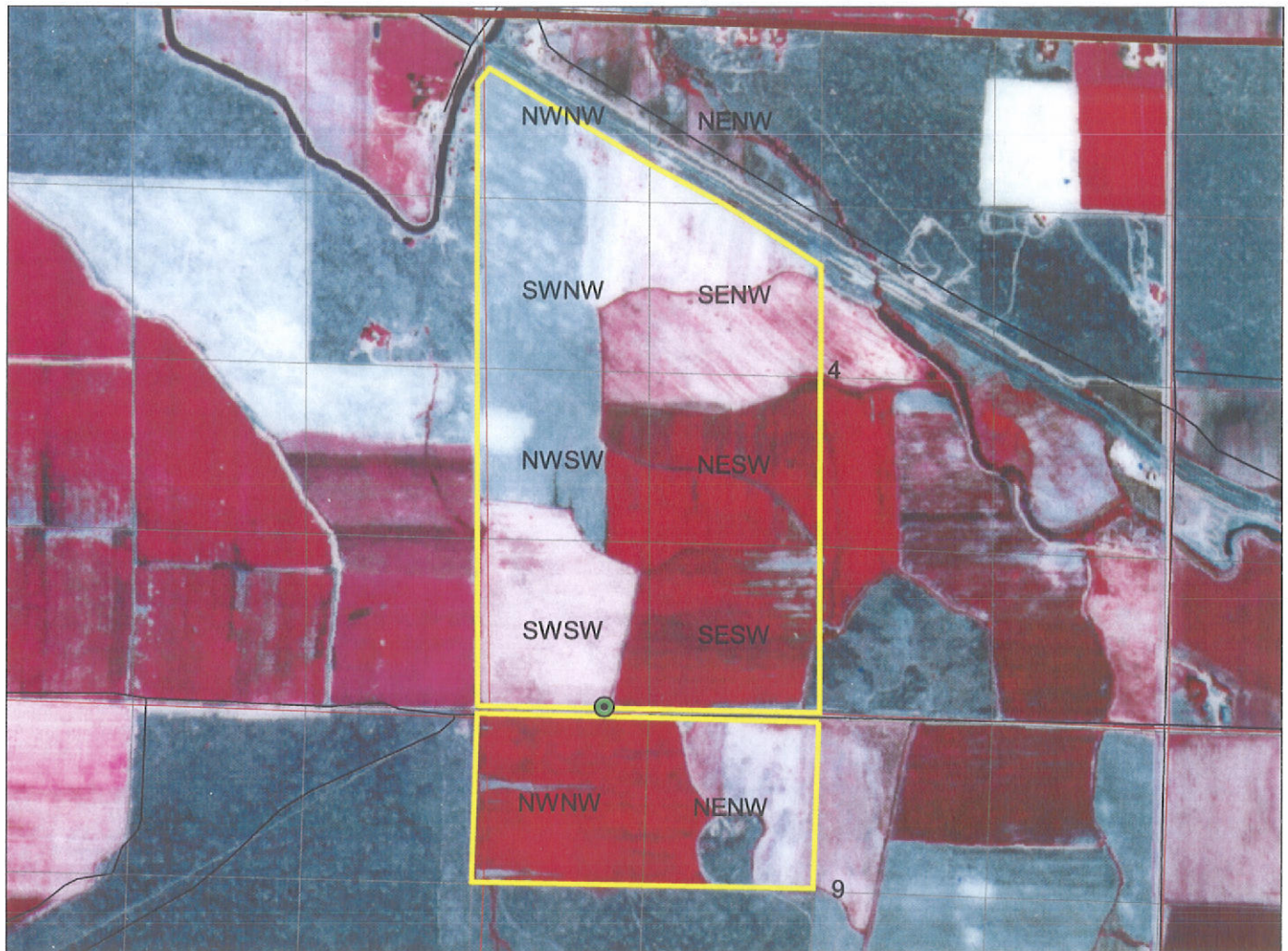


Idaho Department of Water Resources

Place of Use Layout 63-2966, 63-3219A, 63-3337D

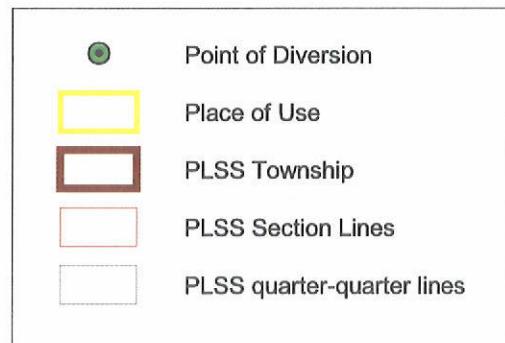


0 0.25 0.5 0.75 1 Miles

Township 1N Range 1E Sections 4 & 9

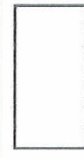


GIS Place of Use Presentation
1987 NAPP photography.
Map prepared by: Scott King
Date prepared: January 16, 2003

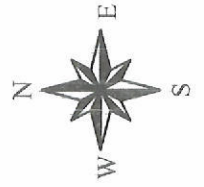
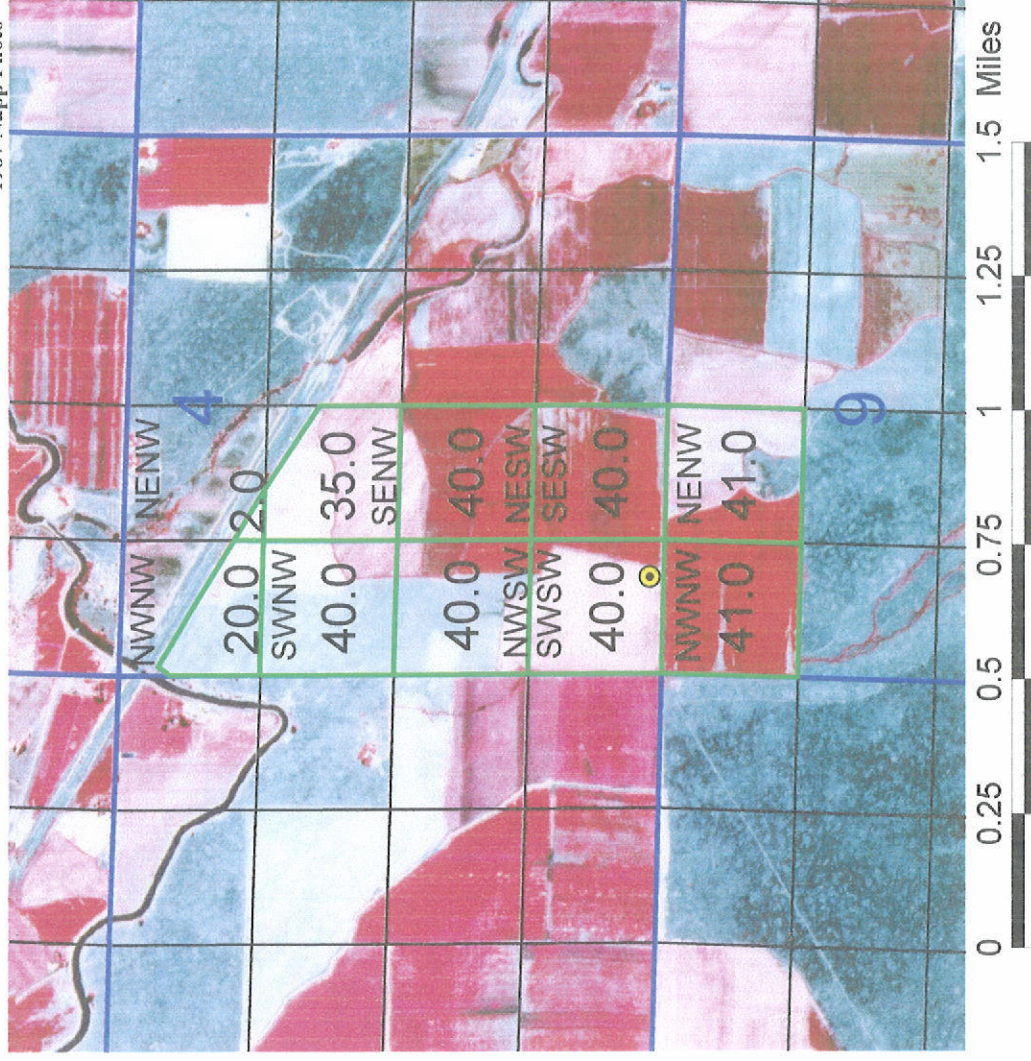


Idaho Department of Water Resources

Claim Number: 63-02966
 Legal: T01N, R01E, S4, 9
 Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

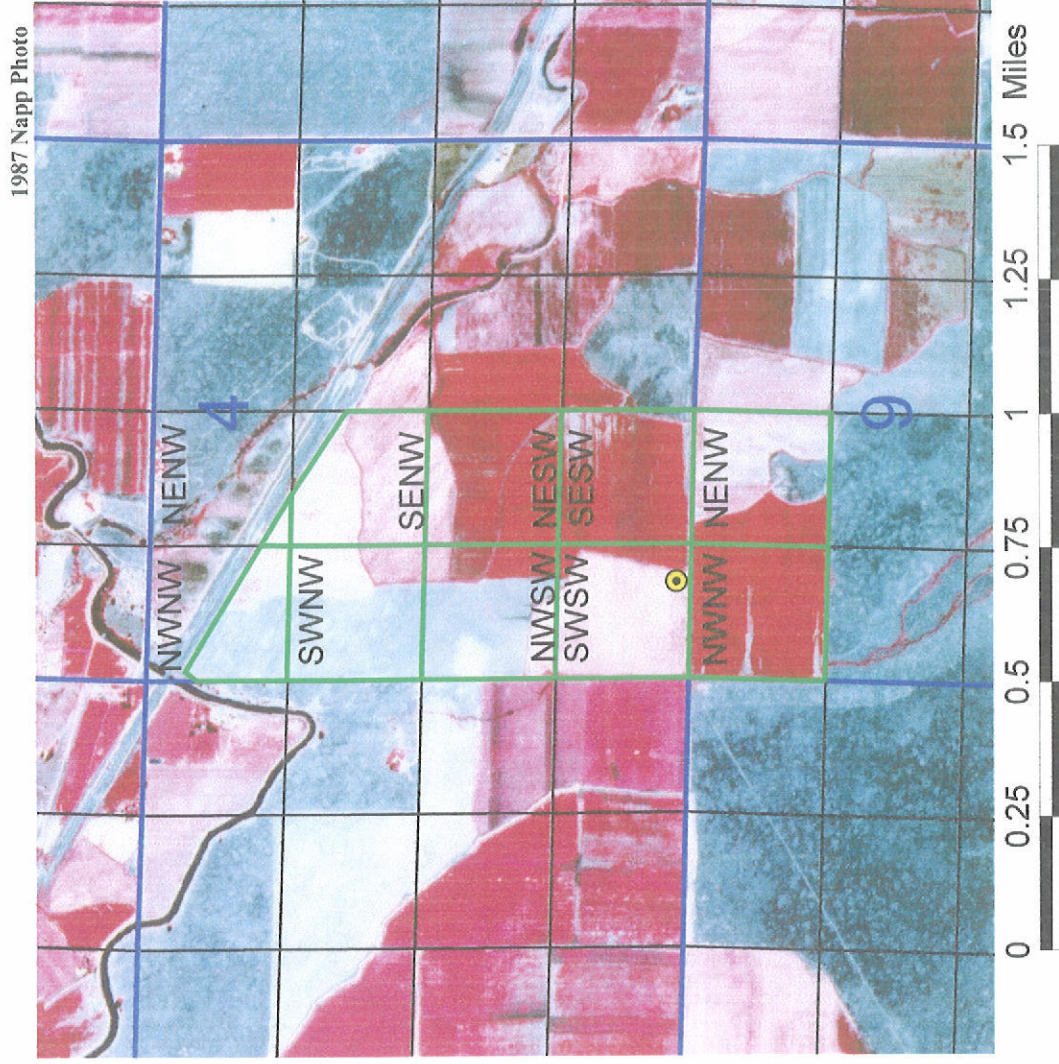
1987 Napp Photo



Idaho Department of Water Resources

Claim Number: 63-02966
Legal: T01N, R01E, S4, 9
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



Y8 A63-02966

P1Q1S: 1N, 1E, S3, SWSWSW
S4, SESWSW



33

una / 1000

T1886 (19)

HEL

(40)

(36)

2
32.7

HEL

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7.0

(40)

(40)

3
44.7

Marine

3
31.0

HEL

(39)

Well
9
35.8

8
32.8

(39)

