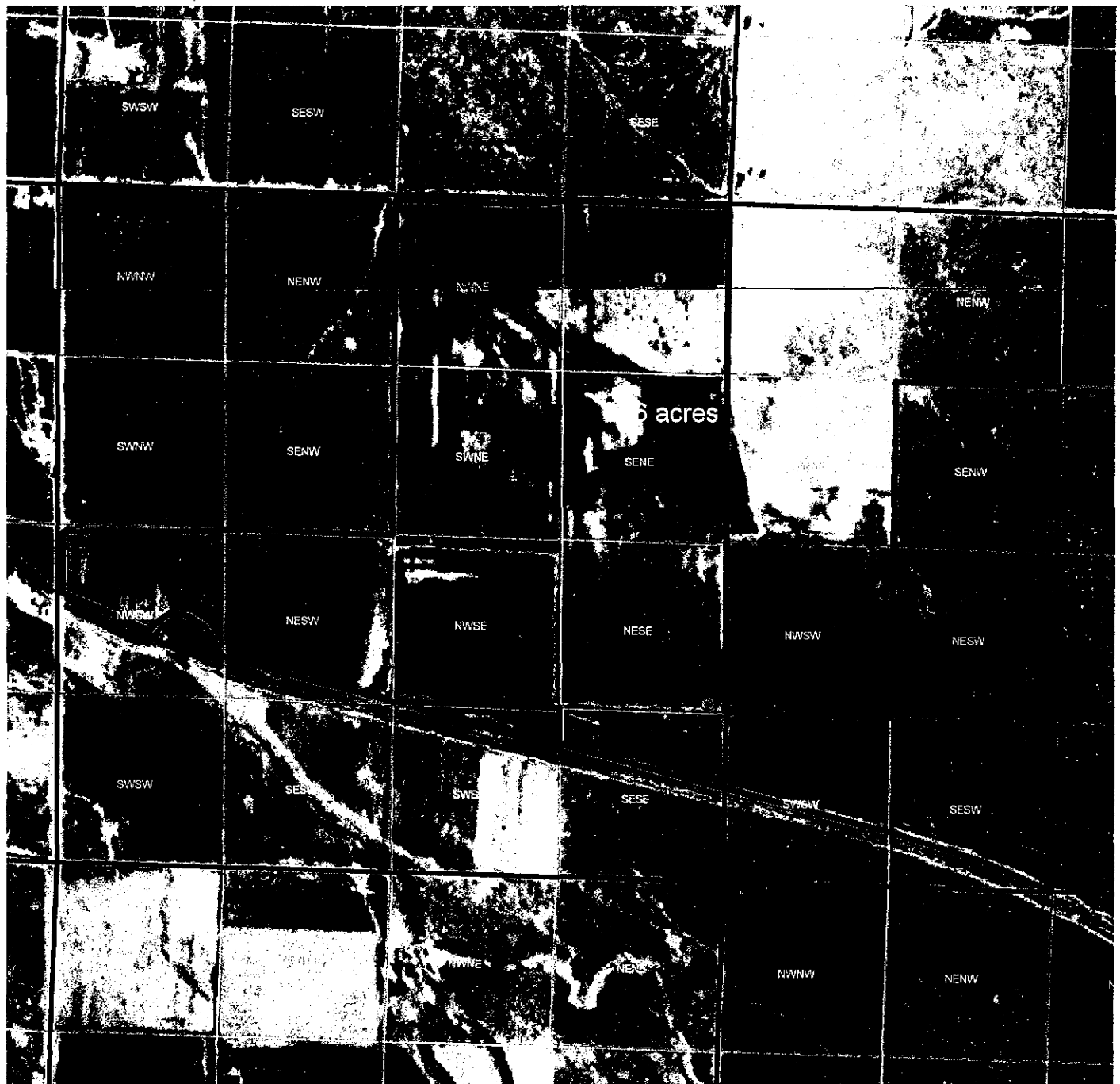
The right holder shall accomplish the change authorized by Transfer 71321 within one year of the date of the approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

After specific notification by the Department, the right holder shall record the quantity of water diverted or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Idaho Department of Water Resources
63-2986, 63-31951, 63-31953
T01N R01E S2, 3



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



700 0 700 1400 2100 Feet



IDWR
Prepared by: Sandy Egbert
Date: 9-19-05
1987 Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2986 V1

WATER RIGHT NUMBER: 63-2986 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	KARL WOODALL & SONS INC PO BOX 64 HAGERMAN, ID 83332 (208)837-4703
Original Owner	ALFRED DUEROCK , ID
Original Owner	ANTHONY MILLER 10597 E KUNA MORA RD KUNA, ID 83634 (208)362-5388
Current Owner	LAVAR K THORNTON 2800 S TEN MILE RD KUNA, ID 83634 (208)922-5779
Current Owner	WILMA M THORNTON 2800 S TEN MILE KUNA, ID 83634 (208)922-5779

Priority Date: 04/12/1954

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.920 CFS	360.00 AF
	<u>Total Diversion:</u>	0.920 CFS	360.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4SE1/4	Sec. 3,	Twp 01N,	Rge 01E, B.M.
ADA County				
GROUND WATER	L1 (NE1/4NE1/4NE1/4)	Sec. 3,	Twp 01N,	Rge 01E, B.M.
ADA County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	01E	2									40.0	40.0	23.0	33.0					136.0

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2986 V1

01N 01E 3	40.0	40.0	40.0	40.0	36.0	20.0	40.0	40.0	14.0	310.0
	L 1	L 2								

Total Acres: 446

Conditions of Approval:

1. T07 The right holder shall accomplish the change authorized by Transfer 71321 within one year of the date of the approval.
2. X27 This right is limited to the irrigation of 80 acres within the place of use described above in a single irrigation season.
3. WB4 The total instantaneous diversion of water from all points of diversion under Rights 63-2986, 63-31951 and 63-31953 shall not exceed 5.62 cfs, nor a total combined annual volume of 1327.5 af and the irrigation of 296 acres within the place of use described above.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
5. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. 01Q After specific notification by the Department, the right holder shall record the quantity of water diverted or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
7. X35 Rights 63-2986 and 63-31951 when combined shall not exceed a total diversion rate of 4.50 cfs and the irrigation of 226 acres.
8. X36 Rights 63-31950, 63-31951, 63-31952 and 63-31953 are also diverted through the points of diversion described above.
9. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks:Comments:

1. sking 9/22/2003 Combined Use Limits
Comment: 63-3404 and 63-2986 overlap, and together include a total of 229 acres. These two rights are together limited to a total diversion rate of 4.58 cfs in order not to exceed 0.02 cfs/acre.
2. sking 9/22/2003 Recommendation
Comment: Recommendation based on license issued Feb 11, 1964.
3. Iharris 5/19/2005 Recommendation
Comment: Recommendation amended per approved Transfer 71321.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-2986 V1

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
6.16		
Combined Water Rights: 63-2986 , 63-3404 , 63-7474		

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
5.62	1327.5	296
Combined Water Rights: 63-2986 , 63-31951 , 63-31953		

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
4.58		229
Combined Water Rights: 63-2986 , 63-3404		

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	11/21/2002 8:54:41 AM	sking			Active
Priority Date	11/21/2002 8:55:42 AM	sking			Active
POD	11/21/2002 9:06:08 AM	sking			Active
Source	11/21/2002 9:06:23 AM	sking			Active
POU	11/21/2002 9:08:50 AM	sking			Active
Use	11/21/2002 9:10:02 AM	sking			Active
Season	11/21/2002 9:11:21 AM	sking			Active
Quantity	11/21/2002 9:12:26 AM	sking			Active
Summary			11/21/2002	sking	Active
Summary			11/21/2002	sking	Active
Summary			05/19/2005	lharris	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2986 V1

Summary	5/19/2005 10:27:20 AM	lharris	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (Yes) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	11/20/2002 4:53:07 PM	sking	Created polygon from PLS
POU	11/20/2002 4:53:32 PM	sking	Edited shape boundary
POU	11/20/2002 4:54:16 PM	sking	Edited PLS
POU	11/20/2002 5:01:54 PM	sking	Edited shape boundary
POU	11/20/2002 5:02:51 PM	sking	Edited shape boundary
POU	11/20/2002 5:03:01 PM	sking	Edited PLS
POD	11/21/2002 9:05:43 AM	sking	Edited PLS
Contacts	11/21/2002 8:54:42 AM	sking	(No) 1. Do you want to schedule an appointment? Comment for 1: Recommendation based on in-office review of licenses.
POD	11/21/2002 9:05:09 AM	sking	Edited point location
POD	11/21/2002 9:06:09 AM	sking	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	11/21/2002 9:06:24 AM	sking	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2986 V1