HEL

MICROFILMED
DEC 12 1999

12
40.3

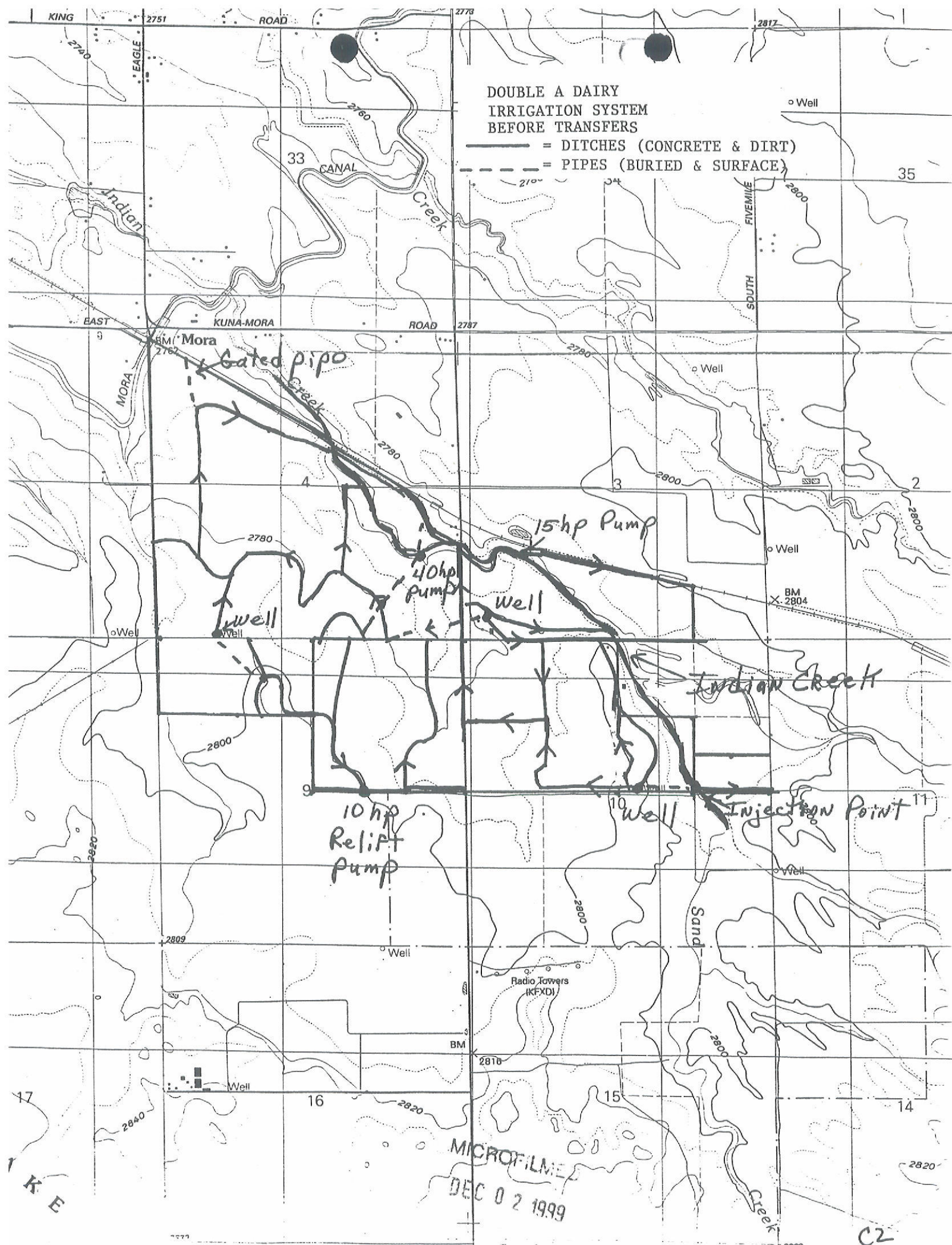
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ATTACHMENT 2

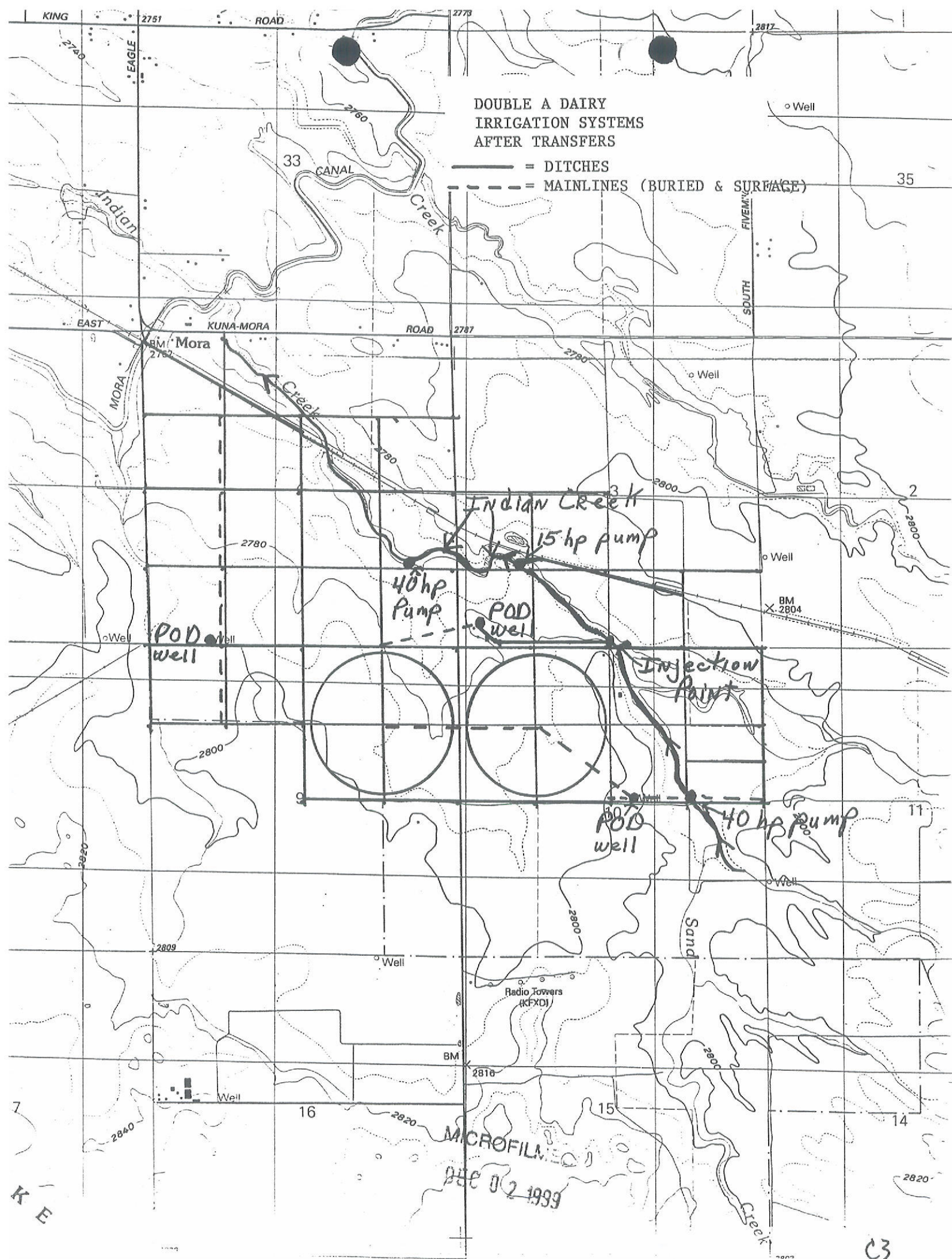
F12

DOUBLE A DAIRY
IRRIGATION SYSTEM
BEFORE TRANSFERS

— = DITCHES (CONCRETE & DIRT)
- - - = PIPES (BURIED & SURFACE)



— = DITCHES
- - - = MAINLINES (BURIED & SURFACE)



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02966
Date Received: 9/ 7/1989
Receipt No: C011266
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: DOUBLE A DAIRY 208-362-4649
Address: 17220 CLOVERDALE RD
KUNA ID 83634

2. Date of Priority: NOV 5, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01E	4	SW	SW			ADA

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.600		450.00

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) 450.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	4	NE	NW		IRR	2.0
			NW	NW		IRR	19.0
			SW	NW		IRR	40.0
			SE	NW		IRR	36.0
			NE	SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	4	NW	SW		IRR	40.0
			SW	SW		IRR	39.0
			SE	SW		IRR	39.0
						Section Acres	255.0
		9	NE	NW		IRR	39.0
			NW	NW		IRR	39.0
						Section Acres	78.0
						Total Acres	333.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CHANGE OF OWNERSHIP BY MTS 8/31/1995
 CLAIM AMENDED PER TRANSFER NO. 5206 APPROVED 11/29/1999.
 SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY
 OF APPROVED TRANSFER NO. 5206 IN FILE.
 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 100 ACRES IN THE PLACE
 OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
 THIS RIGHT WHEN COMBINED WITH 63-03219A AND 63-03337D SHALL NOT
 EXCEED A TOTAL DIVERSION RATE OF 5.85 CFS, A TOTAL ANNUAL
 DIVERSION VOLUME OF 1498.5 AF AT THE FIELD HEADGATE AND THE
 IRRIGATION OF 333 ACRES.

15. Basis of Claim: LICENSE

Water Right Number: 24554

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 20 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5206
WATER RIGHT NO(S). 63-02966/63-03219A/63-03337D

Western
RECEIVED
DEC 01 1999
WATER RESOURCES
WESTERN REGION

This is to certify that: **DOUBLE A DAIRY**
17220 CLOVERDALE RD
KUNA ID 83634

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-02966 : IRRIGATION Priority: 11/05/1953	03/15 to 11/15	1.60 CFS	450.0 AF
Right No. 63-03219A : IRRIGATION Priority: 01/16/1961	03/15 to 11/15	4.10 CFS	1462.5 AF
Right No. 63-03337D : IRRIGATION Priority: 06/04/1963	03/15 to 11/15	0.15 CFS	36.0 AF
TOTAL:		* 5.85 CFS	* 1498.5 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 4, Township 01N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

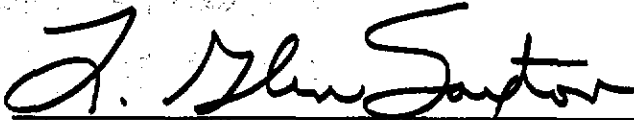
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	01E	4	NENW 2	NWNW 19	SWNW 40	
			SENW 36	NESW 40	NWSW 40	
			SWSW 39	SESW 39		255
		9	NENW 39	NWNW 39		78
Total number of acres irrigated:						* 333 **

TRANSFER NO. 5206
WATER RIGHT NO(S). 63-02966/63-03219A/63-03337D

CONDITIONS OF APPROVAL AND REMARKS

1. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- * 6. Right 63-02966 is limited to the irrigation of 100.0 acres in the place of use described above in a single irrigation season.
- * 7. Right 63-03219A is limited to the irrigation of 325.0 acres in the place of use described above in a single irrigation season.
- * 8. Right 63-03337D is limited to the irrigation of 8.0 acres in the place of use described above in a single irrigation season.
- ** 9. Rights 63-02966, 63-03219A and 63-03337D when combined shall not exceed a total diversion rate of 5.85 cfs, a total annual maximum diversion volume of 1498.5 af at the field headgate, and the irrigation of 333.0 acres.

Dated this 29th day of November, 19 99


Chief, Water Allocation Bureau

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO**

IN THE MATTER OF APPLICATION FOR)
TRANSFER NO. 5204 (WATER RIGHT NO.)
63-04630) AND 5205 (WATER RIGHT NOS.)
63-03219B, 63-03337A, 63-03337C, AND)
63-03577) IN THE NAME OF DOUBLE A DAIRY)
_____)

**ORDER DENYING
PETITION FOR
RECONSIDERATION**

On August 5, 1999, a Preliminary Order was served on Double A Dairy by the Idaho Department of Water Resources (IDWR). On August 19, 1999, Double A Dairy requested in writing further clarification of the Preliminary Order. The document will be viewed as a petition for reconsideration.

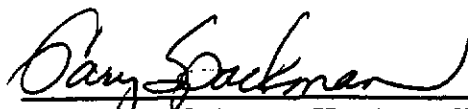
In the letter, Double A Dairy raises two issues:

1. Double A Dairy asks how water right no. 63-04630 owned by Double A Dairy, bearing a priority date of March 3, 1966, can be delivered when the point of diversion for water right No. 63-099937, owned by Hayes Family Farm, bearing a priority of June 3, 1983, is located above the Double A Dairy diversion. The application for transfer was filed to change a point of diversion, add diversion points, and change the place of use. Double A Dairy's water rights were not subject to the decision. As a result, the Department did not have jurisdiction in the transfer process to force a plan of distribution upon Hayes Family Farm. Other remedies for distribution are available to Double A Dairy outside of the transfer hearing process.

2. Double A Dairy asked IDWR to clarify the requirements for measuring water and information concerning submittal of an annual report. A preliminary order need not spell out the exact measuring devices that must be employed. Some flexibility is given to the water right holder to determine the measuring devices to be installed. IDWR personnel can assist with providing information. Furthermore, the order does not require reporting of diversions at the present time. The preliminary order does not need to be changed to provide the additional information to Double A Dairy.

IT IS HEREBY ORDERED that Double A Dairy's petition for reconsideration is **DENIED**.

Dated this 2th day of September, 1999.



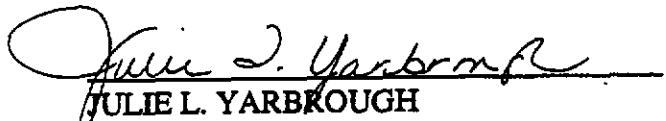
GARY SPACKMAN, Hearing Officer

CERTIFICATE OF MAILING

I HEREBY CERTIFY that on this 13th day of September, 1999, the foregoing Petition for Reconsideration was served upon the following by placing a copy of the same in the United States Mail, postage prepaid and properly addressed to the following:

Boyd Anderson
Double A Dairy
17220 South Cloverdale
Kuna, ID 83634

H. John Hayes
Hayes Family Farm
11399 W. Barker Road
Kuna, ID 83634


JULIE L. YARBROUGH
Administrative Assistant, Water Allocations

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO**

IN THE MATTER OF APPLICATION FOR	)	
TRANSFER NOS. 5204 (WATER RIGHT NO.	)	
63-04630) AND 5205 (WATER RIGHT NOS.	)	PRELIMINARY ORDER
63-03219B, 63-03337A, 63-03337C, AND	)	
63-03577) IN THE NAME OF DOUBLE A	)	
DAIRY	)	

Double A Dairy filed application for transfer nos. 5204 and 5205 with the Idaho Department of Water Resources (IDWR). The applications were protested by Hayes Family Farm. A hearing was conducted on May 19, 1999. Boyd Anderson (Anderson) appeared on behalf of Double A Dairy. John Hayes appeared on behalf of Hayes Family Farm (Hayes).

During settlement discussions before the hearing, Double A Dairy agreed to remove from application for transfer no. 5205 a proposal to inject ground water into Sand Creek and redivert it from Sand Creek upstream of a reservoir owned by Hayes. Hayes withdrew its protest to application for transfer no. 5205 upon Double A Dairy's agreement to withdraw its proposal to inject ground water into Sand Creek and redivert it downstream.

A hearing was conducted regarding the protest to application for transfer no. 5204. In addition, the withdrawal of a portion of application for transfer no. 5205 and the withdrawal of the protest against application for transfer no. 5205 were incorporated into the record. IDWR finds, concludes, and orders as follows for application for transfer nos. 5204 and 5205:

FINDINGS OF FACT

1. Application for transfer no. 5204 proposes to change the point of diversion, add another point of diversion, and change the place of use for claimed water right no. 63-04630. Claim no. 63-04630 asserts the right to divert 6.0 cubic feet per second (cfs) from Indian Creek for the irrigation of 240 acres located in Sections 4 and 9, T01N, R01E, B. M.

2. Application for transfer no. 5204 proposes two points of diversion in Sections 3 and 4, T01N, R01E. Because of field work conducted by IDWR, the application proposes a reduction in the place of use to 181 acres, and a reduction in the flow rate to 3.62 cfs.

3. Application for transfer no. 5205 proposes a change in the point of diversion and place of use for ground water right nos. 63-03219B, 63-03337A, 63-03337C, and 63-03577. The application seeks authorization to divert ground water from a well located in the SW1/4SW1/4NE1/4 of Section 10, T01N, R01E, inject the ground water into Sand Creek in the SE1/4SW1/4NE1/4 of Section 10, T01N, R01E, and redivert the water from Sand Creek in the SE1/4SW1/4NE1/4 of Section 10, T01N, R01E. The application also seeks a change in the place of use because of conversion from a gravity irrigation system to a sprinkler irrigation system.

4. Hayes owns water right no. 63-09937, which authorizes diversion of 0.62 cfs from Sand Creek, and storage of 21.7 acre-feet annually in a reservoir located on Sand Creek. Water right no. 63-09937 authorizes irrigation of 37 acres located in Section 10, T01N, R01E. License no. 63-09937 bears a priority date of June 3, 1983. Although Indian Creek and Sand Creek are both listed as sources of water for license no. 63-09937, most of the water for the right is derived from Sand Creek because waste water from upstream irrigation maintains flows in Sand Creek.

5. The injection and rediversion points for the ground water rights proposed by application for transfer no. 5205 would be located above the impoundment and point of diversion described by Hayes' water right no. 63-09937. Double A Dairy recognized the need for an easement through Hayes property to deliver the water to Sand Creek, and determined that placing ground water into Sand Creek and rediverting it would be impractical at the present time. Double A Dairy agreed to withdraw its proposal for an injection and rediversion of ground water into Sand Creek, and Hayes withdrew its protest to application for transfer no. 5205.

6. The points of diversion proposed by application for transfer no. 5204 are located downstream from Hayes' impoundment and point of diversion described by license no. 63-09937.

7. Water users who traditionally wasted water into Sand Creek in prior years provided water to both Hayes and Double A Dairy. These upstream water users have converted their irrigation system to sprinklers, and use their water more efficiently, diminishing flows in Sand Creek. The current flows in Sand Creek are seldom sufficient to satisfy Hayes' or Double A Dairy's surface water rights.

8. Lands owned by Double A Dairy and irrigated by water diverted pursuant to claim no. 63-04630 were placed in the Conservation Reserve Program (CRP) in the late 1980's. The lands owned by Double A Dairy have now been removed from CRP. Hayes feels that diversion of water by Double A Dairy under claim 63-04630 will injure his water rights.

9. IDWR personnel investigated the historical delivery of surface water to Double A Dairy lands in 1996. Even though the land was enrolled in the CRP, IDWR personnel found delivery ditches and relift pumps capable of irrigating in excess of 181 acres.

10. Double A Dairy submitted information showing that the lands described as a place of use by 63-04630 grew crops from 1973 until the enrollment of the lands in the CRP.

Evidence of growing crops coupled with evidence of the delivery systems is sufficient proof that claim no. 63-04630 is a valid water right.

CONCLUSIONS OF LAW

1. Idaho Code § 42-222 provides in pertinent part as follows:

The director of the department of water resources shall examine all the evidence and available information and shall approve the change in whole, or in part, or upon conditions, provided no other water rights are injured thereby, the change does not constitute an enlargement in use of the original right, and the change is consistent with the conservation of water resources within the state of Idaho and is in the local public interest as defined in section 42-203A(5), Idaho Code;

2. With respect to the issues as set forth in Idaho Code § 42-222, the applicant bears the burden of proof regarding all of the criteria contained therein.

3. Claim no. 63-04630 is a valid water right if recognized within the limitations proposed by application for transfer no. 5204.

4. Diversion of water authorized by water right no. 63-04630 will not injure other water users if diverted below the Hayes points of diversion.

5. Diversion of the ground water rights proposed by application for transfer no. 5405 will not injure Hayes if the ground water is not placed into Sand Creek above the Hayes diversion.

6. Applications for transfer no. 5204 and 5205 do not propose an enlargement of use.

7. Approval of application for transfer nos. 5204 and 5205 is in the public interest.

8. Because Double A Dairy proposes to convert a gravity delivery system to a sprinkler delivery system, the application for transfer is consistent with principles of conservation of the water of the state of Idaho.

ORDER

IT IS HEREBY ORDERED that application for transfer no. 5204 is **APPROVED** subject to the following conditions:

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the place of use.
2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
6. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
7. The total instantaneous diversion of water from all points of diversion under Transfer 5204 shall not exceed 3.62 cfs, nor a total combined annual volume of 814.5 af.
8. Right 63-04630 when combined with rights 63-03219C, 63-03337E, and 63-07388 shall not exceed a total diversion rate of 4.90 cfs, a total annual maximum diversion volume of 1102.5 af at the field headgate, and the irrigation of 245.0 acres.

IT IS FURTHER ORDERED that application for transfer no. 5205 is **APPROVED** subject to the following conditions:

1. The points of injection and redirection described in application for transfer no. 5205 are not recognized in the transfer approval.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the place of use.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

7. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

8. Right 63-03219B is limited to the irrigation of 163.0 acres in the place of use described above in a single irrigation season.

9. Right 63-03337A is limited to the irrigation of 38.0 acres in the place of use described above in a single irrigation season.

10. Right 63-03337C is limited to the irrigation of 13.0 acres in the place of use described above in a single irrigation season.

11. Right 63-03577 is limited to the irrigation of 170.0 acres in the place of use described above in a single irrigation season.

12. Right 63-03219B, 63-03337A, 63-03337C, and 63-03577, when combined, shall not exceed a total diversion rate of 6.44 cfs, a total annual maximum diversion volume of 1638.0 af at the field headgate, and the irrigation of 364 acres.

13. The portion of right 63-03337A in excess of this transfer approval in the amount of 0.04 cfs and 2.0 acres shall be considered abandoned through approval of transfer 5205.

DATED this 29th day of July, 1999.



GARY SPACKMAN
Hearing Officer

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 5th day of August, 1999, I mailed a true and correct copy, postage prepaid, of the foregoing **PRELIMINARY ORDER** to the following:

Double A Dairy
17220 Cloverdale Rd
Kuna, ID 83634

H. John Hayes
Hayes Family Farm
11399 W. Barker Rd.
Kuna ID 83634


JULIE L. YARBROUGH
Administrative Assistant, Water Allocations

MEMORANDUM

TO: Files 63-02966, 63-03219, 63-03337A & B, 63-03577, 63-04630 & 63-07388

FROM: Pam Skaggs/State Office *CS*

SUBJECT: Transfers 5204, 5205, 5206 & 5207

DATE: July 8, 1999

These four transfers were filed and processed together to represent the proposed change from gravity to sprinkler systems on the applicant's property. A review of all rights by region SRBA and water allocation staff found a total of 942 acres irrigated by groundwater, 181 of which can also be irrigated from surface water diverted from Indian Creek.

The four transfer applications apportion the rights to provide for the three proposed parcels of irrigated lands under the new system. The 181 acres identified under Transfer 5204 overlaps the 245 acres identified under Transfer 5207.

Transfer 5204/181 Acres: Subject to conditions of Final Order, non-confirmation of claimed right and combined right limits with rights under Transfer 5207 on the same land.

Transfer 5205/364 Acres: Condition of Final Order not to approve points of injection & redirection from Sand Creek, permissible place of use limits, combined right limits and the portion of Right 63-03337A no longer valid.

Transfer 5206/333 Acres: Permissible place of use limits and combined right limits.

Transfer 5207/245 Acres: Measuring devices for points of injection & redirection from Indian Creek, permissible place of use limits and combined right limits with Right 63-04630 under Transfer 5204 on 181 acres of the same land.

Common Conditions under all Transfers: Irrigation overlap, future measuring and annual reporting and standard transfer conditions.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02966
Date Received: 9/ 7/1989
Receipt No: C011266
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOUBLE A DAIRY 208-362-4649
Address: 17220 CLOVERDALE RD
KUNA ID 83634

2. Date of Priority: NOV 5, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	01E	3	SW	SW	SW		ADA
		4	SE	SW	SW		ADA

5. Description of diverting works:
2 WELLS WITH PUMPS TO DITCHES (INTERCONNECTED)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 350.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	01E	4	NE	NW		IRR	1.0
			NW	NW		IRR	19.0
			SW	NW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	4	NW	SW		IRR	40.0
Section Acres							100.0
Total Acres							100.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-04630, WASTEWATER, G-29306

14. Remarks:
CHANGE OF OWNERSHIP BY MTS 8/31/1995

15. Basis of Claim: LICENSE

Water Right Number: 24554

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 01N Range 01E
Section 3, 4, 9 & 10 1/4 of 1/4 of 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) A63-03219, A63-03337A, A63-03337B, A63-02966, A63-03577
Assigned by IDWR: A63-07388, A63-04630, A63-18697
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): ANDERSON BROTHERS
ROUTE 2
- ☐ New Owner/Claimant (Purchaser): KUNA ID 83634
DOUBLE A DAIRY
- ☐ New Mailing Address: 17220 S CLOVERDALE RD
KUNA ID 83634
- ☐ New Telephone Number: (208) 36362 - 4649
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes XX no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) John A Anderson Date 8/31/95
Lois W. Anderson, Sec Date 8/31/95
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8-31-95 By: MTS

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 8-31-95 By: MTS

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

QUIT CLAIM DEED

For Value Received, ANDERSON BROTHERS, a Partnership,

does hereby convey, release, remise and forever quit claim unto DOUBLE A DAIRY, an Idaho corporation ✓

the following described premises, in Ada County, Idaho

, to wit:

See attached Exhibit A

Double A Dairy
5455 Kuna Mora
Kuna Id 83634

9225989

ADA COUNTY ID. FOR
J. DAVID NAVARRO
RECORDER BY

'92 APR 24 PM 1 58

together with the appurtenances thereto, and to its heirs and assigns forever.
ANDERSON BROTHERS

By Anderson Bros (SEAL)

Dated: 3-31-92

B. W. Anderson (SEAL)

STATE OF IDAHO, COUNTY OF

On this 31st day of March, 1992,
before me, a notary public in and for said State, personally
appeared

B.W. Anderson

known to me to be the person whose name
is subscribed to the within instrument, and
acknowledged to me that he executed the same.