POU	11/21/2002 9:08:50 AM	sking	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	11/21/2002 9:10:03 AM	sking	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Priority Date	11/21/2002 8:55:43 AM	sking	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Season	11/21/2002 9:11:21 AM	sking	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	11/21/2002 9:12:27 AM	sking	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - 80 acres x 4.5 acre-feet per acre per year = 360 afa

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2986 V1

Summary	11/21/2002 9:12:46 AM	sking	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?
POU	11/21/2002 9:37:08 AM	sking	Edited shape boundary
Summary	11/21/2002 11:55:52 AM	sking	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Is an additional remark and/or condition required? (Yes) 6. Would you like to view the recommended right? (No) 7. Is this a split or combined right? (No) 8. Do you have documents you would like to attach or link to the file? (Yes) 9. Would you like to set the verification date?

Water Supply Bank:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 15, 2002

ANTHONY MILLER
10597 E KUNA MORA ROAD
KUNA ID 83634

RE: Snake River Basin Adjudication (SRBA)
Claims A63-02986, A63-03404, A63-07474

Dear Mr. Miller:

In response to my earlier letter suggesting that you consider amending the above referenced claims to a permissible place of use (PPU), amended claim forms are included for 63-2986 and 63-3404. Also included are copies of your original claims for comparison.

An amended claim is not included for 63-7474. Because all accomplished changes to a water right must have occurred prior to November 19, 1987, and since this right was licensed in 1992, we must recommend the right as licensed. I mistakenly thought that we could recommend all three rights as a PPU, and apologize for this error. A transfer is required to make use of this right permissible on the whole farm.

Rights 63-2986 and 63-3404 can be recommended as a permissible place of use. If you are still interested in this option, please carefully review the enclosed amended claims. If they are correct, please sign the forms in the witness of a Notary Public. These two rights then can be recommended to include both wells and can be used anywhere within the PPU.

If you have any questions about this matter, please let me know. I can be reached by mail at the above address or by phone at (208) 327-7897, or by the Department's toll free number 1-800-451-4129.

Sincerely,

Scott N. King, P.E.
Engineer, Technical I
Adjudication Bureau

enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

October 8, 2002

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

ANTHONY MILLER
10597 E KUNA MORA ROAD
KUNA ID 83634

RE: Snake River Basin Adjudication (SRBA)
Claims A63-02986, A63-03404, A63-07474

Dear Mr. Miller:

I am in the process of reviewing the claims referenced above. It appears that the three water rights share a common distribution system (same wells, pumps, ditches, and mainlines). When two or more water rights share a common distribution system, it is possible to recommend the rights with a permissible place of use. In your situation, claim A63-02986 could be recommended for the irrigation of 80 acres within a 324-acre place of use in Sections 2 and 3, Township 1 North, Range 3 East; claim A63-03404 could be recommended for 229 acres within the same 324-acre place of use; and claim A63-07474 could be recommended for 95 acres within the same 324-acre place of use.

Recommending the rights with a permissible place of use usually results in the recommendation of the rights in a manner that more accurately describes the actual use of the water. If you wish to have your rights recommended with a permissible place of use, amended claims will need to be submitted. There is no additional cost for amending your claims and I can assist you with their preparation. Please contact me by October 23, 2002 if this option interests you.

If you have any questions about this matter, please let me know. I can be reached by mail at the above address or by phone at (208) 327-7897, or by the Department's toll free number 1-800-451-4129.