Residing at Kuna, Idaho
Comm. Expires 6-30-93

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for
record at the request of

at _____ minutes past _____ o'clock
m., this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy.
Fees \$ _____
Mail to: _____

EXHIBIT A

The North half of the Northwest quarter and all the Northeast quarter of Section 9, Township 1 North, Range 1 East, Boise-Meridian, Ada County, Idaho. ✓

The Northwest quarter; the Southwest quarter of the Northeast quarter; the South half of the Southeast quarter of the Northeast quarter; all in Section 10, Township 1 North, Range 1 East, Boise-Meridian, Ada County, Idaho. ✓

The Southwest quarter of the Southwest quarter and the Southeast quarter of the Southwest quarter and the Southwest quarter of the Southeast quarter all in Section 3, Township 1 North, Range 1 East, Boise-Meridian, Ada County, Idaho. ✓

The North half of the Southwest quarter; the Southeast quarter of the southwest quarter; the Southwest quarter of the Southwest quarter; the Southeast quarter; the Northwest quarter and Southwest quarter of the Northeast quarter of Section 4, Township 1 North Range 1 East, Boise-Meridian, Ada County, Idaho. ✓

And also that portion of the land in the North half of the Southwest quarter of Section 3, Township 1 North, Range 1 East, Boise-Meridian, Ada County, Idaho lying South and West of the Southwesterly right-of-way line of the Oregon Short line Railroad. ✓

And that portion of the Southeast quarter of the Northeast quarter of Section 4 Township 1 North, Range 1 East, Boise-Meridian, Ada County, Idaho, lying Southwesterly of the Southwesterly right-of-way line of the Oregon Short Line Railroad. ✓

EXCEPT:

That part of the Southeast quarter of the Northwest quarter of said Section 4 as follows:

Commencing at a point in the center line of the present main tract of the Oregon Short Line Railroad 2445 feet Southeasterly measured along said center line from its intersection with the West line of Section 4, Township 1 North, Range 1 East, Boise-Meridian; thence Southwesterly at right angles 100 feet to a point in the Southwesterly boundary of the present right-of-way of said railroad, which point is the POINT OF BEGINNING; thence Northwesterly along said right-of-way boundary, being 100 feet from and parallel to said center line of tract, for a distance of 50 feet; thence Southwesterly at right angles 50 feet; thence Southeasterly at right angles 50 feet; thence Northeasterly at right angles 50 feet to the POINT OF BEGINNING.

AND EXCEPT:

All rights-of-way to the Oregon Short Line Railroad affecting said property in said Sections; all rights-of-way to Indian Creek in said Sections; the Boise-Mora Canal rights-of-way in the Northwest quarter of said Section 4; and all Road and Ditch rights-of-way in said Sections.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02966
Date Received: 9/07/1989
Receipt No: CO11266
Received By: 98

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ANDERSON BROTHERS 208-362-4649
Address: RT. 2
KUNA, ID 83634

2. Date of Priority: NOV 05, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	01E	3	SW	SW	SW		ADA
		4	SE	SW	SW		ADA

5. Description of diverting works:
2 WELLS WITH PUMPS TO DITCHES (INTERCONNECTED)

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 350.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	01E	4	NE	NW		IRR	1.0
			NW	NW		IRR	19.0

A63-02966

Page 1

Date: 09/07/89

MICROFILMED
AUG 18 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	4	SW	NW		IRR	40.0
			NW	SW		IRR	40.0
Section Acres							100.0
Total Acres							100.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-04630, WASTEWATER, G-29306

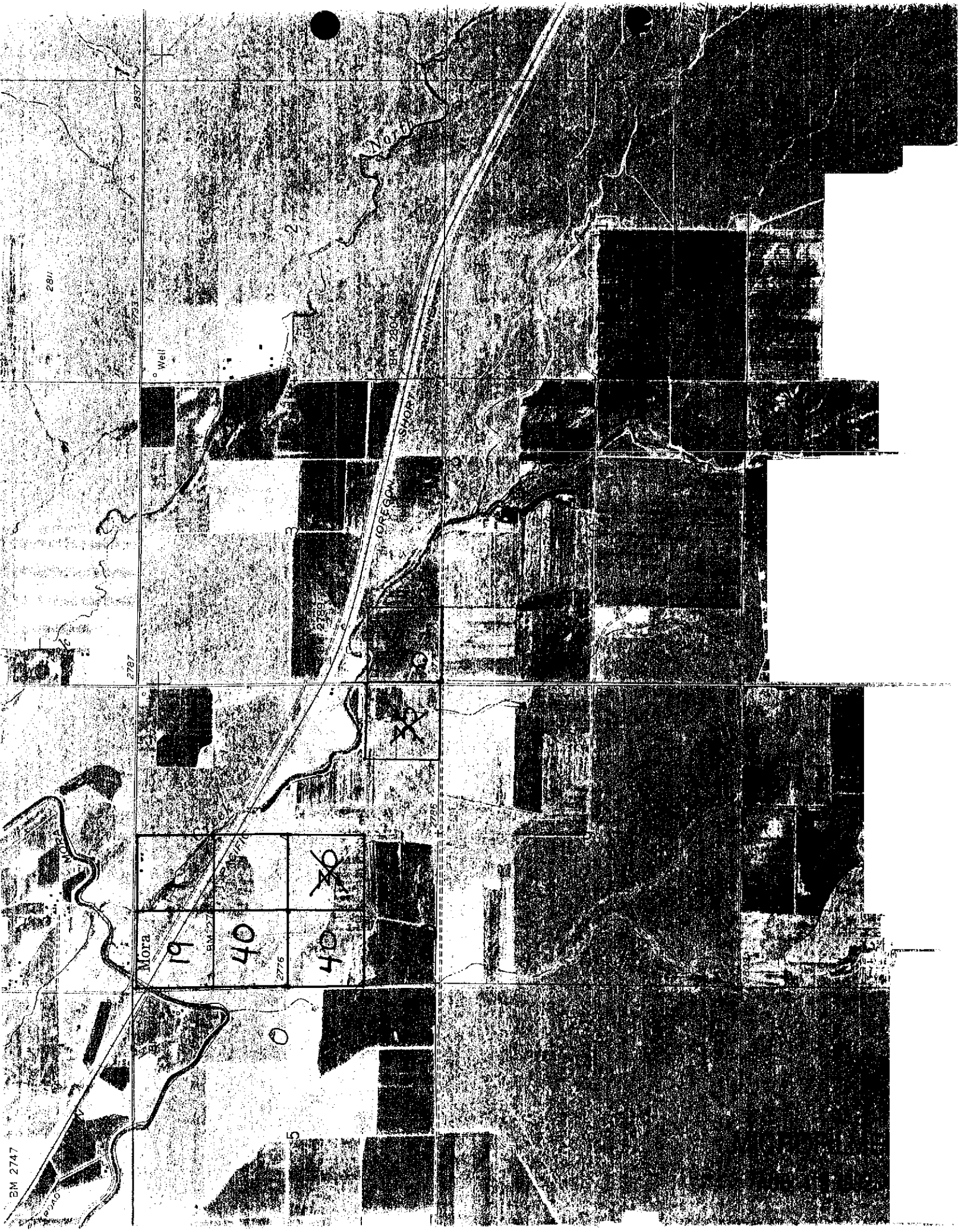
14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 24554

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

I do solemnly swear or affirm that I am part. of
Title
Anderson Bros, that I have signed the foregoing
Organization
document in the space below as part. of
Title
Anderson Bros and that the statements contained in the
Organization
foregoing document are true and correct. P. Anderson

MICROFILMED
AUG 18 1992



Water Right Number - 63-02966 Prefix Translation: WATER RIGHT Old (D) Number - 24554

*** C - CURRENT OWNER ***
WHEELER N. E. 1 -
2 -
3 -
City- MERIDIAN State- ID Zip- 83642
Phone -

Priority Date - 11/05/1953 Region - 14 WESTERN Stage - L - LICENSE Status -
Source - GROUNDWATER Tributary -

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
01N	01E	3	SW SW	(1)	ADA					

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION

Total Div. Rate - 1.600 Total Div. Volume - 1.600 Total Div. Capacity -

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01N	01E	3	SW SW	25.0	01	IRRIGATION	(1) ADA	
01N	01E	4	NE SW	30.0	01	IRRIGATION	(1) ADA	
01N	01E	4	NW SW	10.0	01	IRRIGATION	(1) ADA	
01N	01E	4	SE SE	35.0	01	IRRIGATION	(1) ADA	

Total Acres: 100.0

- - - Diversion Means -

- - - Non-Irrigation Use -

- - - Other Rights for Same Use -

Remarks - No Remarks found.

Old Water Right Numbers - No Old Water Right Numbers found.

Conditions of Approval - No Conditions of Approval found.

WATER RIGHT

+ - Decree Date - +

- - -Comments- -
No Comments Found

	Water Rights Dates and Flags Area
--	-----------------------------------

Field	Value	Field	Value	Field	Value	Field	Value
Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-		
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-		
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	-		
Exam to S.O. Date	- 00/00/0000	Verified Date	- 06/03/1985	DLE/Carey Act	-		
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-		
Licensed Date	- 08/28/1979	Appl Received	- 00/00/0000	Transfer/Amended	-		
Decree Date	- 00/00/0000	Name Connector	-	POU Ownership Flag	-		
Presumption Flag	-						

09/24/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2966

NAME AND ADDRESS: DOUBLE A DAIRY
17220 S CLOVERDALE RD
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.600 CFS
450.000 AFY

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED
DIVERSION RATE OF 5.85 CFS AND TO A TOTAL COMBINED ANNUAL
DIVERSION VOLUME OF 1498.5 AF AT THE FIELD HEADGATE. COMBINED
RIGHT NOS.: 63-2966, 63-3219A, 63-3337D.

PRIORITY DATE: 11/05/1953

POINT OF DIVERSION:

T01N R01E S4 SESWSW Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	1.600 CFS 450.00 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 PROVIDED OTHER ELEMENTS OF THE RIGHT ARE
NOT EXCEEDED. THE USE OF WATER BEFORE MARCH 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS
RIGHT.

PLACE OF USE: IRRIGATION Within ADA County

T01N R01E S04 Lot 3 NENW	2.0	T01N R01E S04 Lot 4 NWNW	19.0
T01N R01E S04 SWNW	40.0	T01N R01E S04 SENW	36.0
T01N R01E S04 NESW	40.0	T01N R01E S04 NWSW	40.0
T01N R01E S04 SWSW	39.0	T01N R01E S04 SESW	39.0
T01N R01E S09 NENW	39.0	T01N R01E S09 NWNW	39.0

333 ACRES TOTAL

USE OF THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A
COMBINED TOTAL OF 333 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 63-2966, 63-3219A, 63-3337D.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 100.0 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

09/24/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

THE FOLLOWING RIGHTS ARE DIVERTED THROUGH POINT OF DIVERSION
DESCRIBED ABOVE: 63-2966, 63-3219A, 63-3337D.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Failure of the right holder to comply with the conditions of Transfer No. 5206 is cause for the Director to rescind approval of the transfer.

Idaho Department of Water Resources

Place of Use Layout 63-2966, 63-3219A, 63-3337D



0 0.25 0.5 0.75 1 Miles

Township 1N Range 1E Sections 4 & 9



GIS Place of Use Presentation
1987 NAPP photography.
Map prepared by: Scott King
Date prepared: January 16, 2003

●	Point of Diversion
□	Place of Use
□	PLSS Township
□	PLSS Section Lines
□	PLSS quarter-quarter lines



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

August 31, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Boyd Anderson
Double A Dairy
17220 Cloverdale Rd
Kuna ID 83634

Re: Changes of Ownership

Dear Boyd:

Enclosed are copies of the claim forms that reflect the ownership changes from Anderson Bros to Double A Dairy. These copies are for your records and do not require any action on your part.

When you have obtained the evidence of priority Affidavit by Mr Weatherby, please forward it to my office so that we can complete the evidence documentation for the two surface water claims.

As soon as I complete my initial review based on the field exam we completed on August 1st, I will provide you with an ASCS aerial map showing the acres I propose for your review and scrutiny. In the mean time if you have any questions please call me at the number below.

Sincerely,

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Enc

OwnershipA6302966etal



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

August 2, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Boyd Anderson
17220 S Cloverdale Rd
Kuna ID 83634

Dear Boyd:

Enclosed is your field and irrigation system map that I copied for my files and a Notice of Change of Water Right Ownership form.

After you have signed the ownership change form on behalf of Double A Dairy, return it to me with a copy of the Deed that conveys the property from Anderson Brothers to Double A Dairy. We will then change the eight claims and send you copies of the amended claim forms for your records.

I appreciate your help and cooperation in conducting my field examination yesterday. I will let you know if I need additional information as I complete the review of your claims. Please complete and return as soon as possible the affidavits to support your priority dates. If you have any questions concerning the affidavits or review procedures call me at 334-2190.

Sincerely,

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Enc.
ContactA6302966

A63-02966,

8-295

Accomplished transfers

1. Adds P/D to license in S4, SE SWSW

2. Changes P/U but no expansion in P/U

3. Per claimant changes were made when property purchased in 1974?

* 4. Need confirmation from claimant

5. Need photo's of Well #1 & Well #3
done

* 6. P/U in CRP (Need confirmation from ACS)
OK - done

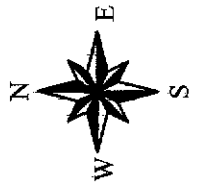
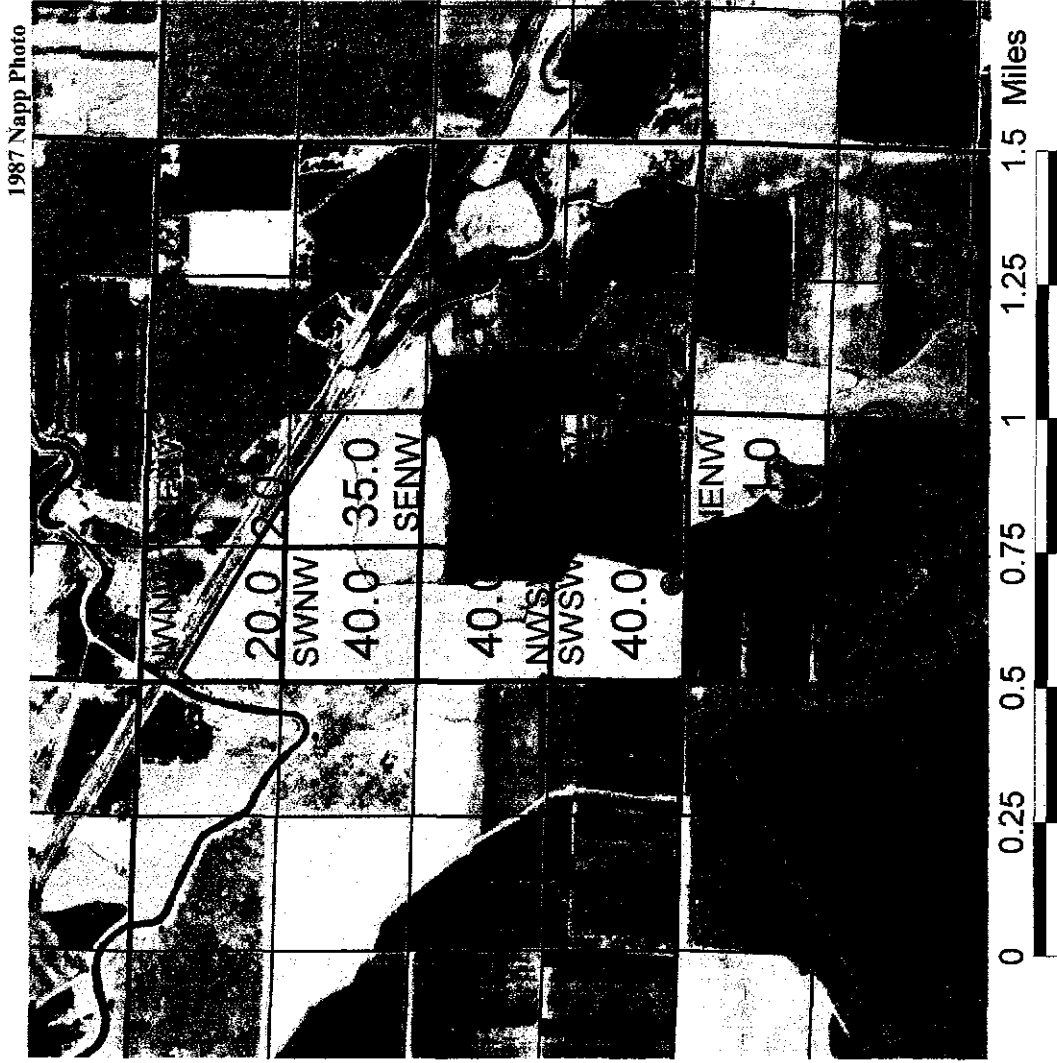
7. Wastewater + Ind. Creek also

8. 3hp relief pump serves this P/U.

Idaho Department of Water Resources

Claim Number: 63-02966
 Legal: T01N, R01E, S4, 9
 Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



Idaho Department of Water Resources

Claim Number: 63-02966

Legal: T01N, R01E, S4, 9

Reviewed By:

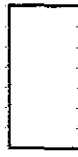
● Point of Diversion



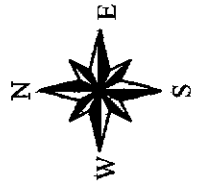
Place of Use



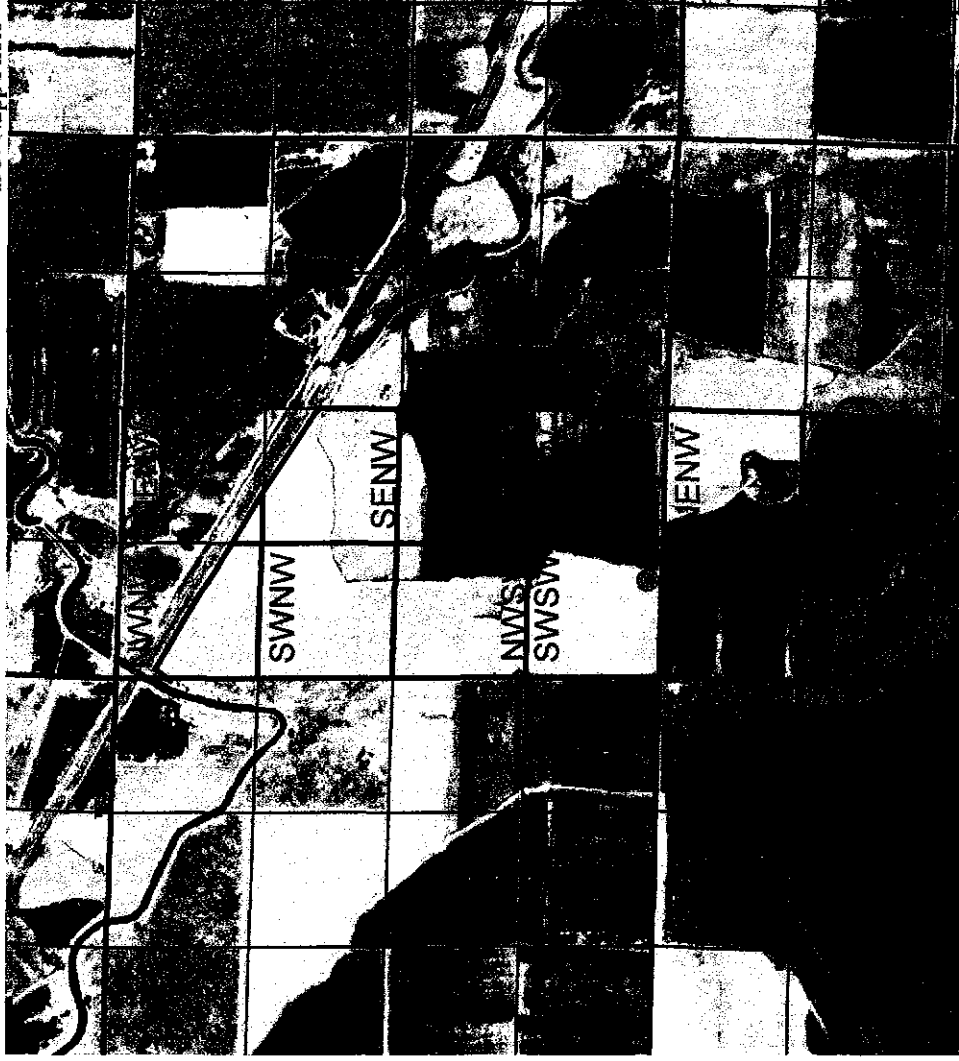
Section Lines



Quarter Quarter Lines



1987 Napp Photo



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-02966 Date: 11-16-00

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	IN	IE	4					2	19	40	36	40	40	39	39					255
GIS								2	20	40	35	40	40	40	40					257
Claim	IN	IE	9					39	39											78
GIS								41	41											82
Claim																				
GIS																				
Claim																				
GIS																				

POU Id: 419242 Total Claimed Acres: 333

POD Id: 173707 Total GIS Acres: 339

Overlapping POU Claim #'s: 63-033370, 63-03219A

COMMENTS:

13:50:29
07/25/95

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

PAGE: 1
GENERAL INFORMATION

LAST: WHEELER
ADDRESS:
CITY: MERIDIAN
PHONE NUMBER: 208-000-0000
OWNER CODE: 0
FIRST: N E
STATE: ID ID ZIP: 83642
LAST: ANDERSON BROTHERS
ADDRESS: RT 2
CITY: KUNA
PHONE NUMBER: 208-362-4649
OWNER CODE: C
FIRST:
STATE: ID ID ZIP: 83634
CLAIM NUMBER: A63-02966

FIELD
EXAMINER

DATABASE
N

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____ PHONE NUMBER: (____) ____-____
DATE OF FIELD EXAM: ____/____/____ APPOINTMENT MADE: Y(____) N(____) TIME: ____:____ A(____) P(____)
ACCOMPANIED BY: _____ PHONE NUMBER: (____) ____-____
RELATIONSHIP TO CLAIMANT: _____
DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM:	# A63-02966	PRIORITY DATE: 11-05-1953	STAGE: L
--------------	-------------	---------------------------	----------

B. WR RECORD: # 63-02966 PRIORITY DATE: 11-05-1953 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y() N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y() N()

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW)

Y() N()

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A() Y() N()

FIELD EXAM COMPLETED

N/A() Y() N()

FIELD EXAM SENT TO STATE OFFICE

N/A() Y() NC()

LICENSE ISSUED

N/A() Y() NC()

*** IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.**

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED?

N/A() Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

YC) NC)

NOTES:

RECOMMENDED PRIORITY DATE:

11-05-1953

REVIEWED BY

DATE _____

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM) NAME OF EXAMINER Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

THP. 01N 01N	RGE. 01E 01E	SEC. 3 4	1/4	1/4	1/4	LOT	POD FLAG	COUNTY ADA ADA	DIVERSION NAME	DIVERSION NBR
			SW	SE	SW	SW				

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: DATE: SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A63-02966

B. POU LISTING											
TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
01N	01E	4	NE	NW		ANDERSON BROTHERS	A63-02966	/ 1.0	-	/	
						ANDERSON BROTHERS	A63-03219	/ 2.0	63-03219	/ 2.0	
						ANDERSON BROTHERS	A63-02966	/ 19.0	-	/	
						ANDERSON BROTHERS	A63-04630	/ 20.0	63-04630	/ 20.0	
01N	01E	4	NW	NW		ANDERSON BROTHERS	A63-03219	/ 19.0	63-03219	/ 19.0	
						ANDERSON BROTHERS	A63-18697	/ 20.0	-	/	
						ANDERSON BROTHERS	A63-18698	/	-	/	
						ANDERSON BROTHERS	A63-02966	/ 40.0	-	/	40.0
01N	01E	4	SW	NW		ANDERSON BROTHERS	A63-04630	/ 40.0	63-04630	/ 40.0	
						ANDERSON BROTHERS	A63-03219	/ 40.0	63-03219	/ 40.0	
						ANDERSON BROTHERS	A63-18697	/ 40.0	-	/	
						ANDERSON BROTHERS	A63-02966	/ 40.0	63-02966	/ 10.0	38.0
01N	01E	4	NW	SW		ANDERSON BROTHERS	A63-03219	/ 40.0	63-03219	/ 40.0	
						ANDERSON BROTHERS	A63-03219	/ 40.0	63-03219	/ 40.0	

ADDITIONAL POU FOUND

TOTAL ACRES	A63-02966	100.00	10.00	78.00
-------------	-----------	--------	-------	-------

POU COUNTY: ADA

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

Y() N()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A63-02966	GROUNDWATER	ANDERSON BROTHERS	1.600	0.016		
A63-03219	GROUNDWATER	ANDERSON BROTHERS	6.500	0.012		
A63-04630	INDIAN CREEK	ANDERSON BROTHERS	6.800	0.016		
A63-18697	WASTEWATER	ANDERSON BROTHERS	0.600	0.001		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A63-18698	STOCKWATER	ANDERSON BROTHERS	FROM 01-01 TO 12-31	0.230 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 63-04630, WASTEWATER, G-29306

Y() N()

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A63-02966 IRRIGATION	FROM 03-15 TO 11-15	1.600 CFS	
TOTAL DIVERSION RATE/VOLUME		1.600 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
63-02966 IRRIGATION	FROM TO	1.600 CFS	
TOTAL DIVERSION RATE/VOLUME		1.600 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 1.600 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 1.600 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 350.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV RATE CFS	REC. DIV VOL. AF/A		REC. CONS. USE
	FROM	TO		DATABASE	EXAMINER	
IRRIGATION	03-15	11-15	DATABASE 1.600	DATABASE	EXAMINER	DATABASE 350.0
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT	_____	_____	1.600	_____	_____	350.0

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: _____

DATE: _____

FLAG: _____

C

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE): _____

EXPLANATORY CONDITIONS (CODE): _____

EXPLANATORY REMARKS (CODE): _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-02966