Sincerely,

Scott N. King, P.E.
Engineer, Technical I
Adjudication Bureau

cc: Sherl L. Chapman

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-2986

Owner: Anthony Miller Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
			NE	NE	3	1N	1E		

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES

- ☒ No change ^{irrig.} (was licensed for domestic, not claimed)
☐ Different Uses

License Use Irrigation From Silent To Silent Amount 0.92 CFS Silent AFA 80 acres
claim Use Irrigation From 3/15 To 11/15 Amount 0.92 CFS 360 AFA 360
Recommend Use " From 3/1 To 11/15 Amount 0.92 CFS 360 AFA

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
☐ Changes found, the new total is, Amount _____ CFS _____ AFA
☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

$0.92 \text{ cfs} \times 1.9835 = \text{AFA}$
 $\times 260 \text{ days}$
 $= 474.5 \text{ AFA}$
 limit to 360

NON-IRRIGATION USES:

- ☐ No change
☐ Changes Exam found: Domestic # of homes _____ Stock # _____
 Types _____ Additional comments: _____

PLACE OF USE:

- ☐ No Change
☒ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	1E	3	40	34	6														80
1N	1E	3	38	34	6												2		80

Overlap with other water rights: _____

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative:

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

See also detailed
review on 63-2986/
63-3404 overlap.
in 63-3404*

[illegible]

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: _____

FIELD EXAMINER: _____

State of Idaho

License and Certificate of Water Right

Water License No. G-24862

Amount .92 c.f.s.

Water District No.

Priority April 12, 1954

THIS IS TO CERTIFY that ALFRED DUEROCK - Assignee - GUY R. BRADLEY of Boise, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated April 12, 1954; that Permit No. G-24862 was issued under said application; that Certificate of Completion of works, with a carrying capacity of .92 second feet, was issued thereunder on February 11, 1964, showing that said works were completed on the 13th day of July, 1960; and that on the 13th day of July, 1960,

GUY R. BRADLEY - Assignee - KARL WOODALL & SONS, Inc.

of Boise, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation & domestic, under Use Permit No. G-24862 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 12 of Licenses at page 7812, on the 11 day of February, 1964;

The right hereby confirmed dates from April 12, 1954;

The Point of Diversion is located

in the NE 1/4 NE 1/4, Sec. 3, Tp. 1 N, R. 1 E., B. M. Ada County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .92 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N.	1 E.	3	NE 1/4 NE 1/4	40	40
			NW 1/4 NE 1/4	40	34
			SW 1/4 NE 1/4	40	6
			Total number of acres to be irrigated:		80

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 11th day of February, 1964.

(SEAL)

RALPH W. THOMAS
Deputy State Reclamation Engineer.

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G-32679
Permit No. G- 24862
District No.

Assigned to

Karl Woodruff
Boise
Idaho

1. Name of Applicant: **ALFRED DUEROCK**
Postoffice address: **1207 Columbus St., Boise County: Ada** State: **Idaho**
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second. **2.4** or Idaho
Miners' inches **120** or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: **Subterranean flow from wells**
4. Location of point of diversion or well is in the **NE $\frac{1}{4}$ NE $\frac{1}{4}$ ~~of the~~ ^{and} SW $\frac{1}{4}$ NE $\frac{1}{4}$** of Section **3**
Twp. 1 N., Rge. 1 E., B.M., County of Ada
5. Water is to be used for: **Irrigation and domestic purposes**
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: **Wells, pumps and ditches**
8. Estimated cost of works: **\$5,000.00**
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is **Five (5)** years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **None**
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of as herein set forth.

ALFRED DUEROCK Applicant.

By Agent.

of first receipt at Department of Reclamation: 10:00 A. M. April 12, 1954

rned to applicant for correction:

ected application received:

Approval of State Reclamation Engineer

number of this permit is G-24862

rded in Book 88 Page24862 Approved April 13, 1954

is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

in the sum of \$ to be filed on or before

to begin on or before June 13, 1954

and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

fifth of the work above specified to be completed on or before October 13, 1956

whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before April 13, 1959

less my hand this 13th day of April, 1954

MARK R. KULP State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho, IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to ecuted in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 13th of April, 1954.

Countersigned:

STATE OF IDAHO

L) By IRA H. MASTERS Secretary of State.