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 1.600

EXAMINER _____

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
.	-		-		63-02966	1.600

TOTAL CFS

1.600

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE N
FIELD EXAMINER Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☐ ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☐ NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)

IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	_____	_____
☐ WATER RIGHT LICENSE	_____	_____
☐ IDWR APPROVED TRANSFER	_____	_____
☐ SYSTEM DESCRIPTION	_____	_____
☐ PHOTOGRAPHS	_____	_____
☐ SPLIT RIGHT REVIEW	_____	_____
☐ HUBBLE ANALYSIS	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	_____	_____
☐ OTHER _____	_____	_____
☐ OTHER _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:50:29
07/25/95

PAGE: 15
QUICKLOOK INFORMATION

15
CLAIM NUMBER: A63-02966

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS								

BARCODE UPDATED
WHOM/DATE

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A63-02966

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ANDERSON BROTHERS	11/05/1953	IRRIGATION	03-15 11-15	1.60 CFS	
				TOTAL DIVERSION: CONSUMPTIVE USE:	1.60 CFS	350.00 AFA

Water Source: GROUNDWATER

Point(s) of Diversion: T01N R01E S03 S04

Place of use Legal Description for: IRRIGATION

NE		NW		SW		SE	
T	R S	T	R S	T	R S	T	R S
01N	01E 4	01	19	40	40		
						TOTAL ACRES	
						100.0	
						100.0	

Stage: LICENSE

ADA County

ADA County

POU County: ADA

Non-Irrigation Uses: NONE

Other Rights: 63-04630, WASTEWATER, G-29306

Dates: Exam Made Date: Verified Date: 06/03/1985

Misc: Water District Number: Field Inspection Flag: C
Presumption Flag: C

Stage: L10

ADA County

oid (D) Number - 24554

State- ID Zip- 83642

Status - - - +

+
+
+
+
+
+
+
+
+

- - - - - +

(1) ADA

+

1.600

+ - Total Div. Capacity - +

[illegible]

100.0

+ - - Diversion Means -

+ - - Non-Irrigation Use

+ - - Other Rights for Same Use -

[illegible]

+

[illegible]

Water Right Number - A63-02966

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number - 24554

+ - - - - Last Name - - - - + + - - - First Name - - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ANDERSON BROTHERS

1 - RT 2

2 -

3 -

City- KUNA
Phone - 208-362-4649

State- ID Zip- 83634

*** O - ORIGINAL OWNER ***

WHEELER

N E

1 -

2 -

3 -

City- MERIDIAN
Phone - 208-000-0000

State- ID Zip- 83642

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
11/05/1953 14 WESTERN L - LICENSE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFLg County Diversion Name01N 01E 3 SW SW SW (1) ADA
4 SE SW SW (1) ADA+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 1.600+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +
1.600 350.0+ - - - - - - - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
01N 01E 4 NE NW 1.0 01 IRRIGATION (1) ADA
01N 01E 4 NW NW 19.0 01 IRRIGATION (1) ADA
01N 01E 4 SW NW 40.0 01 IRRIGATION (1) ADA
01N 01E 4 NW SW 40.0 01 IRRIGATION (1) ADA
Total Acres: 100.0

+ - - Diversion Means - 2 WELLS WITH PUMPS TO DITCHES (INTERCONNECTED)

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - 63-04630, WASTEWATER, G-29306

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 06/03/1985	Old Judicial District	-
Claim Received Date	- 09/07/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- C011266	Federal/State Indicator	- S
Claims Tape Error Flag	-	POU Ownership Flag	- Y	Presumption Flag	- C
Fee Exempt Flag	-	Name Connector	- AND/OR	Notice of Error Flag	-

TRANSFER OF WATER RIGHT

DEC 02 1999

TRANSFER NO. 5206
WATER RIGHT NO(S). 63-02966/63-03219A/63-03337D

CONDITIONS OF APPROVAL AND REMARKS

- OIM*
1. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
 2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
 3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
 4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
 5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
 - * 6. Right 63-02966 is limited to the irrigation of 100.0 acres in the place of use described above in a single irrigation season.
 - * 7. Right 63-03219A is limited to the irrigation of 325.0 acres in the place of use described above in a single irrigation season.
 - * 8. Right 63-03337D is limited to the irrigation of 8.0 acres in the place of use described above in a single irrigation season.
 - ** 9. Rights 63-02966, 63-03219A and 63-03337D when combined shall not exceed a total diversion rate of 5.85 cfs, a total annual maximum diversion volume of 1498.5 af at the field headgate, and the irrigation of 333.0 acres.
- 708 mod*

Dated this 29th day of November, 19 99

J. Glen Saylor
Chief, Water Allocation Bureau

MICROFILMED
DEC 02 1999

#3

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5206**APPLICATION FOR TRANSFER OF WATER RIGHT****PART 1**

Name of applicant Double A Dairy Phone 208-362-4649
Post Office address 17220 Cloverdale Rd; Nuna ID 83634

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes We are redesigning our irrigation system from gravity to sprinklers. The changes in this transfer describes a mainline with handlines from our well in the SWSW, 54.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-02966</u>	<u>11-5-1953</u>	<u>1.60 cfs</u>	<u>Irrigation</u>	<u>3-15</u> to <u>11-15</u>
<u>-03219A</u>	<u>1-16-1961</u>	<u>4.06</u>	<u>"</u>	<u>"</u> to <u>"</u>
<u>-03337D</u>	<u>6-4-1963</u>	<u>.14</u>	<u>"</u>	<u>"</u> to <u>"</u>
				to _____

2. Total amount of water being transferred 5.80 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW	SW	4	1N	1E	Oda	existing well.

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1N	1E	4					2	19	40	36	40	40	39	39					255
		9					39	39											78

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JUL 02 1993

Total acres 333

PART 1

6. General Information:

a. Description of diversion system Well with 200hp pump to a mainline that serves a handline sprinkler system.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
all of our farm will be irrigated from wells and Indian Creek.
The approval of this transfer may result in the loss of some acres previously licensed to roads and streams and this transfer will become the recommendation to the Snake River Adjudication court.

WLC
7/5/98

d. Remarks:
There are three other transfers that are companions to this one.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

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DEC 02 1999

PART 2

TRANS NO.

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-02966

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	1.60 CFS

SOURCE

GROUNDWATER

Priority: 11/05/1953

LOCATION OF POINT(S) OF DIVERSION:SWSW , Sec. 3, Township 01N, Range 01E
ADA CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	01E	3	SWSW 25			25
		4	NESW 30	NWSW 10	SESE 35	75
Total number of acres irrigated:						100

CONDITIONS/REMARKS:MICROFILMED
DEC 02 1999

PART 2

TRANS NO.

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-03337B

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	3.20 CFS

SOURCE

GROUNDWATER

Priority: 06/04/1963

LOCATION OF POINT(S) OF DIVERSION:SWSW , Sec. 3, Township 01N, Range 01E
ADA CountyPLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 01E 3	SWSW 38 - 3	NWSEW 41		38
4	SWNE 11 ✓	NESW 8	NESE 26 - 3	
	NWSE 37 + 1	SWSE 12 - 1	SESE 39 - 1	133
9	NENE 13 - 2	SENE 3 - 1		16
	Total number of acres irrigated:			187
				- 9
				<u>178</u>

CONDITIONS/REMARKS:

1. TRANS. 2297.

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DEC 02 1999

pg 5 of 12

63-03337B Split tree

63-03337B

QR: 3.20 cfs

POB: 1N, 1E, S3, SWSW

POU: 187 acres

-03337C

QR: .22 cfs

POB: 1N, 1E, S10, SWSWSE

POU: 1N, 1E, S9, NENE - 38 NWNE - 39

SWSE - 40 SESE - 39 156

S10, NENW - 36 NWNW - 38

SWNW - 39 SENW - 40

SWSE - 35 SESE - 20 208

Limited to 13 acres in PPU of 364 ac. 364

-03337D

QR: .14 cfs

POB: 1N, 1E, S4, SESWSW

POU: 1N, 1E, S4, NENW - 2 NWNW - 19

SWNW - 40 SENW - 36

NESW - 40 NWSW - 40

SWSW - 39 SESW - 39 255

S9, NENW - 39 NWNW - 39 78

Limited to 8 acres in PPU of 333 acres

DEC 02 1993
FILMED

-03337E

QR: 2.62 cfs

POB: 1N, 1E, S3, SWSWSW

POU: 1N, 1E, S3, NWSW -1 SWSW -35

SESW -30 SWSE -30 96

S4, NESE -23 NWSE -38

SWSE -39 SESE -38

SWNE -11

Limited to 157 acres in PPU of 242 acres	149
	<u>245</u>

Summary:

63-03337C	.22 cfs	13 acres
-03337D	.14	8 "
-03337E	<u>2.67</u>	<u>157 "</u>
	3.03 cfs	178
Loss from roads & stream	<u>.17</u>	<u>9 acres</u>
	3.20 cfs	187 acres

MICROFILMED

DEC 02 1999

PART 2

TRANS NO.

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-03219

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	6.50 CFS <i>6.45</i>

SOURCE

GROUNDWATER

Priority: 01/16/1961

LOCATION OF POINT(S) OF DIVERSION:SWSW , Sec. 4, Township 01N, Range 01E
ADA CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N	01E	4	NENW 2 ✓	NWNW 19 ✓	SWNW 40 ✓	
			SENE 36 ✓	NESW 32 ✓	NWSW 40 ✓	
			SWSW 40 -1	SESW 40 -1	SWSE 28 ✓	
			SESE 1 -1			278
		9	NENE 27 ✓	NWNE 40 -1	SWNE 40 ✓	
			SENE 37 ✓	NENW 40 -1	NWNW 40 -1	224
		10	SWNW 20 ✓			20

Total number of acres irrigated: 522

- 6

516CONDITIONS/REMARKS:MICROFILMED
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pg 8 of 17

Split Tree 63-03219

63-03219

QR: 6.50 cfs

POB: 1N, 1E, S4, SWSW

POU: 522 acres

- 03219A

QR: 4.06 cfs

POB: 1N, 1E, S4, SESWSW

POU: 1N, 1E, S4, NENW-2 NWNW-19

SWNW-40 SENW-36

NESW-40 NWSW-40

SWSW-39 SESW-39 =55

S9, NENW-39 NWNW-39 -78

=33

Limited to 325 acres in PPU of 333 acres

-03219B

QR: 2.04 cfs

POB: 1N, 1E, S10, SWSWSE

POU: 1N, 1E, S9, NENW-38 NWNW-3

SWNW-40 SENW-3 = 156

S10, NENW-36 NWNW-38

SWNW-39 SENW-40

SWNE-35 SENE-20 =208

Limited to 163 acres in PPU of 364 acres

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pg 9 of 12

- 03219C

QR: .35 cfs

POB: 1N, 1E, S3, SWSWSW

POU: 1N, 1E, S3, SWSE-30 SESW-30

SWSW-32 NWSW-1 93

S4. SWNE-11.

NESE-23 NWSE-38

SWSE-39 SESE-38 149

Limited to 28 acres in PPU of 242 acres. 242

Summary: 63-03219A - 4.06 cfs - 325 ac.

- 03219B 2.04 " 163 "

- 03219C .35 " 28 "

6.45 516

Loss from roads

.05 4

6.50 520 acres

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DEC 02 1993

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

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DEC 02 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

See Attached ASCS map

MICROFILMED
DEC 02 1993

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Donna H. Davis - Boyd Anderson
(Signature of Applicant)

Subscribed and sworn to before me this 11th day of December, 19 97.

Melvin J. Schultz
(Notary Public)

My commission expires 7-24-2001

FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and _____ attachments

Received by MTS Date 12-11-97 Protest filed by _____

Prelim. check by _____ Fee \$100 W023303

Receipted by MTS Date 12-11-97

Published in Ed Steteman Copies of protest forwarded by _____

Pub. dates 3-4-27-98 8-20-27-98 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

MICROFILMED
DEC 02 1999

QUIT CLAIM DEED

For Value Received, ANDERSON BROTHERS, a Partnership,

do es hereby convey, release, remise and forever quit claim unto DOUBLE A DAIRY, an Idaho corporation ✓

the following described premises, in Ada County, Idaho

, to wit:

See attached Exhibit A

Double A Dairy
5455 Kuna Area
Kuna Id 83634

9225989

Anderson Brothers
ADA COUNTY CO. FOR
J. DAVID NAVARRO
RECORDER BY *Navarro*

Gap
'92 APR 24 PM 1 58

together with the appurtenances thereto, and to its heirs and assigns forever.
ANDERSON BROTHERS

By *Anderson Bros* (SEAL)
B.W. Anderson (SEAL)

Dated: 3-31-92

STATE OF IDAHO, COUNTY OF

On this 31st day of March, 1992,
before me, a notary public in and for said State, personally
appeared

B.W. Anderson

known to me to be the person whose name
is subscribed to the foregoing instrument, and
acknowledged to me that he executed the same.

Ann
Notary Public
Residing at *Kuna* Idaho
Comm. Expires 6-15-93

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for
record at the request of

at _____ minutes past _____ o'clock
m., this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____

Fees \$
Mail to:

Deputy.