By LEN JORDAN Governor

Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
		NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1 E.	3	40	40	40														120
STATE OF IDAHO DEPARTMENT OF RECLAMATION																		
WHEREAS, Permit No..G-24862, in the name of Alfred Duerock, requires proof of completion of works to be made on or ore April 13, 1959; and,																		
WHEREAS, said Permit was issued in connection with a Desert Land Entry which was not allowed until July 13, 1955; and,																		
WHEREAS, Applicant was prevented from proceeding with construction until the allowance of said Desert Land Entry:																		
NOW, THEREFORE, an extension is allowed for completion of works on Permit No. G-24862 to July 13, 1960, and a similar ension is allowed for all other acts required under the terms and conditions of Permit No. G-24862.																		
Signed at Boise, Idaho, this 27th day of July, 1955.																		
																	MARK R. KULP State Reclamation Engineer	

Remarks: To be used in connection with a Desert Land Entry filed with the Bureau of Land Management, Boise, Idaho

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

ALFRED DUE ROCK Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 10:00 A. M. April 12, 1954

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-24862

Recorded in Book 88 Page 24862 Approved April 13, 1954

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before June 13, 1954

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before October 13, 1956

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before April 13,

Witness my hand this 13th day of April, 1954

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 13th day of April, 1954.

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS
Secretary of State.

By LEN JORDAN
Governor

12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1 N.	1 E.	3	40	40	40														120
STATE OF IDAHO DEPARTMENT OF RECLAMATION																			
WHEREAS, Permit No. G-24862, in the name of Alfred Duerock, requires proof of completion of works to be made on or before April 13, 1959; and,																			
WHEREAS, said Permit was issued in connection with a Desert Land Entry which was not allowed until July 13, 1955; ar																			
WHEREAS, Applicant was prevented from proceeding with construction until the allowance of said Desert Land Entry:																			
NOW, THEREFORE, an extension is allowed for completion of works on Permit No. G-24862 to July 13, 1960, and a similar extension is allowed for all other acts required under the terms and conditions of Permit No. G-24862.																			
Signed at Boise, Idaho, this 27th day of July, 1955.																			
																	MARK R. KULP State Reclamation Engineer		

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 0-24862This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant Guy R. Bradley2. Source of water supply: Subterranean flow from wells3. Location of point of diversion: Is in the NE 1/4 Sec. 3 of Section 3T. 1 N R. 1 E County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: Buda Diesel # 488411; Western Land Reclaim. Co. pump; 240' x 8" column, 8 stages, 10" bowls, 8" discharge, reduced to 6" at pump; 6" steel main line - 3" laterals; 76 nozzles; 66 in use at time of examination. Wells 270' x 12" 2.5' x 12" eq., h: 190', 10' dd.

5. Water is used for: Irrigation and domestic purposes6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE 1/4, SW 1/4 Sec. 3, T. 1 N., R. 1 E., B.M.

Amend land list to include SE 1/4 NE 1/4 Sec 3, T. 1 N., R. 1 E.
no amendment issued

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Fay Howard along (Partner)

no

no

Measurement by taking pressure reading at intervals along each lateral.

This examination was made on the 31st day of May, September 1961(Signed) Larry Johnson Examiner.

24862

5740 N. Hudson
5730 E. Latah
Guy R. Bradley
2027 Latah Street
Boise, Idaho

Permit No. G-21862

Examination for Completion of Works & Beneficial Use

County Ada

3-111-1E

Q = 2.4 c.f.s.

S = Wells.

NW. 1/4 Sec. 3, T. 1N. - R. 1E. B.M.
SW. NE. }
1/4 = SW. NE. }

Use = Irrigation & Domestic

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED

SEP 5 1961

Department of Reclamation

285 HP

Buda Latham Diesel Motor
Model 6DCS844 DU491H
Bore 5 1/2 X 6 1/2 Gov. 1900 RPM

12" 8-ch. Pulley. Hand

Clutch

Western Land Roller Co. Pump
Direct drive 8" 5-ch. Pulley

8" X 240' Column, 8 stag 10' 10" dia.
8" dia. reduced to 6" 240' pump
6" X 300' to 6" eastward 25' - 6" X 230'
343' concrete for
SPRINKLER System