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DEC 02 1999

ATTACHMENT A1

The North half of the Northwest quarter and all the Northeast quarter of Section 9, Township 1 North, Range 1 East, Boise-Meridian, Ada County, Idaho. ✓

The Northwest quarter; the Southwest quarter of the Northeast quarter; the South half of the Southeast quarter of the Northeast quarter; all in Section 10, Township 1 North, Range 1 East, Boise-Meridian, Ada County, Idaho. ✓

The Southwest quarter of the Southwest quarter and the Southeast quarter of the Southwest quarter and the Southwest quarter of the Southeast quarter all in Section 3, Township 1 North, Range 1 East, Boise-Meridian, Ada County, Idaho. ✓

The North half of the Southwest quarter; the Southeast quarter of the southwest quarter; the Southwest quarter of the Southwest quarter; the Southeast quarter; the Northwest quarter and Southwest quarter of the Northeast quarter of Section 4, Township 1 North Range 1 East, Boise-Meridian, Ada County, Idaho. ✓

And also that portion of the land in the North half of the Southwest quarter of Section 3, Township 1 North, Range 1 East, Boise-Meridian, Ada County, Idaho lying South and West of the Southwesterly right-of-way line of the Oregon Short line Railroad. ✓

And that portion of the Southeast quarter of the Northeast quarter of Section 4 Township 1 North, Range 1 East, Boise-Meridian, Ada County, Idaho, lying Southwesterly of the Southwesterly right-of-way line of the Oregon Short Line Railroad. ✓

EXCEPT:

That part of the Southeast quarter of the Northwest quarter of said Section 4 as follows:

Commencing at a point in the center line of the present main tract of the Oregon Short Line Railroad 2445 feet Southeasterly measured along said center line from its intersection with the West line of Section 4, Township 1 North, Range 1 East, Boise-Meridian; thence Southwesterly at right angles 100 feet to a point in the Southwesterly boundary of the present right-of-way of said railroad, which point is the POINT OF BEGINNING; thence Northwesterly along said right-of-way boundary, being 100 feet from and parallel to said center line of tract, for a distance of 50 feet; thence Southwesterly at right angles 50 feet; thence Southeasterly at right angles 50 feet; thence Northeasterly at right angles 50 feet to the POINT OF BEGINNING. ✓

AND EXCEPT:

All rights-of-way to the Oregon Short Line Railroad affecting said property in said Sections; all rights-of-way to Indian Creek in said Sections; the Boise-Mora Canal rights-of-way in the Northwest quarter of said Section 4; and all Road and Ditch rights-of-way in said Sections.

DEC 02 1999

Secretary Loa Anderson

Officers

John A. Anderson President

Horn Tr Anderson Board member

Cindy A. Mickel Board member

A. Sid Anderson Board member

Carol A. Baldwin Board member

R. Brian Anderson Board member

MICROFILMED

DEC 02 1999

AZ

AJ5809NP
No. A63-02966

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/11/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DOUBLE A DAIRY 17220 CLOVERDALE RD KUNA ID 83634 (208) 362-4649	11/05/1953	IRRIGATION	03-15 11-15	1.60 CFS	
TOTAL DIVERSION:					1.60 CFS	
CONSUMPTIVE USE:						350.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R01E S03
S04

SWSWSW
SESWSW

ADA County
ADA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
---	---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	---
01N	01E	4	:					:	01	19	40		:			40		:							:	100.0
TOTAL ACRES																							:	100.0		

POU County: ADA

Non-Irrigation Uses: NONE

Other Rights: 63-04630, WASTEWATER, G-29306

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A63-03219 A63-03337A A63-03337B

Other Water Rights Listing Overlapping Place(s) of Use:
A63-03219 A63-04630 A63-18697

Remarks: GEN CHANGE OF OWNERSHIP BY MTS 8/31/1995

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: 0
Presumption Flag:

Audit: 09/07/89 PEPPERSA 03/30/95 POST-STD 08/31/95 MSCHULTE

MICROFILMED

DEC 02 1999

ATTACHMENT B1

AJ5809NP
No. A63-03219

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/11/97
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DOUBLE A DAIRY 17220 CLOVERDALE RD KUNA ID 83634 (208) 362-4649	01/16/1961	IRRIGATION	03-15 11-15	6.50 CFS	
TOTAL DIVERSION:					6.50 CFS	
CONSUMPTIVE USE:						1827.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R01E S03
S04

SWSWSW
SESWSW

ADA County
ADA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
01N	01E	4	:					:	02	19	40	36	:	32	40	40	40	:			28	01	:	278.0
01N	01E	9	:	27	40	40	37	:	40	40			:					:					:	224.0
01N	01E	10	:					:			20		:					:					:	20.0
																						TOTAL ACRES		522.0

POU County: ADA

Non-Irrigation Uses: NONE

Other Rights: 63-03577, 63-03337, 63-02966, 63-04630, WASTEWATER

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A63-02966 A63-03337A A63-03337B

Other Water Rights Listing Overlapping Place(s) of Use:
A63-02966 A63-03337B A63-03577 A63-04630 A63-18697

Remarks: GEN CHANGE OF OWNERSHIP BY MTS 8/31/1995

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: C
Presumption Flag:

Audit: 09/07/89 PEPPERSA 03/30/95 POST-STD 08/31/95 MSCHULTE

MICROFILMED
DEC 02 1999

AHACHMFAIT BZ

AJ5809NP
No. A63-03337B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/11/97
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DOUBLE A DAIRY 17220 CLOVERDALE RD KUNA ID 83634 (208) 362-4649	06/04/1963	IRRIGATION	03-15 11-15	3.20 CFS	
TOTAL DIVERSION:					3.20 CFS	
CONSUMPTIVE USE:						654.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:	T01N R01E S03 S04 S10	SWSWSW SESWSW SWSWNE	ADA County ADA County ADA County
------------------------	-----------------------------	----------------------------	--

Place of use Legal Description for: IRRIGATION

NE										NW										SW										SE										
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM											
01N	01E	3	:								:												:						38.0											
01N	01E	4	:					11	:		:					08							:	26	37	12	39	:	133.0											
01N	01E	9	:	13					03	:													:						16.0											
																												TOTAL ACRES	187.0											

POU County: ADA

Non-Irrigation Uses: NONE

Other Rights: G-29306, 63-04630, WASTEWATER

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A63-02966 A63-03219 A63-03337A A63-03577 A63-07388 A63-09184A

Other Water Rights Listing Overlapping Place(s) of Use:
A63-03219 A63-04630 A63-18697

Remarks: GEN TRANS. 2297.
POINTS OF DIVERSION IN SEC 3 AND 4 ARE INTERCONNECTED; PLACE OF
USE IN NENE OF SEC 9 CAN BE IRRIGATED FROM POINT OF DIVERSION IN
SEC 3, 4, OR 10
CHANGE OF OWNERSHIP BY MTS 8/31/1995

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	C
Audit:	09/07/89 PEPPERSA	03/30/95 POST-STD	08/31/95 MSCHULTE

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DEC 02 1999

China
T1886

(40)

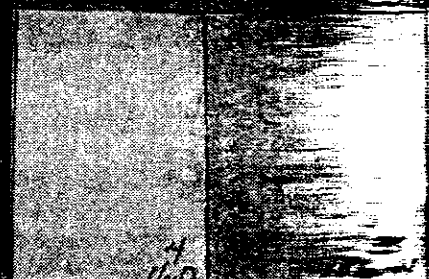
(36)

2
327

(40)

3
447

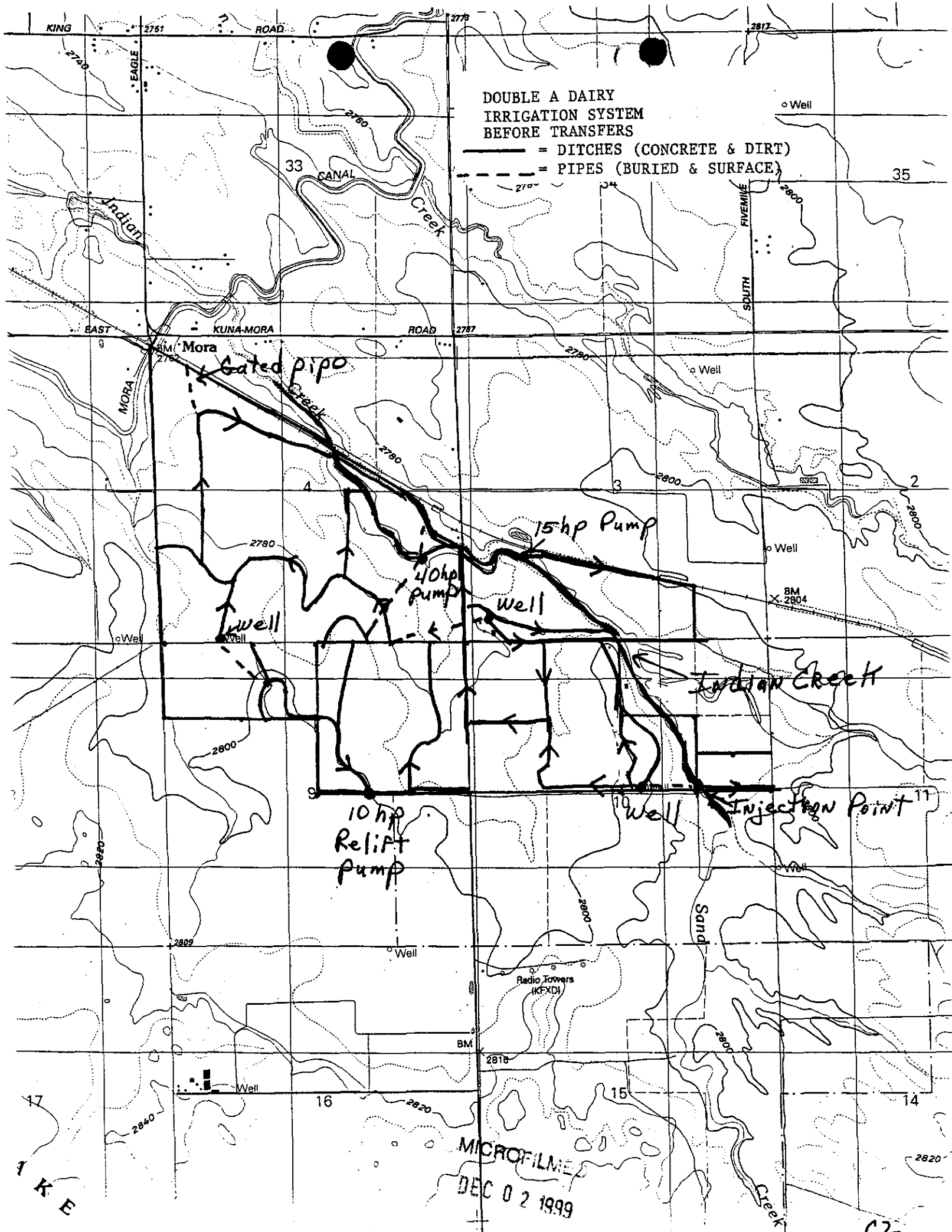
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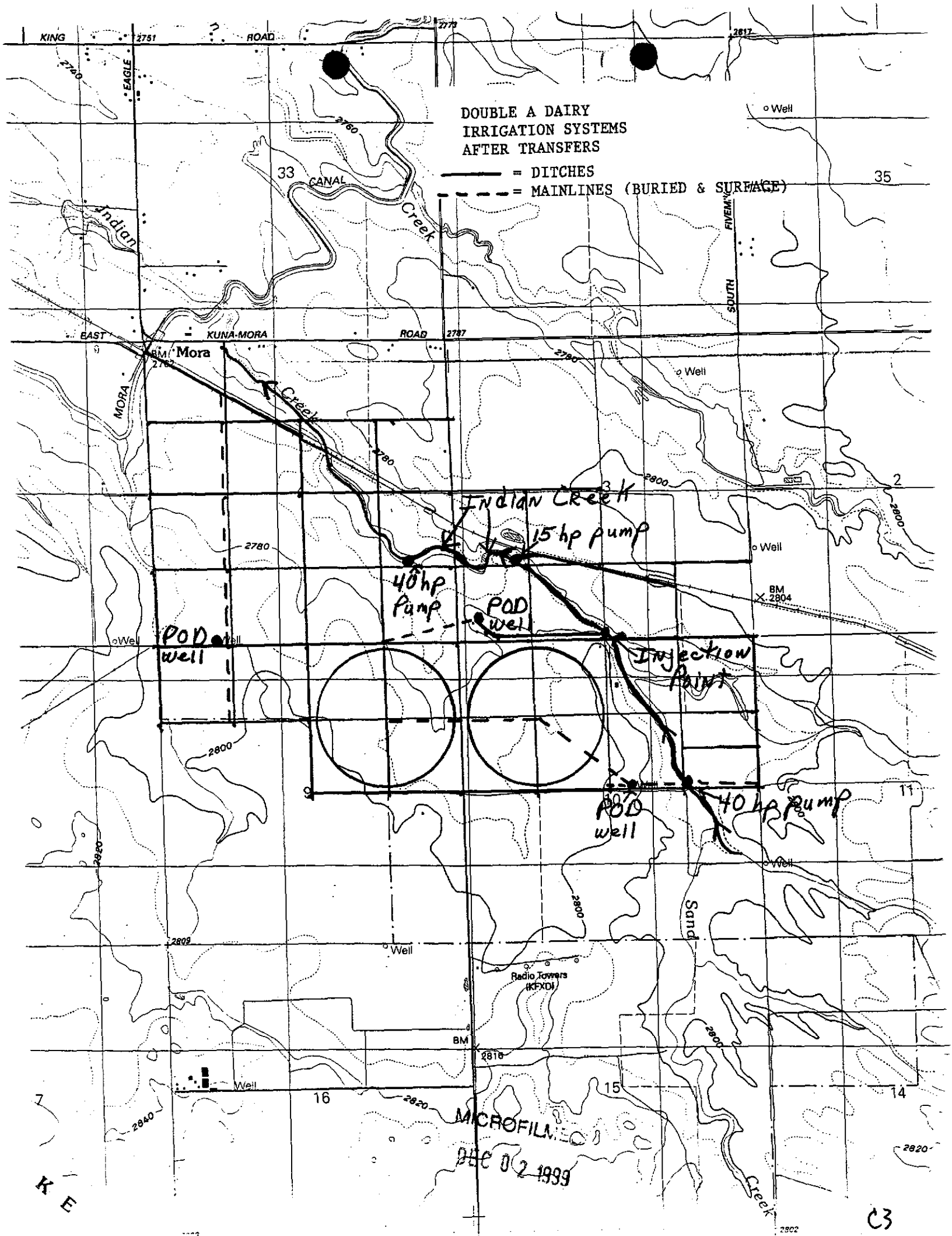
DOUBLE A DAIRY
IRRIGATION SYSTEM
BEFORE TRANSFERS

— = DITCHES (CONCRETE & DIRT)
- - - = PIPES (BURIED & SURFACE)



MICROFILMED
DEC 02 1999

C2



State of Idaho

License and Certificate of Water Right

Water License No. G-24554

Amount 1.6 c.f.s.

Water District No.

Priority Nov. 5, 1953

THIS IS TO CERTIFY that N. E. WHEELER
of Meridian, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated November 5, 1953; that Permit No. G-24554
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.6 second feet, was issued thereunder on March 10, 1959, showing that said works
were completed on the 25 day of November, 1958; and that on the 25
day of November, 1958, N. E. WHEELER

of Meridian, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean, for the purpose of irrigation & domestic
use, under Use Permit No. G-24554 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page 6617, on the 10 day of March, 1959;

The right hereby confirmed dates from November 5, 1953;

The Point of Diversion is located

in the SW 1/4 SW 1/4, Sec. 3, Tp. 1 N., R. 1 E., B. M. ADA County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.6 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N.	1 E.	3	SW 1/4 SW 1/4	40	25
		4	NE 1/4 SW 1/4	40	30
			NW 1/4 SW 1/4	40	10
			SE 1/4 SE 1/4	40	35
Total Number of Acres Irrigated:					100

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
10 day of March, 1959.

s/ GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

63 2960

63-2966

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 32354
Permit No. G- 24554
District No.

1. Name of Applicant: N. E. WHEELER
Postoffice address: Rt. 2, Meridian County: Ada State: Idaho
2. Quantity of water claimed: 4.80 cubic feet per second
(a) Rate of withdrawal in cubic feet per second. 4.80 or Idaho
Miners' inches 240 or gallons per minute.
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean flow (Well)
In the SE $\frac{1}{4}$ SW $\frac{1}{4}$ and
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 4
Twp. 1 N. , Rge. 1 E. , B. M., County of Ada
5. Water is to be used for: Irrigation and domestic purposes
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B. M.
(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B. M.
7. Kind of works: Wells, pumps and ditches
8. Estimated cost of works: \$ 8,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Five years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Application filed as of this date on the waters of Indian Creek
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: Supplemental to Indian Creek rights provided same may be made available.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

N. E. WHEELER Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 3:00 p.m. November 5, 1953

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-24554

Recorded in Book 87 Page 24554 Approved November 9, 1953

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before January 9, 1954 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before May 9, 1956

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before November 9, 1958.

Witness my hand this 9th day of November, 1953

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 9th day of November, 1953.

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS

Secretary of State.

By LEN JORDAN

Governor

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
1 N.	1 E.	3																	40
		4									40	40	40			40	40		200
																			240

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, NO. G-24554

Comes now N. E. Wheeler and represents to the State Reclamation Engineer of the State of Idaho: That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-24554. That the points of diversion are described in said permit as being located in SE $\frac{1}{4}$ SW $\frac{1}{4}$ & SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 4, Twp 1 N., Rge 1 E. BM. That he now requests that the point of diversion be changed to a point located in SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 3, Twp 1 N., Rge 1 E. That the reason for desiring to make such change is as follows: the latter is higher & better location. That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Boise, Idaho, this 1st day of October, 1958

/s/ N. E. Wheeler

Date of receipt at Department of Reclamation
October 1, 1958

APPROVAL OF STATE RECLAMATION ENGINEER

I, Geo. N. Carter, State Reclamation Engineer of the State of Idaho, HEREBY APPROVE the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-24554. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

/s/ Geo. N. Carter
State Reclamation Engineer

Recorded: October 23, 1958.

PERMIT NO. G-24554
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that N. E. WHEELER of Meridian, County of Ada, and State of Idaho, the holder of Permit No. G-24554, issued upon application No. G-32354 bearing date of priority of November 5, 1953, authorizing the diversion of 4.80 second feet of waters of subterranean flow from a well, County of Ada, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho, relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.6 second feet of the waters of subterranean flow from a well, that the point of diversion of said waters SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, T. 1 N., R. 1 E., B. M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 100 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3; N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 4, T. 1 N., R. 1 E., B. M.

Witness my hand this 10th day of March, A. D. 1959.

s/ GEO. N. CARTER
State Reclamation Engineer

Proof of Completion of Works Made: November 25, 1958

LICENSE ISSUED FOR 46 SEC. FT.

Page 6617

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-24554

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant N. E. Wheeler
2. Source of water supply: Subterranean flow from a well
3. Location of point of diversion: Is in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 3
T. 1 North R. 1 East, B.M. County of Ada

4. Describe works as they exist, giving dimensions and capacities of same: well is on a ridge (high ground) no house no protection Amarillo oil in line # 36234 Driven by Diesel Engine. Removed and stored for winter. 1700' x 12" id concrete pipe line extends across the forty acres to the west. Delivered to fields by gravity.

5. Water is used for: Irrigation and domestic purposes
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 3, E $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 4, all in Township
1 North, Range 1 East, B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Much of info taken from Aerial photo 1957 flight.

Crops = corn and grain

This place is on the edge of the desert, straight south of Cloverdale Corner on Highway 30. Approx 12 miles.

No one along on inspection. Son was gone to cry an auction sale. Mr. Wheeler died recently.

This examination was made on the 4 day of February, 1957

G24554

(Signed) C. H. Humphrey Examiner.

N. E. Wheeler
Rt. # 2
Meridian, Idaho
Permit No. G-24554

Examination for Completion of Works &
Beneficial Use Proof

County Ada

3-1 N.-1 E.

Qz 4.8 c.f.s.

S. M. M.

P.D. 29.54, Sec. 3, T.1 N.-R. 1 E.

We 2-Dringdon & Bonwick

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
MAR 9 1953

Department of Reclamation

Amaville st
Pump drive # 36204

Ratio 1:1

Layne B. Turb

6" Col. 6" del. to E.
ind. 3' cone pipe on sd.

Filed 2 Nov. 5, 1953

Due 2 Nov. 9, 1958

Amount 5703

Also filed on Indian Co. water as
of this date.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-24554

REPORT ON PROOF OF Completion of Works & Beneficial Use

N. E. Wheeler
Rt. # 2
Meridian, Idaho

State of Idaho

License and Certificate of Water Right

Water License No. G-24554

Amount 1.6 c.f.s.

Water District No.

Priority Nov. 5, 1953

THIS IS TO CERTIFY that

N. E. WHEELER

of Meridian, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated November 5, 1953; that Permit No. G-24554 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.6 second feet, was issued thereunder on March 10, 1959, showing that said works were completed on the 25 day of November, 1958; and that on the 25 day of November, 1958, N. E. WHEELER

of Meridian, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well

, a tributary of subterranean, for the purpose of irrigation & domestic use, under Use Permit No. G-24554 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 11 of Licenses at page 6617, on the 10 day of March, 1959;

The right hereby confirmed dates from November 5, 1953;

The Point of Diversion is located

in the SW 1/4 SW 1/4, Sec. 3, Tp. 1 N., R. 1 E., B. M. ADA County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.6 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 N.	1 E.	3	SW 1/4 SW 1/4	40	25
		4	NE 1/4 SW 1/4	40	30
			NW 1/4 SW 1/4	40	10
			SE 1/4 SE 1/4	40	35
			Total Number of Acres Irrigated:		100

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 10 day of March, 1959.

s/ GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

REPORT OF ENGINEER

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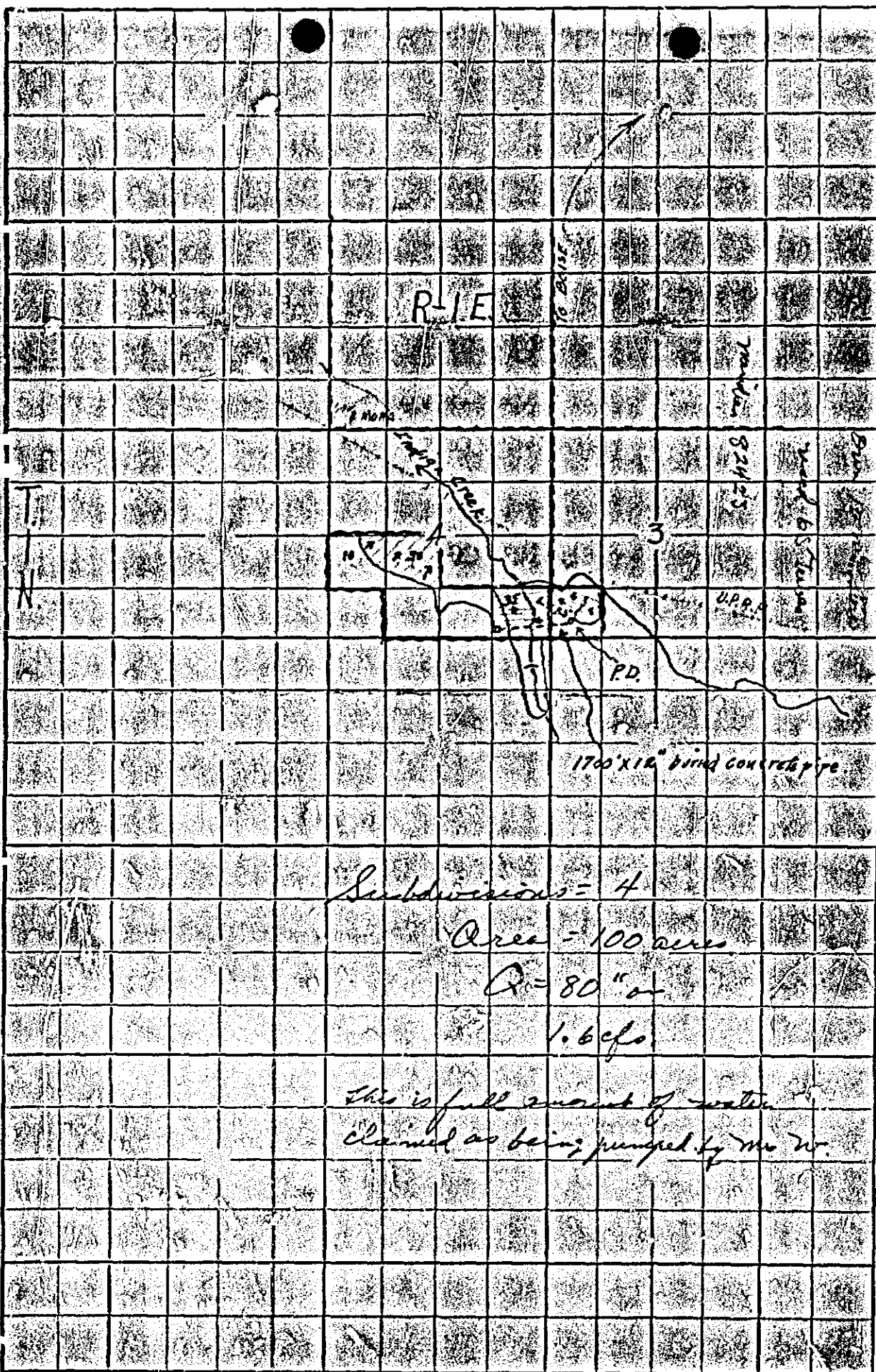
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an auction sale. Mr. Wheeler died recently.

This examination was made on the 4 day of February, 1959

824554

(Signed) C. H. Humphrey
Examiner



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

321554