4 3" X 40' Laterals

28 1/4" Rain Ind. Under 1/2" laterals

Well - 12' X 30' - 12' X 5' csg.
10' X 30' perforated casing in
bottom of well

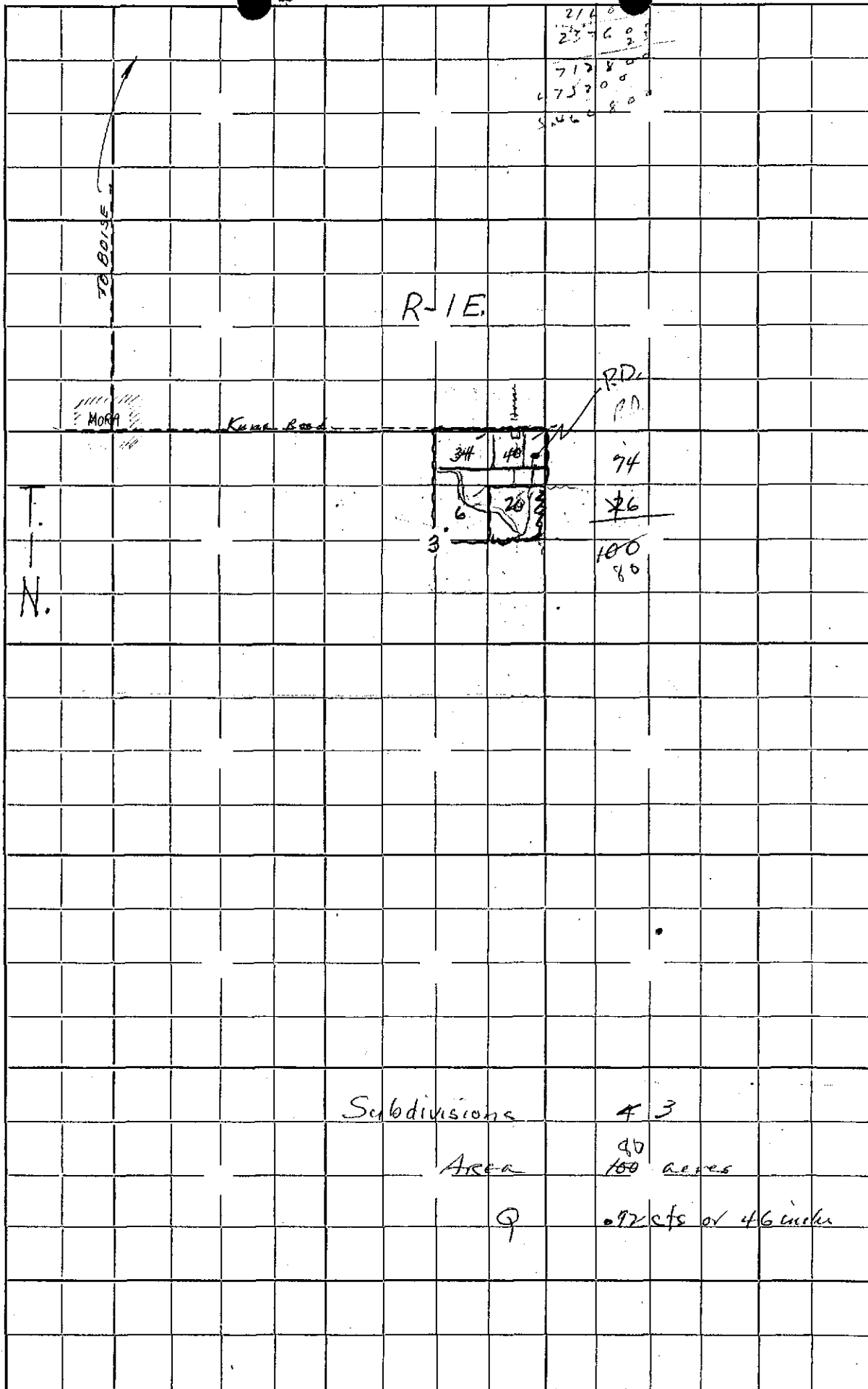
W. 190' - 10' d.d.

Filed - April 12, 1954

Done - July 13, 1960

Drillers Name:

Protests:



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-24862

REPORT ON PROOF OF Completion of Works & Beneficial Use
Guy R. Bradley
2027 Latah Street
Boise, Idaho